

**Circuit Clerk  
County Board Report  
April, 2017**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 22,588.96	\$ 102,394.33
County Fee.....	\$ 6,781.49	\$ 29,041.60
State's Attorney.....	\$ 3,269.71	\$ 15,874.53
Sheriff.....	\$ 2,829.51	\$ 15,997.74
Criminal.....	\$ 21,037.92	\$ 104,233.02
Traffic.....	\$ 18,668.59	\$ 102,356.25
Municipalities.....	\$ 15,050.98	\$ 51,422.82
Conservation.....	\$ 320.30	\$ 2,329.75
Overweight.....	\$ 1,629.00	\$ 20,483.86
Law Library.....	\$ 1,463.00	\$ 7,805.00
Court Fund.....	\$ 3,460.79	\$ 17,691.02
Automation.....	\$ 4,103.15	\$ 19,390.72
Court Security.....	\$ 7,947.99	\$ 41,475.55
Probation.....	\$ 4,971.68	\$ 32,947.82
Marriage.....	\$ 80.00	\$ 180.00
Driver Education.....	\$ 1,656.85	\$ 8,689.15
Violent Crime.....	\$ 3,541.27	\$ 23,387.59
Trauma.....	\$ 1,240.17	\$ 5,211.83
Medical Costs.....	\$ 437.29	\$ 2,444.72
Interest.....	\$ 70.54	\$ 545.82
Bonds.....	\$ 62,036.57	\$ 420,333.07
Child Support - Clerk.....	\$ 1,504.00	\$ 7,031.00
Child Support - SDU.....	\$ 216,398.10	\$ 1,154,402.32
Document Storage.....	\$ 4,075.86	\$ 19,324.61
Administrative Fee-Child Support.....	\$ 1,504.00	\$ 7,355.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of April, 2017 wherein I state the gross amount of all fees by me earned or received for official service during the month.

<b>NATURE OF SERVICE</b>	
Tax Redemptions	48,433.36
County Clerk Services	9,353.35
Clerk's Vital Record Automation Fees	1,513.00
Total Recorder's Fees	5,561.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	7,329.00
Real Estate Transfer Tax	6,593.25
Record Keeping Improvement Fees	16,191.70
Rental Housing Surcharge Program Fees sent to IDOR	2,997.00
Recording Department Copies	39.00
Received on Recording Dept. Charges	-
<b>TOTAL RECEIPTS</b>	<b>98,011.16</b>
Minus Outstanding Charges	124.00
<b>GRAND TOTAL</b>	<b>97,887.16</b>
<b>MINUS EXPENDITURES</b>	
Real Estate Transfer Tax to Treasurer	6,593.25
Tax Redemptions paid out	48,433.36
Clerk's Vital Record Automation Fees to Treasurer	1,513.00
Rental Housing Surcharge Program Fees sent to IDOR	2,997.00
Recordkeeping Improvement fees to Treasurer	16,191.70
G.I.S. Fees paid to Treasurer	7,329.00
State Death Cert. Surcharge Fund	512.00
State Death Cert. Surcharge Cemetery Oversight Fund	512.00
State Marriage License Domestic Violence Prevention Surcharge Fund	60.00
911 Book sales to Public for Sheriff's Department	-
( Election Judge Reimbursement for November Election)	-
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>13,745.85</b>
Real Estate Transfer Metering on hand on April 30th, 2017	3,374.26
(State of Illinois)	
(Montgomery County) SS	
I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.	
Sandy Leitheiser County Clerk and Recorder	

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**April 2017**

**NURSING FY17**

FY17

<b>COMMUNITY HEALTH NURSING</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
COMMUNICABLE DISEASE	6	16	17	9	10	8	18	13	29	5			131
SEXUALLY TRANS. DISEASES	4	11	9	5	7	7	10	5	14	14			86
FOREIGN TRAVEL REQUESTS	0	0	1	0	0	0	0	0	0	0			1

**SCREENING PROGRAM**

BLOOD PRESSURES TAKEN	13	24	3	16	13	9	12	10	5	8			113
TB TESTS	37	58	26	71	75	47	46	44	60	57			521
LIPID / HEM.A1C SCREENINGS	0	0	0	0	0	0	0	0	0	0			0
BONE DENSITY SCREENINGS	0	0	0	0	0	0	0	0	0	0			0
DRUG TEST	4	12	4	0	3	6	1	1	0	5			36
PATERNITY / DNA TESTING	1	2	6	3	0	1	17	3	3	3			39
LEAD SCREENINGS	30	59	21	18	18	21	16	18	22	20			243

**WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER**

ACTIVE CASELOAD	47	98	133	157	162	185	236	262	286	310			
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**CASE COORDINATION UNIT**

REDETERMINATIONS	41	57	17	16	99	43	169	54	76	79			651
NURSING HOME PREScreens	27	58	46	82	42	49	21	56	78	52			511
QUARTERLY CALLS FOR CCP CLIENTS	87	105	87	40	92	97	89	91	92	101			881
CURRENT CCP	557	547	547	547	561	561	559	564	462	558			
INITIAL DETERMINATIONS	10	7	2	8	27	17	3	13	10	20			117
INITIALS DENIED	0	1	0	1	2	1	0	3	1	0			9
INFORMATION & ASSISTANCE	124	146	109	86	75	81	89	76	88	75			949
COMMUNITY PRESENTATIONS	1	2	2	1	1	1	1	0	0	0			9
MONEY FOLLOWS THE PERSON	0	1	1	0	1	0	0	1	2	1			7
OPTIONS COUNSELING	0	0	0	0	0	0	1	0	0	0			1
ORS	4	1	2	0	1	4	1	6	2	6			27

**ELDER ABUSE**

NEW INVESTIGATIONS	2	1	4	1	1	1	0	2	2	1			15
FOLLOW-UP CASES	2	1	2	2	1	0	0	2	0	1			11
CASES TERMINATED	0	1	0	3	1	2	0	0	2	1			10
CURRENT CASELOAD	2	2	6	3	2	1	0	0	1	1			18
VOA / WELLNESS CHECKS	0	0	0	2	0	1	1	1	0	0			5

