

Animal Control Report

April 2016

	<u>Previous</u>	<u>April</u>	<u>Year to Date</u>
Rabies Tags Sold – 1 & 3 year:	\$ 8,652	\$4,683	\$13,335
Rabies Tags Sold - PPCF:	<u>\$ 1,380</u>	<u>960</u>	<u>2,340</u>
Total Rabies Tag Revenue	\$10,032	\$5,643	\$15,675
Total Revenue Year to Date	\$ 16,793	\$10,735	\$27,528

Total Intake 2016: Year to Date - 114

Dogs Claimed	37
Dogs Adopted	2
Dogs Rescued	27
Dogs Euth/Died	<u>2</u>
TOTAL Dogs Intake	68

Cats Claimed	1
Cats Adopted	8
Cats Rescued	30
Cats Euth/Died	<u>7</u>
TOTAL Cats Intake	46

**Circuit Clerk
County Board Report
March, 2016**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 20,288.43	\$ 66,398.48
County Fee.....	\$ 10,048.50	\$ 40,235.18
State's Attorney.....	\$ 3,015.20	\$ 11,946.50
Sheriff.....	\$ 3,152.64	\$ 9,118.05
 Criminal.....	 \$ 16,778.46	 \$ 55,264.95
Traffic.....	\$ 32,864.24	\$ 117,148.08
Municipalities.....	\$ 18,007.33	\$ 67,126.05
Conservation.....	\$ 535.30	\$ 3,178.35
Overweight.....	\$ 2,610.00	\$ 10,629.00
 Law Library.....	 \$ 1,273.00	 \$ 4,921.00
Court Fund.....	\$ 3,744.04	\$ 12,715.79
Automation.....	\$ 4,283.63	\$ 16,408.63
Court Security.....	\$ 5,334.19	\$ 19,169.98
Probation.....	\$ 4,733.55	\$ 20,636.46
Marriage.....	\$ 40.00	\$ 140.00
 Driver Education.....	 \$ 1,511.14	 \$ 5,940.14
Violent Crime.....	\$ 5,564.75	\$ 18,203.72
Trauma.....	\$ 1,165.13	\$ 4,143.75
Medical Costs.....	\$ 276.00	\$ 1,083.00
 Interest.....	 \$ 256.81	 \$ 423.12
 Bonds.....	 \$ 117,412.00	 \$ 311,851.82
 Child Support - Clerk.....	 \$ 3,388.00	 \$ 6,041.00
Child Support - SDU.....	\$ 166,976.18	\$ 896,055.50
 Document Storage.....	 \$ 4,340.54	 \$ 16,444.42
 Administrative Fee-Child Support.....	 \$ 3,388.00	 \$ 6,041.00

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of March, 2016 wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	22,151.07
County Clerk Services	8,119.40
Clerk's Vital Record Automation Fees	2,519.00
Total Recorder's Fees	6,540.30
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	7,574.00
Real Estate Transfer Tax	9,481.50
Record Keeping Improvement Fees	7,470.60
Rental Housing Surcharge Program Fees sent to IDOR	3,348.00
Recording Department Copies	105.00
Received on Recording Dept. Charges	18.00

TOTAL RECEIPTS	67,326.87
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Minus Outstanding Charges	90.00
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GRAND TOTAL	67,236.87
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MINUS EXPENDITURES

Real Estate Transfer Tax to Treasurer	9,481.50
Tax Redemptions paid out	22,151.07
Clerk's Vital Record Automation Fees to Treasurer	2,519.00
Rental Housing Surcharge Program Fees sent to IDOR	3,348.00
Recordkeeping Improvement fees to Treasurer	7,470.60
G.I.S. Fees paid to Treasurer	7,574.00
State Death Cert. Surcharge Fund	510.00
State Death Cert. Surcharge Cemetery Oversight Fund	510.00
State Marriage License Domestic Violence Prevention Surcharge Fund	60.00
911 Book sales to Public for Sheriff's Department	-
Other	-

CLERK/REC EARNINGS DUE TO TREASURER	13,612.70
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Real Estate Transfer Metering on hand on April 1, 2016	35,583.26
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(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser
County Clerk and Recorder

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

March 2016

NURSING FY16

FY16

COMMUNITY HEALTH NURSING

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
COMMUNICABLE DISEASE	24	6	28	1	5	5	8	13	11				101
SEXUALLY TRANS. DISEASES	5	5	0	8	6	6	11	3	4				48
FOREIGN TRAVEL REQUESTS	0	0	0	0	0	0	0	1	0				1

SCREENING PROGRAM

BLOOD PRESSURES TAKEN	10	18	18	20	18	0	12	12	23				131
LIPID / HEM.A1C SCREENINGS	0	0	0	0	1	0	0	0	0				1
BONE DENSITY SCREENINGS	0	0	0	0	0	0	0	0	0				0
DRUG TEST	8	20	3	2	5	3	7	0	1				49
PATERNITY / DNA TESTING	3	9	0	1	4	3	5	0	4				29
LEAD SCREENINGS	24	31	38	31	24	18	24	14	30				234

