

MONTGOMERY COUNTY AMBULANCE SERVICE

SUMMARY OF MONTHLY OPERATIONS

DECEMBER 2019

<u>CALL INFORMATION</u>	<u>NUMBER OF CALLS</u>
Hillsboro	160
Litchfield	138
Nokomis/Witt	61
Raymond/Harvel	15
Farmersville/Waggoner	10
TOTAL	384

<u>COLLECTION INFORMATION</u>	<u>TOTAL BILLED</u>
Hillsboro	\$ 125,035.00
Litchfield	\$ 81,814.00
Nokomis/Witt	\$ 40,192.40
Raymond/Harvel	\$ 6,450.00
Farmersville/Waggoner	\$ 2,298.40
TOTAL	\$255,789.80

	<u>TOTAL COLLECTED</u>
Hillsboro	\$ 66,813.17
Litchfield	\$ 32,842.04
Nokomis/Witt	\$ 15,055.81
Raymond/Harvel	\$ 2,984.43
Farmersville/Waggoner	\$ 1,733.32
TOTAL	\$119,428.77

## Animal Control Report - January 2020

<b>Total Intake 2020</b>	Previous (2019)	Month of Jan.	Year to Date
Dogs Claimed	63	0	0
Dogs Adopted	38	1	1
Dogs to Rescue	137	4	4
Dogs Euth/Died	1	0	0
<b>Total Dogs Intake</b>	<b>239</b>	<b>5</b>	<b>5</b>
Cats Claimed	1	0	0
Cats Adopted	63	1	1
Cats Rescue	139	7	7
Cats Euth/Died	46	0	0
<b>TOTAL Cats Intake</b>	<b>249</b>	<b>8</b>	<b>8</b>
<b>At Facility:</b>			
Dogs			1
Cats			8
<b>TOTAL Animal Intake</b>	<b>488</b>	<b>13</b>	<b>13</b>

**Circuit Clerk  
County Board Report  
January, 2020**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 15,219.66	\$ 29,708.67
County Fee.....	\$ 92.81	\$ 206.46
State's Attorney.....	\$ 4,946.04	\$ 10,789.33
Sheriff.....	\$ 2,159.09	\$ 4,423.30
Criminal.....	\$ 6,673.63	\$ 10,805.25
Traffic.....	\$ 4,182.81	\$ 9,753.12
Municipalities.....	\$ 7,980.92	\$ 18,095.45
Conservation.....	\$ 954.65	\$ 2,025.00
Overweight.....	\$ 1,136.41	\$ 3,568.02
Law Library.....	\$ 1,159.00	\$ 2,223.00
Court Fund.....	\$ 9,000.70	\$ 18,636.35
Automation.....	\$ 6,540.54	\$ 13,218.82
Court Security.....	\$ 7,283.08	\$ 15,410.26
Probation.....	\$ 3,880.50	\$ 7,234.53
Marriage.....	\$ 30.00	\$ 50.00
Driver Education.....	\$ 1,068.60	\$ 2,221.60
Violent Crime.....	\$ 2,890.44	\$ 6,555.11
Trauma.....	\$ 156.66	\$ 612.49
Medical Costs.....	\$ 280.00	\$ 546.60
Interest.....	\$ 54.92	\$ 104.92
Bonds.....	\$ 56,936.50	\$ 126,358.46
Child Support - Clerk.....	\$ 726.00	\$ 11,042.00
Child Support - SDU.....	\$ 228,624.11	\$ 450,452.80
Document Storage.....	\$ 6,428.02	\$ 13,167.51
Administrative Fee-Child Support.....	\$ 726.00	\$ 11,042.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of January 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	66,659.46
County Clerk Services	12,497.20
Clerk's Vital Record Automation Fees	1,826.00
Total Recorder's Fees	3,177.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	5,944.00
State Real Estate Transfer Tax	3,692.50
County Real Estate Transfer Tax	1,846.25
Record Keeping Improvement Fees	13,999.66
Rental Housing Surcharge Program Fees sent to IDOR	2,493.00
Recording Department Copies	156.50
Cyber Security Grant	-
Other: Hava Grant	-
Received on Recording Dept. Charges	2,642.00
<b>TOTAL RECEIPTS</b>	<b>114,934.07</b>
Minus Outstanding Charges	2,735.00
<b>GRAND TOTAL</b>	<b>112,199.07</b>

### MINUS EXPENDITURES

State Real Estate Transfer Tax to Treasurer	3,692.50
Tax Redemptions paid out	66,659.46
Clerk's Vital Record Automation Fees to Treasurer	1,826.00
Rental Housing Surcharge Program Fees sent to IDOR	2,493.00
Recordkeeping Improvement fees to Treasurer	13,999.66
G.I.S. Fees paid to Treasurer	5,944.00
State Death Cert. Surcharge Fund	506.00
State Death Cert. Surcharge Cemetery Oversight Fund	506.00
State Marriage License Domestic Violence Prevention Surcharge Fund	35.00
Other - Hava Grant	-
Other - Cyber Security Grant	-
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>16,537.45</b>

