

## Animal Control Report - February 2018

	Previous	Feb.	Year to Date
Rabies Tag Sold - 1 & 3 year:	\$6,129	\$1,950	\$8,079
Rabies Tags Sold - PPCF:	\$970	\$330	\$1,300
Total Rabies Tag Revenue	\$7,099	\$2,280	\$9,379
Total Revenue Year to Date	\$12,169	\$3,975	\$16,144

Expenses Year to Date

\$27,660

Difference

(\$11,516)

### Total Intake 2017

	Previous	Feb.	Year to Date
Dogs Claimed	2	11	13
Dogs Adopted	0	1	1
Dogs to Rescue	6	16	22
Dogs Euth/Died	0	0	0
Total Dogs Intake	8	28	36

Cats Claimed	1	0	1
Cats Adopted	1	0	1
Cats Rescue	19	14	33
Cats Euth/Died	0	0	0
TOTAL Cats Intake	21	14	35

<b>At Facility:</b>	<b>Dogs</b>	<b>11</b>
	<b>Cats</b>	<b>5</b>

TOTAL Animal Intake

29

42

87

**Circuit Clerk  
County Board Report  
February, 2018**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 16,585.70	\$ 53,167.82
County Fee.....	\$ 5,459.61	\$ 18,021.80
State's Attorney.....	\$ 2,673.77	\$ 8,415.49
Sheriff.....	\$ 2,082.90	\$ 5,852.33
 Criminal.....	 \$ 14,905.52	 \$ 58,272.88
Traffic.....	\$ 19,258.05	\$ 57,396.89
Municipalities.....	\$ 7,801.12	\$ 20,373.34
Conservation.....	\$ 70.35	\$ 235.63
Overweight.....	\$ 1,783.80	\$ 13,211.97
 Law Library.....	 \$ 1,444.00	 \$ 3,857.00
Court Fund.....	\$ 3,136.91	\$ 8,854.56
Automation.....	\$ 3,451.08	\$ 10,240.62
Court Security.....	\$ 8,727.23	\$ 23,834.65
Probation.....	\$ 8,177.92	\$ 18,739.80
Marriage.....	\$ 50.00	\$ 120.00
 Driver Education.....	 \$ 1,842.62	 \$ 4,700.42
Violent Crime.....	\$ 4,904.82	\$ 10,793.81
Trauma.....	\$ 871.65	\$ 3,333.57
Medical Costs.....	\$ 679.22	\$ 1,723.00
 Interest.....	 \$ 52.38	 \$ 182.25
 Bonds.....	 \$ 65,950.00	 \$ 202,131.46
 Child Support - Clerk.....	 \$ 1,332.00	 \$ 1,709.00
Child Support - SDU.....	\$ 211,387.08	\$ 646,874.66
 Document Storage.....	 \$ 3,463.50	 \$ 10,232.71
 Administrative Fee-Child Support.....	 \$ 1,332.00	 \$ 1,709.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of February, 2018 wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	45,166.55
County Clerk Services	10,439.90
Clerk's Vital Record Automation Fees	1,566.00
Total Recorder's Fees	3,039.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	5,284.00
Real Estate Transfer Tax	8,456.25
Record Keeping Improvement Fees	11,751.25
Rental Housing Surcharge Program Fees sent to IDOR	2,232.00
Recording Department Copies	122.50
Received on Recording Dept. Charges	11.00
<b>TOTAL RECEIPTS</b>	<b>88,068.45</b>
Minus Outstanding Charges	22.00
<b>GRAND TOTAL</b>	<b>88,046.45</b>

### MINUS EXPENDITURES

Real Estate Transfer Tax to Treasurer	8,456.25
Tax Redemptions paid out	45,166.55
Clerk's Vital Record Automation Fees to Treasurer	1,566.00
Rental Housing Surcharge Program Fees sent to IDOR	2,232.00
Recordkeeping Improvement fees to Treasurer	11,751.25
G.I.S. Fees paid to Treasurer	5,284.00
State Death Cert. Surcharge Fund	534.00
State Death Cert. Surcharge Cemetery Oversight Fund	534.00
State Marriage License Domestic Violence Prevention Surcharge Fund	45.00
911 Book sales to Public for Sheriff's Department	-
Other ( Election Judge Reimbursement for November Election)	-
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>12,477.40</b>

Real Estate Transfer Metering on hand on March 1st, 2018	6,699.26
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(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser  
County Clerk and Recorder

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**February 2018**

# NURSING FY18

													FY18	FY17
COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	17	22	9	18	17	6	27	16					132	163
SEXUALLY TRANS. DISEASES	8	11	3	8	7	3	16	12					68	98
FOREIGN TRAVEL REQUESTS	-	-	-	-	-	-	-	-					-	1

## SCREENING PROGRAM

BLOOD PRESSURES TAKEN	-	18	5	18	-	2	6	11					60	129
TB TESTS	51	59	55	258	72	49	29	43					616	601
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-	-					-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-	-					-	-
DRUG TEST	-	1	1	4	3	-	3	8					20	36
PATERNITY / DNA TESTING	6	2	-	4	-	4	-	3					19	41
LEAD SCREENINGS	44	38	25	25	23	21	27	22					225	296

## WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	16	54	82	134	184	239	317	364						
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## CASE COORDINATION UNIT

