

MONTGOMERY COUNTY AMBULANCE SERVICESUMMARY OF MONTHLY OPERATIONSJANUARY 2017CALL INFORMATIONNUMBER OF CALLS

Hillsboro	204
Litchfield	141
Nokomis/Witt	60
Raymond/Harvel	29
Farmersville/Waggoner	16
<b>TOTAL</b>	<b>450</b>

COLLECTION INFORMATIONTOTAL BILLED

Hillsboro	\$133,603.60
Litchfield	\$107,939.00
Nokomis/Witt	\$ 43,175.60
Raymond/Harvel	\$ 9,930.00
Farmersville/Waggoner	\$ 7,319.90
<b>TOTAL</b>	<b>\$301,968.10</b>

TOTAL COLLECTED

Hillsboro	\$ 100,453.32
Litchfield	\$ 60,399.32
Nokomis/Witt	\$ 18,601.93
Raymond/Harvel	\$ 6,298.39
Farmersville/Waggoner	\$ 1,691.00
<b>TOTAL</b>	<b>\$187,443.96</b>

## Animal Control Report - February 2018

	Previous	Jan.	Year to Date
Rabies Tag Sold - 1 & 3 year:	\$3,333	\$2,796	\$6,129
Rabies Tags Sold - PPCF:	\$667	\$303	\$970
Total Rabies Tag Revenue	\$4,000	\$3,099	\$7,099

Total Revenue Year to Date	\$6,125	\$6,044	\$12,169
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Expenses Year to Date

\$18,357

Difference

(\$6,188)

### Total Intake 2017

	Previous	Jan	Year to Date
Dogs Claimed	0	2	2
Dogs Adopted	0	0	0
Dogs to Rescue	0	6	6
Dogs Euth/Died	0	0	0
Total Dogs Intake	0	8	8

Cats Claimed	0	1	1
Cats Adopted	0	1	1
Cats Rescue	0	19	19
Cats Euth/Died	0	0	0
TOTAL Cats Intake	0	21	21

At Facility:	Dogs	10
	Cats	2

TOTAL Animal Intake	0	29	41
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**Circuit Clerk  
County Board Report  
January, 2018**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 20,297.78	\$ 36,582.12
County Fee.....	\$ 6,651.54	\$ 12,562.19
State's Attorney.....	\$ 3,265.85	\$ 5,741.72
Sheriff.....	\$ 2,200.55	\$ 3,769.43
 Criminal.....	 \$ 35,867.49	 \$ 43,367.36
Traffic.....	\$ 22,542.01	\$ 38,138.84
Municipalities.....	\$ 11,996.93	\$ 20,373.34
Conservation.....	\$ 19.23	\$ 165.28
Overweight.....	\$ 2,659.82	\$ 11,428.67
 Law Library.....	 \$ 1,140.00	 \$ 2,413.00
Court Fund.....	\$ 3,184.09	\$ 5,717.65
Automation.....	\$ 3,624.21	\$ 6,789.54
Court Security.....	\$ 8,462.48	\$ 15,107.42
Probation.....	\$ 5,536.59	\$ 10,561.88
Marriage.....	\$ 40.00	\$ 70.00
 Driver Education.....	 \$ 1,578.50	 \$ 2,857.80
Violent Crime.....	\$ 3,869.60	\$ 5,888.99
Trauma.....	\$ 1,508.82	\$ 2,461.92
Medical Costs.....	\$ 691.17	\$ 1,043.78
 Interest.....	 \$ 69.61	 \$ 129.87
 Bonds.....	 \$ 77,060.50	 \$ 136,181.46
 Child Support - Clerk.....	 \$ 153.00	 \$ 373.00
Child Support - SDU.....	\$ 216,129.45	\$ 435,487.58
 Document Storage.....	 \$ 3,658.76	 \$ 6,769.21
 Administrative Fee-Child Support.....	 \$ 153.00	 \$ 377.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of January, 2018 wherein I state the gross amount of all fees by me earned or received for official service during the month.

### **NATURE OF SERVICE**

Tax Redemptions	34,002.22
County Clerk Services	11,341.21
Clerk's Vital Record Automation Fees	1,104.12
Total Recorder's Fees	3,960.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,880.00
Real Estate Transfer Tax	13,365.75
Record Keeping Improvement Fees	14,924.50
Rental Housing Surcharge Program Fees sent to IDOR	2,646.00
Recording Department Copies	40.00
Received on Recording Dept. Charges	20.00
<b>TOTAL RECEIPTS</b>	<b>88,284.30</b>

