

MONTGOMERY COUNTY AMBULANCE SERVICE

SUMMARY OF MONTHLY OPERATIONS

JUNE 2020

CALL INFORMATION

NUMBER OF CALLS

| | |
|-----------------------|-------|
| Hillsboro | 152 |
| Litchfield | ----- |
| Nokomis/Witt | 42 |
| Raymond/Harvel | 20 |
| Farmersville/Waggoner | 10 |
| TOTAL | 224 |

COLLECTION INFORMATION

TOTAL BILLED

| | |
|-----------------------|---------------|
| Hillsboro | \$ 114,712.20 |
| Litchfield | \$ ----- |
| Nokomis/Witt | \$ 29,096.20 |
| Raymond/Harvel | \$ 12,000.00 |
| Farmersville/Waggoner | \$ 2,958.50 |
| TOTAL | \$158,766.90 |

TOTAL COLLECTED

| | |
|-----------------------|--------------|
| Hillsboro | \$ 69,193.12 |
| Litchfield | \$ 943.17 |
| Nokomis/Witt | \$ 10,356.75 |
| Raymond/Harvel | \$ 2,499.15 |
| Farmersville/Waggoner | \$ 1,965.59 |
| TOTAL | \$ 84,957.78 |

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of June 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

| | |
|--|-------------------|
| Tax Redemptions | 50,456.41 |
| County Clerk Services | 9,324.80 |
| Clerk's Vital Record Automation Fees | 2,653.00 |
| Total Recorder's Fees | 5,299.00 |
| G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00) | 9,860.00 |
| State Real Estate Transfer Tax | 13,796.00 |
| County Real Estate Transfer Tax | 6,898.00 |
| Record Keeping Improvement Fees | 22,290.28 |
| Rental Housing Surcharge Program Fees sent to IDOR | 4,329.00 |
| Recording Department Copies | 29.50 |
| Cyber Security Grant | - |
| Other | - |
| Received on Recording Dept. Charges | 1,661.00 |
| TOTAL RECEIPTS | 126,596.99 |
| Minus Outstanding Charges | 1,408.00 |
| GRAND TOTAL | 125,188.99 |

MINUS EXPENDITURES

| | |
|--|------------------|
| State Real Estate Transfer Tax to Treasurer | 13,796.00 |
| Tax Redemptions paid out | 50,456.41 |
| Clerk's Vital Record Automation Fees to Treasurer | 2,653.00 |
| Rental Housing Surcharge Program Fees sent to IDOR | 4,329.00 |
| Recordkeeping Improvement fees to Treasurer | 22,290.28 |
| G.I.S. Fees paid to Treasurer | 9,860.00 |
| State Death Cert. Surcharge Fund | 268.00 |
| State Death Cert. Surcharge Cemetery Oversight Fund | 268.00 |
| State Marriage License Domestic Violence Prevention Surcharge Fund | 75.00 |
| Other | - |
| Other - Cyber Security Grant | - |
| CLERK/REC EARNINGS DUE TO TREASURER | 21,193.30 |

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser. County Clerk and Recorder

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

July 2020

NURSING FY21

| | FY21 | FY20 |
|----------------------|-------------|-------------|
| Operating Expenses | \$1,678,900 | \$1,678,900 |
| Capital Expenditures | \$1,678,900 | \$1,678,900 |
| Total | \$3,357,800 | \$3,357,800 |

COMMUNITY HEALTH NURSING

[illegible]

SCREENING PROGRAM

| | | | |
|----------------------------|----|----|-----|
| BLOOD PRESSURES TAKEN | - | - | 82 |
| TB TESTS | 78 | 78 | 708 |
| LIPID / HEM.A1C SCREENINGS | - | - | - |
| BONE DENSITY SCREENINGS | - | - | - |
| DRUG TEST | - | - | 15 |
| PATERNITY / DNA TESTING | - | - | 26 |
| LEAD SCREENINGS | 3 | 3 | 178 |

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

| | | | |
|------------------------------------|----|--|--|
| ACTIVE CASELOAD (cumulative total) | 70 | | |
|------------------------------------|----|--|--|

CASE COORDINATION UNIT

| | | | |
|---------------------------------|-----|-----|-------|
| REDETERMINATIONS | 60 | 60 | 812 |
| NURSING HOME PRESCREENS | 60 | 60 | 481 |
| QUARTERLY CALLS FOR CCP CLIENTS | 267 | 267 | 1,816 |
| CURRENT CCP | 587 | | |
| INITIAL DETERMINATIONS | 26 | 26 | 166 |
| INITIALS DENIED | - | - | 19 |
| INFORMATION & ASSISTANCE | 108 | 108 | 1,000 |
| COMMUNITY PRESENTATIONS | - | - | 13 |
| MONEY FOLLOWS THE PERSON | - | - | - |
| OPTIONS COUNSELING | 30 | 30 | 410 |
| ORS | 2 | 2 | 21 |

ADULT PROTECTIVE SERVICES

| | | | |
|-----------------------|----|----|-----|
| NEW INVESTIGATIONS | 5 | 5 | 38 |
| FOLLOW-UP CASES | 13 | 13 | 143 |
| CASES TERMINATED | 1 | 1 | 28 |
| CURRENT CASELOAD | 17 | 17 | 184 |
| VOA / WELLNESS CHECKS | 2 | 2 | 16 |

EMERGENCY PREPAREDNESS & COVID-19 RESPONSE

| | | | |
|--------------------------------|----|----|-----|
| # - CONTACTS | - | - | - |
| # - MEETINGS, CONF., TRAININGS | 85 | 85 | 398 |
| # - PROGRAMS PRESENTED | - | - | - |
| # - SERVED | - | - | - |
| # - DISPLAYS | - | - | - |
| # - SERVED | - | - | - |

NURSING FY21

[illegible]

WIC

| | | | |
|--------------------------------|-----|-----|-------|
| CLIENTS SEEN | 191 | 191 | 1,796 |
| CHILDREN | N/A | - | 1,658 |
| INFANTS | N/A | - | 1,240 |
| WOMEN POSTPARTUM | N/A | - | 261 |
| WOMEN PREGNANT | N/A | - | 345 |
| WOMEN LACTATING | N/A | - | 222 |
| NUTRITION CLASSES - ATTENDANCE | N/A | - | 662 |
| PROJECTED CASELOAD | 599 | | |
| CASELOAD - BEG OF MONTH | 592 | | |
| UNDULICATED CLIENTS ADDED | 29 | 29 | 309 |
| CLIENTS TERMINATED | 29 | 29 | 339 |
| CASELOAD - END OF MONTH | 592 | | |

N/A - Information for these items was not available at the time of this report. The WIC program switched to a new system and we were not able to get the reports needed.

