

Animal Control Report - Dec. 2020

| Total Intake 2020 | | | |
|----------------------------|------------|-----------|--------------|
| | Previous | Dec. | Year to Date |
| Dogs Claimed | 42 | 7 | 49 |
| Dogs Adopted | 15 | 2 | 17 |
| Dogs to Rescue | 103 | 15 | 118 |
| Dogs Euth/Died | 1 | 1 | 2 |
| Total Dogs Intake | 161 | 25 | 186 |
| Cats Intake | | | |
| Cats Claimed | 1 | 0 | 1 |
| Cats Adopted | 32 | 0 | 32 |
| Cats Rescue | 144 | 9 | 153 |
| Cats Euth/Died | 6 | 4 | 10 |
| TOTAL Cats Intake | 183 | 13 | 196 |
| Other Animals | | | |
| At Facility: | Dogs | 18 | |
| | Cats | 7 | |
| Boarded | Cows | 23 | |
| | Donkeys | 3 | |
| | Horse | 1 | |
| TOTAL Animal Intake | 344 | 38 | 434 |

**Circuit Clerk
County Board Report
December, 2020**

| | <u>Monthly</u> | <u>Year to Date</u> |
|---------------------------------------|----------------|---------------------|
| Circuit Clerk..... | \$ 14,576.64 | \$ 14,576.64 |
| County Fee..... | \$ 51.72 | \$ 51.72 |
| State's Attorney..... | \$ 5,688.50 | \$ 5,688.50 |
| Sheriff..... | \$ 1,857.17 | \$ 1,857.17 |
| | | |
| Criminal..... | \$ 2,895.61 | \$ 2,895.61 |
| Traffic..... | \$ 2,268.13 | \$ 2,268.13 |
| Municipalities..... | \$ 14,755.95 | \$ 14,755.95 |
| Conservation..... | \$ - | \$ - |
| Overweight..... | \$ 2,070.61 | \$ 2,070.61 |
| | | |
| Law Library..... | \$ 1,140.00 | \$ 1,140.00 |
| Court Fund..... | \$ 10,006.16 | \$ 10,006.16 |
| Automation..... | \$ 6,599.95 | \$ 6,599.95 |
| Court Security..... | \$ 7,497.06 | \$ 7,497.06 |
| Probation..... | \$ 3,835.34 | \$ 3,835.34 |
| Marriage..... | \$ 40.00 | \$ 40.00 |
| | | |
| Driver Education..... | \$ 927.37 | \$ 927.37 |
| Violent Crime..... | \$ 2,724.58 | \$ 2,724.58 |
| Trauma..... | \$ 619.38 | \$ 619.38 |
| Medical Costs..... | \$ 251.00 | \$ 251.00 |
| | | |
| Interest..... | \$ 101.48 | \$ 101.48 |
| | | |
| Bonds..... | \$ 101,617.75 | \$ 101,617.75 |
| | | |
| Child Support - Clerk..... | \$ 50.00 | \$ 50.00 |
| Child Support - SDU..... | \$ 210,884.73 | \$ 210,884.73 |
| | | |
| Document Storage..... | \$ 6,646.26 | \$ 6,646.26 |
| | | |
| Administrative Fee-Child Support..... | \$ 50.00 | \$ 50.00 |

Dec, 2020

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of December 2020, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

| | |
|--|-------------------|
| Tax Redemptions | 44,047.34 |
| County Clerk Services | 9,757.20 |
| Clerk's Vital Record Automation Fees | 1,601.00 |
| Total Recorder's Fees | 4,256.50 |
| G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00) | 7,924.00 |
| State Real Estate Transfer Tax | 10,152.50 |
| County Real Estate Transfer Tax | 5,076.25 |
| Record Keeping Improvement Fees | 17,937.75 |
| Rental Housing Surcharge Program Fees sent to IDOR | 3,366.00 |
| Recording Department Copies | 81.50 |
| Cyber Security Grant | - |
| COVID-19 Grant | 18,748.77 |
| Received on Recording Dept. Charges | 1,967.00 |
| TOTAL RECEIPTS | 124,915.81 |
| Minus Outstanding Charges | 3,394.00 |
| GRAND TOTAL | 121,521.81 |

