

MONTGOMERY COUNTY AMBULANCE SERVICE

SUMMARY OF MONTHLY OPERATIONS

DECEMBER 2020

CALL INFORMATION

NUMBER OF CALLS

Hillsboro	200
Litchfield	-----
Nokomis/Witt	43
Raymond/Harvel	5
Farmersville/Waggoner	11

TOTAL	259

COLLECTION INFORMATION

TOTAL BILLED

Hillsboro	\$ 161,898.70
Litchfield	\$ -----
Nokomis/Witt	\$ 30,338.00
Raymond/Harvel	\$ 2,756.00
Farmersville/Waggoner	\$ 4,559.00

TOTAL	\$ 199,551.70

TOTAL COLLECTED

Hillsboro	\$ 52,080.71
Litchfield	\$ -----
Nokomis/Witt	\$ 19,440.57
Raymond/Harvel	\$ 4,533.14
Farmersville/Waggoner	\$ 2,962.53

TOTAL	\$ 79,005.95

Animal Control Report - Jan. 2021

Total Intake 2021		Previous	Jan. 2021	Year to Date
Dogs Claimed			8	8
Dogs Adopted			0	0
Dogs to Rescue			12	12
Dogs Euth/Died			0	0
Total Dogs Intake			20	20
Cats Claimed			0	0
Cats Adopted			0	0
Cats Rescue			11	11
Cats Euth/Died			0	0
TOTAL Cats Intake			11	11
At Facility:	Dogs		8	8
	Cats		1	1
Boarded	Cows			
	Donkeys			
	Horse			
TOTAL Animal Intake			31	40

Coroners Report - Jan 2021

	Natural	Suicide	Homicide	Accidental
2021				
January	62			
February				
March				
April				
May				
June				
July				
August				
September				
October				
November				
December				
Totals	62			
2020				
January	27			
February	12			4
March	24			2
April	16			3
May	29			
June	16			1
July	25			1
August	31	2	1	1
September	21	1		1
October	20	1	0	1
November	26	0	0	3
December	34	1	0	1
Total	281	5	1	17

**Circuit Clerk
County Board Report
January, 2021**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 11,840.72	\$ 26,417.39
County Fee.....	\$ 40.61	\$ 92.33
State's Attorney.....	\$ 4,898.91	\$ 10,587.41
Sheriff.....	\$ 1,744.33	\$ 3,601.50
 Criminal.....	 \$ 7,949.39	 \$ 10,845.00
Traffic.....	\$ 3,387.73	\$ 5,655.86
Municipalities.....	\$ 11,903.12	\$ 26,659.07
Conservation.....	\$ 1,700.00	\$ 1,700.00
Overweight.....	\$ 159.61	\$ 2,230.22
 Law Library.....	 \$ 912.00	 \$ 2,052.00
Court Fund.....	\$ 8,120.07	\$ 18,126.23
Automation.....	\$ 5,101.38	\$ 11,701.33
Court Security.....	\$ 6,462.29	\$ 13,959.35
Probation.....	\$ 3,264.54	\$ 7,099.88
Marriage.....	\$ 20.00	\$ 60.00
 Driver Education.....	 \$ 913.11	 \$ 1,840.48
Violent Crime.....	\$ 2,551.13	\$ 5,275.71
Trauma.....	\$ 510.58	\$ 1,129.95
Medical Costs.....	\$ 255.50	\$ 506.50
 Interest.....	 \$ 77.18	 \$ 178.66
 Bonds.....	 \$ 57,007.50	 \$ 158,625.25
 Child Support - Clerk.....	 \$ 86.00	 \$ 136.00
Child Support - SDU.....	\$ 177,615.34	\$ 388,500.07
 Document Storage.....	 \$ 5,224.38	 \$ 11,870.64
 Administrative Fee-Child Support.....	 \$ 86.00	 \$ 136.00

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of January 2021, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	62,970.17
County Clerk Services	11,973.60
Clerk's Vital Record Automation Fees	2,259.00
Total Recorder's Fees	3,462.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,160.00
State Real Estate Transfer Tax	7,863.50
County Real Estate Transfer Tax	3,931.75
Record Keeping Improvement Fees	14,571.53
Rental Housing Surcharge Program Fees sent to IDOR	2,610.00
Recording Department Copies	49.50
HAVA Grant	1,239.79
COVID-19 Grant	2,274.52
Received on Recording Dept. Charges	3,219.00
TOTAL RECEIPTS	122,584.86
Minus Outstanding Charges	4,734.75
GRAND TOTAL	117,850.11

MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	7,863.50
Tax Redemptions paid out	62,970.17
Clerk's Vital Record Automation Fees to Treasurer	2,259.00
Rental Housing Surcharge Program Fees sent to IDOR	2,610.00
Recordkeeping Improvement fees to Treasurer	14,571.53
G.I.S. Fees paid to Treasurer	6,160.00
State Death Cert. Surcharge Fund	852.00
State Death Cert. Surcharge Cemetery Oversight Fund	852.00
State Marriage License Domestic Violence Prevention Surcharge Fund	25.00
HAVA Grant	1,239.79
COVID-19 Grant	2,274.52
CLERK/REC EARNINGS DUE TO TREASURER	16,172.60

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser. County Clerk and Recorder

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

January 2021

NURSING FY21

FY21 FY20

COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL
COMMUNICABLE DISEASE	15	13	14	18	17	15	5						97	157
COVID-19 POSITIVE TEST RESULTS	107	94	131	259	443	708	729						2,471	43
SEXUALLY TRANS. DISEASES	10	12	10	13	16	15	5						81	99
FOREIGN TRAVEL REQUESTS	-	-	-	-	-	-	-						-	7

SCREENING PROGRAM

BLOOD PRESSURES TAKEN	-	4	-	-	-	-	-						4	82
TB TESTS	78	92	80	24	53	23	13						363	708
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-						-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-						-	-
DRUG TEST	-	-	-	-	-	-	-						-	15
PATERNITY / DNA TESTING	-	-	1	3	1	5	8						18	26
LEAD SCREENINGS	3	19	5	5	1	7	4						44	178

