

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse
120 N. Main St.
Hillsboro, Illinois 62049
(217) 532-9506
Fax (217) 532-5792

June 3, 2015

Chief Managing Officer
BANEE A. ULRICI

HONORABLE ROY HERTEL
BOARD CHAIRMAN

FROM: BANEE ULRICI
CHIEF MANAGING OFFICER

Probation Officers
KENT R. LOVELACE
CHERYL R. ADAMS
TYLER R. CEARLOCK

Juvenile Probation Officer
BRIAN T. HAMPTON

Secretary
NITA M. WESTBROOK
MARY M. PIANFETTI

MAY 2015 STATISTICS

| | |
|---|------------------|
| FINES PAID BY ADULTS | \$ 10,841.00 |
| COSTS PAID BY ADULTS | \$ 11,934.00 |
| RESTITUTION PAID BY ADULTS | \$ 225.00 |
| PROBATION FEES PAID BY ADULTS | \$ 4,177.65 |
| DRUG TEST FEES PAID BY ADULTS | \$ 1,643.50 |
| VICTIM IMPACT PANEL FEES PAID BY ADULTS | \$ 10.00 |
| ELEC. MONITORING FEES PAID BY ADULTS | \$ 0 |
| DRUG COURT FEES | \$ 568.25 |
| PROBATION OPS FEES | \$ 783.00 |
| | \$ 30,182.40 |
| COSTS PAID BY JUVENILES | \$ 270.00 |
| RESTITUTION PAID BY JUVENILES | \$ 25.00 |
| PROBATION FEES PAID BY JUVENILES | \$ 95.00 |
| DRUG TEST FEES PAID BY JUVENILES | \$ 315.00 |
| ELEC. MONITORING FEES PAID BY JUVENILES | \$ 0 |
| DRUG COURT FEES | \$ 0 |
| PROBATION OPS FEES | \$ 0 |
| | \$ 705.00 |
| Total Adult & Juvenile: | \$ 30,887.40 |

TOTAL CASELOAD AS OF: MAY31, 2015

| | |
|---------------------|---------|
| CRIMINAL: | 376 |
| Felony: 115 | |
| Misdemeanor: 261 | |
| DUI: | 149 |
| JUVENILE: | 51 |
| ADMINISTRATIVE: | 309 |
| (Adult & Juvenile) | |

NEW CASES

| | |
|-------------|----|
| Felony | 9 |
| Misdemeanor | 17 |
| DUI | 1 |
| Juvenile | 5 |

DISCHARGES

| | |
|-------------|----|
| Felony | 8 |
| Misdemeanor | 18 |
| DUI | 7 |
| Juvenile | 6 |

PRESENTENCE (Adults)

| | |
|--------------------|---|
| Assigned | 1 |
| Disposed | 2 |
| Supplement Reports | 0 |
| Pending | 4 |

DISPOSITIONAL REPORTS

| | |
|--------------------|---|
| Assigned | 1 |
| Disposed | 1 |
| Supplement Reports | 0 |
| Pending | 0 |

HOME STUDY

| | |
|--------------------|---|
| Assigned | 0 |
| Disposed | 0 |
| Supplement Reports | 0 |
| Pending | 0 |

MAY 2015 STATISTICS

REVOCATIONS (Adults): 14

REVOCATIONS (Juveniles): 2

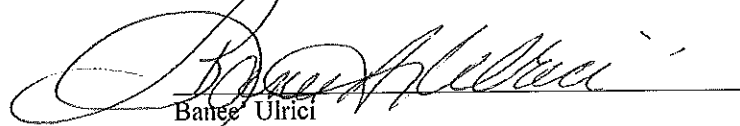
PUBLIC SERVICE EMPLOYMENT

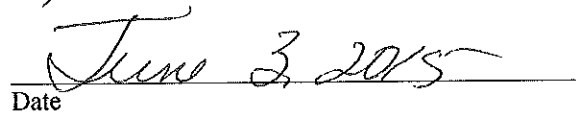
Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

| | |
|---|------------|
| Public Service Employment-Balance-Adults: MAY 2015 | 5926 |
| Public Service Employment Added for Adult: MAY 2015 | 580 |
| Public Service Employment Completed for Adult: MAY 2015 | <u>271</u> |
| Remaining PSE hours to be completed-Adult: MAY 2015 | 6235 |

| | |
|--|------------|
| Public Service Employment-Balance-Juvenile: MAY 2015 | 704 |
| Public Service Employment Added for Juvenile: MAY 2015 | 144 |
| Public Service Employment Completed for Juvenile: MAY 2015 | <u>140</u> |
| Remaining PSE hours to be completed-Juvenile: MAY 2015 | 708 |

