

## Animal Control Report - Dec. 2020

<b>Total Intake 2020</b>	<b>Previous</b>	<b>Dec.</b>	<b>Year to Date</b>
Dogs Claimed	42	7	49
Dogs Adopted	15	2	17
Dogs to Rescue	103	15	118
Dogs Euth/Died	1	1	2
<b>Total Dogs Intake</b>	<b>161</b>	<b>25</b>	<b>186</b>
Cats Claimed	1	0	1
Cats Adopted	32	0	32
Cats Rescue	144	9	153
Cats Euth/Died	6	4	10
<b>TOTAL Cats Intake</b>	<b>183</b>	<b>13</b>	<b>196</b>
<b>At Facility:</b>	Dogs		18
	Cats		7
<b>Boarded</b>	Cows		23
	Donkeys		3
	Horse		1
<b>TOTAL Animal Intake</b>	<b>344</b>	<b>38</b>	<b>434</b>

**Circuit Clerk  
County Board Report  
December, 2020**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 14,576.64	\$ 14,576.64
County Fee.....	\$ 51.72	\$ 51.72
State's Attorney.....	\$ 5,688.50	\$ 5,688.50
Sheriff.....	\$ 1,857.17	\$ 1,857.17
 Criminal.....	 \$ 2,895.61	 \$ 2,895.61
Traffic.....	\$ 2,268.13	\$ 2,268.13
Municipalities.....	\$ 14,755.95	\$ 14,755.95
Conservation.....	\$ -	\$ -
Overweight.....	\$ 2,070.61	\$ 2,070.61
 Law Library.....	 \$ 1,140.00	 \$ 1,140.00
Court Fund.....	\$ 10,006.16	\$ 10,006.16
Automation.....	\$ 6,599.95	\$ 6,599.95
Court Security.....	\$ 7,497.06	\$ 7,497.06
Probation.....	\$ 3,835.34	\$ 3,835.34
Marriage.....	\$ 40.00	\$ 40.00
 Driver Education.....	 \$ 927.37	 \$ 927.37
Violent Crime.....	\$ 2,724.58	\$ 2,724.58
Trauma.....	\$ 619.38	\$ 619.38
Medical Costs.....	\$ 251.00	\$ 251.00
 Interest.....	 \$ 101.48	 \$ 101.48
 Bonds.....	 \$ 101,617.75	 \$ 101,617.75
 Child Support - Clerk.....	 \$ 50.00	 \$ 50.00
Child Support - SDU.....	\$ 210,884.73	\$ 210,884.73
 Document Storage.....	 \$ 6,646.26	 \$ 6,646.26
 Administrative Fee-Child Support.....	 \$ 50.00	 \$ 50.00

Dec. 2020

**MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER**

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of December 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

**NATURE OF SERVICE**

Tax Redemptions	44,047.34
County Clerk Services	9,757.20
Clerk's Vital Record Automation Fees	1,601.00
Total Recorder's Fees	4,256.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	7,924.00
State Real Estate Transfer Tax	10,152.50
County Real Estate Transfer Tax	5,076.25
Record Keeping Improvement Fees	17,937.75
Rental Housing Surcharge Program Fees sent to IDOR	3,366.00
Recording Department Copies	81.50
Cyber Security Grant	-
COVID-19 Grant	18,748.77
Received on Recording Dept. Charges	1,967.00
<b>TOTAL RECEIPTS</b>	<b>124,915.81</b>
Minus Outstanding Charges	3,394.00
<b>GRAND TOTAL</b>	<b>121,521.81</b>

**MINUS EXPENDITURES**

State Real Estate Transfer Tax sent to IDOR	10,152.50
Tax Redemptions paid out	44,047.34
Clerk's Vital Record Automation Fees to Treasurer	1,601.00
Rental Housing Surcharge Program Fees sent to IDOR	3,366.00
Recordkeeping Improvement fees to Treasurer	17,937.75
G.I.S. Fees paid to Treasurer	7,924.00
State Death Cert. Surcharge Fund	680.00
State Death Cert. Surcharge Cemetery Oversight Fund	680.00
State Marriage License Domestic Violence Prevention Surcharge Fund	40.00
Cyber Security Grant	-
COVID-19 Grant	18,748.77
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>16,344.45</b>

