

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**MARCH 2014**

## NURSING FY14

COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY14 TOTAL
COMMUNICABLE DISEASE	1	8	2	2	5	2	14	2	7	0	0	0	43
SEXUALLY TRANS. DISEASES	4	7	5	9	6	5	4	5	3	0	0	0	48
FOREIGN TRAVEL REQUESTS	0	0	0	0	0	0	0	0	0	0	0	0	0

### SCREENING PROGRAM

BLOOD PRESSURES TAKEN	9	17	14	55	47	17	0	25	14	0	0	0	198
LIPID / HEM.A1C SCREENINGS	0	0	0	2	2	0	0	0	2	0	0	0	6
BONE DENSITY SCREENINGS	0	0	0	0	0	0	0	0	0	0	0	0	0
DRUG TEST	11	5	6	4	3	3	10	7	3	0	0	0	52
PATERNITY / DNA TESTING	2	4	1	3	7	9	2	3	8	0	0	0	39
LEAD SCREENINGS	33	57	28	18	27	22	19	22	23	0	0	0	249

### WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD	121	101	98	54	18	73	21	18	22	0	0	0	526
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### CASE COORDINATION UNIT

REDETERMINATIONS	24	93	55	51	49	52	82	57	47	0	0	0	510
NURSING HOME PREScreens	17	71	52	17	47	87	66	40	40	0	0	0	437
QUARTERLY CALLS FOR CCP CLIENTS	132	95	87	82	92	92	101	89	87	0	0	0	857
CURRENT CCP	596	572	567	580	581	592	587	563	558	0	0	0	
INITIAL DETERMINATIONS	9	9	8	25	6	19	14	13	9	0	0	0	112
INITIALS DENIED	1	3	2	1	2	2	0	1	1	0	0	0	13
INFORMATION & ASSISTANCE	143	176	130	140	129	135	134	165	142	0	0	0	1294
COMMUNITY PRESENTATIONS	1	1	1	1	2	1	1	2	3	0	0	0	13
MONEY FOLLOWS THE PERSON	0	0	0	0	1	2	0	1	0	0	0	0	4
ORS	1	7	1	1	4	5	5	2	2	0	0	0	28

### ELDER ABUSE

NEW INVESTIGATIONS	4	2	3	1	0	3	3	2	4	0	0	0	22
FOLLOW-UP CASES	1	1	1	0	1	3	3	1	2	0	0	0	13
CASES TERMINATED	0	0	0	0	0	0	3	0	1	0	0	0	4
CURRENT CASELOAD	5	2	4	1	1	2	0	3	6	0	0	0	24
VOA / WELLNESS CHECKS	0	0	1	0	0	1	1	1	1	0	0	0	5

### EMERGENCY PREPAREDNESS

# - CONTACTS	3	75	4	5	0	3	2	2	3	0	0	0	97
# - - MEETINGS, CONF., TRAININGS	2	3	1	1	0	2	1	1	1	0	0	0	12
# - PROGRAMS PRESENTED	0	0	0	1	0	1	0	2	0	0	0	0	4
# - SERVED	0	1	0	25	0	20	0	4	0	0	0	0	50
# - DISPLAYS	0	1	0	4	0	1	1	0	1	0	0	0	8
# - SERVED	0	75	0	240	0	20	34	0	40	0	0	0	409

**NURSING FY14**

FAMILY CASE MANAGEMENT													FY14 TOTAL
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	
NURSING VISITS:													
CLIENTS SEEN	359	0	351	442	382	344	388	259	335	0	0	0	2860
HOME VISITS	6	10	9	6	10	7	5	7	12	0	0	0	72
PREGNANT WOMEN	99	91	93	84	87	80	69	73	0	0	0	0	676
INFANTS	152	148	148	158	161	159	165	159	0	0	0	0	1250
OLDER CHILD	39	42	41	27	33	34	34	36	0	0	0	0	286
GENETIC SCREENINGS / FHH	12	9	13	15	10	11	13	11	11	0	0	0	105
PREGNANCY TESTS	8	4	2	3	3	6	4	7	2	0	0	0	39

