

MONTGOMERY COUNTY AMBULANCE SERVICE

SUMMARY OF MONTHLY OPERATIONS

JULY 2020

<u>CALL INFORMATION</u>	<u>NUMBER OF CALLS</u>
Hillsboro	190
Litchfield	-----
Nokomis/Witt	33
Raymond/Harvel	7
Farmersville/Waggoner	<u>12</u>
TOTAL	242

<u>COLLECTION INFORMATION</u>	<u>TOTAL BILLED</u>
Hillsboro	\$ 154,727.80
Litchfield	\$ -----
Nokomis/Witt	\$ 22,617.90
Raymond/Harvel	\$ 4,940.00
Farmersville/Waggoner	<u>\$ 5,959.30</u>
TOTAL	\$188,245.00

	<u>TOTAL COLLECTED</u>
Hillsboro	\$ 78,357.90
Litchfield	\$ -----
Nokomis/Witt	\$ 19,123.61
Raymond/Harvel	\$ 5,902.49
Farmersville/Waggoner	<u>\$ 3,307.74</u>
TOTAL	\$106,691.74

## Animal Control Report - August 2020

Total Intake 2020			
	Previous	August	Year to Date
Dogs Claimed	37	5	42
Dogs Adopted	11	0	11
Dogs to Rescue	54	4	58
Dogs Euth/Died	0	0	0
<b>Total Dogs Intake</b>	<b>102</b>	<b>9</b>	<b>111</b>
Cats			
Cats Claimed	1	0	1
Cats Adopted	12	4	16
Cats Rescue	70	9	79
Cats Euth/Died	5	0	5
<b>TOTAL Cats Intake</b>	<b>88</b>	<b>13</b>	<b>101</b>
At Facility:			
<b>At Facility:</b>	Dogs		16
	Cats		10
Boarded			
<b>Boarded</b>	Cows		23
	Donkeys		3
	Horse		1
<b>TOTAL Animal Intake</b>	<b>190</b>	<b>22</b>	<b>265</b>

**Circuit Clerk  
County Board Report  
August, 2020**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 14,321.77	\$ 110,382.15
County Fee.....	\$ 131.84	\$ 943.40
State's Attorney.....	\$ 3,649.12	\$ 32,872.56
Sheriff.....	\$ 1,272.85	\$ 13,490.80
Criminal.....	\$ 6,149.89	\$ 45,267.89
Traffic.....	\$ 3,520.11	\$ 33,790.68
Municipalities.....	\$ 8,867.36	\$ 73,890.68
Conservation.....	\$ 50.00	\$ 3,181.75
Overweight.....	\$ 745.76	\$ 6,177.36
Law Library.....	\$ 1,520.00	\$ 9,975.00
Court Fund.....	\$ 8,742.00	\$ 66,567.00
Automation.....	\$ 5,496.00	\$ 43,923.96
Court Security.....	\$ 7,231.13	\$ 59,650.94
Probation.....	\$ 4,897.38	\$ 42,272.19
Marriage.....	\$ 40.00	\$ 250.00
Driver Education.....	\$ 976.61	\$ 9,953.42
Violent Crime.....	\$ 2,530.10	\$ 25,188.54
Trauma.....	\$ 810.05	\$ 6,104.98
Medical Costs.....	\$ 304.40	\$ 2,606.34
Interest.....	\$ 74.00	\$ 1,236.84
Bonds.....	\$ 89,682.00	\$ 597,203.85
Child Support - Clerk.....	\$ 1,344.00	\$ 18,040.00
Child Support - SDU.....	\$ 180,730.71	\$ 1,883,770.78
Document Storage.....	\$ 5,515.46	\$ 43,952.47
Administrative Fee-Child Support.....	\$ 1,344.00	\$ 18,004.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of August 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	26,530.03
County Clerk Services	8,856.80
Clerk's Vital Record Automation Fees	1,684.00
Total Recorder's Fees	4,389.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	8,180.00
State Real Estate Transfer Tax	6,305.50
County Real Estate Transfer Tax	3,152.75
Record Keeping Improvement Fees	18,504.25
Rental Housing Surcharge Program Fees sent to IDOR	3,321.00
Recording Department Copies	76.50
Cyber Security Grant	-
Other	-
Received on Recording Dept. Charges	2,403.00
<b>TOTAL RECEIPTS</b>	<b>83,403.33</b>
Minus Outstanding Charges	2,798.00
<b>GRAND TOTAL</b>	<b>80,605.33</b>

### MINUS EXPENDITURES

State Real Estate Transfer Tax to Treasurer	6,305.50
Tax Redemptions paid out	26,530.03
Clerk's Vital Record Automation Fees to Treasurer	1,684.00
Rental Housing Surcharge Program Fees sent to IDOR	3,321.00
Recordkeeping Improvement fees to Treasurer	18,504.25
G.I.S. Fees paid to Treasurer	8,180.00
State Death Cert. Surcharge Fund	500.00
State Death Cert. Surcharge Cemetery Oversight Fund	500.00
State Marriage License Domestic Violence Prevention Surcharge Fund	90.00
Other	-
Other - Cyber Security Grant	-
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>14,990.55</b>

(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser. County Clerk and Recorder*

