

## Animal Control Report - April 2020

Total Intake 2020	Previous (March)	Month of April	Year to Date
Dogs Claimed	8	2	10
Dogs Adopted	5	0	5
Dogs to Rescue	13	2	15
Dogs Euth/Died	0	0	0
<b>Total Dogs Intake</b>	<b>26</b>	<b>4</b>	<b>30</b>
Cats Claimed	0	0	0
Cats Adopted	3	0	3
Cats Rescue	24	4	28
Cats Euth/Died	0	0	0
<b>TOTAL Cats Intake</b>	<b>27</b>	<b>4</b>	<b>31</b>
<b>At Facility:</b>	Dogs		12
	Cats		5
<b>TOTAL Animal Intake</b>	<b>41</b>	<b>12</b>	<b>78</b>

**Circuit Clerk  
County Board Report  
April, 2020**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 6,525.77	\$ 67,323.38
County Fee.....	\$ 54.23	\$ 487.84
State's Attorney.....	\$ 1,191.23	\$ 21,542.75
Sheriff.....	\$ 692.23	\$ 8,835.77
Criminal.....	\$ 2,583.23	\$ 27,810.08
Traffic.....	\$ 1,756.14	\$ 19,439.67
Municipalities.....	\$ 5,338.42	\$ 46,448.78
Conservation.....	\$ 83.35	\$ 2,733.70
Overweight.....	\$ 236.53	\$ 4,529.69
Law Library.....	\$ 912.00	\$ 5,795.00
Court Fund.....	\$ 3,924.22	\$ 42,031.89
Automation.....	\$ 2,307.58	\$ 27,762.29
Court Security.....	\$ 4,166.09	\$ 36,056.61
Probation.....	\$ 4,846.08	\$ 25,551.59
Marriage.....	\$ -	\$ 160.00
Driver Education.....	\$ 706.16	\$ 5,701.27
Violent Crime.....	\$ 1,855.77	\$ 14,946.42
Trauma.....	\$ 401.38	\$ 2,389.47
Medical Costs.....	\$ 122.51	\$ 1,482.11
Interest.....	\$ 52.45	\$ 984.61
Bonds.....	\$ 52,634.50	\$ 297,887.85
Child Support - Clerk.....	\$ 640.00	\$ 14,614.00
Child Support - SDU.....	\$ 187,004.26	\$ 1,071,677.09
Document Storage.....	\$ 2,275.45	\$ 27,806.82
Administrative Fee-Child Support.....	\$ 640.00	\$ 14,578.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of April 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	58,743.74
County Clerk Services	4,965.00
Clerk's Vital Record Automation Fees	847.95
Total Recorder's Fees	2,814.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	5,320.00
State Real Estate Transfer Tax	4,565.50
County Real Estate Transfer Tax	2,282.75
Record Keeping Improvement Fees	13,001.21
Rental Housing Surcharge Program Fees sent to IDOR	2,187.00
Recording Department Copies	14.00
Cyber Security Grant	4,074.96
Other: Election Judge Grant	4,680.00
Received on Recording Dept. Charges	2,333.00
<b>TOTAL RECEIPTS</b>	<b>105,829.61</b>
Minus Outstanding Charges	2,026.00
<b>GRAND TOTAL</b>	<b>103,803.61</b>

### MINUS EXPENDITURES

State Real Estate Transfer Tax to Treasurer	4,565.50
Tax Redemptions paid out	58,743.74
Clerk's Vital Record Automation Fees to Treasurer	847.95
Rental Housing Surcharge Program Fees sent to IDOR	2,187.00
Recordkeeping Improvement fees to Treasurer	13,001.21
G.I.S. Fees paid to Treasurer	5,320.00
State Death Cert. Surcharge Fund	364.00
State Death Cert. Surcharge Cemetery Oversight Fund	364.00
State Marriage License Domestic Violence Prevention Surcharge Fund	25.00
Other - Election Judge Grant	4,680.00
Other - Cyber Security Grant	4,074.96
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>9,630.25</b>

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser, County Clerk and Recorder*