**WIC**

CLIENTS SEEN	321	331	311	371	380	277	305	224	263	0	0	0	2783
CHILDREN	386	386	387	372	362	346	355	332	338	0	0	0	3264
INFANTS	169	171	175	185	187	189	187	177	185	0	0	0	1625
WOMEN POSTPARTUM	49	57	57	58	60	49	63	52	63	0	0	0	508
WOMEN PREGNANT	101	100	99	86	85	84	79	72	72	0	0	0	778
WOMEN LACTATING	24	19	19	20	20	22	18	19	17	0	0	0	178
NUTRITION CLASSES - ATTENDANCE	96	85	103	104	85	90	102	70	104	0	0	0	839
PROJECTED CASELOAD	861	861	861	861	861	861	861	861	861	0	0	0	
CASELOAD - BEG OF MONTH	757	729	733	737	721	714	690	702	652	0	0	0	
UNDUPLICATED CLIENTS ADDED	59	90	90	75	72	77	82	24	83	0	0	0	652
CLIENTS TERMINATED	87	86	86	91	79	101	70	74	60	0	0	0	734
CASELOAD - END OF MONTH	729	733	737	721	714	690	702	652	675	0	0	0	

## IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	382	716	460	459	465	303	320	262	296	0	0	0	3663
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## VISION & HEARING SCREENING PROGRAM

HEARING TEST - # OF TEST & REFERRALS	0	0	0	43	147	51	62	21	0	0	0	0	324
VISION TEST - # OF TEST & REFERRALS	0	0	0	23	62	43	102	11	0	0	0	0	241

## SCHOOL PROGRAMS

# - PROGRAMS	1	2	3	3	7	0	2	2	2	0	0	0	22
# - STUDENTS	25	17	5	8	14	0	4	4	4	0	0	0	81

## SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	0	6	27	30	18	16	6	27	26	0	0	0	156
# REACHED	0	73	148	128	146	110	78	134	164	0	0	0	981
CONTACTS	25	50	45	50	50	50	30	30	35	0	0	0	365

## TOBACCO PROGRAM

[illegible]

## MENTAL HEALTH FY14

OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 14	FY 13
													TOTAL	YTD TOT
CASELOAD	427	436	374	300	298	303	300	280	282	0	0	0		
OPENINGS	24	27	19	37	24	17	18	11	14	0	0	0	191	222
CLOSINGS	15	89	93	39	19	20	38	9	24	0	0	0	346	212
REFERRALLS - INPATIENT TREATMENT	1	0	1	2	0	6	2	2	1	0	0	0	15	24

### PSYCHO-SOCIAL REHAB

CASELOAD	9	9	11	11	11	11	11	10	10	0	0	0		
CLIENTS ADDED	0	0	2	0	1	0	1	0	0	0	0	0	4	5
CLIENTS TERMINATED	1	0	0	0	1	0	1	1	0	0	0	0	4	6
INCREASE IN SERVICES	0	0	0	0	0	1	2	1	1	0	0	0	5	6
CS CONTACTS	3	6	4	0	3	0	0	0	0	0	0	0	16	40
REFERRALS	1	1	2	0	1	0	1	0	1	0	0	0	7	7

### ALCOHOL AND SUBSTANCE ABUSE

CASELOAD	270	285	281	278	290	293	293	293	290	0	0	0		
OPENINGS	16	10	8	24	6	7	0	12	13	0	0	0	96	124
CLOSINGS	1	14	11	12	3	7	0	15	19	0	0	0	82	130
COURT-APPOINTED	16	10	13	22	11	9	8	7	13	0	0	0	109	108
NEW SELF-REFERRALS	1	2	3	3	2	2	4	2	2	0	0	0	21	21
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	5	6	4	5	4	4	3	4	0	0	0	39	42
DUI EVALUATIONS/RE-EVALUATIONS	8	13	6	4	4	4	7	10	7	0	0	0	63	72
DUI CLASS - ATTENDANCE	7	0	0	5	0	0	0	0	0	0	0	0	12	19

