

## Animal Control Report - Sept. 2020

Total Intake 2020	Previous	Sept.	Year to Date
Dogs Claimed	42	5	47
Dogs Adopted	11	2	13
Dogs to Rescue	58	17	75
Dogs Euth/Died	0	0	0
Total Dogs Intake	111	24	135
Cats Claimed	1	0	1
Cats Adopted	16	4	20
Cats Rescue	79	34	113
Cats Euth/Died	5	3	8
TOTAL Cats Intake	101	41	142
At Facility:	Dogs	17	
	Cats	11	
Boarded	Cows	23	
	Donkeys	3	
	Horse	1	
TOTAL Animal Intake	190	22	332

**Circuit Clerk  
County Board Report  
September, 2020**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 10,241.09	\$ 120,623.25
County Fee.....	\$ 90.29	\$ 1,033.69
State's Attorney.....	\$ 3,710.36	\$ 36,582.92
Sheriff.....	\$ 901.22	\$ 14,392.02
 Criminal.....	 \$ 6,300.71	 \$ 51,568.60
Traffic.....	\$ 2,137.88	\$ 35,928.56
Municipalities.....	\$ 7,033.15	\$ 73,890.68
Conservation.....	\$ 530.00	\$ 3,711.75
Overweight.....	\$ 183.00	\$ 6,360.36
 Law Library.....	 \$ 646.00	 \$ 10,621.00
Court Fund.....	\$ 5,521.42	\$ 72,088.42
Automation.....	\$ 5,007.50	\$ 48,931.46
Court Security.....	\$ 4,676.65	\$ 64,327.59
Probation.....	\$ 4,133.23	\$ 46,405.42
Marriage.....	\$ 30.00	\$ 280.00
 Driver Education.....	 \$ 951.38	 \$ 10,904.80
Violent Crime.....	\$ 2,080.91	\$ 27,269.45
Trauma.....	\$ 520.96	\$ 6,625.93
Medical Costs.....	\$ 150.00	\$ 2,756.34
 Interest.....	 \$ 629.44	 \$ 1,866.28
 Bonds.....	 \$ 64,753.70	 \$ 661,957.55
 Child Support - Clerk.....	 \$ 3,954.00	 \$ 21,994.00
Child Support - SDU.....	\$ 193,820.95	\$ 2,077,591.73
 Document Storage.....	 \$ 5,006.42	 \$ 48,958.89
 Administrative Fee-Child Support.....	 \$ 3,954.00	 \$ 21,958.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of September 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	24,868.60
County Clerk Services	9,173.85
Clerk's Vital Record Automation Fees	1,634.00
Total Recorder's Fees	4,865.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	8,960.00
State Real Estate Transfer Tax	8,412.00
County Real Estate Transfer Tax	4,206.00
Record Keeping Improvement Fees	20,365.63
Rental Housing Surcharge Program Fees sent to IDOR	3,699.00
Recording Department Copies	55.00
Cyber Security Grant	3,296.20
COVID-19 Grant	16,055.15
Received on Recording Dept. Charges	2,810.00
<b>TOTAL RECEIPTS</b>	<b>108,400.43</b>
Minus Outstanding Charges	2,262.00
<b>GRAND TOTAL</b>	<b>106,138.43</b>

### MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	8,412.00
Tax Redemptions paid out	24,868.60
Clerk's Vital Record Automation Fees to Treasurer	1,634.00
Rental Housing Surcharge Program Fees sent to IDOR	3,699.00
Recordkeeping Improvement fees to Treasurer	20,365.63
G.I.S. Fees paid to Treasurer	8,960.00
State Death Cert. Surcharge Fund	442.00
State Death Cert. Surcharge Cemetery Oversight Fund	442.00
State Marriage License Domestic Violence Prevention Surcharge Fund	120.00
Cyber Security Grant	3,296.20
COVID-19 Grant	16,055.15
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>17,843.85</b>

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser, County Clerk and Recorder*

# Coroners Report Sept 2020

2018	Natural	Suicide	Homicide	Accidental
Dec	18	0	0	2
2019				
January	25	1		
February	28			
March	24			
April	47			
May	31			2
June	16	1		2
July	22			4
August	14	0	0	2
September	16			2
October	25			
November	32	1		4
December	28	1		1
Totals	325	4	0	19
2020				
January	27			
February	12			4
March	24			2
April	16			3
May	29			
June	16			1
July	25			1
August	31	2	1	1
September	21	1		1
October				
November				
December				
Total	201	3	1	12