MINUS EXPENDITURES

| | |
|--|------------------|
| State Real Estate Transfer Tax sent to IDOR | 10,152.50 |
| Tax Redemptions paid out | 44,047.34 |
| Clerk's Vital Record Automation Fees to Treasurer | 1,601.00 |
| Rental Housing Surcharge Program Fees sent to IDOR | 3,366.00 |
| Recordkeeping Improvement fees to Treasurer | 17,937.75 |
| G.I.S. Fees paid to Treasurer | 7,924.00 |
| State Death Cert. Surcharge Fund | 680.00 |
| State Death Cert. Surcharge Cemetery Oversight Fund | 680.00 |
| State Marriage License Domestic Violence Prevention Surcharge Fund | 40.00 |
| Cyber Security Grant | - |
| COVID-19 Grant | 18,748.77 |
| CLERK/REC EARNINGS DUE TO TREASURER | 16,344.45 |

(State of Illinois)
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser, County Clerk and Recorder

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

December 2020

MENTAL HEALTH FY21

| | | | | | | | | | | | | | | FY21 | FY20 |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----------|------|
| OUTPATIENT MENTAL HEALTH | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | YTD TOTAL | YTD TOTAL | |
| CASELOAD | 562 | 549 | 561 | 572 | 643 | 618 | | | | | | | | | |
| OPENINGS | 23 | 14 | 34 | 8 | 27 | 29 | | | | | | | | 135 | 357 |
| CLOSINGS | 17 | 51 | 51 | 14 | 11 | 59 | | | | | | | | 203 | 457 |
| REFERRALS-INPATIENT TREATMENT | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 |
| PSYCHO-SOCIAL REHAB | | | | | | | | | | | | | | | |
| CASELOAD | 9 | 9 | 9 | 9 | 9 | 9 | | | | | | | | | |
| CLIENTS ADDED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 4 |
| 44044 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 2 |
| INCREASE IN SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 1 |
| CS CONTACTS | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 |
| REFERRALS | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | | | 1 | 5 |
| ALCOHOL AND SUBSTANCE ABUSE | | | | | | | | | | | | | | | |
| CASELOAD | 48 | 48 | 55 | 58 | 48 | 54 | | | | | | | | | |
| OPENINGS | 8 | 6 | 17 | 8 | 3 | 7 | | | | | | | | 49 | 109 |
| CLOSINGS | 1 | 6 | 10 | 4 | 1 | 4 | | | | | | | | 26 | 77 |
| COURT-APPOINTED | 7 | 5 | 1 | 16 | 2 | 4 | | | | | | | | 35 | 79 |
| NEW SELF-REFERRALS | 1 | 1 | 4 | 1 | 1 | 3 | | | | | | | | 11 | 11 |
| REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT | 2 | 2 | 2 | 5 | 2 | 3 | | | | | | | | 16 | 0 |
| DUI EVALUATIONS/RE-EVALS | 5 | 1 | 2 | 1 | 0 | 0 | | | | | | | | 9 | 42 |
| DUI CLASS - ATTENDANCE | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 9 |
| HELPLINE | | | | | | | | | | | | | | | |
| CALLS RECEIVED | 4 | 5 | 7 | 5 | 6 | 8 | | | | | | | | 35 | 94 |
| FACE-TO-FACE | 1 | 3 | 1 | 1 | 4 | 1 | | | | | | | | 11 | 41 |

