

MONTGOMERY COUNTY AMBULANCE SERVICESUMMARY OF MONTHLY OPERATIONSFEBRUARY 2018CALL INFORMATIONNUMBER OF CALLS

Hillsboro	148
Litchfield	125
Nokomis/Witt	42
Raymond/Harvel	22
Farmersville/Waggoner	12
TOTAL	349

COLLECTION INFORMATIONTOTAL BILLED

Hillsboro	\$ 115,526.50
Litchfield	\$ 84,981.40
Nokomis/Witt	\$ 29,236.30
Raymond/Harvel	\$ 9,740.00
Farmersville/Waggoner	\$ 5,156.40
TOTAL	\$244,637.60

TOTAL COLLECTED

Hillsboro	\$ 51,009.73
Litchfield	\$ 36,227.18
Nokomis/Witt	\$ 13,594.30
Raymond/Harvel	\$ 5,137.52
Farmersville/Waggoner	\$ 2,069.36
TOTAL	\$108,038.09

Animal Control Report - March 2018

	Previous	Feb	Year to Date
Rabies Tag Sold - 1 & 3 year:	\$6,326	\$2,005	\$8,331
Rabies Tags Sold - PPCF:	\$1,011	\$330	\$1,341
Total Rabies Tag Revenue	\$8,348	\$2,335	\$9,672

Total Revenue Year to Date	\$20,434	\$4,089	\$24,523
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Expenses Year to Date		2/28/2018	\$27,332
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Difference

(\$2,809)

Total Intake 2017	Previous	March	Year to Date
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Dogs Claimed	13	9	22
Dogs Adopted	1	2	3
Dogs to Rescue	22	18	40
Dogs Euth/Died	0	0	0
Total Dogs Intake	36	29	65

Cats Claimed	1	1	2
Cats Adopted	1	2	3
Cats Rescue	33	10	43
Cats Euth/Died	0	0	0
TOTAL Cats Intake	35	13	48

rabbits	2	0	2
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At Facility:	Dogs		8
	Cats		4

TOTAL Animal Intake	73	42	127
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**Circuit Clerk
County Board Report
March, 2018**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 21,061.44	\$ 74,229.27
County Fee.....	\$ 5,373.50	\$ 23,395.30
State's Attorney.....	\$ 2,975.78	\$ 11,391.27
Sheriff.....	\$ 4,004.00	\$ 9,856.33
Criminal.....	\$ 12,198.94	\$ 70,471.82
Traffic.....	\$ 20,861.50	\$ 78,258.39
Municipalities.....	\$ 7,718.43	\$ 35,892.89
Conservation.....	\$ 422.10	\$ 657.73
Overweight.....	\$ 3,977.15	\$ 17,189.12
Law Library.....	\$ 1,672.00	\$ 5,529.00
Court Fund.....	\$ 3,247.00	\$ 12,101.56
Automation.....	\$ 3,760.08	\$ 14,000.70
Court Security.....	\$ 9,406.34	\$ 33,240.99
Probation.....	\$ 8,039.75	\$ 26,779.55
Marriage.....	\$ 30.00	\$ 150.00
Driver Education.....	\$ 1,898.52	\$ 6,598.94
Violent Crime.....	\$ 4,744.30	\$ 15,538.11
Trauma.....	\$ 1,079.33	\$ 4,412.89
Medical Costs.....	\$ 755.86	\$ 2,478.86
Interest.....	\$ 254.56	\$ 436.81
Bonds.....	\$ 62,378.00	\$ 264,509.46
Child Support - Clerk.....	\$ 2,183.00	\$ 3,892.00
Child Support - SDU.....	\$ 241,440.47	\$ 888,315.13
Document Storage.....	\$ 3,709.84	\$ 13,942.55
Administrative Fee-Child Support.....	\$ 2,183.00	\$ 3,892.00

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of March, 2018 wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	51,018.62
County Clerk Services	10,747.73
Clerk's Vital Record Automation Fees	1,528.00
Total Recorder's Fees	3,103.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,686.00
Real Estate Transfer Tax	7,705.50
Record Keeping Improvement Fees	14,587.71
Rental Housing Surcharge Program Fees sent to IDOR	2,871.00
Recording Department Copies	76.50
Received on Recording Dept. Charges	-
TOTAL RECEIPTS	98,324.56
Minus Outstanding Charges	22.00
GRAND TOTAL	98,302.56

MINUS EXPENDITURES

Real Estate Transfer Tax to Treasurer	7,705.50
Tax Redemptions paid out	51,018.62
Clerk's Vital Record Automation Fees to Treasurer	1,528.00
Rental Housing Surcharge Program Fees sent to IDOR	2,871.00
Recordkeeping Improvement fees to Treasurer	14,587.71
G.I.S. Fees paid to Treasurer	6,686.00
State Death Cert. Surcharge Fund	444.00
State Death Cert. Surcharge Cemetery Oversight Fund	444.00
State Marriage License Domestic Violence Prevention Surcharge Fund	60.00
911 Book sales to Public for Sheriff's Department	-
Other (Election Judge Reimbursement for November Election)	-
CLERK/REC EARNINGS DUE TO TREASURER	12,957.73