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser. County Clerk and Recorder*

# **MONTGOMERY COUNTY HEALTH DEPARTMENT**

## **COUNTY BOARD REPORT**

**December 2020**

**NURSING FY21**

													FY21	FY20
<b>COMMUNITY HEALTH NURSING</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	15	13	14	18	17	15							92	157
COVID-19 POSITIVE TEST RESULTS	107	94	131	259	443	708							1,742	43
SEXUALLY TRANS. DISEASES	10	12	10	13	16	15							76	99
FOREIGN TRAVEL REQUESTS	-	-	-	-	-	-							-	7
<b>SCREENING PROGRAM</b>														
BLOOD PRESSURES TAKEN	-	4	-	-	-	-							4	82
TB TESTS	78	92	80	24	53	23							350	708
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-							-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-							-	-
DRUG TEST	-	-	-	-	-	-							-	15
PATERNITY / DNA TESTING	-	-	1	3	1	5							10	26
LEAD SCREENINGS	3	19	5	5	1	7							40	178
<b>WOMEN'S HEALTH ILLINOIS BREAST &amp; CERVICAL CANCER</b>														
ACTIVE CASELOAD (cumulative total)	70	118	164	230	253	315								
<b>CASE COORDINATION UNIT</b>														
REDETERMINATIONS	60	19	64	57	30	96							326	812
NURSING HOME PREScreens	60	32	37	52	35	48							264	481
QUARTERLY CALLS FOR CCP CLIENTS	267	121	117	112	115	130							862	1,816
CURRENT CCP	587	591	613	617	612	619								
INITIAL DETERMINATIONS	26	8	34	21	10	13							112	166
INITIALS DENIED	-	-	-	2	1	1							4	19
INFORMATION & ASSISTANCE	108	104	82	82	77	84							537	1,000
COMMUNITY PRESENTATIONS	-	-	-	-	-	-							-	13
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-							-	-
OPTIONS COUNSELING	30	35	34	40	33	35							207	410
ORS	2	4	4	4	1	2							17	21
<b>ADULT PROTECTIVE SERVICES</b>														
NEW INVESTIGATIONS	5	2	4	3	1	6							21	38
FOLLOW-UP CASES	13	15	17	21	25	26							117	143
CASES TERMINATED	1	-	-	-	-	-							1	28
CURRENT CASELOAD	17	17	21	24	26	32							137	184
VOA / WELLNESS CHECKS	2	3	-	-	-	-							5	16
<b>EMERGENCY PREPAREDNESS &amp; COVID-19 RESPONSE</b>														
# - CONTACTS	-	-	-	-	-	-							-	-
# - MEETINGS, CONF., TRAININGS	85	60	50	50	50	60							355	398
# - PROGRAMS PRESENTED	-	-	-	-	-	-							-	-
# - SERVED	-	-	-	-	-	-							-	-
# - DISPLAYS	-	-	-	-	-	-							-	-
# - SERVED	-	-	-	-	-	-							-	-

**NURSING FY21**

<b>FAMILY CASE MANAGEMENT</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>FY21 TOTAL</b>	<b>FY20 TOTAL</b>
<b>NURSING VISITS:</b>														
CLIENTS SEEN	100	108	118	104	116	122							668	1,420
HOME VISITS	-	-	-	-	-	-							-	127
<b>ENROLLED</b>														
PREGNANT WOMEN	46	51	60	59	49	50							315	551
INFANTS	109	115	122	71	147	114							678	1,102
OLDER CHILD	67	52	40	35	42	49							285	536
<b>GENETIC SCREENINGS / FHH</b>	11	7	14	7	7	6							52	125
<b>PREGNANCY TESTS</b>	1	1	2	-	1	2							7	17