**EMERGENCY PREPAREDNESS**

# - CONTACTS	1	0	0	0	0	0	0	0	0	0			1
# - MEETINGS, CONF., TRAININGS	3	0	2	1	1	1	1	1	1	1			12
# - PROGRAMS PRESENTED	0	0	0	0	0	0	0	0	0	0			0
# - SERVED	0	0	0	0	0	0	0	0	0	0			0
# - DISPLAYS	0	0	0	0	0	0	0	0	0	0			0
# - SERVED	0	0	0	0	0	0	0	0	0	0			0

**NURSING FY17**

<b>FAMILY CASE MANAGEMENT</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY17 TOTAL</b>
<b>NURSING VISITS:</b>													
CLIENTS SEEN	130	187	137	163	146	101	112	99	109	95			1279
HOME VISITS	0	6	14	7	12	4	5	6	12	2			68
<b>ENROLLED</b>													
PREGNANT WOMEN	70	57	53	62	63	57	56	56	54	54			582
INFANTS	121	125	113	94	118	122	123	123	124	127			1190
OLDER CHILD	34	43	25	31	14	7	13	15	15	16			213
													0
GENETIC SCREENINGS / FHH	12	12	14	3	10	11	9	10	13	14			108
PREGNANCY TESTS	3	1	3	0	2	6	1	2	2	2			22

<b>WIC</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY17 TOTAL</b>
CLIENTS SEEN	220	238	256	186	181	204	226	198	226	198			2133
CHILDREN	284	302	304	286	270	259	273	263	260	263			2764
INFANTS	140	141	132	129	133	140	157	156	164	156			1448
WOMEN POSTPARTUM	29	29	27	29	32	44	50	48	60	52			400
WOMEN PREGNANT	76	91	91	80	73	56	56	54	52	51			680
WOMEN LACTATING	30	37	31	27	26	33	40	42	39	36			341
NUTRITION CLASSES - ATTENDANCE	51	72	77	60	58	84	95	73	87	104			761
PROJECTED CASELOAD	732	732	732	732	732	732	732	732	732	732			
CASELOAD - BEG OF MONTH	565	559	600	585	551	534	532	576	563	575			
UNDUPLICATED CLIENTS ADDED	38	57	43	2	26	79	97	32	86	51			511
CLIENTS TERMINATED	44	16	58	36	43	81	53	45	74	74			524
CASELOAD - END OF MONTH	559	600	585	551	534	532	576	563	575	558			

<b>IMMUNIZATIONS</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY17 TOTAL</b>
TOTAL IMMUNIZATIONS GIVEN	400	695	382	549	319	270	288	243	225	258			3629

<b>VISION &amp; HEARING SCREENING PROGRAM</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY17 TOTAL</b>
HEARING TEST - # OF TEST & REFERRALS	0	0	94	0	0	0	0	1	0	0			95
VISION TEST - # OF TEST & REFERRALS	0	0	67	0	0	0	0	1	0	0			68

<b>SCHOOL PROGRAMS</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY17 TOTAL</b>
# - PROGRAMS	0	0	0	0	0	0	0	0	0	0			0
# - STUDENTS	0	0	0	0	0	0	0	0	0	0			0

<b>SUBSTANCE ABUSE PREVENTION</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY17 TOTAL</b>
PROGRAMS PRESENTED	4	4	4	4	5	2	1	3	4	3			34
# REACHED	174	110	125	211	215	100	93	100	170	149			1447
CONTACTS	10	28	15	14	10	15	12	15	20	10			149

## MENTAL HEALTH FY17

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 17 YTD TOTAL	FY 16 YTD TOTAL
<b>OUTPATIENT MENTAL HEALTH</b>														
CASELOAD	782	753	754	729	724	703	681	667	676	670				
OPENINGS	11	18	18	13	9	10	13	22	19	15			79	95
CLOSINGS	40	17	43	18	30	32	27	13	25	26			123	128
REFERRALS-INPATIENT TREATMENT	2	3	2	5	2	1	2	2	5	3			13	18
<b>PSYCHO-SOCIAL REHAB</b>														
CASELOAD	11	11	10	11	10	9	8	8	8	9				
CLIENTS ADDED	0	0	1	1	1	1	0	0	0	1			5	5
CLIENTS TERMINATED	0	0	2	0	1	0	2	0	0	0			5	3
INCREASE IN SERVICES	0	0	0	0	0	0	0	1	0	0			1	3
CS CONTACTS	0	0	0	0	0	0	0	0	0	0			0	0
REFERRALS	0	0	0	0	0	0	0	0	0	0			0	5
<b>ALCOHOL AND SUBSTANCE ABUSE</b>														
CASELOAD	159	152	156	161	156	154	141	135	135	125				
OPENINGS	5	19	13	13	8	7	7	10	0	0			82	159
CLOSINGS	12	15	8	18	10	20	13	10	10	4			120	105
COURT-APPOINTED	10	13	8	10	12	8	13	11	10	11			106	121
NEW SELF-REFERRALS	4	4	5	3	1	2	1	2	4	5			31	41
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	5	5	5	3	3	4	3	4	2			0	43
DUI EVALUATIONS/RE-EVALS	4	13	7	5	5	4	4	9	4	6			61	72
DUI CLASS - ATTENDANCE	0	3	0	3	0	0	3	0	7	0			16	17
<b>HELPLINE</b>														
CALLS RECEIVED	5	10	12	7	7	11	8	11	17	6			94	302
FACE-TO-FACE	4	3	2	3	1	2	2	4	7	1			29	30