Real Estate Transfer Metering on hand on April 2nd, 2018 48,993.76

(State of Illinois)
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser
County Clerk and Recorder

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

March 2018

NURSING FY18

FY18 FY17

COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	17	22	9	18	17	6	27	16	12				144	163
SEXUALLY TRANS. DISEASES	8	11	3	8	7	3	16	12	8				76	98
FOREIGN TRAVEL REQUESTS	-	-	-	-	-	-	-	-	-				-	1

SCREENING PROGRAM

BLOOD PRESSURES TAKEN	-	18	5	18	-	2	6	11	14				74	129
TB TESTS	51	59	55	258	72	49	29	43	56				672	601
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-	-	-				-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-	-	-				-	-
DRUG TEST	-	1	1	4	3	-	3	8	-				20	36
PATERNITY / DNA TESTING	6	2	-	4	-	4	-	3	3				22	41
LEAD SCREENINGS	44	38	25	25	23	21	27	22	28				253	296

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	16	54	82	134	184	239	317	364	421					
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CASE COORDINATION UNIT

REDETERMINATIONS	44	42	81	66	32	34	37	57	66				459	844
NURSING HOME PREScreens	21	32	66	33	37	31	68	46	64				398	584
QUARTERLY CALLS FOR CCP CLIENTS	96	96	91	87	85	78	91	92	96				812	1,080
CURRENT CCP	553	547	547	547	554	550	550	539	540					
INITIAL DETERMINATIONS	10	12	21	13	11	10	15	10	12				114	157
INITIALS DENIED	3	-	2	4	3	2	-	2	1				17	10
INFORMATION & ASSISTANCE	86	83	79	77	56	56	74	79	79				669	1,115
COMMUNITY PRESENTATIONS	2	2	2	3	1	1	1	3	-				15	11
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-	-	-				-	8
OPTIONS COUNSELING	15	32	27	14	36	32	26	17	28				227	3
ORS	1	3	3	2	2	-	3	2	5				21	31

ELDER ABUSE

NEW INVESTIGATIONS	-	1	1	1	-	1	-	1	6				11	17
FOLLOW-UP CASES	1	1	2	2	1	2	1	1	2				13	13
CASES TERMINATED	1	-	-	-	1	-	1	-	-				3	12
CURRENT CASELOAD	1	1	2	3	1	2	1	1	8				20	21
VOA / WELLNESS CHECKS	-	-	3	2	1	2	1	1	1				11	7

EMERGENCY PREPAREDNESS

# - CONTACTS	-	-	-	-	-	-	-	-	-				-	-
# - MEETINGS, CONF., TRAININGS	1	1	1	2	2	1	1	1	1				11	14
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-	-	-				-	-
# - SERVED	-	-	-	-	-	-	-	-	-				-	-
# - DISPLAYS	-	-	-	-	-	-	-	-	-				-	-
# - SERVED	-	-	-	-	-	-	-	-	-				-	-

NURSING FY18

FAMILY CASE MANAGEMENT	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY18 TOTAL	FY17 TOTAL
NURSING VISITS:														
CLIENTS SEEN	103	107	107	120	112	108	132	93	110				992	1,504
HOME VISITS	3	3	4	5	3	3	8	7	-				36	78
ENROLLED														
PREGNANT WOMEN	68	62	62	64	65	60	57	46	43				527	699
INFANTS	141	140	147	147	151	147	141	146	137				1,297	1,454
OLDER CHILD	7	9	16	17	20	25	40	44	47				225	230
GENETIC SCREENINGS / FHH														
PREGNANCY TESTS	7	12	13	13	12	9	12	9	10				97	144
	1	3	2	2	2	3	4	1	-				18	27

WIC

CLIENTS SEEN	206	235	211	227	207	198	229	161	216				1,890	2,572
CHILDREN	270	289	283	286	304	289	284	279	282				2,566	3,303
INFANTS	171	178	183	187	180	175	185	167	166				1,592	1,778
WOMEN POSTPARTUM	45	47	44	51	45	52	46	40	49				419	497
WOMEN PREGNANT	66	67	64	64	66	57	56	52	50				542	803
WOMEN LACTATING	40	36	40	43	42	40	47	42	36				366	416
NUTRITION CLASSES - ATTENDANCE	78	71	88	89	73	75	95	70	112				751	960
PROJECTED CASELOAD	644	644	644	644	644	644	644	644	644					
CASELOAD - BEG OF MONTH	593	592	592	613	631	637	613	618	580					
UNDUPLICATED CLIENTS ADDED	59	82	70	87	62	31	87	5	41				524	692
CLIENTS TERMINATED	60	57	49	69	56	55	82	43	38				509	664
CASELOAD - END OF MONTH	592	617	613	631	637	613	618	580	583					

IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	377	587	453	1,308	432	316	283	126	305				4,187	4,125
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VISION & HEARING SCREENING PROGRAM

HEARING - # OF TEST & REFERRALS	-	1	-	88	6	-	-	-	-				95	95
VISION - # OF TEST & REFERRALS	-	1	-	53	5	-	-	1	-				60	129

SCHOOL PROGRAMS

# - PROGRAMS	-	-	-	-	-	-	-	-	-				-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-				-	-

SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	2	2	2	2	2	2	2	2	2				18	40
# REACHED	25	105	360	265	250	250	160	240	260				1,915	1,813
CONTACTS	15	20	15	17	10	12	15	10	25				139	204

MENTAL HEALTH FY18

OUTPATIENT MENTAL HEALTH												FY 18	FY 17	
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL
CASELOAD	595	603	623	632	632	620	567	561	552					
OPENINGS	17	37	23	17	12	9	18	16	21				64	113
CLOSINGS	9	17	14	17	24	62	24	25	25				136	221
REFERRALS-INPATIENT TREATMENT	8	2	5	2	0	4	3	1	5				13	16

PSYCHO-SOCIAL REHAB

CASELOAD	7	7	7	9	7	7	7	7	7					
CLIENTS ADDED	0	1	0	2	0	0	0	0	1				4	5
CLIENTS TERMINATED	0	0	0	0	2	0	0	0	1				3	7
INCREASE IN SERVICES	0	0	0	0	2	0	0	0	0				2	1
CS CONTACTS	0	0	0	0	0	0	0	0	0				0	0
REFERRALS	0	2	0	1	1	1	0	0	1				6	0

ALCOHOL AND SUBSTANCE ABUSE

CASELOAD	127	135	144	146	142	145	142	133	132					
OPENINGS	9	10	7	6	15	9	14	5	12				87	101
CLOSINGS	1	1	5	10	12	12	23	6	6				76	133
COURT-APPOINTED	10	9	7	12	11	5	13	6	16				89	123
NEW SELF-REFERRALS	4	3	3	3	3	0	1	2	1				20	38
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	5	3	3	4	3	3	1	3	2				27	42
DUI EVALUATIONS/RE-EVALS	7	5	2	2	2	2	4	6	4				34	71
DUI CLASS - ATTENDANCE	0	0	4	0	4	0	0	4	0				12	16

HELPLINE

CALLS RECEIVED	21	10	14	9	5	9	9	5	12				94	105
FACE-TO-FACE	2	2	2	2	1	4	5	1	3				22	35

ENVIRONMENTAL HEALTH FY18

FOOD SANITATION PROGRAM

FY 18 FY 17

JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD YTD

INSPECTIONS:														
PERMANENT FACILITIES	18	15	14	42	22	36	0	31	24				202	288
RE-INSPECTIONS	0	0	0	0	0	2	0	0	0				2	4
TEMPORARY FOOD FACILITIES	0	17	0	0	0	2	0	0	0				19	48
SMOKE FREE COMPLIANCE	0	15	16	42	22	0	0	0	0				95	211

FOOD PERMITS ISSUED:														
PERMANENT FACILITIES	1	2	0	0	0	189	11	42	4				249	211
TEMPORARY FACILITIES	56	27	24	22	11	2	13	18	38				211	269

PLAN REVIEW:														
PLANNING REVIEWS	0	0	2	0	2	0	0	0	0				4	8
INSPECTIONS DURING CONSTRUCTION	1	1	1	0	2	0	0	0	2				7	5
FINAL APPROVAL/OPENING INSPECTIONS	1	0	1	0	1	2	0	0	2				7	9

COMPLAINTS:														
RECEIVED	1	1	0	0	0	3	1	0	0				6	4
DOCUMENTED	1	1	0	0	0	3	1	0	0				6	4
INVESTIGATED/FOLLOW-UP ACTIVITY	0	1	0	0	0	3	1	0	0				5	2
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0	0				0	0
FOOD PROGRAM EDUCATIONAL:														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	20	31	35	15	23	63	92	28	21				328	332
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	1	0	0	0	0				1	12
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	11	0	0	0	0				11	88
# OF CONSULTATIONS/COUNSELING	121	75	56	75	99	79	67	84	97				753	951
# OF MEDIA CONTACTS	0	0	0	0	0	0	0	0	1				1	2
# OF RELATED MEETINGS, CONFER., TRAININGS	0	2	0	0	0	0	2	0	0				4	1
# OF REGULATORY ACTIVITY	0	0	1	0	0	4	0	0	0				5	2

TANNING / BODY ART FACILITY INSPECTION PROGRAM

FACILITY INSPECTIONS:														
INITIAL INSPECTIONS	0	0	0	0	0	0	0	0	0				0	0
RENEWAL INSPECTIONS	1	1	1	0	0	0	0	0	1				0	0
REINSPECTIONS	0	0	0	0	0	0	0	0	0				0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0	0				0	0
CONSULTATION/COUNSELING	0	0	0	0	0	1	0	0	3				0	0
LEGAL ACTIONS	0	0	0	0	0	0	0	0	0				0	0