# **MONTGOMERY COUNTY HEALTH DEPARTMENT**

## **COUNTY BOARD REPORT**

**September 2020**

**NURSI NG FY21**

	FY21	FY20
1. <b>Administrative</b>	100	100
2. <b>Capital</b>	100	100
3. <b>Construction</b>	100	100
4. <b>Debt</b>	100	100
5. <b>General</b>	100	100
6. <b>Grants</b>	100	100
7. <b>Interest</b>	100	100
8. <b>Other</b>	100	100
9. <b>Program</b>	100	100
10. <b>Reserve</b>	100	100
11. <b>Special</b>	100	100
12. <b>Taxes</b>	100	100
13. <b>Unassigned</b>	100	100
14. <b>Unaudited</b>	100	100
15. <b>Unrecovered</b>	100	100
16. <b>Unrecovered</b>	100	100
17. <b>Unrecovered</b>	100	100
18. <b>Unrecovered</b>	100	100
19. <b>Unrecovered</b>	100	100
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73. <b>Unrecovered</b>	100	100
74. <b>Unrecovered</b>	100	100
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87. <b>Unrecovered</b>	100	100
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93. <b>Unrecovered</b>	100	100
94. <b>Unrecovered</b>	100	100
95. <b>Unrecovered</b>	100	100
96. <b>Unrecovered</b>	100	100
97. <b>Unrecovered</b>	100	100
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[illegible]

## SCREENING PROGRAM

BLOOD PRESSURES TAKEN	-	4	-	4	82
TB TESTS	78	92	80	250	708
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-
BONE DENSITY SCREENINGS	-	-	-	-	-
DRUG TEST	-	-	-	-	15
PATERNITY / DNA TESTING	-	-	1	1	26
LEAD SCREENINGS	3	19	5	27	178

**WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER**

ACTIVE CASELOAD (cumulative total)	70	118	164		
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**CASE COORDINATION UNIT**

REDETERMINATIONS	60	19	64	143	812
NURSING HOME PREScreens	60	32	37	129	481
QUARTERLY CALLS FOR CCP CLIENTS	267	121	117	505	1,816
CURRENT CCP	587	591	613		
INITIAL DETERMINATIONS	26	8	34	68	166
INITIALS DENIED	-	-	-	-	19
INFORMATION & ASSISTANCE	108	104	82	294	1,000
COMMUNITY PRESENTATIONS	-	-	-	-	13
MONEY FOLLOWS THE PERSON	-	-	-	-	-
OPTIONS COUNSELING	30	35	34	99	410
ORS	2	4	4	10	21

**ADULT PROTECTIVE SERVICES**

NEW INVESTIGATIONS	5	2	4	11	38
FOLLOW-UP CASES	13	15	17	45	143
CASES TERMINATED	1	-	-	1	28
CURRENT CASELOAD	17	17	21	55	184
VOA / WELLNESS CHECKS	2	3	-	5	16

## EMERGENCY PREPAREDNESS & COVID-19 RESPONSE

# - CONTACTS	-	-	-	-	-
# - MEETINGS, CONF., TRAININGS	85	60	50	195	398
# - PROGRAMS PRESENTED	-	-	-	-	-
# - SERVED	-	-	-	-	-
# - DISPLAYS	-	-	-	-	-
# - SERVED	-	-	-	-	-

## NURSING FY21

[illegible]

**WIC**

CLIENTS SEEN	191	187	219	597	1,796
CASELOAD:					
CHILDREN	N/A	323	340	663	1,658
INFANTS	N/A	142	145	287	1,240
WOMEN POSTPARTUM	N/A	33	36	69	261
WOMEN PREGNANT	N/A	69	69	138	345
WOMEN LACTATING	N/A	44	39	83	222
NUTRITION CLASSES - ATTENDANCE	N/A	-	-	-	662
PROJECTED CASELOAD	599	599	599		
CASELOAD - BEG OF MONTH	592	592	611		
UNDUPLICATED CLIENTS ADDED	29	71	51	151	309
CLIENTS TERMINATED	29	52	23	104	339
CASELOAD - END OF MONTH	592	611	639		

N/A - Information for these items was not available at the time of this report. The WIC program switched to a new system and we were not able to get the reports needed.

## IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	293	580	451	1,324	3,867
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**VISION & HEARING SCREENING PROGRAM**

HEARING - # OF TEST & REFERRALS	-	-	-	-	137
VISION - # OF TEST & REFERRALS	-	-	-	-	98

## SCHOOL PROGRAMS

[illegible]

## SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	2	2	2	6	16
# REACHED	-	107	217	324	2,042
CONTACTS	15	13	15	43	210

# MENTAL HEALTH FY21

													FY21	FY20
OUTPATIENT MENTAL HEALTH													YTD TOTAL	YTD TOTAL
CASELOAD														
OPENINGS													37	357
CLOSINGS													68	457
REFERRALS-INPATIENT TREATMENT													0	0
PSYCHO-SOCIAL REHAB														
CASELOAD														
CLIENTS ADDED													0	4
44044													0	2
INCREASE IN SERVICES													0	1
CS CONTACTS													0	0
REFERRALS													1	5
ALCOHOL AND SUBSTANCE ABUSE														
CASELOAD														
OPENINGS													14	109
CLOSINGS													7	77
COURT-APPOINTED													12	79
NEW SELF-REFERRALS													2	11
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT													4	0
													0	25
DUI EVALUATIONS/RE-EVALS													6	42
DUI CLASS - ATTENDANCE													0	9
HELPLINE														
CALLS RECEIVED													9	94
FACE-TO-FACE													4	41

