

## Animal Control Report - May 2019

	Previous	May	Year to Date
Rabies Tag Sold - 1 & 3 year:			\$17,361
Rabies Tags Sold - PPCF:			\$2,260
<b>Total Rabies Tag Revenue</b>			<b>\$19,621</b>
Total Revenue Year to Date			\$27,846
Transfer In from Vanek - \$30,000			
Expenses Year to Date			\$41,190
			(\$13,344)

**Difference**

	Previous	May	Year to Date
<b>Total Intake 2019</b>			
Dogs Claimed	17	13	30
Dogs Adopted	2	3	5
Dogs to Rescue	24	4	28
Dogs Euth/Died	0	0	0
<b>Total Dogs Intake</b>	43	20	63
Cats Claimed	0	0	0
Cats Adopted	6	3	9
Cats Rescue	23	29	52
Cats Euth/Died	0	0	0
<b>TOTAL Cats Intake</b>	29	32	61
rabbits			1
bird			1
Pot belly Pib			
Wolf Hybrid			

<b>At Facility:</b>		<b>Dogs</b>	11
		<b>Cats</b>	23
<b>TOTAL Animal Intake</b>			158

**Circuit Clerk  
County Board Report  
April, 2019**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 22,310.64	\$ 88,756.50
County Fee.....	\$ 5,788.26	\$ 30,856.19
State's Attorney.....	\$ 3,106.40	\$ 15,360.97
Sheriff.....	\$ 2,648.73	\$ 13,113.81
Criminal.....	\$ 25,559.62	\$ 59,189.42
Traffic.....	\$ 20,501.00	\$ 111,665.28
Municipalities.....	\$ 2,810.42	\$ 47,046.53
Conservation.....	\$ 674.25	\$ 2,567.65
Overweight.....	\$ 1,787.52	\$ 7,152.54
Law Library.....	\$ 1,349.00	\$ 6,593.00
Court Fund.....	\$ 3,280.06	\$ 15,519.51
Automation.....	\$ 3,420.18	\$ 17,364.24
Court Security.....	\$ 8,437.67	\$ 42,380.47
Probation.....	\$ 7,670.06	\$ 31,377.40
Marriage.....	\$ 50.00	\$ 150.00
Driver Education.....	\$ 2,091.30	\$ 10,422.31
Violent Crime.....	\$ 3,057.18	\$ 17,439.50
Trauma.....	\$ 1,968.71	\$ 7,292.82
Medical Costs.....	\$ 434.02	\$ 2,722.19
Interest.....	\$ 61.40	\$ 775.50
Bonds.....	\$ 73,687.50	\$ 342,022.15
Child Support - Clerk.....	\$ 1,249.00	\$ 4,603.00
Child Support - SDU.....	\$ 217,517.96	\$ 1,111,009.31
Document Storage.....	\$ 3,393.24	\$ 17,371.88
Administrative Fee-Child Support.....	\$ 1,249.00	\$ 4,603.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of April, 2019 wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	91,778.54
County Clerk Services	10,060.00
Clerk's Vital Record Automation Fees	1,350.60
Total Recorder's Fees	3,982.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	7,253.00
Real Estate Transfer Tax	9,948.75
Record Keeping Improvement Fees	16,311.18
Rental Housing Surcharge Program Fees sent to IDOR	3,087.00
Recording Department Copies	125.25
Received on Recording Dept. Charges	22.00
<b>TOTAL RECEIPTS</b>	<b>143,918.32</b>
Minus Outstanding Charges	25.00
<b>GRAND TOTAL</b>	<b>143,893.32</b>

### MINUS EXPENDITURES

Real Estate Transfer Tax to Treasurer	9,948.75
Tax Redemptions paid out	91,778.54
Clerk's Vital Record Automation Fees to Treasurer	1,350.60
Rental Housing Surcharge Program Fees sent to IDOR	3,087.00
Recordkeeping Improvement fees to Treasurer	16,311.18
G.I.S. Fees paid to Treasurer	7,253.00
State Death Cert. Surcharge Fund	384.00
State Death Cert. Surcharge Cemetery Oversight Fund	384.00
State Marriage License Domestic Violence Prevention Surcharge Fund	60.00
911 Book sales to Public for Sheriff's Department	-
Other	-
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>13,336.25</b>

Real Estate Transfer Metering on hand on May 1st, 2019	33,588.50
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(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser. County Clerk and Recorder*

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**April 2019**

**NURSING FY19**

FY19    FY18

<b>COMMUNITY HEALTH NURSING</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	17	15	18	15	14	12	12	12	13	11			139	176
SEXUALLY TRANS. DISEASES	8	11	10	9	8	9	7	11	11	6			90	111
FOREIGN TRAVEL REQUESTS	1	-	-	-	-	-	-	-	-	-			1	1

**SCREENING PROGRAM**

BLOOD PRESSURES TAKEN	15	11	5	11	8	10	7	5	8	-			80	99
TB TESTS	66	107	64	52	54	55	52	156	66	72			744	863
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-	-	-	-			-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-	-	-	-			-	-
DRUG TEST	-	4	1	1	1	1	-	1	-	-			9	24
PATERNITY / DNA TESTING	-	3	3	-	1	-	-	1	2	2			12	27
LEAD SCREENINGS	24	52	23	27	21	15	25	18	19	23			247	320

**WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER**

ACTIVE CASELOAD (cumulative total)	29	106	147	190	242	293	376	447	494	546				
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**CASE COORDINATION UNIT**

REDETERMINATIONS	34	79	29	37	26	27	41	37	67	57			434	661
NURSING HOME PREScreens	24	71	40	62	43	49	51	40	55	35			470	526
QUARTERLY CALLS FOR CCP CLIENTS	92	85	72	121	94	86	99	90	101	110			950	1,076
CURRENT CCP	544	561	525	524	527	525	539	540	544	544				
INITIAL DETERMINATIONS	9	25	7	5	7	8	25	15	15	14			130	144
INITIALS DENIED	-	-	-	-	-	3	2	2	2	2			11	23
INFORMATION & ASSISTANCE	71	57	65	68	73	69	68	73	68	79			691	915
COMMUNITY PRESENTATIONS	2	1	1	1	2	-	-	1	1	-			9	20
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-	-	-	-			-	-
OPTIONS COUNSELING	32	24	22	31	33	33	33	34	36	32			310	318
ORS	-	2	4	3	3	1	5	-	-	5			23	36

**ELDER ABUSE**

NEW INVESTIGATIONS	5	-	4	2	4	3	4	4	3	1			30	21
FOLLOW-UP CASES	4	1	3	4	7	4	6	5	4	4			42	18
CASES TERMINATED	1	2	1	2	3	-	3	4	3	3			22	12
CURRENT CASELOAD	9	1	3	4	7	7	10	9	7	5			62	35
VOA / WELLNESS CHECKS	1	1	2	2	3	1	1	1	1	1			14	15

**EMERGENCY PREPAREDNESS**

# - CONTACTS	-	-	-	-	-	-	-	-	-	-			-	-
# - MEETINGS, CONF., TRAININGS	1	2	2	2	2	2	2	2	3	2			20	15
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-	-	-	-			-	-
# - SERVED	-	-	-	-	-	-	-	-	-	-			-	-
# - DISPLAYS	-	-	-	-	-	-	-	-	-	-			-	-
# - SERVED	-	-	-	-	-	-	-	-	-	-			-	-

**NURSING FY19**

<b>FAMILY CASE MANAGEMENT</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY19 TOTAL	FY18 TOTAL
<b>NURSING VISITS:</b>														
CLIENTS SEEN	112	153	107	145	122	101	153	124	121	118			1,256	1,200
HOME VISITS	2	6	5	3	5	2	1	3	5	5			37	47
<b>ENROLLED</b>														
PREGNANT WOMEN	49	54	56	52	49	51	46	54	54	52			517	668
INFANTS	120	114	112	110	116	105	97	99	108	112			1,093	1,680
OLDER CHILD	48	45	41	41	48	54	48	58	39	32			454	373
<b>GENETIC SCREENINGS / FHH</b>														
PREGNANCY TESTS	12	13	8	15	10	7	16	11	7	10			109	131
	2	2	1	1	1	4	5	2	1	-			19	20