ENVIRONMENTAL HEALTH FY18

PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	FY 17	FY 18
PERMITS:															
REQUESTS RECEIVED	2	5	8	5	1	1	2	0	3				27		22
ON-SITE PRECONSTRUCTION EVALUATIONS	2	2	8	5	1	1	2	0	0				21		21
APPLICATIONS APPROVED/PERMITS ISSUED	2	3	9	6	1	1	2	0	0				24		26
FINAL INSPECTIONS	2	3	7	6	2	2	1	2	1				26		26
CONSULTATION/COUNSELING	18	26	26	30	23	15	10	17	27				192		268
EDUCATION/MEDIA CONTACTS	2	3	9	0	0	1	2	0	0				17		22
BUILDING PERMITS ISSUED	7	4	9	0	9	10	3	4	4				50		82
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0	0	0				0		5

POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	0	4	0	0	0	0	1	1				8		11
NEW WELLS DRILLED	1	0	2	1	2	0	0	0	0				6		12
NEW WELLS INSPECTED	0	0	2	1	1	0	0	0	0				4		12
# OF WELLS SEALED	0	0	0	1	1	1	0	0	0				3		13
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	1	0	2	1	0				4		6
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0	0				0		1
PRIVATE WATER SAMPLES COLLECTED - EXISTING	2	3	2	36	39	0	4	1	0				87		22
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	0	0				0		2
WATER TEST KITS PREPARED															
PUBLIC NON-COMMUNITY	0	18	6	50	6	5	20	0	0				105		43
WATER SUPPLIES INSPECTED															
PUBLIC NON-COMMUNITY	0	0	0	0	0	0	0	0	0				0		9
WATER SAMPLES COLLECTED															
WATER SUPPLY ACTION	0	0	0	0	0	1	0	0	0				1		8
WATER SUPPLY ACTION	4	4	2	4	3	5	14	8	2				46		40
# OF CONSULTATIONS, CALLS, WALK-INS	13	18	21	21	32	20	17	7	17				166		210
EDUCATION/MEDIA CONTACTS	2	0	4	0	0	0	0	1	1				8		12

NUISANCES

COMPLAINTS:															
RECEIVED	0	0	0	0	0	0	2	0	0				2		2
DOCUMENTED OR FOLLOW-UP ACTION	0	0	0	0	0	0	0	0	0				0		2
ACTION TAKEN:															
INVESTIGATED	0	0	0	0	0	0	0	0	0				0		1
ABATED	0	0	0	0	0	0	0	0	0				0		1
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0	0	0				0		1
NO FURTHER ACTION	0	0	0	0	0	0	2	0	0				2		0
LETTER OR PHONE CALL	5	3	4	2	4	4	0	3	3				28		37

PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	75	39	25	16	5	5	5	5	3				178		271
# OF MEETINGS, CONF, TRAINING, PREP PLAN	1	16	0	5	10	3	34	2	15				86		136
# OF CORRESPONDENCE CALLS/LETTERS	19	11	14	15	8	9	23	5	14				118		138
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	0	0	1	0	0	0	0	0				2		19
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	0	4	4	1	0	1				10		3
# AGENCY REPORTS	8	1	2	3	1	1	8	1	1				26		40
# Hrs. MISC ADMIN ACTIVITIES	9	6	17	8	24	15	12	3	6				100		138



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER
1215 Seymour Avenue, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

April 2018 Maintenance Report

The following maintenance items were performed in the month of March 2018:

Signage

Repair various signs
Performed routine sign maintenance

Miscellaneous

Picked up dead deer
Patched potholes when weather permits
Haul material for Black Diamond Tr. project
Haul material to various stockpiles for 2018 Oil and Chip program
Various Shoulder repairs
Took tandems trucks to get tested

Cody A. Greenwood, P.E.
County Engineer

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse
120 N. Main St.
Hillsboro, Illinois 62049
(217) 532-9506
Fax (217) 532-5792

