

## Animal Control Report - December 2016

	December	Year to Date
Rabies Tag Sold - 1 & 3 year:	\$1,220	\$1,220
Rabies Tags Sold - PPCF:	\$200	\$200
Total Rabies Tag Revenue	\$1,420	\$1,420

Total Revenue Year to Date	\$2,252	\$2,252
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Expenses Year to Date

**\$9,696**

Shortfall

**(\$7,444)**

### Total Intake 2016:

	Previous	November	Year to Date
Dogs Claimed	24	5	131
Dogs Adopted	0	2	13
Dogs to Rescue	7	7	152
Dogs Euth/Died	0	1	6
Total Dogs Intake	31	15	302

Cats Claimed	0	1	3
Cats Adopted	4	1	70
Cats Rescue	0	2	80
Cats Euth/Died	1	0	23
TOTAL Cats Intake	5	4	176

At Facility:	Dogs	7	6	
	Cats	2	9	
TOTAL Animal Intake		36	15	474

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of November, 2016 wherein I state the gross amount of all fees by me earned or received for official service during the month.

### **NATURE OF SERVICE**

Tax Redemptions	123,378.41
County Clerk Services	8,320.11
Clerk's Vital Record Automation Fees	2,223.00
Total Recorder's Fees	5,754.20
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,440.00
Real Estate Transfer Tax	5,117.25
Record Keeping Improvement Fees	6,841.60
Rental Housing Surcharge Program Fees sent to IDOR	2,727.00
Recording Department Copies	47.50
Received on Recording Dept. Charges	36.00
<b>TOTAL RECEIPTS</b>	<b>160,885.07</b>
Minus Outstanding Charges	102.00
<b>GRAND TOTAL</b>	<b>160,783.07</b>

### **MINUS EXPENDITURES**

Real Estate Transfer Tax to Treasurer	5,117.25
Tax Redemptions paid out	123,378.41
Clerk's Vital Record Automation Fees to Treasurer	2,223.00
Rental Housing Surcharge Program Fees sent to IDOR	2,727.00
Recordkeeping Improvement fees to Treasurer	6,841.60
G.I.S. Fees paid to Treasurer	6,440.00
State Death Cert. Surcharge Fund	544.00
State Death Cert. Surcharge Cemetery Oversight Fund	544.00
State Marriage License Domestic Violence Prevention Surcharge Fund	30.00
911 Book sales to Public for Sheriff's Department	-
Other	
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>12,937.81</b>

Real Estate Transfer Metering on hand on December 1st, 2016	6,777.26
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(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser  
County Clerk and Recorder

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**December 2016**

# NURSING FY17

FY17

COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
COMMUNICABLE DISEASE	6	16	17	9	10	8							66
SEXUALLY TRANS. DISEASES	4	11	9	5	7	7							43
FOREIGN TRAVEL REQUESTS	0	0	1	0	0	0							1

## SCREENING PROGRAM

BLOOD PRESSURES TAKEN	13	24	3	16	13	9							78
TB TESTS	37	58	26	71	75	47							314
LIPID / HEM.A1C SCREENINGS	0	0	0	0	0	0							0
BONE DENSITY SCREENINGS	0	0	0	0	0	0							0
DRUG TEST	4	12	4	0	3	6							29
PATERNITY / DNA TESTING	1	2	6	3	0	1							13
LEAD SCREENINGS	30	59	21	18	18	21							167

## WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD	47	98	133	157	162	185							
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## CASE COORDINATION UNIT

REDETERMINATIONS	41	57	17	16	99	43							273
NURSING HOME PRESCREENS	27	58	46	82	42	49							304
QUARTERLY CALLS FOR CCP CLIENTS	87	105	87	40	92	97							508
CURRENT CCP	557	547	547	547	561	561							
INITIAL DETERMINATIONS	10	7	2	8	27	17							71
INITIALS DENIED	0	1	0	1	2	1							5
INFORMATION & ASSISTANCE	124	146	109	86	75	81							621
COMMUNITY PRESENTATIONS	1	2	2	1	1	1							8
MONEY FOLLOWS THE PERSON	0	1	1	0	1	0							3
OPTIONS COUNSELING	0	0	0	0	0	0							0
ORS	4	1	2	0	1	4							12

## ELDER ABUSE

NEW INVESTIGATIONS	2	1	4	1	1	1							10
FOLLOW-UP CASES	2	1	2	2	1	0							8
CASES TERMINATED	0	1	0	3	1	2							7
CURRENT CASELOAD	2	2	6	3	2	1							16
VOA / WELLNESS CHECKS	0	0	0	2	0	1							3

## EMERGENCY PREPAREDNESS

# - CONTACTS	1	0	0	0	0	0							1
# - MEETINGS, CONF., TRAININGS	3	0	2	1	1	1							8
# - PROGRAMS PRESENTED	0	0	0	0	0	0							0
# - SERVED	0	0	0	0	0	0							0
# - DISPLAYS	0	0	0	0	0	0							0
# - SERVED	0	0	0	0	0	0							0

**NURSING FY17**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY17 TOTAL
<b>FAMILY CASE MANAGEMENT</b>													
NURSING VISITS:													
CLIENTS SEEN	130	187	137	163	146	101							864
HOME VISITS	0	6	14	7	12	4							43
ENROLLED													
PREGNANT WOMEN	70	57	53	62	63	57							362
INFANTS	121	125	113	94	118	122							693
OLDER CHILD	34	43	25	31	14	7							154
													0
GENETIC SCREENINGS / FHH	12	12	14	3	10	11							62
PREGNANCY TESTS	3	1	3	0	2	6							15

<b>WIC</b>													
CLIENTS SEEN	220	238	256	186	181	204							1285
CHILDREN	284	302	304	286	270	259							1705
INFANTS	140	141	132	129	133	140							815
WOMEN POSTPARTUM	29	29	27	29	32	44							190
WOMEN PREGNANT	76	91	91	80	73	56							467
WOMEN LACTATING	30	37	31	27	26	33							184
NUTRITION CLASSES - ATTENDANCE	51	72	77	60	58	84							402
PROJECTED CASELOAD	732	732	732	732	732	735							
CASELOAD - BEG OF MONTH	565	559	600	585	551	534							
UNDUPLICATED CLIENTS ADDED	38	57	43	2	26	79							245
CLIENTS TERMINATED	44	16	58	36	43	81							278
CASELOAD - END OF MONTH	559	600	585	551	534	532							