## Coroner's Report - April 2020

<b>2018</b>	<b>Natural</b>	<b>Suicide</b>	<b>Homicide</b>	<b>Accidental</b>
<b>Dec</b>	<b>18</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>2019</b>				
<b>January</b>	<b>25</b>	<b>1</b>		
<b>February</b>	<b>28</b>			
<b>March</b>	<b>24</b>			
<b>April</b>	<b>47</b>			
<b>May</b>	<b>31</b>			<b>2</b>
<b>June</b>	<b>16</b>	<b>1</b>		<b>2</b>
<b>July</b>	<b>22</b>			<b>4</b>
<b>August</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>September</b>	<b>16</b>			<b>2</b>
<b>October</b>	<b>25</b>			
<b>November</b>	<b>32</b>	<b>1</b>		<b>4</b>
<b>December</b>	<b>28</b>	<b>1</b>		<b>1</b>
<b>Totals</b>	<b>325</b>	<b>4</b>	<b>0</b>	<b>19</b>
<b>2020</b>				
<b>January</b>	<b>27</b>			
<b>February</b>	<b>12</b>			<b>4</b>
<b>March</b>	<b>24</b>			<b>2</b>
<b>April</b>	<b>16</b>			<b>3</b>
<b>May</b>				
<b>June</b>				
<b>July</b>				
<b>August</b>				
<b>September</b>				
<b>October</b>				
<b>November</b>				
<b>December</b>				
<b>Total</b>	<b>79</b>			<b>9</b>

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**April 2020**

**NURSING FY20**

FY20    FY19

<b>COMMUNITY HEALTH NURSING</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	22	17	15	13	16	15	12	9	10	13			142	184
COVID-19 POSITIVE TEST RESULTS	-	-	-	-	-	-	-	-	2	24			26	-
SEXUALLY TRANS. DISEASES	8	10	7	7	8	7	8	7	8	9			79	112
FOREIGN TRAVEL REQUESTS	-	1	-	-	-	-	-	-	-	-			1	1

**SCREENING PROGRAM**

BLOOD PRESSURES TAKEN	5	7	10	8	9	12	9	8	14	-			82	95
TB TESTS	76	101	96	36	49	39	85	134	43	6			665	900
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-	-	-	-			-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-	-	-	-			-	-
DRUG TEST	1	3	1	2	1	-	2	2	3	-			15	14
PATERNITY / DNA TESTING	4	8	1	3	3	1	3	3	-	-			26	14
LEAD SCREENINGS	21	34	35	18	11	20	11	23	1	-			174	282

**WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER**

ACTIVE CASELOAD (cumulative total)	54	123	189	237	298	368	412	489	560	600				
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**CASE COORDINATION UNIT**

REDETERMINATIONS	152	99	63	47	49	32	50	109	67	37			705	549
NURSING HOME PREScreens	37	35	56	31	52	3	66	49	37	41			407	532
QUARTERLY CALLS FOR CCP CLIENTS	101	101	95	96	89	95	120	114	380	401			1,592	1,137
CURRENT CCP	546	553	555	564	570	573	579	566	574	574				
INITIAL DETERMINATIONS	18	16	9	18	12	14	15	16	16	5			139	156
INITIALS DENIED	2	-	3	4	5	-	1	1	2	1			19	14
INFORMATION & ASSISTANCE	84	79	79	89	84	80	87	85	83	77			827	856
COMMUNITY PRESENTATIONS	1	1	1	4	2	-	1	2	1	-			13	12
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-	-	-	-			-	-
OPTIONS COUNSELING	32	32	32	39	34	36	35	34	36	30			340	377
ORS	5	1	3	1	7	-	-	-	-	1			18	31

**ADULT PROTECTIVE SERVICES**

NEW INVESTIGATIONS	3	6	7	4	2	3	2	3	3	3			36	38
FOLLOW-UP CASES	6	11	12	12	11	13	11	11	14	16			117	53
CASES TERMINATED	2	3	4	3	2	1	2	2	-	1			20	26
CURRENT CASELOAD	9	17	19	16	13	16	13	14	17	19			153	81
VOA / WELLNESS CHECKS	2	3	1	-	1	-	2	1	1	-			11	17

**EMERGENCY PREPAREDNESS**

# - CONTACTS	-	-	-	-	-	-	-	-	-	-			-	-
# - MEETINGS, CONF., TRAININGS	2	2	2	2	2	2	2	4	100	110			228	24
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-	-	-	-			-	-
# - SERVED	-	-	-	-	-	-	-	-	-	-			-	-
# - DISPLAYS	-	-	-	-	-	-	-	-	-	-			-	-
# - SERVED	-	-	-	-	-	-	-	-	-	-			-	-

**NURSING FY20**

<b>FAMILY CASE MANAGEMENT</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 TOTAL	FY19 TOTAL
<b>NURSING VISITS:</b>														
CLIENTS SEEN	107	131	155	131	86	136	117	103	128	101			1,195	1,516
HOME VISITS	3	10	24	26	11	14	22	12	5	-			127	53
<b>ENROLLED</b>														
PREGNANT WOMEN	49	50	53	41	40	39	45	45	48	48			458	624
INFANTS	106	100	95	81	86	116	120	151	N/A	N/A			855	1,315
OLDER CHILD	51	60	64	56	50	36	37	30	36	36			456	538
<b>GENETIC SCREENINGS / FHH</b>														
PREGNANCY TESTS	7	13	12	12	7	14	12	13	7	-			97	125
	2	2	1	1	2	3	3	2	1	-			17	21