APRIL 6, 2018

Probation Officers
KENT R. LOVELACE
CHERYL R. ADAMS
TYLER R. CEARLOCK

Juvenile Probation Officer
BRIAN T. HAMPTON

Chief Managing Officer
BANEÉ A. ULRICI

Secretary
NITA M. WESTBROOK

TO: HONORABLE
BOARD CHAIRMAN

FROM: BANEÉ ULRICI
CHIEF MANAGING OFFICER

MARCH 2018 STATISTICS

FINES PAID BY ADULTS	\$	4,953.45
COSTS PAID BY ADULTS	\$	13,727.37
RESTITUTION PAID BY ADULTS	\$	1,434.64
PROBATION FEES PAID BY ADULTS	\$	7,839.75
DRUG TEST FEES PAID BY ADULTS	\$	1,099.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$	20.00
ELEC. MONITORING FEES PAID BY ADULTS	\$	180.00
DRUG COURT FEES	\$	693.50
PROBATION OPS FEES	\$	<u>1,133.00</u>
	\$	31,080.71
COSTS PAID BY JUVENILES	\$	487.33
RESTITUTION PAID BY JUVENILES	\$	478.00
PROBATION FEES PAID BY JUVENILES	\$	200.00
DRUG TEST FEES PAID BY JUVENILES	\$	87.67
ELEC. MONITORING FEES PAID BY JUVENILES	\$	0
DRUG COURT FEES	\$	0
PROBATION OPS FEES	\$	<u>0</u>
	\$	1,253.00
Total Adult & Juvenile:	\$	<u>32,333.11</u>

TOTAL CASELOAD AS OF: March 31, 2018

CRIMINAL:	349
Felony: 163	
Misdemeanor: 186	
DUI:	107
JUVENILE:	40
ADMINISTRATIVE: (Adult & Juvenile)	334

MARCH 2018 STATISTICS

NEW CASES

Felony	13
Misdemeanor	9
DUI	1
Juvenile	4

DISCHARGES

Felony	14
Misdemeanor	37
DUI	7
Juvenile	10

PRESENTENCE (Adults)

Assigned	2
Disposed	1
Supplement Reports	0
Pending	0

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

MARCH 2018 STATISTICS

REVOCATIONS (Adults): 10

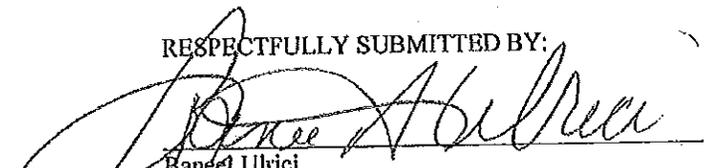
REVOCATIONS (Juveniles): 0

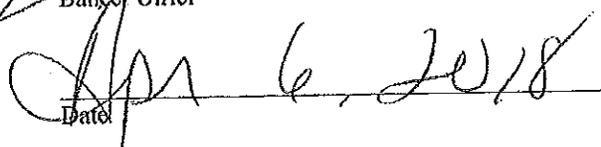
PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: MARCH 2018	8695
Public Service Employment Added for Adult: MARCH 2018	380
Public Service Employment Completed for Adult: MARCH 2018	<u>1000</u>
Remaining PSE hours to be completed-Adult: MARCH 2018	8075
Public Service Employment-Balance-Juvenile: MARCH 2018	1515
Public Service Employment Added for Juvenile: MARCH 2018	0
Public Service Employment Completed for Juvenile: MARCH 2018	<u>345</u>
Remaining PSE hours to be completed-Juvenile: MARCH 2018	1170

RESPECTFULLY SUBMITTED BY:


Bancej Ulrici


Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 3/2018 PREPARER: Banee Ulrici

I. Intakes Completed During Month

A. Full 14 B. Partial 10

II. Demographics of of Intakes

A. Sex

	a.Felony	b.Other
1. Male	10	9
2. Female	4	1
3. Total	14	10

B. Age

	a.Felony	b.Other
1. 17 - Under	1	0
2. 18 - 20	1	2
3. 21 - 30	1	4
4. 31 - 40	6	1
5. 41 - 49	3	3
6. 50 - Over	2	0
7. Total	14	10

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	2	1
4. Hispanic	0	0
5. White	12	9
6. Other	0	0
7. Total	14	10

D. Background at Offense

	a.Felony	b.Other
1. Employed	4	5
2. High School Graduate	3	7

E. Felony Offense Classification

1. Class 1	0	4. Class 4	7
2. Class 2	2	5. Other	0
3. Class 3	5	6. Total	14

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	3
B. Total Amount of Restitution Ordered	4040.07
C. Number of New Cases Ordered to Pay Fees	19

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	9.8
D. Mental Health	3.2
E. Sex Offender Treatment	0
F. TASC	0

ANGER MAN. - 1
DNA - 3
DRUG TEST - 17
TLC - 1
VIA - 1
S4H - 2

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	0

VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2	3. Level 3	4. No Assess	5. Total
		a.Sig b.Mod			
A. Probation	0	0 0	0	0	0
B. Conditional Discharge	0	0 0	0	0	0
C. Supervision	0	0 0	0	0	0
D. Total	0	0 0	0	0	0

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	4	3	0	0
B. Non-electronically Monitored	0	0	0	0
C. Total	4	3	0	0

