

MONTGOMERY COUNTY AMBULANCE SERVICE

SUMMARY OF MONTHLY OPERATIONS

DECEMBER 2018

<u>CALL INFORMATION</u>	<u>NUMBER OF CALLS</u>
Hillsboro	172
Litchfield	162
Nokomis/Witt	49
Raymond/Harvel	23
Farmersville/Waggoner	10
TOTAL	416

<u>COLLECTION INFORMATION</u>	<u>TOTAL BILLED</u>
Hillsboro	\$121,332.20
Litchfield	\$120,063.80
Nokomis/Witt	\$ 36,778.20
Raymond/Harvel	\$ 10,485.00
Farmersville/Waggoner	\$ 3,830.30
TOTAL	\$292,489.15

	<u>TOTAL COLLECTED</u>
Hillsboro	\$ 58,708.04
Litchfield	\$ 35,339.12
Nokomis/Witt	\$ 10,564.96
Raymond/Harvel	\$ 2,319.96
Farmersville/Waggoner	\$ 1,908.96
TOTAL	\$108,840.42

Animal Control Report - January 2019

	Previous	January	Year to Date
Rabies Tag Sold - 1 & 3 year:		\$3,467	\$3,467
Rabies Tags Sold - PPCF:		\$580	\$580
Total Rabies Tag Revenue		\$4,047	\$4,047
Total Revenue Year to Date		\$5,699	\$5,699
Transfer In from Vanek - \$30,000			\$8,071
Expenses Year to Date			(\$2,372)
		Difference	



Total Intake 2019	Previous	January	Year to Date
Dogs Claimed		6	6
Dogs Adopted		1	1
Dogs to Rescue		8	8
Dogs Euth/Died		0	0
Total Dogs Intake		15	15
Cats Claimed		0	0
Cats Adopted		0	0
Cats Rescue		14	14
Cats Euth/Died		0	0
TOTAL Cats Intake		14	14

rabbits
bird
Pot belly Pib
Wolf Hybrid

At Facility:	Dogs	5	5
	Cats	8	8
TOTAL Animal Intake		42	42

**Circuit Clerk
County Board Report
January, 2019**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 16,244.17	\$ 30,335.12
County Fee.....	\$ 7,810.41	\$ 13,282.71
State's Attorney.....	\$ 3,031.25	\$ 5,570.00
Sheriff.....	\$ 2,211.45	\$ 4,411.49
Criminal.....	\$ 8,307.26	\$ 17,775.86
Traffic.....	\$ 22,095.99	\$ 41,240.72
Municipalities.....	\$ 9,800.28	\$ 18,159.12
Conservation.....	\$ 663.50	\$ 1,155.95
Overweight.....	\$ 3,403.49	\$ 5,045.79
Law Library.....	\$ 1,577.00	\$ 2,584.00
Court Fund.....	\$ 2,919.98	\$ 5,591.97
Automation.....	\$ 3,820.31	\$ 6,846.31
Court Security.....	\$ 9,057.34	\$ 16,058.61
Probation.....	\$ 5,192.01	\$ 12,084.99
Marriage.....	\$ 10.00	\$ 20.00
Driver Education.....	\$ 2,204.44	\$ 3,761.73
Violent Crime.....	\$ 3,917.77	\$ 6,808.70
Trauma.....	\$ 1,104.60	\$ 2,166.45
Medical Costs.....	\$ 514.72	\$ 1,107.80
Interest.....	\$ 51.37	\$ 78.36
Bonds.....	\$ 67,464.25	\$ 122,467.26
Child Support - Clerk.....	\$ 167.00	\$ 520.00
Child Support - SDU.....	\$ 227,329.37	\$ 450,459.89
Document Storage.....	\$ 3,780.71	\$ 6,789.11
Administrative Fee-Child Support.....	\$ 167.00	\$ 520.00

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of January, 2019 wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	32,857.21
County Clerk Services	8,420.83
Clerk's Vital Record Automation Fees	1,088.00
Total Recorder's Fees	3,281.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	5,967.00
Real Estate Transfer Tax	23,871.00
Record Keeping Improvement Fees	13,582.90
Rental Housing Surcharge Program Fees sent to IDOR	2,457.00
Recording Department Copies	62.00
Received on Recording Dept. Charges	36.00
TOTAL RECEIPTS	91,623.44
Minus Outstanding Charges	33.00
GRAND TOTAL	91,590.44

MINUS EXPENDITURES

Real Estate Transfer Tax to Treasurer	23,871.00
Tax Redemptions paid out	32,857.21
Clerk's Vital Record Automation Fees to Treasurer	1,088.00
Rental Housing Surcharge Program Fees sent to IDOR	2,457.00
Recordkeeping Improvement fees to Treasurer	13,582.90
G.I.S. Fees paid to Treasurer	5,967.00
State Death Cert. Surcharge Fund	342.00
State Death Cert. Surcharge Cemetery Oversight Fund	342.00
State Marriage License Domestic Violence Prevention Surcharge Fund	10.00
911 Book sales to Public for Sheriff's Department	-
Other	-
CLERK/REC EARNINGS DUE TO TREASURER	11,073.33

Real Estate Transfer Metering on hand on February 1st, 2019	7,602.26
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(State of Illinois)
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser. County Clerk and Recorder

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

January 2019

NURSING FY19

FY19 FY18

COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	17	15	18	15	14	12	12						103	176
SEXUALLY TRANS. DISEASES	8	11	10	9	8	9	7						62	111
FOREIGN TRAVEL REQUESTS	1	-	-	-	-	-	-						1	1

SCREENING PROGRAM

BLOOD PRESSURES TAKEN	15	11	5	11	8	10	7						67	99
TB TESTS	66	107	64	52	54	55	52						450	863
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-						-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-						-	-
DRUG TEST	-	4	1	1	1	1	-						8	24
PATERNITY / DNA TESTING	-	3	3	-	1	-	-						7	27
LEAD SCREENINGS	24	52	23	27	21	15	25						187	320

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	29	106	147	190	242	293	376							
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CASE COORDINATION UNIT