**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**August 2020**



**NURSING FY21**

<b>FAMILY CASE MANAGEMENT</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY21 TOTAL</b>	<b>FY20 TOTAL</b>
<b>NURSING VISITS:</b>														
CLIENTS SEEN	100	108											208	1,420
HOME VISITS	-	-											-	127
<b>ENROLLED</b>														
PREGNANT WOMEN	46	51											97	551
INFANTS	109	115											224	1,102
OLDER CHILD	67	52											119	536
GENETIC SCREENINGS / FHH	11	7											18	125
PREGNANCY TESTS	1	1											2	17

**WIC**

CLIENTS SEEN	191	187											378	1,796
<b>CASELOAD:</b>														
CHILDREN	N/A	323											323	1,658
INFANTS	N/A	142											142	1,240
WOMEN POSTPARTUM	N/A	33											33	261
WOMEN PREGNANT	N/A	69											69	345
WOMEN LACTATING	N/A	44											44	222
NUTRITION CLASSES - ATTENDANCE	N/A	-											-	662
PROJECTED CASELOAD	599	599												
CASELOAD - BEG OF MONTH	592	592												
UNDUPLICATED CLIENTS ADDED	29	71											100	309
CLIENTS TERMINATED	29	52											81	339
CASELOAD - END OF MONTH	592	611												

**N/A - Information for these items was not available at the time of this report. The WIC program switched to a new system and we were not able to get the reports needed.**

**IMMUNIZATIONS**

TOTAL IMMUNIZATIONS GIVEN	293	580											873	3,867
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**VISION & HEARING SCREENING PROGRAM**

HEARING - # OF TEST & REFERRALS	-	-											-	137
VISION - # OF TEST & REFERRALS	-	-											-	98

**SCHOOL PROGRAMS**

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-	-	-	-	-

**SUBSTANCE ABUSE PREVENTION**

PROGRAMS PRESENTED	2	2											4	16
# REACHED	-	107											107	2,042
CONTACTS	15	13											28	210





**ENVIRONMENTAL HEALTH FY21**

**PRIVATE SEWAGE DISPOSAL**

FY20 FY20

JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN YTD YTD

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	YTD
<b>PERMITS:</b>														
REQUESTS RECEIVED	6	3											9	35
ON-SITE PRECONSTRUCTION EVALUATIONS	4	3											7	34
APPLICATIONS APPROVED/PERMITS ISSUED	4	4											8	34
FINAL INSPECTIONS	3	7											10	32
CONSULTATION/COUNSELING	29	31											60	321
EDUCATION/MEDIA CONTACTS	4	3											7	27
BUILDING PERMITS ISSUED	8	6											14	85
SUBDIVISIONS REVIEWED	0	0											0	1

**POTABLE WATER SUPPLIES**

NEW WATER WELL PERMITS ISSUED	1	3											4	14
NEW WELLS DRILLED	1	1											2	12
NEW WELLS INSPECTED	1	1											2	11
# OF WELLS SEALED	1	0											1	2
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0											0	3
PUBLIC WATER SAMPLES COLLECTED	0	0											0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	0											1	28
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0											0	0
WATER TEST KITS PREPARED	0	0											0	62
PUBLIC NON-COMMUNITY													0	0
WATER SUPPLIES INSPECTED	0	0											0	6
PUBLIC NON-COMMUNITY													0	
WATER SAMPLES COLLECTED	0	0											0	8
WATER SUPPLY ACTION	4	1											5	36
# OF CONSULTATIONS, CALLS, WALK-INS	22	8											30	267
EDUCATION/MEDIA CONTACTS	1	3											4	17

**NUISANCES**

<b>COMPLAINTS:</b>														
RECEIVED	0	1											1	5
DOCUMENTED OR FOLLOW-UP ACTION	1	1											2	4
<b>ACTION TAKEN:</b>														
INVESTIGATED	0	0											0	4
ABATED	0	0											0	1
REFERRED TO OTHER AGENCY	1	0											1	1
NO FURTHER ACTION	0	0											0	1
LETTER OR PHONE CALL	5	0											5	29

**PROGRAM BASED ENV. HLTH ADMIN DUTIES:**

# Hrs. COMMUNICABLE DISEASE	32	35											67	182
# OF MEETINGS, CONF, TRAINING, PREP PLAN	14	2											16	119
# OF CORRESPONDENCE CALLS/LETTERS	27	32											59	367
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	0											0	84
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	1											2	1
# AGENCY REPORTS	8	1											9	41
# Hrs. MISC ADMIN ACTIVITIES	8	5											13	175