**WIC**

CLIENTS SEEN	191	187	219	192	193	246							1,228	1,796
<b>CASELOAD:</b>														
CHILDREN	N/A	323	340	342	345	341							1,691	1,658
INFANTS	N/A	142	145	152	158	145							742	1,240
WOMEN POSTPARTUM	N/A	33	36	47	50	60							226	261
WOMEN PREGNANT	N/A	69	69	60	59	45							302	345
WOMEN LACTATING	N/A	44	39	48	46	47							224	222
NUTRITION CLASSES - ATTENDANCE	N/A	-	-	-	-	-							-	662
<b>PROJECTED CASELOAD</b>	599	599	599	599	599	599								
CASELOAD - BEG OF MONTH	592	592	611	639	611	589								
UNDUPLICATED CLIENTS ADDED	29	71	51	-	-	2							153	309
CLIENTS TERMINATED	29	52	23	28	22	21							175	339
CASELOAD - END OF MONTH	592	611	639	611	589	570								

N/A - Information for these items was not available at the time of this report. The WIC program switched to a new system and we were not able to get the reports needed.

**IMMUNIZATIONS**

TOTAL IMMUNIZATIONS GIVEN	293	580	451	531	318	206							2,379	3,867
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**VISION & HEARING SCREENING PROGRAM**

HEARING - # OF TEST & REFERRALS	-	-	-	-	-	-							-	137
VISION - # OF TEST & REFERRALS	-	-	-	-	-	-							-	98

**SCHOOL PROGRAMS**

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-	-	-	-	-

**SUBSTANCE ABUSE PREVENTION**

PROGRAMS PRESENTED	2	2	2	2	2	2							12	16
# REACHED	-	107	217	181	236	236							977	2,042
CONTACTS	15	13	15	15	12	15							85	210

**MENTAL HEALTH FY21**

														FY21	FY20
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL	
CASELOAD	562	549	561	572	643	618									
OPENINGS	23	14	34	8	27	29							135	357	
CLOSINGS	17	51	51	14	11	59							203	457	
REFERRALS-INPATIENT TREATMENT	0	0	0	0	0	0							0	0	

**PSYCHO-SOCIAL REHAB**

CASELOAD	9	9	9	9	9	9								
CLIENTS ADDED	0	0	0	0	0	0							0	4
44044	0	0	0	0	0	0							0	2
INCREASE IN SERVICES	0	0	0	0	0	0							0	1
CS CONTACTS	0	0	0	0	0	0							0	0
REFERRALS	0	1	0	0	0	0							1	5

**ALCOHOL AND SUBSTANCE ABUSE**

CASELOAD	48	48	55	58	48	54								
OPENINGS	8	6	17	8	3	7							49	109
CLOSINGS	1	6	10	4	1	4							26	77
COURT-APPOINTED	7	5	1	16	2	4							35	79
NEW SELF-REFERRALS	1	1	4	1	1	3							11	11
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	2	2	2	5	2	3							16	0
													0	25
DUI EVALUATIONS/RE-EVALS	5	1	2	1	0	0							9	42
DUI CLASS - ATTENDANCE	0	0	0	0	0	0							0	9