ENVIRONMENTAL HEALTH FY21

PRIVATE SEWAGE DISPOSAL

| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | FY20 YTD | FY20 YTD |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-------------|
| PERMITS: | | | | | | | | | | | | | | |
| REQUESTS RECEIVED | 6 | 3 | 4 | 1 | 2 | 3 | | | | | | | 19 | 35 |
| ON-SITE PRECONSTRUCTION EVALUATIONS | 4 | 3 | 4 | 1 | 2 | 3 | | | | | | | 17 | 34 |
| APPLICATIONS APPROVED/PERMITS ISSUED | 4 | 4 | 4 | 2 | 3 | 5 | | | | | | | 22 | 34 |
| FINAL INSPECTIONS | 3 | 7 | 3 | 3 | 5 | 5 | | | | | | | 26 | 32 |
| CONSULTATION/COUNSELING | 29 | 31 | 20 | 24 | 26 | 29 | | | | | | | 159 | 321 |
| EDUCATION/MEDIA CONTACTS | 4 | 3 | 4 | 1 | 2 | 0 | | | | | | | 14 | 27 |
| BUILDING PERMITS ISSUED | 8 | 6 | 8 | 6 | 1 | 12 | | | | | | | 41 | 85 |
| SUBDIVISIONS REVIEWED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 1 |

POTABLE WATER SUPPLIES

| | | | | | | | | | | | | | | |
|--|----|---|----|----|----|----|--|--|--|--|--|--|-----|-----|
| NEW WATER WELL PERMITS ISSUED | 1 | 3 | 0 | 1 | 1 | 0 | | | | | | | 6 | 14 |
| NEW WELLS DRILLED | 1 | 1 | 2 | 2 | 2 | 0 | | | | | | | 8 | 12 |
| NEW WELLS INSPECTED | 1 | 1 | 2 | 2 | 2 | 0 | | | | | | | 8 | 11 |
| # OF WELLS SEALED | 1 | 0 | 3 | 0 | 0 | 0 | | | | | | | 4 | 2 |
| PRIVATE WATER WELLS INSPECTED/COLLECTED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 3 |
| PUBLIC WATER SAMPLES COLLECTED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 0 |
| PRIVATE WATER SAMPLES COLLECTED - EXISTING | 1 | 0 | 1 | 3 | 0 | 0 | | | | | | | 5 | 28 |
| PRIVATE WATER SAMPLES COLLECTED - NEW | 0 | 0 | 0 | 0 | 3 | 0 | | | | | | | 3 | 0 |
| WATER TEST KITS PREPARED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 62 |
| PUBLIC NON-COMMUNITY | | | | | | | | | | | | | 0 | 0 |
| WATER SUPPLIES INSPECTED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 6 |
| PUBLIC NON-COMMUNITY | | | | | | | | | | | | | 0 | |
| WATER SAMPLES COLLECTED | 0 | 0 | 1 | 0 | 1 | 0 | | | | | | | 2 | 8 |
| WATER SUPPLY ACTION | 4 | 1 | 8 | 5 | 6 | 6 | | | | | | | 30 | 36 |
| # OF CONSULTATIONS, CALLS, WALK-INS | 22 | 8 | 23 | 23 | 17 | 16 | | | | | | | 109 | 267 |
| EDUCATION/MEDIA CONTACTS | 1 | 3 | 0 | 1 | 1 | 0 | | | | | | | 6 | 17 |

NUISANCES

| | | | | | | | | | | | | | | |
|--------------------------------|---|---|---|---|---|---|--|--|--|--|--|--|----|----|
| COMPLAINTS: | | | | | | | | | | | | | | |
| RECEIVED | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | | 1 | 5 |
| DOCUMENTED OR FOLLOW-UP ACTION | 1 | 1 | 0 | 0 | 0 | 0 | | | | | | | 2 | 4 |
| ACTION TAKEN: | | | | | | | | | | | | | | |
| INVESTIGATED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 4 |
| ABATED | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 1 |
| REFERRED TO OTHER AGENCY | 1 | 0 | 0 | 0 | 1 | 0 | | | | | | | 2 | 1 |
| NO FURTHER ACTION | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 1 |
| LETTER OR PHONE CALL | 5 | 0 | 8 | 2 | 8 | 5 | | | | | | | 28 | 29 |