COUNTY FY20

	December	January	February	March	April	May	June	July	August	September	October	November	Yearly Totals
<b>Actual Beginning Balance</b>	\$1,417,680.49	\$1,332,845.08	\$1,359,542.30	\$1,300,389.07	\$1,331,963.93	\$1,322,457.73	\$1,298,155.63	\$1,253,203.70	\$1,649,575.58				
<b>Beginning Checking Balance</b>	\$1,111,757.99	\$1,026,922.58	\$1,053,619.80	\$994,466.57	\$1,026,041.43	\$1,016,535.23	\$692,233.13	\$647,281.20	\$1,043,653.08				
<b>Income</b>													
Local & PPR Taxes	\$27,206.36	\$6,239.40	\$0.00	\$1,240.40	\$8,564.87	\$5,475.73	\$0.00	\$326,379.75	\$87,055.48				\$462,161.99
Grants	\$52,272.95	\$156,883.71	\$40,567.54	\$206,639.70	\$150,938.33	\$140,228.47	\$130,604.08	\$277,469.48	\$66,444.54				\$1,222,048.80
Fees	\$54,743.28	\$110,720.55	\$68,425.46	\$39,660.42	\$66,063.73	\$49,036.10	\$53,298.74	\$88,635.38	\$68,241.63				\$598,825.29
Interest	\$282.36	\$261.70	\$242.66	\$102.81	\$24.87	\$18.40	\$16.19	\$21.40	\$26.54				\$996.93
Transfer In	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				\$0.00
Other	\$9,761.18	\$6,510.00	\$7,332.75	\$7,337.30	\$9,215.10	\$10,210.39	\$8,981.87	\$6,904.78	\$7,594.42				\$73,847.79
<b>Total</b>	<b>\$144,266.13</b>	<b>\$280,615.36</b>	<b>\$116,568.41</b>	<b>\$254,980.63</b>	<b>\$234,806.90</b>	<b>\$204,969.09</b>	<b>\$192,908.88</b>	<b>\$699,410.79</b>	<b>\$229,362.61</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	
<b>Expenditures</b>													
Health Department Bills	\$84,089.28	\$69,246.02	\$50,142.44	\$97,572.47	\$115,720.78	\$102,803.00	\$114,686.76	\$109,879.83	\$105,611.34				\$849,751.92
Purchase of CD's	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300,000.00	\$0.00	\$0.00	\$0.00				\$300,000.00
Payroll	\$145,012.26	\$184,672.12	\$125,579.20	\$125,833.30	\$128,592.32	\$126,468.19	\$123,166.05	\$193,159.08	\$126,484.93				\$1,278,967.45
<b>Total</b>	<b>\$229,101.54</b>	<b>\$253,918.14</b>	<b>\$175,721.64</b>	<b>\$223,405.77</b>	<b>\$244,313.10</b>	<b>\$529,271.19</b>	<b>\$237,852.81</b>	<b>\$303,038.91</b>	<b>\$232,096.27</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	
<b>Ending Checking Balance</b>	<b>\$1,026,922.58</b>	<b>\$1,053,619.80</b>	<b>\$994,466.57</b>	<b>\$1,026,041.43</b>	<b>\$1,016,535.23</b>	<b>\$692,233.13</b>	<b>\$647,281.20</b>	<b>\$1,043,653.08</b>	<b>\$1,040,919.42</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	
<b>Investments</b>													
CD's (Beg. Bal.)	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$600,000.00	\$600,000.00	\$600,000.00				
CD Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
New CD's - fr. from ckg.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300,000.00	\$0.00	\$0.00	\$0.00				
Cash In CD - dep. to ckg.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
<b>Ending Balance</b>	<b>\$300,000.00</b>	<b>\$300,000.00</b>	<b>\$300,000.00</b>	<b>\$300,000.00</b>	<b>\$300,000.00</b>	<b>\$600,000.00</b>	<b>\$600,000.00</b>	<b>\$600,000.00</b>	<b>\$600,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	
<b>Working Cash Bal.</b>	<b>\$1,032,845.08</b>	<b>\$1,059,542.30</b>	<b>\$1,000,389.07</b>	<b>\$1,031,963.93</b>	<b>\$1,022,457.73</b>	<b>\$698,155.63</b>	<b>\$653,203.70</b>	<b>\$1,049,575.58</b>	<b>\$1,046,841.92</b>				
<b>Actual Ending Bal.</b>	<b>\$1,332,845.08</b>	<b>\$1,359,542.30</b>	<b>\$1,300,389.07</b>	<b>\$1,331,963.93</b>	<b>\$1,322,457.73</b>	<b>\$1,298,155.63</b>	<b>\$1,253,203.70</b>	<b>\$1,649,575.58</b>	<b>\$1,646,841.92</b>				



# MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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## September 2020 Maintenance Report

The following maintenance items were performed in the month of August 2020:

### Signage

Repair various signs

### Miscellaneous

Patched potholes when weather permits  
Worked at dealership when time permitted  
Worked on equipment  
Cleaning ditches and repairing culverts  
Mowing roadsides  
Trimmed around guardrails  
Blot various roads  
Oiled and Chipped Witt west  
Installed entrance pipes  
Sprayed Johnson grass

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Aug.  
2020

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

September 3, 2020

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK  
BRIAN T. HAMPTON

Chief Managing Officer  
BANEÉ A. ULRICI

Secretary  
NITA M. WESTBROOK  
JODI SPEISER

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

## AUGUST 2020 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 3,338.01
PROBATION FEES PAID BY ADULTS	\$ 5,168.38
DRUG TEST FEES PAID BY ADULTS	\$ 774.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 325.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 0
DRUG COURT FEES	\$ 149.03
DRUG COURT/MENTAL HEALTH	\$ 854.00
PROBATION OPS FEES	\$ 110.00
	<u>\$ 7,380.41</u>

RESTITUTION PAID BY JUVENILES	\$ 0
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	<u>\$ 0</u>

Total Adult & Juvenile: \$ 7,380.41

<b><u>TOTAL CASELOAD AS OF:</u></b> AUGUST 31, 2020	
CRIMINAL:	294
Felony: 174	
Misdemeanor: 120	
DUI:	67
JUVENILE:	9
ADMINISTRATIVE: (Adult & Juvenile)	380
PRE-TRIAL	220

