

FAXED  
2/10/17MONTGOMERY COUNTY AMBULANCE SERVICESUMMARY OF MONTHLY OPERATIONSJANUARY 2017CALL INFORMATIONNUMBER OF CALLS

|                       |     |
|-----------------------|-----|
| Hillsboro             | 163 |
| Litchfield            | 101 |
| Nokomis/Witt          | 48  |
| Raymond/Harvel        | 14  |
| Farmersville/Waggoner | 10  |
| TOTAL                 | 336 |

COLLECTION INFORMATIONTOTAL BILLED

|                       |               |
|-----------------------|---------------|
| Hillsboro             | \$ 117,375.60 |
| Litchfield            | \$ 70,564.80  |
| Nokomis/Witt          | \$ 32,467.90  |
| Raymond/Harvel        | \$ 7,150.00   |
| Farmersville/Waggoner | \$ 5,715.70   |
| TOTAL                 | \$ 233,274.00 |

TOTAL COLLECTED

|                       |              |
|-----------------------|--------------|
| Hillsboro             | \$ 42,205.46 |
| Litchfield            | \$ 30,351.81 |
| Nokomis/Witt          | \$ 7,803.40  |
| Raymond/Harvel        | \$ 1,542.71  |
| Farmersville/Waggoner | \$ 1,493.95  |
| TOTAL                 | \$ 83,397.33 |

## Animal Control Report - January 2017

|                               | December | January | Year to Date |
|-------------------------------|----------|---------|--------------|
| Rabies Tag Sold - 1 & 3 year: | \$1,220  | \$2,928 | \$4,148      |
| Rabies Tags Sold - PPCF:      | \$200    | \$560   | \$760        |
| Total Rabies Tag Revenue      | \$1,420  | \$3,488 | \$4,908      |

|                            |         |         |         |
|----------------------------|---------|---------|---------|
| Total Revenue Year to Date | \$2,262 | \$4,488 | \$6,750 |
|----------------------------|---------|---------|---------|

|                       |          |  |  |
|-----------------------|----------|--|--|
| Expenses Year to Date | \$17,088 |  |  |
|-----------------------|----------|--|--|

|            |  |  |            |
|------------|--|--|------------|
| Difference |  |  | (\$10,338) |
|            |  |  |            |

| Total Intake 2016: | January | February | Year to Date |
|--------------------|---------|----------|--------------|
| Dogs Claimed       | 3       | 2        | 5            |
| Dogs Adopted       | 0       | 0        | 0            |
| Dogs to Rescue     | 6       | 1        | 7            |
| Dogs Euth/Died     | 0       | 0        | 0            |
| Total Dogs Intake  | 9       | 3        | 12           |

|                   |    |   |    |
|-------------------|----|---|----|
| Cats Claimed      | 0  | 0 | 0  |
| Cats Adopted      | 0  | 0 | 0  |
| Cats Rescue       | 13 | 2 | 15 |
| Cats Euth/Died    | 1  | 0 | 1  |
| TOTAL Cats Intake | 14 | 2 | 16 |

|              |      |    |
|--------------|------|----|
| At Facility: | Dogs | 10 |
|              | Cats | 3  |

|                     |    |   |    |
|---------------------|----|---|----|
| TOTAL Animal Intake | 23 | 5 | 31 |
|---------------------|----|---|----|

**Circuit Clerk  
County Board Report  
January, 2017**

|   | <u>Monthly</u>   | <u>Year to Date</u> |
|---|------------------|---------------------|
| Circuit Clerk.....                        | \$ 19,914.68     | \$ 37,622.24        |
| County Fee.....                           | \$ 4,902.07      | \$ 9,318.05         |
| State's Attorney.....                     | \$ 2,934.81      | \$ 6,148.52         |
| Sheriff.....                              | \$ 2,705.42      | \$ 6,675.79         |
| <br>Criminal.....                         | <br>\$ 15,784.04 | <br>\$ 38,146.64    |
| Traffic.....                              | \$ 20,096.49     | \$ 40,328.99        |
| Municipalities.....                       | \$ 11,314.13     | \$ 11,679.08        |
| Conservation.....                         | \$ 578.15        | \$ 758.85           |
| Overweight.....                           | \$ 2,041.00      | \$ 4,435.23         |
| <br>Law Library.....                      | <br>\$ 1,820.00  | <br>\$ 2,865.00     |
| Court Fund.....                           | \$ 3,669.09      | \$ 7,696.93         |
| Automation.....                           | \$ 3,693.25      | \$ 7,132.00         |
| Court Security.....                       | \$ 8,988.89      | \$ 15,435.31        |
| Probation.....                            | \$ 4,850.24      | \$ 10,075.46        |
| Marriage.....                             | \$ 20.00         | \$ 40.00            |
| <br>Driver Education.....                 | <br>\$ 1,656.50  | <br>\$ 2,823.50     |
| Violent Crime.....                        | \$ 4,265.56      | \$ 8,801.59         |
| Trauma.....                               | \$ 996.94        | \$ 1,825.69         |
| Medical Costs.....                        | \$ 485.00        | \$ 955.43           |
| <br>Interest.....                         | <br>\$ 76.00     | <br>\$ 140.59       |
| <br>Bonds.....                            | <br>\$ 62,139.50 | <br>\$ 124,443.50   |
| <br>Child Support - Clerk.....            | <br>\$ 454.00    | <br>\$ 1,707.00     |
| Child Support - SDU.....                  | \$ 221,189.35    | \$ 470,581.98       |
| <br>Document Storage.....                 | <br>\$ 3,701.00  | <br>\$ 7,063.52     |
| <br>Administrative Fee-Child Support..... | <br>\$ 568.00    | <br>\$ 2,031.00     |

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of January, 2017 wherein I state the gross amount of all fees by me earned or received for official service during the month.

### **NATURE OF SERVICE**

|  |           |
|--|-----------|
| Tax Redemptions                                    | 92,929.88 |
| County Clerk Services                              | 12,353.27 |
| Clerk's Vital Record Automation Fees               | 1,869.00  |
| Total Recorder's Fees                              | 3,211.50  |
| G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)   | 7,111.00  |
| Real Estate Transfer Tax                           | 11,401.50 |
| Record Keeping Improvement Fees                    | 15,507.30 |
| Rental Housing Surcharge Program Fees sent to IDOR | 2,961.00  |
| Recording Department Copies                        | 249.50    |
| Received on Recording Dept. Charges                | -         |

|                       |                   |
|-----------------------|-------------------|
| <b>TOTAL RECEIPTS</b> | <b>147,593.95</b> |
|-----------------------|-------------------|

|                           |       |
|---------------------------|-------|
| Minus Outstanding Charges | 80.00 |
|---------------------------|-------|

|                    |                   |
|--------------------|-------------------|
| <b>GRAND TOTAL</b> | <b>147,513.95</b> |
|--------------------|-------------------|

### **MINUS EXPENDITURES**

|  |           |
|--|-----------|
| Real Estate Transfer Tax to Treasurer                              | 11,401.50 |
| Tax Redemptions paid out   | 92,929.88 |
| Clerk's Vital Record Automation Fees to Treasurer                  | 1,869.00  |
| Rental Housing Surcharge Program Fees sent to IDOR                 | 2,961.00  |
| Recordkeeping Improvement fees to Treasurer                        | 15,507.30 |
| G.I.S. Fees paid to Treasurer                                      | 7,111.00  |
| State Death Cert. Surcharge Fund                                   | 566.00    |
| State Death Cert. Surcharge Cemetery Oversight Fund                | 566.00    |
| State Marriage License Domestic Violence Prevention Surcharge Fund | 30.00     |
| 911 Book sales to Public for Sheriff's Department                  | -         |
| Other ( Election Judge Reimbursement for November Election)        | -         |

|  |                  |
|--|------------------|
| <b>CLERK/REC EARNINGS DUE TO TREASURER</b> | <b>14,572.27</b> |
|--|------------------|

|   |           |
|---|-----------|
| Real Estate Transfer Metering on hand on February 1st, 2017 | 31,860.76 |
|---|-----------|

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser  
County Clerk and Recorder

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**January 2017**

**NURSING FY17**

FY17

**COMMUNITY HEALTH NURSING**

|                          | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | TOTAL |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| COMMUNICABLE DISEASE     | 6   | 16  | 17  | 9   | 10  | 8   | 18  |     |     |     |     |     | 84    |
| SEXUALLY TRANS. DISEASES | 4   | 11  | 9   | 5   | 7   | 7   | 10  |     |     |     |     |     | 53    |
| FOREIGN TRAVEL REQUESTS  | 0   | 0   | 1   | 0   | 0   | 0   | 0   |     |     |     |     |     | 1     |

**SCREENING PROGRAM**

|                            |    |    |    |    |    |    |    |  |  |  |  |  |     |
|----------------------------|----|----|----|----|----|----|----|--|--|--|--|--|-----|
| BLOOD PRESSURES TAKEN      | 13 | 24 | 3  | 16 | 13 | 9  | 12 |  |  |  |  |  | 90  |
| TB TESTS                   | 37 | 58 | 26 | 71 | 75 | 47 | 46 |  |  |  |  |  | 360 |
| LIPID / HEM.A1C SCREENINGS | 0  | 0  | 0  | 0  | 0  | 0  | 0  |  |  |  |  |  | 0   |
| BONE DENSITY SCREENINGS    | 0  | 0  | 0  | 0  | 0  | 0  | 0  |  |  |  |  |  | 0   |
| DRUG TEST                  | 4  | 12 | 4  | 0  | 3  | 6  | 1  |  |  |  |  |  | 30  |
| PATERNITY / DNA TESTING    | 1  | 2  | 6  | 3  | 0  | 1  | 17 |  |  |  |  |  | 30  |
| LEAD SCREENINGS            | 30 | 59 | 21 | 18 | 18 | 21 | 16 |  |  |  |  |  | 183 |

**WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER**

|                 |    |    |     |     |     |     |     |  |  |  |  |  |  |
|-----------------|----|----|-----|-----|-----|-----|-----|--|--|--|--|--|--|
| ACTIVE CASELOAD | 47 | 98 | 133 | 157 | 162 | 185 | 236 |  |  |  |  |  |  |
|-----------------|----|----|-----|-----|-----|-----|-----|--|--|--|--|--|--|

**CASE COORDINATION UNIT**

|                                 |     |     |     |     |     |     |     |  |  |  |  |  |     |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|-----|
| REDETERMINATIONS                | 41  | 57  | 17  | 16  | 99  | 43  | 169 |  |  |  |  |  | 442 |
| NURSING HOME PREScreens         | 27  | 58  | 46  | 82  | 42  | 49  | 21  |  |  |  |  |  | 325 |
| QUARTERLY CALLS FOR CCP CLIENTS | 87  | 105 | 87  | 40  | 92  | 97  | 89  |  |  |  |  |  | 597 |
| CURRENT CCP                     | 557 | 547 | 547 | 547 | 561 | 561 | 559 |  |  |  |  |  |     |
| INITIAL DETERMINATIONS          | 10  | 7   | 2   | 8   | 27  | 17  | 3   |  |  |  |  |  | 74  |
| INITIALS DENIED                 | 0   | 1   | 0   | 1   | 2   | 1   | 0   |  |  |  |  |  | 5   |
| INFORMATION & ASSISTANCE        | 124 | 146 | 109 | 86  | 75  | 81  | 89  |  |  |  |  |  | 710 |
| COMMUNITY PRESENTATIONS         | 1   | 2   | 2   | 1   | 1   | 1   | 1   |  |  |  |  |  | 9   |
| MONEY FOLLOWS THE PERSON        | 0   | 1   | 1   | 0   | 1   | 0   | 0   |  |  |  |  |  | 3   |
| OPTIONS COUNSELING              | 0   | 0   | 0   | 0   | 0   | 0   | 1   |  |  |  |  |  | 1   |
| ORS                             | 4   | 1   | 2   | 0   | 1   | 4   | 1   |  |  |  |  |  | 13  |

**ELDER ABUSE**

|                       |   |   |   |   |   |   |   |  |  |  |  |  |    |
|-----------------------|---|---|---|---|---|---|---|--|--|--|--|--|----|
| NEW INVESTIGATIONS    | 2 | 1 | 4 | 1 | 1 | 1 | 0 |  |  |  |  |  | 10 |
| FOLLOW-UP CASES       | 2 | 1 | 2 | 2 | 1 | 0 | 0 |  |  |  |  |  | 8  |
| CASES TERMINATED      | 0 | 1 | 0 | 3 | 1 | 2 | 0 |  |  |  |  |  | 7  |
| CURRENT CASELOAD      | 2 | 2 | 6 | 3 | 2 | 1 | 0 |  |  |  |  |  | 16 |
| VOA / WELLNESS CHECKS | 0 | 0 | 0 | 2 | 0 | 1 | 1 |  |  |  |  |  | 4  |

**EMERGENCY PREPAREDNESS**

|                                |   |   |   |   |   |   |   |  |  |  |  |  |   |
|--------------------------------|---|---|---|---|---|---|---|--|--|--|--|--|---|
| # - CONTACTS                   | 1 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 1 |
| # - MEETINGS, CONF., TRAININGS | 3 | 0 | 2 | 1 | 1 | 1 | 1 |  |  |  |  |  | 9 |
| # - PROGRAMS PRESENTED         | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |
| # - SERVED                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |
| # - DISPLAYS                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |
| # - SERVED                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |

# NURSING FY17

| FAMILY CASE MANAGEMENT   | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | FY17<br>TOTAL |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|
| NURSING VISITS:          |     |     |     |     |     |     |     |     |     |     |     |     |               |
| CLIENTS SEEN             | 130 | 187 | 137 | 163 | 146 | 101 | 112 |     |     |     |     |     | 976           |
| HOME VISITS              | 0   | 6   | 14  | 7   | 12  | 4   | 5   |     |     |     |     |     | 48            |
| ENROLLED                 |     |     |     |     |     |     |     |     |     |     |     |     |               |
| PREGNANT WOMEN           | 70  | 57  | 53  | 62  | 63  | 57  | 56  |     |     |     |     |     | 418           |
| INFANTS                  | 121 | 125 | 113 | 94  | 118 | 122 | 123 |     |     |     |     |     | 816           |
| OLDER CHILD              | 34  | 43  | 25  | 31  | 14  | 7   | 13  |     |     |     |     |     | 167           |
|                          |     |     |     |     |     |     |     |     |     |     |     |     | 0             |
| GENETIC SCREENINGS / FHH | 12  | 12  | 14  | 3   | 10  | 11  | 9   |     |     |     |     |     | 71            |
| PREGNANCY TESTS          | 3   | 1   | 3   | 0   | 2   | 6   | 1   |     |     |     |     |     | 16            |

## WIC

|                                |     |     |     |     |     |     |     |  |  |  |  |  |      |
|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|------|
| CLIENTS SEEN                   | 220 | 238 | 256 | 186 | 181 | 204 | 226 |  |  |  |  |  | 1511 |
| CHILDREN                       | 284 | 302 | 304 | 286 | 270 | 259 | 273 |  |  |  |  |  | 1978 |
| INFANTS                        | 140 | 141 | 132 | 129 | 133 | 140 | 157 |  |  |  |  |  | 972  |
| WOMEN POSTPARTUM               | 29  | 29  | 27  | 29  | 32  | 44  | 50  |  |  |  |  |  | 240  |
| WOMEN PREGNANT                 | 76  | 91  | 91  | 80  | 73  | 56  | 56  |  |  |  |  |  | 523  |
| WOMEN LACTATING                | 30  | 37  | 31  | 27  | 26  | 33  | 40  |  |  |  |  |  | 224  |
| NUTRITION CLASSES - ATTENDANCE | 51  | 72  | 77  | 60  | 58  | 84  | 95  |  |  |  |  |  | 497  |
| PROJECTED CASELOAD             | 732 | 732 | 732 | 732 | 732 | 735 | 735 |  |  |  |  |  |      |
| CASELOAD - BEG OF MONTH        | 565 | 559 | 600 | 585 | 551 | 534 | 532 |  |  |  |  |  |      |
| UNDUPLICATED CLIENTS ADDED     | 38  | 57  | 43  | 2   | 26  | 79  | 97  |  |  |  |  |  | 342  |
| CLIENTS TERMINATED             | 44  | 16  | 58  | 36  | 43  | 81  | 53  |  |  |  |  |  | 331  |
| CASELOAD - END OF MONTH        | 559 | 600 | 585 | 551 | 534 | 532 | 576 |  |  |  |  |  |      |

## IMMUNIZATIONS

|                           |     |     |     |     |     |     |     |  |  |  |  |  |      |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|------|
| TOTAL IMMUNIZATIONS GIVEN | 400 | 695 | 382 | 549 | 319 | 270 | 288 |  |  |  |  |  | 2903 |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|------|

## VISION & HEARING SCREENING PROGRAM

|                                      |   |   |    |   |   |   |   |  |  |  |  |  |    |
|--------------------------------------|---|---|----|---|---|---|---|--|--|--|--|--|----|
| HEARING TEST - # OF TEST & REFERRALS | 0 | 0 | 94 | 0 | 0 | 0 | 0 |  |  |  |  |  | 94 |
| VISION TEST - # OF TEST & REFERRALS  | 0 | 0 | 67 | 0 | 0 | 0 | 0 |  |  |  |  |  | 67 |

## SCHOOL PROGRAMS

|              |   |   |   |   |   |   |   |  |  |  |  |  |   |
|--------------|---|---|---|---|---|---|---|--|--|--|--|--|---|
| # - PROGRAMS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |
| # - STUDENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |

## SUBSTANCE ABUSE PREVENTION

|                    |     |     |     |     |     |     |    |  |  |  |  |  |      |
|--------------------|-----|-----|-----|-----|-----|-----|----|--|--|--|--|--|------|
| PROGRAMS PRESENTED | 4   | 4   | 4   | 4   | 5   | 2   | 1  |  |  |  |  |  | 24   |
| # REACHED          | 174 | 110 | 125 | 211 | 215 | 100 | 93 |  |  |  |  |  | 1028 |
| CONTACTS           | 10  | 28  | 15  | 14  | 10  | 15  | 12 |  |  |  |  |  | 104  |

# MENTAL HEALTH FY17

| OUTPATIENT MENTAL HEALTH      |     |     |     |     |     |     |     |     |     |     |     |     | FY 17     | FY 16     |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----------|
|                               | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | YTD TOTAL | YTD TOTAL |
| CASELOAD                      | 782 | 753 | 754 | 729 | 724 | 703 | 681 |     |     |     |     |     |           |           |
| OPENINGS                      | 11  | 18  | 18  | 13  | 9   | 10  | 13  |     |     |     |     |     | 23        | 95        |
| CLOSINGS                      | 40  | 17  | 43  | 18  | 30  | 32  | 27  |     |     |     |     |     | 59        | 128       |
| REFERRALS-INPATIENT TREATMENT | 2   | 3   | 2   | 5   | 2   | 1   | 2   |     |     |     |     |     | 3         | 18        |

## PSYCHO-SOCIAL REHAB

|                      |    |    |    |    |    |   |   |  |  |  |  |  |   |   |
|----------------------|----|----|----|----|----|---|---|--|--|--|--|--|---|---|
| CASELOAD             | 11 | 11 | 10 | 11 | 10 | 9 | 8 |  |  |  |  |  |   |   |
| CLIENTS ADDED        | 0  | 0  | 1  | 1  | 1  | 1 | 0 |  |  |  |  |  | 4 | 5 |
| CLIENTS TERMINATED   | 0  | 0  | 2  | 0  | 1  | 0 | 2 |  |  |  |  |  | 5 | 3 |
| INCREASE IN SERVICES | 0  | 0  | 0  | 0  | 0  | 0 | 0 |  |  |  |  |  | 0 | 3 |
| CS CONTACTS          | 0  | 0  | 0  | 0  | 0  | 0 | 0 |  |  |  |  |  | 0 | 0 |
| REFERRALS            | 0  | 0  | 0  | 0  | 0  | 0 | 0 |  |  |  |  |  | 0 | 5 |