PROGRAM BASED ENV. HLTH ADMIN DUTIES:

| | | | | | | | | | | | | | | |
|---|----|----|----|-----|----|----|--|--|--|--|--|--|-----|-----|
| # Hrs. COMMUNICABLE DISEASE | 32 | 35 | 36 | 26 | 38 | 66 | | | | | | | 233 | 182 |
| # OF MEETINGS, CONF, TRAINING, PREP PLAN | 14 | 2 | 14 | 0 | 35 | 0 | | | | | | | 65 | 119 |
| # OF CORRESPONDENCE CALLS/LETTERS | 27 | 32 | 20 | 129 | 76 | 78 | | | | | | | 362 | 367 |
| # EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 84 |
| # REG. COMPLIANCE ACT. (Permit Renewal Packets) | 1 | 1 | 0 | 1 | 1 | 2 | | | | | | | 6 | 1 |
| # AGENCY REPORTS | 8 | 1 | 2 | 8 | 1 | 1 | | | | | | | 21 | 41 |
| # Hrs. MISC ADMIN ACTIVITIES | 8 | 5 | 6 | 14 | 42 | 41 | | | | | | | 116 | 175 |



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER
1215 Seymour Avenue, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

January 2021 Maintenance Report

The following maintenance items were performed in the month of December 2020:

Signage

Repair various signs

Miscellaneous

Patched potholes when weather permits
Worked at dealership when time permitted
Worked on equipment
Installed entrance pipes
Cleaning up equipment
Installed millings on shoulders of Nokomis Rd.
Tested Trucks

Cody A. Greenwood, P.E.
County Engineer

Rick Robbins

Montgomery County Sheriff

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax (217) 532-6318

Jail: (217) 532-9514

January 7, 2011

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of December, 2020.

Revenues Generated

| | |
|-------------------------------|-----------|
| Process Service and/or Sales: | 3648.00 |
| Bond Fees: | 1874.92 |
| Total: | \$5522.92 |

Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

| | |
|-------------------|-----|
| MCSO | 355 |
| Other LE Agencies | 11 |

Civil/Criminal Paper Served: 99

Arrest Warrants Served: 12

MCSO Incidents within City Jurisdictions:

| | | | |
|--------------|----|----------------|----|
| Butler | 0 | Nokomis | 0 |
| Coalton | 0 | Ohlman | 4 |
| Coffeen | 7 | Panama | 7 |
| Donnellson | 8 | Raymond | 18 |
| Farmersville | 0 | Schram City | 3 |
| Fillmore | 0 | Taylor Springs | 4 |
| Harvel | 2 | Waggoner | 6 |
| Hillsboro | 12 | Walshville | 0 |
| Irving | 12 | Witt | 14 |
| Litchfield | 4 | | |

Incident Types:

| | | | |
|---------------------|----|--------------------|-----|
| Battery | 2 | Homicides/Suicides | 0 |
| Burglary | 3 | Drugs | 4 |
| Criminal Damage | 5 | Traffic Stops | 95 |
| Disorderly Conduct | 11 | Traffic Accidents | 25 |
| Domestic Violations | 12 | Miscellaneous | 176 |

Corrections Division

Number of Detainees:

| | |
|---------|----|
| Males | 64 |
| Females | 27 |
| Total | 91 |

Average of Daily Detainees: 47.13

Average Length of Stay: 30.64 days

Jail Incidents: 5

Communications Division

Daily Incident Count: 1908

External Communications Division Contacts:

| | | | |
|------------------|-----|--------------------------|----|
| Animal Control | 3 | Hillsboro PD | 19 |
| Air Medical | 2 | IL Dept. of Conservation | 1 |
| Coroner | 8 | IL Dept. of Corrections | 0 |
| EMA | 0 | IL State Police | 42 |
| EMS | 271 | MABAS | 1 |
| Fire Departments | 61 | Probation Dept. | 0 |
| Health Dept. | 0 | | |

Litchfield PD: 357

Nokomis PD: 110

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax : 217-532-9599**

December 2020 Report

BOARD OF REVIEW/2020 Assessment

BOR has received 30 2020 complaints at this time.