REDETERMINATIONS	34	79	29	37	26	27	41						273	661
NURSING HOME PREScreens	24	71	40	62	43	49	51						340	526
QUARTERLY CALLS FOR CCP CLIENTS	92	85	72	121	94	86	99						649	1,076
CURRENT CCP	544	561	525	524	527	525	539							
INITIAL DETERMINATIONS	9	25	7	5	7	8	25						86	144
INITIALS DENIED	-	-	-	-	-	3	2						5	23
INFORMATION & ASSISTANCE	71	57	65	68	73	69	68						471	915
COMMUNITY PRESENTATIONS	2	1	1	1	2	-	-						7	20
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-						-	-
OPTIONS COUNSELING	32	24	22	31	33	33	33						208	318
ORS	-	2	4	3	3	1	5						18	36

ELDER ABUSE

NEW INVESTIGATIONS	5	-	4	2	4	3	4						22	21
FOLLOW-UP CASES	4	1	3	4	7	4	6						29	18
CASES TERMINATED	1	2	1	2	3	-	3						12	12
CURRENT CASELOAD	9	1	3	4	7	7	10						41	35
VOA / WELLNESS CHECKS	1	1	2	2	3	1	1						11	15

EMERGENCY PREPAREDNESS

# - CONTACTS	-	-	-	-	-	-	-						-	-
# - MEETINGS, CONF., TRAININGS	1	2	2	2	2	2	2						13	15
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-
# - DISPLAYS	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-

NURSING FY19

FAMILY CASE MANAGEMENT	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY19	FY18
													TOTAL	TOTAL
NURSING VISITS:														
CLIENTS SEEN	112	153	107	145	122	101	153						893	1,200
HOME VISITS	2	6	5	3	5	2	1						24	47
ENROLLED														
PREGNANT WOMEN	49	54	56	52	49	51	46						357	668
INFANTS	120	114	112	110	116	105	97						774	1,680
OLDER CHILD	48	45	41	41	48	54	48						325	373
GENETIC SCREENINGS / FHH														
PREGNANCY TESTS	12	13	8	15	10	7	16						81	131
	2	2	1	1	1	4	5						16	20

WIC

CLIENTS SEEN	184	213	155	189	162	132	198						1,233	2,440
CHILDREN	282	305	293	285	271	251	253						1,940	3,410
INFANTS	151	162	146	151	137	127	123						997	2,071
WOMEN POSTPARTUM	37	40	37	41	41	33	34						263	563
WOMEN PREGNANT	52	55	42	50	50	46	52						347	681
WOMEN LACTATING	30	33	29	32	28	30	29						211	492
NUTRITION CLASSES - ATTENDANCE	86	106	67	104	91	85	92						631	985
PROJECTED CASELOAD														
CASELOAD - BEG OF MONTH	691	691	691	691	691	691	691							
CASELOAD - END OF MONTH	557	552	595	614	559	527	487							
UNDUPLICATED CLIENTS ADDED	55	105	66	2	-	12	45						285	715
CLIENTS TERMINATED	60	62	47	57	32	52	41						351	726
CASELOAD - END OF MONTH	552	595	614	559	527	487	491							

IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	363	695	351	731	377	219	288						3,024	4,876
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VISION & HEARING SCREENING PROGRAM

HEARING - # OF TEST & REFERRALS	-	-	27	94	-	-	-						121	95
VISION - # OF TEST & REFERRALS	-	-	15	51	-	-	-						66	95

SCHOOL PROGRAMS

# - PROGRAMS	-	-	-	-	-	-	-						-	-
# - STUDENTS	-	-	-	-	-	-	-						-	-

SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	2	2	2	2	2	2	2						14	24
# REACHED	25	175	300	240	140	140	170						1,190	2,250
CONTACTS	10	10	10	15	10	10	5						70	214

ENVIRONMENTAL HEALTH FY19

FOOD SANITATION PROGRAM

FY 19 FY 18

JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD YTD

INSPECTIONS:														
PERMANENT FACILITIES	19	22	23	37	50	42	2							266
RE-INSPECTIONS	0	0	0	0	0	0	2							3
TEMPORARY FOOD FACILITIES	4	3	0	0	0	0	2							19
SMOKE FREE COMPLIANCE	20	0	23	0	0	0	2							159

FOOD PERMITS ISSUED:														
PERMANENT FACILITIES	3	2	0	0	57	132	4							256
TEMPORARY FACILITIES	37	32	5	34	15	6	7							292

PLAN REVIEW:														
PLANNING REVIEWS	2	2	0	0	1	1	0							4
INSPECTIONS DURING CONSTRUCTION	1	0	1	1	1	2	0							11
FINAL APPROVAL/OPENING INSPECTIONS	1	3	0	2	2	2	0							11

COMPLAINTS:														
RECEIVED	1	1	0	0	0	2	1							7
DOCUMENTED	1	1	0	0	0	2	1							7
INVESTIGATED/FOLLOW-UP ACTIVITY	1	1	0	0	0	2	1							6
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	1	0							0
FOOD PROGRAM EDUCATIONAL:														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	19	56	16	20	28	30	25							380
# OF PRESENTATIONS (GROUP EVENTS)	0	1	0	1	0	0	0							3
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	12	0	2	0	0	0							31
# OF CONSULTATIONS/COUNSELING	87	116	84	76	76	146	67							1018
# OF MEDIA CONTACTS	3	0	1	0	0	0	0							2
# OF RELATED MEETINGS, CONFER., TRAININGS	1	3	0	0	0	0	3							7
# OF REGULATORY ACTIVITY	0	0	1	0	0	0	0							5

TANNING / BODY ART FACILITY INSPECTION PROGRAM

FACILITY INSPECTIONS:														
INITIAL INSPECTIONS	1	0	0	0	0	0	0							0
RENEWAL INSPECTIONS	2	0	0	0	0	0	0							0
REINSPECTIONS	0	0	0	0	0	0	0							0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0							0
CONSULTATION/COUNSELING	0	0	0	0	0	0	0							0
LEGAL ACTIONS	0	0	0	0	0	0	0							0

