

MONTGOMERY COUNTY AMBULANCE SERVICE

SUMMARY OF MONTHLY OPERATIONS

NOVEMBER 2019

CALL INFORMATION

NUMBER OF CALLS

Hillsboro	164
Litchfield	106
Nokomis/Witt	47
Raymond/Harvel	11
Farmersville/Waggoner	9

TOTAL 337

COLLECTION INFORMATION

TOTAL BILLED

Hillsboro	\$ 124,650.10
Litchfield	\$ 64,625.80
Nokomis/Witt	\$ 34,303.90
Raymond/Harvel	\$ 4,755.00
Farmersville/Waggoner	\$ 5,175.30

TOTAL \$ 233,510.10

TOTAL COLLECTED

Hillsboro	\$58,802.42
Litchfield	\$32,441.72
Nokomis/Witt	\$17,445.85
Raymond/Harvel	\$ 3,376.20
Farmersville/Waggoner	\$ 1,997.51

TOTAL \$ 114,063.70

Animal Control Report - December 2019

Total Intake 2019	Previous (Thru Nov)	Month of Dec.	Year to Date
Dogs Claimed	61	2	63
Dogs Adopted	33	5	38
Dogs to Rescue	121	16	137
Dogs Euth/Died	1	0	1
Total Dogs Intake	216	23	239
Cats Claimed	1	0	1
Cats Adopted	56	7	63
Cats Rescue	129	10	139
Cats Euth/Died	44	2	46
TOTAL Cats Intake	230	19	249
rabbits			1
bird			1
Pot belly Pib			1
Wolf Hybrid			1
At Facility:	Dogs		6
	Cats		4
TOTAL Animal Intake	446	42	488

**Circuit Clerk
County Board Report
December, 2019**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ <u>14,489.00</u>	\$ <u>14,489.00</u>
County Fee.....	\$ <u>113.65</u>	\$ <u>113.65</u>
State's Attorney.....	\$ <u>5,843.29</u>	\$ <u>5,843.29</u>
Sheriff.....	\$ <u>2,264.21</u>	\$ <u>2,264.21</u>
Criminal.....	\$ <u>4,131.62</u>	\$ <u>4,131.62</u>
Traffic.....	\$ <u>5,570.31</u>	\$ <u>5,570.31</u>
Municipalities.....	\$ <u>10,114.53</u>	\$ <u>10,114.53</u>
Conservation.....	\$ <u>1,070.35</u>	\$ <u>1,070.35</u>
Overweight.....	\$ <u>2,431.61</u>	\$ <u>2,431.61</u>
Law Library.....	\$ <u>1,064.00</u>	\$ <u>1,064.00</u>
Court Fund.....	\$ <u>9,635.65</u>	\$ <u>9,635.65</u>
Automation.....	\$ <u>6,678.28</u>	\$ <u>6,678.28</u>
Court Security.....	\$ <u>8,127.18</u>	\$ <u>8,127.18</u>
Probation.....	\$ <u>3,354.03</u>	\$ <u>3,354.03</u>
Marriage.....	\$ <u>20.00</u>	\$ <u>20.00</u>
Driver Education.....	\$ <u>1,153.00</u>	\$ <u>1,153.00</u>
Violent Crime.....	\$ <u>3,664.67</u>	\$ <u>3,664.67</u>
Trauma.....	\$ <u>455.83</u>	\$ <u>455.83</u>
Medical Costs.....	\$ <u>266.60</u>	\$ <u>266.60</u>
Interest.....	\$ <u>50.00</u>	\$ <u>50.00</u>
Bonds.....	\$ <u>69,421.96</u>	\$ <u>69,421.96</u>
Child Support - Clerk.....	\$ <u>10,316.00</u>	\$ <u>10,316.00</u>
Child Support - SDU.....	\$ <u>221,828.69</u>	\$ <u>221,828.69</u>
Document Storage.....	\$ <u>6,739.49</u>	\$ <u>6,739.49</u>
Administrative Fee-Child Support.....	\$ <u>10,316.00</u>	\$ <u>10,316.00</u>

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of December, 2019 wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	98,747.75
County Clerk Services	11,219.55
Clerk's Vital Record Automation Fees	1,558.36
Total Recorder's Fees	4,315.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	7,900.00
State Real Estate Transfer Tax	32,418.00
County Real Estate Transfer Tax	16,209.00
Record Keeping Improvement Fees	17,674.95
Rental Housing Surcharge Program Fees sent to IDOR	3,411.00
Recording Department Copies	149.00
Cyber Security Grant	5,440.00
Other: Hava Grant	6,677.65
Received on Recording Dept. Charges	2,098.00
TOTAL RECEIPTS	207,818.76
Minus Outstanding Charges	2,277.00
GRAND TOTAL	205,541.76

