

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**MARCH 2013**

## NURSING FY13

COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY13 TOTAL
COMMUNICABLE DISEASE	1	3	0	0	0	9	1	0	0	0	0	0	14
SEXUALLY TRANS. DISEASES	9	6	5	4	0	6	4	0	6	0	0	0	40
FOREIGN TRAVEL REQUESTS	0	0	0	0	0	0	0	0	0	0	0	0	0

### SCREENING PROGRAM

BLOOD PRESSURES TAKEN	35	35	60	54	36	32	0	0	0	0	0	0	252
LIPID / HEM.A1C SCREENINGS	0	5	0	0	0	0	0	1	2	0	0	0	8
BONE DENSITY SCREENINGS	0	0	0	0	1	0	0	0	45	0	0	0	46
DRUG TEST	3	5	3	5	1	0	6	1	2	0	0	0	26
PATERNITY / DNA TESTING	4	6	2	8	2	7	8	1	2	0	0	0	40
LEAD SCREENINGS	26	53	38	31	15	24	22	0	15	0	0	0	224

### SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	0	3	18	26	26	22	22	39	17	0	0	0	173
# REACHED	0	69	55	85	87	87	86	108	136	0	0	0	713
CONTACTS	32	34	22	18	15	18	15	23	20	0	0	0	197

### TOBACCO PROGRAM

# - RECEIVING PATCHES EDUCATION	27	35	0	9	6	9	5	3	4	0	0	0	98
# - PROGRAMS PRESENTED	0	0	0	0	0	0	0	0	0	0	0	0	0
# - SERVED	0	0	0	0	0	0	0	0	0	0	0	0	0
# - DISPLAYS	0	0	0	0	0	0	0	0	0	0	0	0	0

### SCHOOL PROGRAMS

# - PROGRAMS	2	12	5	12	10	1	2	13	12	0	0	0	69
# - STUDENTS	17	290	16	184	136	8	30	113	41	0	0	0	835

### EMERGENCY PREPAREDNESS

# - CONTACTS	3	50	2	2	1	1	0	6	0	0	0	0	65
#- - MEETINGS, CONF., TRAININGS	1	3	1	1	1	1	0	2	0	0	0	0	10
# - PROGRAMS PRESENTED	0	1	0	0	0	0	0	0	0	0	0	0	1
# - SERVED	0	0	0	0	0	0	0	0	0	0	0	0	0
# - DISPLAYS	0	0	1	2	0	0	0	0	0	0	0	0	3
# - SERVED	0	0	28	212	0	0	0	0	0	0	0	0	240

### WOMEN'S HEALTH

#### ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD	37	99	168	229	268	415	397	479	613	0	0	0	
# OF OBLIGATED	33	83	132	129	101	204	142	146	210	0	0	0	1180
# OF COMPLETED / PAID	4	16	36	100	167	211	255	333	403	0	0	0	1525

# NURSING FY13

<b>FAMILY CASE MANAGEMENT</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY13 TOTAL
NURSING VISITS:													
CLIENTS SEEN	362	366	346	440	365	338	429	327	312	0	0	0	3285
HOME VISITS	13	12	13	19	11	9	13	10	18	0	0	0	118
PREGNANT WOMEN	93	96	89	88	93	94	86	90	93	0	0	0	822
INFANTS	142	146	144	145	150	146	148	153	163	0	0	0	1337
OLDER CHILD	35	37	48	51	47	50	44	44	49	0	0	0	405
GENETIC SCREENINGS / FHH	17	11	8	19	7	8	9	15	18	0	0	0	112
PREGNANCY TESTS	6	8	7	7	3	3	6	4	5	0	0	0	49

## IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	355	974	486	649	582	373	466	237	243	0	0	0	4365
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## WIC

CLIENTS SEEN	364	349	306	394	315	301	392	282	287	0	0	0	2990
CHILDREN	429	420	419	431	406	383	388	392	384	0	0	0	3652
INFANTS	176	181	176	164	170	167	177	173	173	0	0	0	1557
WOMEN POSTPARTUM	46	51	48	46	44	50	46	48	41	0	0	0	420
WOMEN PREGNANT	100	95	88	95	91	83	91	88	99	0	0	0	830
WOMEN LACTATING	23	28	31	34	35	30	24	27	28	0	0	0	260
NUTRITION CLASSES - ATTENDANCE	205	156	157	165	143	124	124	70	101	0	0	0	1245
PROJECTED CASELOAD	919	919	919	919	919	919	919	919	919	0	0	0	
CASELOAD - BEG OF MONTH	728	774	775	762	770	746	726	728	728	0	0	0	
UNDUPLICATED CLIENTS ADDED	125	96	69	110	59	63	83	52	64	0	0	0	721
CLIENTS TERMINATED	79	95	82	102	83	96	83	52	67	0	0	0	739
CASELOAD - END OF MONTH	774	775	762	770	746	713	726	728	725	0	0	0	