IMMUNIZATIONS

| | | | |
|---------------------------|-----|-----|-------|
| TOTAL IMMUNIZATIONS GIVEN | 293 | 293 | 3,867 |
|---------------------------|-----|-----|-------|

VISION & HEARING SCREENING PROGRAM:

| | | | |
|---------------------------------|---|---|-----|
| HEARING - # OF TEST & REFERRALS | - | - | 137 |
| VISION - # OF TEST & REFERRALS | - | - | 98 |

SCHOOL PROGRAMS

[illegible]

SUBSTANCE ABUSE PREVENTION

| | | | |
|--------------------|----|----|-------|
| PROGRAMS PRESENTED | 2 | 2 | 16 |
| # REACHED | - | - | 2,042 |
| CONTACTS | 15 | 15 | 210 |

MENTAL HEALTH FY21

| | | | | | | | | | | | | | | | | | FY21 | FY20 |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----------|--|--|------|------|
| OUTPATIENT MENTAL HEALTH | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | YTD TOTAL | YTD TOTAL | | | | |
| CASELOAD | 562 | | | | | | | | | | | | | | | | | |
| OPENINGS | 23 | | | | | | | | | | | | 23 | 357 | | | | |
| CLOSINGS | 17 | | | | | | | | | | | | 17 | 457 | | | | |
| REFERRALS-INPATIENT TREATMENT | 0 | | | | | | | | | | | | 0 | 0 | | | | |
| PSYCHO-SOCIAL REHAB | | | | | | | | | | | | | | | | | | |
| CASELOAD | 9 | | | | | | | | | | | | | | | | | |
| CLIENTS ADDED | 0 | | | | | | | | | | | | 0 | 4 | | | | |
| CLIENTS TERMINATED | 0 | | | | | | | | | | | | 0 | 2 | | | | |
| INCREASE IN SERVICES | 0 | | | | | | | | | | | | 0 | 1 | | | | |
| CS CONTACTS | 0 | | | | | | | | | | | | 0 | 0 | | | | |
| REFERRALS | 0 | | | | | | | | | | | | 0 | 5 | | | | |
| ALCOHOL AND SUBSTANCE ABUSE | | | | | | | | | | | | | | | | | | |
| CASELOAD | 48 | | | | | | | | | | | | | | | | | |
| OPENINGS | 8 | | | | | | | | | | | | 8 | 109 | | | | |
| CLOSINGS | 1 | | | | | | | | | | | | 1 | 77 | | | | |
| COURT-APPOINTED | 7 | | | | | | | | | | | | 7 | 79 | | | | |
| NEW SELF-REFERRALS | 1 | | | | | | | | | | | | 1 | 11 | | | | |
| REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT | 2 | | | | | | | | | | | | 2 | 0 | | | | |
| | | | | | | | | | | | | | 0 | 25 | | | | |
| DUI EVALUATIONS/RE-EVALS | 5 | | | | | | | | | | | | 5 | 42 | | | | |
| DUI CLASS - ATTENDANCE | 0 | | | | | | | | | | | | 0 | 9 | | | | |
| HELPLINE | | | | | | | | | | | | | | | | | | |
| CALLS RECEIVED | 4 | | | | | | | | | | | | 4 | 94 | | | | |
| FACE-TO-FACE | 1 | | | | | | | | | | | | 1 | 41 | | | | |

ENVIRONMENTAL HEALTH FY21

FOOD SANITATION PROGRAM

[illegible]

| | | | |
|----------------------|----|----|-----|
| FOOD PERMITS ISSUED: | | | |
| PERMANENT FACILITIES | 2 | 2 | 212 |
| TEMPORARY FACILITIES | 12 | 12 | 171 |

| | | | |
|------------------------------------|---|---|----|
| PLAN REVIEW: | | | |
| PLANNING REVIEWS | 0 | 0 | 10 |
| INSPECTIONS DURING CONSTRUCTION | 0 | 0 | 9 |
| FINAL APPROVAL/OPENING INSPECTIONS | 0 | 0 | 11 |

| | | | |
|---|----|----|-----|
| COMPLAINTS: | | | |
| RECEIVED | 4 | 4 | 15 |
| DOCUMENTED | 4 | 4 | 15 |
| INVESTIGATED/FOLLOW-UP ACTIVITY | 4 | 4 | 15 |
| FOODBORNE ILLNESS - | | | |
| ASSOCIATED/INVESTIGATED | 0 | 0 | 0 |
| FOOD PROGRAM EDUCATIONAL: | | | |
| # OF HRS - ADMINISTRATIVE DUTIES & PLANNING | 18 | 18 | 299 |
| # OF PRESENTATIONS (GROUP EVENTS) | 0 | 0 | 2 |
| # OF PARTICIPANTS/AUDIENCE (GROUP EVENTS) | 0 | 0 | 24 |
| # OF CONSULTATIONS/COUNSELING | 50 | 50 | 879 |
| # OF MEDIA CONTACTS | 0 | 0 | 6 |
| # OF RELATED MEETINGS, CONFER., TRAININGS | 8 | 8 | 63 |
| # OF REGULATORY ACTIVITY | 3 | 3 | 5 |

TANNING / BODY ART FACILITY INSPECTION PROGRAM

| | | | |
|-------------------------|---|---|---|
| FACILITY INSPECTIONS: | | | |
| INITIAL INSPECTIONS | 0 | 0 | 0 |
| RENEWAL INSPECTIONS | 0 | 0 | 3 |
| REINSPECTIONS | 0 | 0 | 0 |
| COMPLAINT INSPECTIONS | 0 | 0 | 0 |
| CONSULTATION/COUNSELING | 0 | 0 | 0 |
| LEGAL ACTIONS | 0 | 0 | 0 |

ENVIRONMENTAL HEALTH FY21

PRIVATE SEWAGE DISPOSAL

| | FY20 | FY20 |
|-----|------|------|
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| 100 | | |

| JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | YTD | YTD |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

[illegible]

POTABLE WATER SUPPLIES

| | | | |
|--|----|----|-----|
| NEW WATER WELL PERMITS ISSUED | 1 | 1 | 14 |
| NEW WELLS DRILLED | 1 | 1 | 12 |
| NEW WELLS INSPECTED | 1 | 1 | 11 |
| # OF WELLS SEALED | 1 | 1 | 2 |
| PRIVATE WATER WELLS INSPECTED/COLLECTED | 0 | 0 | 3 |
| PUBLIC WATER SAMPLES COLLECTED | 0 | 0 | 0 |
| PRIVATE WATER SAMPLES COLLECTED - EXISTING | 1 | 1 | 28 |
| PRIVATE WATER SAMPLES COLLECTED - NEW | 0 | 0 | 0 |
| WATER TEST KITS PREPARED | 0 | 0 | 62 |
| PUBLIC NON-COMMUNITY | | 0 | 0 |
| WATER SUPPLIES INSPECTED | 0 | 0 | 6 |
| PUBLIC NON-COMMUNITY | | 0 | |
| WATER SAMPLES COLLECTED | 0 | 0 | 8 |
| WATER SUPPLY ACTION | 4 | 4 | 36 |
| # OF CONSULTATIONS, CALLS, WALK-INS | 22 | 22 | 267 |
| EDUCATION/MEDIA CONTACTS | 1 | 1 | 17 |

