

MONTGOMERY COUNTY AMBULANCE SERVICE

SUMMARY OF MONTHLY OPERATIONS

JANUARY 2020

<u>CALL INFORMATION</u>	<u>NUMBER OF CALLS</u>
Hillsboro	158
Litchfield	-----
Nokomis/Witt	48
Raymond/Harvel	9
Farmersville/Waggoner	5
	-----
TOTAL	220

<u>COLLECTION INFORMATION</u>	<u>TOTAL BILLED</u>
Hillsboro	\$ 128,777.10
Litchfield	\$ -----
Nokomis/Witt	\$ 42,231.40
Raymond/Harvel	\$ 5,215.00
Farmersville/Waggoner	\$ 1,404.50
	-----
TOTAL	\$177,628.00

	<u>TOTAL COLLECTED</u>
Hillsboro	\$ 80,093.73
Litchfield	\$ 56,553.88
Nokomis/Witt	\$ 26,637.10
Raymond/Harvel	\$ 3,606.35
Farmersville/Waggoner	\$ 893.10
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TOTAL	\$167,784.16

## Animal Control Report - February 2020

<b>Total Intake 2020</b>	<b>Previous (January)</b>	<b>Month of Feb.</b>	<b>Year to Date</b>
Dogs Claimed	0	6	6
Dogs Adopted	1	4	5
Dogs to Rescue	4	5	9
Dogs Euth/Died	0	0	0
<b>Total Dogs Intake</b>	<b>5</b>	<b>15</b>	<b>20</b>
Cats Claimed	0	0	0
Cats Adopted	1	1	2
Cats Rescue	7	12	19
Cats Euth/Died	0	0	0
<b>TOTAL Cats Intake</b>	<b>8</b>	<b>13</b>	<b>21</b>
<b>At Facility:</b>	<b>Dogs</b>		<b>13</b>
	<b>Cats</b>		<b>2</b>
<b>TOTAL Animal Intake</b>	<b>13</b>	<b>28</b>	<b>41</b>

**Circuit Clerk  
County Board Report  
February, 2020**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 17,314.12	\$ 47,022.82
County Fee.....	\$ 141.86	\$ 348.32
State's Attorney.....	\$ 5,162.44	\$ 15,951.77
Sheriff.....	\$ 1,788.65	\$ 6,211.95
 Criminal.....	 \$ 7,867.28	 \$ 18,672.53
Traffic.....	\$ 4,490.33	\$ 14,243.45
Municipalities.....	\$ 10,899.08	\$ 28,995.33
Conservation.....	\$ 380.35	\$ 2,405.35
Overweight.....	\$ 209.61	\$ 3,777.63
 Law Library.....	 \$ 1,482.00	 \$ 3,705.00
Court Fund.....	\$ 10,625.78	\$ 29,262.13
Automation.....	\$ 6,564.08	\$ 19,782.90
Court Security.....	\$ 8,455.42	\$ 23,865.68
Probation.....	\$ 8,474.28	\$ 15,708.81
Marriage.....	\$ 20.00	\$ 70.00
 Driver Education.....	 \$ 1,133.72	 \$ 3,355.32
Violent Crime.....	\$ 2,592.42	\$ 9,147.53
Trauma.....	\$ 642.51	\$ 1,254.99
Medical Costs.....	\$ 344.16	\$ 890.76
 Interest.....	 \$ 50.90	 \$ 155.82
 Bonds.....	 \$ 56,378.50	 \$ 182,736.96
 Child Support - Clerk.....	 \$ 168.00	 \$ 11,210.00
Child Support - SDU.....	\$ 209,976.74	\$ 660,429.54
 Document Storage.....	 \$ 6,718.94	 \$ 19,886.45
 Administrative Fee-Child Support.....	 \$ 168.00	 \$ 11,210.00

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of February 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	154,314.52
County Clerk Services	11,789.80
Clerk's Vital Record Automation Fees	1,614.00
Total Recorder's Fees	3,785.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,920.00
State Real Estate Transfer Tax	10,845.00
County Real Estate Transfer Tax	5,422.50
Record Keeping Improvement Fees	16,029.82
Rental Housing Surcharge Program Fees sent to IDOR	2,862.00
Recording Department Copies	190.50
Cyber Security Grant	1,242.78
Other: Hava Grant	-
Received on Recording Dept. Charges	2,831.00
<b>TOTAL RECEIPTS</b>	<b>217,847.42</b>
Minus Outstanding Charges	1,891.00
<b>GRAND TOTAL</b>	<b>215,956.42</b>

### MINUS EXPENDITURES

State Real Estate Transfer Tax to Treasurer	10,845.00
Tax Redemptions paid out	154,314.52
Clerk's Vital Record Automation Fees to Treasurer	1,614.00
Rental Housing Surcharge Program Fees sent to IDOR	2,862.00
Recordkeeping Improvement fees to Treasurer	16,029.82
G.I.S. Fees paid to Treasurer	6,920.00
State Death Cert. Surcharge Fund	352.00
State Death Cert. Surcharge Cemetery Oversight Fund	352.00
State Marriage License Domestic Violence Prevention Surcharge Fund	50.00
Other - Hava Grant	-
Other - Cyber Security Grant	1,242.78
<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>21,374.30</b>