(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser. County Clerk and Recorder*

## Coroner's Report - Jan. 2020

2018	Natural	Suicide	Homicide	Accidental
Dec	18	0	0	2
<b>2019</b>				
January	25	1		
February	28			
March	24			
April	47			
May	31			2
June	16	1		2
July	22			4
August	14	0	0	2
September	16			2
October	25			
November	32	1		4
December	28	1		1
<b>Total</b>	<b>325</b>	<b>4</b>	<b>0</b>	<b>19</b>
<b>2020</b>				
January	27			
February				
March				
April				
May				
June				
July				
August				
September				
October				
November				
December				
<b>Total</b>	<b>27</b>			



**CHRIS-MONT EMA**  
301 W Franklin St  
Taylorville, IL 62568

**EMA**  
**Director's Report**

EMA Director,  
Greg Nimmo

217-273-3911  
gnimmo@christiancountysheriff.com

**January 2020**

**Overview:**

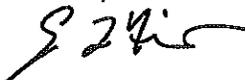
- Vacation 12/30/19-1/5/20
- IEMA 5<sup>th</sup> Quarter Grant Reporting:
  - Both counties' reports have been completed and submitted as required by Jan 31, 2020.
  - Starting Jan 1, 2020 funding will be consolidated through IEMA for the consolidated Chris-Mont EMA.
- EMA Team trailer being purchased with DAPL funds has been ordered. It should be ready in March 2020.
  - Additional equipment being ordered for the trailer to support EMA Teams and all Public Safety Responders within Chris-Mont EMA response areas.
- Safe School Helpline, a Mont Co project started before the EMA consolidation, has been instituted by four public school districts in Montgomery County.
  - EMA and the 708 Board partnered with the schools to complete this project.
- Christian County's 5-year mitigation plan review, a Christian County project started before the EMA consolidation, is currently ongoing.
- Even though we have consolidated EMAs, the Local Emergency Planning Committees (LEPC) will remain as two separate entities as allowed.
  - Christian County LEPC is being stood up. Our first meeting will be Feb 20, 2020, at 1: pm at Taylorville Fire.
  - Mont Co LEPC's first meeting will be Feb 7, 2020, at 10:00 am.
- I have been working to establish contacts and getting to know people in Christian County and Region 6 as the new EMA Director.
- Web Pages: Christian County's EMA page has been updated. I am working to update Montgomery County's EMA page now.
- I am working to combine the Christian and Montgomery County Emergency Operations Plans.
  - A deadline of Aug 31, 2020, has been set to complete this consolidated document as an accredited EMA.
- Ed Boyd has been appointed the Interim 911 Administrator in Montgomery County. I have been training/assisting him as time allows in the transition for Montgomery County.
- NWS Weather Spotter Classes Scheduled:
  - Litchfield: 3-5-20 at LLCC 6:30-8:30 pm ✓
  - Taylorville: 3-10-20 at (TBD) 6:30-8:30 pm
- EMA Consolidation Presentation: I have been asked and will be participating in a panel discussion regarding EMA Consolidation in Illinois at the IESMA State Training Summit on April 23/24, 2020.
- Full-Scale Exercise: Chris-Mont EMA is partnering with Bayer (Monsanto) in Stonington to hold a full-scale exercise in June 2020. It will follow HSEEP standards for EMA accreditation.

- Humanitarian Service Award: I and Volunteer Deputy Director, Kevin Schott, have received Humanitarian Service Awards from MABAS Illinois. These were awarded for our response from Montgomery County EMA during the flooding that occurred from May-July 2019 in downstate Illinois.
- Volunteer Deputy EMA Directors:
  - Joe Gasparich 217-825-7955
  - Andy Goodall 217-825-6902
  - Kevin Schott 217-971-8196

**Meetings/Operations:**

- Jan 6: Mont Co EMA Committee Meeting
  - Mont Co Board Meeting (911 Consolidation)
- Jan 7: IEMA Threats Teleconference
  - Wx Siren Testing in (both counties)
  - Starcom Radio Testing (both counties)
- Jan 9: NWS Weather Briefing
- Jan 11/12: Sit Reps sent to IEMA for severe weather (both counties)
- Jan 13: Joint ETSB Meeting
- Jan 15: MABAS 50 Meeting (Assumption)
- Jan 16: NWS Weather Briefing
  - Mont Co ETSB Meeting
- Jan 22: EMA Volunteer Full Team Meeting in Taylorville
  - Reorganization of team
  - Inventory of equipment
- Jan 24: IESMA Executive Board Special Meeting
- Jan 30: Bayer Active Shooter TTX Planning Meeting