NUISANCES

| COMPLAINTS: | | | |
|--------------------------------|---|---|----|
| RECEIVED | 0 | 0 | 5 |
| DOCUMENTED OR FOLLOW-UP ACTION | 1 | 1 | 4 |
| ACTION TAKEN: | | | |
| INVESTIGATED | 0 | 0 | 4 |
| ABATED | 0 | 0 | 1 |
| REFERRED TO OTHER AGENCY | 1 | 1 | 1 |
| NO FURTHER ACTION | 0 | 0 | 1 |
| LETTER OR PHONE CALL | 5 | 5 | 29 |

| PROGRAM BASED ENV. HLTH ADMIN DUTIES: | | | |
|---|----|----|-----|
| # Hrs. COMMUNICABLE DISEASE | 32 | 32 | 182 |
| # OF MEETINGS, CONF, TRAINING, PREP PLAN | 14 | 14 | 119 |
| # OF CORRESPONDENCE CALLS/LETTERS | 27 | 27 | 367 |
| # EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS | 0 | 0 | 84 |
| # REG. COMPLIANCE ACT. (Permit Renewal Packets) | 1 | 1 | 1 |
| # AGENCY REPORTS | 8 | 8 | 41 |
| # Hrs. MISC ADMIN ACTIVITIES | 8 | 8 | 175 |

COUNTY FY20

| | December | January | February | March | April | May | June | July | August | September | October | November | Yearly Totals |
|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------|---------------|---------------|---------------|----------------|
| Actual Beginning Balance | \$1,417,680.49 | \$1,332,845.08 | \$1,359,542.30 | \$1,300,389.07 | \$1,331,963.93 | \$1,322,457.73 | \$1,298,155.63 | \$1,253,203.70 | | | | | |
| Beginning Checking Balance | \$1,111,757.99 | \$1,026,922.58 | \$1,053,619.80 | \$994,466.57 | \$1,026,041.43 | \$1,016,535.23 | \$692,233.13 | \$647,281.20 | | | | | |
| Income | | | | | | | | | | | | | |
| Local & PPR Taxes | \$27,206.36 | \$6,239.40 | \$0.00 | \$1,240.40 | \$8,564.87 | \$5,475.73 | \$0.00 | \$326,379.75 | | | | | \$375,106.51 |
| Grants | \$52,272.95 | \$156,883.71 | \$40,567.54 | \$206,639.70 | \$150,938.33 | \$140,228.47 | \$130,604.08 | \$277,469.48 | | | | | \$1,155,604.26 |
| Fees | \$54,743.28 | \$110,720.55 | \$68,425.46 | \$39,660.42 | \$66,063.73 | \$49,036.10 | \$53,298.74 | \$88,635.38 | | | | | \$530,583.66 |
| Interest | \$282.36 | \$261.70 | \$242.66 | \$102.81 | \$24.87 | \$18.40 | \$16.19 | \$21.40 | | | | | \$970.39 |
| Transfer In | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | \$0.00 |
| Other | \$9,761.18 | \$6,510.00 | \$7,332.75 | \$7,337.30 | \$9,215.10 | \$10,210.39 | \$8,981.87 | \$6,904.78 | | | | | \$66,253.37 |
| Total | \$144,266.13 | \$280,615.36 | \$116,568.41 | \$254,980.63 | \$234,806.90 | \$204,969.09 | \$192,900.88 | \$699,410.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Expenditures | | | | | | | | | | | | | |
| Health Department Bills | \$84,089.28 | \$69,246.02 | \$50,142.44 | \$97,572.47 | \$115,720.78 | \$102,803.00 | \$114,686.76 | \$109,879.83 | | | | | \$744,140.58 |
| Purchase of CD's | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$0.00 | | | | | \$300,000.00 |
| Payroll | \$145,012.26 | \$184,672.12 | \$125,579.20 | \$125,833.30 | \$128,592.32 | \$126,468.19 | \$123,166.05 | \$193,159.08 | | | | | \$1,152,482.52 |
| Total | \$229,101.54 | \$253,918.14 | \$175,721.64 | \$223,405.77 | \$244,313.10 | \$529,271.19 | \$237,852.81 | \$303,038.91 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Ending Checking Balance | \$1,026,922.58 | \$1,053,619.80 | \$994,466.57 | \$1,026,041.43 | \$1,016,535.23 | \$692,233.13 | \$647,281.20 | \$1,043,653.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Investments | | | | | | | | | | | | | |
| CD's (Beg. Bal.) | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$600,000.00 | \$600,000.00 | | | | | |
| CD Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | \$0.00 |
| New CD's - tr. from ckg. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.00 | \$0.00 | | | | | \$0.00 |
| Cash In CD - dep. to ckg. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | \$0.00 |
| Ending Balance | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$600,000.00 | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Working Cash Bal. | \$1,032,845.08 | \$1,059,542.30 | \$1,000,389.07 | \$1,031,963.93 | \$1,022,457.73 | \$698,155.63 | \$653,203.70 | \$1,049,575.58 | | | | | |
| Actual Ending Bal. | \$1,332,845.08 | \$1,359,542.30 | \$1,300,389.07 | \$1,331,963.93 | \$1,322,457.73 | \$1,298,155.63 | \$1,253,203.70 | \$1,649,575.58 | | | | | |



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER

1215 Seymour Avenue, Hillsboro, Illinois 62049

Phone 217-532-6109, Fax 217-532-6642

August 2020 Maintenance Report

The following maintenance items were performed in the month of July 2020:

Signage

Repair various signs

Miscellaneous

Patched potholes when weather permits

Worked at dealership when time permitted

Worked on equipment

Cleaning ditches and repairing culverts

Began mowing roadsides

Blade Mix east of Fillmore

Oiled and Chipped Chapman T, Fillmore Tr., New Bethel Ave., east of Fillmore

Trimmed around guardrails

Blot various roads

Cody A. Greenwood, P.E.
County Engineer

Probation and Court Services Department

Fourth Judicial Circuit of Illinois
Montgomery County

Montgomery County Courthouse
120 N. Main St.
Hillsboro, Illinois 62049
(217) 532-9506
Fax: (217) 532-5792

June 2, 2020

Probation Officers
KENT R. LOVELACE
CHERYL R. ADAMS
TYLER R. CEARLOCK
BRIAN T. HAMPTON