## ALCOHOL AND SUBSTANCE ABUSE

|   |     |     |     |     |     |     |     |  |  |  |  |  |    |     |
|---|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|----|-----|
| CASELOAD  | 159 | 152 | 156 | 161 | 156 | 154 | 141 |  |  |  |  |  |    |     |
| OPENINGS  | 5   | 19  | 13  | 13  | 8   | 7   | 7   |  |  |  |  |  | 72 | 159 |
| CLOSINGS  | 12  | 15  | 8   | 18  | 10  | 20  | 13  |  |  |  |  |  | 96 | 105 |
| COURT-APPOINTED                                   | 10  | 13  | 8   | 10  | 12  | 8   | 13  |  |  |  |  |  | 74 | 121 |
| NEW SELF-REFERRALS                                | 4   | 4   | 5   | 3   | 1   | 2   | 1   |  |  |  |  |  | 20 | 41  |
| REFERRALS FOR INPATIENT/<br>RESIDENTIAL TREATMENT | 4   | 5   | 5   | 5   | 3   | 3   | 4   |  |  |  |  |  | 0  | 43  |
| DUI EVALUATIONS/RE-EVALS                          | 4   | 13  | 7   | 5   | 5   | 4   | 4   |  |  |  |  |  | 42 | 72  |
| DUI CLASS - ATTENDANCE                            | 0   | 3   | 0   | 3   | 0   | 0   | 3   |  |  |  |  |  | 9  | 17  |

## HELPLINE

|                |   |    |    |   |   |    |   |  |  |  |  |  |    |     |
|----------------|---|----|----|---|---|----|---|--|--|--|--|--|----|-----|
| CALLS RECEIVED | 5 | 10 | 12 | 7 | 7 | 11 | 8 |  |  |  |  |  | 60 | 302 |
| FACE-TO-FACE   | 4 | 3  | 2  | 3 | 1 | 2  | 2 |  |  |  |  |  | 17 | 30  |



# ENVIRONMENTAL HEALTH FY17

## FOOD SANITATION PROGRAM

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | FY 17<br>YTD | FY 16<br>YTD |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|--------------|
| INSPECTIONS:                                   |     |     |     |     |     |     |     |     |     |     |     |     |              |              |
| PERMANENT FACILITIES                           | 13  | 9   | 28  | 29  | 37  | 37  | 10  |     |     |     |     |     | 163          | 279          |
| RE-INSPECTIONS                                 | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     | 0            | 1            |
| TEMPORARY FOOD FACILITIES                      | 0   | 15  | 0   | 0   | 0   | 0   | 3   |     |     |     |     |     | 18           | 23           |
| SMOKE FREE COMPLIANCE                          | 13  | 9   | 0   | 29  | 37  | 37  | 10  |     |     |     |     |     | 135          | 280          |
| FOOD PERMITS ISSUED:                           |     |     |     |     |     |     |     |     |     |     |     |     |              |              |
| PERMANENT FACILITIES                           | 2   | 1   | 0   | 0   | 47  | 145 | 5   |     |     |     |     |     | 200          | 245          |
| TEMPORARY FACILITIES                           | 40  | 32  | 30  | 16  | 10  | 5   | 0   |     |     |     |     |     | 133          | 325          |
| PLAN REVIEW:                                   |     |     |     |     |     |     |     |     |     |     |     |     |              |              |
| PLANNING REVIEWS                               | 0   | 0   | 0   | 2   | 2   | 2   | 0   |     |     |     |     |     | 6            | 5            |
| INSPECTIONS DURING CONSTRUCTION                | 0   | 0   | 1   | 0   | 0   | 1   | 1   |     |     |     |     |     | 3            | 12           |
| FINAL APPROVAL/OPENING INSPECTIONS             | 1   | 0   | 1   | 0   | 1   | 1   | 0   |     |     |     |     |     | 4            | 14           |
| COMPLAINTS:                                    |     |     |     |     |     |     |     |     |     |     |     |     |              |              |
| RECEIVED                                       | 1   | 0   | 1   | 0   | 0   | 0   | 0   |     |     |     |     |     | 2            | 7            |
| DOCUMENTED                                     | 1   | 0   | 1   | 0   | 0   | 0   | 0   |     |     |     |     |     | 2            | 7            |
| INVESTIGATED/FOLLOW-UP ACTIVITY                | 1   | 0   | 1   | 0   | 0   | 0   | 0   |     |     |     |     |     | 2            | 7            |
| FOODBORNE ILLNESS -<br>ASSOCIATED/INVESTIGATED | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     | 0            | 0            |
| FOOD PROGRAM EDUCATIONAL:                      |     |     |     |     |     |     |     |     |     |     |     |     |              |              |
| # OF HRS - ADMINISTRATIVE DUTIES & PLANNING    | 23  | 15  | 18  | 14  | 33  | 52  | 20  |     |     |     |     |     | 175          | 285          |
| # OF PRESENTATIONS (GROUP EVENTS)              | 0   | 2   | 2   | 0   | 1   | 0   | 1   |     |     |     |     |     | 6            | 4            |
| # OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)      | 0   | 24  | 3   | 0   | 12  | 0   | 2   |     |     |     |     |     | 41           | 60           |
| # OF CONSULTATIONS/COUNSELING                  | 77  | 73  | 97  | 61  | 73  | 90  | 63  |     |     |     |     |     | 534          | 1145         |
| # OF MEDIA CONTACTS                            | 0   | 0   | 0   | 1   | 0   | 0   | 0   |     |     |     |     |     | 1            | 0            |
| # OF RELATED MEETINGS, CONFER., TRAININGS      | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     |     |     |     |     | 1            | 22           |
| # OF REGULATORY ACTIVITY                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     |     |     |     |     | 1            | 1            |

## TANNING / BODY ART FACILITY INSPECTION PROGRAM

|                         |   |   |   |   |   |   |   |  |  |  |  |  |   |   |
|-------------------------|---|---|---|---|---|---|---|--|--|--|--|--|---|---|
| FACILITY INSPECTIONS:   |   |   |   |   |   |   |   |  |  |  |  |  |   |   |
| INITIAL INSPECTIONS     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 | 0 |
| RENEWAL INSPECTIONS     | 2 | 1 | 0 | 0 | 0 | 0 | 1 |  |  |  |  |  | 0 | 0 |
| REINSPECTIONS           | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 | 0 |
| COMPLAINT INSPECTIONS   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 | 0 |
| CONSULTATION/COUNSELING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 | 0 |
| LEGAL ACTIONS           | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 | 0 |

# ENVIRONMENTAL HEALTH FY17

## PRIVATE SEWAGE DISPOSAL

|                                      | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | FY 17<br>YTD | FY 16<br>YTD |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|--------------|
| PERMITS:                             |     |     |     |     |     |     |     |     |     |     |     |     |              |              |
| REQUESTS RECEIVED                    | 3   | 2   | 1   | 2   | 5   | 1   | 2   |     |     |     |     |     | 16           | 45           |
| ON-SITE PRECONSTRUCTION EVALUATIONS  | 3   | 1   | 1   | 2   | 5   | 1   | 2   |     |     |     |     |     | 15           | 44           |
| APPLICATIONS APPROVED/PERMITS ISSUED | 4   | 2   | 1   | 3   | 4   | 1   | 3   |     |     |     |     |     | 18           | 45           |
| FINAL INSPECTIONS                    | 2   | 1   | 4   | 1   | 3   | 5   | 1   |     |     |     |     |     | 17           | 35           |
| CONSULTATION/COUNSELING              | 25  | 12  | 35  | 37  | 34  | 14  | 22  |     |     |     |     |     | 179          | 338          |
| EDUCATION/MEDIA CONTACTS             | 3   | 0   | 1   | 3   | 5   | 1   | 2   |     |     |     |     |     | 15           | 38           |
| BUILDING PERMITS ISSUED              | 13  | 8   | 6   | 8   | 2   | 5   | 3   |     |     |     |     |     | 45           | 127          |
| SUBDIVISIONS REVIEWED                | 1   | 1   | 0   | 0   | 0   | 0   | 1   |     |     |     |     |     | 3            | 4            |