REDETERMINATIONS	44	42	81	66	32	34	37	57					393	844
NURSING HOME PRESCREENS	21	32	66	33	37	31	68	46					334	584
QUARTERLY CALLS FOR CCP CLIENTS	96	96	91	87	85	78	91	92					716	1,080
CURRENT CCP	553	547	547	547	554	550	550	539						
INITIAL DETERMINATIONS	10	12	21	13	11	10	15	10					102	157
INITIALS DENIED	3	-	2	4	3	2	-	2					16	10
INFORMATION & ASSISTANCE	86	83	79	77	56	56	74	79					590	1,115
COMMUNITY PRESENTATIONS	2	2	2	3	1	1	1	3					15	11
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-	-					-	8
OPTIONS COUNSELING	15	32	27	14	36	32	26	17					199	3
ORS	1	3	3	2	2	-	3	2					16	31

## ELDER ABUSE

NEW INVESTIGATIONS	-	1	1	1	-	1	-	1					5	17
FOLLOW-UP CASES	1	1	2	2	1	2	1	1					11	13
CASES TERMINATED	1	-	-	-	1	-	1	-					3	12
CURRENT CASELOAD	1	1	2	3	1	2	1	1					12	21
VOA / WELLNESS CHECKS	-	-	3	2	1	2	1	1					10	7

## EMERGENCY PREPAREDNESS

# - CONTACTS	-	-	-	-	-	-	-	-					-	-
# - MEETINGS, CONF., TRAININGS	1	1	1	2	2	1	1	1					10	14
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-	-					-	-
# - SERVED	-	-	-	-	-	-	-	-					-	-
# - DISPLAYS	-	-	-	-	-	-	-	-					-	-
# - SERVED	-	-	-	-	-	-	-	-					-	-

**NURSING FY18**

<b>FAMILY CASE MANAGEMENT</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY18 TOTAL</b>	<b>FY17 TOTAL</b>
<b>NURSING VISITS:</b>														
CLIENTS SEEN	103	107	107	120	112	108	132	93					882	1,504
HOME VISITS	3	3	4	5	3	3	8	7					36	78
<b>ENROLLED</b>														
PREGNANT WOMEN	68	62	62	64	65	60	57	46					484	699
INFANTS	141	140	147	147	151	147	141	146					1,160	1,454
OLDER CHILD	7	9	16	17	20	25	40	44					178	230
<b>GENETIC SCREENINGS / FHH</b>														
PREGNANCY TESTS	7	12	13	13	12	9	12	9					87	144
	1	3	2	2	2	3	4	1					18	27

**WIC**

CLIENTS SEEN	206	235	211	227	207	198	229	161					1,674	2,572
CHILDREN	270	289	283	286	304	289	284	279					2,284	3,303
INFANTS	171	178	183	187	180	175	185	167					1,426	1,778
WOMEN POSTPARTUM	45	47	44	51	45	52	46	40					370	497
WOMEN PREGNANT	66	67	64	64	66	57	56	52					492	803
WOMEN LACTATING	40	36	40	43	42	40	47	42					330	416
NUTRITION CLASSES - ATTENDANCE	78	71	88	89	73	75	95	70					639	960
<b>PROJECTED CASELOAD</b>														
CASELOAD - BEG OF MONTH	644	644	644	644	644	644	644	644						
UNDUPLICATED CLIENTS ADDED	593	592	592	613	631	637	613	618						
CLIENTS TERMINATED	59	82	70	87	62	31	87	5					483	692
CASELOAD - END OF MONTH	60	57	49	69	56	55	82	43					471	664
	592	617	613	631	637	613	618	580						

**IMMUNIZATIONS**

TOTAL IMMUNIZATIONS GIVEN	377	587	453	1,308	432	316	283	126					3,882	4,125
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**VISION & HEARING SCREENING PROGRAM**

HEARING - # OF TEST & REFERRALS	-	1	-	88	6	-	-	-					95	95
VISION - # OF TEST & REFERRALS	-	1	-	53	5	-	-	1					60	129

**SCHOOL PROGRAMS**

# - PROGRAMS	-	-	-	-	-	-	-	-					-	-
# - STUDENTS	-	-	-	-	-	-	-	-					-	-

**SUBSTANCE ABUSE PREVENTION**

PROGRAMS PRESENTED	2	2	2	2	2	2	2	2					16	40
# REACHED	25	105	360	265	250	250	160	240					1,655	1,813
CONTACTS	15	20	15	17	10	12	15	10					114	204

# MENTAL HEALTH FY18

													FY 18	FY 17
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL
CASELOAD	595	603	623	632	632	620	567	561						
OPENINGS	17	37	23	17	12	9	18	16					43	113
CLOSINGS	9	17	14	17	24	62	24	25					111	221
REFERRALS-INPATIENT TREATMENT	8	2	5	2	0	4	3	1					8	16

## PSYCHO-SOCIAL REHAB

CASELOAD	7	7	7	9	7	7	7	7						
CLIENTS ADDED	0	1	0	2	0	0	0	0					3	5
CLIENTS TERMINATED	0	0	0	0	2	0	0	0					2	7
INCREASE IN SERVICES	0	0	0	0	2	0	0	0					2	1
CS CONTACTS	0	0	0	0	0	0	0	0					0	0
REFERRALS	0	2	0	1	1	1	0	0					5	0