Chief Managing Officer
BANEÉ A. ULRICI

Secretary
NITA M. WESTBROOK
JODI SPEISER

TO: HONORABLE
BOARD CHAIRMAN

FROM: BANEÉ ULRICI
CHIEF MANAGING OFFICER

JUNE
~~XXXX~~ 2020 STATISTICS

| | |
|---|---------------------|
| FINES PAID BY ADULTS | \$ 4334.00 |
| COSTS PAID BY ADULTS | \$ 11,053.51 |
| RESTITUTION PAID BY ADULTS | \$ 360.00 |
| PROBATION FEES PAID BY ADULTS | \$ 4,676.18 |
| DRUG TEST FEES PAID BY ADULTS | \$ 603.66 |
| VICTIM IMPACT PANEL FEES PAID BY ADULTS | \$ 235.00 |
| ELEC. MONITORING FEES PAID BY ADULTS | \$ 450.00 |
| DRUG COURT FEES | \$ 125.50 |
| DRUG COURT/MENTAL HEALTH | \$ 410.00 |
| PROBATION OPS FEES | \$ 146.36 |
| | <u>\$ 22,480.31</u> |

| | |
|---|------------------|
| COSTS PAID BY JUVENILES | \$ 100.00 |
| RESTITUTION PAID BY JUVENILES | \$ 0 |
| PROBATION FEES PAID BY JUVENILES | \$ 0 |
| DRUG TEST FEES PAID BY JUVENILES | \$ 0 |
| ELEC. MONITORING FEES PAID BY JUVENILES | \$ 0 |
| DRUG COURT FEES | \$ 0 |
| PROBATION OPS FEES | \$ 0 |
| | <u>\$ 100.00</u> |

Total Adult & Juvenile: \$ 22,580.31

TOTAL CASELOAD AS OF: JUNE 30, 2020

| | |
|--------------|-----|
| CRIMINAL: | 300 |
| Felony: | 177 |
| Misdemeanor: | 123 |

| | |
|------|----|
| DUI: | 69 |
|------|----|

| | |
|-----------|----|
| JUVENILE: | 10 |
|-----------|----|

| | |
|--------------------|-----|
| ADMINISTRATIVE: | 379 |
| (Adult & Juvenile) | |

| | |
|-----------|-----|
| PRE-TRIAL | 184 |
|-----------|-----|

NEW CASES

| | |
|-------------|---|
| Felony | 7 |
| Misdemeanor | 4 |
| DUI | 3 |
| Juvenile | 0 |

DISCHARGES

| | |
|-------------|----|
| Felony | 24 |
| Misdemeanor | 10 |
| DUI | 10 |
| Juvenile | 4 |

PRESENTENCE (Adults)

| | |
|--------------------|---|
| Assigned | 2 |
| Disposed | 0 |
| Supplement Reports | 0 |
| Pending | 3 |

DISPOSITIONAL REPORTS

| | |
|--------------------|---|
| Assigned | 1 |
| Disposed | 2 |
| Supplement Reports | 0 |
| Pending | 1 |

HOME STUDY

| | |
|--------------------|---|
| Assigned | 0 |
| Disposed | 0 |
| Supplement Reports | 0 |
| Pending | 0 |

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 6/2020 PREPARER: Banee Ulrlci

I. Intakes Completed During Month

A. Full 12 B. Partial 1

II. Demographics of Intakes

A. Sex

| | a.Felony | b.Other |
|-----------|----------|---------|
| 1. Male | 4 | 4 |
| 2. Female | 2 | 3 |
| 3. Total | 6 | 7 |

B. Age

| | a.Felony | b.Other |
|---------------|----------|---------|
| 1. 17 - Under | 0 | 0 |
| 2. 18 - 20 | 0 | 1 |
| 3. 21 - 30 | 2 | 4 |
| 4. 31 - 40 | 0 | 1 |
| 5. 41 - 49 | 2 | 0 |
| 6. 50 - Over | 2 | 1 |
| 7. Total | 6 | 7 |

C. Race and Ethnicity

| | a.Felony | b.Other |
|--------------------|----------|---------|
| 1. American Indian | 0 | 0 |
| 2. Asian | 0 | 0 |
| 3. Black | 1 | 0 |
| 4. Hispanic | 0 | 0 |
| 5. White | 5 | 7 |
| 6. Other | 0 | 0 |
| 7. Total | 6 | 7 |

D. Background at Offense

| | a.Felony | b.Other |
|-------------------------|----------|---------|
| 1. Employed | 1 | 3 |
| 2. High School Graduate | 2 | 3 |

E. Felony Offense Classification

| | | | |
|------------|---|------------|---|
| 1. Class 1 | 0 | 4. Class 4 | 2 |
| 2. Class 2 | 1 | 5. Other | 0 |
| 3. Class 3 | 3 | 6. Total | 6 |

III. Restitution and Fees Ordered (Active and Administrative)

| | |
|--|---------|
| A. New Cases Ordered to Pay Restitution | 2 |
| B. Total Amount of Restitution Ordered | 5010.53 |
| C. Number of New Cases Ordered to Pay Fees | 10 |

IV. Programs Ordered for New Cases (Active and Administrative)

| | |
|-------------------------------|---|
| A. Alcohol Treatment | 0 |
| B. Drug Treatment | 0 |
| C. Alcohol and Drug Treatment | 0 |
| D. Mental Health | 0 |
| E. Sex Offender Treatment | 0 |
| F. TASC | 0 |

V. Programs Ordered for DUI Cases (Active and Administrative)

| | |
|----------------------------|---|
| A. DUI Education | 1 |
| B. Treatment | 0 |
| C. Education and Treatment | 2 |
| D. Other (Explain) | 0 |

VI. DUI Assessment Level (Active and Administrative)

| | 1.Level 1 | 2.Level 2 a.Sig b.Mod | 3.Level 3 | 4.No Assess | 5.Total |
|--------------------------|-----------|--------------------------|-----------|-------------|---------|
| A. Probation | 0 | 0 | 0 | 0 | 0 |
| B. Conditional Discharge | 0 | 0 | 0 | 0 | 0 |
| C. Supervision | 1 | 0 | 2 | 0 | 3 |
| D. Total | 1 | 0 | 2 | 0 | 3 |

VII

a.Home Confinement b.Supervised Pretrial Release

| | 1. Ordered During Month | 2. Total End of Month | 1. Ordered During Month | 2. Total End of Month |
|---------------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| A. Electronically Monitored | 2 | 7 | 0 | 7 |
| B. Non-electronically Monitored | 3 | 7 | 34 | 186 |
| C. Total | 5 | 14 | 34 | 193 |

JUNE 2020 STATISTICS

REVOCATIONS (Adults): 1

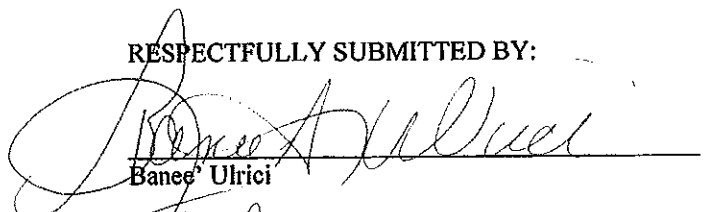
REVOCATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

| | |
|---|------------|
| Public Service Employment-Balance-Adults: JUNE 2020 | 6713 |
| Public Service Employment Added for Adult: JUNE 2020 | 360 |
| Public Service Employment Completed for Adult JUNE 2020 | <u>470</u> |
| Remaining PSE hours to be completed-Adult: JUNE 2020 | 6603 |
| | |
| Public Service Employment-Balance-Juvenile: JUNE 2020 | 805 |
| Public Service Employment Added for Juvenile: JUNE 2020 | 0 |
| Public Service Employment Completed for Juvenile: JUNE 2020 | <u>40</u> |
| Remaining PSE hours to be completed: JUNE 2020 | 765 |