**WIC**

CLIENTS SEEN	184	213	155	189	162	132	198	172	162	168			1,735	2,440
CHILDREN	282	305	293	285	271	251	253	251	249	261			2,701	3,410
INFANTS	151	162	146	151	137	127	123	131	136	131			1,395	2,071
WOMEN POSTPARTUM	37	40	37	41	41	33	34	35	31	36			365	563
WOMEN PREGNANT	52	55	42	50	50	46	52	49	49	46			491	681
WOMEN LACTATING	30	33	29	32	28	30	29	32	31	32			306	492
NUTRITION CLASSES - ATTENDANCE	86	106	67	104	91	85	92	55	82	86			854	985
<b>PROJECTED CASELOAD</b>														
CASELOAD - BEG OF MONTH	691	691	691	691	691	691	691	691	691	691				
CASELOAD - END OF MONTH	557	552	595	614	559	527	487	491	498	496				
UNDUPLICATED CLIENTS ADDED	55	105	66	2	-	12	45	25	28	41			379	715
CLIENTS TERMINATED	60	62	47	57	32	52	41	18	30	31			430	726
CASELOAD - END OF MONTH	552	595	614	559	527	487	491	498	496	506				

**IMMUNIZATIONS**

TOTAL IMMUNIZATIONS GIVEN	363	695	351	731	377	219	288	185	188	231			3,628	4,876
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**VISION & HEARING SCREENING PROGRAM**

HEARING - # OF TEST & REFERRALS	-	-	27	94	-	-	-	-	-	-			121	95
VISION - # OF TEST & REFERRALS	-	-	15	51	-	-	-	-	-	-			66	95

**SCHOOL PROGRAMS**

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-			-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-			-	-

**SUBSTANCE ABUSE PREVENTION**

PROGRAMS PRESENTED	2	2	2	2	2	2	2	2	2	2			20	24
# REACHED	25	175	300	240	140	140	170	170	245	250			1,855	2,250
CONTACTS	10	10	10	15	10	10	5	10	10	15			105	214

**MENTAL HEALTH FY19**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY 19 YTD TOTAL	FY 18 YTD TOTAL
<b>OUTPATIENT MENTAL HEALTH</b>														
CASELOAD	539	538	528	528	522	519	503	511	503	430				
OPENINGS	10	18	15	20	13	10	37	32	20	35			134	116
CLOSINGS	11	28	15	26	16	26	29	40	93	24			212	197
REFERRALS-INPATIENT TREATMENT	0	3	0	2	2	4	1	2	0	1			8	16
<b>PSYCHO-SOCIAL REHAB</b>														
CASELOAD	8	7	7	8	7	7	8	9	9	9				
CLIENTS ADDED	0	0	0	1	0	0	1	1	1	0			4	6
CLIENTS TERMINATED	0	1	0	0	1	0	0	1	1	0			4	4
INCREASE IN SERVICES	0	0	0	1	0	0	0	0	0	0			1	2
CS CONTACTS	0	0	0	0	0	0	0	0	0	0			0	0
REFERRALS	1	0	0	1	1	0	1	1	0	0			5	7
<b>ALCOHOL AND SUBSTANCE ABUSE</b>														
CASELOAD	141	133	131	130	129	130	139	149	137	142				
OPENINGS	3	7	9	5	4	10	14	7	13	6			78	122
CLOSINGS	11	9	10	6	3	1	4	19	8	4			75	108
COURT-APPOINTED	6	5	7	8	3	5	12	9	3	3			61	113
NEW SELF-REFERRALS	1	3	1	2	1	1	1	0	2	1			13	31
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	7	3	3	2	4	3	4	3	4	0			33	36
DUI EVALUATIONS/RE-EVALS	7	4	4	1	2	1	6	5	3	3			36	46
DUI CLASS - ATTENDANCE	0	0	0	5	0	0	0	0	0	0			5	12
<b>HELPLINE</b>														
CALLS RECEIVED	3	7	6	11	8	14	3	3	9	13			77	120
FACE-TO-FACE	3	2	4	6	4	9	2	1	5	8			44	33

**ENVIRONMENTAL HEALTH FY19**

**FOOD SANITATION PROGRAM**

FY 19 FY 18

JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD YTD

<b>INSPECTIONS:</b>																	
PERMANENT FACILITIES	19	22	23	37	50	42	2	42	14	19							266
RE-INSPECTIONS	0	0	0	0	0	0	2	0	0	0							3
TEMPORARY FOOD FACILITIES	4	3	0	0	0	0	2	0	0	0							19
SMOKE FREE COMPLIANCE	20	0	23	0	0	0	2	0	14	19							159

<b>FOOD PERMITS ISSUED:</b>																	
PERMANENT FACILITIES	3	2	0	0	57	132	4	44	2	1							256
TEMPORARY FACILITIES	37	32	5	34	15	6	7	18	44	27							292

<b>PLAN REVIEW:</b>																	
PLANNING REVIEWS	2	2	0	0	1	1	0	1	2	1							4
INSPECTIONS DURING CONSTRUCTION	1	0	1	1	1	2	0	0	2	0							11
FINAL APPROVAL/OPENING INSPECTIONS	1	3	0	2	2	2	0	0	2	0							11

<b>COMPLAINTS:</b>																	
RECEIVED	1	1	0	0	0	2	1	1	3	1							7
DOCUMENTED	1	1	0	0	0	2	1	1	3	1							7
INVESTIGATED/FOLLOW-UP ACTIVITY	1	1	0	0	0	2	1	1	3	0							6
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	1	0	0	0	0							0
<b>FOOD PROGRAM EDUCATIONAL:</b>																	
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	19	56	16	20	28	30	25	40	23	15							380
# OF PRESENTATIONS (GROUP EVENTS)	0	1	0	1	0	0	0	1	0	1							3
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	12	0	2	0	0	0	15	0	12							31
# OF CONSULTATIONS/COUNSELING	87	116	84	76	76	146	67	57	121	96							1018
# OF MEDIA CONTACTS	3	0	1	0	0	0	0	0	0	5							2
# OF RELATED MEETINGS, CONFER., TRAININGS	1	3	0	0	0	0	3	0	0	0							7
# OF REGULATORY ACTIVITY	0	0	1	0	0	0	0	12	0	0							5

**TANNING / BODY ART FACILITY INSPECTION PROGRAM**

<b>FACILITY INSPECTIONS:</b>																	
INITIAL INSPECTIONS	1	0	0	0	0	0	0	0	0	0							0
RENEWAL INSPECTIONS	2	0	0	0	0	0	0	0	0	0							0
REINSPECTIONS	0	0	0	0	0	0	0	0	0	0							0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0	0	0							0
CONSULTATION/COUNSELING	0	0	0	0	0	0	0	0	0	0							0
LEGAL ACTIONS	0	0	0	0	0	0	0	0	0	0							0

**ENVIRONMENTAL HEALTH FY19**

**PRIVATE SEWAGE DISPOSAL**

FY 19 FY 18

JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD YTD

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	YTD
<b>PERMITS:</b>														
REQUESTS RECEIVED	5	2	3	2	5	1	2	2	1	1				41
ON-SITE PRECONSTRUCTION EVALUATIONS	4	0	3	2	5	1	2	2	1	1				35
APPLICATIONS APPROVED/PERMITS ISSUED	5	0	4	2	5	1	2	2	1	1				37
FINAL INSPECTIONS	3	3	4	4	2	0	1	2	3	3				35
CONSULTATION/COUNSELING	18	21	19	19	25	18	18	23	53	47				269
EDUCATION/MEDIA CONTACTS	5	0	4	2	5	1	0	2	1	1				30
BUILDING PERMITS ISSUED	5	5	0	9	12	1	8	6	4	5				70
SUBDIVISIONS REVIEWED	0	1	0	0	0	0	0	0	0	1				0

**POTABLE WATER SUPPLIES**

NEW WATER WELL PERMITS ISSUED	1	1	2	1	0	0	0	1	0	0				14
NEW WELLS DRILLED	2	0	3	1	0	0	0	0	0	0				10
NEW WELLS INSPECTED	2	0	3	1	0	0	0	0	0	0				8
# OF WELLS SEALED	0	0	0	0	0	0	0	0	0	0				4
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	2	0	0	0	0	0	0	0				9
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0	0	0				0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	2	0	1	0	0	0	0	1	0				97
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	0	0	0				0
<b>WATER TEST KITS PREPARED</b>														113
PUBLIC NON-COMMUNITY														0
WATER SUPPLIES INSPECTED	0	0	0	0	0	1	0	0	0	0				0
PUBLIC NON-COMMUNITY														1
WATER SAMPLES COLLECTED	0	0	0	0	1	1	0	0	0	0				1
WATER SUPPLY ACTION	3	16	0	0	3	15	8	6	6	2				65
# OF CONSULTATIONS, CALLS, WALK-INS	28	17	19	10	12	22	11	9	15	7				292
EDUCATION/MEDIA CONTACTS	1	1	2	1	0	0	0	1	0	0				14