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	70	118	164	230	253	315	363							
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CASE COORDINATION UNIT

REDETERMINATIONS	60	19	64	57	30	96	66						392	812
NURSING HOME PREScreens	60	32	37	52	35	48	26						290	481
QUARTERLY CALLS FOR CCP CLIENTS	267	121	117	112	115	130	115						977	1,816
CURRENT CCP	587	591	613	617	612	619	624							
INITIAL DETERMINATIONS	26	8	34	21	10	13	21						133	166
INITIALS DENIED	-	-	-	2	1	1	1						5	19
INFORMATION & ASSISTANCE	108	104	82	82	77	84	79						616	1,000
COMMUNITY PRESENTATIONS	-	-	-	-	-	-	-						-	13
MONEY FOLLOWS THE PERSON	-	-	-	-	-	-	-						-	-
OPTIONS COUNSELING	30	35	34	40	33	35	37						244	410
ORS	2	4	4	4	1	2	-						17	21

ADULT PROTECTIVE SERVICES

NEW INVESTIGATIONS	5	2	4	3	1	6	3						24	38
FOLLOW-UP CASES	13	15	17	21	25	26	32						149	143
CASES TERMINATED	1	-	-	-	-	-	-						1	28
CURRENT CASELOAD	17	17	21	24	26	32	35						172	184
VOA / WELLNESS CHECKS	2	3	-	-	-	-	4						9	16

EMERGENCY PREPAREDNESS & COVID-19 RESPONSE

# - CONTACTS	-	-	-	-	-	-	-						-	-
# - MEETINGS, CONF., TRAININGS	85	60	50	50	50	60	56						411	398
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-
# - DISPLAYS	-	-	-	-	-	-	-						-	-
# - SERVED	-	-	-	-	-	-	-						-	-

NURSING FY21

FAMILY CASE MANAGEMENT	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY21	FY20
													TOTAL	TOTAL
NURSING VISITS:														
CLIENTS SEEN	100	108	118	104	116	122	107						775	1,420
HOME VISITS	-	-	-	-	-	-	-						-	127
ENROLLED														
PREGNANT WOMEN	46	51	60	59	49	50	44						359	551
INFANTS	109	115	122	71	147	114	85						763	1,102
OLDER CHILD	67	52	40	35	42	49	47						332	536
GENETIC SCREENINGS / FHH	11	7	14	7	7	6	10						62	125
PREGNANCY TESTS	1	1	2	-	1	2	1						8	17

WIC

CLIENTS SEEN	191	187	219	192	193	246	282						1,510	1,796
CASELOAD:														
CHILDREN	N/A	323	340	342	345	341	336						2,027	1,658
INFANTS	N/A	142	145	152	158	145	170						912	1,240
WOMEN POSTPARTUM	N/A	33	36	47	50	60	59						285	261
WOMEN PREGNANT	N/A	69	69	60	59	45	47						349	345
WOMEN LACTATING	N/A	44	39	48	46	47	47						271	222
NUTRITION CLASSES - ATTENDANCE	N/A	-	-	-	-	-	-						-	662
PROJECTED CASELOAD	599	599	599	599	599	599	599							
CASELOAD - BEG OF MONTH	592	592	611	639	611	589	570							
UNDUPLICATED CLIENTS ADDED	29	71	51	-	-	2	108						261	309
CLIENTS TERMINATED	29	52	23	28	22	21	18						193	339
CASELOAD - END OF MONTH	592	611	639	611	589	570	660							

N/A - Information for these items was not available at the time of this report. The WIC program switched to a new system and we were not able to get the reports needed.

IMMUNIZATIONS

TOTAL IMMUNIZATIONS GIVEN	293	580	451	531	318	206	957						3,336	3,867
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VISION & HEARING SCREENING PROGRAM

HEARING - # OF TEST & REFERRALS	-	-	-	-	-	-	-						-	137
VISION - # OF TEST & REFERRALS	-	-	-	-	-	-	-						-	98

SCHOOL PROGRAMS

# - PROGRAMS	-	-	-	-	-	-	-	-	-	-	-	-	-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-	-	-	-	-

SUBSTANCE ABUSE PREVENTION

PROGRAMS PRESENTED	2	2	2	2	2	2	2						14	16
# REACHED	-	107	217	181	236	236	236						1,213	2,042
CONTACTS	15	13	15	15	12	15	12						97	210

MENTAL HEALTH FY21

												FY21	FY20
OUTPATIENT MENTAL HEALTH												YTD TOTAL	YTD TOTAL
JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN		
CASELOAD	562	549	561	572	643	618	633						
OPENINGS	23	14	34	8	27	29	23					158	357
CLOSINGS	17	51	51	14	11	59	25					228	457
REFERRALS-INPATIENT TREATMENT	0	0	0	0	0	0	0					0	0
PSYCHO-SOCIAL REHAB													
CASELOAD	9	9	9	9	9	9	9						
CLIENTS ADDED	0	0	0	0	0	0	0					0	4
44044	0	0	0	0	0	0	0					0	2
INCREASE IN SERVICES	0	0	0	0	0	0	0					0	1
CS CONTACTS	0	0	0	0	0	0	0					0	0
REFERRALS	0	1	0	0	0	0	0					1	5
ALCOHOL AND SUBSTANCE ABUSE													
CASELOAD	48	48	55	58	48	54	55						
OPENINGS	8	6	17	8	3	7	11					60	109
CLOSINGS	1	6	10	4	1	4	5					31	77
COURT-APPOINTED	7	5	1	16	2	4	6					41	79
NEW SELF-REFERRALS	1	1	4	1	1	3	0					11	11
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	2	2	2	5	2	3	4					20	0
												0	25
DUI EVALUATIONS/RE-EVALS	5	1	2	1	0	0	5					14	42
DUI CLASS - ATTENDANCE	0	0	0	0	0	0	0					0	9
HELPLINE													
CALLS RECEIVED	4	5	7	5	6	8	5					40	94
FACE-TO-FACE	1	3	1	1	4	1	3					14	41