**WIC**

CLIENTS SEEN	159	176	175	163	112	151	159	139	N/A	214			1,448	2,064
CHILDREN	237	254	238	236	218	124	128	223	N/A	N/A			1,658	3,187
INFANTS	137	130	132	138	125	226	232	120	N/A	N/A			1,240	1,663
WOMEN POSTPARTUM	35	35	33	33	33	33	29	30	N/A	N/A			261	439
WOMEN PREGNANT	43	37	42	45	39	45	46	48	N/A	N/A			345	589
WOMEN LACTATING	36	31	31	32	26	21	22	23	N/A	N/A			222	378
NUTRITION CLASSES - ATTENDANCE	75	74	76	105	81	89	93	69	N/A	N/A			662	1,051
<b>PROJECTED CASELOAD</b>	657	657	657	657	657	657	657	657	657	657				
CASELOAD - BEG OF MONTH	496	488	487	478	484	441	449	457	444	N/A				
UNDUPLICATED CLIENTS ADDED	33	36	48	34	-	56	47	11	N/A	N/A			265	438
CLIENTS TERMINATED	41	37	57	28	43	48	39	24	N/A	N/A			317	499
CASELOAD - END OF MONTH	488	487	478	484	441	449	457	444	N/A	558				

N/A - Information for these items was not available at the time of this report. The WIC program switched to a new system and we were not able to get the reports needed.

**IMMUNIZATIONS**

TOTAL IMMUNIZATIONS GIVEN	308	469	283	1,389	365	288	222	205	65	5			3,599	4,089
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**VISION & HEARING SCREENING PROGRAM**

HEARING - # OF TEST & REFERRALS	-	-	31	-	96	6	4	-	-	-			137	121
VISION - # OF TEST & REFERRALS	-	-	20	-	71	6	1	-	-	-			98	66

**SCHOOL PROGRAMS**

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-	-	-	-	-

**SUBSTANCE ABUSE PREVENTION**

PROGRAMS PRESENTED	1	2	2	2	2	1	2	2	2	-			16	23
# REACHED	42	275	380	320	120	120	300	240	240	-			2,037	2,040
CONTACTS	10	10	20	20	8	4	10	10	8	-			100	125

**MENTAL HEALTH FY20**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD TOTAL	FY19 YTD TOTAL
<b>OUTPATIENT MENTAL HEALTH</b>														
CASELOAD	610	629	596	614	624	617	502	532	536	534				
OPENINGS	34	46	33	46	25	22	27	37	22	19			311	277
CLOSINGS	51	35	0	49	19	26	156	22	28	30			416	407
REFERRALS-INPATIENT TREATMENT	0	0	0	0	0	0	0	0	0	0			0	18
<b>PSYCHO-SOCIAL REHAB</b>														
CASELOAD	7	8	8	7	8	8	10	8	9	9				
CLIENTS ADDED	0	1	0	0	1	0	1	0	1	0			4	4
CLIENTS TERMINATED	0	0	0	0	0	0	0	2	0	0			2	6
INCREASE IN SERVICES	0	1	0	0	0	0	0	0	0	0			1	1
CS CONTACTS	0	0	0	0	0	0	0	0	0	0			0	0
REFERRALS	0	1	0	1	1	0	2	0	0	0			5	5
<b>ALCOHOL AND SUBSTANCE ABUSE</b>														
CASELOAD	43	46	62	53	55	52	49	49	55	61				
OPENINGS	13	11	10	11	13	7	15	10	8	1			99	102
CLOSINGS	10	4	0	10	1	10	18	10	2	2			67	90
COURT-APPOINTED	9	4	8	9	7	4	11	10	8	0			70	76
NEW SELF-REFERRALS	3	3	1	1	1	0	1	0	1	0			11	17
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	1	2	2	3	3	4	4	1	0			24	40
DUI EVALUATIONS/RE-EVALS	7	0	3	0	10	6	3	7	1	0			37	46
DUI CLASS - ATTENDANCE	0	0	5	0	0	0	4	0	0	0			9	9
<b>HELPLINE</b>														
CALLS RECEIVED	15	11	7	19	6	4	5	7	7	8			89	92
FACE-TO-FACE	7	5	2	10	4	2	4	3	3	1			41	50

**ENVIRONMENTAL HEALTH FY20**

**FOOD SANITATION PROGRAM**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY19 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	31	13	15	36	6	8	6	10	9	0			134	309
RE-INSPECTIONS	0	0	0	1	3	2	1	5	6	0			18	2
TEMPORARY FOOD FACILITIES	0	23	10	0	0	0	0	0	0	0			33	9
SMOKE FREE COMPLIANCE	31	13	0	36	6	8	0	11	3	0			108	136