Chris-Mont EMA  
Director,



Greg Nimmo



**MONTGOMERY COUNTY HEALTH DEPARTMENT**

**COUNTY BOARD REPORT**

**January 2020**

**NURSING FY20**

FY20    FY19

<b>COMMUNITY HEALTH NURSING</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	22	17	15	13	16	15	12						110	184
SEXUALLY TRANS. DISEASES	8	10	7	7	8	7	8						55	112
FOREIGN TRAVEL REQUESTS	-	1	-	-	-	-	-						1	1

**SCREENING PROGRAM**

BLOOD PRESSURES TAKEN	5	7	10	8	9	12	9						60	95
TB TESTS	76	101	96	36	49	39	85						482	900
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-						-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-						-	-
DRUG TEST	1	3	1	2	1	-	2						10	14
PATERNITY / DNA TESTING	4	8	1	3	3	1	3						23	14
LEAD SCREENINGS	21	34	35	18	11	20	11						150	282

**WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER**

ACTIVE CASELOAD (cumulative total)	54	123	189	237	298	368	412							
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**CASE COORDINATION UNIT**

REDETERMINATIONS	152	99	63	47	49	32	50						492	549
NURSING HOME PREScreens	37	35	56	31	52	3	66						280	532
QUARTERLY CALLS FOR CCP CLIENTS	101	101	95	96	89	95	120						697	1,137
CURRENT CCP	546	553	555	564	570	573	579							
INITIAL DETERMINATIONS	18	16	9	18	12	14	15						102	156
INITIALS DENIED	2	-	3	4	5	-	1						15	14
INFORMATION & ASSISTANCE	84	79	79	89	84	80	87						582	856
COMMUNITY PRESENTATIONS	1	1	1	4	2	-	1						10	12
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-						-	-
OPTIONS COUNSELING	32	32	32	39	34	36	35						240	377
ORS	5	1	3	1	7	-	-						17	31

**ADULT PROTECTIVE SERVICES**

NEW INVESTIGATIONS	3	6	7	4	2	3	2						27	38
FOLLOW-UP CASES	6	11	12	12	11	13	11						76	53
CASES TERMINATED	2	3	4	3	2	1	2						17	26
CURRENT CASELOAD	9	17	19	16	13	16	13						103	81
VOA / WELLNESS CHECKS	2	3	1	-	1	-	2						9	17

**EMERGENCY PREPAREDNESS**

# - CONTACTS	-	-	-	-	-	-	-						-	-
# - MEETINGS, CONF., TRAININGS	2	2	2	2	2	2	2						14	24
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-
# - DISPLAYS	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-

**NURSING FY20**

<b>FAMILY CASE MANAGEMENT</b>	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 TOTAL	FY19 TOTAL
<b>NURSING VISITS:</b>														
CLIENTS SEEN	107	131	155	131	86	136	117						863	1,516
HOME VISITS	3	10	24	26	11	14	22						110	53
<b>ENROLLED</b>														
PREGNANT WOMEN	49	50	53	41	40	39	45						317	624
INFANTS	106	100	95	81	86	116	120						704	1,315
OLDER CHILD	51	60	64	56	50	36	37						354	538
<b>GENETIC SCREENINGS / FHH</b>														
PREGNANCY TESTS	7	13	12	12	7	14	12						77	125
	2	2	1	1	2	3	3						14	21

**WIC**

CLIENTS SEEN	159	176	175	163	112	151	159						1,095	2,064
CHILDREN	237	254	238	236	218	124	128						1,435	3,187
INFANTS	137	130	132	138	125	226	232						1,120	1,663
WOMEN POSTPARTUM	35	35	33	33	33	33	29						231	439
WOMEN PREGNANT	43	37	42	45	39	45	46						297	589
WOMEN LACTATING	36	31	31	32	26	21	22						199	378
NUTRITION CLASSES - ATTENDANCE	75	74	76	105	81	89	93						593	1,051
<b>PROJECTED CASELOAD</b>														
CASELOAD - BEG OF MONTH	657	657	657	657	657	657	657							
CASELOAD - END OF MONTH	496	488	487	478	484	441	449							
UNDUPLICATED CLIENTS ADDED	33	36	48	34	-	56	47						254	438
CLIENTS TERMINATED	41	37	57	28	43	48	39						293	499
CASELOAD - END OF MONTH	488	487	478	484	441	449	457							

**IMMUNIZATIONS**

TOTAL IMMUNIZATIONS GIVEN	308	469	283	1,389	365	288	222						3,324	4,089
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**VISION & HEARING SCREENING PROGRAM**