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser. County Clerk and Recorder*

<b>Coroner's Report - Feb. 2020</b>				
<b>2018</b>	<b>Natural</b>	<b>Suicide</b>	<b>Homicide</b>	<b>Accidental</b>
<b>Dec</b>	<b>18</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>2019</b>				
<b>January</b>	<b>25</b>	<b>1</b>		
<b>February</b>	<b>28</b>			
<b>March</b>	<b>24</b>			
<b>April</b>	<b>47</b>			
<b>May</b>	<b>31</b>			<b>2</b>
<b>June</b>	<b>16</b>	<b>1</b>		<b>2</b>
<b>July</b>	<b>22</b>			<b>4</b>
<b>August</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>September</b>	<b>16</b>			<b>2</b>
<b>October</b>	<b>25</b>			
<b>November</b>	<b>32</b>	<b>1</b>		<b>4</b>
<b>December</b>	<b>28</b>	<b>1</b>		<b>1</b>
<b>Totals</b>	<b>325</b>	<b>4</b>	<b>0</b>	<b>19</b>
<b>2020</b>				
<b>January</b>	<b>27</b>			
<b>February</b>	<b>12</b>			<b>4</b>
<b>March</b>				
<b>April</b>				
<b>May</b>				
<b>June</b>				
<b>July</b>				
<b>August</b>				
<b>September</b>				
<b>October</b>				
<b>November</b>				
<b>December</b>				
<b>Total</b>	<b>27</b>			



**CHRIS-MONT EMA**

301 W Franklin St  
Taylorville, IL 62568

## **EMA Directors Report**

**EMA Director,  
Greg Nimmo**

217-273-3911  
gnimmo@christiancountysheriff.com

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### **February 2020**

#### **Overview:**

- Weather Spotter Classes:
  - 3-5-20 Litchfield LLCC at 6:30pm
  - 3-10-20 Taylorville Christian Church 6:30pm
- Coronavirus Considerations
  - It is being monitored by Christian and Montgomery County Public Health Agencies
  - Public Health will be the lead agency for this incident in our counties
  - EMA is reviewing our existing Emergency Operations Plan (EOP) for actions needed and will be the coordinating agency/planning section for both counties with Incident Management Team Support
  - Note: Influenza normal precautions are the primary recommendation at this point by the CDC
- Exercise Planning in progress:
  - Bayer Active Shooter Exercise in June 2020
  - Dual county Hazmat Exercise in partnership with M&M/FS July 25, 2020
  - Statewide Influenza Exercise Oct 2020
- Emergency Operations Plan (EOP) consolidation in progress
  - State of IL is changing the EOP required annexes. They will be incorporated into our new EOP as it is completed by Aug 31, 2020.
- Hazardous Material Emergency Preparedness (HMEP) Grant 2020 applied for
- Emergency Management Plan Grant (EMPG) 2020 applied for
- Multiple NWS weather briefings with snow/ice events
- Christian County Health Dept. orientation meeting with new Admin. Denise Larson
- Long Term Recovery Committee is something EMA is looking to establish at the county level in a more formalized fashion in each county for the purpose of recovery and support after incidents

#### **Meetings:**

Feb 1: ISARC Meeting  
Feb 4: Wx Siren and Starcom Testing  
Feb 5: CC-Health Dept. Admin Denise Larson  
Feb 6: IEMA Region 6 Meeting  
Feb 7: MC-Local Emergency Planning Committee  
Feb 12: MC-Community Risk Committee  
Feb 14: Long Term Recovery Planning Region 8  
Feb 19: IEMA EOP plan development review training  
Feb 19: Nokomis School Active Shooter Tabletop Exercise facilitated  
Feb 20: CC- Local Emergency Planning Committee  
Feb 21: Flood Preparedness Meeting Region 6 for upcoming season  
Feb 24-26: MABAS IL Conference  
Feb 27: State of IL Influenza Exercise Planning Meeting  
Feb 27: Hazmat Meeting MABAS 50/56

# **MONTGOMERY COUNTY HEALTH DEPARTMENT**

## **COUNTY BOARD REPORT**

**February 2020**

**NURSING FY20**

														FY20	FY19
COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL	
COMMUNICABLE DISEASE	22	17	15	13	16	15	12	9					119	184	
SEXUALLY TRANS. DISEASES	8	10	7	7	8	7	8	7					62	112	
FOREIGN TRAVEL REQUESTS	-	1	-	-	-	-	-	-					1	1	

**SCREENING PROGRAM**

BLOOD PRESSURES TAKEN	5	7	10	8	9	12	9	8					68	95
TB TESTS	76	101	96	36	49	39	85	134					616	900
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-	-					-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-	-					-	-
DRUG TEST	1	3	1	2	1	-	2	2					12	14
PATERNITY / DNA TESTING	4	8	1	3	3	1	3	3					26	14
LEAD SCREENINGS	21	34	35	18	11	20	11	23					173	282

**WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER**

ACTIVE CASELOAD (cumulative total)	54	123	189	237	298	368	412	489						
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**CASE COORDINATION UNIT**

REDETERMINATIONS	152	99	63	47	49	32	50	109					601	549
NURSING HOME PREScreens	37	35	56	31	52	3	66	49					329	532
QUARTERLY CALLS FOR CCP CLIENTS	101	101	95	96	89	95	120	114					811	1,137
CURRENT CCP	546	553	555	564	570	573	579	566						
INITIAL DETERMINATIONS	18	16	9	18	12	14	15	16					118	156
INITIALS DENIED	2	-	3	4	5	-	1	1					16	14
INFORMATION & ASSISTANCE	84	79	79	89	84	80	87	85					667	856
COMMUNITY PRESENTATIONS	1	1	1	4	2	-	1	2					12	12
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-	-					-	-
OPTIONS COUNSELING	32	32	32	39	34	36	35	34					274	377
ORS	5	1	3	1	7	-	-	-					17	31

**ADULT PROTECTIVE SERVICES**

NEW INVESTIGATIONS	3	6	7	4	2	3	2	3					30	38
FOLLOW-UP CASES	6	11	12	12	11	13	11	11					87	53
CASES TERMINATED	2	3	4	3	2	1	2	2					19	26
CURRENT CASELOAD	9	17	19	16	13	16	13	14					117	81
VOA / WELLNESS CHECKS	2	3	1	-	1	-	2	1					10	17

**EMERGENCY PREPAREDNESS**

# - CONTACTS	-	-	-	-	-	-	-	-					-	-
# - MEETINGS, CONF., TRAININGS	2	2	2	2	2	2	2	4					18	24
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-	-					-	-
# - SERVED	-	-	-	-	-	-	-	-					-	-
# - DISPLAYS	-	-	-	-	-	-	-	-					-	-
# - SERVED	-	-	-	-	-	-	-	-					-	-



# NURSING FY20

											FY20	FY19
FAMILY CASE MANAGEMENT											TOTAL	TOTAL
NURSING VISITS:												
CLIENTS SEEN	107	131	155	131	86	136	117	103			966	1,516
HOME VISITS	3	10	24	26	11	14	22	12			122	53
ENROLLED												
PREGNANT WOMEN	49	50	53	41	40	39	45	45			362	624
INFANTS	106	100	95	81	86	116	120	151			855	1,315
OLDER CHILD	51	60	64	56	50	36	37	30			384	538
GENETIC SCREENINGS / FHH	7	13	12	12	7	14	12	13			90	125
PREGNANCY TESTS	2	2	1	1	2	3	3	2			16	21

## WIC

CLIENTS SEEN	159	176	175	163	112	151	159	139			1,234	2,064
CHILDREN	237	254	238	236	218	124	128	223			1,658	3,187
INFANTS	137	130	132	138	125	226	232	120			1,240	1,663
WOMEN POSTPARTUM	35	35	33	33	33	33	29	30			261	439
WOMEN PREGNANT	43	37	42	45	39	45	46	48			345	589
WOMEN LACTATING	36	31	31	32	26	21	22	23			222	378
NUTRITION CLASSES - ATTENDANCE	75	74	76	105	81	89	93	69			662	1,051
PROJECTED CASELOAD	657	657	657	657	657	657	657	657				
CASELOAD - BEG OF MONTH	496	488	487	478	484	441	449	457				
UNDUPLICATED CLIENTS ADDED	33	36	48	34	-	56	47	11			265	438
CLIENTS TERMINATED	41	37	57	28	43	48	39	24			317	499
CASELOAD - END OF MONTH	488	487	478	484	441	449	457	444				

## IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	308	469	283	1,389	365	288	222	205			3,529	4,089
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## VISION & HEARING SCREENING PROGRAM

HEARING - # OF TEST & REFERRALS	-	-	31	-	96	6	4	-			137	121
VISION - # OF TEST & REFERRALS	-	-	20	-	71	6	1	-			98	66

## SCHOOL PROGRAMS

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-	-	-

## SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	1	2	2	2	2	1	2	2			14	23
# REACHED	42	275	380	320	120	120	300	240			1,797	2,040
CONTACTS	10	10	20	20	8	4	10	10			92	125

# **MENTAL HEALTH FY20**

													FY20	FY19
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL
CASELOAD	610	629	596	614	624	617	502	532						
OPENINGS	34	46	33	46	25	22	27	37					270	277
CLOSINGS	51	35	0	49	19	26	156	22					358	407
REFERRALS-INPATIENT TREATMENT	0	0	0	0	0	0	0	0					0	18

## **PSYCHO-SOCIAL REHAB**

CASELOAD	7	8	8	7	8	8	10	8						
CLIENTS ADDED	0	1	0	0	1	0	1	0					3	4
CLIENTS TERMINATED	0	0	0	0	0	0	0	2					2	6
INCREASE IN SERVICES	0	1	0	0	0	0	0	0					1	1
CS CONTACTS	0	0	0	0	0	0	0	0					0	0
REFERRALS	0	1	0	1	1	0	2	0					5	5