## POTABLE WATER SUPPLIES

|  |    |    |    |    |    |    |    |  |  |  |  |  |     |     |
|--|----|----|----|----|----|----|----|--|--|--|--|--|-----|-----|
| NEW WATER WELL PERMITS ISSUED              | 0  | 0  | 1  | 4  | 2  | 1  | 0  |  |  |  |  |  | 8   | 16  |
| NEW WELLS DRILLED                          | 2  | 1  | 1  | 1  | 4  | 0  | 0  |  |  |  |  |  | 9   | 15  |
| NEW WELLS INSPECTED                        | 2  | 1  | 1  | 1  | 4  | 0  | 0  |  |  |  |  |  | 9   | 15  |
| # OF WELLS SEALED                          | 0  | 0  | 0  | 0  | 0  | 0  | 0  |  |  |  |  |  | 0   | 1   |
| PRIVATE WATER WELLS INSPECTED/COLLECTED    | 2  | 1  | 0  | 1  | 1  | 1  | 0  |  |  |  |  |  | 6   | 4   |
| PUBLIC WATER SAMPLES COLLECTED             | 0  | 0  | 0  | 0  | 0  | 0  | 1  |  |  |  |  |  | 1   | 0   |
| PRIVATE WATER SAMPLES COLLECTED - EXISTING | 4  | 2  | 2  | 6  | 1  | 5  | 0  |  |  |  |  |  | 20  | 22  |
| PRIVATE WATER SAMPLES COLLECTED - NEW      | 0  | 0  | 1  | 0  | 0  | 1  | 0  |  |  |  |  |  | 2   | 2   |
| WATER TEST KITS PREPARED                   | 0  | 8  | 0  | 0  | 1  | 0  | 16 |  |  |  |  |  | 25  | 90  |
| PUBLIC NON-COMMUNITY                       |    |    |    |    |    |    |    |  |  |  |  |  |     |     |
| WATER SUPPLIES INSPECTED                   | 0  | 1  | 1  | 1  | 0  | 5  | 0  |  |  |  |  |  | 8   | 2   |
| PUBLIC NON-COMMUNITY                       |    |    |    |    |    |    |    |  |  |  |  |  |     |     |
| WATER SAMPLES COLLECTED                    | 0  | 0  | 0  | 1  | 0  | 5  | 0  |  |  |  |  |  | 6   | 3   |
| WATER SUPPLY ACTION                        | 6  | 9  | 9  | 2  | 0  | 6  | 2  |  |  |  |  |  | 34  | 38  |
| # OF CONSULTATIONS, CALLS, WALK-INS        | 16 | 15 | 30 | 18 | 21 | 26 | 14 |  |  |  |  |  | 140 | 205 |
| EDUCATION/MEDIA CONTACTS                   | 0  | 0  | 1  | 4  | 2  | 1  | 0  |  |  |  |  |  | 8   | 14  |

## NUISANCES

|                                |   |   |   |   |   |   |   |  |  |  |  |  |    |    |
|--------------------------------|---|---|---|---|---|---|---|--|--|--|--|--|----|----|
| COMPLAINTS:                    |   |   |   |   |   |   |   |  |  |  |  |  |    |    |
| RECEIVED                       | 0 | 1 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 1  | 2  |
| DOCUMENTED OR FOLLOW-UP ACTION | 0 | 1 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 1  | 2  |
| ACTION TAKEN:                  |   |   |   |   |   |   |   |  |  |  |  |  |    |    |
| INVESTIGATED                   | 0 | 1 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 1  | 1  |
| ABATED                         | 0 | 1 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 1  | 0  |
| REFERRED TO OTHER AGENCY       | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0  | 0  |
| NO FURTHER ACTION              | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0  | 1  |
| LETTER OR PHONE CALL           | 4 | 5 | 9 | 2 | 0 | 2 | 2 |  |  |  |  |  | 24 | 42 |

## PROGRAM BASED ENV. HLTH ADMIN DUTIES:

|   |    |    |    |    |    |    |    |  |  |  |  |  |     |     |
|---|----|----|----|----|----|----|----|--|--|--|--|--|-----|-----|
| # Hrs. COMMUNICABLE DISEASE                     | 58 | 50 | 45 | 33 | 7  | 4  | 3  |  |  |  |  |  | 200 | 191 |
| # OF MEETINGS, CONF, TRAINING, PREP PLAN        | 5  | 0  | 33 | 6  | 5  | 5  | 32 |  |  |  |  |  | 86  | 70  |
| # OF CORRESPONDENCE CALLS/LETTERS               | 12 | 9  | 7  | 20 | 24 | 4  | 4  |  |  |  |  |  | 80  | 174 |
| # EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS       | 1  | 2  | 3  | 1  | 1  | 0  | 3  |  |  |  |  |  | 11  | 11  |
| # REG. COMPLIANCE ACT. (Permit Renewal Packets) | 0  | 0  | 0  | 1  | 0  | 1  | 0  |  |  |  |  |  | 2   | 0   |
| # AGENCY REPORTS                                | 8  | 4  | 2  | 6  | 2  | 1  | 7  |  |  |  |  |  | 30  | 37  |
| # Hrs. MISC ADMIN ACTIVITIES                    | 6  | 30 | 6  | 12 | 18 | 16 | 4  |  |  |  |  |  | 92  | 199 |

## COUNTY FY '17

[illegible]



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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### February 2017 Maintenance Report

The following maintenance items were performed in the month of January 2017:

#### Signage

- Repair various signs
- Performed routine sign maintenance

#### Miscellaneous

- Picked up dead deer
- Performed annual sign update
- Repaired various culverts
- Mix salt
- Haul CA-6 to Farmersville for shoulder repairs
- Patched potholes when weather permits
- Cleared ice/snow

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse

120 N. Main St.

Hillsboro, Illinois 62049

(217) 532-9506

Fax (217) 532-5792

Chief Managing Officer

BANEE A. ULRICI

TO: HONORABLE ROY HERTEL  
BOARD CHAIRMAN

FROM: BANEE ULRICI  
CHIEF MANAGING OFFICER

FEBRUARY 1, 2017

Probation Officers

KENT R. LOVELACE

CHERYL R. ADAMS

TYLER R. CEARLOCK

Juvenile Probation Officer

BRIAN T. HAMPTON

Secretary

NITA M. WESTBROOK

MARY M. PIANFETTI

## JANUARY 2017 STATISTICS

|   |              |
|---|--------------|
| FINES PAID BY ADULTS                    | \$ 8,224.65  |
| COSTS PAID BY ADULTS                    | \$ 18,317.35 |
| RESTITUTION PAID BY ADULTS              | \$ 750.00    |
| PROBATION FEES PAID BY ADULTS           | \$ 4,373.57  |
| DRUG TEST FEES PAID BY ADULTS           | \$ 1,181.80  |
| VICTIM IMPACT PANEL FEES PAID BY ADULTS | \$ 45.00     |
| ELEC. MONITORING FEES PAID BY ADULTS    | \$ 0.00      |
| DRUG COURT FEES                         | \$ 482.00    |
| PROBATION OPS FEES                      | \$ 713.25    |
|   | \$ 34,087.62 |
| <br>                                    |              |
| COSTS PAID BY JUVENILES                 | \$ 1,244.00  |
| RESTITUTION PAID BY JUVENILES           | \$ 0         |
| PROBATION FEES PAID BY JUVENILES        | \$ 473.67    |
| DRUG TEST FEES PAID BY JUVENILES        | \$ 298.00    |
| ELEC. MONITORING FEES PAID BY JUVENILES | \$ 0         |
| DRUG COURT FEES                         | \$ 0         |
| PROBATION OPS FEES                      | \$ 0         |
|   | \$ 2,018.67  |
| <br>                                    |              |
| Total Adult & Juvenile:                 | \$ 36,106.29 |

## TOTAL CASELOAD AS OF: JANUARY 31, 2017

|                    |     |
|--------------------|-----|
| CRIMINAL:          | 418 |
| Felony: 151        |     |
| Misdemeanor: 267   |     |
| <br>               |     |
| DUI:               | 131 |
| <br>               |     |
| JUVENILE:          | 68  |
| <br>               |     |
| ADMINISTRATIVE:    | 382 |
| (Adult & Juvenile) |     |

JANUARY 2017 STATISTICS

**NEW CASES**

|             |    |
|-------------|----|
| Felony      | 14 |
| Misdemeanor | 11 |
| DUI         | 6  |
| Juvenile    | 9  |

**DISCHARGES**

|             |    |
|-------------|----|
| Felony      | 5  |
| Misdemeanor | 20 |
| DUI         | 7  |
| Juvenile    | 4  |

**PRESENTENCE (Adults)**

|                    |   |
|--------------------|---|
| Assigned           | 4 |
| Disposed           | 3 |
| Supplement Reports | 0 |
| Pending            | 1 |

**DISPOSITIONAL REPORTS**

|                    |   |
|--------------------|---|
| Assigned           | 0 |
| Disposed           | 0 |
| Supplement Reports | 0 |
| Pending            | 0 |

**HOME STUDY**

|                    |   |
|--------------------|---|
| Assigned           | 0 |
| Disposed           | 0 |
| Supplement Reports | 0 |
| Pending            | 0 |

JANUARY 2017 STATISTICS

REVOCATIONS (Adults): 16

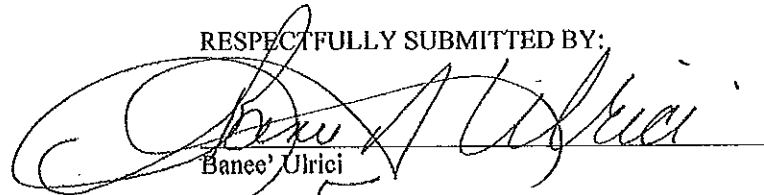
REVOCATIONS (Juveniles): 1

**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

|  |             |
|--|-------------|
| Public Service Employment-Balance-Adults: JANUARY 2017         | 5543        |
| Public Service Employment Added for Adult: JANUARY 2017        | 895         |
| Public Service Employment Completed for Adult: JANUARY 2017    | <u>1020</u> |
| Remaining PSE hours to be completed-Adult: JANUARY 2017        | 5418        |
| <br>   |             |
| Public Service Employment-Balance-Juvenile: JANUARY 2017       | 1175        |
| Public Service Employment Added for Juvenile: JANUARY 2017     | 211         |
| Public Service Employment Completed for Juvenile: JANUARY 2017 | <u>60</u>   |
| Remaining PSE hours to be completed-Juvenile: JANUARY 2017     | 1326        |

RESPECTFULLY SUBMITTED BY:

  
Bane' Ulrich

Date

Feb 1, 2017

CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2017 PREPARER: Banee Ulrici

## I. Intakes Completed During Month

A. Full 27 B. Partial 5

## II. Demographics of Intakes

## A. Sex

|           | a. Felony | b. Other |
|-----------|-----------|----------|
| 1. Male   | 9         | 14       |
| 2. Female | 5         | 4        |
| 3. Total  | 14        | 18       |