**HELPLINE**

CALLS RECEIVED	4	5	7	5	6	8							35	94
FACE-TO-FACE	1	3	1	1	4	1							11	41

**ENVIRONMENTAL HEALTH FY21**

**FOOD SANITATION PROGRAM**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY21 YTD	FY20 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	22	8	19	21	4	1							75	153
RE-INSPECTIONS	14	3	8	3	13	0							41	22
TEMPORARY FOOD FACILITIES	0	0	0	0	0	0							0	33
SMOKE FREE COMPLIANCE	10	18	21	24	19	15							107	112
<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	2	0	0	0	72	106							180	212
44044	12	7	21	15	12	0							67	171
<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	0	0	0	0	0	0							0	10
INSPECTIONS DURING CONSTRUCTION	0	0	0	0	0	0							0	9
FINAL APPROVAL/OPENING INSPECTIONS	0	0	0	0	2	0							2	11
<b>COMPLAINTS:</b>														
RECEIVED	4	1	0	0	48	1							54	15
DOCUMENTED	4	1	0	0	11	1							17	15
INVESTIGATED/FOLLOW-UP ACTIVITY	4	1	0	0	11	1							17	15
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0							0	0
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	18	6	5	5	36	15							85	299
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	0	0							0	2
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	0	0							0	24
# OF CONSULTATIONS/COUNSELING	50	34	127	124	219	217							771	879
# OF MEDIA CONTACTS	0	0	0	1	192	0							193	6
# OF RELATED MEETINGS, CONFER., TRAININGS	8	0	1	8	1	0							18	63
# OF REGULATORY ACTIVITY	3	1	0	1	0	0							5	5

**TANNING / BODY ART FACILITY INSPECTION PROGRAM**

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0							0	0
RENEWAL INSPECTIONS	0	0	0	0	0	0							0	3
REINSPECTIONS	0	0	0	0	0	0							0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0							0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0							0	0
LEGAL ACTIONS	0	0	0	0	0	0							0	0



## ENVIRONMENTAL HEALTH FY21

## PRIVATE SEWAGE DISPOSAL

PRIVATE SEWAGE DISPOSAL														FY20	FY20
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	YTD	
PERMITS:															
REQUESTS RECEIVED	6	3	4	1	2	3							19	35	
ON-SITE PRECONSTRUCTION EVALUATIONS	4	3	4	1	2	3							17	34	
APPLICATIONS APPROVED/PERMITS ISSUED	4	4	4	2	3	5							22	34	
FINAL INSPECTIONS	3	7	3	3	5	5							26	32	
CONSULTATION/COUNSELING	29	31	20	24	26	29							159	321	
EDUCATION/MEDIA CONTACTS	4	3	4	1	2	0							14	27	
BUILDING PERMITS ISSUED	8	6	8	6	1	12							41	85	
SUBDIVISIONS REVIEWED	0	0	0	0	0	0							0	1	

## POTABLE WATER SUPPLIES

PORTABLE WATER SUPPLIES								
NEW WATER WELL PERMITS ISSUED	1	3	0	1	1	0	6	14
NEW WELLS DRILLED	1	1	2	2	2	0	8	12
NEW WELLS INSPECTED	1	1	2	2	2	0	8	11
# OF WELLS SEALED	1	0	3	0	0	0	4	2
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	0	0	0	3
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	0	1	3	0	0	5	28
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	3	0	3	0
WATER TEST KITS PREPARED	0	0	0	0	0	0	0	62
PUBLIC NON-COMMUNITY							0	0
WATER SUPPLIES INSPECTED	0	0	0	0	0	0	0	6
PUBLIC NON-COMMUNITY							0	
WATER SAMPLES COLLECTED	0	0	1	0	1	0	2	8
WATER SUPPLY ACTION	4	1	8	5	6	6	30	36
# OF CONSULTATIONS, CALLS, WALK-INS	22	8	23	23	17	16	109	267
EDUCATION/MEDIA CONTACTS	1	3	0	1	1	0	6	17

## NUISANCES

COMPLAINTS:									
RECEIVED	0	1	0	0	0	0	1	5	
DOCUMENTED OR FOLLOW-UP ACTION	1	1	0	0	0	0	2	4	
ACTION TAKEN:									
INVESTIGATED	0	0	0	0	0	0	0	4	
ABATED	0	0	0	0	0	0	0	1	
REFERRED TO OTHER AGENCY	1	0	0	0	1	0	2	1	
NO FURTHER ACTION	0	0	0	0	0	0	0	1	
LETTER OR PHONE CALL	5	0	8	2	8	5	28	29	

PROGRAM BASED ENV. HLTH ADMIN DUTIES:	
1. Review and interpret environmental health regulations and standards.	
2. Conduct environmental health assessments and investigations.	
3. Develop and implement environmental health control measures.	
4. Provide technical assistance and guidance to clients.	
5. Monitor and evaluate environmental health programs.	
6. Prepare reports and documentation.	
7. Participate in public health activities and campaigns.	
8. Collaborate with other health professionals and agencies.	
9. Stay updated on environmental health research and trends.	
10. Engage in continuous professional development.	