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD	19	6	18	30	16	26	26	27	31				199
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CASE COORDINATION UNIT

REDETERMINATIONS	66	46	46	29	69	156	95	36	91				634
NURSING HOME PREScreens	38	56	60	66	29	65	33	40	75				462
QUARTERLY CALLS FOR CCP CLIENTS	102	101	89	90	87	88	82	102	94				835
CURRENT CCP	576	571	574	562	562	561	571	574	563				
INITIAL DETERMINATIONS	8	7	14	1	5	13	16	12	9				85
INITIALS DENIED	2	5	0	3	1	0	1	3	1				16
INFORMATION & ASSISTANCE	143	135	130	157	140	137	132	137	137				1248
COMMUNITY PRESENTATIONS	1	1	1	1	1	1	0	1	1				8
MONEY FOLLOWS THE PERSON	1	1	0	0	0	0	1	1	1				5
OPTIONS COUNSELING	2	5	6	0	0	0	0	1	0				14
ORS	3	2	3	5	2	1	1	2	5				24

ELDER ABUSE

NEW INVESTIGATIONS	0	5	1	0	0	2	0	0	1				9
FOLLOW-UP CASES	0	0	0	0	0	2	1	0	1				4
CASES TERMINATED	2	0	5	0	0	0	0	0	0				7
CURRENT CASELOAD	0	5	1	0	0	2	1	0	0				9
VOA / WELLNESS CHECKS	0	0	0	2	0	2	0	1	0				5

EMERGENCY PREPAREDNESS

# - CONTACTS	0	0	0	0	0	0	0	0	0				0
# - MEETINGS, CONF., TRAININGS	1	2	1	1	0	0	1	0	1				7
# - PROGRAMS PRESENTED	0	0	0	0	0	0	0	0	0				0
# - SERVED	0	0	0	0	0	0	0	0	0				0
# - DISPLAYS	0	0	0	0	0	0	0	0	0				0
# - SERVED	0	0	0	0	0	0	0	0	0				0

NURSING FY16

FAMILY CASE MANAGEMENT	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY16 TOTAL
NURSING VISITS:													
CLIENTS SEEN	201	183	170	149	138	211	172	182	191				1597
HOME VISITS	7	5	6	10	17	2	0	1	7				55
PREGNANT WOMEN	96	85	78	67	61	61	82	94	51				675
INFANTS	73	62	50	45	31	103	85	85	146				680
OLDER CHILD	32	36	42	37	46	5	3	4	12				217
GENETIC SCREENINGS / FHH	11	9	13	13	9	5	13	8	8				89
PREGNANCY TESTS	5	3	4	3	1	3	0	1	0				20

WIC

CLIENTS SEEN	338	470	318	306	365	316	264	261	246				2884
CHILDREN	308	302	296	301	295	284	284	291	280				2641
INFANTS	162	154	158	168	154	167	162	160	157				1442
WOMEN POSTPARTUM	43	36	34	46	37	35	37	31	32				331
WOMEN PREGNANT	97	82	80	76	72	65	66	65	62				665
WOMEN LACTATING	23	25	34	38	36	34	35	35	34				294
NUTRITION CLASSES - ATTENDANCE	104	80	67	89	63	90	86	91	62				732
PROJECTED CASELOAD	775	775	775	775	775	775	775	775	775				
CASELOAD - BEG OF MONTH	617	633	599	602	649	594	585	584	582				
UNDUPLICATED CLIENTS ADDED	87	53	74	103	14	65	49	60	21				526
CLIENTS TERMINATED	71	87	71	56	69	74	50	62	38				578
CASELOAD - END OF MONTH	633	599	602	649	594	585	584	582	565				

IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	368	696	710	1113	501	353	207	211	215				4374
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VISION & HEARING SCREENING PROGRAM

HEARING TEST - # OF TEST & REFERRALS	0	81	94	59	13	0	0	0	7				254
VISION TEST - # OF TEST & REFERRALS	0	65	74	95	10	0	0	0	7				251

SCHOOL PROGRAMS

# - PROGRAMS	0	0	0	0	0	0	0	0	0				0
# - STUDENTS	0	0	0	0	0	0	0	0	0				0

SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	0	8	38	37	18	19	22	26	34				202
# REACHED	0	98	608	626	321	352	295	406	465				3171
CONTACTS	0	35	42	56	32	21	47	39	46				318

MENTAL HEALTH FY16

														FY 16	FY 15
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	TOTAL	
CASELOAD	107	104	117	112	121	119	118	124	124						
OPENINGS	15	21	21	23	8	11	21	17	15				64	195	
CLOSINGS	18	8	26	14	10	12	15	17	24				68	322	
REFERRALS-INPATIENT TREATMENT	0	0	1	2	0	0	6	0	2				8	10	