**N/A - The information for these items was not available at the time of this report.**



## ENVIRONMENTAL HEALTH FY21

## FOOD SANITATION PROGRAM

[illegible]

FOOD PERMITS ISSUED:					
PERMANENT FACILITIES	2	0	0	2	212
44044	12	7	21	40	171

PLAN REVIEW:					
PLANNING REVIEWS	0	0	0	0	10
INSPECTIONS DURING CONSTRUCTION	0	0	0	0	9
FINAL APPROVAL/OPENING INSPECTIONS	0	0	0	0	11

COMPLAINTS:					
RECEIVED	4	1	0	5	15
DOCUMENTED	4	1	0	5	15
INVESTIGATED/FOLLOW-UP ACTIVITY	4	1	0	5	15
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0
FOOD PROGRAM EDUCATIONAL:					
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	18	6	5	29	299
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	2
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	24
# OF CONSULTATIONS/COUNSELING	50	34	127	211	879
# OF MEDIA CONTACTS	0	0	0	0	6
# OF RELATED MEETINGS, CONFER., TRAININGS	8	0	1	9	63
# OF REGULATORY ACTIVITY	3	1	0	4	5

## TANNING / BODY ART FACILITY INSPECTION PROGRAM

FACILITY INSPECTIONS:				
INITIAL INSPECTIONS	0	0	0	0
RENEWAL INSPECTIONS	0	0	0	3
REINSPECTIONS	0	0	0	0
COMPLAINT INSPECTIONS	0	0	0	0
CONSULTATION/COUNSELING	0	0	0	0
LEGAL ACTIONS	0	0	0	0

## ENVIRONMENTAL HEALTH FY21

### PRIVATE SEWAGE DISPOSAL

	FY20	FY20
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JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD YTD

[illegible]

## POTABLE WATER SUPPLIES

WATER SUPPLY	2010	2011	2012	2013	2014
NEW WATER WELL PERMITS ISSUED	1	3	0	4	14
NEW WELLS DRILLED	1	1	2	4	12
NEW WELLS INSPECTED	1	1	2	4	11
# OF WELLS SEALED	1	0	3	4	2
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	3
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	0	1	2	28
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0
WATER TEST KITS PREPARED	0	0	0	0	62
PUBLIC NON-COMMUNITY				0	0
WATER SUPPLIES INSPECTED	0	0	0	0	6
PUBLIC NON-COMMUNITY				0	
WATER SAMPLES COLLECTED	0	0	1	1	8
WATER SUPPLY ACTION	4	1	8	13	36
# OF CONSULTATIONS, CALLS, WALK-INS	22	8	23	53	267
EDUCATION/MEDIA CONTACTS	1	3	0	4	17

## NUISANCES

COMPLAINTS:					
RECEIVED	0	1	0	1	5
DOCUMENTED OR FOLLOW-UP ACTION	1	1	0	2	4
ACTION TAKEN:					
INVESTIGATED	0	0	0	0	4
ABATED	0	0	0	0	1
REFERRED TO OTHER AGENCY	1	0	0	1	1
NO FURTHER ACTION	0	0	0	0	1
LETTER OR PHONE CALL	5	0	8	13	29

**PROGRAM BASED ENV. HLTH ADMIN DUTIES:**

# Hrs. COMMUNICABLE DISEASE	32	35	36	103	182
# OF MEETINGS, CONF, TRAINING, PREP PLAN	14	2	14	30	119
# OF CORRESPONDENCE CALLS/LETTERS	27	32	20	79	367
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	0	0	0	84
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	1	0	2	1
# AGENCY REPORTS	8	1	2	11	41
# Hrs. MISC ADMIN ACTIVITIES	8	5	6	19	175