Minus Outstanding Charges

**GRAND TOTAL** 88,284.30

### **MINUS EXPENDITURES**

Real Estate Transfer Tax to Treasurer	13,365.75
Tax Redemptions paid out	34,002.22
Clerk's Vital Record Automation Fees to Treasurer	1,104.12
Rental Housing Surcharge Program Fees sent to IDOR	2,646.00
Recordkeeping Improvement fees to Treasurer	14,924.50
G.I.S. Fees paid to Treasurer	6,880.00
State Death Cert. Surcharge Fund	236.00
State Death Cert. Surcharge Cemetery Oversight Fund	236.00
State Marriage License Domestic Violence Prevention Surcharge Fund	30.00
911 Book sales to Public for Sheriff's Department	
Other ( Election Judge Reimbursement for November Election)	
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>14,859.71</b>

Real Estate Transfer Metering on hand on February, 2018 15,155.51

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser  
County Clerk and Recorder

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**January 2018**

# NURSING FY18

													FY18	FY17
COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	17	22	9	18	17	6	27						116	163
SEXUALLY TRANS. DISEASES	8	11	3	8	7	3	16						56	98
FOREIGN TRAVEL REQUESTS	-	-	-	-	-	-	-						-	1

## SCREENING PROGRAM

BLOOD PRESSURES TAKEN	-	18	5	18	-	2	6						49	129
TB TESTS	51	59	55	258	72	49	29						573	601
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-						-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-						-	-
DRUG TEST	-	1	1	4	3	-	3						12	36
PATERNITY / DNA TESTING	6	2	-	4	-	4	-						16	41
LEAD SCREENINGS	44	38	25	25	23	21	27						203	296

## WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	16	54	82	134	184	239	317							
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## CASE COORDINATION UNIT

REDETERMINATIONS	44	42	81	66	32	34	37						336	844
NURSING HOME PRESCREENS	21	32	66	33	37	31	68						288	584
QUARTERLY CALLS FOR CCP CLIENTS	96	96	91	87	85	78	91						624	1,080
CURRENT CCP	553	547	547	547	554	550	550							
INITIAL DETERMINATIONS	10	12	21	13	11	10	15						92	157
INITIALS DENIED	3	-	2	4	3	2	-						14	10
INFORMATION & ASSISTANCE	86	83	79	77	56	56	74						511	1,115
COMMUNITY PRESENTATIONS	2	2	2	3	1	1	1						12	11
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-						-	8
OPTIONS COUNSELING	15	32	27	14	36	32	26						182	3
ORS	1	3	3	2	2	-	3						14	31

## ELDER ABUSE

NEW INVESTIGATIONS	-	1	1	1	-	1	-						4	17
FOLLOW-UP CASES	1	1	2	2	1	2	1						10	13
CASES TERMINATED	1	-	-	-	1	-	1						3	12
CURRENT CASELOAD	1	1	2	3	1	2	1						11	21
VOA / WELLNESS CHECKS	-	-	3	2	1	2	1						9	7

## EMERGENCY PREPAREDNESS

# - CONTACTS	-	-	-	-	-	-	-						-	-
# - MEETINGS, CONF., TRAININGS	1	1	1	2	2	1	1						9	14
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-
# - DISPLAYS	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-

**NURSING FY18**

FAMILY CASE MANAGEMENT													FY18	FY17
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
NURSING VISITS:														
CLIENTS SEEN	103	107	107	120	112	108	132						789	1,504
HOME VISITS	3	3	4	5	3	3	8						29	78
ENROLLED														
PREGNANT WOMEN	68	62	62	64	65	60	57						438	699
INFANTS	141	140	147	147	151	147	141						1,014	1,454
OLDER CHILD	7	9	16	17	20	25	40						134	230
GENETIC SCREENINGS / FHH	7	12	13	13	12	9	12						78	144
PREGNANCY TESTS	1	3	2	2	2	3	4						17	27

**WIC**

CLIENTS SEEN	206	235	211	227	207	198	229	1,513	2,572
CHILDREN	270	289	283	286	304	289	284	2,005	3,303
INFANTS	171	178	183	187	180	175	185	1,259	1,778
WOMEN POSTPARTUM	45	47	44	51	45	52	46	330	497
WOMEN PREGNANT	66	67	64	64	66	57	56	440	803
WOMEN LACTATING	40	36	40	43	42	40	47	288	416
NUTRITION CLASSES - ATTENDANCE	78	71	88	89	73	75	95	569	960
PROJECTED CASELOAD	644	644	644	644	644	644	644		
CASELOAD - BEG OF MONTH	593	592	592	613	631	637	613		
UNDUPLICATED CLIENTS ADDED	59	82	70	87	62	31	87	478	692
CLIENTS TERMINATED	60	57	49	69	56	55	82	428	664
CASELOAD - END OF MONTH	592	617	613	631	637	613	618		

## IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	377	587	453	1,308	432	316	283	3,756	4,125
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## VISION & HEARING SCREENING PROGRAM

HEARING - # OF TEST & REFERRALS	-	1	-	88	6	-	-	95	95
VISION - # OF TEST & REFERRALS	-	1	-	53	5	-	-	59	129

## SCHOOL PROGRAMS

# - PROGRAMS	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-

## SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	2	2	2	2	2	2	2	14	40
# REACHED	25	105	360	265	250	250	160	1,415	1,813
CONTACTS	15	20	15	17	10	12	15	104	204