**NEW CASES**

Felony	7
Misdemeanor	4
DUI	3
Juvenile	1

**DISCHARGES**

Felony	18
Misdemeanor	19
DUI	7
Juvenile	5

**PRESENTENCE (Adults)**

Assigned	11
Disposed	0
Supplement Reports	0
Pending	1

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

AUGUST 2020 STATISTICS

REVOCATIONS (Adults): 7

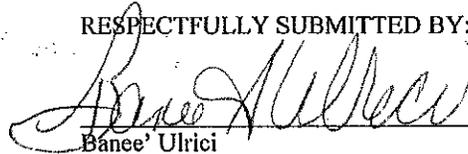
REVOCATIONS (Juveniles): 0

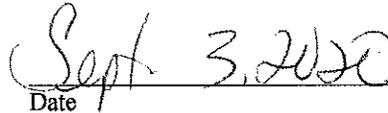
**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: AUGUST 2020	6783
Public Service Employment Added for Adult: AUGUST 2020	300
Public Service Employment Completed for Adult AUGUST 2020	<u>160</u>
<b>Remaining PSE hours to be completed-Adult: AUGUST 2020</b>	<b>6923</b>
Public Service Employment-Balance-Juvenile: AUGUST 2020	795
Public Service Employment Added for Juvenile: AUGUST 2020	50
Public Service Employment Completed for Juvenile: AUGUST 2020	<u>0</u>
<b>Remaining PSE hours to be completed: AUGUST 2020</b>	<b>395</b>

RESPECTFULLY SUBMITTED BY:

  
Bance Ulrici

  
Date

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	181	132	71	0	384
B. Admissions					
1. Probation	7	0	0	0	7
2. Conditional Discharge	0	3	0	0	3
3. Supervision	0	1	3	0	4
4. Subtotal (1+2+3)	7	4	3	0	14
C. Readmitted Administrative	4	3	0	0	7
D. Subtotal (A+B.4)+C	192	139	74	0	405
E. Cases Dropped					
1. Scheduled Termination	1	3	5	0	9
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	1	5	0	0	6
4. Revoked-Technical Violation	0	0	0	0	0
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	2	1	0	0	3
8. Transferred Out	7	3	0	0	10
9. Other (explain)	7	7	2	0	16
10. Subtotal (add 1 through 9)	18	19	7	0	44
F. Total (D-E 10)	174	120	67	0	361

IX. Commitments to Department of Corrections

Number 1

X. Interstate Compact Cases

Number 7

f. Employed

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	13	59	9	63	30	174
B. Misdemeanor	0	2	15	0	85	18	120
C. DUI	0	1	1	0	57	8	67
D. Traffic	0	0	0	0	0	0	0
E. Total	0	16	75	9	205	56	361

XII. Administrative Caseload

A. Active 209  
B. Inactive 153

XIII. Full-Presence Investigations  
Ordered/Pending

A. Number 11 B. Number 12

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 8/2020 PREPARER: Bane Ulrici

I. Intakes Completed During Month

A. Full 14 B. Partial 0

II. Demographics of Intakes

A. Sex

	a.Felony	b.Other
1. Male	4	5
2. Female	3	2
3. Total	7	7

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	1	2
4. 31 - 40	2	3
5. 41 - 49	3	1
6. 50 - Over	1	1
7. Total	7	7

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	7	7
6. Other	0	0
7. Total	7	7

D. Background at Offense

	a.Felony	b.Other
1. Employed	2	3
2. High School Graduate	1	3

E. Felony Offense Classification

1. Class 1	0	4. Class 4	1
2. Class 2	2	5. Other	0
3. Class 3	4	6. Total	7

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	15

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	2
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	3

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
		a.Sig b.Mod			
A. Probation	0	0 0	0	1	1
B. Conditional Discharge	0	0 0	0	0	0
C. Supervision	0	0 0	0	2	2
D. Total	0	0 0	0	3	3

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	6	2	8
B. Non-electronically Monitored	0	6	6	212
C. Total	0	12	8	220

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	3	1	0	0	4
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	1	0

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	13	4
B. Violation	2	5
C. Total	15	9

Signature of Approval by Chief/Director \_\_\_\_\_

CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 8/2020 PREPARER: Bane Ulrici

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	7	0	7
B. Court Action During Month	-----						
1. Petitions Dismissed	0	0	0	0	-----	-----	0
2. Continued Under Supervision	1	0	0	0	-----	-----	1
3. Adjudication	0	0	0	0	-----	-----	0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	1	0	American Indian/Bskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
Total	1	0	Black	0	0
			Hispanic Origin	0	0
			White	1	0
			Other	0	0
			Total	1	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	1	0
15	0	0
16	0	0
17-over	0	0
Total	1	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	1	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	1
B. Total Amount of Restitution Ordered	527.33
C. Number of New Cases Ordered to Pay Fees	1

II. Criminal Prosecutions

A. Automatic	-----
B. Discretionary	-----
C. Total	-----

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	1	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	1	0

V. Intakes Completed

A. Full	1
B. Partial	0
C. Total	1

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----		
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	1
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	4