RESPECTFULLY SUBMITTED BY:


Bahee Ulrici


Date

CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 5/2015 PREPARER: Banee Ulrici

I. Intakes Completed During Month

A. Full 21 B. Partial 10

II. Demographics of Intakes

A. Sex

| | a.Felony | b.Other |
|-----------|----------|---------|
| 1. Male | 5 | 18 |
| 2. Female | 2 | 6 |
| 3. Total | 7 | 24 |

B. Age

| | a.Felony | b.Other |
|---------------|----------|---------|
| 1. 17 - Under | 0 | 0 |
| 2. 18 - 20 | 0 | 2 |
| 3. 21 - 30 | 1 | 9 |
| 4. 31 - 40 | 6 | 4 |
| 5. 41 - 49 | 0 | 5 |
| 6. 50 - Over | 0 | 4 |
| 7. Total | 7 | 24 |

C. Race and Ethnicity

| | a.Felony | b.Other |
|--------------------|----------|---------|
| 1. American Indian | 0 | 0 |
| 2. Asian | 0 | 0 |
| 3. Black | 1 | 2 |
| 4. Hispanic | 0 | 0 |
| 5. White | 6 | 22 |
| 6. Other | 0 | 0 |
| 7. Total | 7 | 24 |

D. Background at Offense

| | a.Felony | b.Other |
|-------------------------|----------|---------|
| 1. Employed | 2 | 14 |
| 2. High School Graduate | 1 | 19 |

E. Felony Offense Classification

| | | | |
|------------|---|------------|---|
| 1. Class 1 | 1 | 4. Class 4 | 3 |
| 2. Class 2 | 0 | 5. Other | 2 |
| 3. Class 3 | 1 | 6. Total | 7 |

III. Restitution and Fees Ordered (Active and Administrative)

| | |
|--|-----|
| A. New Cases Ordered to Pay Restitution | 0 |
| B. Total Amount of Restitution Ordered | .00 |
| C. Number of New Cases Ordered to Pay Fees | 31 |

IV. Programs Ordered for New Cases (Active and Administrative)

| | |
|-------------------------------|----|
| A. Alcohol Treatment | 0 |
| B. Drug Treatment | 0 |
| C. Alcohol and Drug Treatment | 78 |
| D. Mental Health | 0 |
| E. Sex Offender Treatment | 0 |
| F. TASC | 0 |

DRUG TEST-29
DNA-1
SHN-2
VIP-5

V. Programs Ordered for DUI Cases (Active and Administrative)

| | |
|----------------------------|---|
| A. DUI Education | 1 |
| B. Treatment | 0 |
| C. Education and Treatment | 7 |
| D. Other (Explain) | 1 |

VI. DUI Assessment Level (Active and Administrative)

| | 1.Level 1 | 2.Level 2 a.Sig b.Mod | 3.Level 3 | 4.No Assess | 5.Total |
|--------------------------|-----------|--------------------------|-----------|-------------|---------|
| A. Probation | 0 | 2 1 | 0 | 0 | 3 |
| B. Conditional Discharge | 0 | 1 0 | 0 | 0 | 1 |
| C. Supervision | 1 | 2 2 | 0 | 0 | 5 |
| D. Total | 1 | 5 3 | 0 | 0 | 9 |

VII

a.Home Confinement b.Supervised Pretrial Release

| | 1. Ordered During Month | 2. Total End of Month | 1. Ordered During Month | 2. Total End of Month |
|---------------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| A. Electronically Monitored | 0 | 0 | 0 | 0 |
| B. Non-electronically Monitored | 0 | 5 | 0 | 0 |
| C. Total | 0 | 5 | 0 | 0 |