# MENTAL HEALTH FY18

	FY 18												FY 17	
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL
CASELOAD	595	603	623	632	632	620	567							
OPENINGS	17	37	23	17	12	9	18						27	113
CLOSINGS	9	17	14	17	24	62	24						86	221
REFERRALS-INPATIENT TREATMENT	8	2	5	2	0	4	3						7	16
PSYCHO-SOCIAL REHAB														
CASELOAD	7	7	7	9	7	7	7							
CLIENTS ADDED	0	1	0	2	0	0	0						3	5
CLIENTS TERMINATED	0	0	0	0	2	0	0						2	7
INCREASE IN SERVICES	0	0	0	0	2	0	0						2	1
CS CONTACTS	0	0	0	0	0	0	0						0	0
REFERRALS	0	2	0	1	1	1	0						5	0
ALCOHOL AND SUBSTANCE ABUSE														
CASELOAD	127	135	144	146	142	145	142							
OPENINGS	9	10	7	6	15	9	14						70	101
CLOSINGS	1	1	5	10	12	12	23						64	133
COURT-APPOINTED	10	9	7	12	11	5	13						67	123
NEW SELF-REFERRALS	4	3	3	3	3	0	1						17	38
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	5	3	3	4	3	3	1						22	42
DUI EVALUATIONS/RE-EVALS	7	5	2	2	2	2	4						24	71
DUI CLASS - ATTENDANCE	0	0	4	0	4	0	0						8	16
HELPLINE														
CALLS RECEIVED	21	10	14	9	5	9	9						77	105
FACE-TO-FACE	2	2	2	2	1	4	5						18	35



# ENVIRONMENTAL HEALTH FY18

## FOOD SANITATION PROGRAM

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 18 YTD	FY 17 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	18	15	14	42	22	36	0						147	288
RE-INSPECTIONS	0	0	0	0	0	2	0						2	4
TEMPORARY FOOD FACILITIES	0	17	0	0	0	2	0						19	48
SMOKE FREE COMPLIANCE	0	15	16	42	22	0	0						95	211
<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	1	2	0	0	0	189	11						203	211
TEMPORARY FACILITIES	56	27	24	22	11	2	13						155	269
<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	0	0	2	0	2	0	0						4	8
INSPECTIONS DURING CONSTRUCTION	1	1	1	0	2	0	0						5	5
FINAL APPROVAL/OPENING INSPECTIONS	1	0	1	0	1	2	0						5	9
<b>COMPLAINTS:</b>														
RECEIVED	1	1	0	0	0	3	1						6	4
DOCUMENTED	1	1	0	0	0	3	1						6	4
INVESTIGATED/FOLLOW-UP ACTIVITY	0	1	0	0	0	3	1						5	2
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0						0	0
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	20	31	35	15	23	63	92						279	332
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	1	0	0						1	12
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	11	0	0						11	88
# OF CONSULTATIONS/COUNSELING	121	75	56	75	99	79	67						572	951
# OF MEDIA CONTACTS	0	0	0	0	0	0	0						0	2
# OF RELATED MEETINGS, CONFER., TRAININGS	0	2	0	0	0	0	2						4	1
# OF REGULATORY ACTIVITY	0	0	1	0	0	4	0						5	2

## TANNING / BODY ART FACILITY INSPECTION PROGRAM

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0	0						0	0
RENEWAL INSPECTIONS	1	1	1	0	0	0	0						0	0
REINSPECTIONS	0	0	0	0	0	0	0						0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0						0	0
CONSULTATION/COUNSELING	0	0	0	0	0	1	0						0	0
LEGAL ACTIONS	0	0	0	0	0	0	0						0	0

# ENVIRONMENTAL HEALTH FY18

## PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	FY 18	FY 17
PERMITS:															
REQUESTS RECEIVED	2	5	8	5	1	1	2						24	22	
ON-SITE PRECONSTRUCTION EVALUATIONS	2	2	8	5	1	1	2						21	21	
APPLICATIONS APPROVED/PERMITS ISSUED	2	3	9	6	1	1	2						24	26	
FINAL INSPECTIONS	2	3	7	6	2	2	1						23	26	
CONSULTATION/COUNSELING	18	26	26	30	23	15	10						148	268	
EDUCATION/MEDIA CONTACTS	2	3	9	0	0	1	2						17	22	
BUILDING PERMITS ISSUED	7	4	9	0	9	10	3						42	82	
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0						0	5	

## POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	0	4	0	0	0	0						6	11	
NEW WELLS DRILLED	1	0	2	1	2	0	0						6	12	
NEW WELLS INSPECTED	0	0	2	1	1	0	0						4	12	
# OF WELLS SEALED	0	0	0	1	1	1	0						3	13	
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	1	0	2						3	6	
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0						0	1	
PRIVATE WATER SAMPLES COLLECTED - EXISTING	2	3	2	36	39	0	4						86	22	
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0						0	2	
WATER TEST KITS PREPARED	0	18	6	50	6	5	20						105	43	
PUBLIC NON-COMMUNITY															
WATER SUPPLIES INSPECTED	0	0	0	0	0	0	0						0	9	
PUBLIC NON-COMMUNITY															
WATER SAMPLES COLLECTED	0	0	0	0	0	1	0						1	8	
WATER SUPPLY ACTION	4	4	2	4	3	5	14						36	40	
# OF CONSULTATIONS, CALLS, WALK-INS	13	18	21	21	32	20	17						142	210	
EDUCATION/MEDIA CONTACTS	2	0	4	0	0	0	0						6	12	

## NUISANCES

COMPLAINTS:															
RECEIVED	0	0	0	0	0	0	2						2	2	
DOCUMENTED OR FOLLOW-UP ACTION	0	0	0	0	0	0	0						0	2	
ACTION TAKEN:															
INVESTIGATED	0	0	0	0	0	0	0						0	1	
ABATED	0	0	0	0	0	0	0						0	1	
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0						0	1	
NO FURTHER ACTION	0	0	0	0	0	0	2						2	0	
LETTER OR PHONE CALL	5	3	4	2	4	4	0						22	37	

## PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	75	39	25	16	5	5	5						170	271	
# OF MEETINGS, CONF, TRAINING, PREP PLAN	1	16	0	5	10	3	34						69	136	
# OF CORRESPONDENCE CALLS/LETTERS	19	11	14	15	8	9	23						99	138	
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	0	0	1	0	0	0						2	19	
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	0	4	4	1						9	3	
# AGENCY REPORTS	8	1	2	3	1	1	8						24	40	
# Hrs. MISC ADMIN ACTIVITIES	9	6	17	8	24	15	12						91	138	

## COUNTY FY18

[illegible]



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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### **February 2018 Maintenance Report**

**The following maintenance items were performed in the month of January 2018:**

#### **Signage**

- Repair various signs
- Performed routine sign maintenance
- Perform sign inventory

#### **Miscellaneous**

- Picked up dead deer
- Patched potholes when weather permits
- Cut brush on ROW
- Mix salt and sand
- Clean bridge drains
- Haul material for Black Diamond Tr. project
- Snow/ice events on 1/5/18, 1/11/18, 1/15/18, 1/16/18
- Acquired Pesticide License (Asst. Engineer)

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse

120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

FEBRUARY 6, 2018

Chief Managing Officer  
BANEÉ A. ULRICI

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK

Juvenile Probation Officer  
BRIAN T. HAMPTON

Secretary  
NITA M. WESTBROOK

## JANUARY 2018 STATISTICS

FINES PAID BY ADULTS	\$ 7,518.00
COSTS PAID BY ADULTS	\$ 20,149.51
RESTITUTION PAID BY ADULTS	\$ 175.00
PROBATION FEES PAID BY ADULTS	\$ 5,346.59
DRUG TEST FEES PAID BY ADULTS	\$ 977.70
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 30.50
ELEC. MONITORING FEES PAID BY ADULTS	\$ 727.50
DRUG COURT FEES	\$ 697.54
PROBATION OPS FEES	\$ 1,158.00
	\$ 36,780.34

COSTS PAID BY JUVENILES	\$ 806.00
RESTITUTION PAID BY JUVENILES	\$ 0
PROBATION FEES PAID BY JUVENILES	\$ 190.00
DRUG TEST FEES PAID BY JUVENILES	\$ 141.50
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	\$ 1,137.50

Total Adult & Juvenile: \$ 35,917.84

## TOTAL CASELOAD AS OF: January 31, 2018

CRIMINAL: 370  
    Felony: 164  
    Misdemeanor: 208

DUI: 116

JUVENILE: 52

ADMINISTRATIVE: 369  
(Adult & Juvenile)

JANUARY 2018 STATISTICS

**NEW CASES**

Felony	18
Misdemeanor	9
DUI	6
Juvenile	4

**DISCHARGES**

Felony	19
Misdemeanor	9
DUI	3
Juvenile	4

**PRESENTENCE (Adults)**

Assigned	2
Disposed	2
Supplement Reports	0
Pending	2

**DISPOSITIONAL REPORTS**

Assigned	1
Disposed	1
Supplement Reports	0
Pending	0.