## VISION & HEARING SCREENING PROGRAM

HEARING TEST - # OF TEST & REFERRALS	0	0	0	341	17	2	0	13	0	0	0	0	373
VISION TEST - # OF TEST & REFERRALS	0	0	0	212	7	2	0	15	0	0	0	0	236

## CASE COORDINATION UNIT

REDETERMINATIONS	95	75	34	70	73	69	58	43	49	0	0	0	566
NURSING HOME PREScreens	67	51	14	38	64	50	50	51	51	0	0	0	436
QUARTERLY CALLS FOR CCP CLIENTS	99	121	103	109	97	111	113	92	101	0	0	0	946
CURRENT CCP	653	632	632	608	605	603	605	596	585	0	0	0	
INITIAL DETERMINATIONS	20	21	4	11	17	8	20	4	14	0	0	0	119
INITIALS DENIED	3	2	1	0	0	1	1	0	2	0	0	0	10
INFORMATION & ASSISTANCE	135	151	112	120	127	141	151	148	155	0	0	0	1240
COMMUNITY PRESENTATIONS	1	3	3	1	0	1	0	1	2	0	0	0	12
MONEY FOLLOWS THE PERSON	0	0	0	0	0	0	0	0	0	0	0	0	0
ORS	2	1	2	0	1	3	3	2	1	0	0	0	15

## ELDER ABUSE

NEW INVESTIGATIONS	2	3	4	0	5	5	2	0	1	0	0	0	22
FOLLOW-UP CASES	3	5	8	6	2	1	2	2	2	0	0	0	31
CASES TERMINATED	2	0	1	2	0	4	2	2	1	0	0	0	14
CURRENT CASELOAD	5	8	11	6	7	6	4	2	2	0	0	0	51
VOA / WELLNESS CHECKS	3	4	0	1	0	1	1	1	1	0	0	0	12

# MENTAL HEALTH FY13

													FY 13	FY 12
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	YTD TOT
CASELOAD	436	442	432	436	487	422	415	420	430	0	0	0		
OPENINGS	25	15	32	18	40	15	23	29	25	0	0	0	222	260
CLOSINGS	23	25	11	18	43	22	18	19	33	0	0	0	212	325
REFERRALLS - INPATIENT TREATMENT	4	0	4	2	3	2	8	0	1	0	0	0	24	17

## PSYCHO-SOCIAL REHAB

CASELOAD	13	12	12	13	12	12	12	12	12	0	0	0		
CLIENTS ADDED	1	0	1	1	0	2	0	0	0	0	0	0	5	8
CLIENTS TERMINATED	0	1	2	0	1	2	0	0	0	0	0	0	6	4
INCREASE IN SERVICES	0	2	2	1	1	0	0	0	0	0	0	0	6	13
CS CONTACTS	2	3	1	10	5	5	8	2	4	0	0	0	40	203
REFERRALS	1	1	2	1	0	2	0	0	0	0	0	0	7	15

## ALCOHOL AND SUBSTANCE ABUSE

CASELOAD	298	268	273	281	237	266	266	272	278	0	0	0		
OPENINGS	15	17	19	15	6	9	14	16	13	0	0	0	124	104
CLOSINGS	21	12	11	30	6	9	8	10	23	0	0	0	130	96
COURT-APPOINTED	10	12	17	13	15	10	14	7	10	0	0	0	108	104
NEW SELF-REFERRALS	2	1	1	5	4	1	3	2	2	0	0	0	21	21
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	6	3	5	4	4	6	4	6	0	0	0	42	41
DUI EVALUATIONS/RE-EVALUATIONS	7	10	10	5	9	7	6	11	7	0	0	0	72	64
DUI CLASS - ATTENDANCE	0	0	4	0	0	0	6	0	9	0	0	0	19	21

## HELPLINE

CALLS RECEIVED	12	7	5	9	17	4	13	11	10	0	0	0	88	120
FACE-TO-FACE	5	1	1	3	9	1	2	3	3	0	0	0	28	50

## FOOD SANITATION PROGRAM

FOOD PERMITS ISSUED:														
PERMANENT FACILITIES	2	2	1	5	121	88	22	5	9	0	0	0	255	249
TEMPORARY FACILITIES	46	39	20	16	4	2	6	8	9	0	0	0	150	154