PSYCHO-SOCIAL REHAB

CASELOAD	13	12	12	11	10	11	11	10	11					
CLIENTS ADDED	2	0	0	0	0	1	0	0	1				4	4
CLIENTS TERMINATED	0	1	0	1	0	0	0	0	0				2	3
INCREASE IN SERVICES	1	0	0	0	0	0	0	0	0				1	1
CS CONTACTS	0	0	0	0	0	0	0	0	0				0	0
REFERRALS	1	0	0	1	0	0	0	0	0				2	0

ALCOHOL AND SUBSTANCE ABUSE

CASELOAD	105	111	123	136	129	137	141	145	149					
OPENINGS	6	17	14	13	10	14	8	12	23				117	137
CLOSINGS	0	5	1	20	2	10	4	8	20				70	101
COURT-APPOINTED	8	12	12	7	13	8	12	10	7				89	120
NEW SELF-REFERRALS	4	4	2	4	0	8	1	5	2				30	40
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	7	5	4	3	2	4	4	0				33	61
DUI EVALUATIONS/RE-EVALS	7	3	8	5	5	3	5	8	4				48	81
DUI CLASS - ATTENDANCE	0	4	0	0	0	0	0	5	4				13	28

HELPLINE

CALLS RECEIVED	41	67	51	43	42	9	10	5	11				279	546
FACE-TO-FACE	4	0	2	6	0	1	4	1	1				19	24

ENVIRONMENTAL HEALTH FY16

FOOD SANITATION PROGRAM

FY 16 FY 15

JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD TOTAL

INSPECTIONS:																	
PERMANENT FACILITIES	18	6	32	42	24	23	14	24	32							215	363
RE-INSPECTIONS	0	1	0	0	0	0	0	0	0							1	5
TEMPORARY FOOD FACILITIES	7	16	0	0	0	0	0	0	0							23	40
SMOKE FREE COMPLIANCE	18	6	32	42	24	23	4	34	32							215	0

FOOD PERMITS ISSUED:																	
PERMANENT FACILITIES	1	0	3	1	110	70	48	0	3							236	245
TEMPORARY FACILITIES	46	29	39	27	13	5	4	14	37							214	255

PLAN REVIEW:																	
PLANNING REVIEWS	0	0	1	1	0	0	1	1	0							4	7
INSPECTIONS DURING CONSTRUCTION	1	2	0	0	0	0	0	1	2							6	2
FINAL APPROVAL/OPENING INSPECTIONS	1	2	3	0	2	0	1	0	2							11	11

COMPLAINTS:																	
RECEIVED	1	1	0	1	0	0	2	1	0							6	8
DOCUMENTED	1	1	0	1	0	0	2	1	0							6	8
INVESTIGATED/FOLLOW-UP ACTIVITY	1	1	0	1	0	0	2	1	0							6	6
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0	0							0	0
FOOD PROGRAM EDUCATIONAL:																	
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	15	61	33	7	36	44	28	5	24							253	235
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	0	0	1	1	0							2	5
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	0	0	2	2	0							4	207
# OF CONSULTATIONS/COUNSELING	106	86	102	66	67	202	57	77	81							844	1075
# OF MEDIA CONTACTS	0	0	0	0	0	0	0	0	0							0	1
# OF RELATED MEETINGS, CONFER., TRAININGS	1	16	2	0	0	1	0	1	0							21	19
# OF REGULATORY ACTIVITY	0	0	0	0	0	1	0	0	0							1	4

TANNING / BODY ART FACILITY INSPECTION PROGRAM

FACILITY INSPECTIONS:																	
INITIAL INSPECTIONS	0	0	0	0	0	0	0	0	0							0	0
RENEWAL INSPECTIONS	1	0	0	0	0	0	1	2	2							0	0
REINSPECTIONS	0	0	0	0	0	0	0	0	0							0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0	0							0	0
CONSULTATION/COUNSELING	0	0	0	0	0	1	0	0	0							0	0
LEGAL ACTIONS	0	0	0	0	0	0	0	0	0							0	0

ENVIRONMENTAL HEALTH FY16

PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	TOTAL
PERMITS:														
REQUESTS RECEIVED	2	1	5	3	4	3	6	3	5				32	26
ON-SITE PRECONSTRUCTION EVALUATIONS	2	1	5	3	4	3	5	3	5				31	24
APPLICATIONS APPROVED/PERMITS ISSUED	2	1	4	4	3	3	4	5	5				31	27
FINAL INSPECTIONS	2	2	3	5	1	2	5	2	3				25	36
CONSULTATION/COUNSELING	18	9	36	31	10	18	39	34	41				236	235
EDUCATION/MEDIA CONTACTS	2	1	5	3	3	3	4	3	5				29	27
BUILDING PERMITS ISSUED	8	7	14	14	9	11	5	13	5				86	137
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0	1	0				1	2

POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	0	1	2	2	1	2	0	1				11	5
NEW WELLS DRILLED	1	1	1	2	1	2	1	0	0				9	5
NEW WELLS INSPECTED	1	1	1	2	1	2	1	0	0				9	4
# OF WELLS SEALED	0	0	0	0	0	0	0	0	0				0	5
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	0	1	1	0	0				2	4
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0	0				0	1
PRIVATE WATER SAMPLES COLLECTED - EXISTING	0	2	6	1	2	2	2	0	3				18	19
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	1	0	0	0	0				1	4
WATER TEST KITS PREPARED	0	27	0	27	0	0	0	0	18				72	97
PUBLIC NON-COMMUNITY														
WATER SUPPLIES INSPECTED	0	0	0	0	0	1	1	0	0				2	6
PUBLIC NON-COMMUNITY														
WATER SAMPLES COLLECTED	0	1	0	0	0	1	1	0	0				3	13
WATER SUPPLY ACTION	0	6	7	2	0	2	9	5	0				31	22
# OF CONSULTATIONS, CALLS, WALK-INS	0	19	26	16	14	19	13	11	20				138	188
EDUCATION/MEDIA CONTACTS	0	0	1	2	2	1	2	0	1				9	4

NUISANCES

COMPLAINTS:														
RECEIVED	0	0	0	0	1	0	0	1	0				2	3
DOCUMENTED OR FOLLOW-UP ACTION	0	0	0	0	1	0	0	1	0				2	3
ACTION TAKEN:														
INVESTIGATED	0	0	0	0	0	0	0	1	0				1	2
ABATED	0	0	0	0	0	0	0	0	0				0	0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0	0	0				0	1
NO FURTHER ACTION	0	0	0	0	1	0	0	0	0				1	1
LETTER OR PHONE CALL	0	0	0	4	18	0	0	0	5				27	33

PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	23	38	21	4	0	0	3	3	10				102	155
# OF MEETINGS, CONF, TRAINING, PREP PLAN	5	0	3	8	9	0	5	16	5				51	129
# OF CORRESPONDENCE CALLS/LETTERS	9	21	5	16	21	12	22	11	8				125	205
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	0	0	1	1	1	1	3	2				9	8
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	0	0	0	0	0	0				0	1
# AGENCY REPORTS	8	1	1	6	2	1	7	2	1				29	34
# Hrs. MISC ADMIN ACTIVITIES	26	29	16	8	12	15	8	10	17				141	171

COUNTY FY '16

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MONTGOMERY COUNTY HIGHWAY DEPARTMENT

KEVIN E. SMITH, COUNTY ENGINEER
1215 Seymour Avenue, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

April 2016 Maintenance Report

The following maintenance items were performed in the month of March 2016:

Patching

Patrols 1&2
Patrols 3&4

Signage

Performed routine sign maintenance
Completed yearly sign inventory

Miscellaneous

Cleaning ditches with ditching machine
Unplugged crossroad culverts from cornstalks
Repaired various culverts
Installed various culverts
Running shoulder disk
Completed Truck Testing
Began hauling sealcoat chips to stockpiles

Kevin Smith, P.E.
County Engineer

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse

120 N. Main St.

Hillsboro, Illinois 62049

(217) 532-9506

Fax (217) 532-5792

APRIL 4, 2016

Chief Managing Officer

BANEE A. ULRICI

TO:

HONORABLE ROY HERTEL
BOARD CHAIRMAN

FROM:

BANEE ULRICI
CHIEF MANAGING OFFICER

Probation Officers

KENT R. LOVELACE

CHERYL R. ADAMS

TYLER R. CEARLOCK

Juvenile Probation Officer

BRIAN T. HAMPTON

Secretary

NITA M. WESTBROOK

MARY M. PIANFETTI

MARCH 2016 STATISTICS

FINES PAID BY ADULTS	\$ 9,417.21
COSTS PAID BY ADULTS	\$ 15,653.04
RESTITUTION PAID BY ADULTS	\$ 1,303.45
PROBATION FEES PAID BY ADULTS	\$ 4,682.55
DRUG TEST FEES PAID BY ADULTS	\$ 1,216.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 40.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 0
DRUG COURT FEES	\$ 750.50
PROBATION OPS FEES	\$ 1,023.00
	\$ 34,085.75
COSTS PAID BY JUVENILES	\$ 714.00
RESTITUTION PAID BY JUVENILES	\$ 810.71
PROBATION FEES PAID BY JUVENILES	\$ 51.00
DRUG TEST FEES PAID BY JUVENILES	\$ 22.00
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	\$ 1,597.71
Total Adult & Juvenile:	\$ 35,683.46

TOTAL CASELOAD AS OF: MARCH 31, 2016

CRIMINAL:	415
Felony: 129	
Misdemeanor: 286	
DUI:	132
JUVENILE:	62
ADMINISTRATIVE:	334
(Adult & Juvenile)	