IX. Active Caseload

X. Commitments to DOC

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total		
A. Caseload Beg. of Month	3	0	6	3	1	13	A. Full	0
B. New Admissions	0	0	1	0	0	1	B. Evaluation	0
C. Re-admitted from Admin.	0	0	0	0	0	0	C. Habitual Juv. Off.	0
D. Transferred In	0	0	0	0	0	0	D. Violent Juv. Off.	0
E. Subtotal (A+B+C+D)	3	0	7	3	1	14	E. Total	0
F. Cases Dropped-----							g. Education	XI. Intstate Cases
1. Scheduled Termination	3	0	0	1	0	4	3	-----
2. Early Termination	0	0	0	0	0	0	0	Number
3. Absconder/Warrent	0	0	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0	0	-----
5. Revoked-New Offense	0	0	0	0	0	0	0	-----
6. Alternate DOC Commit	0	0	0	0	0	0	0	-----
7. Unsatisfactory Termination	0	0	0	0	0	0	0	-----
8. Transferred Out	0	0	0	0	0	0	0	-----
9. Other (explain)	0	0	1	0	0	1	0	XII. Admin Caseload
10. Subtotal (Add 1 - 9)	3	0	1	1	0	5	3	-----
G. Caseload End of Month(B-F10)	0	0	6	2	1	9	3	A. Active
								B. Inactive

XIII. Classification of Active Caseload

	a. Very High	b. High	c. Moderate	d. Low/Mod	e. Low	f. Unclass	g. Total
A. Probation	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	5	1	6
D. Informal	0	0	0	0	2	0	2
E. Other	0	0	0	0	0	1	1
F. Total	0	0	0	0	7	2	9

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	0	0
XVI. Court Action on Violations			
	1. Technical	2. New Offense	3. Total
A. No Violation	2	0	2
B. Violation Found	0	0	0
C. Total Court Action	2	0	2

XVII. Home Detention/Electronic Monitoring

A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0
b. Without Elect. Monit.	0	0	0
c. Total	0	0	0

Signature of Approval by Chief/Director \_\_\_\_\_

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 8/2020 PREPARER: Bane Ullrli

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	60	2	240	1	0	0	0	0	0	0	0	0	300	3
3. Total	60	2	240	1	0	0	0	0	0	0	0	0	300	3

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	50	1	50	1
3. Total	0	0	0	0	0	0	50	1	50	1

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	48	8

III. Hours Completed During Month

A. Adult	54.00
B. Juvenile	.00

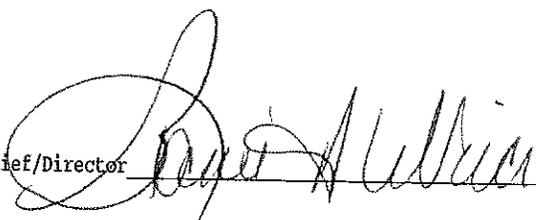
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6783	88	795	13
B. Cases Added During Month(1.A & B)	300	3	50	1
C. Cases Dropped During Month				
1. Satisfactory Completion	60	2	100	1
2. Transferred Out	30	1	0	0
3. Modifications	0	0	150	2
4. Revocations	30	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	40	2	200	2
7. Total Dropped	160	6	450	5
D. Caseload End of Month (A+B-C)	6923	85	395	9

Signature of Approval by Chief/Director



# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

*July  
2020*

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

September 2, 2020

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK  
BRIAN T. HAMPTON

Chief Managing Officer  
BANEÉ A. ULRICI

Secretary  
NITA M. WESTBROOK  
JODI SPEISER

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

## JULY 2020 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 3,338.01
PROBATION FEES PAID BY ADULTS	\$ 5,186.32
DRUG TEST FEES PAID BY ADULTS	\$ 494.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 325.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 1.00
DRUG COURT FEES	\$ 130.50
DRUG COURT/MENTAL HEALTH	\$ 973.00
PROBATION OPS FEES	\$ 148.10
	<hr/>
	\$ 7,257.92

RESTITUTION PAID BY JUVENILES	\$ 90.00
PROBATION FEES PAID BY JUVENILES	\$ 15.00
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	<hr/>
	\$ 105.00

Total Adult & Juvenile: \$ 7,362.92

## TOTAL CASELOAD AS OF: JULY 31, 2020

CRIMINAL:	313
Felony: 181	
Misdemeanor: 132	
DUI:	72
JUVENILE:	13
ADMINISTRATIVE: (Adult & Juvenile)	368
PRE-TRIAL	210

**NEW CASES**

Felony	5
Misdemeanor	1
DUI	0
Juvenile	0

**DISCHARGES**

Felony	7
Misdemeanor	6
DUI	1
Juvenile	1

**PRESENTENCE (Adults)**

Assigned	2
Disposed	0
Supplement Reports	0
Pending	5

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

JULY 2020 STATISTICS

REVOCATIONS (Adults): 2

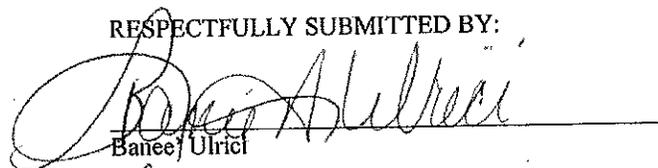
REVOCATIONS (Juveniles): 0

**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: JULY 2020	6713
Public Service Employment Added for Adult: JULY 2020	340
Public Service Employment Completed for Adult JULY 2020	<u>270</u>
<b>Remaining PSE hours to be completed-Adult: JULY 2020</b>	<b>6783</b>
Public Service Employment-Balance-Juvenile: JULY 2020	795
Public Service Employment Added for Juvenile: JULY 2020	0
Public Service Employment Completed for Juvenile: JULY 2020	<u>0</u>
<b>Remaining PSE hours to be completed: JULY 2020</b>	<b>795</b>