**NUISANCES**

<b>COMPLAINTS:</b>														
RECEIVED	1	0	1	0	0	0	0	0	0	1				6
DOCUMENTED OR FOLLOW-UP ACTION	1	0	1	0	0	0	0	0	0	1				4
<b>ACTION TAKEN:</b>														
INVESTIGATED	0	0	0	0	0	0	0	0	0	1				2
ABATED	0	0	0	0	0	0	0	0	0	0				0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0	0	0	0				3
NO FURTHER ACTION	0	0	1	0	0	0	0	0	0	0				2
LETTER OR PHONE CALL	6	7	5	2	2	2	1	3	8	15				48

**PROGRAM BASED ENV. HLTH ADMIN DUTIES:**

# Hrs. COMMUNICABLE DISEASE	43	71	34	5	3	0	0	5	3	19				276
# OF MEETINGS, CONF, TRAINING, PREP PLAN	3	0	5	2	5	6	29	19	5	5				92
# OF CORRESPONDENCE CALLS/LETTERS	14	13	28	2	16	5	5	8	22	12				196
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	2	2	0	1	2	4	1	4	1				7
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	1	1	0	0	0	0	0	0	0				10
# AGENCY REPORTS	7	1	1	5	2	1	5	1	2	5				38
# Hrs. MISC ADMIN ACTIVITIES	18	16	14	10	15	15	9	8	16	12				139



## **ADULT USE CANNABIS SUMMARY**

*The following summarizes the major elements of the amendment that will be filed to Senate Bill 7 to legalize recreational adult use cannabis in Illinois.*

### **PERSONAL USE OF CANNABIS**

Starting January 1, 2020, adults over 21 will be able to legally purchase cannabis for recreational use from licensed dispensaries across the state.

- Possession limit for Illinois residents:
  - 30 grams of cannabis flower;
  - 5 grams of cannabis concentrate;
  - 500 milligrams of THC contained in a cannabis-infused product; or
  - People may possess more than 30 grams of cannabis if it is grown and secured in their residence under certain conditions.
  
- Possession limit for non-Illinois residents:
  - 15 grams of cannabis flower;
  - 2.5 grams of cannabis;
  - 250 milligrams of THC contained in a cannabis-infused product.
  
- The possession limits are to be considered cumulative.

### **COMPASSIONATE USE OF MEDICAL CANNABIS PILOT PROGRAM**

- The legalization of adult use cannabis does not alter the state's medical cannabis pilot program.

### **PROMOTING EQUITY**

- Creation of a \$20 million low-interest loan program
  - DCEO will administer a low-interest loan program to qualified "social equity applicants" to help defray the start-up costs associated with entering the licensed cannabis industry.
  
- Establishment of a "social equity applicant" status for licensing
  - A social equity applicant is an Illinois resident that meets one of the following criteria:
    - Applicant with at least 51 percent ownership and control by one or more individuals who have resided for at least 5 of the preceding 10 years in a disproportionately impacted area.
    - Applicant with at least 51 percent ownership and control by one or more individuals who have been arrested for, convicted of, or adjudged to be a ward of the juvenile court for any offense that is eligible for expungement under this Act or member of an impacted family;
    - For applicants with a minimum of 10 full-time employees, an applicant with at least 51% of current employees who:
      - Currently reside in a disproportionately impacted area; or
      - Have been arrested for, convicted of, or adjudged to be a ward of the juvenile court for any offense that is eligible for expungement under this Act or member of an impacted family.

- Application for new entrants to the market
  - Scoring process for dispensaries. (The Department of Agriculture will develop a similar process through the rulemaking process for cultivation centers, processors, and craft growers.)
    - The legislation contains the scoring process IDFP will use to review applications.
    - Out of a total of 200 points, 25 points are specifically designated for applicants that qualify as “social equity applicants.”
    - IDFP may award up to 12 bonus points for applicants for preferred, but not required, initiatives. Bonus points will only be awarded in the event that the department receives a greater number of applications that meet the minimum number of points required.
      - Labor and employment practices (2)
      - Labor peace agreement (2)
      - Local community/neighborhood report (2)
      - Environmental plan (2)
      - Illinois owner (2)
      - A plan to engage the community (2)
- Fee waivers
  - The Department of Financial and Professional Regulation and the Department of Agriculture will waive 50 percent of any non-refundable license application fees (up to 2 applications) and any non-refundable fees associated with purchasing a license to operate a cannabis business establishment (up to two licenses) if social equity applicants meet certain conditions.
- Reducing up-front costs
  - Applicants who receive a conditional dispensing organization license will have 180 days from the date of the award to identify a physical location for the dispensing organization retail storefront when new entrants are allowed in the market. This will reduce the costs associated with entering the industry.
- Limitations on ownership
  - No person or entity shall hold any legal, equitable, or beneficial interest, directly or indirectly, of more than 3 cultivation centers.
  - No person or entity shall hold any legal, equitable, or beneficial interest, directly or indirectly, of more than 10 dispensing organizations.
  - No craft grower license shall be issued to any person or entity with more than 10% interest in a cultivation center.
  - No person or entity shall hold any legal, equitable, ownership, or beneficial interest, directly or indirectly, of more than one craft grower license under this article.
- Identify disproportionately impacted areas.
  - DCEO will designate “disproportionately impacted areas” for social equity applicants
    - “Disproportionately impacted area” is defined as a geographic area that is economically disadvantaged and has been impacted by high rates of arrest, conviction, and incarceration for violations of the Cannabis Control Act.

## ACHIEVING EQUITY THROUGH OWNERSHIP AND LICENSURE

*The following process is designed to ensure the most equitable marketplace in the country.*

- Early approval adult use license for current medical cannabis license holders
  - Timeline for licensing
    - Cultivation organizations:
      - Medical cannabis cultivators may apply for a license within 60 days of the effective date of the Act.
      - Licenses will be distributed to eligible applicants within 45 days.
    - Dispensing organizations:
      - Medical cannabis dispensaries may apply for a license within 60 days of the effective date of the Act.
      - Licenses will be distributed to eligible applicants within 14 days.
      - The sale of adult use cannabis will begin January 1, 2020.
      - These entities may apply for a second license at a new location under the same parameters.
  - Licensing costs for early approval adult use licenses
    - Cultivation organizations:
      - Non-refundable permit fee: \$100,000
      - Cannabis business development fund fee: 5% of total sales between July 1, 2018 to July 1, 2019 or \$500,000, whichever is less.
    - Dispensing organizations:
      - License 1
        - Non-refundable permit fee: \$30,000
        - Cannabis business development fund fee: 3% of total sales between July 1, 2018 to July 1, 2019 or \$100,000, whichever is less.
      - License 2
        - Non-refundable permit fee: 30,000
        - Cannabis business development fund fee: \$200,000
- New entrants to the adult use cannabis market
  - License types
    - Cultivation centers
    - Craft growers
    - Processors
    - Transporting organizations
    - Dispensing organizations
  - Timeline
    - WAVE 1
      - Department of Financial and Professional Regulation
        - May 1, 2020: The agency awards licenses for up to 75 new dispensing organizations
      - Department of Agriculture
        - July 1, 2020: The agency awards up to 40 licenses for processors, up to 40 licenses for craft growers, and licenses for transporting organizations.

- WAVE 2
  - Department of Financial and Professional Regulation
    - December 21, 2021: The agency awards up to 110 licenses for new dispensing organizations
  - Department of Agriculture
    - December 21, 2021: The agency awards up to 60 licenses for craft growers, up to 60 licenses for processors, and licenses for transporting organizations.
- Licensing costs for new entrants to the market
  - Craft growers
    - Non-refundable application fee \$5,000
    - License fee \$40,000
  - Processors
    - Non-refundable application fee \$5,000
    - License fee \$40,000
  - Transporting organizations
    - Non-refundable application fee \$5,000
    - License fee \$10,000
  - Dispensing organizations
    - Non-refundable application fee \$5,000
    - License fee \$30,000

#### **INVESTING IN COMMUNITIES THAT SUFFERED THROUGH THE WAR ON DRUGS**

- The proposal would establish a new grant program, the Restoring Our Communities (ROC) program, to invest in communities that have suffered the most because of discriminatory drug policies.
- ROC program overview
  - ICJIA will designate “ROC Areas” or locations where applicants will be eligible to apply for state funding through the ROC Board.
  - The ROC Board will consist of over 22 members and be chaired by the Governor, or his designee, and the Attorney General, or his designee.
  - The ROC Board will develop a grant application, solicit applications from eligible ROC Areas, distribute grants across the state, and monitor and evaluate ROC programs.
  - The ROC Board will deliver an annual report to the Governor’s Office about its progress.