ENVIRONMENTAL HEALTH FY21

FOOD SANITATION PROGRAM

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY21 YTD	FY20 YTD
INSPECTIONS:														
PERMANENT FACILITIES	22	8	19	21	4	1	7						82	153
RE-INSPECTIONS	14	3	8	3	13	0	3						44	22
TEMPORARY FOOD FACILITIES	0	0	0	0	0	0	0						0	33
SMOKE FREE COMPLIANCE	10	18	21	24	19	15	10						117	112
FOOD PERMITS ISSUED:														
PERMANENT FACILITIES	2	0	0	0	72	106	31						211	212
44044	12	7	21	15	12	0	2						69	171
PLAN REVIEW:														
PLANNING REVIEWS	0	0	0	0	0	0	1						1	10
INSPECTIONS DURING CONSTRUCTION	0	0	0	0	0	0	0						0	9
FINAL APPROVAL/OPENING INSPECTIONS	0	0	0	0	2	0	0						2	11
COMPLAINTS:														
RECEIVED	4	1	0	0	48	1	2						56	15
DOCUMENTED	4	1	0	0	11	1	2						19	15
INVESTIGATED/FOLLOW-UP ACTIVITY	4	1	0	0	11	1	2						19	15
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0						0	0
FOOD PROGRAM EDUCATIONAL:														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	18	6	5	5	36	15	30						115	299
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	0	0	0						0	2
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	0	0	0						0	24
# OF CONSULTATIONS/COUNSELING	50	34	127	124	219	217	82						853	879
# OF MEDIA CONTACTS	0	0	0	1	192	0	0						193	6
# OF RELATED MEETINGS, CONFER., TRAININGS	8	0	1	8	1	0	0						18	63
# OF REGULATORY ACTIVITY	3	1	0	1	0	0	0						5	5

TANNING / BODY ART FACILITY INSPECTION PROGRAM

FACILITY INSPECTIONS:														
INITIAL INSPECTIONS	0	0	0	0	0	0	0						0	0
RENEWAL INSPECTIONS	0	0	0	0	0	0	0						0	3
REINSPECTIONS	0	0	0	0	0	0	0						0	0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0						0	0
CONSULTATION/COUNSELING	0	0	0	0	0	0	3						3	0
LEGAL ACTIONS	0	0	0	0	0	0	0						0	0

ENVIRONMENTAL HEALTH FY21

PRIVATE SEWAGE DISPOSAL

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY20 YTD	FY20 YTD
PERMITS:														
REQUESTS RECEIVED	6	3	4	1	2	3	1						20	35
ON-SITE PRECONSTRUCTION EVALUATIONS	4	3	4	1	2	3	1						18	34
APPLICATIONS APPROVED/PERMITS ISSUED	4	4	4	2	3	5	0						22	34
FINAL INSPECTIONS	3	7	3	3	5	5	1						27	32
CONSULTATION/COUNSELING	29	31	20	24	26	29	21						180	321
EDUCATION/MEDIA CONTACTS	4	3	4	1	2	0	0						14	27
BUILDING PERMITS ISSUED	8	6	8	6	1	12	4						45	85
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	0						0	1

POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	1	3	0	1	1	0	0						6	14
NEW WELLS DRILLED	1	1	2	2	2	0	0						8	12
NEW WELLS INSPECTED	1	1	2	2	2	0	0						8	11
# OF WELLS SEALED	1	0	3	0	0	0	0						4	2
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	0	0	0	0	0	0						0	3
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	0	0	1						1	0
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	0	1	3	0	0	1						6	28
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	3	0	0						3	0
WATER TEST KITS PREPARED	0	0	0	0	0	0	0						0	62
PUBLIC NON-COMMUNITY													0	0
WATER SUPPLIES INSPECTED	0	0	0	0	0	0	1						1	6
PUBLIC NON-COMMUNITY													0	
WATER SAMPLES COLLECTED	0	0	1	0	1	0	1						3	8
WATER SUPPLY ACTION	4	1	8	5	6	6	10						40	36
# OF CONSULTATIONS, CALLS, WALK-INS	22	8	23	23	17	16	27						136	267
EDUCATION/MEDIA CONTACTS	1	3	0	1	1	0	0						6	17

NUISANCES

COMPLAINTS:														
RECEIVED	0	1	0	0	0	0	0						1	5
DOCUMENTED OR FOLLOW-UP ACTION	1	1	0	0	0	0	0						2	4
ACTION TAKEN:														
INVESTIGATED	0	0	0	0	0	0	0						0	4
ABATED	0	0	0	0	0	0	0						0	1
REFERRED TO OTHER AGENCY	1	0	0	0	1	0	0						2	1
NO FURTHER ACTION	0	0	0	0	0	0	0						0	1
LETTER OR PHONE CALL	5	0	8	2	8	5	9						37	29

PROGRAM BASED ENV. HLTH ADMIN DUTIES:														
# Hrs. COMMUNICABLE DISEASE	32	35	36	26	38	66	16						249	182
# OF MEETINGS, CONF, TRAINING, PREP PLAN	14	2	14	0	35	0	0						65	119
# OF CORRESPONDENCE CALLS/LETTERS	27	32	20	129	76	78	65						427	367
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	0	0	0	0	0	0						0	84
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	1	1	0	1	1	2	3						9	1
# AGENCY REPORTS	8	1	2	8	1	1	9						30	41
# Hrs. MISC ADMIN ACTIVITIES	8	5	6	14	42	41	28						144	175

COUNTY FY20

[illegible]



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER
1215 Seymour Avenue, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

February 2021 Maintenance Report

The following maintenance items were performed in the month of January 2021:

Signage

Repair various signs

Miscellaneous

Patched potholes when weather permits
Worked at dealership when time permitted
Worked on equipment
Installed entrance pipes
Cleaning up equipment
Cut Brush
Hauled sand
Mixed salt
Plowed snow, spread salt on roads

Cody A. Greenwood, P.E.
County Engineer

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse
120 N. Main
Hillsboro, Illinois 62049
217-532-9506
217-532-5792

Chief Managing Officer
BANEE A. ULRICI

Senior Probation Officer
BRIAN T. HAMPTON

Probation Officers
KENT R. LOVELACE
CHERYL R. ADAMS
TYLER R. CEARLOCK

Pretrial Officer
JENNIFER L. CARRON

Secretary
NITA M. WESTBROOK
JODI SPEISER

February 5, 2021

TO: HONORABLE
BOARD CHAIRMAN

FROM: BANEE ULRICI
CHIEF MANAGING OFFICER

JANUARY 2021 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 4,295.93
PROBATION FEES PAID BY ADULTS	\$ 3,455.54
DRUG TEST FEES PAID BY ADULTS	\$ 662.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 607.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 145.00
DRUG COURT FEES	\$ 92.25
DRUG COURT/MENTAL HEALTH	\$ 830.00
PROBATION OPS FEES	\$ 70.00
	<u>\$ 10,157.72</u>

RESTITUTION PAID BY JUVENILES	\$ 342.95
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 145.00
DRUG COURT FEES	\$ 0
PROBATION OPS FEES	\$ 0
	<u>\$ 487.95</u>

Total Adult & Juvenile: \$ 10,645.67

TOTAL CASELOAD AS OF JANUARY 31, 2021

CRIMINAL:	228
Felony: 151	
Misdemeanor: 77	
DUI:	20
JUVENILE:	67
ADMINISTRATIVE:	438
(Adult & Juvenile)	
PRE-TRIAL	380

NEW CASES

Felony	11
Misdemeanor	10
DUI	3
Juvenile	1

DISCHARGES

Felony	6
Misdemeanor	6
DUI	4
Juvenile	3

PRESENTENCE (Adults)

Assigned	0
Disposed	1
Supplement Reports	0
Pending	1

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

JANUARY 2021 STATISTICS

REVOCATIONS (Adults): 2

REVOCATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: JANUARY 2021	5023
Public Service Employment Added for Adult: JANUARY 2021	110
Public Service Employment Completed for Adult JANUARY 2021	<u>320</u>
Remaining PSE hours to be completed-Adult: JANUARY 2021	4813
Public Service Employment-Balance-Juvenile: JANUARY 2021	220
Public Service Employment Added for Juvenile: JANUARY 2021	70
Public Service Employment Completed for Juvenile: JANUARY 2021	<u>30</u>
Remaining PSE hours to be completed: JANUARY 2021	220

RESPECTFULLY SUBMITTED BY:


Bance Ulrich

Date

2/5/2021

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2021 PREPARER: Banee Ulrlci

I. Intakes Completed During Month

A. Full 24 B. Partial 0

II. Demographics of Intakes

A. Sex

	a.Felony	b.Other
1. Male	9	7
2. Female	2	6
3. Total	11	13

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	5	3
4. 31 - 40	3	6
5. 41 - 49	2	1
6. 50 - Over	1	3
7. Total	11	13

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	11	13
6. Other	0	0
7. Total	11	13

D. Background at Offense

	a.Felony	b.Other
1. Employed	4	7
2. High School Graduate	2	8

E. Felony Offense Classification

1. Class 1	0	4. Class 4	3
2. Class 2	3	5. Other	0
3. Class 3	5	6. Total	11

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	3
B. Total Amount of Restitution Ordered	1064.16
C. Number of New Cases Ordered to Pay Fees	19

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	2
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	1
B. Treatment	0
C. Education and Treatment	2
D. Other (Explain)	0

VI. DUI Assessment Level

(Active and Administrative)

	1.Level 1	2.Level 2 a.Sig b.Mod	3.Level 3	4.No Assess	5.Total
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	0	0	0
C. Supervision	1	0	2	0	3
D. Total	1	0	2	0	3

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	6	1	6
B. Non-electronically Monitored	0	3	11	374
C. Total	0	9	12	380

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	146	73	21	0	240
B. Admissions-----					
1. Probation	11	2	0	0	13
2. Conditional Discharge	0	5	0	0	5
3. Supervision	0	3	3	0	6
4. Subtotal (1+2+3)	11	10	3	0	24
C. Readmitted Administrative	0	0	0	0	0
D. Subtotal (A+B.4)+C	157	83	24	0	264
E. Cases Dropped-----					
1. Scheduled Termination	0	2	2	0	4
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	1	0	0	0	1
8. Transferred Out	4	4	2	0	10
9. Other (explain)	0	0	0	0	0
10. Deceased	0	0	0	0	0
11. Subtotal (add 1 through 10)	6	6	4	0	16
F. Total (D-E 11)	151	77	20	0	248

IX. Commitments to Department of Corrections

Number 0

X. Interstate Compact Cases

Number 10

f. Employed

1. Scheduled Termination	0	2	2	0	4	1
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1	0
5. Revoked-New Violation	0	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0	0
7. Unsatisfactory Termination	1	0	0	0	1	0
8. Transferred Out	4	4	2	0	10	0
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
11. Subtotal (add 1 through 10)	6	6	4	0	16	1
F. Total (D-E 11)	151	77	20	0	248	1

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	4	40	9	16	82	151
B. Misdemeanor	0	3	6	1	27	40	77
C. DUI	0	0	0	0	13	7	20
D. Traffic	0	0	0	0	0	0	0
E. Total	0	7	46	10	56	129	248

XII. Administrative Caseload

A. Active	279
B. Inactive	144

XIII. Full-Presentence Investigations
Ordered/Pending

A. Number	3	B. Number	6
-----------	---	-----------	---

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	3	0	0	0	3
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