<b>IMMUNIZATIONS</b>													
TOTAL IMMUNIZATIONS GIVEN	400	695	382	549	319	270							2615

<b>VISION &amp; HEARING SCREENING PROGRAM</b>													
HEARING TEST - # OF TEST & REFERRALS	0	0	94	0	0	0							94
VISION TEST - # OF TEST & REFERRALS	0	0	67	0	0	0							67

<b>SCHOOL PROGRAMS</b>													
# - PROGRAMS	0	0	0	0	0	0							0
# - STUDENTS	0	0	0	0	0	0							0

<b>SUBSTANCE ABUSE PREVENTION</b>													
PROGRAMS PRESENTED	4	4	4	4	5	2							23
# REACHED	174	110	125	211	215	100							935
CONTACTS	10	28	15	14	10	15							92

# MENTAL HEALTH FY17

																	FY 17	FY 16
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL				
CASELOAD	782	753	754	729	724	703												
OPENINGS	11	18	18	13	9	10							10				95	
CLOSINGS	40	17	43	18	30	32							32				128	
REFERRALS-INPATIENT TREATMENT	2	3	2	5	2	1							1				18	

## PSYCHO-SOCIAL REHAB

CASELOAD	11	11	10	11	10	9												
CLIENTS ADDED	0	0	1	1	1	1							4				5	
CLIENTS TERMINATED	0	0	2	0	1	0							3				3	
INCREASE IN SERVICES	0	0	0	0	0	0							0				3	
CS CONTACTS	0	0	0	0	0	0							0				0	
REFERRALS	0	0	0	0	0	0							0				5	

## ALCOHOL AND SUBSTANCE ABUSE

CASELOAD	159	152	156	161	156	154												
OPENINGS	5	19	13	13	8	7							65				159	
CLOSINGS	12	15	8	18	10	20							83				105	
COURT-APPOINTED	10	13	8	10	12	8							61				121	
NEW SELF-REFERRALS	4	4	5	3	1	2							19				41	
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	5	5	5	3	3							0				43	
DUI EVALUATIONS/RE-EVALS	4	13	7	5	5	4							38				72	
DUI CLASS - ATTENDANCE	0	3	0	3	0	0							6				17	

## HELPLINE

CALLS RECEIVED	5	10	12	7	7	11							52				302	
FACE-TO-FACE	4	3	2	3	1	2							15				30	

# ENVIRONMENTAL HEALTH FY17

## FOOD SANITATION PROGRAM

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 17 YTD	FY 16 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	13	9	28	29	37	37							153	279
RE-INSPECTIONS	0	0	0	0	0	0							0	1
TEMPORARY FOOD FACILITIES	0	15	0	0	0	0							15	23
SMOKE FREE COMPLIANCE	13	9	0	29	37	37							125	280
<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	2	1	0	0	47	145							195	245
TEMPORARY FACILITIES	40	32	30	16	10	5							133	325
<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	0	0	0	2	2	2							6	5
INSPECTIONS DURING CONSTRUCTION	0	0	1	0	0	1							2	12
FINAL APPROVAL/OPENING INSPECTIONS	1	0	1	0	1	1							4	14
<b>COMPLAINTS:</b>														
RECEIVED	1	0	1	0	0	0							2	7
DOCUMENTED	1	0	1	0	0	0							2	7
INVESTIGATED/FOLLOW-UP ACTIVITY	1	0	1	0	0	0							2	7
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0							0	0
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	23	15	18	14	33	52							155	285
# OF PRESENTATIONS (GROUP EVENTS)	0	2	2	0	1	0							5	4
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	24	3	0	12	0							39	60
# OF CONSULTATIONS/COUNSELING	77	73	97	61	73	90							471	1145
# OF MEDIA CONTACTS	0	0	0	1	0	0							1	0
# OF RELATED MEETINGS, CONFER., TRAININGS	0	0	0	0	1	0							1	22
# OF REGULATORY ACTIVITY	0	0	0	0	0	1							1	1

## TANNING / BODY ART FACILITY INSPECTION PROGRAM

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0							0	0
RENEWAL INSPECTIONS	2	1	0	0	0	0							0	0
REINSPECTIONS	0	0	0	0	0	0							0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0							0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0							0	0
LEGAL ACTIONS	0	0	0	0	0	0							0	0

# ENVIRONMENTAL HEALTH FY17

## PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 17 YTD	FY 16 YTD
<b>PERMITS:</b>														
REQUESTS RECEIVED	3	2	1	2	5	1							14	45
ON-SITE PRECONSTRUCTION EVALUATIONS	3	1	1	2	5	1							13	44
APPLICATIONS APPROVED/PERMITS ISSUED	4	2	1	3	4	1							15	45
FINAL INSPECTIONS	2	1	4	1	3	5							16	35
CONSULTATION/COUNSELING	25	12	35	37	34	14							157	338
EDUCATION/MEDIA CONTACTS	3	0	1	3	5	1							13	38
BUILDING PERMITS ISSUED	13	8	6	8	2	5							42	127
SUBDIVISIONS REVIEWED	1	1	0	0	0	0							2	4

## POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	0	0	1	4	2	1							8	16
NEW WELLS DRILLED	2	1	1	1	4	0							9	15
NEW WELLS INSPECTED	2	1	1	1	4	0							9	15
# OF WELLS SEALED	0	0	0	0	0	0							0	1
PRIVATE WATER WELLS INSPECTED/COLLECTED	2	1	0	1	1	1							6	4
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0							0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	4	2	2	6	1	5							20	22
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	1	0	0	1							2	2
WATER TEST KITS PREPARED	0	8	0	0	1	0							9	90
PUBLIC NON-COMMUNITY														
WATER SUPPLIES INSPECTED	0	1	1	1	0	5							8	2
PUBLIC NON-COMMUNITY														
WATER SAMPLES COLLECTED	0	0	0	1	0	5							6	3
WATER SUPPLY ACTION	6	9	9	2	0	6							32	38
# OF CONSULTATIONS, CALLS, WALK-INS	16	15	30	18	21	26							126	205
EDUCATION/MEDIA CONTACTS	0	0	1	4	2	1							8	14