**EXPUNGING RECORDS**

*The following stand-alone offenses eligible for expungement.*

<b>Section 4 Possession</b> (unlawful for any person to knowingly possess cannabis in the following amounts)		
a. <10g	Civil law violation	Fees; May be given probation and charges dismissed §10(a)
b. 10-30g	Class B Misdemeanor	<6 months; May be given probation and charges dismissed §10(a)
c. 30-100g	Class A Misdemeanor	<1 year; May be given probation and charges dismissed §10(a)
d. 100-500g	Class 4 Felony	1-3 years
<b>Section 5 Manufacturer/Deliver</b> (unlawful for any person knowingly to manufacture, deliver, or possess with intent to deliver or manufacture cannabis in the following amounts)		
a. <2.5g	Class B Misdemeanor	<6 months; May be given probation and charges dismissed §10(a)
b. 2.5-10g	Class A Misdemeanor	<1 year; May be given probation and charges dismissed §10(a)
c. 10-30g	Class 4 Felony	1-3 years; May be given probation and charges dismissed §10(a)
<b>Section 8 Plants</b> (unlawful for any person knowingly to produce or possess cannabis sativa plant unless authorized for purposes of research)		
a. < 5 plants	Class A Misdemeanor	< 1 year; May be given probation and charges dismissed §10(a)
b. 5-20 plants	Class 4 Felony	1-3 years; May be given probation and charges dismissed §10(a)

- Process for expungement
  - The proposal sets forth an expedited process of expunging the criminal records of individuals arrested, convicted, on supervision, or on probation for misdemeanor or Class 4 felony

violations of the Cannabis Control Act. The primary goals of this section are to (1) expunge cannabis-related records, and (2) streamline the process.

- The automatic expungement process requires the following:
  - The Department of State Police must identify all individuals with criminal records that are eligible for expungement and automatically expunge records of minor violations within two years of the effective date of the Act.
  - Within 180 days of the effective date of this act, the Department of State Police must notify (a) the prosecutor's offices responsible for prosecuting the offenses, (b) local law enforcement agencies, and (c) the Illinois Attorney General's office identifying all individuals with minor violations that are eligible for expungement.
  - Within 180 days of receipt of the notice from the Department of State Police, the appropriate States Attorney's offices shall file a proposed order with the court seeking expungement on behalf of individuals with eligible offenses. The Attorney General's office may file the proposed order if the State's Attorney has not.
  - Within 180 days after receiving the proposed order, the court will review the proposed order and order the expungement of court and law enforcement records unless it determines that the offense does not meet the definition of a minor violation.
  - The court will provide copies of the order to the Department of State Police, the arresting agency, relevant criminal justice agencies, and the individual whose record has been expunged.
- **The automatic expungement process does not apply to individuals with misdemeanor or Class 4 felony violations that were accompanied by charges other than a qualifying offense. Individuals with those records, and individuals in other circumstances, may separately petition the court to have their records expunged.**

## EMPLOYMENT

- Nothing in the proposal prohibits employers from adopting reasonable employment policies concerning smoking, consumption, storage or use of cannabis in the workplace.
- Nothing in the proposal prohibits employers from disciplining an employee or terminating employment of an employee for violating the employer's employment policies or workplace drug policy.

## TAXATION

- All taxes are deposited in the new Cannabis Regulation Fund
- Cultivation privilege tax
  - 7% of the gross receipts from the sale of cannabis by a cultivator, craft grower, or processor to a dispensing organization
- Cannabis purchaser excise tax:
  - 10% of the purchase price – Cannabis with a THC level at or below 35%
  - 20% of the purchase price – All cannabis infused products
  - 25% of the purchase price – Cannabis with a THC level above 35%
  - These taxes shall be in addition to all other occupation, privilege, or excise taxes imposed by the State of Illinois or by any municipal corporation or political subdivision.
- Municipal purchaser excise tax:
  - Municipalities may enact a purchaser excise tax up to 3% in increments of 0.25%
  - Counties may enact a purchaser excise tax up to 0.5% in incorporated areas in increments of 0.25%
  - Unincorporated areas may adopt a purchaser excise tax up to 3.5% in increments of 0.25%

## **ALLOCATION OF STATE REVENUE**

- The Department of Revenue will provide an official FY20 revenue estimate in the coming days.
- Tax revenue will be deposited in the new Cannabis Regulation Fund
- State agencies responsible for administering the adult use cannabis program will receive resources to cover administrative costs from the taxes collected by the program.
- All remaining revenue will be allocated as follows:
  - 35% will be transferred to the General Revenue Fund,
  - 25% will be transferred to the Restoring Our Communities Fund for community reinvestment,
  - 20% will be transferred to a fund that will support mental health and substance abuse services at local health departments,
  - 10% will be transferred to the Budget Stabilization Fund to pay the backlog of unpaid bills,
  - 8% will be transferred to the Illinois Law Enforcement Training and Standards Board to create a law enforcement grant program, and
  - 2% will be transferred to the Drug Treatment Fund to fund public education and awareness.

## **GOVERNANCE**

- Governor's Office
  - The Governor will appoint a Cannabis Regulation Oversight Officer who will be stationed in IDPR. This person, and his or her team, will have the authority to make statutory and regulatory recommendations concerning the adult use program. This person will also coordinate efforts between state agencies involved in regulating and taxing the sale of cannabis in Illinois.
- Department of Revenue
  - Responsible for enforcing and collecting taxes associated with the sale of cannabis.
- Department of Agriculture
  - Responsible for licensure and oversight of cultivation centers, craft growers, processing organizations, and transporting organizations.
  - Responsible for authorizing laboratories that test cannabis
- Department of Financial and Professional Regulation
  - Responsible for licensure and oversight of dispensing organizations.
- Illinois State Police
  - Responsible for conducting background checks on everyone involved in the licensed cannabis sector.
  - Responsible for reviewing security plans for all licensed entities.
  - Responsible for reviewing all criminal history record information and identifying all individuals with minor violations that are eligible for automatic expungement.
- Department of Public Health
  - Responsible for developing recommendations surrounding health warnings and facilitating the Adult Use Cannabis Public Health Advisory Committee.
- Department of Commerce and Economic Opportunity
  - Responsible for administering a loan program, a grant program, and technical assistance for social equity applicants.
- Department of Human Services
  - Responsible for making recommendations to the Adult Use Cannabis Public Health Advisory Committee regarding drug treatment and prevention.
  - Responsible for developing and disseminating consumer education materials.
- ICJIA

- Responsible for designating ROC areas across the state that may apply for funding from the ROC board for community reinvestment.

## **PUBLIC HEALTH AND SAFETY**

- Twenty percent of revenue generated by the sale of adult use cannabis will support efforts to address substance abuse and mental health.
- Advertising
  - No cannabis business establishment shall place or maintain, or cause to be placed or maintained, an advertisement, of cannabis or a cannabis-infused product in any form or through any medium:
    - Within 1,000 feet of the perimeter of a school grounds, playground, hospital, healthcare facility, recreation center or facility, child care center, public park or public library, or any arcade to which admission is not restricted to person's age 21 years or older;
    - On or in a public transit vehicle or public transit shelter;
    - On or in a publicly owned or public operated property;
    - Which contains information that is false or misleading, promotes excessive consumption, depicts a person under 21 years of age consuming cannabis, includes the image of a cannabis leaf; or
    - Includes any image designed or likely to appeal to minors, including cartoons, toys, animals, or children, or any other likeness to images, characters, or phrases that are popularly used to advertise to children, or any imitation of candy packaging or labeling, or that promotes the consumption of cannabis.
    - These restrictions do not apply to noncommercial messages.
- Packaging requirements
  - The following warnings shall apply to all cannabis products: "This product contains cannabis and is intended for use by adults 21 and over. Its use can impair cognition and may be habit forming. This product should not be used by pregnant or breastfeeding women. It is unlawful to sell or provide this item to any individual, and may not be transported outside the state of Illinois. It is illegal to operate a motor vehicle while under the influence of cannabis. Possession or use of this product may carry significant legal penalties in some jurisdictions and under federal law."
  - All harvested cannabis intended for distribution to a cannabis enterprise must be packaged in a sealed, labeled container.
  - Packaging of any product containing cannabis shall be child-resistant and light-resistant consistent with current standards, including the Consumer Product Safety Commission standards referenced by the Poison Prevention Act.
  - The label of each cannabis product shall contain, among other things, a "use by" date on the label, the quantity of cannabis contained in the product, and a content list.
  - All cannabis products must contain warning statements established for consumers, of a size to be legible and readily visible to a consumer inspecting a package, which may not be covered or obscured in any way.
  - Packaging must not contain information that:
    - Is false or misleading;
    - Promotes excessive consumption;
    - Depicts a person under 21 years of age consuming cannabis;

- Includes any image designed or likely to appeal to minors, including cartoons, toys, animals, or children, or any other likeness to images, characters, or phrases that are popularly used to advertise to children, or any packaging or labeling that bears resemblance to any product available for consumption as a commercially available candy, or that promotes consumption of cannabis;
- Contains any seal, flag, crest, coat of arms, or other insignia likely to mislead the consumer to believe that the product has been endorsed, made or used by the State of Illinois.