MARCH 2016 STATISTICS

NEW CASES

Felony	8
Misdemeanor	28
DUI	6
Juvenile	13

DISCHARGES

Felony	14
Misdemeanor	19
DUI	12
Juvenile	9

PRESENTENCE (Adults)

Assigned	3
Disposed	3
Supplement Reports	0
Pending	0

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

MARCH 2016 STATISTICS

REVOCATIONS (Adults): 12

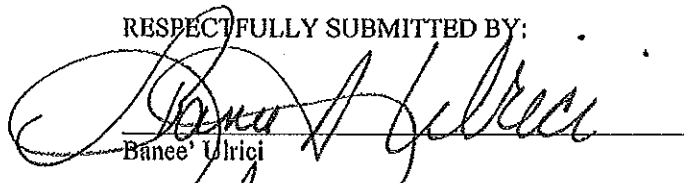
REVOCATIONS (Juveniles): 1

PUBLIC SERVICE EMPLOYMENT

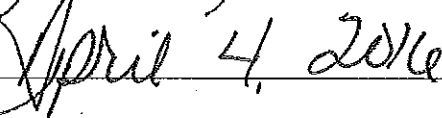
Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: MARCH 2016	5651
Public Service Employment Added for Adult: MARCH 2016	610
Public Service Employment Completed for Adult: MARCH 2016	<u>822</u>
Remaining PSE hours to be completed-Adult: MARCH 2016	5439
Public Service Employment-Balance-Juvenile: MARCH 2016	530
Public Service Employment Added for Juvenile: MARCH 2016	120
Public Service Employment Completed for Juvenile MARCH 2016	<u>30</u>
Remaining PSE hours to be completed-Juvenile: MARCH 2016	620

RESPECTFULLY SUBMITTED BY:


Baneer Lalici

Date


April 4, 2016

CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 3/2016 PREPARER: Bane Ulrici

I. Intakes Completed During Month

A. Full 20 B. Partial 22

II. Demographics of Intakes

A. Sex

	a. Felony	b. Other
1. Male	5	27
2. Female	2	8
3. Total	7	35

B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	0	5
3. 21 - 30	5	15
4. 31 - 40	1	7
5. 41 - 49	0	5
6. 50 - Over	1	3
7. Total	7	35

C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	1
3. Black	1	1
4. Hispanic	0	0
5. White	6	33
6. Other	0	0
7. Total	7	35

D. Background at Offense

	a. Felony	b. Other
1. Employed	3	23
2. High School Graduate	4	28

E. Felony Offense Classification

1. Class 1	0	4. Class 4	6
2. Class 2	0	5. Other	0
3. Class 3	1	6. Total	7

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	2
B. Total Amount of Restitution Ordered	566.87
C. Number of New Cases Ordered to Pay Fees	43

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	9
D. Mental Health	0
E. Sex Offender Treatment	0
F. TASC	1

DNA-5
 DRUG TEST-39
 ALT. ROUTES-1
 VIP-5
 ANGR. MNGMT-1
 TALK FIRST-1

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	1
B. Treatment	1
C. Education and Treatment	2
D. Other (Explain)	3

VI. DUI Assessment Level

(Active and Administrative)

	1. Level 1	2. Level 2	3. Level 3	4. No Assess	5. Total
	a. Sig	b. Mod			
A. Probation	0	0	0	0	2
B. Conditional Discharge	0	1	0	0	1
C. Supervision	1	0	1	1	3
D. Total	1	1	1	1	6

VII

a. Home Confinement

b. Supervised Pretrial Release

	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	0	0	0
B. Non-electronically Monitored	0	5	0	0
C. Total	0	5	0	0

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	134	276	137	0	547
B. Admissions					
1. Probation	5	2	1	0	8
2. Conditional Discharge	3	17	0	0	20
3. Supervision	0	9	5	0	14
4. Subtotal (1+2+3)	8	28	6	0	42
C. Readmitted Administrative	1	1	1	0	3
D. Subtotal (A+B.4)+C	143	305	144	0	592
E. Cases Dropped					
1. Scheduled Termination	4	10	6	0	20
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	2	0	0	0	2
4. Revoked-Technical Violation	1	3	2	0	6
5. Revoked-New Violation	1	0	0	0	1
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	0	3	1	0	4
8. Transferred Out	5	2	3	0	10
9. Other (explain)	1	1	0	0	2
10. Subtotal (add 1 through 9)	14	19	12	0	45
F. Total (D-E 10)	129	286	132	0	547

IX. Commitments to Department of Corrections

Number 5

X. Interstate Compact Cases

Number 6

-f. Employed

1. Scheduled Termination	4	10	6	0	20	10
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	2	0	0	0	2	0
4. Revoked-Technical Violation	1	3	2	0	6	4
5. Revoked-New Violation	1	0	0	0	1	1
6. Alternate DOC Commitment	0	0	0	0	0	0
7. Unsatisfactory Termination	0	3	1	0	4	1
8. Transferred Out	5	2	3	0	10	0
9. Other (explain)	1	1	0	0	2	0
10. Subtotal (add 1 through 9)	14	19	12	0	45	16
F. Total (D-E 10)	129	286	132	0	547	16

XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	0	63	55	11	129
B. Misdemeanor	0	12	265	9	286
C. DUI	-----	8	123	1	132
D. Traffic	-----	-----	0	0	0
E. Total	0	83	443	21	547

XII. Administrative Caseload

A. Active 140
B. Inactive 178

XIII. Full-Presence Investigations Ordered/Pending

A. Number Ordered 3 B. Number Pending 3

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	3	0	0	0	3
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

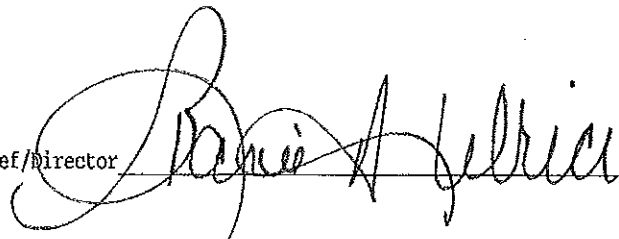
XV. Case Violations Reported

A. Technical B. New Offense
Violations Reported 27 8

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	7	0
B. Violation	9	3
C. Total	16	3

Signature of Approval by Chief/Director



CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 3/2016 PREPARER: Bane Ulrici

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	340	4	100	1	0	0	0	0	170	4	610	9
3. Total	0	0	340	4	100	1	0	0	0	0	170	4	610	9

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	70	2	0	0	0	0	0	0	70	2
2. Non-reporting	20	1	0	0	0	0	30	1	50	2
3. Total	90	3	0	0	0	0	30	1	120	4

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	6	2
B. Number of Re-Placed	0	2
C. Total Number In Placement	69	19

III. Hours Completed During Month

A. Adult	144
B. Juvenile	23

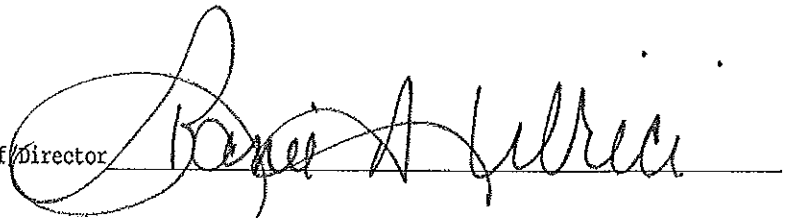
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	5651	50	530	15
B. Cases Added During Month(1.A & B)	610	9	120	4
C. Cases Dropped During Month				
1. Satisfactory Completion	254	2	0	0
2. Transferred Out	390	5	30	1
3. Modifications	78	1	0	0
4. Revocations	100	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	822	9	30	1
D. Caseload End of Month (A+B-C)	5439	50	620	18

Signature of Approval by Chief/Director



CIRCUIT: 08

COUNTY: Montgomery

MONTH/YEAR: 3/2016 PREPARER: Bane Ulrici

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	11	0	0	0	5	0	16
B. Court Action During Month							
1. Petitions Dismissed	1	0	0	0			1
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	7	0	0	0			7

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month
to Active Caseload

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	4	4	American Indian/Alaskimo	0	0
Female	1	4	Asian/Pacific Islander	0	0
			Black	0	0
Total	5	8	Hispanic Origin	0	0
			White	5	8
			Other	0	0
			Total	5	8

V. Intakes Completed

A. Full 13
B. Partial 0
C. Total 13

	Formal	Informal
A. Delinquency	5	8
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	5	8

B. Age Formal Informal

12-Under	1	0
13	0	2
14	0	4
15	0	1
16	0	0
17-over	4	1
Total	5	8

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed- During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

D. Education (Delinquency Only)

Enrolled in School Formal Informal
at Offense 2 7

VII. Court Ordered Programs

A. Alcohol 0
B. Drug Treatment 0
C. Alcohol & Drug Treatment 0
D. Youth Services Agency 0
E. Mental Health 0
F. Alternative Education 0
G. TASC 0
H. UDIS 0
I. JTPA 0
J. Other (explain)

VI. Restitution and Fees Ordered
(Active and Administrative)

A. New Cases Ordered To Pay Restitution 2
B. Total Amount of Restitution Ordered 1173.53
C. Number of New Cases Ordered to Pay Fees 6

DRUG TEST-5
DNA-1
SH-1

IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	24	0	5	28	1	58
B. New Admissions	3	0	1	8	1	13
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	27	0	6	36	2	71