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

JANUARY 2018 STATISTICS

REVOCATIONS (Adults): 8

REVOCATIONS (Juveniles): 2

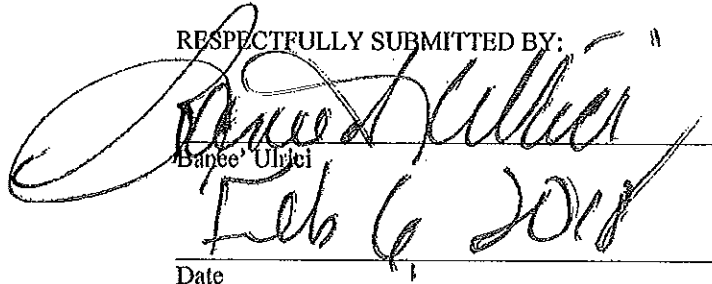
PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: JANUARY 2018	7823
Public Service Employment Added for Adult: JANUARY 2018	1207
Public Service Employment Completed for Adult: JANUARY 2018	<u>510</u>
Remaining PSE hours to be completed-Adult: JANUARY 2018	8520

Public Service Employment-Balance-Juvenile: JANUARY 2018	1582
Public Service Employment Added for Juvenile: JANUARY 2018	48
Public Service Employment Completed for Juvenile: JANUARY 2018	<u>40</u>
Remaining PSE hours to be completed-Juvenile: JANUARY 2018	1590

RESPECTFULLY SUBMITTED BY:

  
Doreen L. Miller  
Feb 6 2018  
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2018 PREPARER: Banee Ulrici

## I. Intakes Completed During Month

A. Full 25 B. Partial 7

## II. Demographics of Intakes

## A. Sex

	a. Felony	b. Other
1. Male	10	11
2. Female	7	4
3. Total	17	15

## B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	0	1
3. 21 - 30	2	5
4. 31 - 40	10	5
5. 41 - 49	4	2
6. 50 - Over	1	2
7. Total	17	15

## C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	1
4. Hispanic	0	0
5. White	17	14
6. Other	0	0
7. Total	17	15

## D. Background at Offense

	a. Felony	b. Other
1. Employed	9	5
2. High School Graduate	6	8

## E. Felony Offense Classification

1. Class 1	0	4. Class 4	9
2. Class 2	5	5. Other	0
3. Class 3	3	6. Total	17

## III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	2
B. Total Amount of Restitution Ordered	286.18
C. Number of New Cases Ordered to Pay Fees	28

## IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	15
D. Mental Health	3
E. Sex Offender Treatment	0
F. TASC	2

ANG. MNGMNT-3  
DNA-3  
PRUG TEST-24  
SUN-3  
VIP-4

## V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	1
C. Education and Treatment	2
D. Other (Explain)	0

## VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2	3. Level 3	4. No Assess	5. Total
	a. Sig	b. Mod			
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	0	0	0
C. Supervision	0	1	1	0	2
D. Total	0	1	1	0	2

## VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	5	3	0	0
B. Non-electronically Monitored	0	1	0	0
C. Total	5	4	0	0



## VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	165	207	112	0	484
B. Admissions-----					
1. Probation	15	2	0	0	17
2. Conditional Discharge	3	4	0	0	7
3. Supervision	0	3	6	0	9
4. Subtotal (1+2+3)	18	9	6	0	33
C. Readmitted Administrative	0	1	1	0	2
D. Subtotal (A+B.4)+C	183	217	119	0	519
E. Cases Dropped-----					
1. Scheduled Termination	1	3	1	0	5
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	1	0	0	0	1
4. Revoked-Technical Violation	1	3	0	0	4
5. Revoked-New Violation	1	0	0	0	1
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	2	0	2	0	4
8. Transferred Out	13	2	0	0	15
9. Other (explain)	0	1	0	0	1
10. Subtotal (add 1 through 9)	19	9	3	0	31
F. Total (D-E 10)	164	208	116	0	488

## IX. Commitments to Department of Corrections

Number 3

## X. Interstate Compact Cases

Number 11

## f. Employed

1. Scheduled Termination	1	3	1	0	5	4
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	1	0	0	0	1	0
4. Revoked-Technical Violation	1	3	0	0	4	1
5. Revoked-New Violation	1	0	0	0	1	1
6. Alternate DOC Commitment	0	0	0	0	0	0
7. Unsatisfactory Termination	2	0	2	0	4	2
8. Transferred Out	13	2	0	0	15	2
9. Other (explain)	0	1	0	0	1	0
10. Subtotal (add 1 through 9)	19	9	3	0	31	8
F. Total (D-E 10)	164	208	116	0	488	8

## XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	2	55	67	40	164
B. Misdemeanor	0	15	178	15	208
C. DUI	0	3	108	5	116
D. Traffic	0	0	0	0	0
E. Total	2	73	353	60	488

## XII. Administrative Caseload

A. Active 187  
B. Inactive 180

## XIII. Full-Presentence Investigations Ordered/Pending

A. Number Ordered 1 B. Number Pending 11

## XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	8	0	0	0	8
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