## ALCOHOL AND SUBSTANCE ABUSE

CASELOAD	127	135	144	146	142	145	142	133						
OPENINGS	9	10	7	6	15	9	14	5					75	101
CLOSINGS	1	1	5	10	12	12	23	6					70	133
COURT-APPOINTED	10	9	7	12	11	5	13	6					73	123
NEW SELF-REFERRALS	4	3	3	3	3	0	1	2					19	38
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	5	3	3	4	3	3	1	3					25	42
DUI EVALUATIONS/RE-EVALS	7	5	2	2	2	2	4	6					30	71
DUI CLASS - ATTENDANCE	0	0	4	0	4	0	0	4					12	16

## HELPLINE

CALLS RECEIVED	21	10	14	9	5	9	9	5					82	105
FACE-TO-FACE	2	2	2	2	1	4	5	1					19	35

# ENVIRONMENTAL HEALTH FY18

## FOOD SANITATION PROGRAM

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 18 YTD	FY 17 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	18	15	14	42	22	36	0	31					178	288
RE-INSPECTIONS	0	0	0	0	0	2	0	0					2	4
TEMPORARY FOOD FACILITIES	0	17	0	0	0	2	0	0					19	48
SMOKE FREE COMPLIANCE	0	15	16	42	22	0	0	0					95	211
<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	1	2	0	0	0	189	11	42					245	211
TEMPORARY FACILITIES	56	27	24	22	11	2	13	18					173	269
<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	0	0	2	0	2	0	0	0					4	8
INSPECTIONS DURING CONSTRUCTION	1	1	1	0	2	0	0	0					5	5
FINAL APPROVAL/OPENING INSPECTIONS	1	0	1	0	1	2	0	0					5	9
<b>COMPLAINTS:</b>														
RECEIVED	1	1	0	0	0	3	1	0					6	4
DOCUMENTED	1	1	0	0	0	3	1	0					6	4
INVESTIGATED/FOLLOW-UP ACTIVITY	0	1	0	0	0	3	1	0					5	2
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0					0	0
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	20	31	35	15	23	63	92	28					307	332
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	1	0	0	0					1	12
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	11	0	0	0					11	88
# OF CONSULTATIONS/COUNSELING	121	75	56	75	99	79	67	84					656	951
# OF MEDIA CONTACTS	0	0	0	0	0	0	0	0					0	2
# OF RELATED MEETINGS, CONFER., TRAININGS	0	2	0	0	0	0	2	0					4	1
# OF REGULATORY ACTIVITY	0	0	1	0	0	4	0	0					5	2

## TANNING / BODY ART FACILITY INSPECTION PROGRAM

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0	0	0					0	0
RENEWAL INSPECTIONS	1	1	1	0	0	0	0	0					0	0
REINSPECTIONS	0	0	0	0	0	0	0	0					0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0					0	0
CONSULTATION/COUNSELING	0	0	0	0	0	1	0	0					0	0
LEGAL ACTIONS	0	0	0	0	0	0	0	0					0	0



# ENVIRONMENTAL HEALTH FY18

## PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	FY 18	FY 17
PERMITS:															
REQUESTS RECEIVED	2	5	8	5	1	1	2	0					24	22	
ON-SITE PRECONSTRUCTION EVALUATIONS	2	2	8	5	1	1	2	0					21	21	
APPLICATIONS APPROVED/PERMITS ISSUED	2	3	9	6	1	1	2	0					24	26	
FINAL INSPECTIONS	2	3	7	6	2	2	1	2					25	26	
CONSULTATION/COUNSELING	18	26	26	30	23	15	10	17					165	268	
EDUCATION/MEDIA CONTACTS	2	3	9	0	0	1	2	0					17	22	
BUILDING PERMITS ISSUED	7	4	9	0	9	10	3	4					46	82	
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0	0					0	5	

## POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	0	4	0	0	0	0	1					7	11	
NEW WELLS DRILLED	1	0	2	1	2	0	0	0					6	12	
NEW WELLS INSPECTED	0	0	2	1	1	0	0	0					4	12	
# OF WELLS SEALED	0	0	0	1	1	1	0	0					3	13	
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	1	0	2	1					4	6	
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0					0	1	
PRIVATE WATER SAMPLES COLLECTED - EXISTING	2	3	2	36	39	0	4	1					87	22	
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	0					0	2	
WATER TEST KITS PREPARED	0	18	6	50	6	5	20	0					105	43	
PUBLIC NON-COMMUNITY															
WATER SUPPLIES INSPECTED	0	0	0	0	0	0	0	0					0	9	
PUBLIC NON-COMMUNITY															
WATER SAMPLES COLLECTED	0	0	0	0	0	1	0	0					1	8	
WATER SUPPLY ACTION	4	4	2	4	3	5	14	8					44	40	
# OF CONSULTATIONS, CALLS, WALK-INS	13	18	21	21	32	20	17	7					149	210	
EDUCATION/MEDIA CONTACTS	2	0	4	0	0	0	0	1					7	12	

## NUISANCES

COMPLAINTS:															
RECEIVED	0	0	0	0	0	0	2	0					2	2	
DOCUMENTED OR FOLLOW-UP ACTION	0	0	0	0	0	0	0	0					0	2	
ACTION TAKEN:															
INVESTIGATED	0	0	0	0	0	0	0	0					0	1	
ABATED	0	0	0	0	0	0	0	0					0	1	
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0	0					0	1	
NO FURTHER ACTION	0	0	0	0	0	0	2	0					2	0	
LETTER OR PHONE CALL	5	3	4	2	4	4	0	3					25	37	

## PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	75	39	25	16	5	5	5	5					175	271	
# OF MEETINGS, CONF, TRAINING, PREP PLAN	1	16	0	5	10	3	34	2					71	136	
# OF CORRESPONDENCE CALLS/LETTERS	19	11	14	15	8	9	23	5					104	138	
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	0	0	1	0	0	0	0					2	19	
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	0	4	4	1	0					9	3	
# AGENCY REPORTS	8	1	2	3	1	1	8	1					25	40	
# Hrs. MISC ADMIN ACTIVITIES	9	6	17	8	24	15	12	3					94	138	

## COUNTY FY18

[illegible]



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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### **March 2018 Maintenance Report**

**The following maintenance items were performed in the month of February 2018:**

#### **Signage**

Repair various signs  
Performed routine sign maintenance

#### **Miscellaneous**

Picked up dead deer  
Patched potholes when weather permits  
Mix salt and sand  
Haul material for Black Diamond Tr. project  
Snow/ice event on 2/6/18  
Haul material to various stockpiles for 2018 Oil and Chip program  
Trent and Mark passed Pesticide License Test

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

MARCH 9, 2018

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK

Juvenile Probation Officer  
BRIAN T. HAMPTON

Chief Managing Officer  
BANEE A. ULRICI

Secretary  
NITA M. WESTBROOK

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEE ULRICI  
CHIEF MANAGING OFFICER

## FEBRUARY 2018 STATISTICS

FINES PAID BY ADULTS	\$ 5,332.04
COSTS PAID BY ADULTS	\$ 21,939.47
RESTITUTION PAID BY ADULTS	\$ 405.00
PROBATION FEES PAID BY ADULTS	\$ 8,010.86
DRUG TEST FEES PAID BY ADULTS	\$ 1,055.80
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 30.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 1,427.50
DRUG COURT FEES	\$ 692.67
PROBATION OPS FEES	\$ <u>1,098.00</u>
	\$ 39,915.34
COSTS PAID BY JUVENILES	\$ 506.61
RESTITUTION PAID BY JUVENILES	\$ 200.00
PROBATION FEES PAID BY JUVENILES	\$ 167.06
DRUG TEST FEES PAID BY JUVENILES	\$ 50.33
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ <u>0</u>
	\$ 924.00
Total Adult & Juvenile:	\$ <u>40,915.34</u>

<b><u>TOTAL CASELOAD AS OF:</u></b> February 28, 2018	
CRIMINAL:	377
Felony: 164	
Misdemeanor: 213	
DUI:	112
JUVENILE:	47
ADMINISTRATIVE:	381
(Adult & Juvenile)	

FEBRUARY 2018 STATISTICS

**NEW CASES**

Felony	9
Misdemeanor	20
DUI	4
Juvenile	1

**DISCHARGES**

Felony	9
Misdemeanor	17
DUI	8
Juvenile	7

**PRESENTENCE (Adults)**

Assigned	2
Disposed	1
Supplement Reports	0
Pending	0

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

FEBRUARY 2018 STATISTICS

REVOCATIONS (Adults): 6

REVOCATIONS (Juveniles): 1

PUBLIC SERVICE EMPLOYMENT

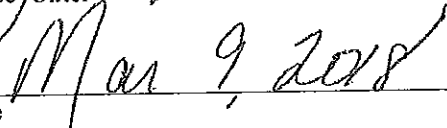
Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: FEBRUARY 2018	8545
Public Service Employment Added for Adult: FEBRUARY 2018	190
Public Service Employment Completed for Adult: FEBRUARY 2018	<u>100</u>
Remaining PSE hours to be completed-Adult: FEBRUARY 2018	8635
Public Service Employment-Balance-Juvenile: FEBRUARY 2018	1590
Public Service Employment Added for Juvenile: FEBRUARY 2018	0
Public Service Employment Completed for Juvenile: FEBRUARY 2018	<u>75</u>
Remaining PSE hours to be completed-Juvenile: FEBRUARY 2018	1515

RESPECTFULLY SUBMITTED BY:

  
Renee Ulrici

Date

  
Mar 9, 2018

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 2/2018 PREPARER: Bane Ulrici

## I. Intakes Completed During Month

A. Full 19 B. Partial 14

## II. Demographics of Intakes

## A. Sex

	a. Felony	b. Other
1. Male	4	10
2. Female	5	14
3. Total	9	24

## B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	1	4
3. 21 - 30	4	5
4. 31 - 40	4	4
5. 41 - 49	0	6
6. 50 - Over	0	5
7. Total	9	24

## C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	1
5. White	9	23
6. Other	0	0
7. Total	9	24

## D. Background at Offense

	a. Felony	b. Other
1. Employed	4	11
2. High School Graduate	3	14

## B. Felony Offense Classification

1. Class 1	0	4. Class 4	3
2. Class 2	0	5. Other	0
3. Class 3	6	6. Total	9

## III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	3
B. Total Amount of Restitution Ordered	1979.08
C. Number of New Cases Ordered to Pay Fees	21

## IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	8
D. Mental Health	5
E. Sex Offender Treatment	0
F. TASC	0

## V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	2
B. Treatment	1
C. Education and Treatment	1
D. Other (Explain)	0

ANGER MONT-2  
 DRUG TEST-24  
 S4N-9  
 T4C-0  
 DNA-3  
 VIP-4  
 TALK FIRST-1

## VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2	3. Level 3	4. No Assess	5. Total
	a. Sig	b. Mod			
A. Probation	0	1	0	0	1
B. Conditional Discharge	0	0	0	1	1
C. Supervision	2	0	0	0	2
D. Total	2	1	0	1	4

## VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	4	2	0	0
B. Non-electronically Monitored	0	1	0	0
C. Total	4	3	0	0

## VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	164	209	115	0	488
B. Admissions					
1. Probation	9	2	1	0	12
2. Conditional Discharge	0	7	1	0	8
3. Supervision	0	11	2	0	13
4. Subtotal (1+2+3)	9	20	4	0	33
C. Readmitted Administrative	0	1	1	0	2
D. Subtotal (A+B.4)+C	173	230	120	0	523
E. Cases Dropped					
1. Scheduled Termination	2	9	7	0	18
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	1	1	1	0	3
4. Revoked-Technical Violation	1	2	0	0	3
5. Revoked-New Violation	1	3	0	0	4
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	0	2	0	0	2
8. Transferred Out	4	0	0	0	4
9. Other (explain)	0	0	0	0	0
10. Subtotal (add 1 through 9)	9	17	8	0	34
F. Total (D-E 10)	164	213	112	0	489

## IX. Commitments to Department of Corrections

Number 2

## X. Interstate Compact Cases

Number 11

## f. Employed

## XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	2	55	67	40	164
B. Misdemeanor	0	16	180	17	213
C. DUI	0	3	104	5	112
D. Traffic	0	0	0	0	0
E. Total	2	74	351	62	489

## XII. Administrative Caseload

A. Active 182  
B. Inactive 185

## XIII. Full-Presence Investigations Ordered/Pending

A. Number Ordered 3 B. Number Pending 11

## XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	3	0	0	0	3
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

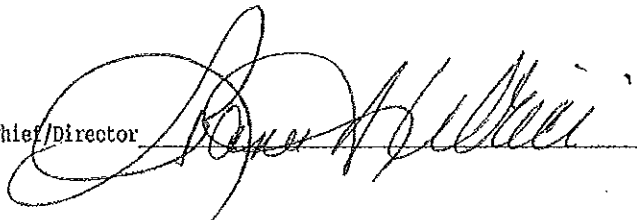
## XV. Case Violations Reported

A. Technical B. New Offense  
Violations Reported 24 10

## XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	4	0
B. Violation	4	6
C. Total	8	6

Signature of Approval by Chief/Director





CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 2/2018 PREPARER: Banes Ulrici

## I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	60	2	0	0	0	0	0	0	0	0	0	0	60	2
2. Non-reporting	100	1	0	0	0	0	0	0	0	0	30	1	130	2
3. Total	160	3	0	0	0	0	0	0	0	0	30	1	190	4

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

## II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	2
B. Number of Re-Placed	2	0
C. Total Number In Placement	91	35

## III. Hours Completed During Month

A. Adult	107
B. Juvenile	46

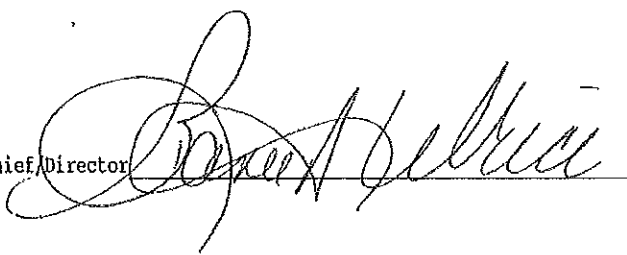
## IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

## V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	8545	92	1590	29
B. Cases Added During Month(1.A & B)	190	4	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	0	0	75	1
2. Transferred Out	60	2	0	0
3. Modifications	0	0	0	0
4. Revocations	40	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	100	3	75	1
D. Caseload End of Month (A+B-C)	8635	93	1515	28

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 2/2018 PREPARER: Bane Ulici

## I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	4	0	0	0	1	0	5
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

## II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

## III. Admissions During Month to Active Caseload

## IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Esquimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
Total	0	0	Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0
B. Age	Formal	Informal			
12-Under	0	0			
13	0	0			
14	0	0			
15	0	0			
16	0	0			
17-over	0	0			
Total	0	0			

## V. Intakes Completed

A. Full	0
B. Partial	0
C. Total	0

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

## VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

## D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

## VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

## VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

1-2  
DRUG TEST-1

## IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	12	4	16	18	3	53
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	1	0	0	1
E. Subtotal (A+B+C+D)	12	4	17	18	3	54

## X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

## F. Cases Dropped

1. Scheduled Termination	0	0	0	5	0	5
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	1	1	0	2
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Subtotal (Add 1 - 9)	0	0	1	6	0	7

## g. Education

## XI. Intstate Cases

Number	0
--------	---

Number	0
--------	---

Number	0
--------	---

Number	2
--------	---

Number	0
--------	---

Number	6
--------	---

Number	9
--------	---

Number	5
--------	---

G. Caseload End of Month(E-F10)	12	4	16	12	3	47
---------------------------------	----	---	----	----	---	----

## XII. Admin Caseload

## XIII. Classification of Active Caseload

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
A. Probation	0	7	4	1	12
B. Supervision	0	0	4	0	4
C. Cont. Under Sup.	0	1	14	1	16
D. Informal	0	0	10	2	12
E. Other	0	0	2	1	3
F. Total	0	8	34	5	47

## XIV. Investigations

## Completed

A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0

G. Total	0
----------	---

## XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	2	0	2

## XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	1	0	1
C. Total Court Action	1	0	1

## XVII. Home Detention/Electronic Monitoring

## A. PreAdjud. Home Det. B. Post Adjud. Home Det.

	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	2	2	0	0
b. Without Elect. Monit.	0	1	0	0
c. Total	2	3	0	0