## NUISANCES

<b>COMPLAINTS:</b>														
RECEIVED	0	1	0	0	0	0							1	2
DOCUMENTED OR FOLLOW-UP ACTION	0	1	0	0	0	0							1	2
<b>ACTION TAKEN:</b>														
INVESTIGATED	0	1	0	0	0	0							1	1
ABATED	0	1	0	0	0	0							1	0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0							0	0
NO FURTHER ACTION	0	0	0	0	0	0							0	1
LETTER OR PHONE CALL	4	5	9	2	0	2							22	42

## PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	58	50	45	33	7	4							197	191
# OF MEETINGS, CONF, TRAINING, PREP PLAN	5	0	33	6	5	5							54	70
# OF CORRESPONDENCE CALLS/LETTERS	12	9	7	20	24	4							76	174
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	2	3	1	1	0							8	11
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	1	0	1							2	0
# AGENCY REPORTS	8	4	2	6	2	1							23	37
# Hrs. MISC ADMIN ACTIVITIES	6	30	6	12	18	16							88	199



## COUNTY FY '17

[illegible]



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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### **January 2017 Maintenance Report**

**The following maintenance items were performed in the month of December 2016:**

#### **Signage**

Repair various signs  
Performed routine sign maintenance

#### **Miscellaneous**

Picked up dead deer  
Substantially completed Rocky Hollow Trail Bridge Construction  
Repaired various culverts  
Cut brush  
Cleared ice during weekend storm

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

JANUARY 3, 2017

Chief Managing Officer  
BANEÉ A. ULRICI

TO: HONORABLE ROY HERTEL  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK

Juvenile Probation Officer  
BRIAN T. HAMPTON

Secretary  
NITA M. WESTBROOK  
MARY M. PIANFETTI

## DECEMBER 2016 STATISTICS

FINES PAID BY ADULTS	\$ 8,439.00
COSTS PAID BY ADULTS	\$ 13,892.75
RESTITUTION PAID BY ADULTS	\$ 530.00
PROBATION FEES PAID BY ADULTS	\$ 5,080.22
DRUG TEST FEES PAID BY ADULTS	\$ 1,043.48
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 15.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 0.00
DRUG COURT FEES	\$ 516.50
PROBATION OPS FEES	\$ 696.00
	<u>\$ 30,212.95</u>

COSTS PAID BY JUVENILES	\$ 533.50
RESTITUTION PAID BY JUVENILES	\$ 72.86
PROBATION FEES PAID BY JUVENILES	\$ 145.00
DRUG TEST FEES PAID BY JUVENILES	\$ 72.00
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	<u>\$ 823.36</u>

Total Adult & Juvenile: \$ 31,036.31

## TOTAL CASELOAD AS OF: DECEMBER 31, 2016

CRIMINAL:	417
Felony: 141	
Misdemeanor: 276	
DUI:	132
JUVENILE:	63
ADMINISTRATIVE:	375
(Adult & Juvenile)	

DECEMBER 2016 STATISTICS

NEW CASES

Felony	11
Misdemeanor	11
DUI	6
Juvenile	7

DISCHARGES

Felony	8
Misdemeanor	16
DUI	5
Juvenile	12

PRESENTENCE (Adults)

Assigned	3
Disposed	1
Supplement Reports	0
Pending	2

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

DECEMBER 2016 STATISTICS

REVOCATIONS (Adults): 6

REVOCATIONS (Juveniles): 0

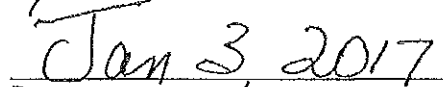
PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: DECEMBER 2016	5066
Public Service Employment Added for Adult: DECEMBER 2016	516
Public Service Employment Completed for Adult: DECEMBER 2016	<u>230</u>
Remaining PSE hours to be completed-Adult: DECEMBER 2016	5352
Public Service Employment-Balance-Juvenile: DECEMBER 2016	1150
Public Service Employment Added for Juvenile: DECEMBER 2016	115
Public Service Employment Completed for Juvenile: DECEMBER 2016	<u>90</u>
Remaining PSE hours to be completed-Juvenile: DECEMBER 2016	1175

RESPECTFULLY SUBMITTED BY:

  
Bane' Ulrici

  
Date

CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 12/2016 PREPARER: Bane Ulric

## I. Intakes Completed During Month

A. Full 23 B. Partial 5

## II. Demographics of Intakes

## A. Sex

	a. Felony	b. Other
1. Male	6	8
2. Female	5	9
3. Total	11	17

## B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	0	4
3. 21 - 30	4	7
4. 31 - 40	4	1
5. 41 - 49	1	3
6. 50 - Over	2	2
7. Total	11	17

## C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	1	0
4. Hispanic	0	0
5. White	10	17
6. Other	0	0
7. Total	11	17

## D. Background at Offense

	a. Felony	b. Other
1. Employed	1	10
2. High School Graduate	5	12

## E. Felony Offense Classification

1. Class 1	0	4. Class 4	6
2. Class 2	0	5. Other	0
3. Class 3	5	6. Total	11

## III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	19

## IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0-9
D. Mental Health	0-1
E. Sex Offender Treatment	0
F. TASC	0

## V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	1
C. Education and Treatment	3
D. Other (Explain)	1

ALT. ROUTES-1  
ANG. MNGMT-3  
DNA-6  
DRUG TEST-25  
DV-TALK-FIRST-2  
T4C-1  
VIP-5

## VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2 a. Sig b. Mod	3. Level 3	4. No Assess	5. Total
A. Probation	0	0 0	0	0	0
B. Conditional Discharge	0	0 0	0	0	0
C. Supervision	0	0 3	1	0	4
D. Total	0	0 3	1	0	4

## VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	1	0	0
B. Non-electronically Monitored	0	4	0	0
C. Total	0	5	0	0

## VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	137	281	131	0	549
B. Admissions-----					
1. Probation	10	3	1	0	14
2. Conditional Discharge	1	4	0	0	5
3. Supervision	0	4	5	0	9
4. Subtotal (1+2+3)	11	11	6	0	28
C. Readmitted Administrative	1	0	0	0	1
D. Subtotal (A+B.4)+C	149	292	137	0	578
E. Cases Dropped-----					
1. Scheduled Termination	1	10	3	0	14
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	1	2	1	0	4
5. Revoked-New Violation	1	0	1	0	2
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	0	2	0	0	2
8. Transferred Out	5	1	0	0	6
9. Other (explain)	0	1	0	0	1
10. Subtotal (add 1 through 9)	8	16	5	0	29
F. Total (D-E 10)	141	276	132	0	549

## IX. Commitments to Department of Corrections

Number 1

## X. Interstate Compact Cases

Number 6

## -f. Employed

## XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	0	60	67	14	141
B. Misdemeanor	0	15	247	14	276
C. DUI	-----	5	125	2	132
D. Traffic	-----	-----	0	0	0
E. Total	0	80	439	30	549

## XII. Administrative Caseload

A. Active 171  
B. Inactive 184

## XIII. Full-Presentence Investigations Ordered/Pending

A. Number Ordered 3 B. Number Pending 7

## XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	3	0	0	0	3
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

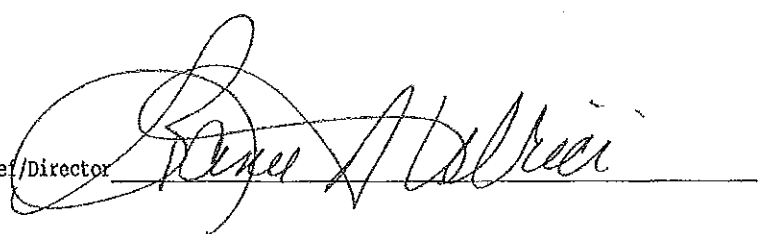
## XV. Case Violations Reported

A. Technical B.New Offense  
Violations Reported 13 4

## XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	2	0
B. Violation	4	2
C. Total	6	2

Signature of Approval by Chief/Director



CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 12/2016 PREPARER: Bane Ulrici

## I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	90	3	50	1	0	0	0	0	0	0	0	0	140	4
2. Non-reporting	0	0	270	2	0	0	0	0	0	0	106	2	376	4
3. Total	90	3	320	3	0	0	0	0	0	0	106	2	516	8

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	70	2	0	0	0	0	0	0	70	2
2. Non-reporting	45	2	0	0	0	0	0	0	45	2
3. Total	115	4	0	0	0	0	0	0	115	4

## II. Placements

	Adult	Juvenile
A. Number of Initial Placements	8	6
B. Number of Re-Placed	0	1
C. Total Number In Placement	75	32

## III. Hours Completed During Month

A. Adult	425
B. Juvenile	90

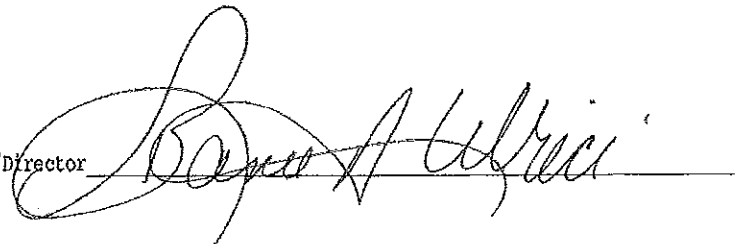
## IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

## V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	5066	59	1150	26
B. Cases Added During Month(1.A & B)	516	8	115	4
C. Cases Dropped During Month-----				
1. Satisfactory Completion	200	4	20	1
2. Transferred Out	30	1	50	1
3. Modifications	0	0	0	0
4. Revocations	0	0	20	1
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	230	5	90	3
D. Caseload End of Month (A+B-C)	5352	62	1175	27

Signature of Approval by Chief/Director





CIRCUIT: 08

COUNTY: Montgomery

MONTH/YEAR: 12/2016 PREPARER: Banee Ulrici

## I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	3	0	0	0	7	0	10
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

## IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	1	1	American Indian/Eskimo	0	0
Female	2	1	Asian/Pacific Islander	0	0
			Black	0	0
Total	3	2	Hispanic Origin	0	0
			White	3	2
			Other	0	0
			Total	3	2

B. Age	Formal	Informal
12-Under	0	0
13	1	0
14	0	0
15	2	0
16	0	2
17-over	0	0
Total	3	2

## D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	3	2

VI. Restitution and Fees Ordered  
(Active and Administrative)

A. New Cases Ordered To Pay Restitution	1
B. Total Amount of Restitution Ordered	\$10.71
C. Number of New Cases Ordered to Pay Fees	3

## II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month  
to Active Caseload

	Formal	Informal
A. Delinquency	3	2
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	3	2

## V. Intakes Completed

A. Full	4
B. Partial	1
C. Total	5

## VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

## VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	10

DNA-1  
DRUG TEST-1

## IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	20	1	16	29	2	68
B. New Admissions	1	0	2	2	0	5
C. Re-admitted from Admin.	1	0	0	0	0	1
D. Transferred In	1	0	0	0	0	1
E. Subtotal (A+B+C+D)	23	1	18	31	2	75

## X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

## F. Cases Dropped

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
1. Scheduled Termination	0	0	0	6	0
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0
5. Revoked-New Offense	2	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	3	0
8. Transferred Out	0	0	1	0	0
9. Other (explain)	0	0	0	0	0
10. Subtotal (Add 1 - 9)	2	0	1	9	0

## g. Education

## XI. Intstate Cases

Number 0

## G. Caseload End of Month (E-F10)

	21	1	17	22	2	63
--	----	---	----	----	---	----

## XII. Admin Caseload

A. Active	15
B. Inactive	5

## XIII. Classification of Active Caseload

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
A. Probation	0	12	5	4	21
B. Supervision	0	0	1	0	1
C. Cont. Under Sup.	0	3	12	2	17
D. Informal	0	0	20	2	22
E. Other	0	1	1	0	2
F. Total	0	16	39	8	63

## XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

## XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	3	0	3

## XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

## XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.	B. Post Adjud. Home Det.
	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0
b. Without Elect. Monit.	0	0
c. Total	0	0

## XVIII. Admissions to active case load - Age 17

	MALE						FEMALE					
	AI	A	B	H	W	O	AI	A	B	H	W	O
A. Probation	0	0	0	0	0	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	0	0	0	0	0	0	0	0	0	0