COUNTY FY20

	December	January	February	March	April	May	June	July	August	September	October	November	Yearly Totals
<b>Actual Beginning Balance</b>	\$1,417,680.49	\$1,332,845.08	\$1,359,542.30	\$1,300,389.07	\$1,331,963.93	\$1,322,457.73	\$1,298,155.63	\$1,253,203.70	\$1,849,575.58	\$1,846,841.92			
<b>Beginning Checking Balance</b>	\$1,111,757.99	\$1,026,922.58	\$1,053,619.80	\$994,466.57	\$1,026,041.43	\$1,016,535.23	\$692,233.13	\$647,281.20	\$1,043,653.08	\$1,040,919.42			
<b>Income</b>													
Local & PPR Taxes	\$27,206.36	\$6,239.40	\$0.00	\$1,240.40	\$8,564.87	\$5,475.73	\$0.00	\$326,379.75	\$87,055.48	\$0.00			\$462,161.99
Grants	\$52,272.95	\$158,883.71	\$40,567.54	\$208,839.70	\$150,938.33	\$140,228.47	\$130,604.08	\$277,469.48	\$66,444.54	\$270,633.44			\$1,492,682.24
Fees	\$54,743.28	\$110,720.55	\$68,425.46	\$39,660.42	\$66,063.73	\$49,036.10	\$53,298.74	\$88,635.38	\$68,241.63	\$105,144.71			\$703,970.00
Interest	\$282.36	\$261.70	\$242.66	\$102.81	\$24.87	\$18.40	\$16.19	\$21.40	\$26.54	\$27.02			\$1,023.95
Transfer In	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00
Other	\$9,761.18	\$8,510.00	\$7,332.75	\$7,337.30	\$9,215.10	\$10,210.39	\$8,981.87	\$6,904.78	\$7,594.42	\$8,817.41			\$82,665.20
<b>Total</b>	\$144,268.13	\$280,615.36	\$116,568.41	\$254,980.63	\$234,806.90	\$204,969.09	\$192,900.88	\$699,410.79	\$229,362.61	\$384,622.58	\$0.00	\$0.00	
<b>Expenditures</b>													
Health Department Bills	\$84,089.28	\$69,246.02	\$50,142.44	\$97,572.47	\$115,720.78	\$102,803.00	\$114,686.76	\$109,879.83	\$105,611.34	\$140,457.40			\$990,209.32
Purchase of CD's	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$300,000.00
Payroll	\$145,012.26	\$184,672.12	\$125,579.20	\$125,833.30	\$128,592.32	\$126,468.19	\$123,166.05	\$193,159.08	\$126,484.93	\$135,313.73			\$1,414,281.18
<b>Total</b>	\$229,101.54	\$253,918.14	\$175,721.64	\$223,405.77	\$244,313.10	\$529,271.19	\$237,852.81	\$303,038.91	\$232,096.27	\$275,771.13	\$0.00	\$0.00	
<b>Ending Checking Balance</b>	\$1,026,922.58	\$1,053,619.80	\$994,466.57	\$1,026,041.43	\$1,016,535.23	\$692,233.13	\$647,281.20	\$1,043,653.08	\$1,040,919.42	\$1,149,770.87	\$0.00	\$0.00	
<b>Investments</b>													
CD's (Beg. Bal.)	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$600,000.00	\$600,000.00	\$600,000.00	\$600,000.00			
CD Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
New CD's - tr. from ckg.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300,000.00	\$0.00	\$0.00	\$0.00	\$0.00			
Cash In CD - dep. to ckg.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
<b>Ending Balance</b>	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$600,000.00	\$600,000.00	\$600,000.00	\$600,000.00	\$600,000.00	\$0.00	\$0.00	
<b>Working Cash Bal.</b>	\$1,032,845.08	\$1,059,542.30	\$1,000,389.07	\$1,031,963.93	\$1,022,457.73	\$698,155.63	\$653,203.70	\$1,049,575.58	\$1,046,841.92	\$1,155,693.37			
<b>Actual Ending Bal.</b>	\$1,332,845.08	\$1,359,542.30	\$1,300,389.07	\$1,331,963.93	\$1,322,457.73	\$1,298,155.63	\$1,253,203.70	\$1,849,575.58	\$1,846,841.92	\$1,755,693.37			



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER

1215 Seymour Avenue, Hillsboro, Illinois 62049

Phone 217-532-6109, Fax 217-532-6642

---

### October 2020 Maintenance Report

The following maintenance items were performed in the month of September 2020:

#### Signage

Repair various signs

#### Miscellaneous

Patched potholes when weather permits  
Worked at dealership when time permitted  
Worked on equipment  
Cleaning ditches and repairing culverts  
Mowing roadsides  
Trimmed around guardrails  
Installed entrance pipes  
Sprayed Johnson grass  
Worked on Bike Trail  
Oiled and Chipped Niemanville Tr.  
Completed Piling Repair on SN 068-3081  
Cleaning up equipment

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse

120 N. Main St.

Hillsboro, Illinois 62049

(217) 532-9506

Fax (217) 532-5792

Chief Managing Officer

BANEE A. ULRICI

October 8, 2020

Probation Officers

KENT R. LOVELACE

CHERYL R. ADAMS

TYLER R. CEARLOCK

BRIAN T. HAMPTON

Secretary

NITA M. WESTBROOK

JODI SPEISER

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEE ULRICI  
CHIEF MANAGING OFFICER