<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	3	1	0	0	41	138	27	1	0	0			211	250
TEMPORARY FACILITIES	25	37	28	24	16	6	18	5	2	0			161	295

<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	3	2	0	1	0	2	2	0	0	0			10	11
INSPECTIONS DURING CONSTRUCTION	4	3	0	0	0	0	1	0	1	0			9	9
FINAL APPROVAL/OPENING INSPECTIONS	4	1	0	0	1	1	2	1	0	0			10	13

<b>COMPLAINTS:</b>														
RECEIVED	3	1	1	2	0	1	2	2	1	1			14	12
DOCUMENTED	3	1	1	2	0	1	2	2	1	1			14	12
INVESTIGATED/FOLLOW-UP ACTIVITY	3	1	1	2	0	1	2	2	1	1			14	11
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0	0	0			0	1
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	22	6	10	20	28	39	80	23	16	16			260	289
# OF PRESENTATIONS (GROUP EVENTS)	1	0	0	0	1	0	0	0	0	0			2	4
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	12	0	0	0	12	0	0	0	0	0			24	41
# OF CONSULTATIONS/COUNSELING	87	69	72	65	75	72	59	44	43	47			633	1109
# OF MEDIA CONTACTS	0	0	0	0	0	0	0	0	1	2			3	11
# OF RELATED MEETINGS, CONFER., TRAININGS	0	0	0	0	0	35	6	3	0	10			54	7
# OF REGULATORY ACTIVITY	0	0	0	0	0	1	0	1	0	0			2	13

**TANNING / BODY ART FACILITY INSPECTION PROGRAM**

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0	0	0	0	0			0	1
RENEWAL INSPECTIONS	0	1	1	0	0	0	0	1	0	0			3	2
REINSPECTIONS	0	0	0	0	0	0	0	0	0	0			0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0	0	0			0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0	0	0	0	0			0	0
LEGAL ACTIONS	0	0	0	0	0	0	0	0	0	0			0	0

## ENVIRONMENTAL HEALTH FY20

### PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY19 YTD
<b>PERMITS:</b>														
REQUESTS RECEIVED	5	3	4	7	0	1	1	4	1	2			28	31
ON-SITE PRECONSTRUCTION EVALUATIONS	4	3	4	7	0	1	1	4	1	2			27	29
APPLICATIONS APPROVED/PERMITS ISSUED	4	3	4	7	0	1	1	4	1	2			27	30
FINAL INSPECTIONS	3	3	5	5	2	2	2	1	0	3			26	31
CONSULTATION/COUNSELING	33	26	25	22	17	12	18	27	26	63			269	312
EDUCATION/MEDIA CONTACTS	4	3	4	7	0	1	1	0	0	0			20	28
BUILDING PERMITS ISSUED	5	15	5	12	5	3	2	5	11	3			66	74
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0	1	0	0			1	3

### POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	2	1	1	1	2	2	0	1	0			12	8
NEW WELLS DRILLED	1	1	3	0	0	2	2	1	0	0			10	7
NEW WELLS INSPECTED	1	1	3	0	0	2	2	0	0	0			9	7
# OF WELLS SEALED	1	0	1	0	0	0	0	0	0	0			2	0
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	2	0	0	0	0	0	1			3	2
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0	0	0			0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	9	14	0	2	1	1	1	0	0	0			28	6
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	0	0	0			0	1
WATER TEST KITS PREPARED	11	12	9	5	0	6	0	4	15	0			62	29
PUBLIC NON-COMMUNITY													0	
WATER SUPPLIES INSPECTED	6	0	0	0	0	0	0	0	0	0			6	3
PUBLIC NON-COMMUNITY														
WATER SAMPLES COLLECTED	6	0	0	0	0	0	0	0	0	2			8	4
WATER SUPPLY ACTION	3	2	2	0	3	6	8	2	3	4			33	61
# OF CONSULTATIONS, CALLS, WALK-INS	25	27	24	20	35	12	28	12	32	18			233	182
EDUCATION/MEDIA CONTACTS	2	2	4	1	1	2	2	0	1	0			15	8

### NUISANCES

<b>COMPLAINTS:</b>														
RECEIVED	0	1	1	1	0	1	0	0	0	1			5	4
DOCUMENTED OR FOLLOW-UP ACTION	0	1	1	1	0	1	0	0	0	0			4	4
<b>ACTION TAKEN:</b>														
INVESTIGATED	0	0	1	1	0	1	0	0	0	1			4	1
ABATED	0	0	0	0	0	0	0	0	0	0			0	0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0	0	0	0			0	0
NO FURTHER ACTION	0	1	0	0	0	0	0	0	0	0			1	1
LETTER OR PHONE CALL	6	5	0	3	0	2	0	2	1	1			20	53