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
1. Scheduled Termination	0	0	0	2	0	2
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	3	0	3
8. Transferred Out	2	0	1	0	0	3
9. Other (explain)	0	0	1	0	0	1
10. Subtotal (Add 1 - 9)	2	0	2	5	0	9

g. Education

XI. Intstate Cases

Number	0
--------	---

G. Caseload End of Month(B-F10)

25	0	4	31	2	62
----	---	---	----	---	----

A. Active	12
B. Inactive	4

XIII. Classification of Active Caseload

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
A. Probation	1	11	10	3	25
B. Supervision	0	0	0	0	0
C. Cont. Under Sup.	0	1	3	0	4
D. Informal	0	0	22	9	31
E. Other	0	0	2	0	2
F. Total	1	12	37	12	62

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	1	1

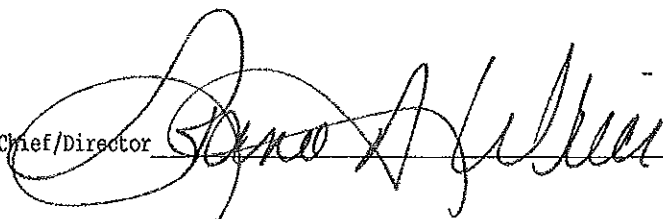
XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	1	2	3
B. Violation Found	0	0	0
C. Total Court Action	1	2	3

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

Signature of Approval by Chief/Director



Erin S. Mattson
Public Defender



120 N. Main St.
Hillsboro, IL 62049
phone (217) 532-9566
fax (217) 532-9567
pd@montgomeryco.com

April 1, 2016

Roy Hertel, Chairman
Montgomery County Board
Historic Courthouse
Hillsboro, IL 62049

Dear Chairman Hertel:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of March, 2016.

As required by Statute, a copy has been forwarded to Holly Lemons, Circuit Clerk.

Sincerely,

Erin S. Mattson
Public Defender

ESM/bl
Attch.
Copy to: Circuit Clerk

Cases Pending: March 1, 2016

Felonies	111
Misdemeanors	121
Traffic	85
Juvenile	35
MR	0

Total: 352

March, 2016

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	24	24	111
Misdemeanors	13	20	114
Traffic	5	16	74
Juvenile	5	3	37
MR	0	0	0
Total:	47	63	

Total Cases Pending: April 1, 2016 336

Shipped Recycling Materials - 2016							3/8/16
Sold To	Material	Ship Date	Weight	Total Revenue	Date Check Rec'd	Price Per Ton	Release #
	Aluminum						
	Aluminum Total						
Central Paper Stock	Cardboard	12/21/2015	43,360	\$1,626	03/04/16	\$75	111226
Central Paper Stock	Cardboard	1/4/2016	42,033	\$1,576		\$75	CPS111392
Q Cycle	Cardboard	01/06/16	42,720	\$1,602	02/19/16	\$75	1215049
Central Paper Stock	Cardboard	01/13/16	42,083	\$1,473		\$70	111690
Central Paper Stock	Cardboard	02/01/16	42,748	\$1,496		\$70	112018
Central Paper Stock	Cardboard	02/12/16	41,738	\$1,461		\$70	112433
Central Paper Stock	Cardboard	03/21/16	42,579	\$1,490		\$70	113078
Central Paper Stock	Cardboard	3/23/2016	41,624	\$1,457		\$70	CPS113114
	Cardboard Total		338,885	\$12,181		\$72	average \$ per ton
Central Fibers Qcycle	Magazines	12/18/15	42,680	\$854	03/07/16	\$40	21145
Dave Quilo	Magazines	03/15/16	42,656	\$853		\$40	21256
	Magazine Total		85,336	\$1,707			average \$ per ton
Canusa Hershman	Newspaper	12/17/2015	41,250	\$1,856	1/15/2016	\$90	K004002
Quincy Recycle	Newspaper	01/29/16	42,758	\$1,924	03/01/16	\$90	412966
Central Paper Stock	Newspaper	03/15/16	42,149	\$2,213		\$105	8363
	Newspaper Total		126,157	\$5,993		\$95	average \$ per ton
Quincy Recycle	Plastic	01/26/16	32,676	\$973	03/01/16	\$60	412673
	Plastic Total		32,676	\$973			average \$ per ton
	SOW- Office Paper						
Central Paper Stock	SOW- Office Paper	02/10/16	42,179	\$2,425		\$115	
	Office Paper Total		42,179	\$2,425		\$115	average \$ per ton
	Steel						
	Steel Total						
	Total Shipped		625,233	23,279			

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax : 217-532-9599**

April 2016 Report

2015 Assessment

We have started working on the final abstract to be sent to Department of Revenue.

2015 BOARD OF REVIEW

BOR held hearings March 24, 2016 and will be in April 15 to review minutes from hearings and 2016 rules.

2016 Assessment

Miles has started property inspections for the Grisham, Walshville & East Fork assessments. 2016 Assessor books will print as soon possible after we complete the 2015 abstract.

Exemptions

We continue to receive new applications and renewals.