#### **HOME GROW**

- Illinois households are permitted to grow up to five cannabis plants under certain conditions:
  - The grower is an adult aged 21 or older,
  - The grower is in a household that owns the residence or has permission from the owner,
  - The grower is limited to growing 5 or less plants,
  - The grower must keep cannabis in a separately locked room away from members of the household who are under 21, and
  - The grower is prohibited from growing cannabis in public view.

#### **LOCAL ORDINANCES**

- Municipalities may pass ordinances prohibiting the establishments of dispensaries in their jurisdiction.
  - Local units of government must adopt 'opt out' ordinances within one year of the effective date of the statute or they are limited to adopting 'opt out' provisions via local referendum.
- Municipalities may enact reasonable zoning restrictions pertaining to licensed cultivation centers, craft growers, processing organizations, and dispensaries.



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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### May 2019 Maintenance Report

The following maintenance items were performed in the month of April 2019:

#### Signage

Repair various signs  
Performed routine sign maintenance

#### Miscellaneous

Picked up dead deer  
Patched potholes when weather permits  
Hauled rock to stockpiles for summer projects  
Running ditcher along roads  
Running shoulder disk  
Fixing damaged culvert ends  
Replaced various culverts  
Worked at dealership  
Erosion repair

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

May 9, 2019

Chief Managing Officer  
BANEÉ A. ULRICI

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK  
BRIAN T. HAMPTON

Secretary  
NITA M. WESTBROOK

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

## APRIL 2019 STATISTICS

FINES PAID BY ADULTS	\$ 7,955.00
COSTS PAID BY ADULTS	\$ 27,154.90
RESTITUTION PAID BY ADULTS	\$ 5,912.00
PROBATION FEES PAID BY ADULTS	\$ 7,598.06
DRUG TEST FEES PAID BY ADULTS	\$ 880.52
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 40.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 272.50
DRUG COURT FEES	\$ 561.00
PROBATION OPS FEES	\$ <u>1,002.00</u>
	\$ 51,375.98

COSTS PAID BY JUVENILES	\$ 35.00
RESTITUTION PAID BY JUVENILES	\$ 0
PROBATION FEES PAID BY JUVENILES	\$ 72.00
DRUG TEST FEES PAID BY JUVENILES	\$ 20.00
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ <u>0</u>
	\$ 127.00

Total Adult & Juvenile: \$ 51,502.98

## TOTAL CASELOAD AS OF: April 30, 2019

CRIMINAL:	368
Felony: 186	
Misdemeanor: 182	
DUI:	100
JUVENILE:	19
ADMINISTRATIVE: (Adult & Juvenile)	280

APRIL 2019 STATISTICS

**NEW CASES**

Felony	13
Misdemeanor	7
DUI	7
Juvenile	1

**DISCHARGES**

Felony	10
Misdemeanor	9
DUI	10
Juvenile	1

**PRESENTENCE (Adults)**

Assigned	1
Disposed	5
Supplement Reports	0
Pending	0

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

APRIL 2019 STATISTICS

REVOCATIONS (Adults): 8

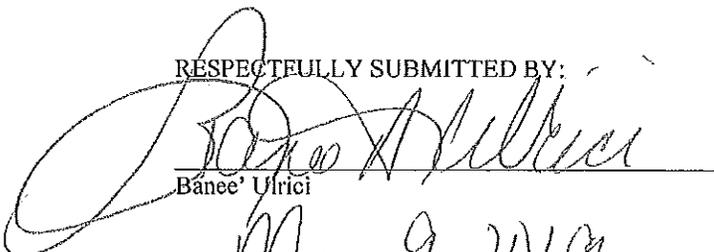
REVOCATIONS (Juveniles): 1

PUBLIC SERVICE EMPLOYMENT

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: MARCH 2019	8370
Public Service Employment Added for Adult: MARCH 2019	400
Public Service Employment Completed for Adult MARCH 2019	<u>930</u>
Remaining PSE hours to be completed-Adult: MARCH 2019	7840
Public Service Employment-Balance-Juvenile: MARCH 2019	780
Public Service Employment Added for Juvenile: MARCH 2019	20
Public Service Employment Completed for Juvenile: MARCH 2019	<u>43</u>
Remaining PSE hours to be completed-Juvenile MARCH 2019	757

RESPECTFULLY SUBMITTED BY:

  
Bance' Ufici

May 9, 2019  
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2019 PREPARER: Bane Urloi

I. Intakes Completed During Month

A. Full 22 B. Partial 2

II. Demographics of of Intakes

A. Sex

	a.Felony	b.Other
1. Male	7	11
2. Female	5	1
3. Total	12	12

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	1	0
3. 21 - 30	3	3
4. 31 - 40	5	3
5. 41 - 49	1	1
6. 50 - Over	2	5
7. Total	12	12

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	1	0
4. Hispanic	0	0
5. White	11	12
6. Other	0	0
7. Total	12	12

D. Background at Offense

	a.Felony	b.Other
1. Employed	3	6
2. High School Graduate	3	8

E. Felony Offense Classification

1. Class 1	1	4. Class 4	3
2. Class 2	0	5. Other	0
3. Class 3	8	6. Total	12

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	3
B. Total Amount of Restitution Ordered	6675.20
C. Number of New Cases Ordered to Pay Fees	23

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	17
D. Mental Health	0
E. Sex Offender Treatment	0
F. TASC	0

ANG7.MNGMT-2  
 ALT. ROUTES - 0  
 DNA - 4  
 DRUG TEST - 28  
 TALK FIRST - 3  
 PARENT - 0  
 T4C - 1  
 VIP - 6  
 SHN - 1

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	2
C. Education and Treatment	2
D. Other (Explain)	1

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
	a.Sig	b.Mod			
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	1	0	1
C. Supervision	0	1	0	2	3
D. Total	0	1	1	2	4

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	1	6	0	1
B. Non-electronically Monitored	0	6	11	94
C. Total	1	12	11	95

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	183	184	101	0	468
B. Admissions					
1. Probation	13	0	1	0	14
2. Conditional Discharge	0	6	3	0	9
3. Supervision	0	1	3	0	4
4. Subtotal (1+2+3)	13	7	7	0	27
C. Readmitted Administrative	0	0	2	0	2
D. Subtotal (A+B.4)+C	196	191	110	0	497
E. Cases Dropped					
1. Scheduled Termination	0	6	8	0	14
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	1	1	0	0	2
8. Transferred Out	8	1	2	0	11
9. Other (explain)	0	1	0	0	1
10. Subtotal (add 1 through 9)	10	9	10	0	29
F. Total (D-E 10)	186	182	100	0	468

IX. Commitments to Department of Corrections

Number 2

X. Interstate Compact Cases

Number 8

f. Employed

1. Scheduled Termination	0	6	8	0	14	10
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1	1
5. Revoked-New Violation	0	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0	0
7. Unsatisfactory Termination	1	1	0	0	2	1
8. Transferred Out	8	1	2	0	11	11
9. Other (explain)	0	1	0	0	1	0
10. Subtotal (add 1 through 9)	10	9	10	0	29	12
F. Total (D-E 10)	186	182	100	0	468	12

XI. Classification of Active Caseload

	1.Maximum	2.Medium	3.Minimum	4.Unclassified	5.Total
A. Felony	6	57	62	61	186
B. Misdemeanor	0	9	134	39	182
C. DUI	0	2	88	10	100
D. Traffic	0	0	0	0	0
E. Total	6	68	284	110	468