HEARING - # OF TEST & REFERRALS	-	-	31	-	96	6	4						137	121
VISION - # OF TEST & REFERRALS	-	-	20	-	71	6	1						98	66

**SCHOOL PROGRAMS**

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-	-	-	-	-

**SUBSTANCE ABUSE PREVENTION**

PROGRAMS PRESENTED	1	2	2	2	2	1	2						12	23
# REACHED	42	275	380	320	120	120	300						1,557	2,040
CONTACTS	10	10	20	20	8	4	10						82	125



**ENVIRONMENTAL HEALTH FY20**

**FOOD SANITATION PROGRAM**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY19 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	31	13	15	36	6	8	6						115	309
RE-INSPECTIONS	0	0	0	1	3	2	1						7	2
TEMPORARY FOOD FACILITIES	0	23	10	0	0	0	0						33	9
SMOKE FREE COMPLIANCE	31	13	0	36	6	8	0						94	136
<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	3	1	0	0	41	138	27						210	250
TEMPORARY FACILITIES	25	37	28	24	16	6	18						154	295
<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	3	2	0	1	0	2	2						10	11
INSPECTIONS DURING CONSTRUCTION	4	3	0	0	0	0	1						8	9
FINAL APPROVAL/OPENING INSPECTIONS	4	1	0	0	1	1	2						9	13
<b>COMPLAINTS:</b>														
RECEIVED	3	1	1	2	0	1	2						10	12
DOCUMENTED	3	1	1	2	0	1	2						10	12
INVESTIGATED/FOLLOW-UP ACTIVITY	3	1	1	2	0	1	2						10	11
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0						0	1
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	22	6	10	20	28	39	80						205	289
# OF PRESENTATIONS (GROUP EVENTS)	1	0	0	0	1	0	0						2	4
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	12	0	0	0	12	0	0						24	41
# OF CONSULTATIONS/COUNSELING	87	69	72	65	75	72	59						499	1109
# OF MEDIA CONTACTS	0	0	0	0	0	0	0						0	11
# OF RELATED MEETINGS, CONFER., TRAININGS	0	0	0	0	0	35	6						41	7
# OF REGULATORY ACTIVITY	0	0	0	0	0	1	0						1	13

**TANNING / BODY ART FACILITY INSPECTION PROGRAM**

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0	0						0	1
RENEWAL INSPECTIONS	0	1	1	0	0	0	0						2	2
REINSPECTIONS	0	0	0	0	0	0	0						0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0						0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0	0						0	0
LEGAL ACTIONS	0	0	0	0	0	0	0						0	0

**ENVIRONMENTAL HEALTH FY20**

**PRIVATE SEWAGE DISPOSAL**

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY19 YTD
<b>PERMITS:</b>														
REQUESTS RECEIVED	5	3	4	7	0	1	1						21	31
ON-SITE PRECONSTRUCTION EVALUATIONS	4	3	4	7	0	1	1						20	29
APPLICATIONS APPROVED/PERMITS ISSUED	4	3	4	7	0	1	1						20	30
FINAL INSPECTIONS	3	3	5	5	2	2	2						22	31
CONSULTATION/COUNSELING	33	26	25	22	17	12	18						153	312
EDUCATION/MEDIA CONTACTS	4	3	4	7	0	1	1						20	28
BUILDING PERMITS ISSUED	5	15	5	12	5	3	2						47	74
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0						0	3

**POTABLE WATER SUPPLIES**

NEW WATER WELL PERMITS ISSUED													11	8
NEW WELLS DRILLED	1	1	3	0	0	2	2						9	7
NEW WELLS INSPECTED	1	1	3	0	0	2	2						9	7
# OF WELLS SEALED	1	0	1	0	0	0	0						2	0
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	2	0	0	0						2	2
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0						0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	9	14	0	2	1	1	1						28	6
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0						0	1
WATER TEST KITS PREPARED	11	12	9	5	0	6	0						43	29
PUBLIC NON-COMMUNITY													0	
WATER SUPPLIES INSPECTED	6	0	0	0	0	0	0						6	3
PUBLIC NON-COMMUNITY														
WATER SAMPLES COLLECTED	6	0	0	0	0	0	0						6	4
WATER SUPPLY ACTION	3	2	2	0	3	6	8						24	61
# OF CONSULTATIONS, CALLS, WALK-INS	25	27	24	20	35	12	28						171	182
EDUCATION/MEDIA CONTACTS	2	2	4	1	1	2	2						14	8

**NUISANCES**

<b>COMPLAINTS:</b>														
RECEIVED	0	1	1	1	0	1	0						4	4
DOCUMENTED OR FOLLOW-UP ACTION	0	1	1	1	0	1	0						4	4
<b>ACTION TAKEN:</b>														
INVESTIGATED	0	0	1	1	0	1	0						3	1
ABATED	0	0	0	0	0	0	0						0	0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0						0	0
NO FURTHER ACTION	0	1	0	0	0	0	0						1	1
LETTER OR PHONE CALL	6	5	0	3	0	2	0						16	53