<b>PROGRAM BASED ENV. HLTH ADMIN DUTIES:</b>														
# Hrs. COMMUNICABLE DISEASE	49	20	12	3	5	3	8	5	21	13			139	240
# OF MEETINGS, CONF, TRAINING, PREP PLAN	4	16	0	2	16	14	33	6	0	0			91	94
# OF CORRESPONDENCE CALLS/LETTERS	14	0	24	12	30	15	13	25	180	16			329	139
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	0	1	1	2	0	0	0	75	4			84	21
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	0	0	0	0	0	0	0	0	0			1	2
# AGENCY REPORTS	9	1	2	2	2	2	8	2	2	7			37	36
# Hrs. MISC ADMIN ACTIVITIES	23	25	16	15	20	10	10	10	8	15			152	149





## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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### **May 2020 Maintenance Report**

**The following maintenance items were performed in the month of April 2020:**

#### **Signage**

Repair various signs

#### **Miscellaneous**

Patched potholes when weather permits  
Worked at dealership when time permitted  
Worked on equipment  
Cleaning ditches and repairing culverts

COVID-19 Response: Since last month's report the Maintainers have been gradually working more and more each week. They are currently averaging 2-3 days per week in two man groups on smaller tasks and larger crews as needed on larger projects. They are keeping our rock stockpiles pushed up so suppliers can keep delivering material, patching holes a couple days a week, fixing/replacing downed signs, and responding to any other safety related matters along our County Highways. The Assistant Engineer has been keeping an eye on our roads and dispatching workers out as needed to fix issues that arise. He also has been working on 50/50 projects that Townships have requested. The Mechanic has been working 2-3 days per week to get caught up on equipment repairs. The two secretaries are alternating work weeks, working half days, 8-Noon, Monday through Friday and coming in as needed to process vouchers, deposit checks, and run payroll. I have been working from home but also going to the office a couple days a week to sign vouchers and payroll, get the mail, participate in teleconferences, read/respond to emails, and coordinate upcoming work.

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois  
Montgomery County

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

Chief Managing Officer  
BANEÉ A. ULRICI

May 11, 2020

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK  
BRIAN T. HAMPTON

Secretary  
NITA M. WESTBROOK  
JODI SPEISER

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

## APRIL 2020 STATISTICS

FINES PAID BY ADULTS	\$	
COSTS PAID BY ADULTS	\$	
RESTITUTION PAID BY ADULTS	\$	
PROBATION FEES PAID BY ADULTS	\$	
DRUG TEST FEES PAID BY ADULTS	\$	
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$	
ELEC. MONITORING FEES PAID BY ADULTS	\$	0
DRUG COURT FEES	\$	
DRUG COURT/MENTAL HEALTH	\$	
PROBATION OPS FEES	\$	
	\$	
COSTS PAID BY JUVENILES	\$	
RESTITUTION PAID BY JUVENILES	\$	
PROBATION FEES PAID BY JUVENILES	\$	
DRUG TEST FEES PAID BY JUVENILES	\$	
ELEC. MONITORING FEES PAID BY JUVENILES	\$	0
DRUG COURT FEES	\$	0
PROBATION OPS FEES	\$	0
	\$	
	\$	
Total Adult & Juvenile:	\$	

## TOTAL CASELOAD AS OF: APRIL 30, 2020

CRIMINAL:	342
Felony: 203	
Misdemeanor: 139	
DUI:	82
JUVENILE:	15
ADMINISTRATIVE: (Adult & Juvenile)	355
PRE-TRIAL	170

**NEW CASES**

Felony	0
Misdemeanor	0
DUI	0
Juvenile	1

**DISCHARGES**

Felony	3
Misdemeanor	3
DUI	2
Juvenile	1

---

**PRESENTENCE (Adults)**

Assigned	2
Disposed	0
Supplement Reports	0
Pending	3

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

APRIL 2020 STATISTICS

REVOCATIONS (Adults): 1

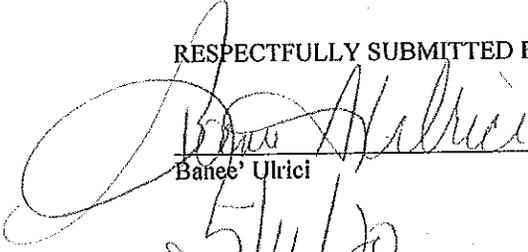
REVOCATIONS (Juveniles): 0

**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: APRIL 2020	6753
Public Service Employment Added for Adult: APRIL 2020	0
Public Service Employment Completed for Adult APRIL 2020	<u>0</u>
Remaining PSE hours to be completed-Adult: APRIL 2020	6753
Public Service Employment-Balance-Juvenile: APRIL 2020	775
Public Service Employment Added for Juvenile: APRIL 2020	0
Public Service Employment Completed for Juvenile: APRIL 2020	<u>0</u>
Remaining PSE hours to be completed- APRIL 2020	775