XII. Administrative Caseload

A. Active 150  
B. Inactive 116

XIII. Full-Presence Investigations Ordered/Pending

A. Number Ordered 3 B. Number Pending 10

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	2	0	0	0	2
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

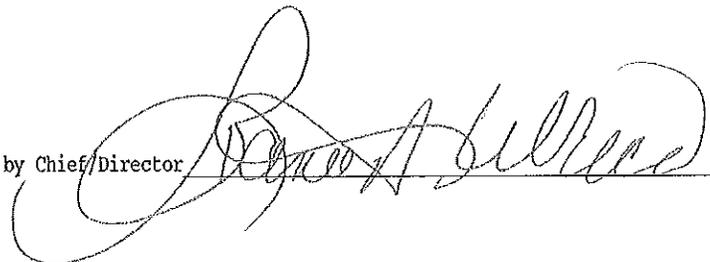
XV. Case Violations Reported

Violations Reported A. Technical 17 B. New Offense 10

XVI. Court Action on Violations

A. No Violation 5  
B. Violation 7  
C. Total 12

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2019 PREPARER: Banee Uirrci

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other (explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	60	2	0	0	0	0	0	0	0	0	0	0	60	2
2. Non-reporting	0	0	280	2	0	0	0	0	0	0	60	2	340	4
3. Total	60	2	280	2	0	0	0	0	0	0	60	2	400	6

B. Juvenile	Delinquency		Traffic		Ordinance		Other (explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	20	1	0	0	0	0	0	0	20	1
3. Total	20	1	0	0	0	0	0	0	20	1

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	7	1
B. Number of Re-Placed	1	0
C. Total Number In Placement	84	20

III. Hours Completed During Month

A. Adult	484.00
B. Juvenile	53.00

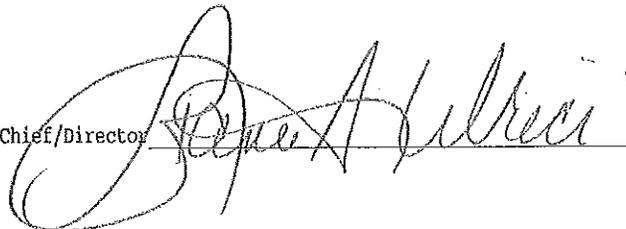
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	8370	92	780	14
B. Cases Added During Month (1.A & B)	400	6	20	1
C. Cases Dropped During Month				
1. Satisfactory Completion	600	8	43	1
2. Transferred Out	330	2	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	930	10	43	1
D. Caseload End of Month (A+B-C)	7840	88	757	14

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 4/2019 PREPARER: Bane Ulrici

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	2	0	2
B. Court Action During Month	-----						
1. Petitions Dismissed	1	0	0	0			1
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	1	0	0	0			1

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	1	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	1	0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	1	0	Asian/Pacific Islander	0	0
			Black	0	0
Total	1	0	Hispanic Origin	0	0
			White	1	0
			Other	0	0
			Total	1	0

V. Intakes Completed

A. Full	1
B. Partial	0
C. Total	1

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	1	0
Total	1	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----		
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	1	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0 →

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	1

DRUG TEST- 1



XVIII. Admissions to active case load - Age 17

	MALE						FEMALE					
	AI	A	B	H	W	O	AI	A	B	H	W	O
A. Probation	0	0	0	0	0	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0	0	0	0	1	0
C. Cont. Under Sup.	0	0	0	0	0	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	0	0	0	0	0	0	0	0	1	0

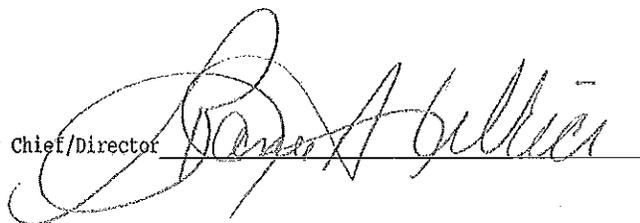
XIX. Investigations - Age 17

	Completed	
	Male	Female
A. Social Histories	0	0
B. Adoption	0	0
C. Contested Custody	0	0
D. Suppl. Soc. Hist.	0	0
E. Intake Screening	0	0
F. Other (Explain)	0	0
G. Total	0	0

XX. Classification of Active Caseload - Age 17

	Maximum		Medium		Minimum		Unclassified		Total	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
A. Probation	0	0	1	0	2	0	0	0	3	0
B. Supervision	0	0	0	0	1	2	0	0	1	2
C. Cont. Under Sup.	0	0	0	0	1	0	0	1	1	1
D. Informal	0	0	0	0	0	1	0	0	0	1
E. Other	0	0	0	0	0	0	0	0	0	0
F. Total	0	0	1	0	4	3	0	1	5	4

Signature of Approval by Chief/Director



**Shipped Recycling Materials - 2019**

4/30/19

Sold To	Material	Ship Date	Weight	Total Revenue	Date Check Rec'd	Price Per Ton	Release #
	<b>Aluminum Total</b>		<b>0</b>	<b>\$0</b>			.55/lb
Quincy Recycling	Cardboard	11/26/18	43,540	\$1,524	12/07/18	\$70.0	3604
Central Paper Stock	Cardboard	01/03/19	42,089	\$1,473	02/19/19	\$70.0	131965
Quincy Recycling	Cardboard	01/28/19	42,402	\$1,484		\$70.0	846449
Central Paper Stock	Cardboard	02/12/19	42,016	\$1,470	05/06/19	\$70.0	133358
Quincy Recycling	Cardboard	02/25/19	41,587	\$1,455		\$70.0	854382
Central Paper Stock	Cardboard	03/05/19	45,872	\$1,376		\$60.0	133779
	<b>Cardboard Total</b>		<b>257,506</b>	<b>\$8,782</b>			avg. \$ per ton
Central Paper Stock	Magazines	11/30/18	42,585	\$2,835	02/19/19	\$135	9543
Central Paper Stock	Magazines	04/22/19	43,580	\$1,525		\$40	422
	<b>Magazine Total</b>		<b>86,165</b>	<b>\$4,360</b>		<b>\$101</b>	avg. \$ per ton
Central Paper Stock	Newspaper	11/21/18	39,112	\$2,640		\$135	10209
Central Paper Stock	Newspaper	01/24/19	43,090	\$3,231	03/22/19	\$150	10209
	<b>Newspaper Total</b>		<b>82,202</b>	<b>\$5,871</b>		<b>\$143</b>	avg. \$ per ton
Quincy Recycle	Plastic 1- 7		36,420	\$1,457		\$80	843387
Quincy Recycle	Plastic 1- 7		37,004	\$1,480	03/25/19	\$80	858110
	<b>Plastic Total</b>		<b>73,424</b>	<b>\$2,937</b>		<b>\$80</b>	avg. \$ per ton
	<b>SOW- Office Paper</b>		<b>1</b>	<b>\$0</b>		<b>\$0</b>	avg. \$ per ton
Route 185	steel cans		5,580	\$404	02/19/19	\$145	
Route 185	steel cans			792	4/11/2019		
	<b>Steel Total</b>		<b>5,580</b>	<b>\$404</b>			
	<b>Total Shipped</b>		<b>504,878</b>	<b>\$22,354</b>			

Yellow Sheet to broker on the 5th of the month. Next day is pricing.

Quincy does formula pricing

Ben gave a little warning before he left. He gave her Connie's phone number.

**Rick Robbins**

**Montgomery County Sheriff**

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax (217) 532-6310

Jail: (217) 532-9514

**May 7, 2019**

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of April, 2019.