RESPECTFULLY SUBMITTED BY:


Bance Ulrici


Date

XIV. Investigations Completed

| | 1.Felony | 2.Misdemeanor | 3.DUI | 4.Traffic | 5.Total |
|--------------------------|----------|---------------|-------|-----------|---------|
| A. Pre-sentence | 1 | 0 | 0 | 0 | 1 |
| B. Abbreviated PSI | 0 | 0 | 0 | 0 | 0 |
| C. Pretrial Bond Reports | 0 | 0 | 0 | 0 | 0 |
| D. Record Check | 0 | 0 | 0 | 0 | 0 |
| E. JDP | 0 | 0 | 0 | 0 | 0 |
| F. Other (Explain) | 0 | 0 | 0 | 0 | 0 |

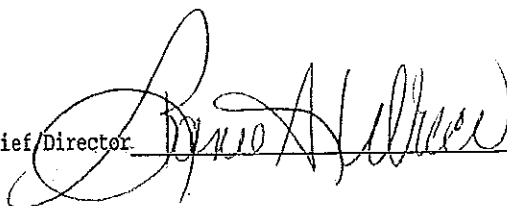
XV. Case Violations Reported

| | A.Technical | B.New Offense |
|---------------------|-------------|---------------|
| Violations Reported | 3 | 1 |

XVI. Court Action on Violations

| | 1.Technical | 2.New Offense |
|-----------------|-------------|---------------|
| A. No Violation | 0 | 0 |
| B. Violation | 0 | 1 |
| C. Total | 0 | 1 |

Signature of Approval by Chief/Director



VIII. Active Caseload

IX. Commitments to Department of Corrections

| | a.Felony | b.Misdemeanor | c.DUI | d.Traffic | e.Total |
|--------------------------------|----------|---------------|-------|-----------|---------|
| A. Beginning Caseload | 193 | 128 | 76 | 1 | 398 |
| B. Admissions----- | | | | | |
| 1. Probation | 6 | 1 | 0 | 0 | 7 |
| 2. Conditional Discharge | 1 | 0 | 0 | 0 | 1 |
| 3. Supervision | 0 | 3 | 3 | 0 | 6 |
| 4. Subtotal (1+2+3) | 7 | 4 | 3 | 0 | 14 |
| C. Readmitted Administrative | 1 | 1 | 0 | 0 | 2 |
| D. Subtotal (A+B.4)+C | 201 | 133 | 79 | 1 | 414 |
| E. Cases Dropped----- | | | | | |
| 1. Scheduled Termination | 5 | 4 | 3 | 0 | 12 |
| 2. Early Termination | 0 | 0 | 0 | 0 | 0 |
| 3. Absconder/Warrant | 5 | 2 | 1 | 0 | 8 |
| 4. Revoked-Technical Violation | 0 | 0 | 0 | 0 | 0 |
| 5. Revoked-New Violation | 0 | 0 | 0 | 0 | 0 |
| 6. Alternate DOC Commitment | 0 | 0 | 0 | 0 | 0 |
| 7. Unsatisfactory Termination | 0 | 0 | 0 | 0 | 0 |
| 8. Transferred Out | 10 | 3 | 5 | 0 | 18 |
| 9. Other (explain) | 4 | 1 | 1 | 0 | 6 |
| 10. Subtotal (add 1 through 9) | 24 | 10 | 10 | 0 | 44 |
| F. Total (D-E 10) | 177 | 123 | 69 | 1 | 370 |

Number 1

X. Interstate Compact Cases

Number 6

---f. Employed

| | | | | | | |
|--------------------------------|-----|-----|----|---|-----|-------|
| 1. Scheduled Termination | 5 | 4 | 3 | 0 | 12 | 6 |
| 2. Early Termination | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. Absconder/Warrant | 5 | 2 | 1 | 0 | 8 | ----- |
| 4. Revoked-Technical Violation | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. Revoked-New Violation | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. Alternate DOC Commitment | 0 | 0 | 0 | 0 | 0 | ----- |
| 7. Unsatisfactory Termination | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. Transferred Out | 10 | 3 | 5 | 0 | 18 | ----- |
| 9. Other (explain) | 4 | 1 | 1 | 0 | 6 | 2 |
| 10. Subtotal (add 1 through 9) | 24 | 10 | 10 | 0 | 44 | 8 |
| F. Total (D-E 10) | 177 | 123 | 69 | 1 | 370 | 8 |

XI. Classification of Active Caseload

| | 1.Very High | 2.High | 3.Moderate | 4.Low/Mod | 5.Low | 6.Unclass | 7.Total |
|----------------|-------------|--------|------------|-----------|-------|-----------|---------|
| A. Felony | 0 | 14 | 54 | 7 | 66 | 36 | 177 |
| B. Misdemeanor | 0 | 1 | 18 | 1 | 86 | 17 | 123 |
| C. DUI | 0 | 1 | 1 | 0 | 58 | 9 | 69 |
| D. Traffic | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| E. Total | 0 | 16 | 73 | 8 | 211 | 62 | 370 |

XII. Administrative Caseload

| | |
|-------------|-----|
| A. Active | 210 |
| B. Inactive | 150 |

XIII. Full-Presentence Investigations
Ordered/Pending

| | | | |
|-----------|---|-----------|----|
| A. Number | 2 | B. Number | 20 |
|-----------|---|-----------|----|

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 6/2020 PREPARER: Bane Ullrcl

I. New Referrals

| A. Adult | Felony | | Misdemeanor | | DUI | | Traffic | | Ordinance | | Other(explain) | | Total | |
|------------------|--------|-------|-------------|-------|-------|-------|---------|-------|-----------|-------|----------------|-------|-------|-------|
| | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases |
| 1. Reporting | 30 | 1 | 330 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 360 | 2 |
| 2. Non-reporting | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. Total | 30 | 1 | 330 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 360 | 2 |

| B. Juvenile | Delinquency | | Traffic | | Ordinance | | Other(explain) | | Total | |
|------------------|-------------|-------|---------|-------|-----------|-------|----------------|-------|-------|-------|
| | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases |
| 1. Reporting | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. Non-reporting | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

II. Placements

| | Adult | Juvenile |
|---------------------------------|-------|----------|
| A. Number of Initial Placements | 0 | 0 |
| B. Number of Re-Placed | 0 | 0 |
| C. Total Number In Placement | 52 | 14 |

III. Hours Completed During Month

| | |
|-------------|-------|
| A. Adult | 30.00 |
| B. Juvenile | .00 |

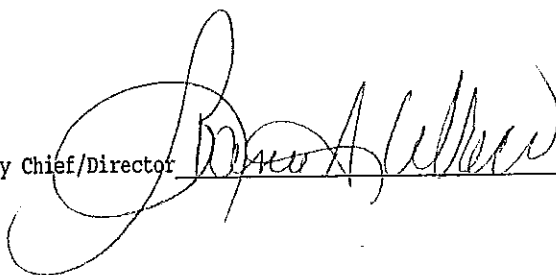
IV. Worksites

| | |
|--------------------------------|----|
| A. Number Beginning of Month | 89 |
| B. Number Added During Month | 0 |
| C. Number Dropped During Month | 0 |
| C. Total Number End of Month | 89 |