**PROGRAM BASED ENV. HLTH ADMIN DUTIES:**

# Hrs. COMMUNICABLE DISEASE	49	20	12	3	5	3	8						100	240
# OF MEETINGS, CONF, TRAINING, PREP PLAN	4	16	0	2	16	14	33						85	94
# OF CORRESPONDENCE CALLS/LETTERS	14	0	24	12	30	15	13						108	139
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	0	1	1	2	0	0						5	21
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	0	0	0	0	0	0						1	2
# AGENCY REPORTS	9	1	2	2	2	2	8						26	36
# Hrs. MISC ADMIN ACTIVITIES	23	25	16	15	20	10	10						119	149





# MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
1215 Seymour Avenue, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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## **February 2020 Maintenance Report**

**The following maintenance items were performed in the month of January 2020:**

### **Signage**

Repair various signs

### **Miscellaneous**

Picked up dead deer  
Patched potholes when weather permits  
Installed/replaced various field entrances  
Worked at dealership when time permitted  
Cleaned equipment  
Snow Removal  
Mix Salt  
Haul Sand  
Cut Brush  
Repair culverts  
Annual sign inventory

Cody A. Greenwood, P.E.  
County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

February 7, 2019

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK  
BRIAN T. HAMPTON

Chief Managing Officer  
BANEÉ A. ULRICI

Secretary  
NITA M. WESTBROOK  
JODI SPEISER

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEÉ ULRICI  
CHIEF MANAGING OFFICER

## JANUARY 2020 STATISTICS

FINES PAID BY ADULTS	\$	3,177.25
COSTS PAID BY ADULTS	\$	8,817.00
RESTITUTION PAID BY ADULTS	\$	756.00
PROBATION FEES PAID BY ADULTS	\$	3,820.50
DRUG TEST FEES PAID BY ADULTS	\$	642.48
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$	500.30
ELEC. MONITORING FEES PAID BY ADULTS	\$	0
DRUG COURT FEES	\$	131.00
DRUG COURT/MENTAL HEALTH	\$	1,175.00
PROBATION OPS FEES	\$	165.14
	\$	<u>19,184.67</u>
COSTS PAID BY JUVENILES	\$	60.00
RESTITUTION PAID BY JUVENILES	\$	0
PROBATION FEES PAID BY JUVENILES	\$	25.00
DRUG TEST FEES PAID BY JUVENILES	\$	0
ELEC. MONITORING FEES PAID BY JUVENILES	\$	0
DRUG COURT FEES	\$	0
PROBATION OPS FEES	\$	0
	\$	<u>85.00</u>
Total Adult & Juvenile:	\$	<u>19,269.67</u>

## TOTAL CASELOAD AS OF: JANUARY 31, 2019

CRIMINAL:	363
Felony: 207	
Misdemeanor: 156	
DUI:	100
JUVENILE:	25
ADMINISTRATIVE: (Adult & Juvenile)	309
PRE-TRIAL	115

JANUARY 2020 STATISTICS

REVOCATIONS (Adults): 3

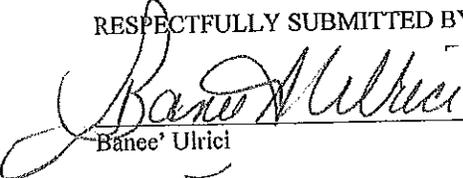
REVOCATIONS (Juveniles): 0

**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: JANUARY 2020	6830
Public Service Employment Added for Adult: JANUARY 2020	1010
Public Service Employment Completed for Adult JANUARY 2020	<u>730</u>
<b>Remaining PSE hours to be completed-Adult: JANUARY 2020</b>	<b>7080</b>
Public Service Employment-Balance-Juvenile: JANUARY 2020	930
Public Service Employment Added for Juvenile: JANUARY 2020	0
Public Service Employment Completed for Juvenile: JANUARY 2020	<u>0</u>
<b>Remaining PSE hours to be completed-Juvenile JANUARY 2020</b>	<b>930</b>

RESPECTFULLY SUBMITTED BY:

  
Bance' Ulrici

Date

Feb. 7, 2020

**NEW CASES**

Felony	15
Misdemeanor	11
DUI	5
Juvenile	0

**DISCHARGES**

Felony	13
Misdemeanor	18
DUI	13
Juvenile	1

**PRESENTENCE (Adults)**

Assigned	1
Disposed	1
Supplement Reports	0
Pending	3

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2020 PREPARER: Bane Ullrci

I. Intakes Completed During Month

A. Full 26 B. Partial 0

II. Demographics of Intakes

A. Sex

	a. Felony	b. Other
1. Male	6	10
2. Female	5	5
3. Total	11	15

B. Age

	a. Felony	b. Other
1. 17 - Under	0	0
2. 18 - 20	1	1
3. 21 - 30	4	5
4. 31 - 40	3	6
5. 41 - 49	2	1
6. 50 - Over	1	2
7. Total	11	15