MINUS EXPENDITURES

State Real Estate Transfer Tax to Treasurer	32,418.00
Tax Redemptions paid out	98,747.75
Clerk's Vital Record Automation Fees to Treasurer	1,558.36
Rental Housing Surcharge Program Fees sent to IDOR	3,411.00
Recordkeeping Improvement fees to Treasurer	17,674.95
G.I.S. Fees paid to Treasurer	7,900.00
State Death Cert. Surcharge Fund	486.00
State Death Cert. Surcharge Cemetery Oversight Fund	486.00
State Marriage License Domestic Violence Prevention Surcharge Fund	25.00
Other - Hava Grant	6,677.65
Other - Cyber Security Grant	5,440.00
CLERK/REC EARNINGS DUE TO TREASURER	30,717.05

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser. County Clerk and Recorder

Coroner's Report - December 2019					
2018	Natural	Suicide	Homicide	Accidental	TOTAL
Dec	18	0	0	2	20
2019					
January	25	1			26
February	28				28
March	24				24
April	47				47
May	31			2	33
June	16	1		2	19
July	22			4	26
August	14	0	0	2	16
September	16			2	18
October	25				25
November	32	1		4	37
December	28	1		1	30
Totals	325	4	0	19	348
	Natural	Suicide	Homicide	Accidental	TOTAL
2020					
January					0
February					0
March					0
April					0
May					0
June					0
July					0
August					0
September					0
October					0
November					0
December					0
Totals					0

Chris-Mont EMA

Director's Report

1/6/20

Activities:

12-1-19: Taylorville Tornado Reception
12-3-19: Wx Siren Testing Christian/Montgomery
12-4-19: IEMA Meeting about Consolidation
12-6-19: Illinois Emergency Services Management Association Executive Board Meeting
12-7-19: Illinois Search and Rescue Council Board Meeting
12-9-19: Joint ETSB Informational Meeting Shelby/Christian
12-10-19: Christian County Mitigation Meeting
12-12-19: Morgan County 911 Site Visit with Mickie/Phil
12-12-19: EMA Christmas Dinner/Meeting with members
12-17-19: Nokomis School Active Shooter TTX (*Canceled due to weather*)
12-18-19: Cushing 911/CAD Demo
12-19-19: Montgomery County 911 Board Meeting
12-22-19: Macoupin Co EMA request for drone team for a missing person (*found before arrival*)
12-26-19: 911 Budget Meeting with Board Member Bergen

1. I have primarily have been working on getting acclimated to Christian County personnel and operations through the month of December.

2. I have been reviewing and inventorying EMA equipment from both counties.

✓ 3. After a final review by legal at IEMA, they have requested to addendum statements to the EMA intergovernmental agreement filed. We are the first counties to do this, so they just want to ensure all areas are covered after legal giving it a final review.

a. First, a statement regarding how workman's comp will be handled between the two counties.

i. I have asked the state's attorneys from both counties for some language. I have not heard anything from them as of yet.

b. Second, a hard date when the combined emergency operations plan for the two counties will be completed.

i. I have spoken with the IEMA Regional Coordinator and we believe Aug 31, 2020 is a realistic date.

c. I will be submitting the addendum info to the two county board chairs for signature and then submitting it with a letter of request to IEMA in January 2020.

4. An EMA equipment trailer has been ordered and is being built from Dakota Access Pipeline (DAPL) funds given to Montgomery County EMA. It should be completed late January or early February 2020.

a. This trailer will allow us to be mobile very quickly to cover both counties for responses of search and rescue, incident management, damage assessment, drone, weather teams or other EMA duties as needed.

b. Additional team equipment is being ordered from those funds to assist both counties and all responders within the two counties as directed by DAPL funds.

5.

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

December 2019

NURSING FY20

													FY20	FY19
COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	22	17	15	13	16	15							98	184
SEXUALLY TRANS. DISEASES	8	10	7	7	8	7							47	112
FOREIGN TRAVEL REQUESTS	-	1	-	-	-	-							1	1

SCREENING PROGRAM

BLOOD PRESSURES TAKEN	5	7	10	8	9	12							51	95
TB TESTS	76	101	96	36	49	39							397	900
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-							-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-							-	-
DRUG TEST	1	3	1	2	1	-							8	14
PATERNITY / DNA TESTING	4	8	1	3	3	1							20	14
LEAD SCREENINGS	21	34	35	18	11	20							139	282

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	54	123	189	237	298	368								
------------------------------------	----	-----	-----	-----	-----	-----	--	--	--	--	--	--	--	--

CASE COORDINATION UNIT

REDETERMINATIONS	152	99	63	47	49	32							442	549
NURSING HOME PRESCREENS	37	35	56	31	52	3							214	532
QUARTERLY CALLS FOR CCP CLIENTS	101	101	95	96	89	95							577	1,137
CURRENT CCP	546	553	555	564	570	573								
INITIAL DETERMINATIONS	18	16	9	18	12	14							87	156
INITIALS DENIED	2	-	3	4	5	-							14	14
INFORMATION & ASSISTANCE	84	79	79	89	84	80							495	856
COMMUNITY PRESENTATIONS	1	1	1	4	2	-							9	12
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-							-	-
OPTIONS COUNSELING	32	32	32	39	34	36							205	377
ORS	5	1	3	1	7	-							17	31