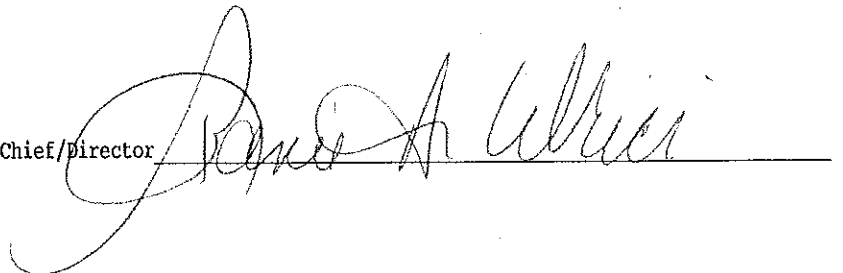
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	4	5

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	5	1
B. Violation	2	0
C. Total	7	1

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 1/2021 PREPARER: Bane Uirici

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	3	0	0	0	2	0	5
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	1	0	0	0			1
3. Adjudication	0	0	0	0			0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	1	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
			Hispanic Origin	0	0
			White	1	0
			Other	0	0
Total	1	0			
B. Age	Formal	Informal	Total	1	0

12-Under	0	0
13	0	0
14	1	0
15	0	0
16	0	0
17-over	0	0
Total	1	0

D. Education (Delinquency Only)

Enrolled in School	Formal	Informal
at Offense	1	0

VI. Restitution and Fees Ordered
(Active and Administrative)

A. New Cases Ordered To Pay Restitution	1
B. Total Amount of Restitution Ordered	527.37
C. Number of New Cases Ordered to Pay Fees	1

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month
to Active Caseload

	Formal	Informal
A. Delinquency	1	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	1	0

V. Intakes Completed

A. Full	1
B. Partial	0
C. Total	1

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed- During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	4

IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
A. Caseload Beg. of Month	0	1	4	2	0	7
B. New Admissions	0	0	1	0	0	1
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	1	0	0	0	1
E. Subtotal (A+B+C+D)	0	2	5	2	0	9

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	1	2	0	0	3
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
10. Subtotal (Add 1 - 10)	0	1	2	0	0	3

g. Education

XI. Intstate Cases

Number 0

G. Caseload End of Month(E-F11)	0	1	3	2	0	6
---------------------------------	---	---	---	---	---	---

XIII. Classification of Active Caseload

	a.Very High	b.High	c.Moderate	d.Low/Mod	e.Low	f.Unclass	g.Total
A. Probation	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	1	0	1
C. Cont. Under Sup.	0	0	0	0	2	1	3
D. Informal	0	0	0	0	2	0	2
E. Other	0	0	0	0	0	0	0
F. Total	0	0	0	0	5	1	6

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	0	0

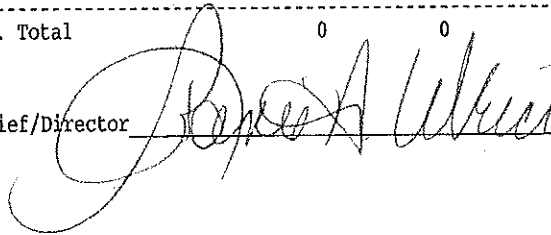
XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	1	1	2
B. Violation Found	0	0	0
C. Total Court Action	1	1	2

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.	B. Post Adjud. Home Det.
	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0
b. Without Elect. Monit.	0	0
c. Total	0	0

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 1/2021 PREPARER: Bane Ulrlci

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	30	1	0	0	0	0	0	0	0	0	0	0	30	1
2. Non-reporting	40	1	0	0	0	0	0	0	0	0	40	1	80	2
3. Total	70	2	0	0	0	0	0	0	0	0	40	1	110	3

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	70	2	0	0	0	0	0	0	70	2
3. Total	70	2	0	0	0	0	0	0	70	2

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	37	5

III. Hours Completed During Month

A. Adult	.00
B. Juvenile	.00

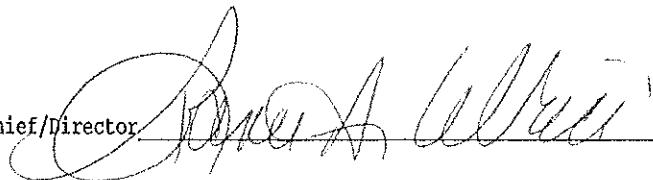
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	5023	64	220	6
B. Cases Added During Month(1.A & B)	110	3	70	2
C. Cases Dropped During Month				
1. Satisfactory Completion	320	2	0	0
2. Transferred Out	0	0	30	1
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	320	2	30	1
D. Caseload End of Month (A+B-C)	4813	65	260	7

Signature of Approval by Chief/Director



**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**

*Julie Wollerman, Regional Superintendent of Schools
Annette Hartlieb, Assistant Regional Superintendent of Schools*



1500 W. Jefferson St.,
Vandalia, IL 62471
618/283-5011 Fax 5013

207 N. Second St. Suite A
Greenville, IL 62246
618/664-0121

101 N. 4th, Room 204,
Effingham, IL 62401
217/342-4363 Fax 3577

101 S. Main St.,
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

DATE: January 13, 2021

TO: Bond, Christian, Effingham, Fayette, and Montgomery County Boards

FROM: Julie Wollerman, Regional Superintendent of Schools for Bond, Christian, Effingham, Fayette, & Montgomery Counties

SUBJECT: Quarterly Report

Article 3 of the School Code of Illinois (105 ILCS 5/3-5) requires that the Regional Superintendent of Schools shall report to the county boards on all his/her acts as superintendent as well as list schools visited and the dates of visitation. The attached report fulfills this duty and covers the dates October 1, 2020 – December 31, 2020.