**ENVIRONMENTAL HEALTH FY17**

**FOOD SANITATION PROGRAM**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 17 YTD	FY 16 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	13	9	28	29	37	37	10	21	30	18			232	279
RE-INSPECTIONS	0	0	0	0	0	0	0	0	1	0			1	1
TEMPORARY FOOD FACILITIES	0	15	0	0	0	0	3	20	0	0			38	23
SMOKE FREE COMPLIANCE	13	9	0	29	37	37	10	1	30	18			184	280
<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	2	1	0	0	47	145	5	2	3	0			205	245
TEMPORARY FACILITIES	40	32	30	16	10	5	0	0	34	26			193	325
<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	0	0	0	2	2	2	0	0	2	0			8	5
INSPECTIONS DURING CONSTRUCTION	0	0	1	0	0	1	1	1	0	0			4	12
FINAL APPROVAL/OPENING INSPECTIONS	1	0	1	0	1	1	0	2	1	0			7	14
<b>COMPLAINTS:</b>														
RECEIVED	1	0	1	0	0	0	0	0	0	2			4	7
DOCUMENTED	1	0	1	0	0	0	0	0	0	2			4	7
INVESTIGATED/FOLLOW-UP ACTIVITY	1	0	1	0	0	0	0	0	0	0			2	7
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0	0	0			0	0
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	23	15	18	14	33	52	20	15	36	26			252	285
# OF PRESENTATIONS (GROUP EVENTS)	0	2	2	0	1	0	1	3	2	0			11	4
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	24	3	0	12	0	2	6	32	0			79	60
# OF CONSULTATIONS/COUNSELING	77	73	97	61	73	90	63	64	89	57			744	1145
# OF MEDIA CONTACTS	0	0	0	1	0	0	0	0	0	0			1	0
# OF RELATED MEETINGS, CONFER., TRAININGS	0	0	0	0	1	0	0	0	0	0			1	22
# OF REGULATORY ACTIVITY	0	0	0	0	0	1	0	0	0	0			1	1

**TANNING / BODY ART FACILITY INSPECTION PROGRAM**

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0	0	0	0	0			0	0
RENEWAL INSPECTIONS	2	1	0	0	0	0	1	1	1	1			0	0
REINSPECTIONS	0	0	0	0	0	0	0	0	0	0			0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0	0	0			0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0	0	0	0	0			0	0
LEGAL ACTIONS	0	0	0	0	0	0	0	0	0	0			0	0

**ENVIRONMENTAL HEALTH FY17**

**PRIVATE SEWAGE DISPOSAL**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 17 YTD	FY 16 YTD
<b>PERMITS:</b>														
REQUESTS RECEIVED	3	2	1	2	5	1	2	1	3	0			20	45
ON-SITE PRECONSTRUCTION EVALUATIONS	3	1	1	2	5	1	2	1	3	0			19	44
APPLICATIONS APPROVED/PERMITS ISSUED	4	2	1	3	4	1	3	1	4	1			24	45
FINAL INSPECTIONS	2	1	4	1	3	5	1	7	1	1			26	35
CONSULTATION/COUNSELING	25	12	35	37	34	14	22	26	22	11			238	338
EDUCATION/MEDIA CONTACTS	3	0	1	3	5	1	2	1	3	1			20	38
BUILDING PERMITS ISSUED	13	8	6	8	2	5	3	7	16	1			69	127
SUBDIVISIONS REVIEWED	1	1	0	0	0	0	1	2	0	0			5	4

**POTABLE WATER SUPPLIES**

NEW WATER WELL PERMITS ISSUED	0	0	1	4	2	1	0	0	0	1			9	16
NEW WELLS DRILLED	2	1	1	1	4	0	0	0	0	0			9	15
NEW WELLS INSPECTED	2	1	1	1	4	0	0	0	0	0			9	15
# OF WELLS SEALED	0	0	0	0	0	0	0	0	13	0			13	1
PRIVATE WATER WELLS INSPECTED/COLLECTED	2	1	0	1	1	1	0	0	0	0			6	4
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	1	0	0	0			1	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	4	2	2	6	1	5	0	0	1	0			21	22
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	1	0	0	1	0	0	0	0			2	2
<b>WATER TEST KITS PREPARED</b>														
PUBLIC NON-COMMUNITY	0	8	0	0	1	0	16	0	0	0			25	90
<b>PUBLIC NON-COMMUNITY WATER SUPPLIES INSPECTED</b>														
WATER SUPPLIES INSPECTED	0	1	1	1	0	5	0	0	0	0			8	2
<b>PUBLIC NON-COMMUNITY WATER SAMPLES COLLECTED</b>														
WATER SAMPLES COLLECTED	0	0	0	1	0	5	0	1	0	0			7	3
<b>WATER SUPPLY ACTION</b>														
WATER SUPPLY ACTION	6	9	9	2	0	6	2	0	0	0			34	38
<b># OF CONSULTATIONS, CALLS, WALK-INS</b>														
# OF CONSULTATIONS, CALLS, WALK-INS	16	15	30	18	21	26	14	11	20	15			186	205
<b>EDUCATION/MEDIA CONTACTS</b>														
EDUCATION/MEDIA CONTACTS	0	0	1	4	2	1	0	0	1	1			10	14

**NUISANCES**

<b>COMPLAINTS:</b>														
RECEIVED	0	1	0	0	0	0	0	0	1	0			2	2
DOCUMENTED OR FOLLOW-UP ACTION	0	1	0	0	0	0	0	0	1	0			2	2
<b>ACTION TAKEN:</b>														
INVESTIGATED	0	1	0	0	0	0	0	0	0	0			1	1
ABATED	0	1	0	0	0	0	0	0	0	0			1	0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0	0	1	0			1	0
NO FURTHER ACTION	0	0	0	0	0	0	0	0	0	0			0	1
LETTER OR PHONE CALL	4	5	9	2	0	2	2	4	2	3			33	42

**PROGRAM BASED ENV. HLTH ADMIN DUTIES:**

# Hrs. COMMUNICABLE DISEASE	58	50	45	33	7	4	3	5	10	10			225	191
# OF MEETINGS, CONF, TRAINING, PREP PLAN	5	0	33	6	5	5	32	8	14	18			126	70
# OF CORRESPONDENCE CALLS/LETTERS	12	9	7	20	24	4	4	8	15	2			105	174
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	2	3	1	1	0	3	6	1	0			18	11
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	1	0	1	0	0	1	0			3	0
# AGENCY REPORTS	8	4	2	6	2	1	7	1	1	5			37	37
# Hrs. MISC ADMIN ACTIVITIES	6	30	6	12	18	16	4	16	11	8			127	199





# MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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## May 2017 Maintenance Report

The following maintenance items were performed in the month of April 2017:

### Signage

- Repair various signs
- Performed routine sign maintenance

### Miscellaneous

- Picked up dead deer
- Repaired various culverts
- Patched potholes when weather permits
- Stockpiling chips for summer seal coat
- Began ditching program
- Began using shoulder disk on various roads
- Base repair on Coffeen-Irving road
- Installed new entrance pipes
- Assembled aluminum box culvert
- Assisted with accident on Nokomis Road

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

May 4, 2017

Chief Managing Officer  
BANEÉ A. ULRICI

TO: HONORABLE ROY HERTEL  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK

Juvenile Probation Officer  
BRIAN T. HAMPTON

Secretary  
NITA M. WESTBROOK

## APRIL 2017 STATISTICS

FINES PAID BY ADULTS	\$	17,424.85
COSTS PAID BY ADULTS	\$	24,372.65
RESTITUTION PAID BY ADULTS	\$	360.00
PROBATION FEES PAID BY ADULTS	\$	4,913.68
DRUG TEST FEES PAID BY ADULTS	\$	838.29
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$	60.00
ELEC. MONITORING FEES PAID BY ADULTS	\$	0.00
DRUG COURT FEES	\$	591.00
PROBATION OPS FEES	\$	831.00
	\$	49,391.47
COSTS PAID BY JUVENILES	\$	592.00
RESTITUTION PAID BY JUVENILES	\$	255.00
PROBATION FEES PAID BY JUVENILES	\$	58.00
DRUG TEST FEES PAID BY JUVENILES	\$	60.00
ELEC. MONITORING FEES PAID BY JUVENILES	\$	0
DRUG COURT FEES	\$	0
PROBATION OPS FEES	\$	0
	\$	965.00
Total Adult & Juvenile:	\$	50,356.47

## TOTAL CASELOAD AS OF: APRIL 31, 2017

CRIMINAL:	399
Felony: 147	
Misdemeanor: 252	
DUI:	129
JUVENILE:	60
ADMINISTRATIVE: (Adult & Juvenile)	386

APRIL 2017 STATISTICS

NEW CASES

Felony	15
Misdemeanor	10
DUI	6
Juvenile	6

DISCHARGES

Felony	15
Misdemeanor	19
DUI	6
Juvenile	6

PRESENTENCE (Adults)

Assigned	3
Disposed	4
Supplement Reports	0
Pending	4

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	1

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

APRIL 2017 STATISTICS

REVOICATIONS (Adults): 6

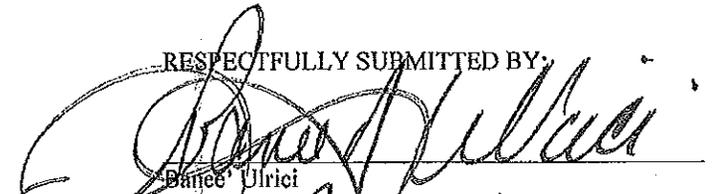
REVOICATIONS (Juveniles): 1

PUBLIC SERVICE EMPLOYMENT

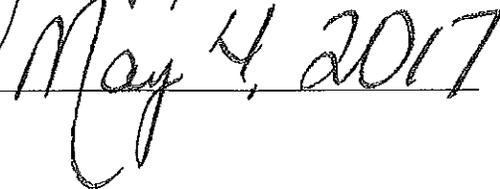
**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: APRIL 2017	6208
Public Service Employment Added for Adult: APRIL 2017	820
Public Service Employment Completed for Adult: APRIL 2017	<u>1029</u>
Remaining PSE hours to be completed-Adult: APRIL 2017	5999
Public Service Employment-Balance-Juvenile: APRIL 2017	1326
Public Service Employment Added for Juvenile: APRIL 2017	222
Public Service Employment Completed for Juvenile: APRIL 2017	<u>103</u>
Remaining PSE hours to be completed-Juvenile: APRIL 2017	1445

RESPECTFULLY SUBMITTED BY:

  
\_\_\_\_\_  
Daniel Ulrici

Date

  
\_\_\_\_\_  
May 4, 2017

CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2017 PREPARER: Bane Ulrici

I. Intakes Completed During Month

A. Full 23 B. Partial 9

II. Demographics of Intakes

A. Sex		
	a. Felony	b. Other
1. Male	12	11
2. Female	3	6
3. Total	15	17

B. Age		
	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	1	2
3. 21 - 30	7	9
4. 31 - 40	4	4
5. 41 - 49	3	1
6. 50 - Over	0	1
7. Total	15	17

C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	2	0
4. Hispanic	0	0
5. White	13	17
6. Other	0	0
7. Total	15	17

D. Background at Offense

	a. Felony	b. Other
1. Employed	7	11
2. High School Graduate	5	11

E. Felony Offense Classification

1. Class 1	1	4. Class 4	4
2. Class 2	1	5. Other	0
3. Class 3	9	6. Total	15

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	2
B. Total Amount of Restitution Ordered	752.68
C. Number of New Cases Ordered to Pay Fees	23

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	12
D. Mental Health	0
E. Sex Offender Treatment	0
F. TASC	0

*ANLG. MNG, MT-1*  
*DNA-10*  
*12 DRUG TEST-29*  
*SUN-3*  
*TALK FIRST-1*  
*T4C-1*  
*VIP-7*

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	1
B. Treatment	1
C. Education and Treatment	4
D. Other (Explain)	1

VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2		3. Level 3	4. No Assess	5. Total
		a. Sig	b. Mod			
A. Probation	0	1	0	0	0	1
B. Conditional Discharge	0	0	0	0	0	0
C. Supervision	2	1	0	1	0	4
D. Total	2	2	0	1	0	5

VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	1	0	0
B. Non-electronically Monitored	0	4	0	0
C. Total	0	5	0	0