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	163	214	113	0	490
B. Admissions					
1. Probation	11	2	0	0	13
2. Conditional Discharge	2	3	0	0	5
3. Supervision	0	4	1	0	5
4. Subtotal (1+2+3)	13	9	1	0	23
C. Readmitted Administrative	1	0	0	0	1
D. Subtotal (A+B.4)+C	177	223	114	0	514
E. Cases Dropped					
1. Scheduled Termination	3	11	4	0	18
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	1	0	0	1
4. Revoked-Technical Violation	2	6	0	0	8
5. Revoked-New Violation	1	2	1	0	4
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	1	12	2	0	15
8. Transferred Out	6	5	0	0	11
9. Other (explain)	1	0	0	0	1
10. Subtotal (add 1 through 9)	14	37	7	0	58
F. Total (D-E 10)	163	186	107	0	456

IX. Commitments to Department of Corrections

Number 5

X. Interstate Compact Cases

Number 11

XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	2	56	64	41	163
B. Misdemeanor	0	12	156	18	186
C. DUI	0	3	101	3	107
D. Traffic	0	0	0	0	0
E. Total	2	71	321	62	456

XII. Administrative Caseload

A. Active 169
B. Inactive 151

XIII. Full-Presence Investigations Ordered/Pending

A. Number Ordered 2 B. Number Pending 10

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	3	0	0	0	3
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

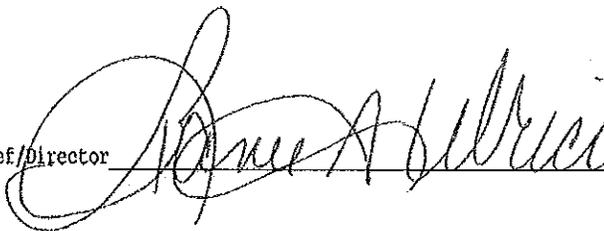
XV. Case Violations Reported

A. Technical 30 B. New Offense 9
Violations Reported

XVI. Court Action on Violations

1. Technical 2. New Offense
A. No Violation 16 5
B. Violation 7 3
C. Total 23 8

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 3/2018 PREPARER: Bane Ulrici

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	80	3	0	0	0	0	0	0	0	0	0	0	80	3
2. Non-reporting	0	0	270	2	0	0	0	0	0	0	30	1	300	3
3. Total	80	3	270	2	0	0	0	0	0	0	30	1	380	6

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	5	0
B. Number of Re-Placed	1	0
C. Total Number In Placement	95	31

III. Hours Completed During Month

A. Adult	464
B. Juvenile	75

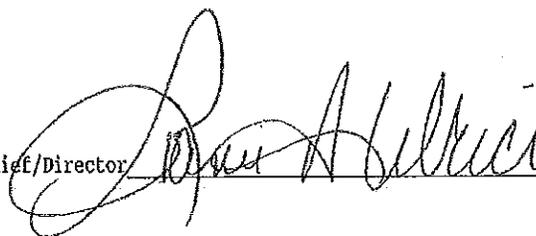
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	8695	95	1515	28
B. Cases Added During Month(1.A & B)	380	6	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	371	5	125	2
2. Transferred Out	349	3	20	1
3. Modifications	150	1	0	0
4. Revocations	100	2	200	2
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	30	1	0	0
7. Total Dropped	1000	12	345	5
D. Caseload End of Month (A+B-C)	8075	89	1170	23

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 3/2018 PREPARER: Bane Ulrici

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	0	0	0
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	0	3
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	3

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	3	American Indian/Esquimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
Total	0	3	Black	0	0
			Hispanic Origin	0	0
			White	0	3
			Other	0	0
			Total	0	3

V. Intakes Completed

A. Full	3
B. Partial	0
C. Total	3

B. Age

	Formal	Informal
12-Under	0	0
13	0	1
14	0	0
15	0	1
16	0	0
17-over	0	1
Total	0	3

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	3

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

DRUG TEST-5
DNA-1

IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	12	4	16	12	2	46
B. New Admissions	0	0	0	3	0	3
C. Re-admitted from Admin.	0	0	0	0	1	1
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	12	4	16	15	3	50

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
1. Scheduled Termination	0	0	2	2	1	5
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	1	0	0	0	0	1
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	1	0	0	0	0	1
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	1	0	0	1	0	2
8. Transferred Out	0	1	0	0	0	1
9. Other (explain)	0	0	0	0	0	0
10. Subtotal (Add 1 - 9)	3	1	2	3	1	10

g. Education

XI. Instate Cases

4	Number	0
0		
0		
1		
2		
7		

G. Caseload End of Month (E-F10)

9	3	14	12	2	40
---	---	----	----	---	----

XII. Admin Caseload

A. Active	9
B. Inactive	5

XIII. Classification of Active Caseload

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
A. Probation	0	6	3	0	9
B. Supervision	0	0	3	0	3
C. Cont. Under Sup.	0	1	12	1	14
D. Informal	0	0	10	2	12
E. Other	0	0	1	1	2
F. Total	0	7	29	4	40

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	2	0	2

XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	2	0	2
B. Violation Found	0	0	0
C. Total Court Action	2	0	2

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	1	3	0	0
b. Without Elect. Monit.	0	1	0	0
c. Total	1	4	0	0