ADULT PROTECTIVE SERVICES

NEW INVESTIGATIONS	3	6	7	4	2	3							25	38
FOLLOW-UP CASES	6	11	12	12	11	13							65	53
CASES TERMINATED	2	3	4	3	2	1							15	26
CURRENT CASELOAD	9	17	19	16	13	16							90	81
VOA / WELLNESS CHECKS	2	3	1	-	1	-							7	17

EMERGENCY PREPAREDNESS

# - CONTACTS	-	-	-	-	-	-							-	-
# - MEETINGS, CONF., TRAININGS	2	2	2	2	2	2							12	24
# - PROGRAMS PRESENTED	-	-	-	-	-	-							-	-
# - SERVED	-	-	-	-	-	-							-	-
# - DISPLAYS	-	-	-	-	-	-							-	-
# - SERVED	-	-	-	-	-	-							-	-

NURSING FY20

FAMILY CASE MANAGEMENT	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 TOTAL	FY19 TOTAL
NURSING VISITS:														
CLIENTS SEEN	107	131	155	131	86	136							746	1,516
HOME VISITS	3	10	24	26	11	14							88	53
ENROLLED														
PREGNANT WOMEN	49	50	53	41	40	39							272	624
INFANTS	106	100	95	81	86	116							584	1,315
OLDER CHILD	51	60	64	56	50	36							317	538
GENETIC SCREENINGS / FHH	7	13	12	12	7	14							65	125
PREGNANCY TESTS	2	2	1	1	2	3							11	21

WIC

CLIENTS SEEN	159	176	175	163	112	151							936	2,064
CHILDREN	237	254	238	236	218	-							1,183	3,187
INFANTS	137	130	132	138	125	124							786	1,663
WOMEN POSTPARTUM	35	35	33	33	33	226							395	439
WOMEN PREGNANT	43	37	42	45	39	33							239	589
WOMEN LACTATING	36	31	31	32	26	45							201	378
NUTRITION CLASSES - ATTENDANCE	75	74	76	105	81	21							432	1,051
PROJECTED CASELOAD	657	657	657	657	657	657								
CASELOAD - BEG OF MONTH	496	488	487	478	484	441								
UNDUPLICATED CLIENTS ADDED	33	36	48	34	-	56							207	438
CLIENTS TERMINATED	41	37	57	28	43	48							254	499
CASELOAD - END OF MONTH	488	487	478	484	441	449								

IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	308	469	283	1,389	365	288							3,102	4,089
---------------------------	-----	-----	-----	-------	-----	-----	--	--	--	--	--	--	-------	-------

VISION & HEARING SCREENING PROGRAM

HEARING - # OF TEST & REFERRALS	-	-	31	-	96	6							133	121
VISION - # OF TEST & REFERRALS	-	-	20	-	71	6							97	66

SCHOOL PROGRAMS

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-	-	-	-	-

SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	1	2	2	2	2	1							10	23
# REACHED	42	275	380	320	120	120							1,257	2,040
CONTACTS	10	10	20	20	8	4							72	125

MENTAL HEALTH FY20

													FY20	FY19
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL
CASELOAD	610	629	596	614	624	617								
OPENINGS	34	46	33	46	25	22							206	277
CLOSINGS	51	35	0	49	19	26							180	407
REFERRALS-INPATIENT TREATMENT	0	0	0	0	0	0							0	18
PSYCHO-SOCIAL REHAB														
CASELOAD	7	8	8	7	8	8								
CLIENTS ADDED	0	1	0	0	1	0							2	4
CLIENTS TERMINATED	0	0	0	0	0	0							0	6
INCREASE IN SERVICES	0	1	0	0	0	0							1	1
CS CONTACTS	0	0	0	0	0	0							0	0
REFERRALS	0	1	0	1	1	0							3	5
ALCOHOL AND SUBSTANCE ABUSE														
CASELOAD	43	46	62	53	55	52								
OPENINGS	13	11	10	11	13	7							65	102
CLOSINGS	10	4	0	10	1	10							35	90
COURT-APPOINTED	9	4	8	9	7	4							41	76
NEW SELF-REFERRALS	3	3	1	1	1	0							9	17
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	1	2	2	3	3							15	40
DUI EVALUATIONS/RE-EVALS	7	0	3	0	10	6							26	46
DUI CLASS - ATTENDANCE	0	0	5	0	0	0							5	9
HELPLINE														
CALLS RECEIVED	15	11	7	19	6	4							62	92
FACE-TO-FACE	7	5	2	10	4	2							30	50