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	147	261	128	0	536
B. Admissions					
1. Probation	15	2	1	0	18
2. Conditional Discharge	0	6	0	0	6
3. Supervision	0	2	5	0	7
4. Subtotal (1+2+3)	15	10	6	0	31
C. Readmitted Administrative	0	0	1	0	1
D. Subtotal (A+B.4)+C	162	271	135	0	568
E. Cases Dropped					
1. Scheduled Termination	1	10	3	0	14
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	0	2	0	0	2
5. Revoked-New Violation	1	1	0	0	2
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	2	3	0	0	5
8. Transferred Out	11	2	2	0	15
9. Other (explain)	0	1	1	0	2
10. Subtotal (add 1 through 9)	15	19	6	0	40
F. Total (D-E 10)	147	252	129	0	528

IX. Commitments to Department of Corrections

Number 2

X. Interstate Compact Cases

Number 7

f. Employed

1. Scheduled Termination	1	10	3	0	14	6
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical Violation	0	2	0	0	2	2
5. Revoked-New Violation	1	1	0	0	2	0
6. Alternate DOC Commitment	0	0	0	0	0	0
7. Unsatisfactory Termination	2	3	0	0	5	2
8. Transferred Out	11	2	2	0	15	15
9. Other (explain)	0	1	1	0	2	0
10. Subtotal (add 1 through 9)	15	19	6	0	40	10
F. Total (D-E 10)	147	252	129	0	528	10

XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	0	62	63	22	147
B. Misdemeanor	0	14	218	20	252
C. DUI	3		123	3	129
D. Traffic			0	0	0
E. Total	0	79	404	45	528

XII. Administrative Caseload

A. Active 176  
B. Inactive 194

XIII. Full-Presence Investigations Ordered/Pending

A. Number Ordered 4 B. Number Pending 13

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	1	0	0	0	1
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

XV. Case Violations Reported

Violations Reported A. Technical 18 B. New Offense 3

XVI. Court Action on Violations

1. Technical 2. New Offense  
A. No Violation 4 0  
B. Violation 3 3  
C. Total 7 3

Signature of Approval by Chief/Director \_\_\_\_\_

CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2017 PREPARER: Bane Ulrici

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	60	2	340	2	80	2	0	0	0	0	0	0	480	6
2. Non-reporting	0	0	120	2	100	1	0	0	0	0	120	4	340	7
3. Total	60	2	460	4	180	3	0	0	0	0	120	4	820	13

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	222	2	0	0	0	0	0	0	222	2
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	222	2	0	0	0	0	0	0	222	2

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	8	1
B. Number of Re-Placed	0	2
C. Total Number In Placement	75	34

III. Hours Completed During Month

A. Adult	106
B. Juvenile	41

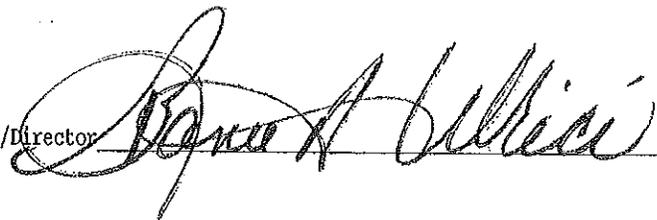
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6208	75	1326	26
B. Cases Added During Month(1.A & B)	820	13	222	2
C. Cases Dropped During Month-				
1. Satisfactory Completion	193	3	23	2
2. Transferred Out	450	8	0	0
3. Modifications	187	2	0	0
4. Revocations	199	4	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	80	1
7. Total Dropped	1029	17	103	3
D. Caseload End of Month (A+B-C)	5999	71	1445	25

Signature of Approval by Chief/Director



CIRCUIT: 08

COUNTY: Montgomery

MONTH/YEAR: 4/2017 PREPARER: Bane Ulicic

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	1	0	0	0	2	0	3
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

II. Criminal Prosecutions

A. Automatic	
B. Discretionary	
C. Total	

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	2	3
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	2	3

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	1	2	American Indian/Eskimo	0	0
Female	1	1	Asian/Pacific Islander	0	0
			Black	0	0
Total	2	3	Hispanic Origin	0	0
			White	2	3
			Other	0	0
			Total	2	3

V. Intakes Completed

A. Full	4
B. Partial	1
C. Total	5

B. Age

	Formal	Informal
12-Under	0	0
13	1	0
14	0	0
15	0	1
16	1	1
17-over	0	1
Total	2	3

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	1	3

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	2

DRUG TEST-2

IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	19	1	19	19	2	60
B. New Admissions	0	0	1	3	1	5
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	1	1
E. Subtotal (A+B+C+D)	19	1	20	22	4	66

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
1. Scheduled Termination	1	0	1	0	0	2
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	1	0	0	0	0	1
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	1	0	1	1	0	3
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Subtotal (Add 1 - 9)	3	0	2	1	0	6

g. Education

XI. Intstate Cases

Number	0
	1
	0
	1
	0
	3
	0
	5

G. Caseload End of Month (E-F10)	16	1	18	21	4	60
----------------------------------	----	---	----	----	---	----

XII. Admin Caseload

A. Active	11
B. Inactive	5

XIII. Classification of Active Caseload

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
A. Probation	0	10	4	2	16
B. Supervision	0	0	1	0	1
C. Cont. Under Sup.	0	3	13	2	18
D. Informal	0	0	15	6	21
E. Other	0	1	2	1	4
F. Total	0	14	35	11	60

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	3	0	3

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	3	1	4
B. Violation Found	1	0	1
C. Total Court Action	4	1	5

XVIII. Admissions to active case load - Age 17

	MALE						FEMALE					
	AI	A	B	H	W	O	AI	A	B	H	W	O
A. Probation	0	0	0	0	0	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	0	0	0	0	0	0	0	0	0	0

XIX. Investigations - Age 17

	Completed	
	Male	Female
A. Social Histories	0	0
B. Adoption	0	0
C. Contested Custody	0	0
D. Suppl. Soc. Hist.	0	0
E. Intake Screening	0	0
F. Other (Explain)	0	0
G. Total	0	0

XX. Classification of Active Caseload - Age 17

	Maximum		Medium		Minimum		Unclassified		Total	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	5	0	0	1	0	0	5	1
B. Supervision	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	1	0	2	0	1	0	4	0
D. Informal	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	1	0	1
F. Total	0	0	6	0	2	1	1	1	9	2

Signature of Approval by Chief/Director



# Monthly Juvenile Probation Report Addendum

Circuit Court County Montgomery Month/Year April 2017 Preparer BAMEE A. ALRICK  
 (Effective 1/1/2014)

This report is to be completed for only those juvenile case admissions resultant from Public Act 95-1031 and Public Act 98-0061, which extends the jurisdiction of the juvenile court to include minors under the age of 18 who commit misdemeanor and felony offenses. Thus, this Addendum Report will only include those 17 year olds referred by the court for qualifying misdemeanor and felony offenses. Cases reported on this form are to also be reported on the Monthly Juvenile Probation Report in the appropriate sections to ensure the complete monthly reporting of your department's juvenile caseload.