**Revenues Generated**

Process Service and/or Sales:	6788.00
<u>Bond Fees:</u>	<u>2847.68</u>
Total:	\$9635.68

**Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):

MCSO	319
Other LE Agencies	57

Civil/Criminal Paper Served: 109

Arrest Warrants Served: 19

MCSO Incidents within City Jurisdictions:

Butler	4	Nokomis	14
Coalton	1	Ohlman	0
Coffeen	9	Panama	6
Donnellson	9	Raymond	14
Farmersville	13	Schram City	1
Fillmore	0	Taylor Springs	6
Harvel	1	Waggoner	2
Hillsboro	17	Walshville	0
Irving	9	Witt	23
Litchfield	14		

Incident Types:

Battery	6	Homicides/Suicides	0
Burglary	5	Drugs	7
Criminal Damage	8	Traffic Stops	55
Disorderly Conduct	14	Traffic Accidents	24
Domestic Battery	14	Miscellaneous	183

**Corrections Division**

Number of Detainees:

Males	87
Females	26
Total	113

Average of Daily Detainees:	35.33
Average Length of Stay:	14.49 days

Jail Incidents: 11

**Communications Division**

Daily Incident Count: 2106

External Communications Division Contacts:

Animal Control	3	Hillsboro PD	25
Air Medical	3	IL Dept. of Conservation	0
Coroner	2	IL Dept. of Corrections	0
EMA	0	IL State Police	78
EMS	257	MABAS	0
Fire Departments	48	Probation Dept.	0
Health Dept.	0		

Litchfield PD:	294
Nokomis PD:	76

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**May 2019 Report**

**2018 BOARD OF REVIEW**

BOR will meet May 14 to review rules for the 2019 Session. Final Abstract was received by the Department April 8. I checked the status of the Abstract April 23 and was told all he could tell me was that it had been received on April 8!

**2019 Assessments**

Assessor books have been printed and Assessors have been notified that they are available.

**Exemptions**

We continue to receive exemption renewals.

**GIS**

Kevin continues to work on annexation and taxing District Boundary review and clean up. He participated in a Montgomery County Emergency Operations Center drill and discussion, and as a result discussion a map for EOC was created which has been loaded with incident data layers that can be filled in as need.

Map work and plat act reviews continue and Kevin will be training with Melany Lake of the Recorder's office on searching property documents in the first floor vault.

**Miscellaneous**

I attended the IACO conference April 9 and have class May 7 & 8 in Effingham.

**Pictometry**

Nothing to report at this time. Miles & I will be working with the assessors on their questions on the changefinder reports.

**Beacon**

See attached activity report.

Note that there were 154,771 requests for April.



Yearly

Year	Requests	%	Visits	%
2014	212,673	9.54%	19,471	5.78%
2015	374,323	16.79%	42,275	12.54%
2016	395,366	17.73%	83,927	24.90%
2017	466,938	20.94%	67,863	20.13%
2018	483,512	21.68%	95,131	28.22%
2019	297,088	13.32%	28,412	8.43%

Monthly

Month	Requests	%	Visits	%
2014 March	182	0.01%	19	0.01%
2014 April	4,745	0.21%	466	0.14%
2014 May	13,737	0.62%	1,443	0.43%
2014 June	27,902	1.25%	2,579	0.77%
2014 July	15,889	0.71%	1,907	0.57%
2014 August	16,740	0.75%	2,184	0.65%
2014 September	16,973	0.76%	2,516	0.75%
2014 October	17,809	0.80%	2,870	0.85%
2014 November	48,637	2.18%	2,914	0.86%
2014 December	50,059	2.24%	2,573	0.76%
2015 January	52,028	2.33%	4,010	1.19%
2015 February	20,397	0.91%	3,633	1.08%
2015 March	59,720	2.68%	3,762	1.12%
2015 April	23,470	1.05%	3,115	0.92%
2015 May	57,260	2.57%	3,433	1.02%
2015 June	23,142	1.04%	3,859	1.14%
2015 July	20,753	0.93%	3,084	0.91%
2015 August	22,846	1.02%	3,650	1.08%
2015 September	22,740	1.02%	3,270	0.97%
2015 October	25,273	1.13%	3,739	1.11%
2015 November	21,738	0.97%	3,164	0.94%
2015 December	24,956	1.12%	3,556	1.05%
2016 January	24,724	1.11%	3,669	1.09%
2016 February	31,018	1.39%	4,472	1.24%
2016 March	40,607	1.82%	4,855	1.44%
2016 April	26,922	1.21%	4,465	1.32%
2016 May	24,686	1.11%	4,074	1.21%
2016 June	28,365	1.27%	4,423	1.31%
2016 July	25,635	1.15%	4,243	1.26%
2016 August	90,173	4.04%	36,154	10.73%
2016 September	26,758	1.20%	4,407	1.31%
2016 October	27,215	1.22%	4,581	1.36%
2016 November	25,285	1.13%	4,671	1.39%
2016 December	23,978	1.08%	4,213	1.25%
2017 January	30,190	1.35%	4,717	1.40%
2017 February	29,645	1.33%	5,006	1.49%
2017 March	55,941	2.51%	6,239	1.85%
2017 April	30,532	1.37%	5,507	1.63%
2017 May	61,873	2.77%	5,452	1.62%
2017 June	35,412	1.59%	5,619	1.67%
2017 July	47,566	2.13%	5,274	1.56%
2017 August	40,602	1.82%	5,947	1.76%
2017 September	30,183	1.35%	4,903	1.45%
2017 October	35,203	1.58%	6,657	1.97%
2017 November	32,325	1.45%	5,425	1.61%
2017 December	37,466	1.68%	7,117	2.11%
2018 January	33,750	1.51%	5,735	1.70%
2018 February	33,009	1.48%	5,260	1.56%
2018 March	46,765	2.10%	7,501	2.23%
2018 April	34,630	1.55%	6,100	1.81%
2018 May	36,896	1.65%	5,919	1.76%
2018 June	43,351	1.94%	6,574	1.95%
2018 July	39,075	1.75%	6,138	1.82%
2018 August	37,146	1.67%	6,975	2.07%
2018 September	56,152	2.52%	13,893	4.12%
2018 October	45,404	2.04%	10,589	3.14%
2018 November	49,927	2.24%	15,117	4.48%
2018 December	27,407	1.23%	5,330	1.58%

Month	Requests	%	Visits	%
2019 January	41,444	1.86%	6,851	2.03%
2019 February	38,084	1.71%	6,490	1.93%
2019 March	39,637	1.78%	6,559	1.95%
2019 April	154,771	6.94%	7,446	2.21%
2019 May	23,152	1.04%	4,066	0.32%

No data available for the following modules: Metered Usage.

The maps and data available for access at this website are provided 'as is' without warranty or any representation of accuracy, timeliness or completeness.

Last Data Upload: 4/17/2019, 3:31:25 AM

Version 2.2.16



**VETERANS ASSISTANCE COMMISSION**

**Superintendent Dave Strowmatt**

**Report for April 2019**

**May Meeting, May 6, 2019**

1. Monthly activities:

Attended IACVAC/IACO Spring Conference

2. Veterans Service / Case Load:

- a. Referrals = 76
- b. Client contacts = 68
- c. Phone contacts = 138
- d. Equipment loans = 0
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	276.01
0	Vets reimbursement	0	0
1	Food	182.19	1953.16
0	Utilities	0	502.36
0	Shelter	0	1450.00
0	Water/Sewer	0	105.27
	Total	202.19	4286.80

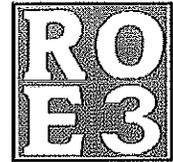
- e. Assistance with forms/applications = 122
- f. New clients Assistance 25
- g. Cell Phones for Soldiers Collected 3

Submitted this 6th day of May, 2019:

D. C. Strowmatt  
Superintendent

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties**

*Julie Wollerman, Regional Superintendent of Schools  
Annette Hartlieb, Assistant Regional Superintendent of Schools*



1500 W. Jefferson St., Vandalia, IL 62471 618/283-5011 Fax 5013	207 N. Second St. Suite A Greenville, IL 62246 618/664-0121 Fax 1497	101 N. 4 <sup>th</sup> , Room 204, Effingham, IL 62401 217/342-4363 Fax 3577	101 S. Main St., Taylorville, IL 62568 217/824-4730 Fax 2464	203 S. Main St., Hillsboro, IL 62049 217/532-9591 Fax 5756
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**DATE:** April 12, 2019

**TO:** Bond, Christian, Effingham, Fayette, and Montgomery County Boards

**FROM:** Julie Wollerman, Regional Superintendent of Schools for Bond, Christian, Effingham, Fayette, & Montgomery Counties

**SUBJECT:** Quarterly Report

Article 3 of the School Code of Illinois (105 ILCS 5/3-5) requires that the Regional Superintendent of Schools shall report to the county boards on all his/her acts as superintendent as well as list schools visited and the dates of visitation. The attached report fulfills this duty and covers the dates January 1, 2019 – March 31, 2019.