VIII. Active Caseload

| | a.Felony | b.Misdemeanor | c.DUI | d.Traffic | e.Total |
|--------------------------------|----------|---------------|-------|-----------|---------|
| A. Beginning Caseload | 114 | 262 | 148 | 0 | 524 |
| B. Admissions | | | | | |
| 1. Probation | 8 | 1 | 2 | 0 | 11 |
| 2. Conditional Discharge | 1 | 9 | 0 | 0 | 10 |
| 3. Supervision | 0 | 7 | 5 | 0 | 12 |
| 4. Subtotal (1+2+3) | 9 | 17 | 7 | 0 | 33 |
| C. Readmitted Administrative | 0 | 0 | 1 | 0 | 1 |
| D. Subtotal (A+B.4)+C | 123 | 279 | 156 | 0 | 558 |
| E. Cases Dropped | | | | | |
| 1. Scheduled Termination | 1 | 6 | 5 | 0 | 12 |
| 2. Early Termination | 0 | 0 | 0 | 0 | 0 |
| 3. Absconder/Warrant | 0 | 0 | 0 | 0 | 0 |
| 4. Revoked-Technical Violation | 0 | 6 | 2 | 0 | 8 |
| 5. Revoked-New Violation | 1 | 1 | 0 | 0 | 2 |
| 6. Alternate DOC Commitment | 0 | 0 | 0 | 0 | 0 |
| 7. Unsatisfactory Termination | 0 | 3 | 0 | 0 | 3 |
| 8. Transferred Out | 6 | 1 | 0 | 0 | 7 |
| 9. Other (explain) | 0 | 1 | 0 | 0 | 1 |
| 10. Subtotal (add 1 through 9) | 8 | 18 | 7 | 0 | 33 |
| F. Total (D-E 10) | 115 | 261 | 149 | 0 | 525 |

IX. Commitments to Department of Corrections

Number 1

X. Interstate Compact Cases

Number 5

f. Employed

| | | | | | | |
|--------------------------------|-----|-----|-----|---|-----|----|
| 1. Scheduled Termination | 1 | 6 | 5 | 0 | 12 | 7 |
| 2. Early Termination | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. Absconder/Warrant | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. Revoked-Technical Violation | 0 | 6 | 2 | 0 | 8 | 2 |
| 5. Revoked-New Violation | 1 | 1 | 0 | 0 | 2 | 1 |
| 6. Alternate DOC Commitment | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. Unsatisfactory Termination | 0 | 3 | 0 | 0 | 3 | 0 |
| 8. Transferred Out | 6 | 1 | 0 | 0 | 7 | 0 |
| 9. Other (explain) | 0 | 1 | 0 | 0 | 1 | 0 |
| 10. Subtotal (add 1 through 9) | 8 | 18 | 7 | 0 | 33 | 10 |
| F. Total (D-E 10) | 115 | 261 | 149 | 0 | 525 | 10 |

XI. Classification of Active Caseload

| | 1.Maximum | 2.Medium | 3.Minimum | 4.Unclassified | 5.Total |
|----------------|-----------|----------|-----------|----------------|---------|
| A. Felony | 1 | 45 | 42 | 27 | 115 |
| B. Misdemeanor | 0 | 12 | 235 | 14 | 261 |
| C. DUI | ----- | 6 | 131 | 12 | 149 |
| D. Traffic | ----- | ----- | 0 | 0 | 0 |
| E. Total | 1 | 63 | 408 | 53 | 525 |

XII. Administrative Caseload

A. Active 127
B. Inactive 171

XIII. Full-Presentence Investigations
Ordered/Pending

A. Number Ordered 2 B. Number Pending 6

XIV. Investigations Completed

| | 1.Felony | 2.Misdemeanor | 3.DUI | 4.Traffic | 5.Total |
|--------------------------|----------|---------------|-------|-----------|---------|
| A. Pre-sentence | 4 | 0 | 0 | 0 | 4 |
| B. Abbreviated PSI | 0 | 0 | 0 | 0 | 0 |
| C. Pretrial Bond Reports | 0 | 0 | 0 | 0 | 0 |
| D. Record Check | 0 | 0 | 0 | 0 | 0 |
| E. JDP | 0 | 0 | 0 | 0 | 0 |
| F. Other (Explain) | 0 | 0 | 0 | 0 | 0 |