ENVIRONMENTAL HEALTH FY19

PRIVATE SEWAGE DISPOSAL

FY 19 FY 18

JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD YTD

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	YTD
PERMITS:														
REQUESTS RECEIVED	5	2	3	2	5	1	2							41
ON-SITE PRECONSTRUCTION EVALUATIONS	4	0	3	2	5	1	2							35
APPLICATIONS APPROVED/PERMITS ISSUED	5	0	4	2	5	1	2							37
FINAL INSPECTIONS	3	3	4	4	2	0	1							35
CONSULTATION/COUNSELING	18	21	19	19	25	18	18							269
EDUCATION/MEDIA CONTACTS	5	0	4	2	5	1	0							30
BUILDING PERMITS ISSUED	5	5	0	9	12	1	8							70
SUBDIVISIONS REVIEWED	0	1	0	0	0	0	0							0

POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	1	1	2	1	0	0	0							14
NEW WELLS DRILLED	2	0	3	1	0	0	0							10
NEW WELLS INSPECTED	2	0	3	1	0	0	0							8
# OF WELLS SEALED	0	0	0	0	0	0	0							4
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	2	0	0	0	0							9
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0							0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	2	0	1	0	0	0							97
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0							0
WATER TEST KITS PREPARED														
PUBLIC NON-COMMUNITY	0	15	0	0	0	0	0							113
WATER SUPPLIES INSPECTED	0	0	0	0	0	1	0							0
PUBLIC NON-COMMUNITY														
WATER SAMPLES COLLECTED	0	0	0	0	1	1	0							1
WATER SUPPLY ACTION	3	16	0	0	3	15	8							65
# OF CONSULTATIONS, CALLS, WALK-INS	28	17	19	10	12	22	11							292
EDUCATION/MEDIA CONTACTS	1	1	2	1	0	0	0							14

NUISANCES

COMPLAINTS:														
RECEIVED	1	0	1	0	0	0	0							6
DOCUMENTED OR FOLLOW-UP ACTION	1	0	1	0	0	0	0							4
ACTION TAKEN:														
INVESTIGATED	0	0	0	0	0	0	0							2
ABATED	0	0	0	0	0	0	0							0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0							3
NO FURTHER ACTION	0	0	1	0	0	0	0							2
LETTER OR PHONE CALL	6	7	5	2	2	2	1							48

PROGRAM BASED ENV. HLTH ADMIN DUTIES:														
# Hrs. COMMUNICABLE DISEASE	43	71	34	5	3	0	0							276
# OF MEETINGS, CONF, TRAINING, PREP PLAN	3	0	5	2	5	6	29							92
# OF CORRESPONDENCE CALLS/LETTERS	14	13	28	2	16	5	5							196
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	2	2	0	1	2	4							7
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	1	1	0	0	0	0							10
# AGENCY REPORTS	7	1	1	5	2	1	5							38
# Hrs. MISC ADMIN ACTIVITIES	18	16	14	10	15	15	9							139



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER
1215 Seymour Avenue, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

February 2019 Maintenance Report

The following maintenance items were performed in the month of January 2019:

Signage

Repair various signs
Performed routine sign maintenance

Miscellaneous

Picked up dead deer
Patched potholes when weather permits
Installed various entrance pipes
Clean equipment
Cleaned various ditches
Mix Salt
Cut Brush
Rock edges
Added agg. ditch to various culverts
Snow removal
Annual sign inventory

Cody A. Greenwood, P.E.
County Engineer

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse
120 N. Main St.
Hillsboro, Illinois 62049
(217) 532-9506
Fax (217) 532-5792

Chief Managing Officer
BANEÉ A. ULRICI

February 4, 2019

Probation Officers
KENT R. LOVELACE
CHERYL R. ADAMS
TYLER R. CEARLOCK
BRIAN T. HAMPTON

Secretary
NITA M. WESTBROOK

TQ: HONORABLE
BOARD CHAIRMAN

FROM: BANEÉ ULRICI
CHIEF MANAGING OFFICER

JANUARY 2019 STATISTICS

FINES PAID BY ADULTS	\$	5,093.71
COSTS PAID BY ADULTS	\$	16,006.94
RESTITUTION PAID BY ADULTS	\$	250.00
PROBATION FEES PAID BY ADULTS	\$	5,362.01
DRUG TEST FEES PAID BY ADULTS	\$	1,108.85
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$	30.00
ELEC. MONITORING FEES PAID BY ADULTS	\$	1,445.00
DRUG COURT FEES	\$	660.50
PROBATION OPS FEES	\$	<u>1,116.69</u>
	\$	31,073.70
COSTS PAID BY JUVENILES	\$	375.00
RESTITUTION PAID BY JUVENILES	\$	0
PROBATION FEES PAID BY JUVENILES	\$	105.00
DRUG TEST FEES PAID BY JUVENILES	\$	120.00
ELEC. MONITORING FEES PAID BY JUVENILES	\$	0
DRUG COURT FEES	\$	0
PROBATION OPS FEES	\$	<u>0</u>
	\$	600.00
Total Adult & Juvenile:	\$	<u>31,673.70</u>
<u>TOTAL CASELOAD AS OF:</u> January 31, 2019		
CRIMINAL:		358
Felony: 168		
Misdemeanor: 190		
DUI:		104
JUVENILE:		20
ADMINISTRATIVE:		273
(Adult & Juvenile)		

JANUARY 2019 STATISTICS

NEW CASES

Felony	13
Misdemeanor	8
DUI	6
Juvenile	1

DISCHARGES

Felony	20
Misdemeanor	16
DUI	14
Juvenile	2

PRESENTENCE (Adults)

Assigned	1
Disposed	3
Supplement Reports	0
Pending	2

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	2

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

JANUARY 2019 STATISTICS

REVOICATIONS (Adults): 9

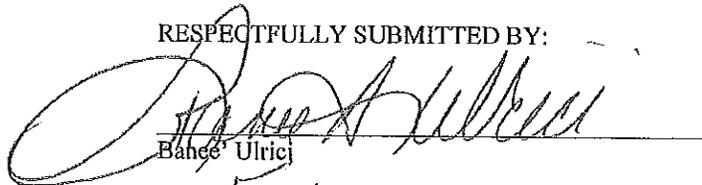
REVOICATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: JANUARY 2019	8634
Public Service Employment Added for Adult: JANUARY 2019	816
Public Service Employment Completed for Adult JANUARY 2019	<u>1320</u>
Remaining PSE hours to be completed-Adult: JANUARY 2019	8130
Public Service Employment-Balance-Juvenile: JANUARY 2019	712
Public Service Employment Added for Juvenile: JANUARY 2019	70
Public Service Employment Completed for Juvenile: JANUARY 2019	<u>0</u>
Remaining PSE hours to be completed-Juvenile JANUARY 2019	782