RESPECTFULLY SUBMITTED BY:

  
Baneer Ulrich

Sept. 2, 2020  
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 7/2020 PREPARER: Bane Urlci

I. Intakes Completed During Month

A. Full 15 B. Partial 0

II. Demographics of of Intakes

A. Sex

	a. Felony	b. Other
1. Male	1	9
2. Female	1	4
3. Total	2	13

B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	0	5
4. 31 - 40	2	1
5. 41 - 49	0	3
6. 50 - Over	0	4
7. Total	2	13

C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	2	13
6. Other	0	0
7. Total	2	13

D. Background at Offense

	a. Felony	b. Other
1. Employed	0	1
2. High School Graduate	0	4

E. Felony Offense Classification

1. Class 1	0	4. Class 4	0
2. Class 2	2	5. Other	0
3. Class 3	0	6. Total	2

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	13

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	4
B. Drug Treatment	0
C. Alcohol and Drug Treatment	4
D. Mental Health	2
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	5

VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2	3. Level 3	4. No Assess	5. Total
	a. Sig	b. Mod			
A. Probation	0	0	0	1	1
B. Conditional Discharge	0	0	0	1	1
C. Supervision	0	0	0	2	2
D. Total	0	0	0	4	4

VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	7	0	7
B. Non-electronically Monitored	0	6	19	217
C. Total	0	13	19	224

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	181	127	70	0	378
B. Admissions					
1. Probation	2	1	1	0	4
2. Conditional Discharge	0	6	0	0	6
3. Supervision	0	3	2	0	5
4. Subtotal (1+2+3)	2	10	3	0	15
C. Readmitted Administrative	5	1	0	0	6
D. Subtotal (A+B.4)+C	188	138	73	0	399
E. Cases Dropped					
1. Scheduled Termination	2	0	0	0	2
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	1	0	0	0	1
4. Revoked-Technical Violation	0	0	0	0	0
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0
8. Transferred Out	0	0	0	0	0
9. Other (explain)	4	6	1	0	11
10. Subtotal (add 1 through 9)	7	6	1	0	14
F. Total (D-E 10)	181	132	72	0	385

IX. Commitments to Department of Corrections

Number 2

X. Interstate Compact Cases

Number 7

f. Employed

XI. Classification of Active Caseload

	1. Very High	2. High	3. Moderate	4. Low/Mod	5. Low	6. Unclass	7. Total
A. Felony	0	14	58	9	65	35	181
B. Misdemeanor	0	2	17	0	93	20	132
C. DUI	0	1	1	0	62	8	72
D. Traffic	0	0	0	0	0	0	0
E. Total	0	17	76	9	220	63	385

XII. Administrative Caseload

A. Active	205
B. Inactive	146

XIII. Full-Presence Investigations  
Ordered/Pending

A. Number 2 B. Number 5

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	1	0	0	0	1
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

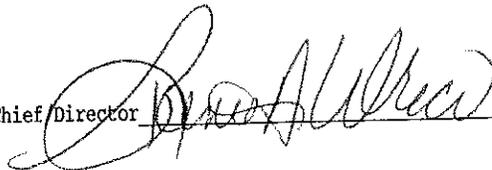
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	2	1

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	2	0
B. Violation	1	1
C. Total	3	1

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 7/2020 PREPARER: Bane Ullrci

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	340	2
2. Non-reporting	0	0	340	2	0	0	0	0	0	0	0	0	340	2
3. Total	0	0	340	2	0	0	0	0	0	0	0	0	340	2

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	54	14

III. Hours Completed During Month

A. Adult	36.00
B. Juvenile	.00

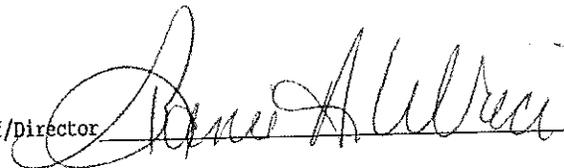
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6713	88	795	13
B. Cases Added During Month(1.A & B)	340	2	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	0	0	0	0
2. Transferred Out	30	1	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	240	1	0	0
7. Total Dropped	270	2	0	0
D. Caseload End of Month (A+B-C)	6783	88	795	13

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 7/2020 PREPARER: Baneer Ulrici

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	1	0	0	0	9	0	10
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

II. Criminal Prosecutions

- A. Automatic
- B. Discretionary
- C. Total

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
			Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0

V. Intakes Completed

- A. Full 0
- B. Partial 0
- C. Total 0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

- A. Alcohol 0
- B. Drug Treatment 0
- C. Alcohol & Drug Treatment 0
- D. Youth Services Agency 0
- E. Mental Health 0
- F. Alternative Education 0
- G. TASC 0
- H. UDIS 0
- I. JTPA 0
- J. Other (explain) 0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	3	0	6	3	2	14
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	3	0	6	3	2	14

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	1	1
9. Other (explain)	0	0	0	0	1	1
10. Subtotal (Add 1 - 9)	0	0	0	0	1	1

g. Education

XI. Intstate Cases

Number 0

G. Caseload End of Month(E-F10)

3	0	6	3	1	13
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XII. Admin Caseload