### HELPLINE

CALLS RECEIVED	6	6	3	20	2	8	14	11	63	0	0	0	133	88
FACE-TO-FACE	2	1	1	6	0	2	3	0	0	0	0	0	15	28

## FOOD SANITATION PROGRAM

FOOD PERMITS ISSUED:														
PERMANENT FACILITIES	4	1	1	2	81	34	12	1	4	0	0	0	140	255
TEMPORARY FACILITIES	45	47	21	26	12	7	2	4	9	0	0	0	173	150

COMPLAINTS:														
RECEIVED	1	1	1	1	1	0	1	0	1	0	0	0	7	14
DOCUMENTED	1	1	1	1	1	0	1	0	1	0	0	0	7	14
INVESTIGATED/FOLLOW-UP ACTIVITY	1	1	0	1	1	0	1	0	0	0	0	0	5	14
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	1	0	0	0	0	0	0	0	0	0	0	0	1	0
FOOD PROGRAM EDUCATIONAL:														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	32	16	53	32	34	217	30	28	24	0	0	0	466	363
# OF PRESENTATIONS (GROUP EVENTS)	1	2	2	0	0	0	2	2	1	0	0	0	10	23
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	11	2	23	0	0	0	4	4	2	0	0	0	46	60
# OF CONSULTATIONS/COUNSELING	131	127	123	75	114	139	111	87	91	0	0	0	998	813
# OF MEDIA CONTACTS	1	2	2	0	0	1	0	0	0	0	0	0	6	14
# OF RELATED MEETINGS, CONFER., TRAININGS	4	2	0	1	0	0	0	0	0	0	0	0	7	3
# OF REGULATORY ACTIVITY	0	0	0	1	0	1	1	0	0	0	0	0	3	5

[illegible]

# ENVIRONMENTAL HEALTH FY14

## PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 14 YTD TOT	FY 13 YTD TOT
PERMITS:														
REQUESTS RECEIVED	5	2	5	3	3	3	2	0	0	0	0	0	23	31
ON-SITE PRECONSTRUCTION EVALUATIONS	5	2	5	3	3	3	2	0	0	0	0	0	23	32
APPLICATIONS APPROVED/PERMITS ISSUED	5	2	4	3	3	3	2	2	0	0	0	0	24	28
FINAL INSPECTIONS	3	7	2	5	3	1	4	1	0	0	0	0	26	30
CONSULTATION/COUNSELING	24	21	17	31	20	17	34	19	35	0	0	0	218	231
EDUCATION/MEDIA CONTACTS	5	2	4	3	0	1	2	2	0	0	0	0	19	23
BUILDING PERMITS ISSUED	18	15	19	18	10	12	1	10	13	0	0	0	116	84
SUBDIVISIONS REVIEWED	1	0	1	0	0	0	0	0	1	0	0	0	3	1

## POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	1	2	2	2	0	1	0	0	0	0	0	0	8	7
NEW WELLS DRILLED	1	0	1	1	1	0	0	0	0	0	0	0	4	6
NEW WELLS INSPECTED	1	0	1	1	0	0	0	0	0	0	0	0	3	6
# OF WELLS SEALED	0	0	0	0	0	0	0	0	0	0	0	0	0	3
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	1	0	0	1	0	0	0	0	2	1
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0	0	0	0	0	0	3
PRIVATE WATER SAMPLES COLLECTED - EXISTING	2	0	2	2	3	3	3	0	1	0	0	0	16	16
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	1	0	0	3	0	0	0	4	5
WATER TEST KITS PREPARED	28	0	0	0	0	30	0	0	19	0	0	0	77	60
PUBLIC NON-COMMUNITY			0											
WATER SUPPLIES INSPECTED	5	0	0	0	0	0	0	0	0	0	0	0	5	5
PUBLIC NON-COMMUNITY														
WATER SAMPLES COLLECTED	19	0	0	0	0	0	0	0	4	0	0	0	23	9
WATER SUPPLY ACTION	2	5	8	0	4	15	33	17	0	0	0	0	84	74
# OF CONSULTATIONS, CALLS, WALK-INS	19	13	13	10	16	24	36	11	19	0	0	0	161	202
EDUCATION/MEDIA CONTACTS	1	2	2	2	0	4	0	0	4	0	0	0	15	8