RESPECTFULLY SUBMITTED BY:


Baheer Ulrici

Feb 4, 2019
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2019 PREPARER: Bane Ulrci

I. Intakes Completed During Month

A. Full 21 B. Partial 6

II. Demographics of of Intakes

A. Sex		
	a.Felony	b.Other
1. Male	8	8
2. Female	5	6
3. Total	13	14

B. Age		
	a.Felony	b.Other
1. 17 - Under	1	0
2. 18 - 20	0	1
3. 21 - 30	6	8
4. 31 - 40	4	1
5. 41 - 49	2	1
6. 50 - Over	0	3
7. Total	13	14

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	13	14
6. Other	0	0
7. Total	13	14

D. Background at Offense

	a.Felony	b.Other
1. Employed	3	9
2. High School Graduate	1	9

E. Felony Offense Classification

1. Class 1	1	4. Class 4	2
2. Class 2	1	5. Other	0
3. Class 3	9	6. Total	13

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	5
B. Total Amount of Restitution Ordered	1031.93
C. Number of New Cases Ordered to Pay Fees	25

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	6
D. Mental Health	2
E. Sex Offender Treatment	0
F. TASC	1

ANGI. MNGMT-4
 ALT. ROUTES-0
 DRUG TEST-22
 DNA-5
 T4C-1
 S4N-2
 VIP-6

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	2
C. Education and Treatment	5
D. Other (Explain)	1

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
		a.Sig b.Mod			
A. Probation	0	1 0	0	0	1
B. Conditional Discharge	0	2 0	0	0	2
C. Supervision	0	2 0	1	0	3
D. Total	0	5 0	1	0	6

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	1	2	0	0
B. Non-electronically Monitored	0	9	19	64
C. Total	1	11	19	64

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	175	197	112	0	484
B. Admissions					
1. Probation	13	2	1	0	16
2. Conditional Discharge	0	1	3	0	4
3. Supervision	0	5	2	0	7
4. Subtotal (1+2+3)	13	8	6	0	27
C. Readmitted Administrative	0	1	0	0	1
D. Subtotal (A+B.4)+C	188	206	118	0	512
E. Cases Dropped					
1. Scheduled Termination	3	5	8	0	16
2. Early Termination	0	0	1	0	1
3. Absconder/Warrant	3	1	1	0	5
4. Revoked-Technical Violation	0	2	0	0	2
5. Revoked-New Violation	1	2	1	0	4
6. Alternate DOC Commitment	2	0	0	0	2
7. Unsatisfactory Termination	0	3	0	0	3
8. Transferred Out	10	3	3	0	16
9. Other (explain)	1	0	0	0	1
10. Subtotal (add 1 through 9)	20	16	14	0	50
F. Total (D-E 10)	168	190	104	0	462

IX. Commitments to Department of Corrections

Number 2

X. Interstate Compact Cases

Number 8

XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	4	48	62	54	168
B. Misdemeanor	0	9	141	40	190
C. DUI	0	1	95	8	104
D. Traffic	0	0	0	0	0
E. Total	4	58	298	102	462

XII. Administrative Caseload

A. Active 143
B. Inactive 115

XIII. Full-Presence Investigations Ordered/Pending

A. Number Ordered 1 B. Number Pending 12

XIV. Investigations Completed

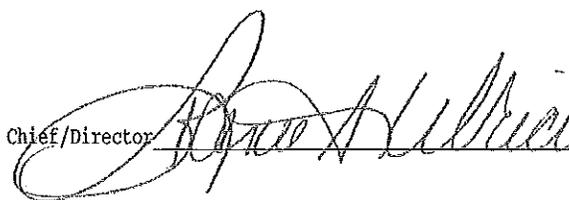
	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	5	0	0	0	5
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

XV. Case Violations Reported

A. Technical 11 B. New Offense 4
Violations Reported

XVI. Court Action on Violations

1.Technical 2.New Offense
A. No Violation 6 2
B. Violation 6 3
C. Total 12 5

Signature of Approval by Chief/Director 

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2019 PREPARER: Bane Uirici

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	126	5	0	0	310	1	0	0	0	0	0	0	436	6
2. Non-reporting	0	0	40	1	0	0	0	0	0	0	340	4	380	5
3. Total	126	5	40	1	310	1	0	0	0	0	340	4	816	11

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	40	1	0	0	0	0	0	0	40	1
2. Non-reporting	30	1	0	0	0	0	0	0	30	1
3. Total	70	2	0	0	0	0	0	0	70	2

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	5	2
B. Number of Re-Placed	0	0
C. Total Number In Placement	85	22

III. Hours Completed During Month

A. Adult	225.00
B. Juvenile	7.00

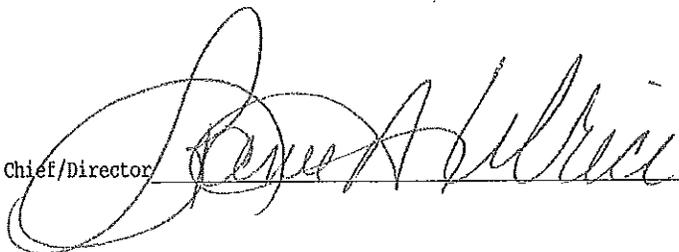
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	8634	81	712	12
B. Cases Added During Month(1.A & B)	816	11	70	2
C. Cases Dropped During Month				
1. Satisfactory Completion	290	3	0	0
2. Transferred Out	210	4	0	0
3. Modifications	0	0	0	0
4. Revocations	30	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	790	4	0	0
7. Total Dropped	1320	12	0	0
D. Caseload End of Month (A+B-C)	8130	80	782	14