ENVIRONMENTAL HEALTH FY20

FOOD SANITATION PROGRAM

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY19 YTD
INSPECTIONS:														
PERMANENT FACILITIES	31	13	15	36	6	8							109	309
RE-INSPECTIONS	0	0	0	1	3	2							6	2
TEMPORARY FOOD FACILITIES	0	23	10	0	0	0							33	9
SMOKE FREE COMPLIANCE	31	13	0	36	6	8							94	136
FOOD PERMITS ISSUED:														
PERMANENT FACILITIES	3	1	0	0	41	138							183	250
TEMPORARY FACILITIES	25	37	28	24	16	6							136	295
PLAN REVIEW:														
PLANNING REVIEWS	3	2	0	1	0	2							8	11
INSPECTIONS DURING CONSTRUCTION	4	3	0	0	0	0							7	9
FINAL APPROVAL/OPENING INSPECTIONS	4	1	0	0	1	1							7	13
COMPLAINTS:														
RECEIVED	3	1	1	2	0	1							8	12
DOCUMENTED	3	1	1	2	0	1							8	12
INVESTIGATED/FOLLOW-UP ACTIVITY	3	1	1	2	0	1							8	11
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0							0	1
FOOD PROGRAM EDUCATIONAL:														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	22	6	10	20	28	39							125	289
# OF PRESENTATIONS (GROUP EVENTS)	1	0	0	0	1	0							2	4
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	12	0	0	0	12	0							24	41
# OF CONSULTATIONS/COUNSELING	87	69	72	65	75	72							440	1109
# OF MEDIA CONTACTS	0	0	0	0	0	0							0	11
# OF RELATED MEETINGS, CONFER., TRAININGS	0	0	0	0	0	35							35	7
# OF REGULATORY ACTIVITY	0	0	0	0	0	1							1	13

TANNING / BODY ART FACILITY INSPECTION PROGRAM

FACILITY INSPECTIONS:														
INITIAL INSPECTIONS	0	0	0	0	0	0							0	1
RENEWAL INSPECTIONS	0	1	1	0	0	0							2	2
REINSPECTIONS	0	0	0	0	0	0							0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0							0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0							0	0
LEGAL ACTIONS	0	0	0	0	0	0							0	0

ENVIRONMENTAL HEALTH FY20

PRIVATE SEWAGE DISPOSAL

[illegible]

POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	2	1	1	1	2	9	8
NEW WELLS DRILLED	1	1	3	0	0	2	7	7
NEW WELLS INSPECTED	1	1	3	0	0	2	7	7
# OF WELLS SEALED	1	0	1	0	0	0	2	0
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	2	0	0	2	2
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	9	14	0	2	1	1	27	6
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	1
WATER TEST KITS PREPARED	11	12	9	5	0	6	43	29
PUBLIC NON-COMMUNITY							0	
WATER SUPPLIES INSPECTED	6	0	0	0	0	0	6	3
PUBLIC NON-COMMUNITY								
WATER SAMPLES COLLECTED	6	0	0	0	0	0	6	4
WATER SUPPLY ACTION	3	2	2	0	3	6	16	61
# OF CONSULTATIONS, CALLS, WALK-INS	25	27	24	20	35	12	143	182
EDUCATION/MEDIA CONTACTS	2	2	4	1	1	2	12	8

NUISANCES

COMPLAINTS:							
RECEIVED	0	1	1	1	0	1	4
DOCUMENTED OR FOLLOW-UP ACTION	0	1	1	1	0	1	4
ACTION TAKEN:							
INVESTIGATED	0	0	1	1	0	1	3
ABATED	0	0	0	0	0	0	0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0
NO FURTHER ACTION	0	1	0	0	0	0	1
LETTER OR PHONE CALL	6	5	0	3	0	2	16

PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	49	20	12	3	5	3	92	240
# OF MEETINGS, CONF, TRAINING, PREP PLAN	4	16	0	2	16	14	52	94
# OF CORRESPONDENCE CALLS/LETTERS	14	0	24	12	30	15	95	139
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	0	1	1	2	0	5	21
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	0	0	0	0	0	1	2
# AGENCY REPORTS	9	1	2	2	2	2	18	36
# Hrs. MISC ADMIN ACTIVITIES	23	25	16	15	20	10	109	149

COUNTY FY20

[illegible]



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER
1215 Seymour Avenue, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

January 2020 Maintenance Report

The following maintenance items were performed in the month of December 2019:

Signage

Repair various signs

Miscellaneous

Picked up dead deer
Patched potholes when weather permits
Installed/replaced various field entrances
Worked at dealership when time permitted
Cleaned equipment
Snow Removal
Mix Salt
Haul Sand
Cut Brush
Placed shoulder rock
Installed object marker signs

Cody A. Greenwood, P.E.
County Engineer

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse

120 N. Main St.

Hillsboro, Illinois 62049

(217) 532-9506

Fax (217) 532-5792

Chief Managing Officer

BANEE A. ULRICI

January 9, 2019

Probation Officers

KENT R. LOVELACE

CHERYL R. ADAMS

TYLER R. CEARLOCK

BRIAN T. HAMPTON

Secretary

NITA M. WESTBROOK

TO: HONORABLE
BOARD CHAIRMAN

FROM: BANEE ULRICI
CHIEF MANAGING OFFICER

DECEMBER 2019 STATISTICS

FINES PAID BY ADULTS	\$ 3,069.44
COSTS PAID BY ADULTS	\$ 9,657.28
RESTITUTION PAID BY ADULTS	\$ 680.56
PROBATION FEES PAID BY ADULTS	\$ 3,339.03
DRUG TEST FEES PAID BY ADULTS	\$ 476.96
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 600.47
ELEC. MONITORING FEES PAID BY ADULTS	\$ 33.00
DRUG COURT FEES	\$ 200.05
DRUG COURT/MENTAL HEALTH	\$ 1,069.50
PROBATION OPS FEES	\$ 326.99
	<u>\$ 19,453.28</u>