Central Office	
Regional Superintendent of Schools:	Julie Wollerman
Assistant Regional Superintendent:	Annette Hartlieb
Fayette County Office (Home County):	1500 W. Jefferson St. Vandalia, IL 62471 618-283-5011; FAX 5013
Bond County Office:	207 N. 2 <sup>nd</sup> Suite A Greenville, IL 62246 618-664-0121; FAX 1497
Christian County Office:	101 S. Main St. Christian Co. Courthouse Taylorville, IL 62568 217-824-4730; FAX 2464
Effingham County Office:	101 N. 4th Rm. 204 Effingham, IL 62401 217-342-4363 FAX 3577
Montgomery County Office:	203 S. Main St. Hillsboro, IL 62049 217-532-9591 FAX 5756
Division Administrator:	Jill Wright
Christian County Administrative Assistant:	Sarah Huckstead
Effingham County Administrative Assistant:	Jennifer Hoeske
Fayette County Administrative Assistant:	Dawn Rosborough
Montgomery Co. Administrative Assistant:	Monica Millburg
Truant Officer & SCAT Coordinator:	Julie Morell
Truant Officer:	Cathy Jones
Health/Life/Safety Inspector:	Dean Keller
Technology Specialist:	Mark Drone

<b>Youth Education Services Division</b>	
New Approach Alternative HS; FOCUS Safe Schools Program; AIM; RAP	1500 W. Jefferson, Vandalia, IL 62471 618-283-9311 FAX 9339
Aspire Alternative HS; TriStar Academy; AIM	900 Edgar Effingham, IL 62401 217-342-2865 FAX 9840
Principal – Vandalia site:	Laura Benhoff
Principal – Effingham site:	Amber Kidd
Crisis Interventionists:	Emily Nelson and Kaci Reiss
TriStar Academy Safe School Program Instructor:	Alex Frohning
Aspire Alternative High School Instructors:	Valerie Sanguinetti, Steve Long, Rachel Koester
FOCUS Safe School Program Instructor:	Katie Tate
Paraprofessionals:	Natalie Hall
New Approach Alternative High School Instructors:	Beth Darling, Teresa Dickman, Whitney Voyles
Regular Attendance Program (RAP) Director:	Cathy Jones
Regular Attendance Program (RAP) Attendance Specialists:	Kaci Reiss, Sondra Templeton, Natalie Hall
Office Operations Administrative Assistants:	Paula Wright, Rhonda McManaway
Learning Express Program Director:	Paula White
Learning Express Assistant Program Director:	Dawn DeClerck
Learning Express Parent Educators & Advocates:	Trisha Cachera, Lesley Keel, Therasa Kirby, Amy Wyant, Jennifer Potts, Jamie Cearlock, Jennifer Vitale, Callie Smith
<b>Educational Services Division</b>	
Division Location:	1500 W. Jefferson Vandalia, IL 62471 618-283-5011 FAX 5013
Program Coordinator:	Angela Reeter
Program Assistants:	Mary Adams, Marchelle Kassebaum

<b>General Statistics for Region 3</b>	
Number of ROE 3 Public School District	20
Number of ROE 3 Public School Buildings	64
Number of Special Education Cooperatives	2
Number of K-12 students Region 3	21,269
Number of Public School Administrators in Region 3	96
Number of Public School Teachers in Region 3	1,323
Square mileage of 5-county region	2,992 sq miles

Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties

Julie Wollerman, Regional Superintendent of Schools  
Annette Hartlieb, Assistant Regional Superintendent of Schools



1500 W. Jefferson St.,  
Vandalia, IL 62471  
618/283-5011 Fax 5013

207 N. Second St. Suite A  
Greenville, IL 62246  
618/664-0121 Fax 1497

101 N. 4<sup>th</sup>, Room 204,  
Effingham, IL 62401  
217/342-4363 Fax 3577

101 S. Main St.,  
Taylorville, IL 62568  
217/824-4730 Fax 2464

203 S. Main St.,  
Hillsboro, IL 62049  
217/532-9591 Fax 5756

**Third Quarter Report of Activities**  
January 2019 – March 2019

**Bus Driver Trainings**

Number Initial Trainings	Number of Initial Training Participants	Number Refresher Trainings	Number of Refresher Training Participants
2	10	5	132

**Compliance (School Recognition)**

Compliance Visits
8

**Educator Licensure**

Type	Total
Total Licenses Issued	76
Total Educators Registered	118
Total Licenses Registered	120
Total Educator PEL Endorsements Issued	10
Total Substitute Authorizations Issued	35
Total Substitute Licenses Registered	60
Total Educator License with Stipulations (ELS - Paraprofessionals) Issued	15

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties**



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Annette Hartlieb, Assistant Regional Superintendent of Schools*

1500 W. Jefferson St.,  
Vandalia, IL 62471  
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Greenville, IL 62246  
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Hillsboro, IL 62049  
217/532-9591 Fax 5756

**Health Life/Safety**

Buildings Inspected	Building Permits Issued	Occupancy Permits Issued
3	1	0

**High School Equivalency**

TASC Testings	Number of Record Requests/Verifications
16	155

**Home School Registrations**

Number of Home School Informational Requests	Number of Home School Registrations
25	7

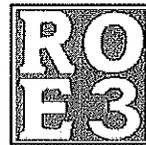
**Homeless Services**

Number of Homeless Students – Area 5	Number of Homeless Students – ROE 3	Training Events	Number of Participants Trained	Number of Technical Assistance Calls	Number of School Monitoring Visits
4920	860	7	297	27	6

**Learning Express - Early Childhood Services**

Number of Families Served	Number of Children Served	Number of Home Visits	Number of Family Outreach/Parent Education Events	Number of Attendees to Outreach/Parent Education Events	Number of Intake Screenings	Number on Waiting List
64	78	436	30	142	10	3

**Regional Office of Education #3 - Bond, Christian, Effingham,  
Fayette & Montgomery Counties**



*Julie Wollerman, Regional Superintendent of Schools  
Annette Hartlieb, Assistant Regional Superintendent of Schools*

1500 W. Jefferson St.,  
Vandalia, IL 62471  
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Hillsboro, IL 62049  
217/532-9591 Fax 5756

**Professional Development**

Number of Events/Trainings	Number of Participants
42	960

**Regional Board of School Trustees**

Meetings	Action
1	1 Hearing

**Regular Attendance Program**

RAP Attendance Cases	Home Visits	Student Intervention Meetings	School Admin Contacts	Outside Agency Contacts
427	252	2046	200	40

**SCAT (Student Crisis Assistance Team) Calls**

Number of SCAT Calls
0

**School Site Visits by ROE 3 Staff**

Number of School Site Visits
393

**Student Work Permits - 5 Counties**

Number of Student Work Permits
14

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties**



*Julie Wollerman, Regional Superintendent of Schools  
Annette Hartlieb, Assistant Regional Superintendent of Schools*

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**Truancy Officer Services**

Active Truancy Cases	Court Cases	Student Intervention Meetings	Home Visits	School Admin Contacts
158	20	610	120	108

**Youth Education Services – Aspire and New Approach Alternative High Schools; FOCUS and TriStar Academy Safe Schools Program**

Number of Students Enrolled in Aspire/New Approach	Number of HS Graduates	Number of Students Enrolled in FOCUS/TriStar Academy
89	32	30

**ROE #3 Events of Note**

ROE #3's Learning Express Early Childhood Program purchased infant simulators to help our parents learn the dangers of shaking babies and drug intake while pregnant as well as the effects of fetal alcohol syndrome.

Thanks



Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties

Julie Wollerman, *Regional Superintendent of Schools*  
Annette Hartlieb, *Assistant Regional Superintendent of Schools*



1500 W. Jefferson St.,  
Vandalia, IL 62471  
618/283-5011 Fax 5013

207 N. Second St. Suite A  
Greenville, IL 62246  
618/664-0121 Fax 1497

101 N. 4<sup>th</sup>, Room 204,  
Effingham, IL 62401  
217/342-4363 Fax 3577

101 S. Main St.,  
Taylorville, IL 62568  
217/824-4730 Fax 2464

203 S. Main St.,  
Hillsboro, IL 62049  
217/532-9591 Fax 5756



ROE 3 was proud to host a workshop connecting EBF and ESSA (funding and accountability) to drive continuous school improvement to increase student outcomes.

The Ladies Group of the First Presbyterian Church graciously donated to our Effingham Aspire and TriStar Academy programs.



Regional Office of Education #3 ~ Bond, Christian, Effingham,  
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Learning for students AND  
TEACHERS should be fun!  
Mission accomplished with our  
“Making Math Delicious”  
workshop!



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**Want More Information About the ROE? Have Questions About Anything In This Report?**

Contact Regional Superintendent Julie Wollerman directly via email at [juliewollerman@roe3.org](mailto:juliewollerman@roe3.org).

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