# Hrs. COMMUNICABLE DISEASE	32	35	36	26	38	66	233	182
# OF MEETINGS, CONF, TRAINING, PREP PLAN	14	2	14	0	35	0	65	119
# OF CORRESPONDENCE CALLS/LETTERS	27	32	20	129	76	78	362	367
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	0	0	0	0	0	0	84
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	1	0	1	1	2	6	1
# AGENCY REPORTS	8	1	2	8	1	1	21	41
# Hrs. MISC ADMIN ACTIVITIES	8	5	6	14	42	41	116	175

## COUNTY FY20

[illegible]



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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### **January 2021 Maintenance Report**

**The following maintenance items were performed in the month of December 2020:**

#### **Signage**

Repair various signs

#### **Miscellaneous**

Patched potholes when weather permits  
Worked at dealership when time permitted  
Worked on equipment  
Installed entrance pipes  
Cleaning up equipment  
Installed millings on shoulders of Nokomis Rd.  
Tested Trucks

Cody A. Greenwood, P.E.  
County Engineer

	<b>Rick Robbins</b>	
	Montgomery County Sheriff	
Dispatch: (217) 532-9511	140 North Main St.	Fax (217) 532-6318
Office Manager: (217) 532-9512	Hillsboro, IL 62049	Jail: (217) 532-9514

January 7, 2011

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of December, 2020.

**Revenues Generated**

Process Service and/or Sales:	3648.00
Bond Fees:	1874.92
Total:	\$5522.92

**Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):

MCSO	355
Other LE Agencies	11

Civil/Criminal Paper Served: 99

Arrest Warrants Served: 12

MCSO Incidents within City Jurisdictions:

Butler	0	Nokomis	0
Coalton	0	Ohlman	4
Coffeen	7	Panama	7
Donnellson	8	Raymond	18
Farmersville	0	Schram City	3
Fillmore	0	Taylor Springs	4
Harvel	2	Waggoner	6
Hillsboro	12	Walshville	0
Irving	12	Witt	14
Litchfield	4		

Incident Types:

Battery	2	Homicides/Suicides	0
Burglary	3	Drugs	4
Criminal Damage	5	Traffic Stops	95
Disorderly Conduct	11	Traffic Accidents	25
Domestic Violations	12	Miscellaneous	176

### **Corrections Division**

#### Number of Detainees:

Males	64
<u>Females</u>	<u>27</u>
Total	91

Average of Daily Detainees: 47.13

Average Length of Stay: 30.64 days

Jail Incidents: 5

### **Communications Division**

Daily Incident Count: 1908

#### External Communications Division Contacts:

Animal Control	3	Hillsboro PD	19
Air Medical	2	IL Dept. of Conservation	1
Coroner	8	IL Dept. of Corrections	0
EMA	0	IL State Police	42
EMS	271	MABAS	1
Fire Departments	61	Probation Dept.	0
Health Dept.	0		

Litchfield PD: 357

Nokomis PD: 110

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**December 2020 Report**

**BOARD OF REVIEW/2020 Assessment**

BOR has received 30 2020 complaints at this time.

**2020 Assessments**

Miles has completed the parcel inspections and the 2020 changes have been entered. We are working this week on balancing and hope to be ready to publish changes soon.

**Exemptions**

We continue to receive 2020 exemption renewals. We will begin working on 2021 renewals in December and mailing them in January or February.

**GIS**

Kevin continues to update data layers for Next Generation 911 and working on cleanup of centerline data.

Kevin, Curt & I had a conference call with Colin Russell from Bruce Harris & Assoc. about upgrade of ESRI software to make sure that the tools we use will still work with newer version of the software.

**Miscellaneous**

I have tentatively scheduled December 30 for Assessor meeting.