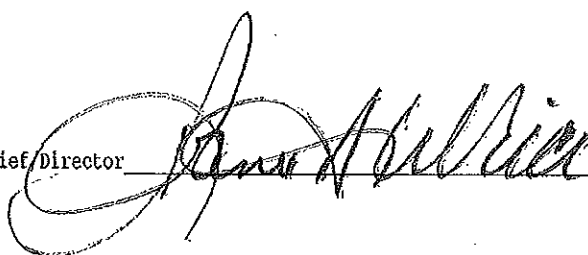
## XV. Case Violations Reported

A. Technical B. New Offense  
Violations Reported 26 8

## XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	7	0
B. Violation	5	3
C. Total	12	3

Signature of Approval by Chief Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2018 PREPARER: Bane Ulrici

## I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	77	3	240	1	200	2	0	0	0	0	30	1	547	7
2. Non-reporting	300	1	0	0	0	0	0	0	0	0	360	3	660	4
3. Total	377	4	240	1	200	2	0	0	0	0	390	4	1207	11

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	40	2	0	0	0	0	0	0	40	2
2. Non-reporting	8	1	0	0	0	0	0	0	8	1
3. Total	48	3	0	0	0	0	0	0	48	3

## II. Placements

	Adult	Juvenile
A. Number of Initial Placements	4	1
B. Number of Re-Placed	0	0
C. Total Number In Placement	86	34

## III. Hours Completed During Month

A. Adult	244
B. Juvenile	144

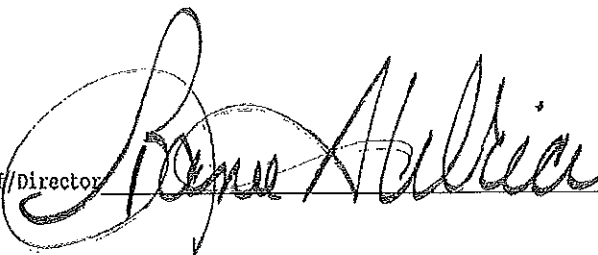
## IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

## V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	7823	85	1582	28
B. Cases Added During Month(1.A & B)	1207	11	48	3
C. Cases Dropped During Month--				
1. Satisfactory Completion	180	3	40	2
2. Transferred Out	330	2	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	510	5	40	2
D. Caseload End of Month (A+B-C)	8520	91	1590	29

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 1/2018 PREPARER: Bane Ulrici

## I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	3	0	0	0	3	0	6
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

## IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	2	0	American Indian/Alimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
Total	2	0	Hispanic Origin	0	0
			White	2	0
			Other	0	0
			Total	2	0

## B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	1	0
15	0	0
16	1	0
17-over	0	0
Total	2	0

## D. Education (Delinquency Only)

Enrolled in School	Formal	Informal
at Offense	2	0

VI. Restitution and Fees Ordered  
(Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	2

## II. Criminal Prosecutions

A. Automatic	
B. Discretionary	
C. Total	

III. Admissions During Month  
to Active Caseload

	Formal	Informal
A. Delinquency	2	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	2	0

## V. Intakes Completed

A. Full	2
B. Partial	0
C. Total	2

## VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

## VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	1
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0+

**DRUG TEST-1**

## IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	11	2	18	18	3	52
B. New Admissions	1	0	1	0	0	2
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	2	0	0	0	2
E. Subtotal (A+B+C+D)	12	4	19	18	3	56

## X. Commitments to DOC

A. Full	0
B. Svaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

## F. Cases Dropped

1. Scheduled Termination	0	0	1	1	0	2
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	1	0	0	1
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	1	0	0	1
10. Subtotal (Add 1 - 9)	0	0	3	1	0	4

## g. Education

## XI. Intstate Cases

2	0
Number	0

G. Caseload End of Month (E-F10)	12	4	16	17	3	52
----------------------------------	----	---	----	----	---	----

## XII. Admin Caseload

A. Active	10
B. Inactive	5

## XIII. Classification of Active Caseload

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
A. Probation	0	6	3	3	12
B. Supervision	0	0	2	2	4
C. Cont. Under Sup.	0	1	15	0	16
D. Informal	0	0	15	2	17
E. Other	0	0	2	1	3
F. Total	0	7	37	8	52

## XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

## XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	2	0	2

## XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	1	0	1
B. Violation Found	0	2	2
C. Total Court Action	1	2	3

## XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	1	0	0
c. Total	0	1	0	0

## XVIII. Admissions to active case load - Age 17

	MALE						FEMALE					
	AI	A	B	H	W	O	AI	A	B	H	W	O
A. Probation	0	0	0	0	0	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	0	0	0	0	0	0	0	0	0	0