## XVIII. Admissions to active case load - Age 17

	MALE						FEMALE					
	AI	A	B	H	W	O	AI	A	B	H	W	O
A. Probation	0	0	0	0	0	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	0	0	0	0	0	0	0	0	0	0

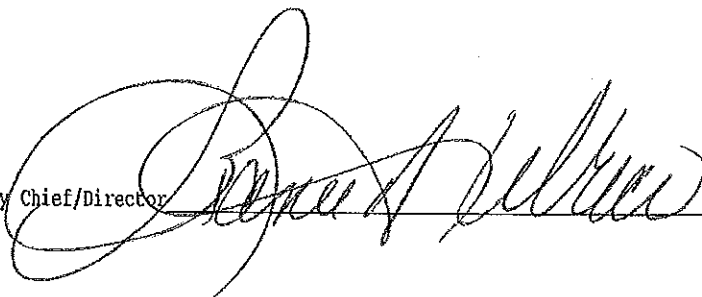
## XIX. Investigations - Age 17

	Completed	
	Male	Female
A. Social Histories	0	0
B. Adoption	0	0
C. Contested Custody	0	0
D. Suppl. Soc. Hist.	0	0
E. Intake Screening	0	0
F. Other (Explain)	0	0
G. Total	0	0

## XX. Classification of Active Caseload - Age 17

	Maximum		Medium		Minimum		Unclassified		Total	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	2	0	1	1	0	0	4	0
B. Supervision	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	2	0	4	9	1	1	7	9

Signature of Approval by Chief/Director



**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
**Hillsboro, IL 62049**  
phone (217) 532-9566  
fax (217) 532-9567  
mattson@montgomerypd.com  
text to (636)442-9366

March 5, 2018

Evan Young, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Dear Chairman Young:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of February, 2018.

As required by Statute, a copy has been forwarded to Holly Lemons, Circuit Clerk.

Sincerely,

Erin S. Mattson  
Public Defender

ESM/bl  
Attch.  
Copy to: Circuit Clerk

Erin S. Mattson  
Public Defender

---

**Cases Pending: February 1, 2018**

Felonies	137
Misdemeanors	116
DUI	7
Traffic	66
JD	16
JA	55
CV	
PTR	33
MR	0
Post. Conv.	1

---

Total: 431

**February 2018**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	20	17	140
Misdemeanors	17	16	117
DUI	2	1	8
Traffic	6	1	71
JD	2	0	18
JA	1	2	54
CV	0	0	0
PTR	8	4	37
MR	0	0	0
Post. Conv.	0	0	1

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Total: 56 41

**Total Cases Pending: March 1, 2018 446**

Shipped Recycling Materials - 2018							3/7/18
Sold To	Material	Ship Date	Weight	Total Revenue	Date Check Rec'd	Price Per Ton	Release #
	Aluminum						
	Aluminum Total		0	\$0			
	Cardboard						
Marck Industries	Cardboard	10/26/17	41,887	\$3,246	01/12/18	\$155.0	22834
Quincy Recycling	Cardboard	12/05/17	39,040	\$2,245	01/12/18	\$115.0	540504
Quincy Recycling	Cardboard	12/13/17	41,560	\$2,390	01/12/18	\$115.0	541129
Quincy Recycling	Cardboard	12/19/17	43,020	\$2,474	01/12/18	\$115.0	541714
Quincy Recycling	Cardboard	01/03/18	41,300	\$2,375	01/18/18	\$115.0	26076
Quincy Recycling	Cardboard	01/23/18	42,880	\$2,466	02/07/18	\$115.0	26109
Quincy Recycling	Cardboard	01/31/18	41,650	\$2,395	03/07/18	\$115.0	26454
	Cardboard Total		291,337	\$17,591		\$121	
Central Paper Stock	Magazines	11/16/17	44,040	\$2,092	01/31/18	\$95	455618873
	Magazine Total		44,040	\$2,092		\$95	average \$ per ton
Central Paper Stock	Newspaper	09/22/17	42,138	\$2,739	12/06/17	\$130	9419
Quincy Recycling	Newspaper	11/16/17	42,605	\$3,089	12/17/17	\$145	536303
Quincy Recycling	Newspaper	12/15/17	43,700	\$2,731	01/12/18	\$125	542628
Central Paper Stock	Newspaper	01/25/18	43,188	\$2,375		\$110	125457
	Newspaper Total		171,631	\$10,934		\$127	average \$ per ton
Quincy Recycling	Plastic	01/05/18	35,160	\$1,406	01/18/18	\$80	547216
	Plastic						
	Plastic						
	Plastic Total		35,160	\$1,406		\$80	average \$ per ton
	SOW- Office Paper						
Quincy Recycling	SOW- Office Paper	12/19/17	41,300	\$3,091	01/18/18	\$145	541338
			41,300	\$3,091		\$150	average \$ per ton
BLH Computers	Steel						
	Steel						
	Steel Total			\$0			
	Total Shipped		583,468	\$35,114			

**Jim Vazzi**

Montgomery County Sheriff

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax: (217) 532-6318

Jail: (217) 532-9514

The following is a summary of the activities of the  
Montgomery County Sheriff's Office for the month of

**Jan/Feb 2018****MCSO Revenues Generated**

Process Service/Sales	\$7,491.00
Bond Fees Collected	\$4,640.07
<b>Total</b>	<b>\$12,131.07</b>