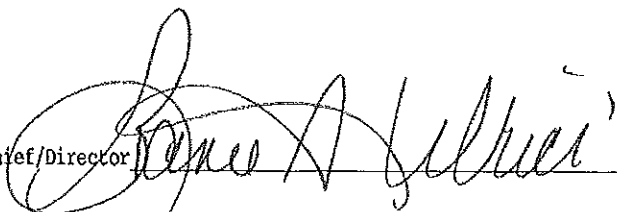
## XIX. Investigations - Age 17

	Completed	
	Male	Female
A. Social Histories	0	0
B. Adoption	0	0
C. Contested Custody	0	0
D. Suppl. Soc. Hist.	0	0
E. Intake Screening	0	0
F. Other (Explain)	0	0
G. Total	0	0

## XX. Classification of Active Caseload - Age 17

	Maximum		Medium		Minimum		Unclassified		Total	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	3	0	0	2	2	0	5	2
B. Supervision	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	1	0	1	0	1	0	3	0
D. Informal	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	4	0	1	2	3	0	8	2

Signature of Approval by Chief/Director



# Monthly Juvenile Probation Report Addendum

(Effective 1/1/2014)

Circuit Fourth

County MONTGOMERY

Month/Year Dec. 2016

Preparer BANE A. WUCI

This report is to be completed for only those juvenile case admissions resultant from Public Act 95-1031 and Public Act 98-0061, which extends the jurisdiction of the juvenile court to include minors under the age of 18 who commit misdemeanor and felony offenses. Thus, this Addendum Report will only include those 17 year olds referred by the court for qualifying misdemeanor and felony offenses. Cases reported on this form are to also be reported on the Monthly Juvenile Probation Report in the appropriate sections to ensure the complete monthly reporting of your department's juvenile caseload.

## XVIII. Admissions to Active Caseload

XVIII. Admissions to Active Caseload																				Number of																																													
Male										Female										Offense Type										17. Year olds																																			
Race/Ethnicity										Property										Person.				Drug				Alcohol				Other		Felony		Misc.																													
A	B	C	D	E	W	O	A	I	A	B	C	D	E	W	O	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F																												
A. Probation																														1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
B. Supervision																														0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.																														0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal																														0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
E. Other																														0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total																														1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

Note: Race/Ethnicity are the same categories currently in use on monthly reports. Alcohol is to include minor in possession, use, and/or under the influence offenses. Please specify offenses reported under the other category.

## XIX. Investigations

	Felony	Misd.
A. Social Histories	0	0
B. Supplemental Social History		
C. Other Investigations		
Total	0	0

## XX. Risk Classification for End of Month Active Caseload (PA 95-1031 and PA 98-0061 cases)

	Maximum		Medium		Minimum		Unclassified		Total		Felony		Misd.	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	2	0	2	1	2	0	6	1	1	0	4	1
B. Supervision			0		1	0	0		1	0	0		1	0
C. Cont. Under Sup.					3	1	0		3	1			4	1
D. Informal					1	2	0		1	2			2	2
E. Other					2	1	0		2	1			4	1
Total	0	0	2	0	9	5	2	0	13	5	1	0	13	5

AOIC: Juvenile Monthly Report Addendum (page 3)

(Revised 12/30/2013)

Erin S. Mattson  
Public Defender



120 N. Main St.  
Hillsboro, IL 62049  
phone (217) 532-9566  
fax (217) 532-9567  
pd@montgomeryco.com

January 3, 2017

Roy Hertel, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Dear Chairman Hertel:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of December, 2016.

As required by Statute, a copy has been forwarded to Holly Lemons, Circuit Clerk.

Sincerely,

Erin S. Mattson  
Public Defender

ESM/bl  
Attch.  
Copy to: Circuit Clerk

Erin S. Mattson  
**Public Defender**

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**Cases Pending: December 1, 2016**

Felonies	111
Misdemeanors	111
Traffic	74
Juvenile	54
MR	0

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Total: 350

**December 2016**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	21	14	118
Misdemeanors	11	7	115
Traffic	6	5	75
Juvenile	8	4	58
MR	0	0	0

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Total: 46 30

**Total Cases Pending: January 1, 2017 366**

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties**

*Julie Wollerman, Regional Superintendent of Schools  
Marchelle Kassebaum, Assistant Regional Superintendent of Schools*



300 S. Seventh St., Vandalia, IL 62471 618/283-5011 Fax 5013	207 N. Second St. Suite A Greenville, IL 62246 618/664-0121 Fax 1497	101 N. 4 <sup>th</sup> , Room 204, Effingham, IL 62401 217/342-4363 Fax 3577	101 S. Main St., Taylorville, IL 62568 217/824-4730 Fax 2464	203 S. Main St., Hillsboro, IL 62049 217/532-9591 Fax 5756
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**DATE:** January 6, 2016

**TO:** Bond, Christian, Effingham, Fayette, and Montgomery County Boards

**FROM:** Julie Wollerman, Regional Superintendent of Schools for Bond, Christian, Effingham, Fayette, & Montgomery Counties

**SUBJECT:** Quarterly Report

Article 3 of the School Code of Illinois (105 ILCS 5/3-5) requires that the Regional Superintendent of Schools shall report to the county boards on all his/her acts as superintendent as well as list schools visited and the dates of visitation. The attached report fulfills this duty and covers the dates July 1, 2016 – September 30, 2016.