### XVIII. Admissions to Active Caseload

	Male				Female				Offense Type												Number of					
	Race/Ethnicity								Person								Alcohol				Other				17. Year olds	
	A	B	H	W	O	A	I	A	B	H	W	O	M	F	M	F	M	F	M	F	M	F	M	F	Felony	Misd.
A. Probation	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

### XIX. Investigations

	Felony	Misd.
A. Social Histories	0	0
B. Supplemental Social History	0	0
C. Other Investigations	0	0
Total	0	0

Note: Race/Ethnicity are the same categories currently in use on monthly reports. Alcohol is to include minor in possession, use, and/or under the influence offenses. Please specify offenses reported under the Other category.

### XX. Risk Classification for End of Month Active Caseload (PA 95-1031 and PA 98-0061 cases)

	Maximum		Medium		Minimum		Unclassified				Total		Felony		Misd.	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	M	F	M	F
A. Probation	0	0	0	0	1	1	0	0	0	0	5	1	0	0	3	1
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	1	0	0	0	0	10	5	0	0	3	1



**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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May 2017 Report

**2016 & 2017 Assessment**

We completed our work on the 2016 Final Abstract and rolled our data to 2017 the April 20. We gave to the County Clerk April 21 and she signed and delivered to the Department of Revenue that day. I contacted DOR May 3, 2017, for an update on the status of our Abstract and the guess for us to receive our final factor was 7-10 days barring any problems!

**2017 BOARD OF REVIEW**

BOR met Friday April 28 and to review and approved their Rules and Procedures for 2017. The dates for the BOR to begin receive complaints for the 2017 assessments is June 5.

**Exemptions**

We continue to receive exemption renewals for the 2017 tax year. So far there have been no legislative changes to the exemptions for 2017.

**Forrestal (Gene Stuard) Coffeen Power Plant/Dynegy**

I received an email from Gene May 2 he is going to schedule and inspection of the power plant later this month I will have Miles go along on this inspection. He also sent a confidentiality agreement for any information he gathers that I have sent to the States Attorney's office for their review.

**GIS**

See attached report.

**Pictometry**

Nothing to report.

**Beacon Schneider**

Activity report attached.

**Miscellaneous**

I attended IACO conference and SOA/BOR annual meeting April 25 there was a lot of discussion of pending legislation and changes in continuing education requirements. I have a class scheduled for June 5-7 in Effingham.

Ray Durston

# Montgomery County GIS

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May 2017

*Finance Committee Report:*

- **End of April/Start of May**
  - Completed
    - Map Requests
      - Small Prints for counter customers
  - Public requests
    - Plat Act Reviews
      - Slowed filings in March
      - Picking up in April & May
    - General questions
      - Continued push to make the Beacon website a source of information for the general public
        - Addressing layout issues with Beacon as it pertains to new subdivision categorization
      - Addressing old mapping errors as needed
  - Continuing Education
    - Seminar Attended
      - ESRI Training Schedule for Mid-April
        - St. Charles, MO
  - GIS Data Requests
    - CH2M
      - Consulting firm handling environmental testing associated with the former Asarco site outside Taylor Springs
      - Parcel data for notifications and test site tracking
- **New**
  - Census Bureau
    - Addressing Webinar
    - Getting certified in their data sharing systems
- **Pending**
  - Map work
    - Deed filings starting to pick up
  - Emergency Management
    - Flood Plain maps
  - File reorganization
    - Organizing Historic Map Pages
      - The goal is to digitize them for later comparison and duplication
      - Work continues as time allows



**Month of Year**

Month of Year	Requests	%	Visits	%
January	106,942	9.46%	12,396	7.40%
February	81,060	7.17%	12,811	7.65%
March	156,450	13.83%	14,875	8.88%
April	85,669	7.58%	13,553	8.09%
May	97,858	8.65%	9,346	5.58%
June	79,409	7.02%	10,861	6.48%
July	62,277	5.51%	9,234	5.51%
August	129,759	11.47%	41,988	25.06%
September	66,471	5.88%	10,193	6.08%
October	70,297	6.22%	11,190	6.68%
November	95,660	8.46%	10,749	6.42%
December	98,993	8.75%	10,342	6.17%

**Day of Week**

Day of Week	Requests	%	Visits	%
Sunday	92,599	8.19%	10,031	5.99%
Monday	163,606	14.47%	23,952	14.30%
Tuesday	228,922	20.24%	25,435	15.18%
Wednesday	176,187	15.58%	23,898	14.26%
Thursday	215,014	19.01%	53,014	31.64%
Friday	162,033	14.33%	21,424	12.79%
Saturday	92,484	8.18%	9,784	5.84%