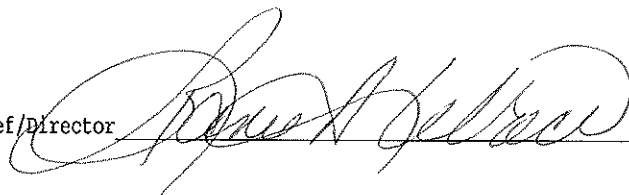
XV. Case Violations Reported

A. Technical B.New Offense
Violations Reported 11 2

XVI. Court Action on Violations

1.Technical 2.New Offense
A. No Violation 1 0
B. Violation 11 2
C. Total 12 2

Signature of Approval by Chief/Director



CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 5/2015 PREPARER: Banee Ulrici

I. New Referrals

| A. Adult | Felony | | Misdemeanor | | DUI | | Traffic | | Ordinance | | Other(explain) | | Total | |
|------------------|--------|-------|-------------|-------|-------|-------|---------|-------|-----------|-------|----------------|-------|-------|-------|
| | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases |
| 1. Reporting | 30 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 1 |
| 2. Non-reporting | 40 | 1 | 270 | 2 | 160 | 1 | 0 | 0 | 0 | 0 | 80 | 2 | 550 | 6 |
| 3. Total | 70 | 2 | 270 | 2 | 160 | 1 | 0 | 0 | 0 | 0 | 80 | 2 | 580 | 7 |

| B. Juvenile | Delinquency | | Traffic | | Ordinance | | Other(explain) | | Total | |
|------------------|-------------|-------|---------|-------|-----------|-------|----------------|-------|-------|-------|
| | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases |
| 1. Reporting | 84 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 2 |
| 2. Non-reporting | 60 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 2 |
| 3. Total | 144 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 144 | 4 |

II. Placements

| | Adult | Juvenile |
|---------------------------------|-------|----------|
| A. Number of Initial Placements | 4 | 1 |
| B. Number of Re-Placed | 0 | 2 |
| C. Total Number In Placement | 78 | 17 |

III. Hours Completed During Month

| | |
|-------------|----|
| A. Adult | 96 |
| B. Juvenile | 50 |

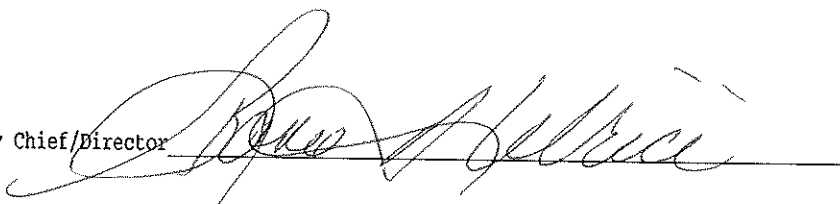
V. Caseload Summary

IV. Worksites

| | |
|--------------------------------|----|
| A. Number Beginning of Month | 89 |
| B. Number Added During Month | 0 |
| C. Number Dropped During Month | 0 |
| C. Total Number End of Month | 89 |

| | 1. Adult | | 2. Juvenile | |
|--------------------------------------|----------|-------|-------------|-------|
| | Hours | Cases | Hours | Cases |
| A. Caseload Beginning of Month | 5926 | 57 | 704 | 14 |
| B. Cases Added During Month(1.A & B) | 580 | 7 | 144 | 4 |
| C. Cases Dropped During Month | | | | |
| 1. Satisfactory Completion | 90 | 3 | 50 | 1 |
| 2. Transferred Out | 80 | 2 | 0 | 0 |
| 3. Modifications | 61 | 2 | 0 | 0 |
| 4. Revocations | 40 | 1 | 90 | 2 |
| 5. Dropped Administratively | 0 | 0 | 0 | 0 |
| 6. Other (Specify on Reverse) | 0 | 0 | 0 | 0 |
| 7. Total Dropped | 271 | 8 | 140 | 3 |
| D. Caseload End of Month (A+B-C) | 6235 | 56 | 708 | 15 |