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 1/2019 PREPARER: Bane Ullci

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	1	0	0	0	3	0	4
B. Court Action During Month	-----						
1. Petitions Dismissed	0	0	0	0	0	0	0
2. Continued Under Supervision	1	0	0	0	0	0	1
3. Adjudication	2	0	0	0	0	0	2

II. Criminal Prosecutions

A. Automatic	B. Discretionary	C. Total

III. Admissions During Month to Active Caseload

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	1	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
Total	1	0	Black	0	0
			Hispanic Origin	0	0
			White	1	0
			Other	0	0
			Total	1	0

V. Intakes Completed

A. Full	B. Partial	C. Total
1	0	1

	Formal	Informal
A. Delinquency	1	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	1	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	1	0
17-over	0	0
Total	1	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----		
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	1	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	1

DNA - 1
DRUG TEST - 2

IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	8	2	7	3	1	21
B. New Admissions	0	1	0	0	0	1
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	8	3	7	3	1	22
F. Cases Dropped-----						
1. Scheduled Termination	0	0	1	1	0	2
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Subtotal (Add 1 - 9)	0	0	1	1	0	2
G. Caseload End of Month(E-F10)	8	3	6	2	1	20

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

XIII. Classification of Active Caseload

	a. Max.	b. Med.	c. Min.	d. Unclassified	e. Total
A. Probation	0	3	5	0	8
B. Supervision	0	0	3	0	3
C. Cont. Under Sup.	0	2	3	1	6
D. Informal	0	0	2	0	2
E. Other	0	1	0	0	1
F. Total	0	6	13	1	20

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	2	0	2

XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

XVIII. Admissions to active case load - Age 17

	MALE						FEMALE					
	AI	A	B	H	W	O	AI	A	B	H	W	O
A. Probation	0	0	0	0	01	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	0	0	01	0	0	0	0	0	0	0

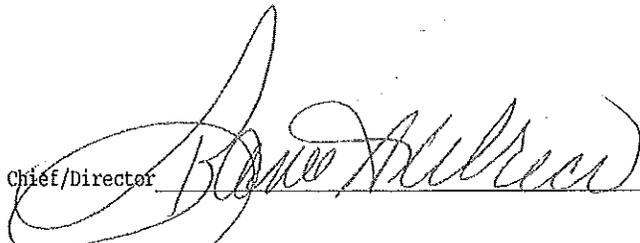
XIX. Investigations - Age 17

	Completed	
	Male	Female
A. Social Histories	0	0
B. Adoption	0	0
C. Contested Custody	0	0
D. Suppl. Soc. Hist.	0	0
E. Intake Screening	0	0
F. Other (Explain)	0	0
G. Total	0	0

XX. Classification of Active Caseload - Age 17

	Maximum		Medium		Minimum		Unclassified		Total	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	01	10	11	0	0	0	12	10
B. Supervision	0	0	0	0	10	10	0	0	10	10
C. Cont. Under Sup.	0	0	10	0	2	02	0	10	12	12
D. Informal	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	01	0	0	0	0	0	01	0
F. Total	0	0	12	10	13	12	0	10	5	12

Signature of Approval by Chief/Director



Cases Pending: January 1, 2019

Felonies	173
Misdemeanors	100
DUI	6
Traffic	73
JD	19
JA	59
CV	
PTR	58
MR	0
Post. Conv.	1

Total: 489

December 2018

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	13	17	169
Misdemeanors	7	7	100
DUI	4	3	7
Traffic	5	3	75
JD	0	0	19
JA	0	5	54
CV	0	0	0
PTR	9	4	63
MR	0	0	0
Post. Conv.	0	0	1

Total: 38 39

Total Cases Pending: February 1, 2019 488

120 N. Main St.
Erin S. Mattson
Montgomery County
Public Defender
ARDC # 6275465



Hillsboro, IL 62049
phone (217) 532-9566
fax (217) 532-9567
mattson@montgomerypd.com
text to (636)442-9366

February 4, 2019

Evan Young, Chairman
Montgomery County Board
Historic Courthouse
Hillsboro, IL 62049

Dear Chairman Young:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of January 2019.

As required by Statute, a copy has been forwarded to Holly Lemons, Circuit Clerk.

Sincerely,

Erin S. Mattson
Public Defender

ESM/bl
Atch.
Copy to: Circuit Clerk

Shipped Recycling Materials - 2019

1/31/19

Sold To	Material	Ship Date	Weight	Total Revenue	Date Check Rec'd	Price Per Ton	Release #
	Aluminum Total		0	\$0			.55/lb
Quincy Recylcing	Cardboard	11/26/18	43,540	\$1,524	12/07/18	\$70.0	3604
Central Paper Stock	Cardboard	01/03/19	42,089	\$1,473		\$70.0	131965
Quincy Recylcing	Cardboard	01/28/19	42,402	\$1,484		\$70.0	846449
	Cardboard Total		128,031	\$4,481			avg. \$ per ton
Central Paper Stock	Magazines	11/30/18	42,585	\$2,835		\$135	9543
	Magazine Total		42,585	\$2,835		\$133	avg. \$ per ton
Central Paper Stock	Newspaper	11/21/18	39,112	\$2,640		\$135	10209
Central Paper Stock	Newspaper	01/24/19	43,090	\$3,231		\$150	10209
	Newspaper Total		82,202	\$5,871		\$143	avg. \$ per ton
Quincy Recycle	Plastic 1- 7		36,420	\$1,457		\$80	843387
	Plastic Total		36,420	\$1,457		\$80	avg. \$ per ton
	SOW- Office Paper		0	\$0		#DIV/0!	avg. \$ per ton
	Steel Total		0	\$0			
	Total Shipped		289,238	\$14,644			

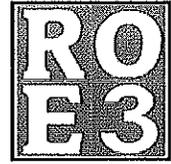
Yellow Sheet to broker on the 5th of the month. Next day is pricing.

Quincy does formula pricing

Ben gave a little warning before he left. He gave her Connie's phone number.