**Hour of Day**

Hour of Day	Requests	%	Visits	%
00:00 - 00:59	18,146	1.60%	2,615	1.31%
01:00 - 01:59	17,003	1.50%	1,947	0.98%
02:00 - 02:59	18,215	1.61%	1,449	0.73%
03:00 - 03:59	17,338	1.53%	1,945	0.98%
04:00 - 04:59	15,088	1.33%	1,562	0.78%
05:00 - 05:59	16,451	1.45%	1,230	0.62%
06:00 - 06:59	14,015	1.24%	1,436	0.72%
07:00 - 07:59	16,796	1.49%	2,442	1.23%
08:00 - 08:59	29,907	2.64%	5,975	3.00%
09:00 - 09:59	74,429	6.58%	16,146	8.10%
10:00 - 10:59	114,550	10.13%	28,497	14.30%
11:00 - 11:59	103,507	9.15%	18,880	9.48%
12:00 - 12:59	94,093	8.32%	16,234	8.15%
13:00 - 13:59	71,037	6.28%	12,557	6.30%
14:00 - 14:59	84,694	7.49%	14,088	7.07%
15:00 - 15:59	93,950	8.31%	15,662	7.86%
16:00 - 16:59	82,157	7.27%	13,932	6.99%
17:00 - 17:59	54,872	4.85%	10,000	5.02%
18:00 - 18:59	31,246	2.76%	5,943	2.98%
19:00 - 19:59	30,453	2.69%	5,726	2.87%
20:00 - 20:59	34,702	3.07%	5,675	2.85%
21:00 - 21:59	37,516	3.32%	5,854	2.94%
22:00 - 22:59	35,942	3.18%	5,751	2.89%
23:00 - 23:59	24,738	2.19%	3,671	1.84%

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**Yearly**

Year	Requests	%	Visits	%
2014	212,673	18.81%	19,471	11.62%
2015	374,323	33.10%	42,275	25.23%
2016	395,366	34.96%	83,927	50.09%
2017	148,483	13.13%	21,865	13.05%

**Monthly**

Month	Requests	%	Visits	%
2014 March	182	0.02%	19	0.01%
2014 April	4,745	0.42%	466	0.28%
2014 May	13,737	1.21%	1,443	0.86%
2014 June	27,902	2.47%	2,579	1.54%
2014 July	15,889	1.41%	1,907	1.14%
2014 August	16,740	1.48%	2,184	1.30%
2014 September	16,973	1.50%	2,516	1.50%
2014 October	17,809	1.57%	2,870	1.71%
2014 November	48,637	4.30%	2,914	1.74%
2014 December	50,059	4.43%	2,573	1.54%
2015 January	52,028	4.60%	4,010	2.39%
2015 February	20,397	1.80%	3,633	2.17%
2015 March	59,720	5.28%	3,762	2.25%
2015 April	23,470	2.08%	3,115	1.86%
2015 May	57,260	5.06%	3,433	2.05%
2015 June	23,142	2.05%	3,859	2.30%
2015 July	20,753	1.84%	3,084	1.84%
2015 August	22,846	2.02%	3,650	2.18%
2015 September	22,740	2.01%	3,270	1.95%
2015 October	25,273	2.23%	3,739	2.23%
2015 November	21,738	1.92%	3,164	1.89%
2015 December	24,956	2.21%	3,556	2.12%
2016 January	24,724	2.19%	3,669	2.19%
2016 February	31,018	2.74%	4,172	2.49%
2016 March	40,607	3.59%	4,855	2.90%
2016 April	26,922	2.38%	4,465	2.67%
2016 May	24,686	2.18%	4,074	2.43%
2016 June	28,365	2.51%	4,423	2.64%
2016 July	25,635	2.27%	4,243	2.53%
2016 August	90,173	7.97%	36,154	21.58%
2016 September	26,758	2.37%	4,407	2.63%
2016 October	27,215	2.41%	4,581	2.73%
2016 November	25,285	2.24%	4,671	2.79%
2016 December	23,978	2.12%	4,213	2.51%
2017 January	30,190	2.67%	4,717	2.82%
2017 February	29,645	2.62%	5,006	2.99%
2017 March	55,941	4.95%	6,239	3.72%
2017 April	30,532	2.70%	5,507	3.29%
2017 May	2,175	0.19%	396	0.24%

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**Summary**

Application Name	MontgomeryCountyIL
Date	Thursday, May 4, 2017 8:22:55 AM
Date Range	3/18/2014 12:00:00 AM - 5/3/2017 12:00:00 AM
Total Requests	1,130,845
Avg Requests / Day	990.23
Total Visits	167,538
Avg Visits / Day	146.71
Avg Requests / Visitor	6.75

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Users

Username	Requests	%	Visits	%
	1,124,360	99.43%	167,264	99.49%
savidge	2,762	0.24%	378	0.22%
montgomeryiladmin	2,124	0.19%	210	0.12%
Administrator	267	0.02%	52	0.03%
nhutchins	231	0.02%	22	0.01%
kgreene	180	0.02%	7	0.00%
ryansmith	108	0.01%	7	0.00%
mmohrhauser	80	0.01%	16	0.01%
CorelogicElgin	42	0.00%	5	0.00%
aharrison	41	0.00%	15	0.01%
ogle_gis	38	0.00%	6	0.00%
ad_rock	35	0.00%	3	0.00%
afrinc	28	0.00%	6	0.00%
ralleyapp	27	0.00%	6	0.00%
JPHill	26	0.00%	2	0.00%
mdrake	20	0.00%	6	0.00%
ARCA	20	0.00%	3	0.00%
yanktonadmin	19	0.00%	4	0.00%
CU_Admin	18	0.00%	1	0.00%
elizawest	18	0.00%	1	0.00%
VISION2	14	0.00%	3	0.00%
dmob42	12	0.00%	2	0.00%
jnichols911	12	0.00%	1	0.00%
gsloterjr	11	0.00%	1	0.00%
NTS2011	11	0.00%	5	0.00%
Coffeen1	11	0.00%	1	0.00%
cwainscot74	10	0.00%	1	0.00%
eheyen	10	0.00%	1	0.00%
aimees	10	0.00%	1	0.00%
brokerjones	10	0.00%	1	0.00%
miami	10	0.00%	2	0.00%
voice4dogs	10	0.00%	1	0.00%
ogle_assessor	9	0.00%	1	0.00%
birdrealty	9	0.00%	1	0.00%
cmpps	8	0.00%	2	0.00%
apprazer	8	0.00%	1	0.00%
FACRES	8	0.00%	1	0.00%
falconbank	8	0.00%	1	0.00%
FAPRES	8	0.00%	1	0.00%
scottwold9999	8	0.00%	3	0.00%
pravin	8	0.00%	1	0.00%
kforsythe	8	0.00%	2	0.00%
svertin	7	0.00%	2	0.00%
jimlov	7	0.00%	2	0.00%
jsb	7	0.00%	1	0.00%
dtr11164	6	0.00%	1	0.00%
sjpurucker	6	0.00%	1	0.00%
Oregon_Library	6	0.00%	1	0.00%
raja	5	0.00%	1	0.00%
rayd	5	0.00%	2	0.00%
scott.alan.anderson.2@gmail.com	5	0.00%	1	0.00%
tanderson	5	0.00%	1	0.00%
avkermit	5	0.00%	1	0.00%
grafda43	5	0.00%	1	0.00%
jolson@hutchisoneng.com	4	0.00%	1	0.00%
mac78	4	0.00%	1	0.00%
bfawcett	4	0.00%	2	0.00%