## B. Age

|               | a. Felony | b. Other |
|---------------|-----------|----------|
| 1. 17 - Under | 0         | 1        |
| 2. 18 - 20    | 1         | 1        |
| 3. 21 - 30    | 3         | 4        |
| 4. 31 - 40    | 4         | 6        |
| 5. 41 - 49    | 3         | 2        |
| 6. 50 - Over  | 3         | 4        |
| 7. Total      | 14        | 18       |

## C. Race and Ethnicity

|                    | a. Felony | b. Other |
|--------------------|-----------|----------|
| 1. American Indian | 0         | 0        |
| 2. Asian           | 0         | 0        |
| 3. Black           | 1         | 0        |
| 4. Hispanic        | 0         | 0        |
| 5. White           | 13        | 18       |
| 6. Other           | 0         | 0        |
| 7. Total           | 14        | 18       |

## D. Background at Offense

|                         | a. Felony | b. Other |
|-------------------------|-----------|----------|
| 1. Employed             | 5         | 11       |
| 2. High School Graduate | 5         | 11       |

## E. Felony Offense Classification

|            |   |            |    |
|------------|---|------------|----|
| 1. Class 1 | 0 | 4. Class 4 | 10 |
| 2. Class 2 | 2 | 5. Other   | 0  |
| 3. Class 3 | 2 | 6. Total   | 14 |

## III. Restitution and Fees Ordered (Active and Administrative)

|  |        |
|--|--------|
| A. New Cases Ordered to Pay Restitution    | 2      |
| B. Total Amount of Restitution Ordered     | 450.00 |
| C. Number of New Cases Ordered to Pay Fees | 24     |

## IV. Programs Ordered for New Cases (Active and Administrative)

|                               |    |
|-------------------------------|----|
| A. Alcohol Treatment          | 1  |
| B. Drug Treatment             | 0  |
| C. Alcohol and Drug Treatment | 10 |
| D. Mental Health              | 0  |
| E. Sex Offender Treatment     | 0  |
| F. TASC                       | 1  |

DNA-7  
T4C-1  
DRUG TEST-21  
ANG MNGMT-1  
TALK FIRST-6  
VIP-4

## V. Programs Ordered for DUI Cases (Active and Administrative)

|                            |   |
|----------------------------|---|
| A. DUI Education           | 0 |
| B. Treatment               | 1 |
| C. Education and Treatment | 5 |
| D. Other (Explain)         | 3 |

## VI. DUI Assessment Level (Active and Administrative)

|                          | 1. Level 1 | 2. Level 2    | 3. Level 3 | 4. No Assess | 5. Total |
|--------------------------|------------|---------------|------------|--------------|----------|
|                          |            | a. Sig b. Mod |            |              |          |
| A. Probation             | 0          | 1             | 0          | 0            | 1        |
| B. Conditional Discharge | 0          | 1             | 0          | 1            | 2        |
| C. Supervision           | 0          | 0             | 2          | 0            | 2        |
| D. Total                 | 0          | 2             | 2          | 1            | 5        |

## VII

|                                 | a. Home Confinement     |                       | b. Supervised Pretrial Release |                       |
|---------------------------------|-------------------------|-----------------------|--------------------------------|-----------------------|
|                                 | 1. Ordered During Month | 2. Total End of Month | 1. Ordered During Month        | 2. Total End of Month |
| A. Electronically Monitored     | 0                       | 1                     | 0                              | 0                     |
| B. Non-electronically Monitored | 0                       | 4                     | 0                              | 0                     |
| C. Total                        | 0                       | 5                     | 0                              | 0                     |



## VIII. Active Caseload

|                                | a.Felony | b.Misdemeanor | c.DUI | d.Traffic | e.Total |
|--------------------------------|----------|---------------|-------|-----------|---------|
| A. Beginning Caseload          | 141      | 275           | 132   | 0         | 548     |
| B. Admissions--                |          |               |       |           |         |
| 1. Probation                   | 12       | 5             | 1     | 0         | 18      |
| 2. Conditional Discharge       | 2        | 4             | 3     | 0         | 9       |
| 3. Supervision                 | 0        | 2             | 2     | 0         | 4       |
| 4. Subtotal (1+2+3)            | 14       | 11            | 6     | 0         | 31      |
| C. Readmitted Administrative   | 1        | 1             | 0     | 0         | 2       |
| D. Subtotal (A+B.4)+C          | 156      | 287           | 138   | 0         | 581     |
| E. Cases Dropped--             |          |               |       |           |         |
| 1. Scheduled Termination       | 1        | 4             | 6     | 0         | 11      |
| 2. Early Termination           | 0        | 0             | 0     | 0         | 0       |
| 3. Absconder/Warrant           | 0        | 0             | 0     | 0         | 0       |
| 4. Revoked-Technical Violation | 0        | 8             | 0     | 0         | 8       |
| 5. Revoked-New Violation       | 0        | 1             | 1     | 0         | 2       |
| 6. Alternate DOC Commitment    | 0        | 0             | 0     | 0         | 0       |
| 7. Unsatisfactory Termination  | 0        | 1             | 0     | 0         | 1       |
| 8. Transferred Out             | 4        | 4             | 0     | 0         | 8       |
| 9. Other (explain)             | 0        | 2             | 0     | 0         | 2       |
| 10. Subtotal (add 1 through 9) | 5        | 20            | 7     | 0         | 32      |
| F. Total (D-E 10)              | 151      | 267           | 131   | 0         | 549     |

## IX. Commitments to Department of Corrections

Number 4

## X. Interstate Compact Cases

Number 5

## f. Employed

|                                |     |     |     |   |     |    |
|--------------------------------|-----|-----|-----|---|-----|----|
| 1. Scheduled Termination       | 1   | 4   | 6   | 0 | 11  | 5  |
| 2. Early Termination           | 0   | 0   | 0   | 0 | 0   | 0  |
| 3. Absconder/Warrant           | 0   | 0   | 0   | 0 | 0   | 0  |
| 4. Revoked-Technical Violation | 0   | 8   | 0   | 0 | 8   | 4  |
| 5. Revoked-New Violation       | 0   | 1   | 1   | 0 | 2   | 1  |
| 6. Alternate DOC Commitment    | 0   | 0   | 0   | 0 | 0   | 0  |
| 7. Unsatisfactory Termination  | 0   | 1   | 0   | 0 | 1   | 1  |
| 8. Transferred Out             | 4   | 4   | 0   | 0 | 8   | 0  |
| 9. Other (explain)             | 0   | 2   | 0   | 0 | 2   | 1  |
| 10. Subtotal (add 1 through 9) | 5   | 20  | 7   | 0 | 32  | 12 |
| F. Total (D-E 10)              | 151 | 267 | 131 | 0 | 549 | 12 |

## XI. Classification of Active Caseload

|                | 1.Maximum | 2.Medium | 3.Minimum | 4.Unclassified | 5.Total |
|----------------|-----------|----------|-----------|----------------|---------|
| A. Felony      | 0         | 60       | 68        | 23             | 151     |
| B. Misdemeanor | 0         | 13       | 238       | 16             | 267     |
| C. DUI         | -----     | 4        | 126       | 1              | 131     |
| D. Traffic     | -----     | -----    | 0         | 0              | 0       |
| E. Total       | 0         | 77       | 432       | 40             | 549     |

## XII. Administrative Caseload

A. Active 179  
B. Inactive 184

## XIII. Full-Presence Investigations Ordered/Pending

A. Number Ordered 4 B. Number Pending 9

## XIV. Investigations Completed

|                          | 1.Felony | 2.Misdemeanor | 3.DUI | 4.Traffic | 5.Total |
|--------------------------|----------|---------------|-------|-----------|---------|
| A. Pre-sentence          | 2        | 0             | 0     | 0         | 2       |
| B. Abbreviated PSI       | 0        | 0             | 0     | 0         | 0       |
| C. Pretrial Bond Reports | 0        | 0             | 0     | 0         | 0       |
| D. Record Check          | 0        | 0             | 0     | 0         | 0       |
| E. JDP                   | 0        | 0             | 0     | 0         | 0       |
| F. Other (Explain)       | 0        | 0             | 0     | 0         | 0       |

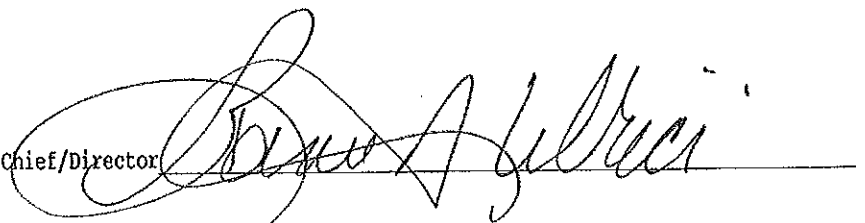
## XV. Case Violations Reported

A. Technical B. New Offense  
Violations Reported 18 5

## XVI. Court Action on Violations

|                 | 1.Technical | 2.New Offense |
|-----------------|-------------|---------------|
| A. No Violation | 0           | 1             |
| B. Violation    | 10          | 6             |
| C. Total        | 10          | 7             |

Signature of Approval by Chief/Director



CIRCUIT: 08

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2017 PREPARER: Bane Ulrici

## I. New Referrals

| A. Adult         | Felony |       | Misdemeanor |       | DUI   |       | Traffic |       | Ordinance |       | Other(explain) |       | Total |       |
|------------------|--------|-------|-------------|-------|-------|-------|---------|-------|-----------|-------|----------------|-------|-------|-------|
|                  | Hours  | Cases | Hours       | Cases | Hours | Cases | Hours   | Cases | Hours     | Cases | Hours          | Cases | Hours | Cases |
| 1. Reporting     | 30     | 1     | 30          | 1     | 150   | 1     | 0       | 0     | 0         | 0     | 0              | 0     | 210   | 3     |
| 2. Non-reporting | 0      | 0     | 40          | 1     | 0     | 0     | 0       | 0     | 0         | 0     | 645            | 6     | 685   | 7     |
| 3. Total         | 30     | 1     | 70          | 2     | 150   | 1     | 0       | 0     | 0         | 0     | 645            | 6     | 895   | 10    |

| B. Juvenile      | Delinquency |       | Traffic |       | Ordinance |       | Other(explain) |       | Total |       |
|------------------|-------------|-------|---------|-------|-----------|-------|----------------|-------|-------|-------|
|                  | Hours       | Cases | Hours   | Cases | Hours     | Cases | Hours          | Cases | Hours | Cases |
| 1. Reporting     | 175         | 2     | 0       | 0     | 0         | 0     | 0              | 0     | 175   | 2     |
| 2. Non-reporting | 36          | 3     | 0       | 0     | 0         | 0     | 0              | 0     | 36    | 3     |
| 3. Total         | 211         | 5     | 0       | 0     | 0         | 0     | 0              | 0     | 211   | 5     |