COMPLAINTS:														
RECEIVED	2	3	4	2	1	0	1	1	0	0	0	0	14	16
DOCUMENTED	2	3	4	2	1	0	1	1	0	0	0	0	14	16
INVESTIGATED/FOLLOW-UP ACTIVITY	2	3	4	2	1	0	1	1	0	0	0	0	14	16
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0	0	0	0	0	0	1
FOOD PROGRAM EDUCATIONAL:														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	14	10	4	22	40	104	49	33	87	0	0	0	363	262
# OF PRESENTATIONS (GROUP EVENTS)	0	1	4	5	3	0	2	2	6	0	0	0	23	6
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	8	8	16	5	0	8	2	13	0	0	0	60	75
# OF CONSULTATIONS/COUNSELING	98	104	98	82	72	122	77	72	88	0	0	0	813	990
# OF MEDIA CONTACTS	0	2	1	2	2	1	1	3	2	0	0	0	14	14
# OF RELATED MEETINGS, CONFER., TRAININGS	0	0	0	0	0	1	2	0	0	0	0	0	3	7
# OF REGULATORY ACTIVITY	1	1	0	0	0	0	2	0	1	0	0	0	5	40

## TANNING / BODY ART FACILITY INSPECTION PROGRAM

[illegible]

# ENVIRONMENTAL HEALTH FY13

## PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 13 YTD TOT	FY 12 YTD TOT
PERMITS:														
REQUESTS RECEIVED	4	2	4	7	4	5	3	1	1	0	0	0	0	38
ON-SITE PRECONSTRUCTION EVALUATIONS	4	2	4	7	4	5	3	2	1	0	0	0	0	36
APPLICATIONS APPROVED/PERMITS ISSUED	4	3	4	6	3	4	3	0	1	0	0	0	0	34
FINAL INSPECTIONS	6	2	1	4	7	5	2	0	3	0	0	0	0	36
CONSULTATION/COUNSELING	0	36	30	33	36	36	18	23	19	0	0	0	0	230
EDUCATION/MEDIA CONTACTS	0	2	4	6	3	4	3	0	1	0	0	0	0	30
BUILDING PERMITS ISSUED	14	6	10	11	9	8	10	9	7	0	0	0	0	0
SUBDIVISIONS REVIEWED	0	0	1	0	0	0	0	0	0	0	0	0	0	N/A

## POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	0	2	0	0	1	1	1	0	0	0	0	7	6
NEW WELLS DRILLED	1	2	0	1	0	0	2	0	0	0	0	0	6	6
NEW WELLS INSPECTED	1	2	0	1	0	0	2	0	0	0	0	0	6	6
# OF WELLS SEALED	1	2	0	0	0	0	0	0	0	0	0	0	3	10
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	0	1	0	0	0	0	0	0	1	2
PUBLIC WATER SAMPLES COLLECTED	1	1	0	1	0	0	0	0	0	0	0	0	3	1
PRIVATE WATER SAMPLES COLLECTED - EXISTING	4	2	0	1	2	0	1	1	5	0	0	0	16	31
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	1	0	2	0	1	1	0	0	0	5	0
WATER TEST KITS PREPARED	40	0	0	0	0	0	0	20	0	0	0	0	60	50
PUBLIC NON-COMMUNITY WATER SUPPLIES INSPECTED	0	0	1	0	0	4	0	0	0	0	0	0	5	5
PUBLIC NON-COMMUNITY WATER SAMPLES COLLECTED	1	0	1	1	0	4	0	1	1	0	0	0	9	7
WATER SUPPLY ACTION	13	20	7	7	7	4	5	6	5	0	0	0	74	55
# OF CONSULATIONS, CALLS, WALK-INS	25	38	18	32	11	9	24	20	25	0	0	0	202	197
EDUCATION/MEDIA CONTACTS	2	0	2	2	0	1	0	1	0	0	0	0	8	16

## NUISANCES

COMPLAINTS:														
RECEIVED	2	5	2	0	0	0	0	0	0	0	0	0	9	17
DOCUMENTED OR FOLLOW-UP ACTION	2	5	2	0	0	0	0	0	0	0	0	0	9	11
ACTION TAKEN:														
INVESTIGATED	0	5	2	0	0	0	0	0	0	0	0	0	7	3
ABATED	0	0	0	0	0	0	0	0	0	0	0	0	0	0
REFERRED TO OTHER AGENCY	2	3	2	0	0	0	0	0	0	0	0	0	7	5
NO FURTHER ACTION	0	2	0	0	0	0	0	0	0	0	0	0	2	7
LETTER OR PHONE CALL	8	13	0	0	0	2	0	2	0	0	0	0	25	76

## PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	19	28	40	6	5	5	5	1	5	0	0	0	114	99
# OF MEETINGS, CONF, TRAINING, PREP PLAN	5	4	4	4	2	3	14	30	0	0	0	0	66	94
# OF CORRESPONDENCE CALLS/LETTERS	29	11	43	14	12	8	6	14	21	0	0	0	158	119
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	1	0	16	6	0	2	1	1	0	0	0	27	21
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	1	0	0	1	31	6	1	3	0	0	0	43	13
# AGENCY REPORTS	6	2	1	8	1	2	7	2	1	0	0	0	30	35
# Hrs. MISC ADMIN ACTIVITIES	22	7	15	16	4	10	3	12	6	0	0	0	95	116