Central Office	
Regional Superintendent of Schools:	Julie Wollerman
Assistant Regional Superintendent:	Annette Hartlieb
Fayette County Office (Home County):	1500 W. Jefferson St. Vandalia, IL 62471 618-283-5011; FAX 5013
Bond County Office:	207 N. 2 nd Suite A Greenville, IL 62246 618-664-0121
Christian County Office:	101 S. Main St. Christian Co. Courthouse Taylorville, IL 62568 217-824-4730; FAX 2464
Effingham County Office:	101 N. 4th Rm. 204 Effingham, IL 62401 217-342-4363 FAX 3577
Montgomery County Office:	203 S. Main St. Hillsboro, IL 62049 217-532-9591 FAX 5756
Division Administrator:	Jill Wright
Christian County Administrative Assistant:	Sarah Huckstead
Effingham County Administrative Assistant:	Jennifer Hoeske
Fayette County Administrative Assistant:	Dawn Rosborough
Montgomery Co. Administrative Assistant:	Monica Millburg
Truant Officer & SCAT Coordinator:	Julie Morell
Truant Officer:	Cathy Jones
Health/Life/Safety Inspector:	Dean Keller
Technology Specialist:	Mark Drone

Youth Education Services Division	
New Approach Alternative HS; FOCUS Safe Schools Program; AIM; RAP	1500 W. Jefferson, Vandalia, IL 62471 618-283-9311 FAX 9339
Aspire Alternative HS; TriStar Academy; AIM	900 Edgar Effingham, IL 62401 217-342-2865 FAX 9840
Revive Alternative HS; Phoenix Safe Schools Program	113 N. School St. Raymond, IL 62560 217/229-4320
Principal – Vandalia site:	Laura Benhoff
Principal – Effingham site:	Amber Kidd
Principal – Raymond site:	Kendal Elvidge
Crisis Interventionists:	Emily Nelson, Kaci Reiss, Kate Wagahoff
TriStar Academy Safe School Program Instructor:	Theresa Coker
Aspire Alternative High School Instructors:	Valerie Sanguinetti, Steve Long, Rachel Koester
FOCUS Safe School Program Instructor:	Katie Tate
New Approach Alternative High School Instructors:	Beth Darling, Liz Scioneaux, Whitney Voyles
Phoenix Safe Schools Program Instructor:	Teresa Eilers
Revive Alternative High School Instructors:	Dalton Barnes, Melissa Davidson
Paraprofessionals:	Andrea Rhodes, Kris Rensner
Regular Attendance Program (RAP) Attendance Specialists:	Sondra Templeton, Natalie Hall, Meredith Yard
Office Operations Administrative Assistants:	Paula Wright, Rhonda McManaway
Learning Express Program Director:	Paula White
Learning Express Assistant Program Director:	Dawn DeClerck
Learning Express Parent Educators & Advocates:	Trisha Cachera, Lesley Keel, Theresa Kirby, Jennifer Potts, Caroline Vanderkelen, Sadie Ruholl, Callie Smith
Educational Services Division	
Division Location:	1500 W. Jefferson Vandalia, IL 62471 618-283-5011 FAX 5013
Program Coordinator:	Angela Reeter
Instructional Coaches:	Annette McClintock & Andrew Beckham
Program Assistants:	Mary Adams

General Statistics for Region 3	
Number of ROE 3 Public School District	20
Number of ROE 3 Public School Buildings	64
Number of Special Education Cooperatives	2
Number of K-12 students Region 3	21,269
Number of Public School Administrators in Region 3	96
Number of Public School Teachers in Region 3	1,323
Square mileage of 5-county region	2,992 sq miles

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Second Quarter Report of Activities
October 2020 – December 2020

Bus Driver Trainings

Number Initial Trainings	Number of Initial Training Participants	Number Refresher Trainings	Number of Refresher Training Participants
4	19	8	168

Compliance (School Recognition)

Compliance Visits
8

Educator Licensure

Type	Total
Total Licenses Issued	78
Total Educators Registered	93
Total Licenses Registered	97
Total Educator PEL Endorsements Issued	20
Total Substitute Authorizations Issued	23
Total Substitute Licenses Registered	57
Total Educator License with Stipulations (ELS - Paraprofessionals) Issued	12

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Health Life/Safety

Buildings Inspected	Building Permits Issued	Occupancy Permits Issued
68	1	1

High School Equivalency

TASC Testings	Number of Record Requests/Verifications
11	68

Home School Registrations

Number of Home School Informational Requests	Number of Home School Registrations
14	1

Homeless Services

Number of Homeless Students – Area 5	Number of Homeless Students – ROE 3	Training Events	Number of Participants Trained	Number of Technical Assistance Calls	Number of School Monitoring Visits
3176	544	0	0	11	2

Learning Express - Early Childhood Services

Number of Families Served	Number of Children Served	Number of Home Visits	Number of Family Outreach/Parent Education Events	Number of Attendees to Outreach/Parent Education Events	Number of Intake Screenings	Number on Waiting List
51	60	222	7	48	4	5

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Professional Development

Number of Events/Trainings	Number of Participants
25	462

Regional Board of School Trustees

Meetings	Action
0	0

Regular Attendance Program

RAP Attendance Cases	Home Visits	Student Intervention Meetings	School Admin Contacts	Outside Agency Contacts
253	170	853	173	21

Truancy Officer Services

Active Truancy Cases	Court Cases	Student Intervention Meetings	Home Visits	School Admin Contacts
146	7	462	160	122

SCAT (Student Crisis Assistance Team) Calls

Number of SCAT Calls
0

School Site Visits by ROE 3 Staff

Number of School Site Visits
326

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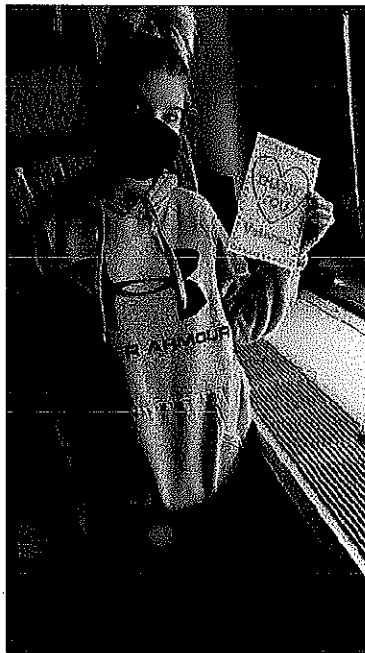
Student Work Permits – 5 Counties