2020 Assessments

Miles has completed the parcel inspections and the 2020 changes have been entered. We are working this week on balancing and hope to be ready to publish changes soon.

Exemptions

We continue to receive 2020 exemption renewals. We will begin working on 2021 renewals in December and mailing them in January or February.

GIS

Kevin continues to update data layers for Next Generation 911 and working on cleanup of centerline data.

Kevin, Curt & I had a conference call with Colin Russell from Bruce Harris & Assoc. about upgrade of ESRI software to make sure that the tools we use will still work with newer version of the software.

Miscellaneous

I have tentatively scheduled December 30 for Assessor meeting.

Vistra (Coffee Power plant)

Argianas & Associates are scheduled to inspect the Coffee Power Plant December 3.

Pictometry

I heard from Trent Pell with Pictometry about the cost of a new flyover he estimated that it would be similar to the 2018 flyover \$112,685 with Changefinder.

Beacon

See attached activity report.

Yearly

| Year | Requests | % | Visits | % |
|------|-----------|--------|---------|--------|
| 2014 | 212,673 | 3.93% | 19,471 | 3.61% |
| 2015 | 374,323 | 6.92% | 42,275 | 7.84% |
| 2016 | 395,366 | 7.31% | 83,927 | 15.56% |
| 2017 | 466,938 | 8.63% | 67,863 | 12.58% |
| 2018 | 483,512 | 8.94% | 95,131 | 17.64% |
| 2019 | 1,570,409 | 29.03% | 137,550 | 25.50% |
| 2020 | 1,907,162 | 35.25% | 93,131 | 17.27% |