XVIII. Admissions to active case load - Age 17

	MALE						FEMALE					
	AI	A	B	H	W	O	AI	A	B	H	W	O
A. Probation	0	0	0	0	0	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	1	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	0	0	1	0	0	0	0	0	0	0

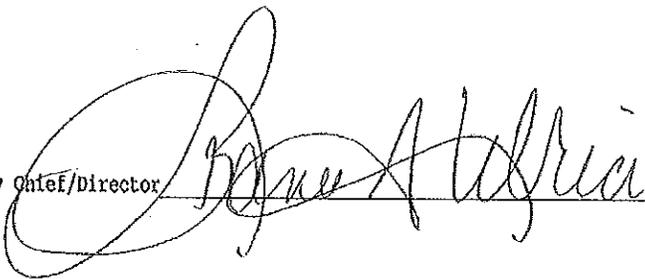
XIX. Investigations - Age 17

	Completed	
	Male	Female
A. Social Histories	0	0
B. Adoption	0	0
C. Contested Custody	0	0
D. Suppl. Soc. Hist.	0	0
E. Intake Screening	0	0
F. Other (Explain)	0	0
G. Total	0	0

XX. Classification of Active Caseload - Age 17

	Maximum		Medium		Minimum		Unclassified		Total	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	2	0	1	0	1	0	4	0
B. Supervision	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	25	0	0	0	25
D. Informal	0	0	0	0	3	0	22	0	25	0
E. Other	0	0	0	0	0	2	0	0	0	2
F. Total	0	0	2	0	4	27	3	1	9	27

Signature of Approval by Chief/Director



Cases Pending: March 1, 2018

Felonies	140
Misdemeanors	117
DUI	8
Traffic	71
JD	18
JA	54
CV	
PTR	37
MR	0
Post. Conv.	1

Total: 446

March 2018

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	11	13	138
Misdemeanors	13	14	116
DUI	1	0	9
Traffic	8	3	76
JD	1	2	17
JA	0	2	52
CV	0	0	0
PTR	11	4	44
MR	0	0	0
Post. Conv.	0	0	1

Total: 45 38

Total Cases Pending: April 1, 2018 453

Erin S. Mattson
Montgomery County
Public Defender
ARDC # 6275465



120 N. Main St.
Hillsboro, IL 62049
phone (217) 532-9566
fax (217) 532-9567
mattson@montgomerypd.com
text to (636)442-9366

April 5, 2018

Evan Young, Chairman
Montgomery County Board
Historic Courthouse
Hillsboro, IL 62049

Dear Chairman Young:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of March, 2018.

As required by Statute, a copy has been forwarded to Holly Lemons, Circuit Clerk.

Sincerely,

Erin S. Mattson
Public Defender

ESM/bl
Attch.
Copy to: Circuit Clerk

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax : 217-532-9599**

April 2018 Report

2017 BOARD OF REVIEW

The BOR have finished hearings and we are in the process of checking reports to finish the abstract.

2018 Assessments

Township Assessors continue working on the 2018 assessments.

Exemptions

We continue to receive exemption renewals. No legislative changes at this time.

Forrestal Group (Gene Stuard) Coffeen Power Plant/Dynegy

We received a final draft of the agreement and held a meeting with the taxing bodies involved, March 26. They were given a copy of the agreement to take back to their boards. We will need to get their approval and agreement signed ASAP!! We have been asked to attend the East Fork Meeting on April 24. We will need to make arrangements with the other taxing bodies to get their signatures.

GIS

See attached report.

Kevin has done a great job in catching up with the mapping and continues working the Census information with County Clerk Leitheiser and Greg Nimmo.

Pictometry

The flyover was completed March 26 and they are in the process of reviewing the coverage. At this time they have 2.5 hours of touch up flights scheduled! Once complete there is a 30-60 day window before delivery of the flyover.

Beacon

See attached activity report. Kevin added a Fire District Map layer to the Beacon site and we plan to add additional layers as developed.

Miscellaneous

Miles Harris and I will be attending the IACO conference and the Supervisor of Assessments/Board of Review meeting in Springfield April 10, 2018.



Montgomery County GIS



In the month of March, I continued to familiarize myself with the programs, processes, and procedures required for my duties, mostly by catching up on the backlog of parcel divisions/consolidations/etc (hereafter called mapwork) that had built up since Cassidy's departure, and finalizing the step-by-step guide that I created (to which I need to refer less and less often as practice solidifies into routine.)

The second largest draw on my time after the backlog of mapwork was the upcoming census: specifically, the LUCA project. Having attended a workshop in Peoria in order to start figuring out what was going on, I loaded and organized the census data from the provided disks into computer memory, then began organizing a map in ArcGIS for interpreting, analyzing, correcting, and processing that data. (This map is likely to get mentioned several times in the upcoming months, just as a warning.)