## **ALCOHOL AND SUBSTANCE ABUSE**

CASELOAD	43	46	62	53	55	52	49	49						
OPENINGS	13	11	10	11	13	7	15	10					90	102
CLOSINGS	10	4	0	10	1	10	18	10					63	90
COURT-APPOINTED	9	4	8	9	7	4	11	10					62	76
NEW SELF-REFERRALS	3	3	1	1	1	0	1	0					10	17
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	4	1	2	2	3	3	4	4					23	40
DUI EVALUATIONS/RE-EVALS	7	0	3	0	10	6	3	7					36	46
DUI CLASS - ATTENDANCE	0	0	5	0	0	0	4	0					9	9

## **HELPLINE**

CALLS RECEIVED	15	11	7	19	6	4	5	7					74	92
FACE-TO-FACE	7	5	2	10	4	2	4	3					37	50

# ENVIRONMENTAL HEALTH FY20

## FOOD SANITATION PROGRAM

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY19 YTD
<b>INSPECTIONS:</b>														
PERMANENT FACILITIES	31	13	15	36	6	8	6	10					125	309
RE-INSPECTIONS	0	0	0	1	3	2	1	5					12	2
TEMPORARY FOOD FACILITIES	0	23	10	0	0	0	0	0					33	9
SMOKE FREE COMPLIANCE	31	13	0	36	6	8	0	11					105	136
<b>FOOD PERMITS ISSUED:</b>														
PERMANENT FACILITIES	3	1	0	0	41	138	27	1					211	250
TEMPORARY FACILITIES	25	37	28	24	16	6	18	5					159	295
<b>PLAN REVIEW:</b>														
PLANNING REVIEWS	3	2	0	1	0	2	2	0					10	11
INSPECTIONS DURING CONSTRUCTION	4	3	0	0	0	0	1	0					8	9
FINAL APPROVAL/OPENING INSPECTIONS	4	1	0	0	1	1	2	1					10	13
<b>COMPLAINTS:</b>														
RECEIVED	3	1	1	2	0	1	2	2					12	12
DOCUMENTED	3	1	1	2	0	1	2	2					12	12
INVESTIGATED/FOLLOW-UP ACTIVITY	3	1	1	2	0	1	2	2					12	11
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0					0	1
<b>FOOD PROGRAM EDUCATIONAL:</b>														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	22	6	10	20	28	39	80	23					228	289
# OF PRESENTATIONS (GROUP EVENTS)	1	0	0	0	1	0	0	0					2	4
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	12	0	0	0	12	0	0	0					24	41
# OF CONSULTATIONS/COUNSELING	87	69	72	65	75	72	59	44					543	1109
# OF MEDIA CONTACTS	0	0	0	0	0	0	0	0					0	11
# OF RELATED MEETINGS, CONFER., TRAININGS	0	0	0	0	0	35	6	3					44	7
# OF REGULATORY ACTIVITY	0	0	0	0	0	1	0	1					2	13

## TANNING / BODY ART FACILITY INSPECTION PROGRAM

<b>FACILITY INSPECTIONS:</b>														
INITIAL INSPECTIONS	0	0	0	0	0	0	0	0					0	1
RENEWAL INSPECTIONS	0	1	1	0	0	0	0	1					3	2
REINSPECTIONS	0	0	0	0	0	0	0	0					0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0					0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0	0	0					0	0
LEGAL ACTIONS	0	0	0	0	0	0	0	0					0	0

# ENVIRONMENTAL HEALTH FY20

## PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY19 YTD
PERMITS:														
REQUESTS RECEIVED	5	3	4	7	0	1	1	4					25	31
ON-SITE PRECONSTRUCTION EVALUATIONS	4	3	4	7	0	1	1	4					24	29
APPLICATIONS APPROVED/PERMITS ISSUED	4	3	4	7	0	1	1	4					24	30
FINAL INSPECTIONS	3	3	5	5	2	2	2	1					23	31
CONSULTATION/COUNSELING	33	26	25	22	17	12	18	27					180	312
EDUCATION/MEDIA CONTACTS	4	3	4	7	0	1	1	0					20	28
BUILDING PERMITS ISSUED	5	15	5	12	5	3	2	5					52	74
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0	1					1	3

## POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	2	2	1	1	1	2	2	0					11	8
NEW WELLS DRILLED	1	1	3	0	0	2	2	1					10	7
NEW WELLS INSPECTED	1	1	3	0	0	2	2	0					9	7
# OF WELLS SEALED	1	0	1	0	0	0	0	0					2	0
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	2	0	0	0	0					2	2
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	0	0					0	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	9	14	0	2	1	1	1	0					28	6
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	0					0	1
WATER TEST KITS PREPARED	11	12	9	5	0	6	0	4					47	29
PUBLIC NON-COMMUNITY													0	
WATER SUPPLIES INSPECTED	6	0	0	0	0	0	0	0					6	3
PUBLIC NON-COMMUNITY														
WATER SAMPLES COLLECTED	6	0	0	0	0	0	0	0					6	4
WATER SUPPLY ACTION	3	2	2	0	3	6	8	2					26	61
# OF CONSULTATIONS, CALLS, WALK-INS	25	27	24	20	35	12	28	12					183	182
EDUCATION/MEDIA CONTACTS	2	2	4	1	1	2	2	0					14	8