Username	Requests	%	Visits	%
Degs_7	4	0.00%	1	0.00%
smadden	4	0.00%	1	0.00%
whitesideassessor	4	0.00%	1	0.00%
scott.muenchow	4	0.00%	1	0.00%
sandra1949	4	0.00%	1	0.00%
WilsonCH1	3	0.00%	1	0.00%
yoda1060	3	0.00%	1	0.00%
Trishr	3	0.00%	1	0.00%
sharil52	3	0.00%	1	0.00%
rockfalls	3	0.00%	1	0.00%
derik pierson	3	0.00%	1	0.00%
Geetha	3	0.00%	1	0.00%
eclust	3	0.00%	1	0.00%
Brando2822	3	0.00%	1	0.00%
cassidyy	3	0.00%	1	0.00%
Marklee	3	0.00%	1	0.00%
mmenendez	3	0.00%	1	0.00%
jansoninvest	3	0.00%	1	0.00%
jcorns	3	0.00%	1	0.00%
hjennings	2	0.00%	1	0.00%
hometelos	2	0.00%	1	0.00%
HRS	2	0.00%	1	0.00%
kirkland1	2	0.00%	1	0.00%
lcaspari	2	0.00%	1	0.00%
Leefers	2	0.00%	1	0.00%
Mnick68	2	0.00%	1	0.00%
NGrossman	2	0.00%	1	0.00%
Chikaming	2	0.00%	1	0.00%
zoomer1986	2	0.00%	1	0.00%
ScottsInternal	2	0.00%	1	0.00%
PCTC1893	2	0.00%	1	0.00%
plewis	1	0.00%	1	0.00%
QualityServices	1	0.00%	1	0.00%
RedwoodMNAAdmin	1	0.00%	1	0.00%
tylermain	1	0.00%	1	0.00%
Tim&Loretta	1	0.00%	1	0.00%
stephanieb@skylinelien.com	1	0.00%	1	0.00%
stfarm	1	0.00%	1	0.00%
stopper3	1	0.00%	1	0.00%
suszy.q	1	0.00%	1	0.00%
bmaillet	1	0.00%	1	0.00%
atidwell@columbusstate.edu	1	0.00%	1	0.00%
eevenson	1	0.00%	1	0.00%
fgriffiths	1	0.00%	1	0.00%
Danthle	1	0.00%	1	0.00%
crudlaff12	1	0.00%	1	0.00%
NicoleH	1	0.00%	1	0.00%
mhopwood	1	0.00%	1	0.00%
martha Beaman	1	0.00%	1	0.00%
mcondre	1	0.00%	1	0.00%
Lorlahopwood@hotmail.com	1	0.00%	1	0.00%
janiehewitt	1	0.00%	1	0.00%

#### Top 20 User Addresses

IP Address	Requests	%	Visits	%
209.97.65.206	33,401	19.65%	5,637	21.22%
216.124.134.32	23,275	13.69%	3,450	12.99%
66.116.60.241	10,028	5.90%	1,378	5.19%
111.161.0.70	9,663	5.68%	23	0.09%
38.109.186.192	8,992	5.29%	3,878	14.60%
208.124.118.198	7,859	4.62%	1,003	3.78%
24.100.54.39	7,218	4.25%	1,092	4.11%

IP Address	Requests	%	Visits	%
67.58.234.208	6,786	3.99%	652	2.45%
209.97.65.42	6,714	3.95%	916	3.45%
209.97.65.124	6,473	3.81%	928	3.49%
209.107.229.200	6,279	3.69%	886	3.34%
216.176.92.52	5,922	3.48%	1,060	3.99%
12.125.76.90	5,608	3.30%	811	3.05%
209.107.233.22	5,530	3.25%	882	3.32%
119.6.144.70	5,040	2.96%	18	0.07%
192.189.96.55	4,559	2.68%	768	2.89%
222.88.236.236	4,414	2.60%	10	0.04%
216.176.66.194	4,175	2.46%	735	2.77%
10.100.101.134	4,086	2.40%	2,402	9.04%
163.177.79.5	3,986	2.34%	32	0.12%

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**VETERANS ASSISTANCE COMMISSION**

**Superintendent Dave Strowmatt**

**Report for April 2017**

**May Meeting, May 1, 2017**

1. Monthly activities:
  - a. Attended County Board Meeting
  - b. Attended Springfield VA Vet Center Opening
  - c. Held Veterans Resource Fair sponsored by Marine Corps League Detachment 1385 Litchfield
  - d. Attended IACO Spring Conference with IACVAC

2. Veterans Service / Case Load:

- a. Referrals = 73
- b. Client contacts = 74
- c. Phone contacts = 110
- d. Equipment loans = 0

e. Claims paid total =

	Category	Month	YTD
3	Transportation	<b>73.79</b>	<b>407.90</b>
0	Vets reimbursement	<b>0</b>	<b>0</b>
7	Food	<b>1151.66</b>	<b>2583.22</b>
2	Utilities	<b>352.00</b>	<b>352.00</b>
0	Shelter	<b>0</b>	<b>0</b>
1	Water/Sewer	<b>65.57</b>	<b>65.57</b>
	Total	<b>1643.02</b>	<b>3408.69</b>

- e. Assistance with forms/applications = 77
- f. New clients Assistance 15
- g. Cell Phones for Soldiers Collected 6

Submitted this 1st day of May, 2017: D. C. Strowmatt  
Superintendent