Number of Student Work Permits
11

Youth Education Services – Aspire and New Approach Alternative High Schools; FOCUS and TriStar Academy Safe Schools Program

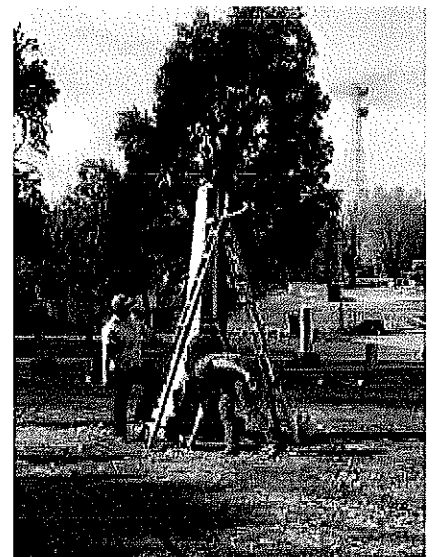
Number of Students Enrolled in Aspire/New Approach/Revive	Number of HS Graduates	Number of Students Enrolled in FOCUS/TriStar Academy/Phoenix
102	7	25

ROE #3 Events of Note



New Approach Alternative HS students created thank you cards for our Veterans at area nursing homes this past November.

FOCUS Jr. HS students helped with the restoration, clean up and preparation for Veterans' Day at the Old State Burial Grounds.



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Like us on Facebook! <https://goo.gl/uT4G1A>

Want More Information About the ROE? Have Questions About Anything In This Report?

Contact Regional Superintendent Julie Wollerman directly via email at juliewollerman@roe3.org.

Want To Be On Our Mailing List? Go to our website www.roe3.org and click on "Subscribe to eNews".

	Rick Robbins	
	Montgomery County Sheriff	
Dispatch: (217) 532-9511	140 North Main St.	Fax (217) 532-6318
Office Manager: (217) 532-9512	Hillsboro, IL 62049	Jail: (217) 532-9514

February 5, 2021

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of January, 2021.

Revenues Generated

Process Service and/or Sales:	1,410.00
Bond Fees:	<u>730.32</u>
Total:	\$2,140.32

Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

MCSO	341
Other LE Agencies	48

Civil/Criminal Paper Served: 86

Arrest Warrants Served: 9

MCSO Incidents within City Jurisdictions:

Butler	3	Nokomis	5
Coalton	0	Ohlman	2
Coffeen	9	Panama	3
Donnellson	7	Raymond	9
Farmersville	10	Schram City	2
Fillmore	5	Taylor Springs	3
Harvel	6	Waggoner	10
Hillsboro	18	Walshville	0
Irving	3	Witt	15
Litchfield	9		

Incident Types:

Battery	2	Homicides/Suicides	0
Burglary	4	Drugs	5
Criminal Damage	6	Traffic Stops	101
Disorderly Conduct	8	Traffic Accidents	23
Domestic Violations	13	Miscellaneous	156

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square
Hillsboro, IL. 62049**

**Ray Durston, CIAO-I
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax : 217-532-9599**

February 2020 Report

BOARD OF REVIEW/2020 Assessment

BOR has received 64 complaints at this time. The period for filing an assessment complaint for 2020-2021 assessments has passed. The BOR met Friday January 29 to schedule property inspections. They will begin property inspections. February 12. The Tentative Abstract was sent to the DOR January 7, 2020 and has been sent for equalization. We received our tentative multiplier February 2, 2021 which was a 1.00. **2021 Assessments** Miles has begun working on MTAD assessments and we should be ready to start inspections when the weather is better.

Exemptions

2021 Senior Homestead, Disabled Persons & Disabled Veteran Exemption renewals have been mailed and we have been busy receiving renewals.

GIS

Kevin completed update of the Montgomery County Graveyard map with data provided by the Montgomery County Genealogical Society and the updated version of the map has been posted to the GIS webpage. The updated centerline data has been shared with the Census Bureau and will be included in the next BAS submission. The updates to the mapping software have been delayed because the mapping PC is outdated and was incompatible with the new software. The Information Services Department has ordered a PC to replace it.

Miscellaneous

We have begun scheduling training for my staff and I and we hope to get caught up after 2020.

Vistra (Coffeen Power plant)

Nothing new to report.

Pictometry

Nothing new to report.

Beacon

See attached activity report.



Yearly

Year	Requests	%	Visits	%
2014	212,673	3.69%	19,471	3.51%
2015	374,323	6.50%	42,275	7.61%
2016	395,366	6.87%	83,927	15.11%
2017	466,938	8.11%	67,863	12.22%
2018	483,512	8.40%	95,131	17.13%
2019	1,570,409	27.28%	137,550	24.77%
2020	2,069,072	35.95%	100,511	18.10%
2021	183,703	3.19%	8,588	1.55%