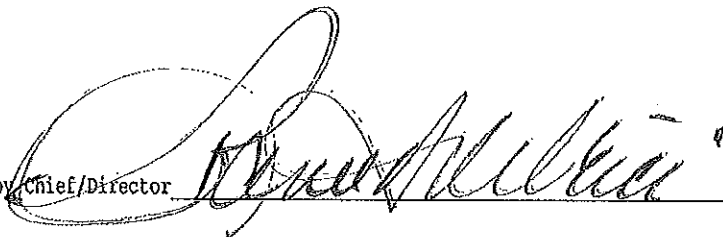
## XIX. Investigations - Age 17

	Completed	
	Male	Female
A. Social Histories	0	0
B. Adoption	0	0
C. Contested Custody	0	0
D. Suppl. Soc. Hist.	0	0
E. Intake Screening	0	0
F. Other (Explain)	0	0
G. Total	0	0

## XX. Classification of Active Caseload - Age 17

	Maximum		Medium		Minimum		Unclassified		Total	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	2	0	1	1	0	0	2	1
B. Supervision	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	1	0	1	0
F. Total	0	0	2	0	1	1	1	1	2	1

Signature of Approval by Chief/Director



Erin S. Mattson  
**Public Defender**

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**Cases Pending: January 1, 2018**

Felonies	133
Misdemeanors	102
DUI	5
Traffic	66
JD	17
JA	52
CV	
PTR	30
MR	0
Post. Conv.	1

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Total: 406

**January 2018**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	17	13	137
Misdemeanors	24	10	116
DUI	2	0	7
Traffic	2	2	66
JD	2	3	16
JA	3	0	55
CV	0	0	0
PTR	11	8	33
MR	0	0	0
Post. Conv.	0	0	1

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Total: 61 36

**Total Cases Pending: February 1, 2018 431**

**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
**Hillsboro, IL 62049**  
phone (217) 532-9566  
fax (217) 532-9567  
mattson@montgomerypd.com  
text to (636)442-9366

February 5, 2018

Evan Young, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Dear Chairman Young:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of January, 2018.

As required by Statute, a copy has been forwarded to Holly Lemons, Circuit Clerk.

Sincerely,

Erin S. Mattson  
Public Defender

ESM/bl  
Attch.  
Copy to: Circuit Clerk

Shipped Recycling Materials - 2018							2/9/18
Sold To	Material	Ship Date	Weight	Total Revenue	Date Check Rec'd	Price Per Ton	Release #
	Aluminum						
	Aluminum Total		0	\$0			
	Cardboard						
Marck Industries	Cardboard	10/26/17	41,887	\$3,246	01/12/18	\$155.0	22834
Quincy Recycling	Cardboard	12/05/17	39,040	\$2,245	01/12/18	\$115.0	540504
Quincy Recycling	Cardboard	12/13/17	41,560	\$2,390	01/12/18	\$115.0	541129
Quincy Recycling	Cardboard	12/19/17	43,020	\$2,474	01/12/18	\$115.0	541714
Quincy Recycling	Cardboard	01/03/18	41,300	\$2,375	01/18/18	\$115.0	26076
Quincy Recycling	Cardboard	01/23/18	42,880	\$2,466	02/07/18	\$115.0	26109
Quincy Recycling	Cardboard	01/31/18	41,297	\$2,375		\$115.0	26454
	Cardboard Total		290,984	\$17,571		\$121	
Central Paper Stock	Magazines	11/16/17	44,040	\$2,092	01/31/18	\$95	455618873
	Magazine Total		44,040	\$2,092		\$95	average \$ per ton
Central Paper Stock	Newspaper	09/22/17	42,138	\$2,739	12/06/17	\$130	9419
Quincy Recycling	Newspaper	11/16/17	42,605	\$3,089	12/17/17	\$145	536303
Quincy Recycling	Newspaper	12/15/17	43,700	\$2,731	01/12/18	\$125	542628
Central Paper Stock	Newspaper	01/25/18	43,188	\$2,375		\$110	125457
	Newspaper Total		171,631	\$10,934		\$127	average \$ per ton
Quincy Recycling	Plastic	01/05/18	35,160	\$1,406	01/18/18	\$80	547216
	Plastic						
	Plastic						
	Plastic Total		35,160	\$1,406		\$80	average \$ per ton
	SOW- Office Paper						
Quincy Recycling	SOW- Office Paper	12/19/17	41,300	\$3,091	01/18/18	\$145	541338
			41,300	\$3,091		\$150	average \$ per ton
BLH Computers	Steel						
	Steel						
	Steel Total			\$0			
	Total Shipped		583,115	\$35,094			



**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**February 2018 Report**

**2017 Assessments**

We continue to work on late assessment changes and late parcel divisions.

**2017 BOARD OF REVIEW**

BOR has completed property inspections and have begun to schedule hearings for March. Still working on some late changes for 2017

**2018 Assessments**

Township Assessors have begun their 2018 work. Supplies have been ordered for Assessor Books

**Exemptions**

We mailed the exemption renewal forms January 23.

Legislation has been introduced to increase the Senior Freeze income limit to \$75000 from \$65000 for 2018.

**Forrestal Group (Gene Stuard) Coffeen Power Plant/Dynegy**

Dynegy attorney sent an outline of the proposed agreement for our review.