## SEPTEMBER 2020 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 3,373.53
PROBATION FEES PAID BY ADULTS	\$ 4,255.23
DRUG TEST FEES PAID BY ADULTS	\$ 597.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 310.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 0
DRUG COURT FEES	\$ 108.75
DRUG COURT/MENTAL HEALTH	\$ 990.00
PROBATION OPS FEES	\$ 118.00
	<hr/>
	\$ 9,752.51

RESTITUTION PAID BY JUVENILES	\$ 135.00
PROBATION FEES PAID BY JUVENILES	\$ 15.00
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	<hr/>
	\$ 150.00

Total Adult & Juvenile: \$ 9,902.51

## TOTAL CASELOAD AS OF: SEPTEMBER 30, 2020

CRIMINAL:	256
Felony:	156
Misdemeanor:	100

DUI:	39
------	----

JUVENILE:	9
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ADMINISTRATIVE:	442
(Adult & Juvenile)	

PRE-TRIAL	213
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**NEW CASES**

Felony	8
Misdemeanor	14
DUI	2
Juvenile	2

**DISCHARGES**

Felony	31
Misdemeanor	34
DUI	30
Juvenile	2

**PRESENTENCE (Adults)**

Assigned	5
Disposed	6
Supplement Reports	0
Pending	3

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

SEPTEMBER 2020 STATISTICS

REVOCATIONS (Adults): 6


REVOCATIONS (Juveniles): 0

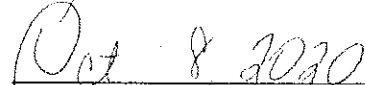
**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: SEPTEMBER 2020	7273
Public Service Employment Added for Adult: SEPTEMBER 2020	160
Public Service Employment Completed for Adult SEPTEMBER 2020	<u>1710</u>
<b>Remaining PSE hours to be completed-Adult: SEPTEMBER 2020</b>	<b>5723</b>
Public Service Employment-Balance-Juvenile: SEPTEMBER 2020	395
Public Service Employment Added for Juvenile: SEPTEMBER 2020	150
Public Service Employment Completed for Juvenile: SEPTEMBER 2020	<u>0</u>
<b>Remaining PSE hours to be completed: SEPTEMBER 2020</b>	<b>245</b>

RESPECTFULLY SUBMITTED BY:

  
Banee Ulrici

  
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 9/2020 PREPARER: Bane Ulrici

## I. Intakes Completed During Month

A. Full 22 B. Partial 1

## II. Demographics of Intakes

## A. Sex

	a.Felony	b.Other
1. Male	4	10
2. Female	3	6
3. Total	7	16

## B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	5	6
4. 31 - 40	1	4
5. 41 - 49	1	4
6. 50 - Over	0	2
7. Total	7	16

## C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	1	0
4. Hispanic	0	0
5. White	6	16
6. Other	0	0
7. Total	7	16

## D. Background at Offense

	a.Felony	b.Other
1. Employed	1	10
2. High School Graduate	0	7

## E. Felony Offense Classification

1. Class 1	0	4. Class 4	2
2. Class 2	2	5. Other	0
3. Class 3	3	6. Total	7

## III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	6
B. Total Amount of Restitution Ordered	11060.49
C. Number of New Cases Ordered to Pay Fees	17

## IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	1
E. Sex Offender Treatment	0
F. TASC	0

## V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	0

## VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2 a.Sig b.Mod	3.Level 3	4.No Assess	5.Total
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	0	0	0
C. Supervision	0	0	0	0	0
D. Total	0	0	0	0	0

## VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	1	6	0	7
B. Non-electronically Monitored	0	6	5	206
C. Total	1	12	5	213



## VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	175	120	67	0	362
B. Admissions-----					
1. Probation	8	3	0	0	11
2. Conditional Discharge	0	3	0	0	3
3. Supervision	0	8	2	0	10
4. Subtotal (1+2+3)	8	14	2	0	24
C. Readmitted Administrative	4	0	0	0	4
D. Subtotal (A+B.4)+C	187	134	69	0	390
E. Cases Dropped-----					
1. Scheduled Termination	3	1	1	0	5
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	1	2	0	3
4. Revoked-Technical Violation	1	0	0	0	1
5. Revoked-New Violation	2	0	0	0	2
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	2	0	0	0	2
8. Transferred Out	23	30	27	0	80
9. Other (explain)	0	2	0	0	2
10.Subtotal (add 1 through 9)	31	34	30	0	95
F. Total (D-E 10)	156	100	39	0	295

## IX. Commitments to Department of Corrections

Number 5

## X. Interstate Compact Cases

Number 7

## f. Employed

1. Scheduled Termination	3	1	1	0	5	3
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	1	2	0	3	-----
4. Revoked-Technical Violation	1	0	0	0	1	0
5. Revoked-New Violation	2	0	0	0	2	0
6. Alternate DOC Commitment	0	0	0	0	0	-----
7. Unsatisfactory Termination	2	0	0	0	2	1
8. Transferred Out	23	30	27	0	80	-----
9. Other (explain)	0	2	0	0	2	0
10.Subtotal (add 1 through 9)	31	34	30	0	95	4
F. Total (D-E 10)	156	100	39	0	295	4

## XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	12	60	9	41	34	156
B. Misdemeanor	0	2	15	0	58	25	100
C. DUI	0	1	1	0	33	4	39
D. Traffic	0	0	0	0	0	0	0
E. Total	0	15	76	9	132	63	295

## XII. Administrative Caseload

A. Active	271
B. Inactive	151

XIII. Full-Presentence Investigations  
Ordered/Pending

A. Number	8	B. Number	14
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## XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	6	0	0	0	6
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

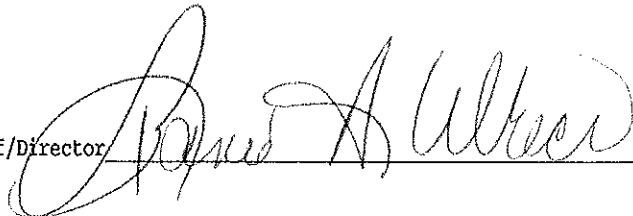
## XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	3	4

## XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	2	0
B. Violation	3	3
C. Total	5	3

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 9/2020 PREPARER: Banee Uirici

## I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	30	1	0	0	0	0	0	0	0	0	30	1
2. Non-reporting	30	1	0	0	0	0	0	0	0	0	100	1	130	2
3. Total	30	1	30	1	0	0	0	0	0	0	100	1	160	3

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

## II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	1	0
C. Total Number In Placement	46	8

## III. Hours Completed During Month

A. Adult	202.00
B. Juvenile	.00

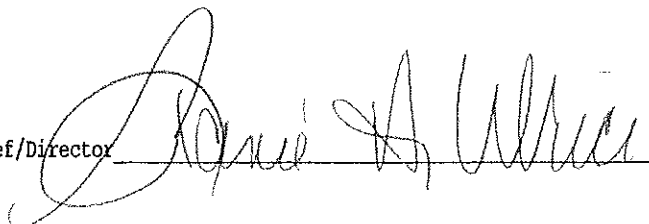
## IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

## V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	7273	92	395	9
B. Cases Added During Month(1.A & B)	160	3	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	30	1	0	0
2. Transferred Out	1090	17	150	2
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	590	3	0	0
7. Total Dropped	1710	21	150	2
D. Caseload End of Month (A+B-C)	5723	74	245	7

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 9/2020 PREPARER: Bane Ullci

## I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	6	0	6
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

## IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	1	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
			Hispanic Origin	0	0
			White	1	0
			Other	0	0
Total	1	0			
B. Age	Formal	Informal	Total	1	0
12-Under	0	0			
13	0	0			
14	0	0			
15	1	0			
16	0	0			
17-over	0	0			
Total	1	0			

## D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	1	0

VI. Restitution and Fees Ordered  
(Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

## II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month  
to Active Caseload

	Formal	Informal
A. Delinquency	1	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	1	0

## V. Intakes Completed

A. Full	1
B. Partial	0
C. Total	1

## VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

## VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

## IX. Active Caseload

## X. Commitments to DOC

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total		
A. Caseload Beg. of Month	0	0	6	2	1	9	A. Full	0
B. New Admissions	0	0	0	0	1	1	B. Evaluation	0
C. Re-admitted from Admin.	0	0	0	0	0	0	C. Habitual Juv. Off.	0
D. Transferred In	0	0	1	0	0	1	D. Violent Juv. Off.	0
E. Subtotal (A+B+C+D)	0	0	7	2	2	11	E. Total	0
F. Cases Dropped								
1. Scheduled Termination	0	0	0	0	0	0	g.Education	
2. Early Termination	0	0	0	0	0	0		
3. Absconder/Warrent	0	0	0	0	0	0	XI. Intstate Cases	
4. Revoked-Technical	0	0	0	0	0	0	Number	0
5. Revoked-New Offense	0	0	0	0	0	0		
6. Alternate DOC Commit	0	0	0	0	0	0		
7. Unsatisfactory Termination	0	0	0	0	0	0		
8. Transferred Out	0	0	2	0	0	2		
9. Other (explain)	0	0	0	0	0	0		
10.Subtotal(Add 1 - 9)	0	0	2	0	0	2		
G. Caseload End of Month(E-F10)	0	0	5	2	2	9	XII. Admin Caseload	
							A. Active	12
							B. Inactive	8

## XIII. Classification of Active Caseload

	a.Very High	b.High	c.Moderate	d.Low/Mod	e.Low	f.Unclass	g.Total
A. Probation	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	4	1	5
D. Informal	0	0	0	0	2	0	2
E. Other	0	0	0	0	0	2	2
F. Total	0	0	0	0	6	3	9

## XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

## XV. Case Violations Reported

	1.Technical	2.New Offense	3.Total
Violations Reported	0	0	0

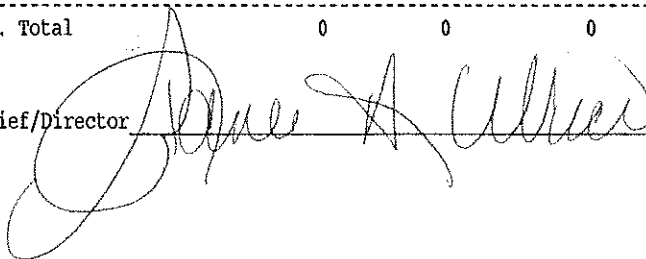
## XVI. Court Action on Violations

	1.Technical	2.New Offense	3.Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

## XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.	B. Post Adjud. Home Det.
	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0
b. Without Elect. Monit.	0	0
c. Total	0	0

Signature of Approval by Chief/Director



	<b>Rick Robbins</b>	
	<b>Montgomery County Sheriff</b>	
Dispatch: (217) 532-9511	140 North Main St.	Fax (217) 532-6318
Office Manager: (217) 532-9512	Hillsboro, IL 62049	Jail: (217) 532-9514

October 5, 2020

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of September, 2020.

**Revenues Generated**

Process Service and/or Sales:	1591.00
Bond Fees:	2853.24
<b>Total:</b>	<b>\$4444.24</b>

**Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):

MCSO	404
Other LE Agencies	34

Civil/Criminal Paper Served:	194
Arrest Warrants Served:	18

MCSO Incidents within City Jurisdictions:

Butler	2	Nokomis	1
Coalton	1	Ohlman	4
Coffeen	6	Panama	13
Donnellson	10	Raymond	6
Farmersville	7	Schram City	2
Fillmore	2	Taylor Springs	8
Harvel	2	Waggoner	4
Hillsboro	23	Walshville	0
Irving	10	Witt	30
Litchfield	12		

Incident Types:

Battery	8	Homicides/Suicides	0
Burglary	5	Drugs	6
Criminal Damage	5	Traffic Stops	82
Disorderly Conduct	19	Traffic Accidents	29
Domestic Violations	14	Miscellaneous	210

### **Corrections Division**

Number of Detainees:

Males	68
Females	34
Total	102

Average of Daily Detainees:	53.57
Average Length of Stay:	35.35 days

Jail Incidents: 14

### **Communications Division**

Daily Incident Count: 2301

External Communications Division Contacts:

Animal Control	4	Hillsboro PD	27
Air Medical	2	IL Dept. of Conservation	0
Coroner	8	IL Dept. of Corrections	0
EMA	0	IL State Police	56
EMS	228	MABAS	0
Fire Departments	72	Probation Dept.	0
Health Dept.	0		

Litchfield PD:	438
Nokomis PD:	117

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**October 2020 Report**

**BOARD OF REVIEW/2020 Assessment**

BOR have received 30 complaints and processed 123 Certificates of Error for 2019 tax bills at this time.

**2020 Assessments**

Miles has been working on inspections of the MTADs we hope to have them completed by the end of October! I hope to publish changes in November.

**Exemptions**

We continue to receive 2020 exemption renewals.

**GIS**

Kevin completed additional training on the new GIS programs from ESRI. He also updated data layers for Next Generation 911 and is working on cleanup centerline data. Also the updates to the map books in the search area have been completed and the map books in the SOA office will be updated as time permits.

**Miscellaneous**

I completed online training on Preventing Sexual Harassment from IACBM.

**Vistra (Coffeen Power plant)**

Nine people, representing four taxing bodies, attended a meeting of taxing bodies affected by Power Plant Closure held September 30. Discussion of the Vistra proposal and the need for an appraisal. We also discussed legislation (SB 3442) proposed by Senator Koehler & co sponsored by Senator Manar.

**Pictometry**

Nothing new to report.

**Beacon**

See attached activity report.



### Yearly

Year	Requests	%	Visits	%
2019	503,272	24.21%	33,024	29.96%
2020	1,575,460	75.79%	77,196	70.04%

### Monthly

Month	Requests	%	Visits	%
2019 October	160,727	7.73%	19,109	17.34%
2019 November	139,825	6.73%	6,711	6.09%
2019 December	202,720	9.75%	7,204	6.54%
2020 January	207,816	10.00%	7,755	7.04%
2020 February	150,688	7.25%	7,807	7.08%
2020 March	135,657	6.53%	7,415	6.73%
2020 April	178,267	8.58%	7,918	7.18%
2020 May	177,448	8.54%	8,502	7.71%
2020 June	165,419	7.96%	8,851	8.03%
2020 July	177,523	8.54%	8,569	7.77%
2020 August	199,756	9.61%	11,523	10.45%
2020 September	162,109	7.80%	7,928	7.19%
2020 October	20,777	1.00%	928	0.84%