COSTS PAID BY JUVENILES	\$ 175.00
RESTITUTION PAID BY JUVENILES	\$ 0
PROBATION FEES PAID BY JUVENILES	\$ 15.00
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	<u>\$ 190.00</u>

Total Adult & Juvenile: \$ 19,643.28

TOTAL CASELOAD AS OF: DECEMBER 31, 2019

CRIMINAL: 364

Felony: 202

Misdemeanor: 162

DUI: 108

JUVENILE: 26

ADMINISTRATIVE: 306
(Adult & Juvenile)

PRE-TRIAL 115

NEW CASES

Felony	14
Misdemeanor	11
DUI	2
Juvenile	3

DISCHARGES

Felony	7
Misdemeanor	17
DUI	3
Juvenile	1

PRESENTENCE (Adults)

Assigned	5
Disposed	3
Supplement Reports	0
Pending	5

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

DECEMBER 2019 STATISTICS

REVOCATIONS (Adults): 4

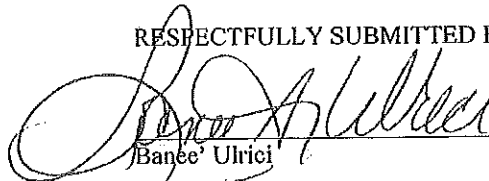
REVOCATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: DECEMBER 2019	7050
Public Service Employment Added for Adult: DECEMBER 2019	150
Public Service Employment Completed for Adult DECEMBER 2019	<u>370</u>
Remaining PSE hours to be completed-Adult: DECEMBER 2019	6830
Public Service Employment-Balance-Juvenile: DECEMBER 2019	930
Public Service Employment Added for Juvenile: DECEMBER 2019	0
Public Service Employment Completed for Juvenile: DECEMBER 2019	<u>0</u>
Remaining PSE hours to be completed-Juvenile DECEMBER 2019	930

RESPECTFULLY SUBMITTED BY:


Bance Ulrici

Jan 9, 2020
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 12/2019 PREPARER: Bane Ulrici

I. Intakes Completed During Month

A. Full 25 B. Partial 0

II. Demographics of Intakes

A. Sex

	a. Felony	b. Other
1. Male	10	8
2. Female	3	4
3. Total	13	12

B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	3	5
4. 31 - 40	6	2
5. 41 - 49	1	3
6. 50 - Over	3	2
7. Total	13	12

C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	13	12
6. Other	0	0
7. Total	13	12

D. Background at Offense

	a. Felony	b. Other
1. Employed	6	6
2. High School Graduate	5	6

E. Felony Offense Classification

1. Class 1	0	4. Class 4	3
2. Class 2	2	5. Other	0
3. Class 3	8	6. Total	13

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	1
B. Total Amount of Restitution Ordered	78.85
C. Number of New Cases Ordered to Pay Fees	21

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	1	0
B. Drug Treatment	0	0
C. Alcohol and Drug Treatment	20	0
D. Mental Health	0	0
E. Sex Offender Treatment	0	0
F. TASC	0	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	1
D. Other (Explain)	2

DRUG TEST - 29
DNA - 6

TALK FIRST - 5
VIP - 2
TRC - 1
S4N - 2

VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2 a. Sig b. Mod	3. Level 3	4. No Assess	5. Total
A. Probation	0	0	0	1	1
B. Conditional Discharge	0	0	0	1	1
C. Supervision	0	0	1	0	1
D. Total	0	0	1	2	3

VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	5	0	1
B. Non-electronically Monitored	2	4	8	84
C. Total	2	9	8	85

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	195	168	109	0	472
B. Admissions					
1. Probation	12	2	0	0	14
2. Conditional Discharge	2	7	0	0	9
3. Supervision	0	2	2	0	4
4. Subtotal (1+2+3)	14	11	2	0	27
C. Readmitted Administrative	0	0	0	0	0
D. Subtotal (A+B.4)+C	209	179	111	0	499
E. Cases Dropped					
1. Scheduled Termination	0	10	0	0	10
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1
5. Revoked-New Violation	1	0	0	0	1
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	0	3	2	0	5
8. Transferred Out	4	3	0	0	7
9. Other (explain)	1	1	1	0	3
10. Subtotal (add 1 through 9)	7	17	3	0	27
F. Total (D-E 10)	202	162	108	0	472