RESPECTFULLY SUBMITTED BY:

  
Bance Ulrici

5/11/20  
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2020 PREPARER: Bane Ulrloi

I. Intakes Completed During Month

A. Full 1 B. Partial 0

II. Demographics of Intakes

A. Sex

	a. Felony	b. Other
1. Male	0	1
2. Female	0	0
3. Total	0	1

B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	0	0
4. 31 - 40	0	1
5. 41 - 49	0	0
6. 50 - Over	0	0
7. Total	0	1

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	1

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	0
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	0

C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	0	1
6. Other	0	0
7. Total	0	1

VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2	3. Level 3	4. No Assess	5. Total
	a. Sig b. Mod				
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	0	0	0
C. Supervision	0	0	0	0	0
D. Total	0	0	0	0	0

D. Background at Offense

	a. Felony	b. Other
1. Employed	0	0
2. High School Graduate	0	0

E. Felony Offense Classification

1. Class 1	0	4. Class 4	0
2. Class 2	0	5. Other	0
3. Class 3	0	6. Total	0

VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	1	6	2	6
B. Non-electronically Monitored	0	4	5	133
C. Total	1	10	7	139

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	206	141	84	1	432
B. Admissions					
1. Probation	0	0	0	0	0
2. Conditional Discharge	0	0	0	0	0
3. Supervision	0	1	0	0	1
4. Subtotal (1+2+3)	0	1	0	0	1
C. Readmitted Administrative					
	0	0	0	0	0
D. Subtotal (A+B.4)+C	206	142	84	1	433
E. Cases Dropped					
1. Scheduled Termination	3	1	0	0	4
2. Early Termination	0	0	1	0	1
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	0	0	0	0	0
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	0	1	1	0	2
8. Transferred Out	0	1	0	0	1
9. Other (explain)	0	0	0	0	0
10. Subtotal (add 1 through 9)	3	3	2	0	8
F. Total (D-E 10)	203	139	82	1	425

IX. Commitments to Department of Corrections

Number 0

X. Interstate Compact Cases

Number 6

f. Employed

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	15	58	9	85	36	203
B. Misdemeanor	0	0	16	1	101	21	139
C. DUI	0	1	1	0	71	9	82
D. Traffic	0	0	0	0	1	0	1
E. Total	0	16	75	10	258	66	425

XII. Administrative Caseload

A. Active	210
B. Inactive	127

XIII. Full-Presence Investigations  
Ordered/Pending

A. Number	1	B. Number	20
-----------	---	-----------	----

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	0	0	0	0	0
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

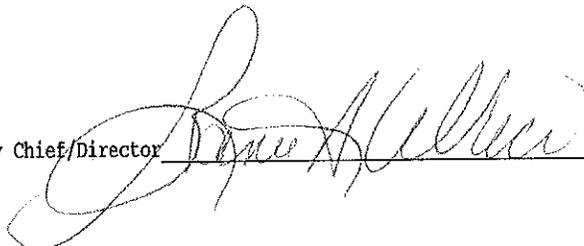
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	1	1

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	1	0
B. Violation	1	0
C. Total	2	0

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 4/2020 PREPARER: Bane Ulrici

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	3	0	3
B. Court Action During Month	-----						
1. Petitions Dismissed	0	0	0	0	-----	-----	0
2. Continued Under Supervision	0	0	0	0	-----	-----	0
3. Adjudication	0	0	0	0	-----	-----	0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
Total	0	0	Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

II. Criminal Prosecutions

A. Automatic	-----
B. Discretionary	-----
C. Total	-----

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----	-----	-----
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2020 PREPARER: Bane Ullrcl

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	54	15

III. Hours Completed During Month

A. Adult	.00
B. Juvenile	.00

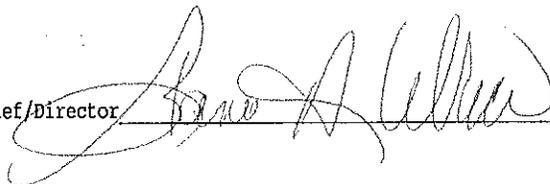
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6753	89	775	11
B. Cases Added During Month(1.A & B)	0	0	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	0	0	0	0
2. Transferred Out	0	0	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	0	0	0	0
D. Caseload End of Month (A+B-C)	6753	89	775	11

Signature of Approval by Chief/Director



**Rick Robbins**  
Montgomery County Sheriff  
140 North Main St.  
Hillsboro, IL 62049

Dispatch: (217) 532-9511  
Office Manager: (217) 532-9512

Fax (217) 532-6318  
Jail: (217) 532-9514

May 8, 2020

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of April, 2020.