Signature of Approval by Chief/Director



CIRCUIT: 08

COUNTY: Montgomery

MONTH/YEAR: 5/2015 PREPARER: Bane Ulrici

I. Juvenile Court Activity

| | 1.Delinquency | 2.Addiction | 3.MRAI | 4.Truancy | 5.Neglect /Abuse | 6.Dependant | 7.Total |
|-----------------------------------|---------------|-------------|--------|-----------|---------------------|-------------|---------|
| A. Petitions Filed | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| B. Court Action During Month | | | | | | | |
| 1. Petitions Dismissed | 1 | 0 | 0 | 0 | | | 1 |
| 2. Continued Under Supervision | 1 | 0 | 0 | 0 | | | 1 |
| 3. Adjudication | 2 | 0 | 0 | 0 | | | 2 |

IV. Demographics for Admissions

| A. Sex | Formal | Informal | C. Race/Ethnicity | Formal | Informal |
|--------|--------|----------|------------------------|--------|----------|
| Male | 1 | 3 | American Indian/Eskimo | 0 | 0 |
| Female | 0 | 0 | Asian/Pacific Islander | 0 | 0 |
| | | | Black | 0 | 1 |
| | | | Hispanic Origin | 0 | 0 |
| | | | White | 1 | 2 |
| | | | Other | 0 | 0 |
| Total | 1 | 3 | Total | 1 | 3 |

| B. Age | Formal | Informal |
|----------|--------|----------|
| 12-Under | 0 | 1 |
| 13 | 0 | 0 |
| 14 | 0 | 0 |
| 15 | 1 | 2 |
| 16 | 0 | 0 |
| 17-over | 0 | 0 |
| Total | 1 | 3 |

D. Education (Delinquency Only)

| Enrolled in School at Offense | Formal | Informal |
|-------------------------------|--------|----------|
| | 1 | 3 |

VI. Restitution and Fees Ordered
(Active and Administrative)

| | |
|--|---------|
| A. New Cases Ordered To Pay Restitution | 1 |
| B. Total Amount of Restitution Ordered | 1657.00 |
| C. Number of New Cases Ordered to Pay Fees | 2 |

II. Criminal Prosecutions

| | |
|------------------|--|
| A. Automatic | |
| B. Discretionary | |

C. Total

III. Admissions During Month
to Active Caseload

| | Formal | Informal |
|----------------------|--------|----------|
| A. Delinquency | 1 | 3 |
| B. Addiction | 0 | 0 |
| C. MRAI | 0 | 0 |
| D. Truancy | 0 | 0 |
| E. Neglect /Abuse | 0 | 0 |
| F. Dependant | 0 | 0 |
| G. Total | 1 | 3 |

V. Intakes Completed

| | |
|------------|---|
| A. Full | 4 |
| B. Partial | 0 |
| C. Total | 4 |

VIII. Placements

| | 1.In State | 2.Out of State | 3.Total |
|-----------------------------------|---------------|-------------------|---------|
| A. Number Beginning of Month | 0 | 0 | 0 |
| B. Ordered Placed During Month | | | |
| 1. Foster Home | 0 | 0 | 0 |
| 2. Group Home | 0 | 0 | 0 |
| 3. Resid. Treatment | 0 | 0 | 0 |
| 4. With Relative | 0 | 0 | 0 |
| 5. Subtotal | 0 | 0 | 0 |
| C. Number Removed During Month | 0 | 0 | 0 |
| D. Total End of Month | 0 | 0 | 0 |

VII. Court Ordered Programs

| | |
|-----------------------------|----|
| A. Alcohol | 0 |
| B. Drug Treatment | 0 |
| C. Alcohol & Drug Treatment | 0 |
| D. Youth Services Agency | 0 |
| E. Mental Health | 0 |
| F. Alternative Education | 0 |
| G. TASC | 0 |
| H. UDIS | 0 |
| I. JTPA | 0 |
| J. Other (explain) | 25 |