A. Active	9
B. Inactive	8

XIII. Classification of Active Caseload

	a. Very High	b. High	c. Moderate	d. Low/Mod	e. Low	f. Unclass	g. Total
A. Probation	0	0	2	0	0	1	3
B. Supervision	0	0	0	0	6	0	6
C. Cont. Under Sup.	0	0	0	0	3	0	3
D. Informal	0	0	0	0	0	1	1
E. Other	0	0	0	0	0	1	1
F. Total	0	0	2	0	9	2	13

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

Violations Reported	1. Technical	2. New Offense	3. Total
	0	0	0

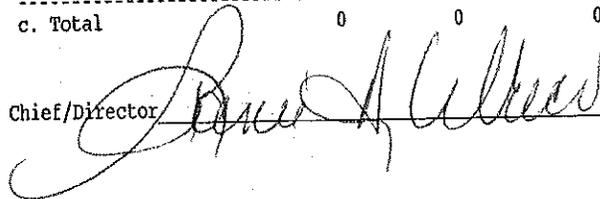
XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	1	0	1
B. Violation Found	0	0	0
C. Total Court Action	1	0	1

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

Signature of Approval by Chief/Director



**Cases Pending:**

**August 1, 2020**

Felonies	263
Misdemeanors	108
DUI	4
Traffic	106
JD	14
JA	78
CV	0
PTR	100
MR	0
Post. Conv.	0

---

Total: 673

**August 2020**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	31	11	263
Misdemeanors	17	2	123
DUI	5	0	9
Traffic	24	0	130
JD	0	1	13
JA	9	0	87
CV	0	0	0
PTR	6	3	103
MR	0		0
Post. Conv.	0	0	0

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Total: 92 17

**Total Cases Pending: September 1, 2020 748**

**Cases Pending:**

**June 1, 2020**

Felonies	220
Misdemeanors	85
DUI	4
Traffic	92
JD	14
JA	80
CV	0
PTR	92
MR	0
Post. Conv.	0

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Total: 587

**July 2020**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	20	6	234
Misdemeanors	12	3	94
DUI	0	0	4
Traffic	4	0	96
JD	0	0	14
JA	2	8	74
CV	0	0	0
PTR	2	2	92
MR	0		0
Post. Conv.	0	0	0

---

Total: 40 19

**Total Cases Pending: July 1, 2020 608**

Cases Pending: **July 1, 2020**

Felonies	234
Misdemeanors	94
DUI	4
Traffic	96
JD	14
JA	74
CV	0
PTR	92
MR	0
Post. Conv.	0

---

Total: 608

**July 2020**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	31	2	263
Misdemeanors	16	2	108
DUI	0	0	4
Traffic	10	0	106
JD	0	0	14
JA	6	2	78
CV	0	0	0
PTR	8	0	100
MR	0		0
Post. Conv.	0	0	0

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Total: 71 6

**Total Cases Pending: August 1, 2020 673**

# SOA Report

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**September 2020 Report**

**BOARD OF REVIEW/2020 Assessment**

BOR have received 12 complaints and processed 114 Certificates of Error for 2019 tax bills at this time. The BOR was in September 1 to sign books and Certificates of Error.

**2020 Assessments**

Miles has been working on inspections of the Audubon, Nokomis & Butler Grove, Irving, Rountree MTADs.

**Exemptions**

We continue to receive 2020 exemption renewals.

**GIS**

Kevin completed the updates for the 911 road atlas and sent to 911 for review which was done and changes approved. Completed the regular review of the topology of our map data and made the needed corrections. The atlas map pages in the search room on the third floor were updated for the parcel boundary changes. He participated in an online class for training in the new GIS programs and is scheduled to receive more training later this year

**Miscellaneous**

We canceled our scheduled continuing education and will try again next year. Treasurer Lohman and I attended the Central IL Energy Summit August 19 in Canton and the discussion centered on Senate Bill 3848 (Coal to Solar) and SB 3442 (Property tax assessment freeze of closed power plants).

**Vistra (Coffeen Power plant)**

I have tentatively scheduled a meeting of taxing bodies for September 30

**Pictometry**

The last flyover was done in 2018 we will be ready for a new flyover 2022.

**Beacon**

See attached activity report.

**Yearly**

Year	Requests	%	Visits	%
2014	212,673	4.33%	19,471	3.78%
2015	374,323	7.63%	42,275	8.20%
2016	395,366	8.06%	83,927	16.29%
2017	466,938	9.51%	67,863	13.17%
2018	483,512	9.85%	95,131	18.46%
2019	1,570,409	32.00%	137,550	26.70%
2020	1,404,692	28.62%	69,033	13.40%