IX. Commitments to Department of Corrections

Number 1

X. Interstate Compact Cases

Number 8

f. Employed

1. Scheduled Termination	0	10	0	0	10	8
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1	0
5. Revoked-New Violation	1	0	0	0	1	0
6. Alternate DOC Commitment	0	0	0	0	0	0
7. Unsatisfactory Termination	0	3	2	0	5	3
8. Transferred Out	4	3	0	0	7	0
9. Other (explain)	1	1	1	0	3	0
10. Subtotal (add 1 through 9)	7	17	3	0	27	11
F. Total (D-E 10)	202	162	108	0	472	11

XI. Classification of Active Caseload

	1. Very High	2. High	3. Moderate	4. Low/Mod	5. Low	6. Unclass	7. Total
A. Felony	0	10	66	5	92	29	202
B. Misdemeanor	0	0	12	2	124	24	162
C. DUI	0	0	1	0	97	10	108
D. Traffic	0	0	0	0	0	0	0
E. Total	0	10	79	7	313	63	472

XII. Administrative Caseload

A. Active	183
B. Inactive	109

XIII. Full-Presentence Investigations
Ordered/Pending

A. Number	5	B. Number	19
-----------	---	-----------	----

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	2	0	0	0	2
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

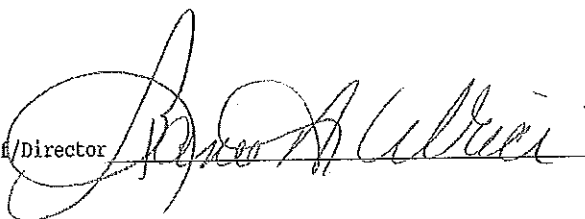
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	17	7

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	0	3
B. Violation	3	1
C. Total	3	4

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 12/2019 PREPARER: Banee Ullrcl

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	120	4	0	0	0	0	0	0	0	0	0	0	120	4
2. Non-reporting	0	0	0	0	0	0	0	0	0	0	30	1	30	1
3. Total	120	4	0	0	0	0	0	0	0	0	30	1	150	5

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	1	2
B. Number of Re-Placed	0	0
C. Total Number In Placement	52	16

III. Hours Completed During Month

A. Adult	149.75
B. Juvenile	.00

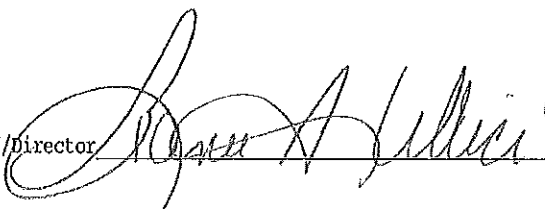
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	7050	81	930	14
B. Cases Added During Month(1.A & B)	150	5	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	270	2	0	0
2. Transferred Out	100	1	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	370	3	0	0
D. Caseload End of Month (A+B-C)	6830	83	930	14

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 12/2019 PREPARER: Bane Ullrcl

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	1	0	0	0	2	0	3
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	1	American Indian/Eskimo	0	0
Female	0	2	Asian/Pacific Islander	0	0
			Black	0	0
Total	0	3	Hispanic Origin	0	0
			White	0	3
			Other	0	0
			Total	0	3

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	3
Total	0	3

D. Education (Delinquency Only)

Enrolled in School	Formal	Informal
at Offense	0	0

VI. Restitution and Fees Ordered
(Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month
to Active Caseload

	Formal	Informal
A. Delinquency	0	3
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	3

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed- During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
A. Caseload Beg. of Month	4	3	7	8	1	23
B. New Admissions	0	0	0	3	0	3
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	1	0	0	0	0	1
E. Subtotal (A+B+C+D)	5	3	7	11	1	27

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

1. Scheduled Termination	0	0	0	1	0	1
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Subtotal (Add 1 - 9)	0	0	0	1	0	1

g. Education

XI. Intstate Cases

Number	0
--------	---

G. Caseload End of Month(E-F10)	5	3	7	10	1	26
---------------------------------	---	---	---	----	---	----

XII. Admin Caseload

A. Active	6
B. Inactive	8

XIII. Classification of Active Caseload

	a.Very High	b.High	c.Moderate	d.Low/Mod	e.Low	f.Unclass	g.Total
A. Probation	0	0	2	0	2	1	5
B. Supervision	0	0	0	0	3	0	3
C. Cont. Under Sup.	0	0	0	0	7	0	7
D. Informal	0	0	0	0	5	5	10
E. Other	0	0	0	0	1	1	2
F. Total	0	0	2	0	18	7	27

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1.Technical	2.New Offense	3.Total
Violations Reported	1	0	1

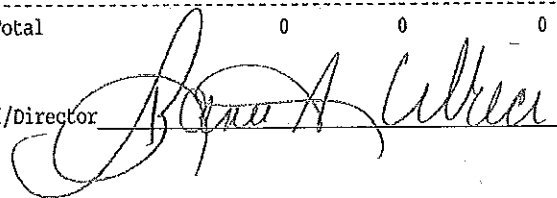
XVI. Court Action on Violations

	1.Technical	2.New Offense	3.Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.	B. Post Adjud. Home Det.
	1. Ordered this Month	1. Ordered this Month
	2. End of Month	2. End of Month
a. With Elect. Monit.	0	0
b. Without Elect. Monit.	0	0
c. Total	0	0