## NUISANCES

COMPLAINTS:														
RECEIVED	0	1	1	1	0	1	0	0					4	4
DOCUMENTED OR FOLLOW-UP ACTION	0	1	1	1	0	1	0	0					4	4
ACTION TAKEN:														
INVESTIGATED	0	0	1	1	0	1	0	0					3	1
ABATED	0	0	0	0	0	0	0	0					0	0
REFERRED TO OTHER AGENCY	0	0	0	0	0	0	0	0					0	0
NO FURTHER ACTION	0	1	0	0	0	0	0	0					1	1
LETTER OR PHONE CALL	6	5	0	3	0	2	0	2					18	53

## PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	49	20	12	3	5	3	8	5					105	240
# OF MEETINGS, CONF, TRAINING, PREP PLAN	4	16	0	2	16	14	33	6					91	94
# OF CORRESPONDENCE CALLS/LETTERS	14	0	24	12	30	15	13	25					133	139
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	1	0	1	1	2	0	0	0					5	21
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	0	0	0	0	0	0	0					1	2
# AGENCY REPORTS	9	1	2	2	2	2	8	2					28	36
# Hrs. MISC ADMIN ACTIVITIES	23	25	16	15	20	10	10	10					129	149

## COUNTY FY20

[illegible]



## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER

1215 Seymour Avenue, Hillsboro, Illinois 62049

Phone 217-532-6109, Fax 217-532-6642

---

### March 2020 Maintenance Report

The following maintenance items were performed in the month of February 2020:

#### Signage

Repair various signs

#### Miscellaneous

Picked up dead deer

Patched potholes when weather permits

Installed/replaced various field entrances

Worked at dealership when time permitted

Cleaned equipment

Snow Removal

Haul Sand

Fillmore Trail – installed shoulder rock

Preparing stockpiles for summer maintenance projects

Cody A. Greenwood, P.E.

County Engineer

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois  
Montgomery County

Montgomery County Courthouse  
120 N. Main St.  
Hillsboro, Illinois 62049  
(217) 532-9506  
Fax (217) 532-5792

Chief Managing Officer  
BANEE A. ULRICI

March 4, 2020

Probation Officers  
KENT R. LOVELACE  
CHERYL R. ADAMS  
TYLER R. CEARLOCK  
BRIAN T. HAMPTON

Secretary  
NITA M. WESTBROOK  
JODI SPEISER

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEE ULRICI  
CHIEF MANAGING OFFICER

## FEBRUARY 2020 STATISTICS

FINES PAID BY ADULTS	\$ 3,374.44
COSTS PAID BY ADULTS	\$ 16,227.64
RESTITUTION PAID BY ADULTS	\$ 4,800.00
PROBATION FEES PAID BY ADULTS	\$ 8,459.28
DRUG TEST FEES PAID BY ADULTS	\$ 1,063.62
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 580.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 0
DRUG COURT FEES	\$ 183.75
DRUG COURT/MENTAL HEALTH	\$ 1,066.25
PROBATION OPS FEES	\$ 198.00
	\$ 35,952.98
COSTS PAID BY JUVENILES	\$ 210.00
RESTITUTION PAID BY JUVENILES	\$ 50.00
PROBATION FEES PAID BY JUVENILES	\$ 15.00
DRUG TEST FEES PAID BY JUVENILES	\$ 100.00
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	\$ 355.00

Total Adult & Juvenile: \$ 36,307.98

## TOTAL CASELOAD AS OF: FEBRUARY 29, 2020

CRIMINAL:	390
Felony: 221	
Misdemeanor: 169	
DUI:	107
JUVENILE:	25
ADMINISTRATIVE:	333
(Adult & Juvenile)	
PRE-TRIAL	124

FEBRUARY 2020 STATISTICS

REVOCATIONS (Adults): 1

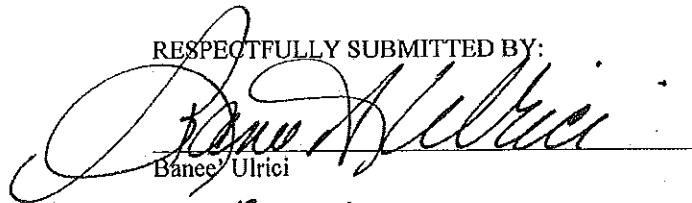
REVOCATIONS (Juveniles): 0

**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: FEBRUARY 2020	6980
Public Service Employment Added for Adult: FEBRUARY 2020	480
Public Service Employment Completed for Adult FEBRUARY 2020	<u>930</u>
Remaining PSE hours to be completed-Adult: FEBRUARY 2020	6530
Public Service Employment-Balance-Juvenile: FEBRUARY 2020	930
Public Service Employment Added for Juvenile: FEBRUARY 2020	0
Public Service Employment Completed for Juvenile: FEBRUARY 2020	<u>0</u>
Remaining PSE hours to be completed- FEBRUARY 2020	930