**Revenues Generated**

Process Service and/or Sales:	N/A
<u>Bond Fees:</u>	<u>1071.32</u>
Total:	\$2260.38

**Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):

MCSO	238
Other LE Agencies	20

Civil/Criminal Paper Served:	36
Arrest Warrants Served:	3

MCSO Incidents within City Jurisdictions:

Butler	1	Nokomis	0
Coalton	0	Ohlman	0
Coffeen	11	Panama	6
Donnellson	3	Raymond	9
Farmersville	7	Schram City	0
Fillmore	4	Taylor Springs	6
Harvel	3	Waggoner	5
Hillsboro	16	Walshville	0
Irving	8	Witt	25
Litchfield	2		

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Incident Types:

Battery	5	Homicides/Suicides	1
Burglary	2	Drugs	3
Criminal Damage	8	Traffic Stops	10
Disorderly Conduct	13	Traffic Accidents	25
Domestic Violations	23	Miscellaneous	156

**Corrections Division**

Number of Detainees:  
Males            24  
Females        5  
Total             29

Average of Daily Detainees:            36.70  
Average Length of Stay:                56.43 days

Jail Incidents:            10

**Communications Division**

Daily Incident Count:            1567

External Communications Division Contacts:

Animal Control	5	Hillsboro PD	21
Air Medical	1	IL Dept. of Conservation	1
Coroner	5	IL Dept. of Corrections	0
EMA	0	IL State Police	43
EMS	210	MABAS	1
Fire Departments	75	Probation Dept.	0
Health Dept.	0		

Litchfield PD:            229  
Nokomis PD:             87

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**May 2020 Report**

**BOARD OF REVIEW/2019 Assessment**

2020 Board Session will open begin June 1, 2020 they have approved Rules for 2020. We received the 2019 Final Multiplier April 21, 2020.

**2020 Assessments**

I plan to print Assessor books soon. Miles has begun 2020 property inspections. I will schedule the 2020 Farmland Committee Meeting for the 2021 Certified Values either later this month or in June.

**Exemptions**

We continue to receive 2020 Senior & Disabled Exemption renewals the original deadline for filing was May 1, 2020 which was extended to June 1, 2020. Exemption renewals can be returned only by mail at this time and have steadily been coming in.

**GIS**

Kevin has been coming in to keep up with his work and also did some house cleaning in preparation for the records Search area.

**Miscellaneous**

Cindy and I have been coming in to answer phones and process Exemption renewals. Amber has been working at home on data entry and I have had Kendra in Tuesday & Wednesday this week and they begin a 3 day rotation starting May 11 and we will adjust their schedule as need when Tax Bills are mailed.

**Vistra (Coffeen Power plant)**

I still plan to work on setting up a meeting (conference call) with taxing bodies sometime this month to discuss any counter proposal and SB3442.

**Pictometry**

Nothing new to report at this time.

**Beacon**

See attached activity report.


**Beacon™** Montgomery County, IL

## Yearly

Year	Requests	%	Visits	%
2014	212,673	5.07%	19,471	4.07%
2015	374,323	8.92%	42,275	8.84%
2016	395,366	9.43%	83,927	17.55%
2017	466,938	11.13%	67,863	14.19%
2018	483,512	11.53%	95,131	19.90%
2019	1,570,409	37.44%	137,550	28.77%
2020	691,063	16.48%	31,873	6.67%