Monthly

| Month | Requests | % | Visits | % |
|----------------|----------|-------|--------|-------|
| 2014 March | 182 | 0.00% | 19 | 0.00% |
| 2014 April | 4,745 | 0.09% | 466 | 0.09% |
| 2014 May | 13,737 | 0.25% | 1,443 | 0.27% |
| 2014 June | 27,902 | 0.52% | 2,579 | 0.48% |
| 2014 July | 15,889 | 0.29% | 1,907 | 0.35% |
| 2014 August | 16,740 | 0.31% | 2,184 | 0.40% |
| 2014 September | 16,973 | 0.31% | 2,516 | 0.47% |
| 2014 October | 17,809 | 0.33% | 2,870 | 0.53% |
| 2014 November | 48,637 | 0.90% | 2,914 | 0.54% |
| 2014 December | 50,059 | 0.93% | 2,573 | 0.48% |
| 2015 January | 52,028 | 0.96% | 4,010 | 0.74% |
| 2015 February | 20,397 | 0.38% | 3,633 | 0.67% |
| 2015 March | 59,720 | 1.10% | 3,762 | 0.70% |
| 2015 April | 23,470 | 0.43% | 3,115 | 0.58% |
| 2015 May | 57,260 | 1.06% | 3,433 | 0.64% |
| 2015 June | 23,142 | 0.43% | 3,859 | 0.72% |
| 2015 July | 20,753 | 0.38% | 3,084 | 0.57% |
| 2015 August | 22,846 | 0.42% | 3,650 | 0.68% |
| 2015 September | 22,740 | 0.42% | 3,270 | 0.61% |
| 2015 October | 25,273 | 0.47% | 3,739 | 0.69% |
| 2015 November | 21,738 | 0.40% | 3,164 | 0.59% |
| 2015 December | 24,956 | 0.46% | 3,556 | 0.66% |
| 2016 January | 24,724 | 0.46% | 3,669 | 0.68% |
| 2016 February | 31,018 | 0.57% | 4,172 | 0.77% |
| 2016 March | 40,607 | 0.75% | 4,855 | 0.90% |
| 2016 April | 26,922 | 0.50% | 4,465 | 0.83% |
| 2016 May | 24,686 | 0.46% | 4,074 | 0.76% |
| 2016 June | 28,365 | 0.52% | 4,423 | 0.82% |
| 2016 July | 25,635 | 0.47% | 4,243 | 0.79% |
| 2016 August | 90,173 | 1.67% | 36,154 | 6.70% |
| 2016 September | 26,758 | 0.49% | 4,407 | 0.82% |
| 2016 October | 27,215 | 0.50% | 4,581 | 0.85% |
| 2016 November | 25,285 | 0.47% | 4,671 | 0.87% |
| 2016 December | 23,978 | 0.44% | 4,213 | 0.78% |
| 2017 January | 30,190 | 0.56% | 4,717 | 0.87% |
| 2017 February | 29,645 | 0.55% | 5,006 | 0.93% |
| 2017 March | 55,941 | 1.03% | 6,239 | 1.16% |
| 2017 April | 30,532 | 0.56% | 5,507 | 1.02% |
| 2017 May | 61,873 | 1.14% | 5,452 | 1.01% |
| 2017 June | 35,412 | 0.65% | 5,619 | 1.04% |
| 2017 July | 47,566 | 0.88% | 5,274 | 0.98% |
| 2017 August | 40,602 | 0.75% | 5,947 | 1.10% |
| 2017 September | 30,183 | 0.56% | 4,903 | 0.91% |
| 2017 October | 35,203 | 0.65% | 6,657 | 1.23% |
| 2017 November | 32,325 | 0.60% | 5,425 | 1.01% |
| 2017 December | 37,466 | 0.69% | 7,117 | 1.32% |
| 2018 January | 33,750 | 0.62% | 5,735 | 1.06% |
| 2018 February | 33,009 | 0.61% | 5,260 | 0.98% |
| 2018 March | 46,765 | 0.86% | 7,501 | 1.39% |
| 2018 April | 34,630 | 0.64% | 6,100 | 1.13% |
| 2018 May | 36,896 | 0.68% | 5,919 | 1.10% |
| 2018 June | 43,351 | 0.80% | 6,574 | 1.22% |
| 2018 July | 39,075 | 0.72% | 6,138 | 1.14% |
| 2018 August | 37,146 | 0.69% | 6,975 | 1.29% |
| 2018 September | 56,152 | 1.04% | 13,893 | 2.58% |
| 2018 October | 45,404 | 0.84% | 10,589 | 1.96% |
| 2018 November | 49,927 | 0.92% | 15,117 | 2.80% |
| 2018 December | 27,407 | 0.51% | 5,330 | 0.99% |
| 2019 January | 41,444 | 0.77% | 6,851 | 1.27% |
| 2019 February | 38,084 | 0.70% | 6,490 | 1.20% |
| 2019 March | 39,637 | 0.73% | 6,559 | 1.22% |