Central Office	
Regional Superintendent of Schools:	Julie Wollerman
Assistant Regional Superintendent:	Marchelle Kassebaum
Fayette County Office (Home County):	300 S. 7 <sup>th</sup> St. Vandalia, IL 62471 618-283-5011; FAX 5013
Bond County Office:	207 N. 2 <sup>nd</sup> Suite A Greenville, IL 62246 618-664-0121; FAX 1497
Christian County Office:	101 S. Main St. Christian Co. Courthouse Taylorville, IL 62568 217-824-4730; FAX 2464
Effingham County Office:	101 N. 4th Rm. 204 Effingham, IL 62401 217-342-4363 FAX 3577
Montgomery County Office:	203 S. Main St. Hillsboro, IL 62049 217-532-9591 FAX 5756
Division Administrator:	Jill Wright
Bond County Administrative Assistant:	Regina Johnson
Christian County Administrative Assistant:	Sarah Huckstead
Effingham County Administrative Assistant:	Ashley Durbin
Fayette County Administrative Assistant:	Dawn Rosborough
Montgomery Co. Administrative Assistant:	Monica Millburg
Truant Officer & SCAT Coordinator:	Julie Morell
Truant Officer and HLS Inspector	Kaci Reiss
Technology Specialist:	Mark Drone

**Youth Education Services Division**

New Approach Alternative HS; FOCUS Safe Schools Program; AIM; RAP	1500 W. Jefferson, Vandalia, IL 62471 618-283-9311 FAX 9339
Aspire Alternative HS; TriStar Academy; AIM	900 Edgar Effingham, IL 62471 217-342-2865 FAX 9840
Principal – Vandalia site:	Laura Benhoff
Principal – Effingham site:	Amber Kidd
TriStar Academy Safe School Program Instructor:	Emily Nelson
Aspire Alternative High School Instructors:	Valerie Sanguinetti, Steve Long, Ashley Jansen
FOCUS Safe School Program Instructor:	Jessica Sefton, Jaclyn Clay
Paraprofessionals:	Pat Laack, Melissa Cowman
New Approach Alternative High School Instructors:	Michael Brackett, Beth Darling, Katie Tate
Regular Attendance Program (RAP) Director:	Cathy Jones
Regular Attendance Program (RAP) Attendance Specialists:	Libby Golitko, Kaci Reiss
Office Operations Administrative Assistants:	Debbie Brantley, Paula Wright, Rhonda McManaway
Learning Express Program Director:	Paula White
Learning Express Assistant Program Director:	Dawn DeClerck
Learning Express Parent Educators & Advocates:	Trisha Cachera, Kaitlin Taylor, Lesley Keel, Therasa Kirby, Amy Wyant, Callie Smith

**Educational Services Division**

Division Location:	1500 W. Jefferson Vandalia, IL 62471 618-283-9311 FAX 9339
Division Administrator:	Annette Hartlieb
Program Coordinator:	Angela Reeter
Program Assistant:	Kim Warner



**Regional Office of Education #3**  
**Bond, Christian, Effingham, Fayette, & Montgomery Cos.**

**2nd Quarter - October 2016**

Schools visited by all ROE staff	149	Professional Development Workshops	10
GED Transcripts requested	38	Administrator Academies	0
Work permits issued	1	Educators trained	1540
SCAT Calls	0	MVP services provided	15
Active truancy cases	81	MVP trainings	1
Court hearings for Truants	6	Bus Driver trainings	4
RAP attendance cases	179	Bus Drivers trained	88
Home visits	38	School buildings inspected	21
Alternative/Safe School Students	76/28	Building amendments, permits, & 10 yr. surveys	2
Alternative school graduates	0	Compliance/Monitoring Visits completed	3
Learning Express families	29	Annexation/Detachment Petitions and Hearings	0

**2nd Quarter - November 2016**

Schools visited by all ROE staff	151	Professional Development Workshops	8
GED Transcripts requested	34	Administrator Academies	1
Work permits issued	8	Educators trained	198
SCAT Calls	2	MVP services provided	3
Active truancy cases	90	MVP trainings	0
Court hearings for Truants	6	Bus Driver trainings	3
RAP attendance cases	208	Bus Drivers trained	58
Home visits	61	School buildings inspected	24
Alternative/Safe School Students	80/29	Building amendments, permits, & 10 yr. surveys	5
Alternative school graduates	0	Compliance/Monitoring Visits completed	3
Learning Express families	32	Annexation/Detachment Petitions and Hearings	0

**2nd Quarter - December 2016**

Schools visited by all ROE staff	99	Professional Development Workshops	5
GED Transcripts requested	36	Administrator Academies	1
Work permits issued	2	Educators trained	88
SCAT Calls	0	MVP services provided	3
Active truancy cases	97	MVP trainings	0
Court hearings for Truants	9	Bus Driver trainings	1
RAP attendance cases	247	Bus Drivers trained	19
Home visits	79	School buildings inspected	11
Alternative/Safe School Students	81/29	Building amendments, permits, & 10 yr. surveys	7
Alternative school graduates	11	Compliance/Monitoring Visits completed	3
Learning Express families	30	Annexation/Detachment Petitions and Hearings	0