**MCSO Patrol/Investigations Division**

Number of Deputies: 11

**Civil/Criminal Service:**

Summons Served 151

Warrants Served 26

**Total Law Incidents (dispatched by MCSO):**

MCSO	506
Other Law Agencies	1,072
<b>Total</b>	<b>1,578</b>

**Incident Types Handled by MCSO:**

Battery	7
Burglary/Theft	28
Criminal Damage to Property	8
Homicides/Suicides	0
Disorderly Conduct	4
Domestic Battery	9
Drugs	15
Misc/Other	205
Traffic Accidents	47
Traffic Stops	101

**MCSO Calls Handled Within City Limits:**

Butler	11
Coalton	0
Coffeen	6
Donnellson	8
Farmersville	16
Fillmore	3
Harvel	2
Hillsboro	11
Irving	10
Litchfield	23
Nokomis	7
Ohlman	0
Panama	15
Raymond	16
Schram City	0
Taylor Springs	8
Waggoner	10
Walshville	0
Witt	33
<b>Total:</b>	<b>179</b>



**MCSO Corrections Division**

**Number of Detainees Booked Into Jail**

151 Males  
69 Females  
**222 Total**

**Average Daily Number of Detainees**

29 (High 40 / Low 18)

**Jail Incidents/Reports**

10 Total

**MCSO Communications Division**

Internal Communications Incidents	3,112
<u>Walk Ins</u>	<u>132</u>
<b>Total Com Div Incidents</b>	<b>3,244</b>

**External Communications Division Incidents:**

**Litchfield Police Department**

Animal Control Calls	4	Litchfield PD Calls for Service	287
Air Medical Calls	2		
Coroner Calls	11		
Emergency Management Agency	4		
EMS Calls	577	<b><u>Nokomis Police Department</u></b>	
Fire Calls	119		
Health Dept (Crisis/Emergency)	0	Nokomis PD Call for Service	82
Hillsboro Police Dept.	47		
Illinois Department of Conservation	0		
Illinois State Police	105		
MABAS: IMT/Dive/Hazmat	4		
Probation Dept.	43		

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**March 2018 Report**

**2017 BOARD OF REVIEW**

BOR held hearings March 6 & 7 and have scheduled additional hearings for March 29.

**2018 Assessments**

Township Assessors have begun their 2018 work. Supplies have been received for Assessor Books

**Exemptions**

We continue to receive exemption renewals.

**Forrestal Group (Gene Stuard) Coffeen Power Plant/Dynegy**

Dynegy's attorney is working on a final draft of the agreement that we should have soon. We will meet next week to review the agreement and here from States Attorney on our questions.

**GIS**

Kevin completed training with Lynn Manno from Bruce Harris & Associates February 26-28, that went very well and I hope to schedule additional training later this year. He has completed the late 2017 map changes and begun working on the 2018 map work. He has also received several requests for specialty maps which he has completed. Kevin will be working with the County Clerk on the 2020 Census and has been in contact with the Census people to see what will be needed and when.

**Pictometry**

I heard from John Stoia about the 2018 flyover and it should be completed this month.

**BeaconSchneider**

See attached activity report.

**Miscellaneous**

Legislation has been proposed to standardize valuation of Solar farms. (HB5284). Similar to what was done for wind turbines value will be based on capacity.



## Yearly

Year	Requests	%	Visits	%
2014	212,673	14.03%	19,471	8.67%
2015	374,323	24.69%	42,275	18.83%
2016	395,366	26.08%	83,927	37.38%
2017	466,938	30.80%	67,863	30.22%
2018	66,759	4.40%	10,995	4.90%

## Monthly

Month	Requests	%	Visits	%
2014 March	182	0.01%	19	0.01%
2014 April	4,745	0.31%	466	0.21%
2014 May	13,737	0.91%	1,443	0.64%
2014 June	27,902	1.84%	2,579	1.15%
2014 July	15,889	1.05%	1,907	0.85%
2014 August	16,740	1.10%	2,184	0.97%
2014 September	16,973	1.12%	2,516	1.12%
2014 October	17,809	1.17%	2,870	1.28%
2014 November	48,637	3.21%	2,914	1.30%
2014 December	50,059	3.30%	2,573	1.15%
2015 January	52,028	3.43%	4,010	1.79%
2015 February	20,397	1.35%	3,633	1.62%
2015 March	59,720	3.94%	3,762	1.68%
2015 April	23,470	1.55%	3,115	1.39%
2015 May	57,260	3.78%	3,433	1.53%
2015 June	23,142	1.53%	3,859	1.72%
2015 July	20,753	1.37%	3,084	1.37%
2015 August	22,846	1.51%	3,650	1.63%
2015 September	22,740	1.50%	3,270	1.46%
2015 October	25,273	1.67%	3,739	1.67%
2015 November	21,738	1.43%	3,164	1.41%
2015 December	24,956	1.65%	3,556	1.58%
2016 January	24,724	1.63%	3,669	1.63%
2016 February	31,018	2.05%	4,172	1.86%
2016 March	40,607	2.68%	4,855	2.16%
2016 April	26,922	1.78%	4,465	1.99%
2016 May	24,686	1.63%	4,074	1.81%
2016 June	28,365	1.87%	4,423	1.97%
2016 July	25,635	1.69%	4,243	1.89%
2016 August	90,173	5.95%	36,154	16.10%
2016 September	26,758	1.76%	4,407	1.96%
2016 October	27,215	1.80%	4,581	2.04%
2016 November	25,285	1.67%	4,671	2.08%
2016 December	23,978	1.58%	4,213	1.88%
2017 January	30,190	1.99%	4,717	2.10%
2017 February	29,645	1.96%	5,006	2.23%
2017 March	55,941	3.69%	6,239	2.78%
2017 April	30,532	2.01%	5,507	2.45%
2017 May	61,873	4.08%	5,452	2.43%
2017 June	35,412	2.34%	5,619	2.50%
2017 July	47,566	3.14%	5,274	2.35%
2017 August	40,602	2.68%	5,947	2.65%
2017 September	30,183	1.99%	4,903	2.18%
2017 October	35,203	2.32%	6,657	2.96%
2017 November	32,325	2.13%	5,425	2.42%
2017 December	37,466	2.47%	7,117	3.17%
2018 January	33,750	2.23%	5,735	2.55%
2018 February	33,009	2.18%	5,260	2.34%