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**

*Julie Wollerman, Regional Superintendent of Schools
Annette Hartlieb, Assistant Regional Superintendent of Schools*



1500 W. Jefferson St., Vandalia, IL 62471 618/283-5011 Fax 5013	207 N. Second St. Suite A Greenville, IL 62246 618/664-0121 Fax 1497	101 N. 4 th , Room 204, Effingham, IL 62401 217/342-4363 Fax 3577	101 S. Main St., Taylorville, IL 62568 217/824-4730 Fax 2464	203 S. Main St., Hillsboro, IL 62049 217/532-9591 Fax 5756
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DATE: January 14, 2019

TO: Bond, Christian, Effingham, Fayette, and Montgomery County Boards

FROM: Julie Wollerman, Regional Superintendent of Schools for Bond, Christian, Effingham, Fayette, & Montgomery Counties

SUBJECT: Quarterly Report

Article 3 of the School Code of Illinois (105 ILCS 5/3-5) requires that the Regional Superintendent of Schools shall report to the county boards on all his/her acts as superintendent as well as list schools visited and the dates of visitation. The attached report fulfills this duty and covers the dates October 1, 2018 – December 31, 2018.

Central Office	
Regional Superintendent of Schools:	Julie Wollerman
Assistant Regional Superintendent:	Annette Hartlieb
Fayette County Office (Home County):	1500 W. Jefferson St. Vandalia, IL 62471 618-283-5011; FAX 5013
Bond County Office:	207 N. 2 nd Suite A Greenville, IL 62246 618-664-0121; FAX 1497
Christian County Office:	101 S. Main St. Christian Co. Courthouse Taylorville, IL 62568 217-824-4730; FAX 2464
Effingham County Office:	101 N. 4th Rm. 204 Effingham, IL 62401 217-342-4363 FAX 3577
Montgomery County Office:	203 S. Main St. Hillsboro, IL 62049 217-532-9591 FAX 5756
Division Administrator:	Jill Wright
Christian County Administrative Assistant:	Sarah Huckstead
Effingham County Administrative Assistant:	Jennifer Hoeske
Fayette County Administrative Assistant:	Dawn Rosborough
Montgomery Co. Administrative Assistant:	Monica Millburg
Truant Officer & SCAT Coordinator:	Julie Morell
Truant Officer:	Kaci Reiss
Health/Life/Safety Inspector:	Dean Keller
Technology Specialist:	Mark Drone

Youth Education Services Division	
New Approach Alternative HS; FOCUS Safe Schools Program; AIM; RAP	1500 W. Jefferson, Vandalia, IL 62471 618-283-9311 FAX 9339
Aspire Alternative HS; TriStar Academy; AIM	900 Edgar Effingham, IL 62401 217-342-2865 FAX 9840
Principal – Vandalia site:	Laura Benhoff
Principal – Effingham site:	Amber Kidd
Crisis Interventionists:	Emily Nelson and Kaci Reiss
TriStar Academy Safe School Program Instructor:	Alex Frohning
Aspire Alternative High School Instructors:	Valerie Sanguinetti, Steve Long, Rachel Koester
FOCUS Safe School Program Instructor:	Katie Tate
Paraprofessionals:	Natalie Hall
New Approach Alternative High School Instructors:	Beth Darling, Teresa Dickman, Whitney Voyles
Regular Attendance Program (RAP) Director:	Cathy Jones
Regular Attendance Program (RAP) Attendance Specialists:	Kaci Reiss, Sondra Templeton
Office Operations Administrative Assistants:	Paula Wright, Rhonda McManaway
Learning Express Program Director:	Paula White
Learning Express Assistant Program Director:	Dawn DeClerck
Learning Express Parent Educators & Advocates:	Trisha Cachera, Lesley Keel, Therasa Kirby, Amy Wyant, Jennifer Potts, Jamie Cearlock, Jennifer Vitale, Callie Smith
Educational Services Division	
Division Location:	1500 W. Jefferson Vandalia, IL 62471 618-283-5011 FAX 5013
Program Coordinator:	Angela Reeter
Program Assistants:	Mary Adams, Marchelle Kassebaum

General Statistics for Region 3	
Number of ROE 3 Public School District	20
Number of ROE 3 Public School Buildings	64
Number of Special Education Cooperatives	2
Number of K-12 students Region 3	21,269
Number of Public School Administrators in Region 3	96
Number of Public School Teachers in Region 3	1,323
Square mileage of 5-county region	2,992 sq miles

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
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101 S. Main St.,
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

**Annual Report of Activities
October 2018 – December 2018**

Bus Driver Trainings

Number Initial Trainings	Number of Initial Training Participants	Number Refresher Trainings	Number of Refresher Training Participants
5	31	7	178

Compliance (School Recognition)

Compliance Visits
10

Educator Licensure

Type	Total
Total Licenses Issued	78
Total Educators Registered	108
Total Licenses Registered	112
Total Educator PEL Endorsements Issued	13
Total Substitute Authorizations Issued	44
Total Substitute Licenses Registered	56
Total Educator License with Stipulations (ELS - Paraprofessionals) Issued	14

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
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217/532-9591 Fax 5756

Health Life/Safety

Buildings Inspected	Building Permits Issued	Occupancy Permits Issued
42	0	0

High School Equivalency

TASC Testings	Number of Record Requests/Verifications
5	122

Home School Registrations

Number of Home School Informational Requests	Number of Home School Registrations
19	3

Homeless Services

Number of Homeless Students – Area 5	Number of Homeless Students – ROE 3	Training Events	Number of Participants Trained	Number of Technical Assistance Calls	Number of School Monitoring Visits
4356	761	1	3	17	4

Learning Express - Early Childhood Services

Number of Families Served	Number of Children Served	Number of Home Visits	Number of Family Outreach/Parent Education Events	Number of Attendees to Outreach/Parent Education Events	Number of Intake Screenings	Number on Waiting List
66	71	374	20	202	13	1

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**



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Professional Development

Number of Events/Trainings	Number of Participants
37	2275

Regional Board of School Trustees

Meetings	Action
0	0

Regular Attendance Program

RAP Attendance Cases	Home Visits	Student Intervention Meetings	School Admin Contacts	Outside Agency Contacts
276	127	631	141	29