## Monthly

Month	Requests	%	Visits	%
2014 March	182	0.00%	19	0.00%
2014 April	4,745	0.11%	466	0.10%
2014 May	13,737	0.33%	1,443	0.30%
2014 June	27,902	0.67%	2,579	0.54%
2014 July	15,889	0.38%	1,907	0.40%
2014 August	16,740	0.40%	2,184	0.46%
2014 September	16,973	0.40%	2,516	0.53%
2014 October	17,809	0.42%	2,870	0.60%
2014 November	48,637	1.16%	2,914	0.61%
2014 December	50,059	1.19%	2,573	0.54%
2015 January	52,028	1.24%	4,010	0.84%
2015 February	20,397	0.49%	3,633	0.76%
2015 March	59,720	1.42%	3,762	0.79%
2015 April	23,470	0.56%	3,115	0.65%
2015 May	57,260	1.37%	3,433	0.72%
2015 June	23,142	0.55%	3,859	0.81%
2015 July	20,753	0.49%	3,084	0.65%
2015 August	22,846	0.54%	3,650	0.76%
2015 September	22,740	0.54%	3,270	0.68%
2015 October	25,273	0.60%	3,739	0.78%
2015 November	21,738	0.52%	3,164	0.66%
2015 December	24,956	0.60%	3,556	0.74%
2016 January	24,724	0.59%	3,669	0.77%
2016 February	31,018	0.74%	4,172	0.87%
2016 March	40,607	0.97%	4,855	1.02%
2016 April	26,922	0.64%	4,465	0.93%
2016 May	24,686	0.59%	4,074	0.85%
2016 June	28,365	0.68%	4,423	0.93%
2016 July	25,635	0.61%	4,243	0.89%
2016 August	90,173	2.15%	36,154	7.56%
2016 September	26,758	0.64%	4,407	0.92%
2016 October	27,215	0.65%	4,581	0.96%
2016 November	25,285	0.60%	4,671	0.98%
2016 December	23,978	0.57%	4,213	0.88%
2017 January	30,190	0.72%	4,717	0.99%
2017 February	29,645	0.71%	5,006	1.05%
2017 March	55,941	1.33%	6,239	1.30%
2017 April	30,532	0.73%	5,507	1.15%
2017 May	61,873	1.48%	5,452	1.14%
2017 June	35,412	0.84%	5,619	1.18%
2017 July	47,566	1.13%	5,274	1.10%
2017 August	40,602	0.97%	5,947	1.24%
2017 September	30,183	0.72%	4,903	1.03%
2017 October	35,203	0.84%	6,657	1.39%
2017 November	32,325	0.77%	5,425	1.13%
2017 December	37,466	0.89%	7,117	1.49%

2018 January	33,750	0.80%	5,735	1.20%
2018 February	33,009	0.79%	5,260	1.10%
2018 March	46,765	1.11%	7,501	1.57%
2018 April	34,630	0.83%	6,100	1.28%
2018 May	36,896	0.88%	5,919	1.24%
2018 June	43,351	1.03%	6,574	1.38%
2018 July	39,075	0.93%	6,138	1.28%
2018 August	37,146	0.89%	6,975	1.46%
2018 September	56,152	1.34%	13,893	2.91%
2018 October	45,404	1.08%	10,589	2.21%
2018 November	49,927	1.19%	15,117	3.16%
2018 December	27,407	0.65%	5,330	1.11%
2019 January	41,444	0.99%	6,851	1.43%
2019 February	38,084	0.91%	6,490	1.36%
2019 March	39,637	0.95%	6,559	1.37%
2019 April	154,771	3.69%	7,446	1.56%
2019 May	127,262	3.03%	6,488	1.36%
2019 June	126,170	3.01%	6,594	1.38%
2019 July	174,705	4.17%	34,069	7.13%
2019 August	132,526	3.16%	6,586	1.38%
2019 September	206,022	4.91%	22,258	4.66%
2019 October	187,243	4.46%	20,294	4.24%
2019 November	139,825	3.33%	6,711	1.40%
2019 December	202,720	4.83%	7,204	1.51%
2020 January	207,816	4.95%	7,755	1.62%
2020 February	150,688	3.59%	7,807	1.63%
2020 March	135,657	3.23%	7,415	1.55%
2020 April	178,267	4.25%	7,918	1.66%
2020 May	18,635	0.44%	978	0.20%

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**Bryant Hitchings**  
Montgomery County State's Attorney

Assistant State's Attorney:  
Wes Poggenpohl

May 06, 2020

Montgomery County Courthouse  
120 N. Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
saoffice@montgomeryco.com

Assistant State's Attorney:  
Joe McWard

Total Opened Cases for the Month of April

16 Criminal Felonies

0 Civil Law Violations

26 Criminal Misdemeanors

3 Conservation

1 Driving Under the Influence

41 Traffic Violations

Total Cases Closed for the Month of April

2 Criminal Felonies

0 Civil Law

2 Criminal Misdemeanors

0 Conservation

0 Driving Under the Influence

27 Traffic Violations

A handwritten signature in black ink, appearing to read "Bryant Hitchings".

**VETERANS ASSISTANCE COMMISSION**  
**Superintendent Dave Strowmatt**  
**Report for Arpil 2020**  
**May Monthly Meeting, CANCELLED DUE TO COVID-19**

1. Monthly activities:

Participated in all COVID-19 Conf calls  
 Modified practices to work from home and minimize contact  
 Prepped office space for counter build

2. Veterans Service / Case Load:

- a. Referrals = 9
- b. Client contacts = 6
- c. Phone contacts = 51
- d. Equipment loans = 0
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	141.00
0	Heating Fuel	0	0
1	Food	166.74	1192.59
1	Utilities	170.23	414.23
0	Shelter	0	0
1	Water/Sewer	46.65	46.65
	Total	403.62	1794.47

- e. Assistance with forms/applications = 15
- f. New clients Assistance 4
- g. Cell Phones for Soldiers Collected 0

Submitted this 1st day of June, 2020:

D. C. Strowmatt  
 Superintendent