C. Race and Ethnicity

	a. Felony	b. Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	11	15
6. Other	0	0
7. Total	11	15

D. Background at Offense

	a. Felony	b. Other
1. Employed	3	8
2. High School Graduate	7	9

E. Felony Offense Classification

1. Class 1	1	4. Class 4	3
2. Class 2	0	5. Other	0
3. Class 3	7	6. Total	11

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	1
B. Total Amount of Restitution Ordered	70.00
C. Number of New Cases Ordered to Pay Fees	23

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	17
D. Mental Health	2
E. Sex Offender Treatment	0
F. TASC	0

ANG. MNGT-2  
DNA-9  
DRUG TEST-26  
TALK FIRST-1  
SOMETHING FOR NOTHING-2  
VIP-5

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	2
C. Education and Treatment	1
D. Other (Explain)	1

VI. DUI Assessment Level (Active and Administrative)

	1. Level 1	2. Level 2	3. Level 3	4. No Assess	5. Total
		a. Sig b. Mod			
A. Probation	0	0 0	0	0	0
B. Conditional Discharge	0	1 0	1	0	2
C. Supervision	0	1 0	1	0	2
D. Total	0	2 0	2	0	4

VII

	a. Home Confinement		b. Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	5	0	1
B. Non-electronically Monitored	0	3	12	88
C. Total	0	8	12	89

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	205	162	108	0	475
B. Admissions					
1. Probation	13	2	0	0	15
2. Conditional Discharge	2	4	2	0	8
3. Supervision	0	5	3	0	8
4. Subtotal (1+2+3)	15	11	5	0	31
C. Readmitted Administrative	0	1	0	0	1
D. Subtotal (A+B.4)+C	220	174	113	0	507
E. Cases Dropped					
1. Scheduled Termination	1	4	5	0	10
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	3	4	1	0	8
4. Revoked-Technical Violation	0	1	0	0	1
5. Revoked-New Violation	0	1	0	0	1
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	1	4	0	0	5
8. Transferred Out	8	1	5	0	14
9. Other (explain)	0	3	2	0	5
10. Subtotal (add 1 through 9)	13	18	13	0	44
F. Total (D-E 10)	207	156	100	0	463

IX. Commitments to Department of Corrections

Number 2

X. Interstate Compact Cases

Number 8

-f. Employed

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	14	61	6	92	34	207
B. Misdemeanor	0	0	9	1	120	26	156
C. DUI	0	0	3	0	88	9	100
D. Traffic	0	0	0	0	0	0	0
E. Total	0	14	73	7	300	69	463

XII. Administrative Caseload

A. Active	180
B. Inactive	116

XIII. Full-Presence Investigations  
Ordered/Pending

A. Number	1	B. Number	16
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XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	4	0	0	0	4
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

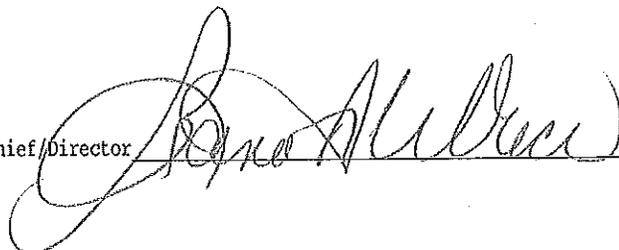
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	13	10

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	5	1
B. Violation	1	2
C. Total	6	3

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2020 PREPARER: Bane Ulrlci

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	120	4	260	2	0	0	0	0	0	0	0	0	380	6
2. Non-reporting	60	2	0	0	0	0	0	0	0	0	570	3	630	5
3. Total	180	6	260	2	0	0	0	0	0	0	570	3	1010	11

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	4	1
B. Number of Re-Placed	1	0
C. Total Number In Placement	56	17

III. Hours Completed During Month

A. Adult	50.00
B. Juvenile	.00

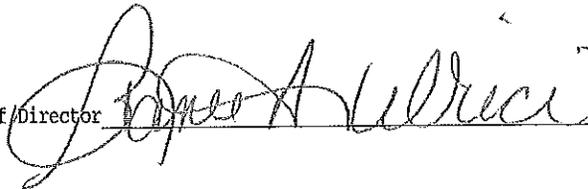
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6830	83	930	14
B. Cases Added During Month(1.A & B)	1010	11	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	0	0	0	0
2. Transferred Out	730	7	0	0
3. Modifications	0	0	0	0
4. Revocations	30	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	760	8	0	0
D. Caseload End of Month (A+B-C)	7080	86	930	14

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 1/2020 PREPARER: Bane Urlci

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	1	0	0	0	5	0	6
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month to Active Caseload

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
Total	0	0	Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0

V. Intakes Completed

A. Full	0
B. Partial	0
C. Total	0

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0



Erin S. Mattson  
**Public Defender**

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**Cases Pending: January 1, 2020**