RESPECTFULLY SUBMITTED BY:

  
Diane Ulrici

Date

3-4-2020



## VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	210	156	99	0	465
B. Admissions					
1. Probation	10	0	0	0	10
2. Conditional Discharge	0	11	3	0	14
3. Supervision	0	1	5	1	7
4. Subtotal (1+2+3)	10	12	8	1	31
C. Readmitted Administrative	1	1	0	0	2
D. Subtotal (A+B.4)+C	221	169	107	1	498
E. Cases Dropped					
1. Scheduled Termination	1	0	3	0	4
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	2	1	1	0	4
4. Revoked-Technical Violation	0	0	0	0	0
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	0	1	0	0	1
8. Transferred Out	12	16	8	0	36
9. Other (explain)	2	3	1	0	6
10. Subtotal (add 1 through 9)	17	21	13	0	51
F. Total (D-E 10)	204	148	94	1	447

## IX. Commitments to Department of Corrections

Number 1

## X. Interstate Compact Cases

Number 7

## f. Employed

## XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	15	59	6	90	34	204
B. Misdemeanor	0	0	11	1	109	27	148
C. DUI	0	1	4	0	81	8	94
D. Traffic	0	0	0	0	0	1	1
E. Total	0	16	74	7	280	70	447

## XII. Administrative Caseload

A. Active	199
B. Inactive	120

XIII. Full-Presentence Investigations  
Ordered/Pending

A. Number	2	B. Number	17
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CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 2/2020 PREPARER: Bane Ulrici

## I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	120	4	0	0	120	1	0	0	0	0	0	0	240	5
2. Non-reporting	0	0	0	0	0	0	0	0	0	0	240	1	240	1
3. Total	120	4	0	0	120	1	0	0	0	0	240	1	480	6

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

## II. Placements

	Adult	Juvenile
A. Number of Initial Placements	2	1
B. Number of Re-Placed	0	0
C. Total Number In Placement	58	18

## III. Hours Completed During Month

A. Adult	249.50
B. Juvenile	2.00

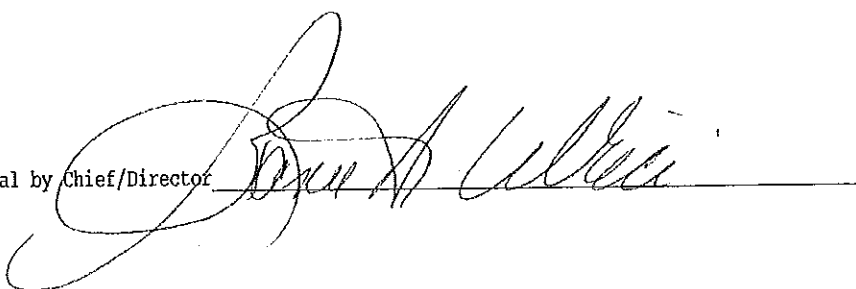
## IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

## V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6980	89	930	14
B. Cases Added During Month(1.A & B)	480	6	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	50	1	0	0
2. Transferred Out	880	6	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	930	7	0	0
D. Caseload End of Month (A+B-C)	6530	88	930	14

Signature of Approval by Chief/Director



## IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
A. Caseload Beg. of Month	5	3	7	9	1	25
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	1	0	0	1
E. Subtotal (A+B+C+D)	5	3	8	9	1	26

## X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

## F. Cases Dropped

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
1. Scheduled Termination	0	0	0	1	0	1
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Subtotal (Add 1 - 9)	0	0	0	1	0	1

## g. Education

## XI. Intstate Cases

Number	0
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## G. Caseload End of Month(E-F10)

5	3	8	8	1	25
---	---	---	---	---	----

## XII. Admin Caseload

A. Active	6
B. Inactive	8

## XIII. Classification of Active Caseload

	a. Very High	b. High	c. Moderate	d. Low/Mod	e. Low	f. Unclass	g. Total
A. Probation	0	0	2	0	3	0	5
B. Supervision	0	0	0	0	3	0	3
C. Cont. Under Sup.	0	0	0	0	7	1	8
D. Informal	0	0	0	0	6	2	8
E. Other	0	0	0	0	1	1	2
F. Total	0	0	2	0	20	4	26

## XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

## XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	0	0

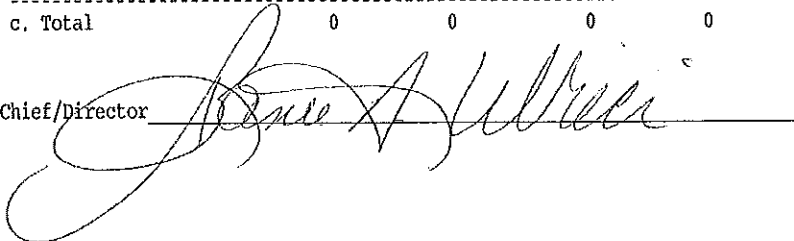
## XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

## XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.	B. Post Adjud. Home Det.
	1. Ordered this Month	1. Ordered this Month
	2. End of Month	2. End of Month
a. With Elect. Monit.	0	0
b. Without Elect. Monit.	0	0
c. Total	0	0

Signature of Approval by Chief/Director



Erin S. Mattson  
**Public Defender**

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**Cases Pending: February 1, 2020**

Felonies	191
Misdemeanors	81
DUI	4
Traffic	86
JD	16
JA	75
CV	0
PTR	85
MR	0
Post. Conv.	0

---

Total: 538

**February 2020**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
Felonies	24	7	208
Misdemeanors	2	3	80
DUI	0	0	4
Traffic	1	1	86
JD	1	3	14
JA	1	3	73
CV	0	0	0
PTR	9	1	93
MR	1	1	0
Post. Conv.	0	0	0

---

Total: 39 19

**Total Cases Pending: March 1, 2020 558**

	<b>Rick Robbins</b>	
	<b>Montgomery County Sheriff</b>	
Dispatch: (217) 532-9511	140 North Main St.	Fax (217) 532-6318
Office Manager: (217) 532-9512	Hillsboro, IL 62049	Jail: (217) 532-9514

March 5, 2020

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of February, 2020.

**Revenues Generated**

Process Service and/or Sales:	4,227.00
Bond Fees:	3,162.13
<b>Total:</b>	<b>\$ 7389.13</b>

**Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):

MCSO	384
Other LE Agencies	45

Civil/Criminal Paper Served: 122

Arrest Warrants Served: 26

MCSO Incidents within City Jurisdictions:

Butler	0	Nokomis	2
Coalton	2	Ohlman	0
Coffeen	8	Panama	9
Donnellson	5	Raymond	4
Farmersville	12	Schram City	1
Fillmore	1	Taylor Springs	6
Harvel	2	Waggoner	0
Hillsboro	21	Walshville	2
Irving	4	Witt	12
Litchfield	10		

Incident Types:

Battery	2	Homicides/Suicides	0
Burglary	3	Drugs	10
Criminal Damage	6	Traffic Stops	107
Disorderly Conduct	13	Traffic Accidents	26
Domestic Violations	15	Miscellaneous	198

### **Corrections Division**

Number of Detainees:

Males	91
Females	43
Total	134

Average of Daily Detainees: 45.14

Average Length of Stay: 18.02 days

Jail Incidents: 6

### **Communications Division**

Daily Incident Count: 1990

External Communications Division Contacts:

Animal Control	2	Hillsboro PD	38
Air Medical	3	IL Dept. of Conservation	1
Coroner	6	IL Dept. of Corrections	0
EMA	0	IL State Police	75
EMS	237	MABAS	1
Fire Departments	70	Probation Dept.	0
Health Dept.	0		

Litchfield PD: 379

Nokomis PD: 110

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square  
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I  
Chief County Assessment Officer**

**Phone: 217-532-9595  
Fax : 217-532-9599**

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**March 2020 Report**

**BOARD OF REVIEW**

Hearings were held February 18 & March 3, 2020 and more are scheduled for March 5 & 10. We will finish work on the Final abstract after hearings are completed and send to state later in March for IDOR to review and calculate our final multiplier.

**2020 Assessments**

We have started 2020 work and will do property inspections as weather permits.

**Exemptions**

The 2020 Senior & Disabled exemption renewals have steadily been coming in.

**GIS**

Kevin continued to work on BAS information for Census and submitted that to Census ahead of the deadline which was March 1.

**Miscellaneous**

I have class scheduled for March 23 & 24 in Bloomington. There is an Area 4 meeting planned April 3 at 10:00 AM in Marshall that I plan to attend.

**Vistra (Coffeen Power plant)**

I have nothing to report in regard to legislation at this time.

**Pictometry**

Nothing new to report at this time.

**Beacon**

See attached activity report.

Year	Requests	%	Visits	%
2014	212,673	5.51%	19,471	4.22%
2015	374,323	9.69%	42,275	9.15%
2016	395,366	10.24%	83,927	18.17%
2017	466,938	12.09%	67,863	14.70%
2018	483,512	12.52%	95,131	20.60%
2019	1,570,409	40.67%	137,550	29.79%
2020	358,504	9.28%	15,562	3.37%