DRUG TEST-2

SHN-1

ALTERNATE ROUTES-1

CURFEW-1

IX. Active Caseload

| | a. Probation | b. Supervision | c. Cont. Under Supervision | d. Informal | e. Other | f. Total |
|----------------------------|--------------|----------------|----------------------------|-------------|----------|----------|
| A. Caseload Beg. of Month | 22 | 0 | 10 | 20 | 0 | 52 |
| B. New Admissions | 1 | 0 | 0 | 3 | 0 | 4 |
| C. Re-admitted from Admin. | 0 | 0 | 0 | 0 | 1 | 1 |
| D. Transferred In | 0 | 0 | 0 | 0 | 0 | 0 |
| E. Subtotal (A+B+C+D) | 23 | 0 | 10 | 23 | 1 | 57 |

X. Commitments to DOC

| | |
|-----------------------|---|
| A. Full | 0 |
| B. Evaluation | 0 |
| C. Habitual Juv. Off. | 0 |
| D. Violent Juv. Off. | 0 |
| E. Total | 0 |

F. Cases Dropped

| | a. Probation | b. Supervision | c. Cont. Under Supervision | d. Informal | e. Other | f. Total |
|-------------------------------|--------------|----------------|----------------------------|-------------|----------|----------|
| 1. Scheduled Termination | 0 | 0 | 0 | 3 | 0 | 3 |
| 2. Early Termination | 1 | 0 | 0 | 0 | 0 | 1 |
| 3. Absconder/Warrant | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. Revoked-Technical | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. Revoked-New Offense | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. Alternate DOC Commit | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. Unsatisfactory Termination | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. Transferred Out | 0 | 0 | 0 | 0 | 0 | 0 |
| 9. Other (explain) | 0 | 0 | 1 | 1 | 0 | 2 |
| 10. Subtotal (Add 1 - 9) | 1 | 0 | 1 | 4 | 0 | 6 |

g. Education

XI. Intstate Cases

| | |
|--------|---|
| Number | 0 |
|--------|---|

| | |
|---|---|
| 1 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 1 | 0 |

XII. Admin Caseload

| | | | | | | |
|----------------------------------|----|---|---|----|---|----|
| G. Caseload End of Month (E-F10) | 22 | 0 | 9 | 19 | 1 | 51 |
|----------------------------------|----|---|---|----|---|----|

| | |
|-------------|---|
| A. Active | 6 |
| B. Inactive | 5 |

XIII. Classification of Active Caseload

| | a. Max. | b. Med. | c. Min. | d. Unclassified | e. Total |
|---------------------|---------|---------|---------|-----------------|----------|
| A. Probation | 0 | 12 | 7 | 3 | 22 |
| B. Supervision | 0 | 0 | 0 | 0 | 0 |
| C. Cont. Under Sup. | 0 | 0 | 9 | 0 | 9 |
| D. Informal | 0 | 0 | 15 | 4 | 19 |
| E. Other | 0 | 0 | 0 | 1 | 1 |
| F. Total | 0 | 12 | 31 | 8 | 51 |

XIV. Investigations

| | Completed |
|----------------------|-----------|
| A. Social Histories | 1 |
| B. Adoption | 0 |
| C. Contested Custody | 0 |
| D. Suppl. Soc. Hist. | 0 |
| E. Intake Screening | 0 |
| F. Other (Explain) | 0 |
| G. Total | 1 |

XV. Case Violations Reported

| | 1. Technical | 2. New Offense | 3. Total |
|---------------------|--------------|----------------|----------|
| Violations Reported | 0 | 1 | 1 |

XVI. Court Action on Violations

| | 1. Technical | 2. New Offense | 3. Total |
|-----------------------|--------------|----------------|----------|
| A. No Violation | 0 | 0 | 0 |
| B. Violation Found | 1 | 1 | 2 |
| C. Total Court Action | 1 | 1 | 2 |

XVII. Home Detention/Electronic Monitoring

| | A. PreAdjud. Home Det. | | B. Post Adjud. Home Det. | |
|--------------------------|------------------------|-----------------|--------------------------|-----------------|
| | 1. Ordered this Month | 2. End of Month | 1. Ordered this Month | 2. End of Month |
| a. With Elect. Monit. | 1 | 1 | 0 | 0 |
| b. Without Elect. Monit. | 0 | 0 | 0 | 0 |
| c. Total | 1 | 1 | 0 | 0 |

Signature of Approval by Chief/Director