## NUISANCES

COMPLAINTS:														
RECEIVED	0	0	2	0	0	0	0	0	0	0	0	0	2	9
DOCUMENTED OR FOLLOW-UP ACTION	0	0	2	0	0	0	0	0	0	0	0	0	2	9
ACTION TAKEN:														
INVESTIGATED	0	0	0	0	0	0	0	0	0	0	0	0	0	7
ABATED	0	0	0	0	0	0	0	0	0	0	0	0	0	0
REFERRED TO OTHER AGENCY	0	0	2	0	0	0	1	1	1	0	0	0	5	7
NO FURTHER ACTION	0	0	0	0	0	0	0	0	0	0	0	0	0	2
LETTER OR PHONE CALL	13	0	4	0	5	0	12	3	1	0	0	0	38	25

## PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	43	45	10	10	5	7	5	3	5	0	0	0	133	114
# OF MEETINGS, CONF, TRAINING, PREP PLAN	4	25	16	5	0	0	7	25	15	0	0	0	97	66
# OF CORRESPONDENCE CALLS/LETTERS	30	31	22	17	27	28	18	23	16	0	0	0	212	158
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	2	2	1	22	1	0	0	0	0	0	0	29	27
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	2	0	0	1	0	33	1	1	0	0	0	0	38	43
# AGENCY REPORTS	7	1	0	6	1	1	8	1	1	0	0	0	26	30
# Hrs. MISC ADMIN ACTIVITIES	8	14	0	3	15	16	15	20	10	0	0	0	101	95

## COUNTY FY '14

														Yearly	
Actual Beginning Balance		December	January	February	March	April	May	June	July	August	September	October	November	Totals	
		\$767,245.28	\$627,685.02	\$556,587.89	\$486,083.64										
Beginning NB Balance		\$761,322.78	\$621,762.52	\$550,665.39	\$480,161.14										
Income															
Local & PPR Taxes	\$1,561.87	\$5,286.41	\$0.00	\$1,568.85										\$8,417.13	
Grants	\$31,888.13	\$95,352.20	\$104,667.90	\$237,196.36										\$469,104.59	
Fees	\$61,013.96	\$57,790.01	\$28,872.48	\$78,132.93										\$225,809.38	
Interest - Checking Acct	\$253.47	\$198.59	\$183.70	\$165.15										\$800.91	
Transfer In	\$0.00	\$0.00	\$0.00	\$0.00										\$0.00	
Other	\$35,684.42	\$6,485.60	\$7,090.41	\$6,250.97										\$55,511.40	
Total	\$130,401.85	\$165,112.81	\$140,814.49	\$323,314.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$759,643.41	
Expenditures															
Health Department Bills	\$100,013.74	\$122,268.18	\$98,765.64	\$105,078.87										\$426,126.43	
Purchase of CD's	\$0.00	\$0.00	\$0.00	\$0.00										\$0.00	
Payroll	\$169,948.37	\$113,941.76	\$112,553.10	\$112,882.37										\$509,325.60	
Total	\$269,962.11	\$236,209.94	\$211,318.74	\$217,961.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$935,452.03	
Ending NB Balance		\$621,762.52	\$550,665.39	\$480,161.14	\$585,514.16										
Investments - Building\Hlth Ins. Fund															
CD's (Beg. Bal.)	\$0.00	\$0.00	\$0.00	\$0.00											
CD Interest	\$0.00	\$0.00	\$0.00	\$0.00											
New CD's - transfer from NB ckg.	\$0.00	\$0.00	\$0.00	\$0.00											
Cash In CD - deposit to NB ckg.	\$0.00	\$0.00	\$0.00	\$0.00											
Ending Balance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Working Cash Balance		\$627,685.02	\$556,587.89	\$486,083.64	\$591,436.66										
Actual Ending Balance		\$627,685.02	\$556,587.89	\$486,083.64	\$591,436.66										