Shipped Recycling Materials - 2016							12/28/16						
Sold To	Material	Ship Date	Weight	Total Revenue	Date Check Rec'd	Price Per Ton	Release #						
	<b>Aluminum</b>												
BLH Computers	Aluminum	04/19/16	3,488	\$1,569	05/05/16	\$0.47							
USM Recycling Solutions	Aluminum	06/24/16	1,178	\$565	06/30/16	\$0.48	180041						
USM Recycling Solutions	Aluminum	08/30/16	1,154	\$554	10/17/16	\$0.48							
	<b>Aluminum Total</b>		<b>5,820</b>	<b>2,688</b>									
Central Paper Stock	<b>Cardboard</b>	12/21/15	43,360	\$1,626	03/04/16	\$75	111226						
Central Paper Stock	Cardboard	01/04/16	42,140	\$1,475	04/11/16	\$70	142219						
Q Cycle	Cardboard	01/06/16	42,720	\$1,602	02/19/16	\$75	1215049						
Central Paper Stock	Cardboard	01/13/16	42,280	\$1,480	04/11/16	\$70	143298						
Central Paper Stock	Cardboard	02/01/16	42,860	\$1,500	05/11/16	\$70	112018						
Central Paper Stock	Cardboard	02/12/16	41,900	\$1,467	05/27/16	\$70	112433						
Central Paper Stock	Cardboard	03/21/16	42,760	\$1,497	06/06/16	\$70	113078						
Central Paper Stock	Cardboard	03/23/16	41,620	\$1,457	06/13/16	\$70	CPS113114						
Central Paper Stock	Cardboard	04/07/16	41,200	\$1,545	06/21/16	\$75	CPS 113462						
Central Paper Stock	Cardboard	04/25/16	30,460	\$1,142	07/25/16	\$75	113786						
Canusa Hershelman	Cardboard	05/16/16	42,760	\$2,031	06/17/16	\$95	1077628						
Canusa Hershelman	Cardboard	05/19/16	42,100	\$2,038	06/24/16	\$97	1078339						
Central Paper Stock	Cardboard	06/16/16	41,480	\$2,074	08/29/16	\$100	158791						
Central Paper Stock	Cardboard	06/20/16	41,420	\$2,071	09/19/16	\$100	CPS114863						
Central Paper Stock	Cardboard	07/11/16	42,180	\$2,214	09/19/16	\$105	CPS115305						
Central Paper Stock	Cardboard	07/28/16	42,368	\$2,283	10/31/16	\$105	CPS115530						
Marck Industries	Cardboard	08/22/16	42,052	\$2,666	09/16/16	\$128	5047						
Marck Industries	Cardboard	09/21/16	42,792	\$2,567		\$120	6224						
Marck Industries	Cardboard	10/12/16	42,228	\$2,525	11/21/16	\$120	6842						
Marck Industries	Cardboard	10/31/16	42,906	\$2,570	10/31/16	\$120	7826						
Quincy Recycle	Cardboard	11/15/16	40,364	\$2,119		\$105	463868						
Marck Industries	Cardboard	12/21/16	42,507	\$2,550		\$120	9612						
	<b>Cardboard Total</b>		<b>916,457</b>	<b>42,498</b>		<b>\$93</b>	average \$ per ton						
Central Fibers Qcycle	<b>Magazines</b>	12/18/15	42,680	\$854	03/07/16	\$40	21145						
Q-Cycle	Magazines	03/15/16	42,656	\$853		\$40	21256						
Midwest Fiber	Magazines	06/28/16	43,636	\$1,785	06/30/16	\$85	180062						
Midwest Fiber	Magazines	08/25/16	44,680	\$2,122	09/16/16	\$95	21736						
Midwest Fiber	Magazines	01/03/17	43,430	\$2,172		\$100	182535						
	<b>Magazine Total</b>		<b>217,082</b>	<b>\$7,786</b>		<b>\$72</b>	average \$ per ton						
Canusa Hershman	<b>Newspaper</b>	12/17/15	41,250	\$1,856	1/15/2016	\$90	K004002						
Quincy Recycle	Newspaper	01/29/16	42,758	\$1,924	03/01/16	\$90	412966						
Central Paper Stock	Newspaper	03/15/16	42,149	\$2,213	06/06/16	\$105	8363						
Central Paper Stock	Newspaper	04/07/16	42,680	\$2,241	06/27/16	\$105	113613/8419						
Central Paper Stock	Newspaper	05/25/16	41,505	\$2,387	07/25/16	\$115	114275/8493						
Quincy Recycle	Newspaper	06/24/16	34,020	\$1,531	7/28/2016	\$90	QRP438179						
Quincy Recycle	Newspaper	07/01/16	43,858	\$2,544	07/01/16	\$116	QRP439659						
Central Paper Stock	Newspaper	08/19/16	42,409	\$2,757	10/31/2016	\$130	8676						
Central Paper Stock	Newspaper	09/28/16	42,767	\$2,780	11/29/2016	\$130	8752						
Central Paper Stock	Newspaper	12/01/16	42,017	\$2,731		\$130							
Quincy Recycle	Newspaper	11/15/16	42,185	\$2,675		\$126	462272						
	<b>Newspaper Total</b>		<b>457,598</b>	<b>\$22,962</b>		<b>\$100</b>	average \$ per ton						
Quincy Recycle	<b>Plastic</b>	01/26/16	32,676	\$973	03/01/16	\$60	412673						
Midwest Fiber	Plastic	04/27/16	34,440	\$1,378	05/16/16	\$80	42616						
Quincy Recycle	Plastic	06/24/16	34,918	\$1,571		\$90	QRP438179						
Quincy Recycle	Plastic	08/30/16	35,829	\$1,220	10/17/16	\$70	449979						
Republic	Plastic	11/30/2016	34,565	\$996	12/16/16	\$60	11458						
	<b>Plastic Total</b>		<b>172,428</b>	<b>\$6,138</b>		<b>\$71</b>	average \$ per ton						
	<b>SOW- Office Paper</b>												
Central Paper Stock	SOW- Office Paper	02/10/16	42,840	\$2,463	05/27/16	\$115	16020954						
Midwest Fiber	SOW- Office Paper	06/14/16	42,380	\$3,221	06/30/16	\$152	38266506						
Midwest Fiber	SOW- Office Paper	09/19/16	42,944	\$3,391	10/03/16	\$160	39113253						
	<b>Office Paper Total</b>		<b>128,164</b>	<b>\$9,075</b>		<b>\$142</b>	average \$ per ton						
	<b>Steel</b>												
Quincy Recycle	Steel	05/25/16	24,240	\$1,091	06/23/16	\$90	432588						
	<b>Steel Total</b>												
	<b>Total Shipped</b>		<b>1,921,789</b>	<b>\$92,239</b>									

**Jim Vazzi**

Montgomery County Sheriff

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax: (217) 532-6318

Jail: (217) 532-9514

The following is a summary of the activities of the  
Montgomery County Sheriff's Office for the month of

**Dec 2016****MCSO Revenues Generated**

Process Service/Sales	\$ .00
Bond Fees Collected	\$2,174.44
<b>Total</b>	<b>\$2,174.44</b>

**MCSO Patrol/Investigations Division**

Number of Deputies: 12

**Civil/Criminal Service:**

Summons Served

**Total Law Incidents (dispatched by MCSO)**

Warrants Served 17

MCSO 246

Other Law Agencies 491

**Total 737****Types of Incidents Handled by MCSO:**

Battery	0
Burglary/Theft	9
Canine	3
Criminal Damage to Property	5
Homicides/Suicides	0
Disorderly Conduct	1
Domestic Battery	2
Drugs	8
Misc/Other	85
Traffic Accidents	25
Traffic Stops	60

**MCSO Calls Handled Within City Limits**

Butler	1
Coalton	0
Coffeen	9
Donnellson	8
Farmersville	4
Fillmore	1
Harvel	2
Hillsboro	10
Irving	6
Litchfield	9
Nokomis	5
Ohlman	0
Panama	2
Raymond	6
Schram City	0
Taylor Springs	3
Waggoner	2
Walshville	0
Witt	7
<b>Total:</b>	<b>75</b>