Felonies	203
Misdemeanors	90
DUI	4
Traffic	87
JD	17
JA	67
CV	0
PTR	81
MR	0
Post. Conv.	0

---

Total: 549

**January 2020**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	15	27	191
Misdemeanors	4	13	81
DUI	0	0	4
Traffic	4	5	86
JD	0	1	16
JA	8	0	75
CV	0	0	0
PTR	11	7	85
MR	0	0	0
Post. Conv.	0	0	0

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Total: 42 53

**Total Cases Pending: February 1, 2020 538**

**Rick Robbins**

Montgomery County Sheriff

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax (217) 532-6318

Jail: (217) 532-9514

February 6, 2020

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of January, 2020.

**Revenues Generated**

Process Service and/or Sales:	UA
Bond Fees:	2,984.02
Total:	\$2,984.02

**Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):

MCSO	439
Other LE Agencies	39

Civil/Criminal Paper Served: 120

Arrest Warrants Served: 17

MCSO Incidents within City Jurisdictions:

Butler	5	Nokomis	10
Coalton	0	Ohlman	2
Coffeen	14	Panama	3
Donnellson	5	Raymond	11
Farmersville	8	Schram City	2
Fillmore	8	Taylor Springs	7
Harvel	2	Waggoner	1
Hillsboro	18	Walshville	0
Irving	9	Witt	30
Litchfield	10		

Incident Types:

Battery	4	Homicides/Suicides	1
Burglary	8	Drugs	6
Criminal Damage	2	Traffic Stops	103
Disorderly Conduct	9	Traffic Accidents	29
Domestic Violations	23	Miscellaneous	224

### Corrections Division

Number of Detainees:

Males	101
<u>Females</u>	<u>38</u>
Total	95

Average of Daily Detainees: 37.58  
Average Length of Stay: 14.59 days

Jail Incidents: 3

### Communications Division

Daily Incident Count: 2042

External Communications Division Contacts:

Animal Control	1	Hillsboro PD	34
Air Medical	1	IL Dept. of Conservation	2
Coroner	2	IL Dept. of Corrections	0
EMA	0	IL State Police	58
EMS	226	MABAS	0
Fire Departments	65	Probation Dept.	0
Health Dept.	0		

Litchfield PD: 351

Nokomis PD: 150

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**February 2020 Report**

**BOARD OF REVIEW**

BOR received approximately 208 complaints and have reviewed about 170 of those and Notices are being mailed. Hearings are being scheduled and will begin February 18.

**2019 & 2020 Assessments**

We received our 2019 Tentative Multiplier January 22 it was a 1.00. We have begun to work on the 2020 assessments and will begin inspections as weather permits.

**Exemptions**

The 2020 Senior & Disabled exemption renewals were mailed January 22, 2020.

**GIS**

Kevin completed work on the Emergency Equip & Evacuation routes and gave to Building & Grounds for review. Completed a review and PSAP Verification for the Census. With help from Information services Kevin was able to use new tools provided by the Census. Also received and filled a request from Julie for updated data.

**Miscellaneous**

I have scheduled continuing education for March and April for myself and will schedule staff for later in the year.

**Vistra (Coffeen Power plant)**

Seventeen people attended the taxing bodies meeting January 27, 2020 including Senator Manar and Representative Bourne. Five of the nine taxing bodies were represented. Senator Manar & Representative Bourne discussed potential legislation that has not been filed at this time. We also discussed Vistra's draft proposal and will meet again to discuss a counter offer with no date set at this time.

**Pictometry**

Nothing new to report at this time.

**Beacon**

See attached activity report.

Year	Requests	%	Visits	%
2014	212,673	5.71%	19,471	4.28%
2015	374,323	10.04%	42,275	9.29%
2016	395,366	10.61%	83,927	18.45%
2017	466,938	12.53%	67,863	14.92%
2018	483,512	12.97%	95,131	20.91%
2019	1,570,409	42.13%	137,550	30.24%
2020	223,919	6.01%	8,642	1.90%