## II. Placements

|                                 | Adult | Juvenile |
|---------------------------------|-------|----------|
| A. Number of Initial Placements | 7     | 3        |
| B. Number of Re-Placed          | 1     | 0        |
| C. Total Number In Placement    | 80    | 34       |

## III. Hours Completed During Month

|             |     |
|-------------|-----|
| A. Adult    | 696 |
| B. Juvenile | 28  |

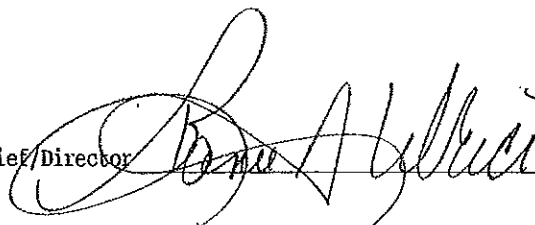
## IV. Worksites

|                                |    |
|--------------------------------|----|
| A. Number Beginning of Month   | 89 |
| B. Number Added During Month   | 0  |
| C. Number Dropped During Month | 0  |
| C. Total Number End of Month   | 89 |

## V. Caseload Summary

|                                      | 1. Adult |       | 2. Juvenile |       |
|--------------------------------------|----------|-------|-------------|-------|
|                                      | Hours    | Cases | Hours       | Cases |
| A. Caseload Beginning of Month       | 5543     | 64    | 1175        | 27    |
| B. Cases Added During Month(1.A & B) | 895      | 10    | 211         | 5     |
| C. Cases Dropped During Month        |          |       |             |       |
| 1. Satisfactory Completion           | 540      | 2     | 40          | 1     |
| 2. Transferred Out                   | 450      | 2     | 20          | 1     |
| 3. Modifications                     | 0        | 0     | 0           | 0     |
| 4. Revocations                       | 30       | 1     | 0           | 0     |
| 5. Dropped Administratively          | 0        | 0     | 0           | 0     |
| 6. Other (Specify on Reverse)        | 0        | 0     | 0           | 0     |
| 7. Total Dropped                     | 1020     | 5     | 60          | 2     |
| D. Caseload End of Month (A+B-C)     | 5418     | 69    | 1326        | 30    |

Signature of Approval by Chief/Director



CIRCUIT: 08

COUNTY: Montgomery

MONTH/YEAR: 1/2017 PREPARER: Bane Ulrici

## I. Juvenile Court Activity

|                                   | 1.Delinquency | 2.Addiction | 3.MRAI | 4.Truancy | 5.Neglect<br>/Abuse | 6.Dependant | 7.Total |
|-----------------------------------|---------------|-------------|--------|-----------|---------------------|-------------|---------|
| A. Petitions Filed                | 2             | 0           | 0      | 0         | 6                   | 0           | 8       |
| B. Court Action<br>During Month   |               |             |        |           |                     |             |         |
| 1. Petitions Dismissed            | 0             | 0           | 0      | 0         |                     |             | 0       |
| 2. Continued Under<br>Supervision | 0             | 0           | 0      | 0         |                     |             | 0       |
| 3. Adjudication                   | 0             | 0           | 0      | 0         |                     |             | 0       |

## IV. Demographics for Admissions

| A. Sex | Formal | Informal | C. Race/Ethnicity      | Formal | Informal |
|--------|--------|----------|------------------------|--------|----------|
| Male   | 3      | 3        | American Indian/Eskimo | 0      | 0        |
| Female | 2      | 1        | Asian/Pacific Islander | 0      | 0        |
|        |        |          | Black                  | 0      | 0        |
| Total  | 5      | 4        | Hispanic Origin        | 0      | 0        |
|        |        |          | White                  | 5      | 4        |
|        |        |          | Other                  | 0      | 0        |
|        |        |          | Total                  | 5      | 4        |

## B. Age

|          | Formal | Informal |
|----------|--------|----------|
| 12-Under | 0      | 0        |
| 13       | 0      | 0        |
| 14       | 0      | 0        |
| 15       | 1      | 2        |
| 16       | 3      | 0        |
| 17-over  | 1      | 2        |
| Total    | 5      | 4        |

## D. Education (Delinquency Only)

| Enrolled in School at Offense | Formal | Informal |
|-------------------------------|--------|----------|
|                               | 5      | 4        |

VI. Restitution and Fees Ordered  
(Active and Administrative)

|  |       |
|--|-------|
| A. New Cases Ordered To Pay Restitution    | 1     |
| B. Total Amount of Restitution Ordered     | 15.00 |
| C. Number of New Cases Ordered to Pay Fees | 5     |

## II. Criminal Prosecutions

|                  |
|------------------|
| A. Automatic     |
| B. Discretionary |
| C. Total         |

III. Admissions During Month  
to Active Caseload

|                      | Formal | Informal |
|----------------------|--------|----------|
| A. Delinquency       | 5      | 4        |
| B. Addiction         | 0      | 0        |
| C. MRAI              | 0      | 0        |
| D. Truancy           | 0      | 0        |
| E. Neglect<br>/Abuse | 0      | 0        |
| F. Dependant         | 0      | 0        |
| G. Total             | 5      | 4        |

## V. Intakes Completed

|            |   |
|------------|---|
| A. Full    | 9 |
| B. Partial | 0 |
| C. Total   | 9 |

## VIII. Placements

|                                    | 1.In<br>State | 2.Out of<br>State | 3.Total |
|------------------------------------|---------------|-------------------|---------|
| A. Number Beginning<br>of Month    | 0             | 0                 | 0       |
| B. Ordered Placed-<br>During Month |               |                   |         |
| 1. Foster Home                     | 0             | 0                 | 0       |
| 2. Group Home                      | 0             | 0                 | 0       |
| 3. Resid. Treatment                | 0             | 0                 | 0       |
| 4. With Relative                   | 0             | 0                 | 0       |
| 5. Subtotal                        | 0             | 0                 | 0       |
| C. Number Removed<br>During Month  | 0             | 0                 | 0       |
| D. Total End of Month              | 0             | 0                 | 0       |

## VII. Court Ordered Programs

|                             |     |
|-----------------------------|-----|
| A. Alcohol                  | 0   |
| B. Drug Treatment           | 0   |
| C. Alcohol & Drug Treatment | 2.0 |
| D. Youth Services Agency    | 0   |
| E. Mental Health            | 0   |
| F. Alternative Education    | 0   |
| G. TASC                     | 0   |
| H. UDIS                     | 0   |
| I. JTPA                     | 0   |
| J. Other (explain)          | 10  |

S4M-2  
DRUG TEST-2

## IX. Active Caseload

## X. Commitments to DOC

|                            | a. Probation | b. Supervision | c. Cont. Under Supervision | d. Informal | e. Other | f. Total |                       |   |
|----------------------------|--------------|----------------|----------------------------|-------------|----------|----------|-----------------------|---|
| A. Caseload Beg. of Month  | 21           | 1              | 17                         | 22          | 2        | 63       | A. Full               | 0 |
| B. New Admissions          | 2            | 0              | 3                          | 4           | 0        | 9        | B. Evaluation         | 0 |
| C. Re-admitted from Admin. | 0            | 0              | 0                          | 0           | 0        | 0        | C. Habitual Juv. Off. | 0 |
| D. Transferred In          | 0            | 0              | 0                          | 0           | 0        | 0        | D. Violent Juv. Off.  | 0 |
| E. Subtotal (A+B+C+D)      | 23           | 1              | 20                         | 26          | 2        | 72       | E. Total              | 0 |

## F. Cases Dropped

|                               |   |   |   |   |   |   | g. Education | XI. Intstate Cases |
|-------------------------------|---|---|---|---|---|---|--------------|--------------------|
| 1. Scheduled Termination      | 0 | 0 | 0 | 0 | 0 | 0 | 0            | Number             |
| 2. Early Termination          | 0 | 0 | 0 | 0 | 0 | 0 | 0            | 0                  |
| 3. Absconder/Warrent          | 0 | 0 | 0 | 0 | 0 | 0 | 0            |                    |
| 4. Revoked-Technical          | 0 | 0 | 0 | 0 | 0 | 0 | 0            |                    |
| 5. Revoked-New Offense        | 0 | 0 | 0 | 0 | 0 | 0 | 0            |                    |
| 6. Alternate DOC Commit       | 0 | 0 | 0 | 0 | 0 | 0 | 0            |                    |
| 7. Unsatisfactory Termination | 1 | 0 | 0 | 2 | 0 | 3 | 1            |                    |
| 8. Transferred Out            | 1 | 0 | 0 | 0 | 0 | 1 | 1            |                    |
| 9. Other (explain)            | 0 | 0 | 0 | 0 | 0 | 0 | 0            |                    |
| 10. Subtotal (Add 1 - 9)      | 2 | 0 | 0 | 2 | 0 | 4 | 1            |                    |

|                                 |    |   |    |    |   |    |             |    |
|---------------------------------|----|---|----|----|---|----|-------------|----|
| G. Caseload End of Month(E-F10) | 21 | 1 | 20 | 24 | 2 | 68 | A. Active   | 14 |
|                                 |    |   |    |    |   |    | B. Inactive | 5  |