SCAT (Student Crisis Assistance Team) Calls

Number of SCAT Calls
0

School Site Visits by ROE 3 Staff

Number of School Site Visits
370

Student Work Permits – 5 Counties

Number of Student Work Permits
11

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**



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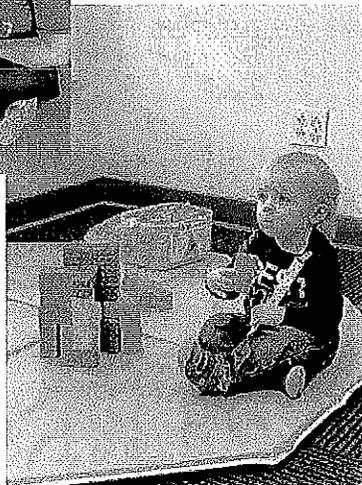
Truancy Officer Services

Active Truancy Cases	Court Cases	Student Intervention Meetings	Home Visits	School Admin Contacts
117	10	539	40	101

Youth Education Services – Aspire and New Approach Alternative High Schools; FOCUS and TriStar Academy Safe Schools Program

Number of Students Enrolled in Aspire/New Approach	Number of HS Graduates	Number of Students Enrolled in FOCUS/TriStar Academy
72	5	28

ROE #3 Events of Note



Our Learning Express Program holds “Block Parties” for our enrolled families and other interested guests! A great time for all attending and a fantastic way to teach parents the importance of “playing” with the children!

Regional Office of Education #3 ~ Bond, Christian, Effingham,
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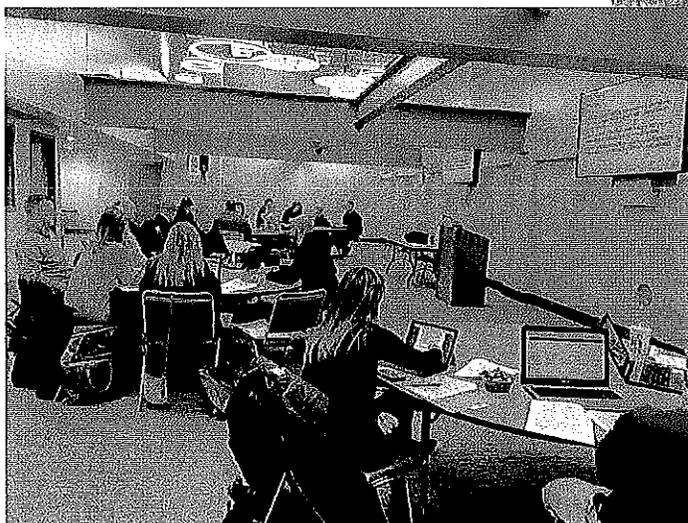
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Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

ROE 3 kicked off our spring semester with a delicious potluck and some team building activities!



ROE 3 is proud to work with other Area V ROEs to provide additional trainings for our teachers and administrators! From kindergarten to teacher evaluation, we strive to provide what our schools need to build better students and ultimately, communities.

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
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Greenville, IL 62246
618/664-0121 Fax 1497

101 N. 4th, Room 204,
Effingham, IL 62401
217/342-4363 Fax 3577

101 S. Main St.,
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756



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Want More Information About the ROE? Have Questions About Anything In This Report?

Contact Regional Superintendent Julie Wollerman directly via email at juliewollerman@roe3.org.

Want To Be On Our Mailing List? Go to our website www.roe3.org and click on "Subscribe to eNews".

Dispatch: (217) 532-9511
Office Manager: (217) 532-9512

Rick Robbins
Montgomery County Sheriff
140 North Main St.
Hillsboro, IL 62049

Fax (217) 532-6318
Jail: (217) 532-9514

February 6, 2019

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County board for the month of January, 2019.

Revenues Generated

Process Service and/or Sales:	2246.00
Bond Fees:	1732.95
Total:	\$3978.95

Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

MCSO	212
Other LE Agencies	29

Civil/Criminal Paper Served: 143
Arrest Warrants Served: 16

MCSO Incidents within City Jurisdictions:

Butler	1	Nokomis	2
Coalton	1	Ohlman	0
Coffeen	10	Panama	7
Donnellson	1	Raymond	5
Farmersville	9	Schram City	1
Fillmore	0	Taylor Springs	1
Harvel	3	Waggoner	1
Hillsboro	7	Walshville	0
Irving	14	Witt	11
Litchfield	7		

Incident Types:

Battery	4	Homicides/Suicides	0
Burglary	5	Drugs	8
Criminal Damage	3	Traffic Stops	22
Disorderly Conduct	17	Traffic Accidents	36
Domestic Battery	11	Misc.	125

Corrections Division

Number of Detainees:

Males	77
<u>Females</u>	<u>27</u>
Total	104

Average of Daily Detainees: 33.35

Average Length of Stay: 12.36 days

Jail Incidents: 7

Communications Division

Daily Incident Count: 1708

External Communications Division Contacts:

Animal Control	3	Hillsboro PD	35
Air Medical	0	IL Dept. of Conservation	0
Coroner	4	IL Dept. of Corrections	0
EMA	0	IL State Police	58
EMS	303	MABAS	0
Fire Departments	80	Probation Dept.	1
Health Dept.	0		

Litchfield PD: 328

Nokomis PD: 88

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax : 217-532-9599**

February 2019 Report

2018 BOARD OF REVIEW

BOR met January 10 to review changes and to set hearing dates. Dates were set for February 28 & March 1. Notice of Tentative assessments mailed January 25, 28 & 29.

2018 Assessments

We continue working on the 2018 assessments and hope to have them completed by the end of March.

2019 Assessments

2019 assessor notes have been given to all the assess and Changefinder review reports have been given to assessors for 14 townships at this time

Exemptions

2904 Senior Exemption renewals were mailed January 22 and approximately 500 disabled person/veterans were mailed January 23.

GIS

Kevin continues to work on the 911 Road Atlas. He received training on ARC GIS online from Colin Russell with Bruce Harris and he has registered for a class with the Illinois Property Assessment Institute on Legal Descriptions April 1 & 2 in Normal. Greg Nimmo 911/EMA Coordinator has asked Kevin attend EOC training February 21. See attached report.