#### Monthly

Month	Requests	%	Visits	%
2014 March	182	0.00%	19	0.00%
2014 April	4,745	0.12%	466	0.10%
2014 May	13,737	0.36%	1,443	0.31%
2014 June	27,902	0.72%	2,579	0.56%
2014 July	15,889	0.41%	1,907	0.41%
2014 August	16,740	0.43%	2,184	0.47%
2014 September	16,973	0.44%	2,516	0.54%
2014 October	17,809	0.46%	2,870	0.62%
2014 November	48,637	1.26%	2,914	0.63%
2014 December	50,059	1.30%	2,573	0.56%
2015 January	52,028	1.35%	4,010	0.87%
2015 February	20,397	0.53%	3,633	0.79%
2015 March	59,720	1.55%	3,762	0.81%
2015 April	23,470	0.61%	3,115	0.67%
2015 May	57,260	1.48%	3,433	0.74%
2015 June	23,142	0.60%	3,859	0.84%
2015 July	20,753	0.54%	3,084	0.67%
2015 August	22,846	0.59%	3,650	0.79%
2015 September	22,740	0.59%	3,270	0.71%
2015 October	25,273	0.65%	3,739	0.81%
2015 November	21,738	0.56%	3,164	0.69%
2015 December	24,956	0.65%	3,556	0.77%
2016 January	24,724	0.64%	3,669	0.79%
2016 February	31,018	0.80%	4,172	0.90%
2016 March	40,607	1.05%	4,855	1.05%
2016 April	26,922	0.70%	4,465	0.97%
2016 May	24,686	0.64%	4,074	0.88%
2016 June	28,365	0.73%	4,423	0.96%
2016 July	25,635	0.66%	4,243	0.92%
2016 August	90,173	2.34%	36,154	7.83%
2016 September	26,758	0.69%	4,407	0.95%
2016 October	27,215	0.70%	4,581	0.99%
2016 November	25,285	0.65%	4,671	1.01%
2016 December	23,978	0.62%	4,213	0.91%
2017 January	30,190	0.78%	4,717	1.02%
2017 February	29,645	0.77%	5,006	1.08%
2017 March	55,941	1.45%	6,239	1.35%
2017 April	30,532	0.79%	5,507	1.19%
2017 May	61,873	1.60%	5,452	1.18%
2017 June	35,412	0.92%	5,619	1.22%
2017 July	47,566	1.23%	5,274	1.14%
2017 August	40,602	1.05%	5,947	1.29%
2017 September	30,183	0.78%	4,903	1.06%
2017 October	35,203	0.91%	4,657	1.04%
2017 November	32,325	0.84%	5,425	1.17%
2017 December	37,466	0.97%	7,117	1.54%
2018 January	33,750	0.87%	5,735	1.24%
2018 February	33,009	0.85%	5,260	1.14%
2018 March	46,765	1.21%	7,501	1.62%
2018 April	34,630	0.90%	6,100	1.32%
2018 May	36,896	0.96%	5,919	1.28%
2018 June	43,351	1.12%	6,574	1.42%
2018 July	39,075	1.01%	6,138	1.33%
2018 August	37,146	0.96%	6,975	1.51%
2018 September	56,152	1.45%	13,893	3.01%
2018 October	45,404	1.18%	10,589	2.29%
2018 November	49,927	1.29%	15,117	3.27%
2018 December	27,407	0.71%	5,330	1.15%
2019 January	41,444	1.07%	6,851	1.48%
2019 February	38,084	0.99%	6,490	1.41%
2019 March	39,637	1.03%	6,559	1.42%
2019 April	154,771	4.01%	7,446	1.61%
2019 May	127,262	3.30%	6,488	1.41%



2019 June	126,170	3.27%	6,594	1.43%
2019 July	174,705	4.52%	34,069	7.38%
2019 August	132,526	3.43%	6,586	1.43%
2019 September	206,022	5.33%	22,258	4.82%
2019 October	187,243	4.85%	20,294	4.39%
2019 November	139,825	3.62%	6,711	1.45%
2019 December	202,720	5.25%	7,204	1.56%
2020 January	207,816	5.38%	7,755	1.68%
2020 February	150,688	3.90%	7,807	1.69%

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**Bryant Hitchings**  
Montgomery County State's Attorney

Assistant State's Attorney:  
Wes Poggenpohl

Assistant State's Attorney:  
Joe McWard

Montgomery County Courthouse  
120 N. Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
saoffice@montgomeryco.com

**Case Summary for the month of February 2020**

**Filed Cases:**

Criminal Felony	38
Civil Law	0
Criminal Misdemeanor	30
Conservation	4
DUI	10
Traffic	371

**Closed Cases:**

Criminal Felony	13
Civil Law	3
Criminal Misdemeanor	28
Conservation	7
DUI	7
Traffic	341

# **VETERANS ASSISTANCE COMMISSION**

**Superintendent Dave Strowmatt**

**Report for February 2020**

**March QUARTERLY Meeting, March 2, 2020**

1. Monthly activities:

2. Veterans Service / Case Load:

- a. Referrals = 58
- b. Client contacts = 37
- c. Phone contacts = 101
- d. Equipment loans = 4

e. Claims paid total =

	Category	Month	YTD
2	Transportation	<b>61.00</b>	<b>101.00</b>
0	Heating Fuel	<b>0</b>	<b>0</b>
1	Food	<b>182.99</b>	<b>846.03</b>
0	Utilities	<b>0</b>	<b>244.00</b>
0	Shelter	<b>0</b>	<b>0</b>
0	Water/Sewer	<b>0</b>	<b>0</b>
	Total	<b>243.99</b>	<b>1191.03</b>

- e. Assistance with forms/applications =
- f. New clients 12
- Assistance
- g. Cell Phones for Soldiers Collected 2

Submitted this 2nd day of March, 2020:

**D. C. Strowmatt**

Superintendent

Recoveries 1st Quarter \$365,807.61

Projections for continuing payments **\$5,496,428.48**