## XIII. Classification of Active Caseload

|                     | a. Max. | b. Med. | c. Min. | d. Unclassified | e. Total |
|---------------------|---------|---------|---------|-----------------|----------|
| A. Probation        | 0       | 10      | 6       | 5               | 21       |
| B. Supervision      | 0       | 0       | 1       | 0               | 1        |
| C. Cont. Under Sup. | 0       | 3       | 14      | 3               | 20       |
| D. Informal         | 0       | 0       | 20      | 4               | 24       |
| E. Other            | 0       | 1       | 1       | 0               | 2        |
| F. Total            | 0       | 14      | 42      | 12              | 68       |

## XIV. Investigations

|                      | Completed |
|----------------------|-----------|
| A. Social Histories  | 0         |
| B. Adoption          | 0         |
| C. Contested Custody | 0         |
| D. Suppl. Soc. Hist. | 0         |
| E. Intake Screening  | 0         |
| F. Other (Explain)   | 0         |
| G. Total             | 0         |

## XV. Case Violations Reported

|                     | 1. Technical | 2. New Offense | 3. Total |
|---------------------|--------------|----------------|----------|
| Violations Reported | 3            | 2              | 5        |

## XVI. Court Action on Violations

|                       | 1. Technical | 2. New Offense | 3. Total |
|-----------------------|--------------|----------------|----------|
| A. No Violation       | 1            | 1              | 2        |
| B. Violation Found    | 1            | 0              | 1        |
| C. Total Court Action | 2            | 1              | 3        |

## XVII. Home Detention/Electronic Monitoring

|                          | A. PreAdjud. Home Det. | B. Post Adjud. Home Det. |
|--------------------------|------------------------|--------------------------|
|                          | 1. Ordered this Month  | 2. End of Month          |
| a. With Elect. Monit.    | 0                      | 0                        |
| b. Without Elect. Monit. | 0                      | 0                        |
| c. Total                 | 0                      | 0                        |

# Monthly Juvenile Probation Report Addendum

(Effective 1/1/2014)

Circuit Fourth county MONTGOMERY Month/year JANUARY 2017 Prepared SAWEE A. ULLIC

This report is to be completed for only those juvenile case admissions resultant from Public Act 95-1031 and Public Act 98-0061, which extends the jurisdiction of the juvenile court to include minors under the age of 18 who commit misdemeanor and felony offenses. Thus, this Addendum Report will only include those 17 year olds referred by the court for qualifying misdemeanor and felony offenses. Cases reported on this form are to also be reported on the Monthly Juvenile Probation Report in the appropriate sections to ensure the complete monthly reporting of your department's juvenile caseload.

## XVIII. Admissions to Active Caseload

| XVIII. Admissions to Active Caseload |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  | Offense Type |  |    |  |    |  |         |  |    |  |    |  | Number of |  |    |  |    |  |       |  |               |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
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| Male                                 |  |  |  |  |  |  |  |  | Female |  |  |  |  |  |  |  |  | Property     |  |    |  |    |  | Person. |  |    |  |    |  | Alcohol   |  |    |  |    |  | Other |  | 17. Year olds |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| Race/Ethnicity                       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  | M.           |  | F. |  | M. |  | F.      |  | M. |  | F. |  | M.        |  | F. |  | M. |  | F.    |  | M.            |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. |  | F. |  | M. 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|  |

## XIX. Investigations

|                                | Felony |   | Misd. |   |
|--------------------------------|--------|---|-------|---|
| A. Social Histories            | 0      | 0 | 0     | 0 |
| B. Supplemental Social History | 0      | 0 | 0     | 0 |
| C. Other Investigations        | 0      | 0 | 0     | 0 |
| Total                          | 0      | 0 | 0     | 0 |

Note: Race/Ethnicity are the same categories currently in use on monthly reports. Alcohol is to include minor in possession, use, and/or under the influence offenses. Please specify offenses reported under the Other category.

## XX. Risk Classification for End of Month Active Caseload (PA 95-1031 and PA 98-0061 cases)

|                     | Maximum |        |      |        | Medium |        |      |        | Minimum |        |      |        | Unclassified |        |      |        | Total |        |      |        | Felony |        |      |        | Misd. |        |      |        |
|---------------------|---------|--------|------|--------|--------|--------|------|--------|---------|--------|------|--------|--------------|--------|------|--------|-------|--------|------|--------|--------|--------|------|--------|-------|--------|------|--------|
|                     | Male    | Female | Male | Female | Male   | Female | Male | Female | Male    | Female | Male | Female | Male         | Female | Male | Female | Male  | Female | Male | Female | Male   | Female | Male | Female | Male  | Female | Male | Female |
| A. Probation        | 0       | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0       | 0      | 0    | 0      | 0            | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0     | 0      | 0    | 0      |
| B. Supervision      | 0       | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0       | 0      | 0    | 0      | 0            | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0     | 0      | 0    | 0      |
| C. Cont. Under Sup. | 0       | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0       | 0      | 0    | 0      | 0            | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0     | 0      | 0    | 0      |
| D. Informal         | 0       | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0       | 0      | 0    | 0      | 0            | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0     | 0      | 0    | 0      |
| E. Other            | 0       | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0       | 0      | 0    | 0      | 0            | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0     | 0      | 0    | 0      |
| Total               | 0       | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0       | 0      | 0    | 0      | 0            | 0      | 0    | 0      | 0     | 0      | 0    | 0      | 0      | 0      | 0    | 0      | 0     | 0      | 0    | 0      |

**Cases Pending:      January 1, 2017**

|              |     |
|--------------|-----|
| Felonies     | 118 |
| Misdemeanors | 115 |
| Traffic      | 75  |
| Juvenile     | 58  |
| MR           | 0   |

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Total:                      366

**January 2017**

|              | <u>Opened</u> | <u>Closed</u> | <u>Pending</u> |
|--------------|---------------|---------------|----------------|
| Felonies     | 20            | 20            | 118            |
| Misdemeanors | 17            | 20            | 112            |
| Traffic      | 7             | 6             | 76             |
| Juvenile     | 5             | 9             | 54             |
| MR           | 0             | 0             | 0              |

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Total:                      49                      55

**Total Cases Pending:      February 1, 2017                      360**

| Shipped Recycling Materials - 2017 |                    |           |         |               |                  |               | 12/28/16           |
|------------------------------------|--------------------|-----------|---------|---------------|------------------|---------------|--------------------|
| Sold To                            | Material           | Ship Date | Weight  | Total Revenue | Date Check Rec'd | Price Per Ton | Release #          |
|                                    | Aluminum           |           |         |               |                  |               |                    |
|                                    | Aluminum Total     |           | 0       | 0             |                  |               |                    |
|                                    | Cardboard          |           |         |               |                  |               |                    |
| Marck Industries                   | Cardboard          | 12/21/16  | 42,460  | \$2,654       | 01/26/17         | \$125         | 9612               |
| Marck Industries                   | Cardboard          | 01/10/17  | 42,934  | \$2,790       |                  | \$130         | 10836              |
| Marck Industries                   | Cardboard          | 01/27/17  | 41,878  | \$2,722       |                  | \$130         | 11553              |
|                                    |                    |           |         |               |                  |               |                    |
|                                    |                    |           |         |               |                  |               |                    |
|                                    |                    |           |         |               |                  |               |                    |
|                                    |                    |           |         |               |                  |               |                    |
|                                    | Cardboard Total    |           | 127,272 | 8,166         |                  | \$128         | average \$ per ton |
|                                    |                    |           |         |               |                  |               |                    |
| Midwest Fiber                      | Magazines          | 01/03/17  | 43,430  | \$2,172       |                  | \$100         | 182535             |
|                                    | Magazine Total     |           | 43,430  | \$2,172       |                  | \$100         | average \$ per ton |
|                                    |                    |           |         |               |                  |               |                    |
| Central Paper Stock                | Newspaper          | 12/01/16  | 42,017  | \$2,731       |                  | \$130         |                    |
| Central Paper Stock                | Newspaper          | 12/19/16  | 42,017  | \$2,731       |                  | \$130         |                    |
| Central Paper Stock                | Newspaper          | 01/13/17  | 43,003  | \$2,902       |                  | \$135         |                    |
|                                    | Newspaper Total    |           | 127,037 | \$2,731       |                  | \$43          | average \$ per ton |
|                                    |                    |           |         |               |                  |               |                    |
| Republic                           | Plastic            | 01/31/17  | 36,391  | \$764         |                  | \$42          |                    |
|                                    | Plastic Total      |           | 36,391  | \$764         |                  | \$42          | average \$ per ton |
|                                    |                    |           |         |               |                  |               |                    |
|                                    | SOW- Office Paper  |           |         |               |                  |               |                    |
| Midwest Fiber                      | SOW- Office Paper  | 12/29/16  | 41,711  | \$3,754       |                  | \$180         | 39979817           |
|                                    | Office Paper Total |           | 41,711  | \$3,754       |                  | \$180         | average \$ per ton |
|                                    |                    |           |         |               |                  |               |                    |
|                                    | Steel              |           |         |               |                  |               |                    |
|                                    | Steel Total        |           |         |               |                  |               |                    |
|                                    |                    |           |         |               |                  |               |                    |
|                                    | Total Shipped      |           | 375,841 | \$17,587      |                  |               |                    |

**Jim Vazzi**

Montgomery County Sheriff

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax: (217) 532-6318

Jail: (217) 532-9514

The following is a summary of the activities of the  
Montgomery County Sheriff's Office for the month of

**Jan 2017**

**MCSO Revenues Generated**

|                            |                   |
|----------------------------|-------------------|
| Process Service/Sales      | \$ .00            |
| <u>Bond Fees Collected</u> | <u>\$3,119.37</u> |
| <b>Total</b>               | <b>\$3,119.37</b> |