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**FACT SHEET – HB 5284**  
**Proposed Legislation on Standardizing Valuation of Solar**  
**Farms**  
**(Counties with fewer than 3,000,000 inhabitants)**

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**Overview**

- Establishes state-wide standard for valuing commercial solar farms to level playing field between counties competing for renewable energy projects.
- Establishes an administrative process and valuation which is uniform with wind renewable energy (35 ILCS 200/10-600).
- Distinguishes between solar farms and other types of solar energy systems
- Improvement Valuation Process (Modeled after Wind Energy)
  - \$446,000 Improvement Fair cash value per megawatt, which equals projected 01/01/2019 wind energy device valuation
  - Annual trending factor based on CPI
  - Annual depreciation based on 40-year typical life expectancy
- Land Valuation Process
  - \$10,000/acre standardized land value based on income stream with annual CPI trending factor to account for income changing over time
- Administrative Issues
  - If only part of parcel used for solar farm, permits a separate parcel for that part.
  - If used as farmland immediately before use as a solar farm, then can return to farmland valuation in first year after solar improvements are removed.

**For More Information**

- Kankakee County Supervisor of Assessments Erich Blair  
(815) 937-2945 · [eblair@k3county.net](mailto:eblair@k3county.net)
- Lee County Supervisor of Assessments Wendy Ryerson  
815-288-4483 · [wryerson@countyoflee.org](mailto:wryerson@countyoflee.org)

**FACT SHEET – HB 5284**  
**Proposed Legislation on Standardizing Valuation of Solar Farms**  
**(Counties with fewer than 3,000,000 inhabitants)**

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**Overview**

- Establish state-wide standard for assessing commercial solar projects
  - Level playing field between Counties competing for renewable energy projects
  - Encourage development of solar projects by quantifying and stabilizing real estate tax expense
  - Avoid costly, time-consuming assessment appeals, saving business and government resources
- Establish an administrative process and valuation which is uniform with wind renewable energy (35 ILCS 200/10-600)

**Historical Information**

- First Illinois utility-scale commercial solar project built in LaSalle County
  - Built 2012; 20 MW project; 140 acre site
  - \$800,000 – 2016 Improvement Fair Cash Value (FCV) per megawatt (MW)
  - \$457,000 Net taxable Improvement FCV/MW (after 2016 tax abatements)
  - Improvements are depreciated based on 40-year typical life expectancy
  - \$8,800 Land FCV/acre

**HB 5284**

- Distinguishes between “commercial” solar energy system from other types of solar energy systems
  - Commercial: Electricity is generated for the primary purpose of wholesale or retail sale, and which is NOT primarily consumed on the property in which the solar device(s) resides
  - Other: Electricity generated is primarily consumed on, and for the benefit of, the property in which the solar energy device(s) resides (35 ILCS 200/10-5)
- Valuation Process – Modeled after Wind Energy
  - \$446,000 Improvement FCV/MW
    - Equal to projected 01/01/2019 wind energy FCV/MW
  - Annual trending factor based on CPI
  - Annual depreciation based on 40-year typical life expectancy
- Land/Parcel
  - Estimated consumption of 6 acres/MW for solar energy; .25 acre/MW for wind energy
  - \$10,000/acre standardized land value based on income stream
    - Annual CPI trending factor accounts for income stream changing over time
  - At the request of the landowner, CCAO has authority to split parcel between project [leased] land and other [farm] land without violation of the Plat Act
  - Farmland classification is returned in the year following the removal of solar energy system (if in farm use)

**For More Information**

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# **VETERANS ASSISTANCE COMMISSION**

**Superintendent Dave Strowmatt**

**Report for February 2018**

**March Meeting, March 5, 2018**

1. Monthly activities:

a. Attended County Board Meeting

b. Volunteered with Quad County Hospice

2. Veterans Service / Case Load:

a. Referrals = 70

b. Client contacts = 64

c. Phone contacts = 93

d. Equipment loans = 1

e. Claims paid total =

	Category	Month	YTD
3	Transportation	73.55	198.56
0	Vets reimbursement	0	0
2	Food	274.55	978.60
1	Utilities	159.00	809.00
0	Shelter	0	0
2	Water/Sewer	91.27	245.85
	Total	598.37	2232.01

e. Assistance with forms/applications = 44

f. New clients Assistance 19

g. Cell Phones for Soldiers Collected 0

Submitted this 5th day of March 2018: D. C. Strowmatt  
Superintendent

Recoveries 1st Quarter	\$78,166.32
Recoveries FY 2018 to date	\$78,166.32
Projections for continuing payments	<b>\$4,489,716.48</b>