Signature of Approval by Chief/Director



Erin S. Mattson
Public Defender

Cases Pending: December 1, 2019

Felonies	202
Misdemeanors	93
DUI	5
Traffic	83
JD	16
JA	66
CV	0
PTR	84
MR	0
Post. Conv.	0

Total: 549

December 2019

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	15	14	203
Misdemeanors	3	6	90
DUI	0	1	4
Traffic	5	1	87
JD	1	0	17
JA	1	0	67
CV	0	0	0
PTR	2	5	81
MR	0	0	0
Post. Conv.	0	0	0
Total:	27	27	

Total Cases Pending: January 1, 2020 549

	Rick Robbins	
	Montgomery County Sheriff	
Dispatch: (217) 532-9511	140 North Main St.	Fax (217) 532-6318
Office Manager: (217) 532-9512	Hillsboro, IL 62049	Jail: (217) 532-9514

January 9, 2019

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of December, 2019.

Revenues Generated

Process Service and/or Sales:	3,111.00
Bond Fees:	1,954.10
Total:	\$5065 .10

Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

MCSO	386
Other LE Agencies	57

Civil/Criminal Paper Served:	68
Arrest Warrants Served:	17

MCSO Incidents within City Jurisdictions:

Butler	3	Nokomis	5
Coalton	0	Ohlman	2
Coffeen	7	Panama	6
Donnellson	6	Raymond	7
Farmersville	17	Schram City	0
Fillmore	4	Taylor Springs	6
Harvel	1	Waggoner	7
Hillsboro	22	Walshville	0
Irving	8	Witt	15
Litchfield	10		

Incident Types:

Battery	2	Homicides/Suicides	1
Burglary	6	Drugs	6
Criminal Damage	3	Traffic Stops	102
Disorderly Conduct	4	Traffic Accidents	47
Domestic Battery	12	Miscellaneous	188

Corrections Division

Number of Detainees:

Males	59
Females	36
Total	95

Average of Daily Detainees:	31.58
Average Length of Stay:	20.99 days

Jail Incidents: 7

Communications Division

Daily Incident Count: 2089

External Communications Division Contacts:

Animal Control	4	Hillsboro PD	30
Air Medical	3	IL Dept. of Conservation	1
Coroner	6	IL Dept. of Corrections	0
EMA	0	IL State Police	72
EMS	274	MABAS	0
Fire Departments	75	Probation Dept.	0
Health Dept.	0		

Litchfield PD:	343
Nokomis PD:	98

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax : 217-532-9599**

January 2020 Report

BOARD OF REVIEW

At this time the BOR has received approximately 150 complaints that have been processed for review, the last day to sign a complaint for the 2019 assessments payable 2020 was January 6, 2020 but we will probably receive some that were mailed.

2019 Assessments

Assessments were published December 4 & 5 and Notices mailed for all townships. Tentative abstract was mailed to the Department of Revenue December 13, 2019 and they acknowledged receipt December 24, 2019. January 6, 2020 I responded to their first questions and it was moved on to the Equalization department.

Exemptions

The 2020 Senior & Disabled exemption renewals will be mailed later this month.

GIS

Kevin continues to work on cleanup of our GIS data as well as maintaining the tax parcel data and reviewing parcel divisions for Plat Act compliance. He has also started working on revisions to evacuation maps for each office.

Miscellaneous

Assessor meeting was held December 30, 2019 with three Assessors present.

Vistra (Coffeen Power plant)

I have scheduled a meeting with taxing bodies January 27, 2020 to review Vistra proposal and discuss our options. Also we will discuss proposed legislation filed in the Senate with Senator Manar & Representative Bourne.

Pictometry

Nothing new to report at this time.

Beacon

See attached activity report.

Year	Requests	%	Visits	%
2014	212,673	5.94%	19,471	4.35%
2015	374,323	10.45%	42,275	9.44%
2016	395,366	11.04%	83,927	18.74%
2017	466,938	13.04%	67,863	15.16%
2018	483,512	13.50%	95,131	21.24%
2019	1,570,409	43.85%	137,550	30.72%
2020	78,202	2.18%	1,567	0.35%