V. Caseload Summary

| | 1. Adult | | 2. Juvenile | |
|--------------------------------------|----------|-------|-------------|-------|
| | Hours | Cases | Hours | Cases |
| A. Caseload Beginning of Month | 6713 | 88 | 805 | 12 |
| B. Cases Added During Month(1.A & B) | 360 | 2 | 0 | 0 |
| C. Cases Dropped During Month | | | | |
| 1. Satisfactory Completion | 30 | 1 | 40 | 1 |
| 2. Transferred Out | 440 | 3 | 0 | 0 |
| 3. Modifications | 0 | 0 | 0 | 0 |
| 4. Revocations | 0 | 0 | 0 | 0 |
| 5. Dropped Administratively | 0 | 0 | 0 | 0 |
| 6. Other (Specify on Reverse) | 0 | 0 | 0 | 0 |
| 7. Total Dropped | 470 | 4 | 40 | 1 |
| D. Caseload End of Month (A+B-C) | 6603 | 86 | 765 | 11 |

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 6/2020 PREPARER: Banee Ulrlci

I. Juvenile Court Activity

| | 1.Delinquency | 2.Addiction | 3.MRAI | 4.Truancy | 5.Neglect /Abuse | 6.Dependant | 7.Total |
|--------------------------------|---------------|-------------|--------|-----------|------------------|-------------|---------|
| A. Petitions Filed | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| B. Court Action During Month | | | | | | | |
| 1. Petitions Dismissed | 0 | 0 | 0 | 0 | | | 0 |
| 2. Continued Under Supervision | 0 | 0 | 0 | 0 | | | 0 |
| 3. Adjudication | 0 | 0 | 0 | 0 | | | 0 |

IV. Demographics for Admissions

| A. Sex | Formal | Informal | C. Race/Ethnicity | Formal | Informal |
|--------|--------|----------|------------------------|--------|----------|
| Male | 0 | 0 | American Indian/Eskimo | 0 | 0 |
| Female | 0 | 0 | Asian/Pacific Islander | 0 | 0 |
| | | | Black | 0 | 0 |
| | | | Hispanic Origin | 0 | 0 |
| | | | White | 0 | 0 |
| | | | Other | 0 | 0 |
| Total | 0 | 0 | | | |

B. Age

| | Formal | Informal |
|----------|--------|----------|
| 12-Under | 0 | 0 |
| 13 | 0 | 0 |
| 14 | 0 | 0 |
| 15 | 0 | 0 |
| 16 | 0 | 0 |
| 17-over | 0 | 0 |
| Total | 0 | 0 |

D. Education (Delinquency Only)

| Enrolled in School at Offense | Formal | Informal |
|-------------------------------|--------|----------|
| | 0 | 0 |

VI. Restitution and Fees Ordered (Active and Administrative)

| | |
|--|-----|
| A. New Cases Ordered To Pay Restitution | 0 |
| B. Total Amount of Restitution Ordered | .00 |
| C. Number of New Cases Ordered to Pay Fees | 0 |

VII. Court Ordered Programs

| | |
|-----------------------------|---|
| A. Alcohol | 0 |
| B. Drug Treatment | 0 |
| C. Alcohol & Drug Treatment | 0 |
| D. Youth Services Agency | 0 |
| E. Mental Health | 0 |
| F. Alternative Education | 0 |
| G. TASC | 0 |
| H. UDIS | 0 |
| I. JTEA | 0 |
| J. Other (explain) | 0 |

II. Criminal Prosecutions

| |
|------------------|
| A. Automatic |
| B. Discretionary |
| C. Total |

III. Admissions During Month to Active Caseload

| | Formal | Informal |
|-------------------|--------|----------|
| A. Delinquency | 0 | 0 |
| B. Addiction | 0 | 0 |
| C. MRAI | 0 | 0 |
| D. Truancy | 0 | 0 |
| E. Neglect /Abuse | 0 | 0 |
| F. Dependant | 0 | 0 |
| G. Total | 0 | 0 |

VIII. Placements

| | 1.In State | 2.Out of State | 3.Total |
|--------------------------------|------------|----------------|---------|
| A. Number Beginning of Month | 0 | 0 | 0 |
| B. Ordered Placed During Month | | | |
| 1. Foster Home | 0 | 0 | 0 |
| 2. Group Home | 0 | 0 | 0 |
| 3. Resid. Treatment | 0 | 0 | 0 |
| 4. With Relative | 0 | 0 | 0 |
| 5. Subtotal | 0 | 0 | 0 |
| C. Number Removed During Month | 0 | 0 | 0 |
| D. Total End of Month | 0 | 0 | 0 |

IX. Active Caseload

| | a.Probation | b.Supervision | c.Cont. Under Supervision | d.Informal | e.Other | f.Total |
|----------------------------|-------------|---------------|---------------------------|------------|---------|---------|
| A. Caseload Beg. of Month | 4 | 0 | 6 | 4 | 0 | 14 |
| B. New Admissions | 0 | 0 | 0 | 0 | 0 | 0 |
| C. Re-admitted from Admin. | 0 | 0 | 0 | 0 | 0 | 0 |
| D. Transferred In | 0 | 0 | 0 | 0 | 0 | 0 |
| E. Subtotal (A+B+C+D) | 4 | 0 | 6 | 4 | 0 | 14 |

X. Commitments to DOC

| | |
|-----------------------|---|
| A. Full | 0 |
| B. Evaluation | 0 |
| C. Habitual Juv. Off. | 0 |
| D. Violent Juv. Off. | 0 |
| E. Total | 0 |

| F. Cases Dropped | | | | | | |
|-------------------------------|---|---|---|---|---|---|
| 1. Scheduled Termination | 1 | 0 | 0 | 2 | 0 | 3 |
| 2. Early Termination | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. Absconder/Warrent | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. Revoked-Technical | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. Revoked-New Offense | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. Alternate DOC Commit | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. Unsatisfactory Termination | 0 | 0 | 0 | 1 | 0 | 1 |
| 8. Transferred Out | 0 | 0 | 0 | 0 | 0 | 0 |
| 9. Other (explain) | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. Subtotal (Add 1 - 9) | 1 | 0 | 0 | 3 | 0 | 4 |

XI. Intstate Cases

| | g. Education | Number |
|---|--------------|--------|
| 1 | 1 | 0 |
| 0 | 0 | |
| 0 | 0 | |
| 0 | 0 | |
| 1 | 1 | |
| 0 | 0 | |
| 2 | 2 | |