Farmland Committee

I have asked Chairman Hertel to appoint Eric Helgen and Kris Reynolds to fill vacancies on the committee both Ross Lay and Dale Calame had asked to be replaced after the last meeting. I have scheduled the 2016 meeting for May 24.

Miscellaneous

March 16 Area 4 meeting Adrienne Bailey from the DOR explained some changes in their continuing education classes and updating. I plan to attend the IACO conference and the BOR/SOA April 19 in Springfield.

Gene Stuard of Forrestal Group will be at May 5, 2016 Finance Meeting to discuss assessment of the power plant

GIS

Pictometry a representative will be at the May 5, 2016 Finance meeting to answer questions about the second flyover options.

Beacon Schneider

Activity report attached.

Ray Durston



Yearly

Year	Requests	%	Visits	%
2014	212,673	30.95%	19,471	25.92%
2015	374,323	54.47%	42,275	56.28%
2016	100,188	14.58%	13,363	17.79%

Monthly

Month	Requests	%	Visits	%
2014 March	182	0.03%	19	0.03%
2014 April	4,745	0.69%	466	0.62%
2014 May	13,737	2.00%	1,443	1.92%
2014 June	27,902	4.06%	2,579	3.43%
2014 July	15,889	2.31%	1,907	2.54%
2014 August	16,740	2.44%	2,184	2.91%
2014 September	16,973	2.47%	2,516	3.35%
2014 October	17,809	2.59%	2,870	3.82%
2014 November	48,637	7.08%	2,914	3.88%
2014 December	50,059	7.28%	2,573	3.43%
2015 January	52,028	7.57%	4,010	5.34%
2015 February	20,397	2.97%	3,633	4.84%
2015 March	59,720	8.69%	3,762	5.01%
2015 April	23,470	3.42%	3,115	4.15%
2015 May	57,260	8.33%	3,433	4.57%
2015 June	23,142	3.37%	3,859	5.14%
2015 July	20,753	3.02%	3,084	4.11%
2015 August	22,846	3.32%	3,650	4.86%
2015 September	22,740	3.31%	3,270	4.35%
2015 October	25,273	3.68%	3,739	4.98%
2015 November	21,738	3.16%	3,164	4.21%
2015 December	24,956	3.63%	3,556	4.73%
2016 January	24,724	3.60%	3,669	4.88%
2016 February	31,018	4.51%	4,172	5.55%
2016 March	40,607	5.91%	4,855	6.46%
2016 April	3,839	0.56%	667	0.89%

The maps and data available for access at this website are provided 'as is' without warranty or any representation of accuracy, timeliness or completeness.

Montgomery County Tuberculosis Care and Treatment Board

Roger McFarlin, MD, President
Brenda Johnson, RN, Board Member
Kim White, PhD, APRN-BC, Board Member

Donald R. Graham, MD, Medical Director
Becky Durbin, RN, Nurse Supervisor
Shannon Boerckel, Admin. Secretary

11191 Illinois Route 185
P.O. Box 54
Hillsboro, IL 62049
Phone (217) 532-5026
Fax (217) 532-2517

Montgomery County, Illinois

March 31, 2016

I wish to submit a report of our activities for the month

Testing Report

Number of tuberculin skin tests given in office	27
Number of tuberculin skin tests given at other facilities	63
Total number of tuberculin skin tests given	90
Number of positive skin tests	0
Number of positive skin tests (by referral)	0

X-Ray Report

Number of x-rays taken	0
Number of x-rays showing possible active TB	0
Number of x-rays evaluated	0

Clinic Report

Number of new patients seen at clinic	0
Number of previous patients seen at clinic	0
Number of evaluations/reports in addition to patients seen	0
Total number of clinic reports.....	0

Treatment Report

Number of patients admitted to or discharged from hospital	0
Number of patients with active TB under treatment at home	0
Number of patients on preventative treatment in nursing homes	0
Number of patients on preventative treatment at home	0
Number of patients on Direct Observe Therapy	0
Total number of patients on treatment	0

Deaths

Number of patients whose deaths were related to TB	0
--	---

VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for March 2016

April Meeting, April 4, 2016

1. Monthly activities:

a. Attended County Board Meeting

2. Veterans Service / Case Load:

a. Referrals = 106

b. Client contacts = 87

c. Phone contacts = 162

d. Equipment loans = 1

e. Claims paid total =

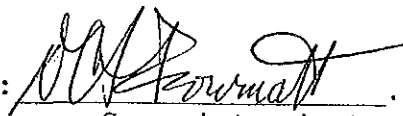
2	Transportation	39.71
0	Vets reimbursement	0
5	Food	700.26
1	Utilities	101.00
0	Shelter	0
0	Water/Sewer	0
Total		840.97

e. Assistance with forms/applications = 57

f. New clients Assistance 17

g. Cell Phones for Soldiers Collected 10

Submitted this 4th day of April, 2016:


Superintendent