**GIS**

Kevin Brink has been hired as the GIS Tech/Plat Act Officer and will begin work February 12. Parcel mapping training has been scheduled for February 26-28. Lynn Mano from Bruce Harris & Associates will be doing the training. Colin Russell also from Bruce Harris will be here February 8 to make sure we are set up for the training.

**Pictometry**

Nothing new to report on the 2018 flyover at this time.

**BeaconSchneider**

See attached activity report.

**Miscellaneous**

Training has been scheduled for all staff for 2018. I am scheduled for training March 21 & 22 in Normal.



## Yearly

Year	Requests	%	Visits	%
2014	212,673	14.28%	19,471	8.84%
2015	374,323	25.13%	42,275	19.19%
2016	395,366	26.54%	83,927	38.09%
2017	466,938	31.35%	67,863	30.80%
2018	40,258	2.70%	6,817	3.09%

## Monthly

Month	Requests	%	Visits	%
2014 March	182	0.01%	19	0.01%
2014 April	4,745	0.32%	466	0.21%
2014 May	13,737	0.92%	1,443	0.65%
2014 June	27,902	1.87%	2,579	1.17%
2014 July	15,889	1.07%	1,907	0.87%
2014 August	16,740	1.12%	2,184	0.99%
2014 September	16,973	1.14%	2,516	1.14%
2014 October	17,809	1.20%	2,870	1.30%
2014 November	48,637	3.27%	2,914	1.32%
2014 December	50,059	3.36%	2,573	1.17%
2015 January	52,028	3.49%	4,010	1.82%
2015 February	20,397	1.37%	3,633	1.65%
2015 March	59,720	4.01%	3,762	1.71%
2015 April	23,470	1.58%	3,115	1.41%
2015 May	57,260	3.84%	3,433	1.56%
2015 June	23,142	1.55%	3,859	1.75%
2015 July	20,753	1.39%	3,084	1.40%
2015 August	22,846	1.53%	3,650	1.66%
2015 September	22,740	1.53%	3,270	1.48%
2015 October	25,273	1.70%	3,739	1.70%
2015 November	21,738	1.46%	3,164	1.44%
2015 December	24,956	1.68%	3,556	1.61%
2016 January	24,724	1.66%	3,669	1.67%
2016 February	31,018	2.08%	4,172	1.89%
2016 March	40,607	2.73%	4,855	2.20%
2016 April	26,922	1.81%	4,465	2.03%
2016 May	24,686	1.66%	4,074	1.85%
2016 June	28,365	1.90%	4,423	2.01%
2016 July	25,635	1.72%	4,243	1.93%
2016 August	90,173	6.05%	36,154	16.41%
2016 September	26,758	1.80%	4,407	2.00%
2016 October	27,215	1.83%	4,581	2.08%
2016 November	25,285	1.70%	4,671	2.12%
2016 December	23,978	1.61%	4,213	1.91%
2017 January	30,190	2.03%	4,717	2.14%
2017 February	29,645	1.99%	5,006	2.27%
2017 March	55,941	3.76%	6,239	2.83%
2017 April	30,532	2.05%	5,507	2.50%
2017 May	61,873	4.15%	5,452	2.47%
2017 June	35,412	2.38%	5,619	2.55%
2017 July	47,566	3.19%	5,274	2.39%
2017 August	40,602	2.73%	5,947	2.70%
2017 September	30,183	2.03%	4,903	2.23%
2017 October	35,203	2.36%	6,657	3.02%
2017 November	32,325	2.17%	5,425	2.46%
2017 December	37,466	2.52%	7,117	3.23%
2018 January	33,750	2.27%	5,735	2.60%
2018 February	6,508	0.44%	1,082	0.49%

No data available for the following modules: Metered Usage.

# **VETERANS ASSISTANCE COMMISSION**

**Superintendent Dave Strowmatt**

**Report for January 2018**

**February Meeting, February 5, 2018**

1. Monthly activities:

- a. Attended County Board Meeting
- b. Attended IACVAC Annual Meeting

2. Veterans Service / Case Load:

- a. Referrals = 59
- b. Client contacts = 54
- c. Phone contacts = 93
- d. Equipment loans = 0
- e. Claims paid total =

	Category	Month	YTD
2	Transportation	<b>40.01</b>	<b>125.01</b>
0	Vets reimbursement	<b>0</b>	<b>0</b>
3	Food	<b>429.78</b>	<b>704.05</b>
2	Utilities	<b>331.00</b>	<b>650.00</b>
0	Shelter	<b>0</b>	<b>0</b>
2	Water/Sewer	<b>75.16</b>	<b>154.58</b>
	Total	<b>875.95</b>	<b>1633.64</b>

- e. Assistance with forms/applications = 59
- f. New clients Assistance 19
- g. Cell Phones for Soldiers Collected 1

Submitted this 5th day of February, 2018: D. C. Strowmatt  
Superintendent