**Vistra (Coffee Power plant)**

Argianas & Associates are scheduled to inspect the Coffee Power Plant December 3.

**Pictometry**

I heard from Trent Pell with Pictometry about the cost of a new flyover he estimated that it would be similar to the 2018 flyover \$112,685 with Changefinder.

**Beacon**

See attached activity report.

### Yearly

Year	Requests	%	Visits	%
2014	212,673	3.93%	19,471	3.61%
2015	374,323	6.92%	42,275	7.84%
2016	395,366	7.31%	83,927	15.56%
2017	466,938	8.63%	67,863	12.58%
2018	483,512	8.94%	95,131	17.64%
2019	1,570,409	29.03%	137,550	25.50%
2020	1,907,162	35.25%	93,131	17.27%

### Monthly

Month	Requests	%	Visits	%
2014 March	182	0.00%	19	0.00%
2014 April	4,745	0.09%	466	0.09%
2014 May	13,737	0.25%	1,443	0.27%
2014 June	27,902	0.52%	2,579	0.48%
2014 July	15,889	0.29%	1,907	0.35%
2014 August	16,740	0.31%	2,184	0.40%
2014 September	16,973	0.31%	2,516	0.47%
2014 October	17,809	0.33%	2,870	0.53%
2014 November	48,637	0.90%	2,914	0.54%
2014 December	50,059	0.93%	2,573	0.48%
2015 January	52,028	0.96%	4,010	0.74%
2015 February	20,397	0.38%	3,633	0.67%
2015 March	59,720	1.10%	3,762	0.70%
2015 April	23,470	0.43%	3,115	0.58%
2015 May	57,260	1.06%	3,433	0.64%
2015 June	23,142	0.43%	3,859	0.72%
2015 July	20,753	0.38%	3,084	0.57%
2015 August	22,846	0.42%	3,650	0.68%
2015 September	22,740	0.42%	3,270	0.61%
2015 October	25,273	0.47%	3,739	0.69%
2015 November	21,738	0.40%	3,164	0.59%
2015 December	24,956	0.46%	3,556	0.66%
2016 January	24,724	0.46%	3,669	0.68%
2016 February	31,018	0.57%	4,172	0.77%
2016 March	40,607	0.75%	4,855	0.90%
2016 April	26,922	0.50%	4,465	0.83%
2016 May	24,686	0.46%	4,074	0.76%
2016 June	28,365	0.52%	4,423	0.82%
2016 July	25,635	0.47%	4,243	0.79%
2016 August	90,173	1.67%	36,154	6.70%
2016 September	26,758	0.49%	4,407	0.82%
2016 October	27,215	0.50%	4,581	0.85%
2016 November	25,285	0.47%	4,671	0.87%
2016 December	23,978	0.44%	4,213	0.78%
2017 January	30,190	0.56%	4,717	0.87%
2017 February	29,645	0.55%	5,006	0.93%
2017 March	55,941	1.03%	6,239	1.16%
2017 April	30,532	0.56%	5,507	1.02%
2017 May	61,873	1.14%	5,452	1.01%
2017 June	35,412	0.65%	5,619	1.04%
2017 July	47,566	0.88%	5,274	0.98%
2017 August	40,602	0.75%	5,947	1.10%
2017 September	30,183	0.56%	4,903	0.91%
2017 October	35,203	0.65%	6,657	1.23%
2017 November	32,325	0.60%	5,425	1.01%
2017 December	37,466	0.69%	7,117	1.32%
2018 January	33,750	0.62%	5,735	1.06%
2018 February	33,009	0.61%	5,260	0.98%
2018 March	46,765	0.86%	7,501	1.39%
2018 April	34,630	0.64%	6,100	1.13%
2018 May	36,896	0.68%	5,919	1.10%
2018 June	43,351	0.80%	6,574	1.22%
2018 July	39,075	0.72%	6,138	1.14%
2018 August	37,146	0.69%	6,975	1.29%
2018 September	56,152	1.04%	13,893	2.58%
2018 October	45,404	0.84%	10,589	1.96%
2018 November	49,927	0.92%	15,117	2.80%
2018 December	27,407	0.51%	5,330	0.99%
2019 January	41,444	0.77%	6,851	1.27%
2019 February	38,084	0.70%	6,490	1.20%
2019 March	39,637	0.73%	6,559	1.22%