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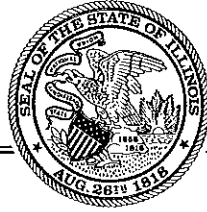
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Last Data Upload: 10/6/2020, 1:31:43 AM

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Version 2.3.88



**Bryant Hitchings**  
Montgomery County State's Attorney

Assistant State's Attorney:  
Wes Poggenpohl

Assistant State's Attorney:  
Nick Llewellyn

October 9, 2020

Montgomery County Courthouse  
120 N. Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
[saoffice@montgomeryco.com](mailto:saoffice@montgomeryco.com)

Total Opened Cases for the Month of September

39 Criminal Felonies  
0 Civil Law Violations  
27 Criminal Misdemeanors  
6 Conservation  
7 Driving Under the Influence  
522 Traffic Violations

Total Cases Closed for the Month of September

17 Criminal Felonies  
1 Civil Law  
20 Criminal Misdemeanor  
7 Conservation  
2 Driving Under the Influence  
353 Traffic Violations

BEGIN: 9/2020	END: 9/2020	BRANCH: *ALL	DETAIL: *NO	FILED: *NO	CLOSED: *NO	PENDING: *NO	REINST: *NO	TYPE: *ALL		
TYPE OF CASE	BEGINNING PENDING	FILED LITIGANTS	REINSTATE ADD	REINSTATE DROP	CLOSED	CHANGE * PRV QTR	PENDING	TOT SRL	PLF SRL	DEF SRL
Criminal Contempt						0	0			
Criminal Felony		39	39		17	0	551			
Civil Law Violation					1	0	51			
Criminal Misdemeanor		27	27		20	0	436			
Conservation		6			7	0	39			
DUI		7			2	0	106			
Juvenile						0	0			
Juvenile Abuse/Neglect		6	6			0	125			
Juvenile Delinquent						0	29			
Ordinance Violation		7			17	0	90			
Traffic						0	0			
Traffic		522			353	0	5,246			
Adoption						0	9			
Arbitration						0	0			
Chancery		1			2	0	79			
Divorce		9			8	0	92			
Eminent Domain						0	0			
Family		7			3	0	147			
Law (L)		5				0	74			
Jury						0	19			
Non-jury		5				0	55			
Law (LM)		12			1	0	73			
Jury						0	2			
Non-jury		12			1	0	71			
Municipal Corporation						0	2			
Mental Health		1				0	11			
Miscellaneous Remedy		24			4	0	317			
Order of Protection		35			33	0	15			
Probate		7			5	0	413			
Small Claims		6	1		16	0	243			
Tax						0	16			
Subtotal Civil		107	1		72	0	1,491			
Subtotal Criminal		66			37	0	987			
Subtotal Juvenile		6				0	154			
Subtotal Traffic		542			380	0	5,532			
Total		721	1		489	0	8,164			

\* The CHANGED FOR A PRV QTR figure is computed according to the following formula: PENDING COUNT AT END - CALCULATED PENDING  
 The CALCULATED PENDING figure is computed as follows:

BEGINNING PENDING
+ FILED
+ REINSTATE ADD
- CLOSED FOR CURRENT QTR
-----
= CALCULATED PENDING

The adjustment figure goes up as pending cases are entered into the system with file dates which precede the reporting period or cases are reinstated with start dates which precede the reporting period. It goes down as cases are closed or dropped from reinstatement using a close or drop date which precedes the reporting period. Cases reinstated during the period are counted in the REINSTATE ADD column. Cases pending on reinstatement are added to the PENDING column but are not shown separately. Cases dropped from reinstatement during the reporting period are counted in the CLOSED column but are not counted separately.

Discrepancies in FILED, REINSTATE ADD, CLOSED and PENDING may be resolved by running this program with a detail listing for the case type in error. Cases affecting the adjustment figure may be listed in the audit report program using a record type of \*MASTER.

# VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for September 2020

October Monthly Meeting, October 5, 2020

1. Monthly activities:

Attended Continuing Education Training

2. Veterans Service / Case Load:

- a. Referrals = 31
- b. Client contacts = 31
- c. Phone contacts = 65
- d. Equipment loans = 0

e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	241.00
0	Heating Fuel	0	0
1	Food	183.00	2104.37
1	Utilities	113.87	1093.14
0	Shelter	0	418.00
2	Water/Sewer	100.73	288.35
Total		417.60	4144.86

- e. Assistance with forms/applications = 56
- f. New clients Assistance 14
- g. Cell Phones for Soldiers Collected 3

Submitted this 5th day of October, 2020:

D. C. Strowmatt  
Superintendent