Monthly

Month	Requests	%	Visits	%
2014 March	182	0.00%	19	0.00%
2014 April	4,745	0.08%	466	0.08%
2014 May	13,737	0.24%	1,443	0.26%
2014 June	27,902	0.48%	2,579	0.46%
2014 July	15,889	0.28%	1,907	0.34%
2014 August	16,740	0.29%	2,184	0.39%
2014 September	16,973	0.29%	2,516	0.45%
2014 October	17,809	0.31%	2,870	0.52%
2014 November	48,637	0.84%	2,914	0.52%
2014 December	50,059	0.87%	2,573	0.46%
2015 January	52,028	0.90%	4,010	0.72%
2015 February	20,397	0.35%	3,633	0.65%
2015 March	59,720	1.04%	3,762	0.68%
2015 April	23,470	0.41%	3,115	0.56%
2015 May	57,260	0.99%	3,433	0.62%
2015 June	23,142	0.40%	3,859	0.69%
2015 July	20,753	0.36%	3,084	0.56%
2015 August	22,846	0.40%	3,650	0.66%
2015 September	22,740	0.40%	3,270	0.59%
2015 October	25,273	0.44%	3,739	0.67%
2015 November	21,738	0.38%	3,164	0.57%
2015 December	24,956	0.43%	3,556	0.64%
2016 January	24,724	0.43%	3,669	0.66%
2016 February	31,018	0.54%	4,172	0.75%
2016 March	40,607	0.71%	4,855	0.87%
2016 April	26,922	0.47%	4,465	0.80%
2016 May	24,686	0.43%	4,074	0.73%
2016 June	28,365	0.49%	4,423	0.80%
2016 July	25,635	0.45%	4,243	0.76%
2016 August	90,173	1.57%	36,154	6.51%
2016 September	26,758	0.46%	4,407	0.79%
2016 October	27,215	0.47%	4,581	0.82%
2016 November	25,285	0.44%	4,671	0.84%
2016 December	23,978	0.42%	4,213	0.76%
2017 January	30,190	0.52%	4,717	0.85%
2017 February	29,645	0.52%	5,006	0.90%
2017 March	55,941	0.97%	6,239	1.12%
2017 April	30,532	0.53%	5,507	0.99%
2017 May	61,873	1.07%	5,452	0.98%
2017 June	35,412	0.62%	5,619	1.01%
2017 July	47,566	0.83%	5,274	0.95%
2017 August	40,602	0.71%	5,947	1.07%
2017 September	30,183	0.52%	4,903	0.88%
2017 October	35,203	0.61%	6,657	1.20%
2017 November	32,325	0.56%	5,425	0.98%
2017 December	37,466	0.65%	7,117	1.28%
2018 January	33,750	0.59%	5,735	1.03%
2018 February	33,009	0.57%	5,260	0.95%
2018 March	46,765	0.81%	7,501	1.35%
2018 April	34,630	0.60%	6,100	1.10%

2018 May	36,896	0.64%	5,919	1.07%
2018 June	43,351	0.75%	6,574	1.18%
2018 July	39,075	0.68%	6,138	1.11%
2018 August	37,146	0.65%	6,975	1.26%
2018 September	56,152	0.98%	13,893	2.50%
2018 October	45,404	0.79%	10,589	1.91%
2018 November	49,927	0.87%	15,117	2.72%
2018 December	27,407	0.48%	5,330	0.96%
2019 January	41,444	0.72%	6,851	1.23%
2019 February	38,084	0.66%	6,490	1.17%
2019 March	39,637	0.69%	6,559	1.18%
2019 April	154,771	2.69%	7,446	1.34%
2019 May	127,262	2.21%	6,488	1.17%
2019 June	126,170	2.19%	6,594	1.19%
2019 July	174,705	3.04%	34,069	6.14%
2019 August	132,526	2.30%	6,586	1.19%
2019 September	206,022	3.58%	22,258	4.01%
2019 October	187,243	3.25%	20,294	3.65%
2019 November	139,825	2.43%	6,711	1.21%
2019 December	202,720	3.52%	7,204	1.30%
2020 January	207,816	3.61%	7,755	1.40%
2020 February	150,688	2.62%	7,807	1.41%
2020 March	135,657	2.36%	7,415	1.34%
2020 April	178,267	3.10%	7,918	1.43%
2020 May	177,448	3.08%	8,502	1.53%
2020 June	165,419	2.87%	8,851	1.59%
2020 July	177,523	3.08%	8,569	1.54%
2020 August	199,756	3.47%	11,523	2.08%
2020 September	162,109	2.82%	7,928	1.43%
2020 October	190,545	3.31%	8,649	1.56%
2020 November	155,080	2.69%	7,838	1.41%
2020 December	168,764	2.93%	7,756	1.40%
2021 January	159,362	2.77%	7,530	1.36%
2021 February	24,341	0.42%	1,058	0.19%

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ANDREW AFFRONTI
MONTGOMERY COUNTY
STATE'S ATTORNEY

Wes Poggenpohl
Assistant State's Attorney

Jacob Swanson
Assistant State's Attorney

February 01, 2021

Montgomery County Courthouse
120 N Main, Room 212
Hillsboro, IL 62049
(217) 532-9551
saoffice@montgomeryco.com

Total Opened Cases for the Month of January 2021

16 Criminal Felonies

0 Civil Law Violations

16 Criminal Misdemeanors

1 Conservation

2 Driving Under the Influence

303 Traffic Violations

Total Cases Closed for the Month of ~~September~~ *January*

12 Criminal Felonies

2 Civil Law

38 Criminal Misdemeanor

7 Conservation

3 Driving Under the Influence

371 Traffic Violations

Prepared by:

GAYLE WOODS
Legal Secretary

VETERANS ASSISTANCE COMMISSION

Superintendent Dave Strowmatt

Report for January 2021

February Meeting, February 1, 2021

1. Monthly activities:

Virtual County Board Meeting
Virtual IACVAC Annual Meeting

2. Veterans Service / Case Load:

- a. Referrals = 20
- b. Client contacts = 20
- c. Phone contacts = 62
- d. Equipment loans = 0
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	40.00
0	Heating Fuel	0	0
1	Food	183.00	360.15
1	Utilities	190.47	317.62
1	Shelter	0	500.00
1	Water/Sewer	38.60	73.55
Total		432.07	1291.32

- e. Assistance with forms/applications = 61
- f. New clients 14
Assistance
- g. Cell Phones for Soldiers Collected 2

Submitted this 1st day of February, 2021:

D. C. Strowmatt
Superintendent