The third project proceeding is the Boundary Assessment Survey (BAS): as time permits, I am working my way through a list of contacts for all municipalities within the county and sending out municipal boundary maps for local checking, in order to ensure that our map data is as accurate as possible. So far, only one discrepancy has been noted, and I'm waiting on some documentation from the municipality to verify the error.

Lastly, I've been building a map layer for the fire districts within the county, and am working with the 911 Coordinator to fill some holes in it. I've also updated the map of Montgomery County tornadoes from 1950-2017, and a copy for viewing is currently hanging on the wall on the third floor of the Historic Courthouse. (I found an old version back when I was cleaning up the office in February, and I'm a severe weather fan. It was a nice side project to blow off the dust during break times.)

So, in summary: parcel maps processed, census training taken and data downloaded, municipalities moderating, fire districts formed, and tornadoes tracked. I think that about covers it for the month of March.

Kevin



Yearly

Year	Requests	%	Visits	%
2014	212,673	13.54%	19,471	8.34%
2015	374,323	23.83%	42,275	18.11%
2016	395,366	25.17%	83,927	35.96%
2017	466,938	29.72%	67,863	29.07%
2018	121,599	7.74%	19,880	8.52%

Monthly

Month	Requests	%	Visits	%
2014 March	182	0.01%	19	0.01%
2014 April	4,745	0.30%	466	0.20%
2014 May	13,737	0.87%	1,443	0.62%
2014 June	27,902	1.78%	2,579	1.10%
2014 July	15,889	1.01%	1,907	0.82%
2014 August	16,740	1.07%	2,184	0.94%
2014 September	16,973	1.08%	2,516	1.08%
2014 October	17,809	1.13%	2,870	1.23%
2014 November	48,637	3.10%	2,914	1.25%
2014 December	50,059	3.19%	2,573	1.10%
2015 January	52,028	3.31%	4,010	1.72%
2015 February	20,397	1.30%	3,633	1.56%
2015 March	59,720	3.80%	3,762	1.61%
2015 April	23,470	1.49%	3,115	1.33%
2015 May	57,260	3.65%	3,433	1.47%
2015 June	23,142	1.47%	3,859	1.65%
2015 July	20,753	1.32%	3,084	1.32%
2015 August	22,846	1.45%	3,650	1.56%
2015 September	22,740	1.45%	3,270	1.40%
2015 October	25,273	1.61%	3,739	1.60%
2015 November	21,738	1.38%	3,164	1.36%
2015 December	24,956	1.59%	3,556	1.52%
2016 January	24,724	1.57%	3,669	1.57%
2016 February	31,018	1.97%	4,172	1.79%
2016 March	40,607	2.58%	4,855	2.08%
2016 April	26,922	1.71%	4,465	1.91%
2016 May	24,686	1.57%	4,074	1.75%
2016 June	28,365	1.81%	4,423	1.89%
2016 July	25,635	1.63%	4,243	1.82%
2016 August	90,173	5.74%	36,154	15.49%
2016 September	26,758	1.70%	4,407	1.89%
2016 October	27,215	1.73%	4,581	1.96%
2016 November	25,285	1.61%	4,671	2.00%
2016 December	23,978	1.53%	4,213	1.80%
2017 January	30,190	1.92%	4,717	2.02%
2017 February	29,645	1.89%	5,006	2.14%
2017 March	55,941	3.56%	6,239	2.67%
2017 April	30,532	1.94%	5,507	2.36%
2017 May	61,873	3.94%	5,452	2.34%
2017 June	35,412	2.25%	5,619	2.41%
2017 July	47,566	3.03%	5,274	2.26%
2017 August	40,602	2.58%	5,947	2.55%
2017 September	30,183	1.92%	4,903	2.10%
2017 October	35,203	2.24%	6,657	2.85%
2017 November	32,325	2.06%	5,425	2.32%
2017 December	37,466	2.39%	7,117	3.05%
2018 January	33,750	2.15%	5,735	2.46%
2018 February	33,009	2.10%	5,260	2.25%
2018 March	46,765	2.98%	7,501	3.21%
2018 April	8,075	0.51%	1,384	0.59%

No data available for the following modules: Metered Usage.

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Last Data Upload: 4/6/2018, 3:26:44 AM



VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for March 2018

April Meeting, April 2, 2018

1. Monthly activities:

a. Attended County Board Meeting

b. Attended Irving American Legion Post Annual Meeting

2. Veterans Service / Case Load:

- a. Referrals = 75
- b. Client contacts = 51
- c. Phone contacts = 118
- d. Equipment loans = 1
- e. Claims paid total =

	Category	Month	YTD
3	Transportation	70.56	269.12
0	Vets reimbursement	0	0
2	Food	306.79	1285.39
1	Utilities	172.00	981.00
0	Shelter	0	0
2	Water/Sewer	78.47	324.32
	Total	627.82	2859.83

- e. Assistance with forms/applications = 64
- f. New clients Assistance 16
- g. Cell Phones for Soldiers Collected 12

Submitted this 2nd day of April, 2018: D. C. Strowmatt
Superintendent