2019 April	154,771	2.86%	7,446	1.38%
2019 May	127,262	2.35%	6,488	1.20%
2019 June	126,170	2.33%	6,594	1.22%
2019 July	174,705	3.23%	34,069	6.32%
2019 August	132,526	2.45%	6,586	1.22%
2019 September	206,022	3.81%	22,258	4.13%
2019 October	187,243	3.46%	20,294	3.76%
2019 November	139,825	2.58%	6,711	1.24%
2019 December	202,720	3.75%	7,204	1.34%
2020 January	207,816	3.84%	7,755	1.44%
2020 February	150,688	2.79%	7,807	1.45%
2020 March	135,657	2.51%	7,415	1.37%
2020 April	178,267	3.29%	7,918	1.47%
2020 May	177,448	3.28%	8,502	1.58%
2020 June	165,419	3.06%	8,851	1.64%
2020 July	177,523	3.28%	8,569	1.59%
2020 August	199,756	3.69%	11,523	2.14%
2020 September	162,109	3.00%	7,928	1.47%
2020 October	190,545	3.52%	8,649	1.60%
2020 November	155,080	2.87%	7,838	1.45%
2020 December	6,854	0.13%	376	0.07%

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# VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for November 2020

December Meeting, December 7, 2020

1. Monthly activities:

Attended County Board Meeting

2. Veterans Service / Case Load:

- a. Referrals = 26
- b. Client contacts = 33
- c. Phone contacts = 91
- d. Equipment loans = 2
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	281.00
0	Heating Fuel	0	0
1	Food	183.00	2470.37
1	Utilities	99.09	1310.51
0	Shelter	0	418.00
0	Water/Sewer	0	332.75
Total		302.09	4812.63

- e. Assistance with forms/applications = 75
- f. New clients Assistance 18
- g. Cell Phones for Soldiers Collected 3

Submitted this 7th day of December, 2020:

D. C. Strowmatt  
Superintendent

Recoveries 4th Quarter	\$76,781.90
Recoveries FY 2020 FYTD	\$1,119,483.57
Projections for continuing payments	\$5,706,238.08



**ANDREW AFFRONTI**  
MONTGOMERY COUNTY  
STATE'S ATTORNEY

Wes Poggenpohl  
Assistant State's Attorney

Jacob Swanson  
Assistant State's Attorney

January 05, 2021

Montgomery County Courthouse  
120 N Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
saoffice@montgomeryco.com

Total Opened Cases for the Month of December 2020

40 Criminal Felonies

0 Civil Law Violations

24 Criminal Misdemeanors

10 Conservation

12 Driving Under the Influence

402 Traffic Violations

Total Cases Closed for the Month of September

13 Criminal Felonies

2 Civil Law

13 Criminal Misdemeanor

6 Conservation

6 Driving Under the Influence

396 Traffic Violations

Prepared by:

GAYLE WOODS  
Legal Secretary

# **VETERANS ASSISTANCE COMMISSION**

**Superintendent Dave Strowmatt**

**Report for December 2020**

**January Meeting, January 4, 2021**

1. Monthly activities:

2. Veterans Service / Case Load:

- a. Referrals = 24
- b. Client contacts = 19
- c. Phone contacts = 69
- d. Equipment loans = 1
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	20.00
0	Heating Fuel	0	0
1	Food	177.15	177.15
1	Utilities	127.15	127.15
1	Shelter	500.00	500.00
1	Water/Sewer	34.95	34.95
Total		859.25	859.25

- e. Assistance with forms/applications = 43
- f. New clients Assistance 14
- g. Cell Phones for Soldiers Collected 2

Submitted this 4th day of January, 2021:

**D. C. Strowmatt**  
Superintendent