**Monthly**

Month	Requests	%	Visits	%
2014 March	182	0.00%	19	0.00%
2014 April	4,745	0.13%	466	0.10%
2014 May	13,737	0.37%	1,443	0.32%
2014 June	27,902	0.75%	2,579	0.57%
2014 July	15,889	0.43%	1,907	0.42%
2014 August	16,740	0.45%	2,184	0.48%
2014 September	16,973	0.46%	2,516	0.55%
2014 October	17,809	0.48%	2,870	0.63%
2014 November	48,637	1.30%	2,914	0.64%
2014 December	50,059	1.34%	2,573	0.57%
2015 January	52,028	1.40%	4,010	0.88%
2015 February	20,397	0.55%	3,633	0.80%
2015 March	59,720	1.60%	3,762	0.83%
2015 April	23,470	0.63%	3,115	0.68%
2015 May	57,260	1.54%	3,433	0.75%
2015 June	23,142	0.62%	3,859	0.85%
2015 July	20,753	0.56%	3,084	0.68%
2015 August	22,846	0.61%	3,650	0.80%
2015 September	22,740	0.61%	3,270	0.72%
2015 October	25,273	0.68%	3,739	0.82%
2015 November	21,738	0.58%	3,164	0.70%
2015 December	24,956	0.67%	3,556	0.78%
2016 January	24,724	0.66%	3,669	0.81%
2016 February	31,018	0.83%	4,172	0.92%
2016 March	40,607	1.09%	4,855	1.07%
2016 April	26,922	0.72%	4,465	0.98%
2016 May	24,686	0.66%	4,074	0.90%
2016 June	28,365	0.76%	4,423	0.97%
2016 July	25,635	0.69%	4,243	0.93%
2016 August	90,173	2.42%	36,154	7.95%
2016 September	26,758	0.72%	4,407	0.97%
2016 October	27,215	0.73%	4,581	1.01%
2016 November	25,285	0.68%	4,671	1.03%
2016 December	23,978	0.64%	4,213	0.93%
2017 January	30,190	0.81%	4,717	1.04%
2017 February	29,645	0.80%	5,006	1.10%
2017 March	55,941	1.50%	6,239	1.37%
2017 April	30,532	0.82%	5,507	1.21%
2017 May	61,873	1.66%	5,452	1.20%
2017 June	35,412	0.95%	5,619	1.24%
2017 July	47,566	1.28%	5,274	1.16%
2017 August	40,602	1.09%	5,947	1.31%
2017 September	30,183	0.81%	4,903	1.08%
2017 October	35,203	0.94%	6,657	1.46%
2017 November	32,325	0.87%	5,425	1.19%
2017 December	37,466	1.01%	7,117	1.56%
2018 January	33,750	0.91%	5,735	1.26%
2018 February	33,009	0.89%	5,260	1.16%
2018 March	46,765	1.25%	7,501	1.65%
2018 April	34,630	0.93%	6,100	1.34%
2018 May	36,896	0.99%	5,919	1.30%
2018 June	43,351	1.16%	6,574	1.45%
2018 July	39,075	1.05%	6,138	1.35%
2018 August	37,146	1.00%	6,975	1.53%
2018 September	56,152	1.51%	13,893	3.05%
2018 October	45,404	1.22%	10,589	2.33%
2018 November	49,927	1.34%	15,117	3.32%
2018 December	27,407	0.74%	5,330	1.17%
2019 January	41,444	1.11%	6,851	1.51%
2019 February	38,084	1.02%	6,490	1.43%
2019 March	39,637	1.06%	6,559	1.44%
2019 April	154,771	4.15%	7,446	1.64%
2019 May	127,262	3.41%	6,488	1.43%

2019 June	126,170	3.39%	6,594	1.45%
2019 July	174,705	4.69%	34,069	7.49%
2019 August	132,526	3.56%	6,586	1.45%
2019 September	206,022	5.53%	22,258	4.89%
2019 October	187,243	5.02%	20,294	4.46%
2019 November	139,825	3.75%	6,711	1.48%
2019 December	202,720	5.44%	7,204	1.58%
2020 January	207,816	5.58%	7,755	1.70%
2020 February	16,103	0.43%	887	0.20%

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**Bryant Hitchings**  
Montgomery County State's Attorney

Assistant State's Attorney:  
Wes Poggenpohl

Assistant State's Attorney:  
Joe McWard

Montgomery County Courthouse  
120 N. Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
saoffice@montgomeryco.com

**Case Summary for the month of January 2020**

**Filed Cases:**

Criminal Felony	23
Civil Law	0
Criminal Misdemeanor	38
Conservation	4
DUI	7
Traffic	402

**Closed Cases:**

Criminal Felony	19
Civil Law	4
Criminal Misdemeanor	19
Conservation	15
DUI	4
Traffic	374

**VETERANS ASSISTANCE COMMISSION**

**Superintendent Dave Strowmatt**

**Report for January 2020**

**February Meeting, February 3, 2020**

1. Monthly activities:

Attended IACVAC Annual Winter Meeting

2. Veterans Service / Case Load:

- a. Referrals = 46
- b. Client contacts = 54
- c. Phone contacts = 95
- d. Equipment loans = 1
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	40.00
0	Heating Fuel	0	0
2	Food	332.00	663.04
0	Utilities	0	244.00
0	Shelter	0	0
0	Water/Sewer	0	0
Total		352.00	947.04

- e. Assistance with forms/applications =
- f. New clients Assistance 26
- g. Cell Phones for Soldiers Collected 10

Submitted this 3rd day of February, 2020:

D. C. Strowmatt  
Superintendent