Monthly

Month	Requests	%	Visits	%
2014 March	182	0.01%	19	0.00%
2014 April	4,745	0.13%	466	0.10%
2014 May	13,737	0.38%	1,443	0.32%
2014 June	27,902	0.78%	2,579	0.58%
2014 July	15,889	0.44%	1,907	0.43%
2014 August	16,740	0.47%	2,184	0.49%
2014 September	16,973	0.47%	2,516	0.56%
2014 October	17,809	0.50%	2,870	0.64%
2014 November	48,637	1.36%	2,914	0.65%
2014 December	50,059	1.40%	2,573	0.57%
2015 January	52,028	1.45%	4,010	0.90%
2015 February	20,397	0.57%	3,633	0.81%
2015 March	59,720	1.67%	3,762	0.84%
2015 April	23,470	0.66%	3,115	0.70%
2015 May	57,260	1.60%	3,433	0.77%
2015 June	23,142	0.65%	3,859	0.86%
2015 July	20,753	0.58%	3,084	0.69%
2015 August	22,846	0.64%	3,650	0.82%
2015 September	22,740	0.63%	3,270	0.73%
2015 October	25,273	0.71%	3,739	0.84%
2015 November	21,738	0.61%	3,164	0.71%
2015 December	24,956	0.70%	3,556	0.79%
2016 January	24,724	0.69%	3,669	0.82%
2016 February	31,018	0.87%	4,172	0.93%
2016 March	40,607	1.13%	4,855	1.08%
2016 April	26,922	0.75%	4,465	1.00%
2016 May	24,686	0.69%	4,074	0.91%
2016 June	28,365	0.79%	4,423	0.99%
2016 July	25,635	0.72%	4,243	0.95%
2016 August	90,173	2.52%	36,154	8.07%
2016 September	26,758	0.75%	4,407	0.98%
2016 October	27,215	0.76%	4,581	1.02%
2016 November	25,285	0.71%	4,671	1.04%
2016 December	23,978	0.67%	4,213	0.94%
2017 January	30,190	0.84%	4,717	1.05%
2017 February	29,645	0.83%	5,006	1.12%
2017 March	55,941	1.56%	6,239	1.39%
2017 April	30,532	0.85%	5,507	1.23%
2017 May	61,873	1.73%	5,452	1.22%
2017 June	35,412	0.99%	5,619	1.25%
2017 July	47,566	1.33%	5,274	1.18%
2017 August	40,602	1.13%	5,947	1.33%
2017 September	30,183	0.84%	4,903	1.09%
2017 October	35,203	0.98%	6,657	1.49%
2017 November	32,325	0.90%	5,425	1.21%
2017 December	37,466	1.05%	7,117	1.59%
2018 January	33,750	0.94%	5,735	1.28%
2018 February	33,009	0.92%	5,260	1.17%
2018 March	46,765	1.31%	7,501	1.68%
2018 April	34,630	0.97%	6,100	1.36%
2018 May	36,896	1.03%	5,919	1.32%
2018 June	43,351	1.21%	6,574	1.47%
2018 July	39,075	1.09%	6,138	1.37%
2018 August	37,146	1.04%	6,975	1.56%
2018 September	56,152	1.57%	13,893	3.10%
2018 October	45,404	1.27%	10,589	2.36%
2018 November	49,927	1.39%	15,117	3.38%
2018 December	27,407	0.77%	5,330	1.19%
2019 January	41,444	1.16%	6,851	1.53%
2019 February	38,084	1.06%	6,490	1.45%
2019 March	39,637	1.11%	6,559	1.46%
2019 April	154,771	4.32%	7,446	1.66%
2019 May	127,262	3.55%	6,488	1.45%

Month	Requests	%	Visits	%
2019 June	126,170	3.52%	6,594	1.47%
2019 July	174,705	4.88%	34,069	7.61%
2019 August	132,526	3.70%	6,586	1.47%
2019 September	206,022	5.75%	22,258	4.97%
2019 October	187,243	5.23%	20,294	4.53%
2019 November	139,825	3.90%	6,711	1.50%
2019 December	202,720	5.66%	7,204	1.61%
2020 January	78,202	2.18%	1,567	0.35%

No data available for the following modules: Metered Usage.

The maps and data available for access at this website are provided 'as is' without warranty or any representation of accuracy, timeliness or completeness.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)

Last Data Upload: 1/8/2020, 2:16:09 AM

Developed by
 Schneider
 GEOSPATIAL

Version 2.3.32



Bryant Hitchings
Montgomery County State's Attorney

Assistant State's Attorney:
Wes Poggenpohl

Assistant State's Attorney:
Joe McWard

Montgomery County Courthouse
120 N. Main, Room 212
Hillsboro, IL 62049
(217) 532-9551
saoffice@montgomeryco.com

Case Summary for the month of December 2019

Filed Cases:

Criminal Felony	32
Civil Law	0
Criminal Misdemeanor	31
Conservation	9
DUI	13
Traffic	368

Closed Cases:

Criminal Felony	19
Civil Law	3
Criminal Misdemeanor	29
Conservation	7
DUI	13
Traffic	368

VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for December 2019

Januaey Meeting, January 6, 2020

1. Monthly activities:

2. Veterans Service / Case Load:

- a. Referrals = 48
- b. Client contacts = 32
- c. Phone contacts = 84
- d. Equipment loans = 0
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	20.00
0	Heating Fuel	0	0
2	Food	331.04	331.04
1	Utilities	244.00	244.00
0	Shelter	0	0
0	Water/Sewer	0	0
Total		595.04	595.04

- e. Assistance with forms/applications = 65
- f. New clients Assistance 9
- g. Cell Phones for Soldiers Collected 2

Submitted this 6th day of January, 2020:

D. C. Strowmatt
Superintendent