**Drug Task Force Hours**

Mont Co	180
Out of County	0
<b>Total:</b>	<b>180</b>

**MCSO Corrections Division**

**Number of Detainees Booked Into Jail**

75 Males  
24 Females  
**104 Total**

**Average Daily Number of Detainees**

33 (High 48 / Low 25)

**Jail Incidents/Reports**

5 Total

**MCSO Communications Division**

Internal Communications Incidents	1,927
MCSO/911 Administrative calls	6,824
<u>Walk Ins</u>	<u>71</u>
<b>Total Com Div Incidents</b>	<b>8,685</b>

**External Communications Division Incidents:**

**Litchfield Police Department**

Animal Control Calls	3
Air Medical Calls	1
Coroner Calls	4
Emergency Management Agency	2
EMS Calls	269
Fire Calls	58
Health Dept (Crisis/Emergency)	0
Hillsboro Police Dept.	14
Illinois Department of Conservation	0
Illinois State Police	53
MABAS: IMT/Dive/Hazmat	2
Probation Dept.	23

Litchfield PD Calls for Service	256
<u>Litchfield PD Admin Calls</u>	<u>161</u>
<b>Total LPD Incidents</b>	<b>417</b>

**Nokomis Police Department**

Nokomis PD Call for Service	118
<u>Nokomis PD Admin Calls</u>	<u>3</u>
<b>Total NPD Incident</b>	<b>121</b>

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

**December 2016 Report**

**2016 Assessment**

We received the 2016 Tentative Multiplier December 14, 2016 and it was a 1.00. The Tentative Abstract was mailed to the Department of Revenue on December 1. The annual Assessor meeting was held December 22, 2016 in the County Board Room all but one Assessor attended.

**2017 Assessment**

We are working the County Clerk Leitheiser on the consolidation of Fillmore and South Fillmore Townships for the 2017 assessment year.

**2016 BOARD OF REVIEW**

We have received 61 assessment complaints at this time. The last day to file complaints was January 3, 2017 anything we receive now must be postmarked by January 3. The Board will continue property inspections soon, weather permitting.

**Exemptions**

We will be mailing exemption renewals soon.

**Forrestal(Gene Stuard)/Dynergy**

Gene Stuard emailed a copy of a letter sent to Attorney that is representing Dynergy for the Coffeen Power plant re-assessment requesting some specific data and plant information for analysis.

**GIS**

Cassidy has finished 2016 changes and will begin the 2017 mapping soon. Repairs were made to the plotter and it should be in working order again. She received and filled request from the City of Litchfield for updated data.

**Pictometry**

Nothing new to report

**Beacon Schneider**

Activity report attached.

**Miscellaneous**

Cindy and I have scheduled our continuing education training for 2017 and I still plan to schedule training for other staff.

Ray Durston





### Yearly

Year	Requests	%	Visits	%
2014	212,673	21.56%	19,471	13.31%
2015	374,323	37.95%	42,275	28.90%
2016	395,366	40.08%	83,927	57.37%
2017	4,073	0.41%	613	0.42%


### Monthly

Month	Requests	%	Visits	%
2014 March	182	0.02%	19	0.01%
2014 April	4,745	0.48%	466	0.32%
2014 May	13,737	1.39%	1,443	0.99%
2014 June	27,902	2.83%	2,579	1.76%
2014 July	15,889	1.61%	1,907	1.30%
2014 August	16,740	1.70%	2,184	1.49%
2014 September	16,973	1.72%	2,516	1.72%
2014 October	17,809	1.81%	2,870	1.96%
2014 November	48,637	4.93%	2,914	1.99%
2014 December	50,059	5.07%	2,573	1.76%
2015 January	52,028	5.27%	4,010	2.74%
2015 February	20,397	2.07%	3,633	2.48%
2015 March	59,720	6.05%	3,762	2.57%
2015 April	23,470	2.38%	3,115	2.13%
2015 May	57,260	5.80%	3,433	2.35%
2015 June	23,142	2.35%	3,859	2.64%
2015 July	20,753	2.10%	3,084	2.11%
2015 August	22,846	2.32%	3,650	2.50%
2015 September	22,740	2.31%	3,270	2.24%
2015 October	25,273	2.56%	3,739	2.56%
2015 November	21,738	2.20%	3,164	2.16%
2015 December	24,956	2.53%	3,556	2.43%
2016 January	24,724	2.51%	3,669	2.51%
2016 February	31,018	3.14%	4,172	2.85%
2016 March	40,607	4.12%	4,855	3.32%
2016 April	26,922	2.73%	4,465	3.05%
2016 May	24,686	2.50%	4,074	2.78%
2016 June	28,365	2.88%	4,423	3.02%
2016 July	25,635	2.60%	4,243	2.90%
2016 August	90,173	9.14%	36,154	24.71%

Month	Requests	%	Visits	%
2016 September	26,758	2.71%	4,407	3.01%
2016 October	27,215	2.76%	4,581	3.13%
2016 November	25,285	2.56%	4,671	3.19%
2016 December	23,978	2.43%	4,213	2.88%
2017 January	4,073	0.41%	613	0.42%

The maps and data available for access at this website are provided 'as is' without warranty or any representation of accuracy, timeliness or completeness.

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# VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for December 2016

December Meeting, January 9, 2017

1. Monthly activities:
  - a. Attended County Board Meeting

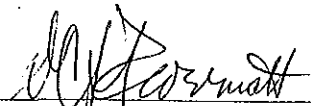
2. Veterans Service / Case Load:

- a. Referrals = 88
- b. Client contacts = 68
- c. Phone contacts = 102
- d. Equipment loans = 2
- e. Claims paid total =

	Category	Month	YTD
4	Transportation	109.75	109.75
0	Vets reimbursement	0	0
0	Food	0	0
1	Utilities	0	0
0	Shelter	0	0
0	Water/Sewer	0	0
Total		109.75	109.75

- e. Assistance with forms/applications = 60
- f. New clients Assistance 13
- g. Cell Phones for Soldiers Collected 10

Submitted this 9th day of January, 2017:

  
Superintendent