Miscellaneous

Training has been scheduled for staff and myself for 2019. I met with Katie Wilson & Jay Niemann from Montgomery County Farm Bureau and Brenda Matherly & Kevin Rund from Illinois FB January 29 as part of Think Link Training through Illinois FB.

Pictometry

Our IT Department figured out the problems were having with the Changefinder program and Miles & I have been reviewing the data and sending reports to the assessors. At this time Miles has sent reports to 14 townships for changes for 2019 assessments. We should have the rest completed by the end of the month.

Beacon

See attached activity report.





Montgomery County GIS



In January, I worked on 911 Road Atlas data cleanup in preparation for setting it into book format, and while doing so used part of its data to generate a county-wide map of cemeteries in which the Montgomery County Historical Society has shown significant interest. An interactive version of that cemetery map is now online through the Montgomery County GIS website. The county tornado map is also online, and it includes the three newest tornadoes (with a new data source that provides the actual track of those three most recent instead of just the start and end points of prior tornadoes). I also added new annexations to the Annexation History map and database, keeping our records and boundaries current, and worked together with Tricia Maulding to locate and remedy disagreements between the Litchfield Park District according to tax records and the Litchfield Park District according to annexation documents. On top of all this, mapwork and Plat Acts continued to be processed as normal, and I've begun work on PSAP and BAS work for the Census Bureau. All in all, I'd say it's been a productive month!

Montgomery County

Cemetery map

2011

2011

2011

2011



Yearly

Year	Requests	%	Visits	%
2014	212,673	10.76%	19,471	6.16%
2015	374,323	18.94%	42,275	13.38%
2016	395,366	20.01%	83,927	26.57%
2017	466,938	23.63%	67,863	21.48%
2018	483,512	24.47%	95,131	30.11%
2019	43,436	2.20%	7,262	2.30%

Monthly

Month	Requests	%	Visits	%
2014 March	182	0.01%	19	0.01%
2014 April	4,745	0.24%	466	0.15%
2014 May	13,737	0.70%	1,443	0.46%
2014 June	27,902	1.41%	2,579	0.82%
2014 July	15,889	0.80%	1,907	0.60%
2014 August	16,740	0.85%	2,184	0.69%
2014 September	16,973	0.86%	2,516	0.80%
2014 October	17,809	0.90%	2,870	0.91%
2014 November	48,637	2.46%	2,914	0.92%
2014 December	50,059	2.53%	2,573	0.81%
2015 January	52,028	2.63%	4,010	1.27%
2015 February	20,397	1.03%	3,633	1.15%
2015 March	59,720	3.02%	3,762	1.19%
2015 April	23,470	1.19%	3,115	0.99%
2015 May	57,260	2.90%	3,433	1.09%
2015 June	23,142	1.17%	3,859	1.22%
2015 July	20,753	1.05%	3,084	0.98%
2015 August	22,846	1.16%	3,650	1.16%
2015 September	22,740	1.15%	3,270	1.04%
2015 October	25,273	1.28%	3,739	1.18%
2015 November	21,738	1.10%	3,164	1.00%
2015 December	24,956	1.26%	3,556	1.13%
2016 January	24,724	1.25%	3,669	1.16%
2016 February	31,018	1.57%	4,172	1.32%
2016 March	40,607	2.05%	4,855	1.54%
2016 April	26,922	1.36%	4,465	1.41%
2016 May	24,686	1.25%	4,074	1.29%
2016 June	28,365	1.44%	4,423	1.40%
2016 July	25,635	1.30%	4,243	1.34%
2016 August	90,173	4.56%	36,154	11.44%
2016 September	26,758	1.35%	4,407	1.39%
2016 October	27,215	1.38%	4,581	1.45%
2016 November	25,285	1.28%	4,671	1.48%
2016 December	23,978	1.21%	4,213	1.33%
2017 January	30,190	1.53%	4,717	1.49%
2017 February	29,645	1.50%	5,006	1.58%
2017 March	55,941	2.83%	6,239	1.97%
2017 April	30,532	1.54%	5,507	1.74%
2017 May	61,873	3.13%	5,452	1.73%
2017 June	35,412	1.79%	5,619	1.78%
2017 July	47,566	2.41%	5,274	1.67%
2017 August	40,602	2.05%	5,947	1.88%
2017 September	30,183	1.53%	4,903	1.55%
2017 October	35,203	1.78%	6,657	2.11%
2017 November	32,325	1.64%	5,425	1.72%
2017 December	37,466	1.90%	7,117	2.25%
2018 January	33,750	1.71%	5,735	1.82%
2018 February	33,009	1.67%	5,260	1.66%
2018 March	46,765	2.37%	7,501	2.37%
2018 April	34,630	1.75%	6,100	1.93%
2018 May	36,896	1.87%	5,919	1.87%
2018 June	43,351	2.19%	6,574	2.08%
2018 July	39,075	1.98%	6,138	1.94%
2018 August	37,146	1.88%	6,975	2.21%
2018 September	56,152	2.84%	13,893	4.40%
2018 October	45,404	2.30%	10,589	3.35%
2018 November	49,927	2.53%	15,117	4.78%
2018 December	27,407	1.39%	5,330	1.69%
2019 January	41,444	2.10%	6,851	2.17%
2019 February	1,992	0.10%	411	0.13%

VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for January 2019

February Meeting, February 4, 2019

1. Monthly activities:

- a. Attended IACVAC Winter Conference
- b. Attended Atlas 46 Job Fair

2. Veterans Service / Case Load:

- a. Referrals = 77
- b. Client contacts = 68
- c. Phone contacts = 129
- d. Equipment loans = 3
- e. Claims paid total =

	Category	Month	YTD
3	Transportation	79.38	159.38
0	Vets reimbursement	0	0
3	Food	579.13	1109.26
1	Utilities	200.00	502.36
1	Shelter	725.00	1450.00
1	Water/Sewer	37.48	105.27
Total		1620.99	3326.27

- e. Assistance with forms/applications = 86
- f. New clients Assistance = 22
- g. Cell Phones for Soldiers Collected = 3

Submitted this 4th day of February, 2019: D. C. Strowmatt
Superintendent