| | | | | |
|----------------|---------|-------|--------|-------|
| 2019 April | 154,771 | 2.86% | 7,446 | 1.38% |
| 2019 May | 127,262 | 2.35% | 6,488 | 1.20% |
| 2019 June | 126,170 | 2.33% | 6,594 | 1.22% |
| 2019 July | 174,705 | 3.23% | 34,069 | 6.32% |
| 2019 August | 132,526 | 2.45% | 6,586 | 1.22% |
| 2019 September | 206,022 | 3.81% | 22,258 | 4.13% |
| 2019 October | 187,243 | 3.46% | 20,294 | 3.76% |
| 2019 November | 139,825 | 2.58% | 6,711 | 1.24% |
| 2019 December | 202,720 | 3.75% | 7,204 | 1.34% |
| 2020 January | 207,816 | 3.84% | 7,755 | 1.44% |
| 2020 February | 150,688 | 2.79% | 7,807 | 1.45% |
| 2020 March | 135,657 | 2.51% | 7,415 | 1.37% |
| 2020 April | 178,267 | 3.29% | 7,918 | 1.47% |
| 2020 May | 177,448 | 3.28% | 8,502 | 1.58% |
| 2020 June | 165,419 | 3.06% | 8,851 | 1.64% |
| 2020 July | 177,523 | 3.28% | 8,569 | 1.59% |
| 2020 August | 199,756 | 3.69% | 11,523 | 2.14% |
| 2020 September | 162,109 | 3.00% | 7,928 | 1.47% |
| 2020 October | 190,545 | 3.52% | 8,649 | 1.60% |
| 2020 November | 155,080 | 2.87% | 7,838 | 1.45% |
| 2020 December | 6,854 | 0.13% | 376 | 0.07% |

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VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for November 2020

December Meeting, December 7, 2020

1. Monthly activities:

Attended County Board Meeting

2. Veterans Service / Case Load:

- a. Referrals = 26
- b. Client contacts = 33
- c. Phone contacts = 91
- d. Equipment loans = 2
- e. Claims paid total =

| | Category | Month | YTD |
|-------|----------------|--------|---------|
| 1 | Transportation | 20.00 | 281.00 |
| 0 | Heating Fuel | 0 | 0 |
| 1 | Food | 183.00 | 2470.37 |
| 1 | Utilities | 99.09 | 1310.51 |
| 0 | Shelter | 0 | 418.00 |
| 0 | Water/Sewer | 0 | 332.75 |
| Total | | 302.09 | 4812.63 |

- e. Assistance with forms/applications = 75
- f. New clients Assistance 18
- g. Cell Phones for Soldiers Collected 3

Submitted this 7th day of December, 2020:

D. C. Strowmatt
Superintendent

Recoveries 4th Quarter \$76,781.90
Recoveries FY 2020 FYTD **\$1,119,483.57**
Projections for continuing payments **\$5,706,238.08**



ANDREW AFFRONTI
MONTGOMERY COUNTY
STATE'S ATTORNEY

Wes Poggenpohl
Assistant State's Attorney

Jacob Swanson
Assistant State's Attorney

January 05, 2021

Montgomery County Courthouse
120 N Main, Room 212
Hillsboro, IL 62049
(217) 532-9551
saoffice@montgomeryco.com

Total Opened Cases for the Month of December 2020

40 Criminal Felonies

0 Civil Law Violations

24 Criminal Misdemeanors

10 Conservation

12 Driving Under the Influence

402 Traffic Violations

Total Cases Closed for the Month of September

13 Criminal Felonies

2 Civil Law

13 Criminal Misdemeanor

6 Conservation

6 Driving Under the Influence

396 Traffic Violations

Prepared by:

GAYLE WOODS
Legal Secretary

VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for December 2020

January Meeting, January 4, 2021

1. Monthly activities:

2. Veterans Service / Case Load:

- a. Referrals = 24
- b. Client contacts = 19
- c. Phone contacts = 69
- d. Equipment loans = 1
- e. Claims paid total =

| | Category | Month | YTD |
|---|----------------|---------------|---------------|
| 1 | Transportation | 20.00 | 20.00 |
| 0 | Heating Fuel | 0 | 0 |
| 1 | Food | 177.15 | 177.15 |
| 1 | Utilities | 127.15 | 127.15 |
| 1 | Shelter | 500.00 | 500.00 |
| 1 | Water/Sewer | 34.95 | 34.95 |
| | Total | 859.25 | 859.25 |

- e. Assistance with forms/applications = 43
- f. New clients Assistance 14
- g. Cell Phones for Soldiers Collected 2

Submitted this 4th day of January, 2021:

D. C. Strowmatt
Superintendent