**MCSO Patrol/Investigations Division**

Number of Deputies: 12

**Civil/Criminal Service:**

Summons Served 97

**Total Law Incidents (dispatched by MCSO)**

Warrants Served 14

MCSO 268

Other Law Agencies 489

**Total** 757

**Types of Incidents Handled by MCSO:**

|                             |    |
|-----------------------------|----|
| Battery                     | 4  |
| Burglary/Theft              | 7  |
| Canine                      | 0  |
| Criminal Damage to Property | 10 |
| Homicides/Suicides          | 0  |
| Disorderly Conduct          | 4  |
| Domestic Battery            | 3  |
| Drugs                       | 41 |
| Misc/Other                  | 81 |
| Traffic Accidents           | 26 |
| Traffic Stops               | 63 |

**MCSO Calls Handled Within City Limits**

|                |          |
|----------------|----------|
| Butler         | 5        |
| Coalton        | 0        |
| Coffeen        | 7        |
| Donnellson     | 3        |
| Farmersville   | 9        |
| Fillmore       | 3        |
| Harvel         | 0        |
| Hillsboro      | 8        |
| Irving         | 4        |
| Litchfield     | 21       |
| Nokomis        | 5        |
| Ohlman         | 0        |
| Panama         | 0        |
| Raymond        | 6        |
| Schram City    | 0        |
| Taylor Springs | 5        |
| Waggoner       | 3        |
| Walshville     | 0        |
| <u>Witt</u>    | <u>9</u> |

**Total:** 89

**Drug Task Force Hours**

|                      |            |
|----------------------|------------|
| Mont Co              | 160        |
| <u>Out of County</u> | <u>0</u>   |
| <b>Total:</b>        | <b>160</b> |



**MCSO Corrections Division**

**Number of Detainees Booked Into Jail**

111 Males  
47 Females  
**158 Total**

**Average Daily Number of Detainees**

38 (High 49 / Low 28)

**Jail Incidents/Reports**

14 Total

**MCSO Communications Division**

|                                   |              |
|-----------------------------------|--------------|
| Internal Communications Incidents | 1,552        |
| MCSO/911 Administrative calls     | 6,931        |
| <u>Walk Ins</u>                   | <u>74</u>    |
| <b>Total Com Div Incidents</b>    | <b>8,557</b> |

**External Communications Division Incidents:**

**Litchfield Police Department**

|                      |   |                                  |            |
|----------------------|---|----------------------------------|------------|
| Animal Control Calls | 0 | Litchfield PD Calls for Service  | 295        |
| Air Medical Calls    | 1 | <u>Litchfield PD Admin Calls</u> | <u>167</u> |
| Coroner Calls        | 2 | <b>Total LPD Incidents</b>       | <b>462</b> |

Emergency Management Agency 4

EMS Calls 232

Fire Calls 55

Health Dept (Crisis/Emergency) 0

Hillsboro Police Dept. 15

Illinois Department of Conservation 0

Illinois State Police 37

MABAS: IMT/Dive/Hazmat 0

Probation Dept. 21

**Nokomis Police Department**

Nokomis PD Call for Service 106

Nokomis PD Admin Calls 2

**Total NPD Incident** **108**

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

**February 2017 Report**

**2016 & 2017 Assessment**

I have ordered binders for the assessor books and we will print books as soon as BOR completes their work and abstract is sent to the DOR.

**2016 BOARD OF REVIEW**

BOR received 65 assessment complaints and have processed 125 parcel changes at this time. Hearings have been scheduled for February 21 & 22 in the 2<sup>nd</sup> floor conference room.

**Exemptions**

We mailed approximately 3200 exemption renewal forms January 12

**Forrestal(Gene Stuard)/Dynergy**

Nothing new to report at this time.

**GIS**

See attached report.

**Pictometry**

Nothing new to report

**Beacon Schneider**

Activity report attached.

**Miscellaneous**

I have a class at DOR in Springfield February 9, 2017.  
Area 4 meeting scheduled for February 23 in Effingham.

Ray Durston

# Montgomery County GIS

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**February 2017**

*Finance Committee Report:*

- **End of January**
  - Completed
    - Map Requests
      - Highway Department large print updates printed
  - Public requests
    - Parcel Combinations
    - Plat Act Reviews
      - Steady filings in January
    - General questions
      - Continued push to make the Beacon website a source of information for the general public
  - Continued work on Inter-Office Map Atlases
    - Plotter maintenance in January and February
      - Bad paper rollers
      - Bad print heads
      - Ink maintenance cartridge needed replaced
    - Studying current map books
      - Determining what Map pages to print
      - Content
      - Style
- **New**
  - 2-3 Profit bearing county wide GIS data requests pending with outside vendors
    - Solar Energy farm company
    - A commercial mapping company
    - Plat book producer
- **Pending**
  - Map work
    - Catching up from January filings
    - Researching some cemetery issues
  - File reorganization
    - Organizing Historic Map Pages
      - The goal is to digitize them for later comparison and duplication
      - Work continues as time allows
    - Map Error Corrections
      - Mt Olive Fire District small parcel errors



### Yearly

| Year | Requests | %      | Visits | %      |
|------|----------|--------|--------|--------|
| 2014 | 212,673  | 20.87% | 19,471 | 12.86% |
| 2015 | 374,323  | 36.73% | 42,275 | 27.92% |
| 2016 | 395,366  | 38.79% | 83,927 | 55.43% |
| 2017 | 36,807   | 3.61%  | 5,733  | 3.79%  |


### Monthly

| Month          | Requests | %     | Visits | %      |
|----------------|----------|-------|--------|--------|
| 2014 March     | 182      | 0.02% | 19     | 0.01%  |
| 2014 April     | 4,745    | 0.47% | 466    | 0.31%  |
| 2014 May       | 13,737   | 1.35% | 1,443  | 0.95%  |
| 2014 June      | 27,902   | 2.74% | 2,579  | 1.70%  |
| 2014 July      | 15,889   | 1.56% | 1,907  | 1.26%  |
| 2014 August    | 16,740   | 1.64% | 2,184  | 1.44%  |
| 2014 September | 16,973   | 1.67% | 2,516  | 1.66%  |
| 2014 October   | 17,809   | 1.75% | 2,870  | 1.90%  |
| 2014 November  | 48,637   | 4.77% | 2,914  | 1.92%  |
| 2014 December  | 50,059   | 4.91% | 2,573  | 1.70%  |
| 2015 January   | 52,028   | 5.10% | 4,010  | 2.65%  |
| 2015 February  | 20,397   | 2.00% | 3,633  | 2.40%  |
| 2015 March     | 59,720   | 5.86% | 3,762  | 2.48%  |
| 2015 April     | 23,470   | 2.30% | 3,115  | 2.06%  |
| 2015 May       | 57,260   | 5.62% | 3,433  | 2.27%  |
| 2015 June      | 23,142   | 2.27% | 3,859  | 2.55%  |
| 2015 July      | 20,753   | 2.04% | 3,084  | 2.04%  |
| 2015 August    | 22,846   | 2.24% | 3,650  | 2.41%  |
| 2015 September | 22,740   | 2.23% | 3,270  | 2.16%  |
| 2015 October   | 25,273   | 2.48% | 3,739  | 2.47%  |
| 2015 November  | 21,738   | 2.13% | 3,164  | 2.09%  |
| 2015 December  | 24,956   | 2.45% | 3,556  | 2.35%  |
| 2016 January   | 24,724   | 2.43% | 3,669  | 2.42%  |
| 2016 February  | 31,018   | 3.04% | 4,172  | 2.76%  |
| 2016 March     | 40,607   | 3.98% | 4,855  | 3.21%  |
| 2016 April     | 26,922   | 2.64% | 4,465  | 2.95%  |
| 2016 May       | 24,686   | 2.42% | 4,074  | 2.69%  |
| 2016 June      | 28,365   | 2.78% | 4,423  | 2.92%  |
| 2016 July      | 25,635   | 2.52% | 4,243  | 2.80%  |
| 2016 August    | 90,173   | 8.85% | 36,154 | 23.88% |

| Month          | Requests | %     | Visits | %     |
|----------------|----------|-------|--------|-------|
| 2016 September | 26,758   | 2.63% | 4,407  | 2.91% |
| 2016 October   | 27,215   | 2.67% | 4,581  | 3.03% |
| 2016 November  | 25,285   | 2.48% | 4,671  | 3.09% |
| 2016 December  | 23,978   | 2.35% | 4,213  | 2.78% |
| 2017 January   | 30,190   | 2.96% | 4,717  | 3.12% |
| 2017 February  | 6,617    | 0.65% | 1,016  | 0.67% |

The maps and data available for access at this website are provided 'as is' without warranty or any representation of accuracy, timeliness or completeness.

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# VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for January 2017

February Meeting, February 6, 2017

1. Monthly activities:
  - a. Attended County Board Meeting

2. Veterans Service / Case Load:

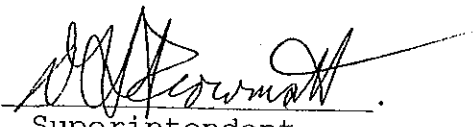
- a. Referrals = 81
- b. Client contacts = 79
- c. Phone contacts = 142
- d. Equipment loans = 2

- e. Claims paid total =

|       | Category           | Month   | YTD     |
|-------|--------------------|---------|---------|
| 3     | Transportation     | 112.57  | 222.32  |
| 0     | Vets reimbursement | 0       | 0       |
| 6     | Food               | 929.31  | 929.31  |
| 0     | Utilities          | 0       | 0       |
| 0     | Shelter            | 0       | 0       |
| 0     | Water/Sewer        | 0       | 0       |
| Total |                    | 1041.88 | 1151.63 |

- e. Assistance with forms/applications = 82
- f. New clients Assistance 23
- g. Cell Phones for Soldiers Collected 13

Submitted this 6th day of February, 2017:

  
Superintendent