**Monthly**

Month	Requests	%	Visits	%
2014 March	182	0.00%	19	0.00%
2014 April	4,745	0.10%	466	0.09%
2014 May	13,737	0.28%	1,443	0.28%
2014 June	27,902	0.57%	2,579	0.50%
2014 July	15,889	0.32%	1,907	0.37%
2014 August	16,740	0.34%	2,184	0.42%
2014 September	16,973	0.35%	2,516	0.49%
2014 October	17,809	0.36%	2,870	0.56%
2014 November	48,637	0.99%	2,914	0.57%
2014 December	50,059	1.02%	2,573	0.50%
2015 January	52,028	1.06%	4,010	0.78%
2015 February	20,397	0.42%	3,633	0.71%
2015 March	59,720	1.22%	3,762	0.73%
2015 April	23,470	0.48%	3,115	0.60%
2015 May	57,260	1.17%	3,433	0.67%
2015 June	23,142	0.47%	3,859	0.75%
2015 July	20,753	0.42%	3,084	0.60%
2015 August	22,846	0.47%	3,650	0.71%
2015 September	22,740	0.46%	3,270	0.63%
2015 October	25,273	0.51%	3,739	0.73%
2015 November	21,738	0.44%	3,164	0.61%
2015 December	24,956	0.51%	3,556	0.69%
2016 January	24,724	0.50%	3,669	0.71%
2016 February	31,018	0.63%	4,172	0.81%
2016 March	40,607	0.83%	4,855	0.94%
2016 April	26,922	0.55%	4,465	0.87%
2016 May	24,686	0.50%	4,074	0.79%
2016 June	28,365	0.58%	4,423	0.86%
2016 July	25,635	0.52%	4,243	0.82%
2016 August	90,173	1.84%	36,154	7.02%
2016 September	26,758	0.55%	4,407	0.86%
2016 October	27,215	0.55%	4,581	0.89%
2016 November	25,285	0.52%	4,671	0.91%
2016 December	23,978	0.49%	4,213	0.82%
2017 January	30,190	0.62%	4,717	0.92%
2017 February	29,645	0.60%	5,006	0.97%
2017 March	55,941	1.14%	6,239	1.21%
2017 April	30,532	0.62%	5,507	1.07%
2017 May	61,873	1.26%	5,452	1.06%
2017 June	35,412	0.72%	5,619	1.09%
2017 July	47,566	0.97%	5,274	1.02%
2017 August	40,602	0.83%	5,947	1.15%
2017 September	30,183	0.61%	4,903	0.95%
2017 October	35,203	0.72%	6,657	1.29%
2017 November	32,325	0.66%	5,425	1.05%
2017 December	37,466	0.76%	7,117	1.38%
2018 January	33,750	0.69%	5,735	1.11%
2018 February	33,009	0.67%	5,260	1.02%
2018 March	46,765	0.95%	7,501	1.46%
2018 April	34,630	0.71%	6,100	1.18%
2018 May	36,896	0.75%	5,919	1.15%
2018 June	43,351	0.88%	6,574	1.28%
2018 July	39,075	0.80%	6,138	1.19%
2018 August	37,146	0.76%	6,975	1.35%
2018 September	56,152	1.14%	13,893	2.70%
2018 October	45,404	0.93%	10,589	2.06%
2018 November	49,927	1.02%	15,117	2.93%
2018 December	27,407	0.56%	5,330	1.03%
2019 January	41,444	0.84%	6,851	1.33%
2019 February	38,084	0.78%	6,490	1.26%
2019 March	39,637	0.81%	6,559	1.27%

2019 April	154,771	3.15%	7,446	1.45%
2019 May	127,262	2.59%	6,488	1.26%
2019 June	126,170	2.57%	6,594	1.28%
2019 July	174,705	3.56%	34,069	6.61%
2019 August	132,526	2.70%	6,586	1.28%
2019 September	206,022	4.20%	22,258	4.32%
2019 October	187,243	3.82%	20,294	3.94%
2019 November	139,825	2.85%	6,711	1.30%
2019 December	202,720	4.13%	7,204	1.40%
2020 January	207,816	4.23%	7,755	1.51%
2020 February	150,688	3.07%	7,807	1.52%
2020 March	135,657	2.76%	7,415	1.44%
2020 April	178,267	3.63%	7,918	1.54%
2020 May	177,448	3.62%	8,502	1.65%
2020 June	165,419	3.37%	8,851	1.72%
2020 July	177,523	3.62%	8,569	1.66%
2020 August	199,756	4.07%	11,523	2.24%
2020 September	12,118	0.25%	693	0.13%

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**Bryant Hitchings**  
Montgomery County State's Attorney

Assistant State's Attorney:  
Wes Poggenpohl

September 4, 2020

Montgomery County Courthouse  
120 N. Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
saoffice@montgomeryco.com

Assistant State's Attorney:  
Nick Llewellyn

Total Opened Cases for the Month of August

44 Criminal Felonies

0 Civil Law Violations

37 Criminal Misdemeanors

6 Conservation

7 Driving Under the Influence

543 Traffic Violations

Total Cases Closed for the Month of August

15 Criminal Felonies

3 Civil Law

12 Criminal Misdemeanors

12 Conservation

5 Driving Under the Influence

375 Traffic Violations

**VETERANS ASSISTANCE COMMISSION**

Superintendent Dave Strowmatt

Report for August 2020

September Monthly Meeting, September 14, 2020

1. Monthly activities:

2. Veterans Service / Case Load:

- a. Referrals = 36
- b. Client contacts = 34
- c. Phone contacts = 62
- d. Equipment loans = 0
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	221.00
0	Heating Fuel	0	0
1	Food	180.67	1921.37
1	Utilities	169.91	979.27
0	Shelter	0	418.00
0	Water/Sewer	0	187.62
	Total	370.58	3727.26

- e. Assistance with forms/applications = 49
- f. New clients Assistance 16
- g. Cell Phones for Soldiers Collected 2

Submitted this 14th day of September, 2020:

D. C. Strowmatt  
Superintendent

Recoveries 3rd Quarter \$415,832.03  
Recoveries FY 2020 YTD \$1,042,701.67  
Projections for continuing payments \$5,620,830.24