XII. Admin Caseload

| | |
|-------------|----|
| A. Active | 11 |
| B. Inactive | 8 |

| | | | | | | |
|---------------------------------|---|---|---|---|---|----|
| G. Caseload End of Month(E-F10) | 3 | 0 | 6 | 1 | 0 | 10 |
|---------------------------------|---|---|---|---|---|----|

XIII. Classification of Active Caseload

| | a.Very High | b.High | c.Moderate | d.Low/Mod | e.Low | f.Unclass | g.Total |
|---------------------|-------------|--------|------------|-----------|-------|-----------|---------|
| A. Probation | 0 | 0 | 2 | 0 | 0 | 1 | 3 |
| B. Supervision | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. Cont. Under Sup. | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| D. Informal | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| E. Other | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| F. Total | 0 | 0 | 2 | 0 | 7 | 2 | 11 |

XIV. Investigations

| | Completed |
|----------------------|-----------|
| A. Social Histories | 0 |
| B. Adoption | 0 |
| C. Contested Custody | 0 |
| D. Suppl. Soc. Hist. | 0 |
| E. Intake Screening | 0 |
| F. Other (Explain) | 0 |
| G. Total | 0 |

XV. Case Violations Reported

| | 1.Technical | 2.New Offense | 3.Total |
|---------------------|-------------|---------------|---------|
| Violations Reported | 0 | 0 | 0 |

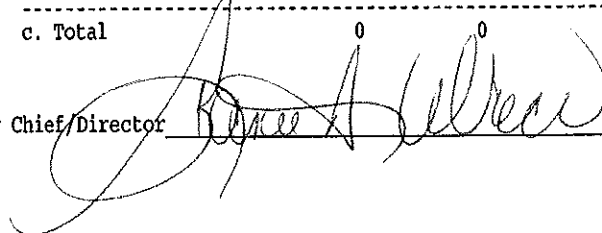
XVI. Court Action on Violations

| | 1.Technical | 2.New Offense | 3.Total |
|-----------------------|-------------|---------------|---------|
| A. No Violation | 0 | 0 | 0 |
| B. Violation Found | 0 | 0 | 0 |
| C. Total Court Action | 0 | 0 | 0 |

XVII. Home Detention/Electronic Monitoring

| | A. PreAdjud. Home Det. | | B. Post Adjud. Home Det. | |
|--------------------------|------------------------|-----------------|--------------------------|-----------------|
| | 1. Ordered this Month | 2. End of Month | 1. Ordered this Month | 2. End of Month |
| a. With Elect. Monit. | 0 | 0 | 0 | 0 |
| b. Without Elect. Monit. | 0 | 0 | 0 | 0 |
| c. Total | 0 | 0 | 0 | 0 |

Signature of Approval by Chief/Director



| | | |
|--------------------------------|----------------------------------|----------------------|
| | Rick Robbins | |
| | Montgomery County Sheriff | |
| Dispatch: (217) 532-9511 | 140 North Main St. | Fax (217) 532-6318 |
| Office Manager: (217) 532-9512 | Hillsboro, IL 62049 | Jail: (217) 532-9514 |

August 10, 2020

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of July, 2020.

Revenues Generated

| | |
|-------------------------------|----------------|
| Process Service and/or Sales: | 4960.00 |
| <u>Bond Fees:</u> | <u>2717.17</u> |
| Total: | \$7677.17 |

Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

| | |
|-------------------|-----|
| MCSO | 430 |
| Other LE Agencies | 41 |

| | |
|------------------------------|-----|
| Civil/Criminal Paper Served: | 138 |
| Arrest Warrants Served: | 15 |

MCSO Incidents within City Jurisdictions:

| | | | |
|--------------|----|----------------|----|
| Butler | 1 | Nokomis | 2 |
| Coalton | 0 | Ohlman | 8 |
| Coffeen | 10 | Panama | 5 |
| Donnellson | 6 | Raymond | 12 |
| Farmersville | 9 | Schram City | 0 |
| Fillmore | 5 | Taylor Springs | 7 |
| Harvel | 2 | Waggoner | 3 |
| Hillsboro | 18 | Walshville | 1 |
| Irving | 8 | Witt | 34 |
| Litchfield | 18 | | |

Incident Types:

| | | | |
|---------------------|----|--------------------|-----|
| Battery | 5 | Homicides/Suicides | 0 |
| Burglary | 6 | Drugs | 9 |
| Criminal Damage | 7 | Traffic Stops | 107 |
| Disorderly Conduct | 24 | Traffic Accidents | 29 |
| Domestic Violations | 23 | Miscellaneous | 247 |

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax : 217-532-9599**

August 2020 Report

BOARD OF REVIEW/2020 Assessment

BOR has received 12 complaints and has processed 108 Certificates of Error for 2019 tax bills at this time.

2020 Assessments

Books have been returned for Pitman, Harvel, Zanesville & Bois D'Arc MTAD and South Litchfield Township. We are working on entry of Assessor Changes.

Exemptions

We continue to receive 2020 exemption renewals.

GIS

Kevin continues work as usual. He revised the Polling Places map for the County Clerk for the upcoming election.

Miscellaneous

Our continuing education has been rescheduled for later in the year due to the pandemic and they may have to be canceled.

Vistra (Coffeen Power plant)

Vistra has filed an appeal with the Putnam County Board of Review which is part of the process. We can expect that they will do the same for the rest of the counties.

Pictometry

Nothing new to report.

Beacon

See attached activity report.

Yearly

| Year | Requests | % | Visits | % |
|------|-----------|--------|---------|--------|
| 2014 | 212,673 | 4.50% | 19,471 | 3.86% |
| 2015 | 374,323 | 7.92% | 42,275 | 8.38% |
| 2016 | 395,366 | 8.36% | 83,927 | 16.63% |
| 2017 | 466,938 | 9.88% | 67,863 | 13.45% |
| 2018 | 483,512 | 10.23% | 95,131 | 18.85% |
| 2019 | 1,570,409 | 33.21% | 137,550 | 27.26% |
| 2020 | 1,225,207 | 25.91% | 58,439 | 11.58% |

Monthly

| Month | Requests | % | Visits | % |
|----------------|----------|-------|--------|-------|
| 2014 March | 182 | 0.00% | 19 | 0.00% |
| 2014 April | 4,745 | 0.10% | 466 | 0.09% |
| 2014 May | 13,737 | 0.29% | 1,443 | 0.29% |
| 2014 June | 27,902 | 0.59% | 2,579 | 0.51% |
| 2014 July | 15,889 | 0.34% | 1,907 | 0.38% |
| 2014 August | 16,740 | 0.35% | 2,184 | 0.43% |
| 2014 September | 16,973 | 0.36% | 2,516 | 0.50% |
| 2014 October | 17,809 | 0.38% | 2,870 | 0.57% |
| 2014 November | 48,637 | 1.03% | 2,914 | 0.58% |
| 2014 December | 50,059 | 1.06% | 2,573 | 0.51% |
| 2015 January | 52,028 | 1.10% | 4,010 | 0.79% |
| 2015 February | 20,397 | 0.43% | 3,633 | 0.72% |
| 2015 March | 59,720 | 1.26% | 3,762 | 0.75% |
| 2015 April | 23,470 | 0.50% | 3,115 | 0.62% |
| 2015 May | 57,260 | 1.21% | 3,433 | 0.68% |
| 2015 June | 23,142 | 0.49% | 3,859 | 0.76% |
| 2015 July | 20,753 | 0.44% | 3,084 | 0.61% |
| 2015 August | 22,846 | 0.48% | 3,650 | 0.72% |
| 2015 September | 22,740 | 0.48% | 3,270 | 0.65% |
| 2015 October | 25,273 | 0.53% | 3,739 | 0.74% |
| 2015 November | 21,738 | 0.46% | 3,164 | 0.63% |
| 2015 December | 24,956 | 0.53% | 3,556 | 0.70% |
| 2016 January | 24,724 | 0.52% | 3,669 | 0.73% |
| 2016 February | 31,018 | 0.66% | 4,172 | 0.83% |
| 2016 March | 40,607 | 0.86% | 4,855 | 0.96% |
| 2016 April | 26,922 | 0.57% | 4,465 | 0.88% |
| 2016 May | 24,686 | 0.52% | 4,074 | 0.81% |
| 2016 June | 28,365 | 0.60% | 4,423 | 0.88% |
| 2016 July | 25,635 | 0.54% | 4,243 | 0.84% |
| 2016 August | 90,173 | 1.91% | 36,154 | 7.16% |
| 2016 September | 26,758 | 0.57% | 4,407 | 0.87% |
| 2016 October | 27,215 | 0.58% | 4,581 | 0.91% |
| 2016 November | 25,285 | 0.53% | 4,671 | 0.93% |
| 2016 December | 23,978 | 0.51% | 4,213 | 0.83% |
| 2017 January | 30,190 | 0.64% | 4,717 | 0.93% |
| 2017 February | 29,645 | 0.63% | 5,006 | 0.99% |
| 2017 March | 55,941 | 1.18% | 6,239 | 1.24% |
| 2017 April | 30,532 | 0.65% | 5,507 | 1.09% |
| 2017 May | 61,873 | 1.31% | 5,452 | 1.08% |
| 2017 June | 35,412 | 0.75% | 5,619 | 1.11% |
| 2017 July | 47,566 | 1.01% | 5,274 | 1.05% |
| 2017 August | 40,602 | 0.86% | 5,947 | 1.18% |
| 2017 September | 30,183 | 0.64% | 4,903 | 0.97% |
| 2017 October | 35,203 | 0.74% | 6,657 | 1.32% |
| 2017 November | 32,325 | 0.68% | 5,425 | 1.07% |
| 2017 December | 37,466 | 0.79% | 7,117 | 1.41% |
| 2018 January | 33,750 | 0.71% | 5,735 | 1.14% |
| 2018 February | 33,009 | 0.70% | 5,260 | 1.04% |
| 2018 March | 46,765 | 0.99% | 7,501 | 1.49% |
| 2018 April | 34,630 | 0.73% | 6,100 | 1.21% |
| 2018 May | 36,896 | 0.78% | 5,919 | 1.17% |
| 2018 June | 43,351 | 0.92% | 6,574 | 1.30% |
| 2018 July | 39,075 | 0.83% | 6,198 | 1.22% |
| 2018 August | 37,146 | 0.79% | 6,975 | 1.38% |
| 2018 September | 56,152 | 1.19% | 13,893 | 2.75% |
| 2018 October | 45,404 | 0.96% | 10,589 | 2.10% |
| 2018 November | 49,927 | 1.06% | 15,117 | 3.00% |
| 2018 December | 27,407 | 0.58% | 5,330 | 1.06% |
| 2019 January | 41,444 | 0.88% | 6,851 | 1.36% |
| 2019 February | 38,084 | 0.81% | 6,490 | 1.29% |
| 2019 March | 39,637 | 0.84% | 6,559 | 1.30% |

| | | | | |
|----------------|---------|-------|--------|-------|
| 2019 April | 154,771 | 3.27% | 7,446 | 1.48% |
| 2019 May | 127,262 | 2.69% | 6,488 | 1.29% |
| 2019 June | 126,170 | 2.67% | 6,594 | 1.31% |
| 2019 July | 174,705 | 3.69% | 34,069 | 6.75% |
| 2019 August | 132,526 | 2.80% | 6,586 | 1.31% |
| 2019 September | 206,022 | 4.36% | 22,258 | 4.41% |
| 2019 October | 187,243 | 3.96% | 20,294 | 4.02% |
| 2019 November | 139,825 | 2.96% | 6,711 | 1.33% |
| 2019 December | 202,720 | 4.29% | 7,204 | 1.43% |
| 2020 January | 207,816 | 4.40% | 7,755 | 1.54% |
| 2020 February | 150,688 | 3.19% | 7,807 | 1.55% |
| 2020 March | 135,657 | 2.87% | 7,415 | 1.47% |
| 2020 April | 178,267 | 3.77% | 7,918 | 1.57% |
| 2020 May | 177,448 | 3.75% | 8,502 | 1.68% |
| 2020 June | 165,419 | 3.50% | 8,851 | 1.75% |
| 2020 July | 177,523 | 3.75% | 8,569 | 1.70% |
| 2020 August | 32,389 | 0.68% | 1,622 | 0.32% |

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Bryant Hitchings
Montgomery County State's Attorney

Assistant State's Attorney:
Wes Poggenpohl

July 09, 2020

Montgomery County Courthouse
120 N. Main, Room 212
Hillsboro, IL 62049
(217) 532-9551
saoffice@montgomeryco.com

Assistant State's Attorney:
Joe McWard

Total Opened Cases for the Month of June

59 Criminal Felonies

2 Civil Law Violations

27 Criminal Misdemeanors

30 Conservation

8 Driving Under the Influence

475 Traffic Violations

Total Cases Closed for the Month of June

10 Criminal Felonies

0 Civil Law

13 Criminal Misdemeanors

9 Conservation

3 Driving Under the Influence

156 Traffic Violations

VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for July 2020

August Monthly Meeting, August 3, 2020

1. Monthly activities:

2. Veterans Service / Case Load:

- a. Referrals = 34
- b. Client contacts = 26
- c. Phone contacts = 91
- d. Equipment loans = 1
- e. Claims paid total =

| | Category | Month | YTD |
|-------|----------------|--------|---------|
| 1 | Transportation | 20.00 | 201.00 |
| 0 | Heating Fuel | 0 | 0 |
| 1 | Food | 183.00 | 1740.70 |
| 1 | Utilities | 139.10 | 809.36 |
| 0 | Shelter | 0 | 418.00 |
| 1 | Water/Sewer | 47.33 | 187.62 |
| Total | | 389.43 | 3356.68 |

- e. Assistance with forms/applications = 53
- f. New clients Assistance 19
- g. Cell Phones for Soldiers Collected 0

Submitted this 3rd day of August, 2020:

D. C. Strowmatt
Superintendent