# For Tuesday, January 14<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Sally Adams
- 11. V.A.C. Report ---- Dave Strowmatt

# **APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA**

# **LIAISON REPORTS:**

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report & Representatives
- 2. Snow Report
- 3. Update/Approval Executive Session

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval HVAC at Courts Complex
- 2. Update/Approval Maintenance Issues and Report
- 3. Update/Approval Sheriff's Vehicle Accident/Replacement
- 4. Update/Approval Snow Removal
- 5. Update/Approval Parking Lot Across from Courts Complex
- 6. Update/Approval Advertise for Part Time Employee-Cleaning at Courts Complex
- 7. Update/Approval Annex Building
- 8. Update/Approval Sound System for County Board Room
- 9. Update/Approval Other Business

- 1. Update/Approval MCEDC
- 2. Update/Approval Revolving Loan Fund Report
- 3. Update/Approval Mineral Trust Fund
- 4. Update/Approval Central Illinois Economic Development Authority
- 5. Update/Approval Planning Commission
- 6. Update/Approval West Central Annual Report
- 7. Update/Approval Quarterly Mayors Meeting
- 8. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for December 2013
- 2. Update/Approval Collections
- 3. Update/Approval CMS Resolution Renewal
- 4. Update/Approval Illinois Public Works Mutual Aid Organization
- 5. Update/ Approval AED/CPR Class
- 6. Update/ Approval Meeting Announcements
- 7. Update/Approval Emergency Plans for COOP
- 8. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval GIS Work Group Report New Flyover and Web Design System
- 2. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 3. Update/Approval Coal Fund Reserves
- 4. Update/Approval Resolution Opposing the Adoption of House Bill 924 Amending the Prevailing Wage Act
- 5. Update/Approval 2014 Business Mileage Allowance
- 6. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval ICRMT Update -Agent Tom Franzen
- 3. Update/Approval Recycling Program and Events
- 4. Update/Approval EPA Report
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Mason County Animal Control
- 7. Update/Approval Other Business

#### PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Workplace Wellness Program
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Other Business

# ROAD AND BRIDGE COMMITTEE REPORT:

- 1. Update/Approval Red Ball Trail
- 2. Update/Approval 2014 Fuel Letting
- 3. Update/Approval 2014 Rock Letting Reminder
- 4. Update/Approval MCHD 15-Year Plan
- 5. Update/Approval New Pick-up Truck Purchase
- 6. Update/Approval New Tandem Truck
- 7. Update/Approval Rock at Parking Lot Across from Courts Complex
- 8. Update/Approval Other Business

# APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:

# **CHAIRMAN'S REPORT:**

# **ANNOUNCEMENTS:**

1. UCCI County Board Education Seminar

# **SCHEDULE CHANGES:**

# **APPOINTMENTS:**

# **PUBLIC COMMENTS:**

# **PAY BILLS:**

ADJOURN: Until the Full Board Meeting on Tuesday, February 11<sup>th</sup>, 2014 at 8:30 AM.

# For Tuesday, February 11<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Sally Adams
- 11. V.A.C. Report ---- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

# **LIAISON REPORTS:**

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 2. Update/Approval Executive Session

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval HVAC at Courts Complex
- 2. Update/Approval Maintenance Issues and Report
- 3. Update/Approval Parking Lot Across from Courts Complex
- 4. Update/Approval Part Time Employee-Cleaning at Courts Complex
- 5. Update/Approval Johnson Controls Service Renewal
- 6. Update/Approval List for Vendor Insurance Certificates & Vendor Waivers
- 7. Update/Approval Open bids for Animal Control Generator
- 8. Update/Approval SEDAC Energy Assessment Report
- 9. Update/Approval Other Business

- 1. Update/Approval MCEDC
- 2. Update/Approval Central Illinois Economic Development Authority
- 3. Update/Approval Planning Commission
- 4. Update/Approval Community Priorities for CEDS West Central Annual Report
- 5. Update/Approval Farm Bureau Meeting regarding Transmission Line Easements
- 6. Update/Approval Utility Projects
- 7. Update/Approval Structural Improvement Notification Permit Process
- 8. Update/Approval Revolving Loan Fund Report & Policy & Procedure Manual Changes:
- 9. Update/Approval 2014 Legislative Priorities and Input
- 10. Update/Approval Econ. Dev. Fund/Developing Guidelines for Long-Term Improvement Fund
  - Pillars of Development
- 11. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for January 2014
- 2. Update/Approval Collections
- 3. Update/Approval of EMA/Ambulance Bills
- 4. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval GIS Work Group Report
- 2. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 3. Update/Approval Coal Fund Reserves
- 4. Update/Approval Annual Circuit Clerk Audit Report
- 5. Update/Approval Tax Sale Certificate of Purchase request from County Tax Agent
- 6. Update/Approval Intergovernmental Agreement City of Litchfield For Police Radio & Telephone Services
- 7. Update/Approval Budget Hearing Dates
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Animal Control Generator Bids
- 2. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Workplace Wellness Program
- 2. Update/Approval Customer Service Training Report
- 3. Update/Approval Personnel Manual
- 4. Update/Approval Review Annual Time off Reports
- 5. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Rock Letting Bids
- 2. Update/Approval Red Ball Trail
- 3. Update/Approval MCHD 15-Year Plan
- 4. Update/Approval 2014 Oil Letting Date
- 5. Update/Approval Union Safety Meetings
- 6. Update/Approval New Rotary Mower Purchases
- 7. Update/Approval Pick-up Truck Letting
- 8. Update/Approval Other Business

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

# **APPOINTMENTS:**

1. Update/Approval Appointment of Wayne Marshall as Trustee to the Fillmore Community Fire Protection District for a three year term

# **PUBLIC COMMENTS:**

**PAY BILLS:** 

ADJOURN: Until the Full Board Meeting on Tuesday, March 11<sup>th</sup>, 2014 at 8:30 AM.

# For Tuesday, March 11<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Sally Adams
- 11. V.A.C. Report ---- Dave Strowmatt

# APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### **LIAISON REPORTS:**

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 2. Update/Approval Executive Session

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval HVAC at Courts Complex
- 2. Update/Approval Maintenance Issues and Report
- 3. Update/Approval Elevator Safety Code Upgrade Requirements
- 4. Update/Approval Part Time Employee-Cleaning at Courts Complex
- 5. Update/Approval Request for Proposals for Panic & Fire System Testing & Monitoring
- 6. Update/Approval Bid for Generator at Animal Control
- 7. Update/Approval Exterior Lighting Proposals
- 8. Update/Approval Priorities for Long-Term Improvement Fund
- 9. Update/Approval Other Business

- 1. Update/Approval MCEDC
- 2. Update/Approval Central Illinois Economic Development Authority
- 3. Update/Approval Planning Commission and Vacancy
- 4. Update/Approval Revolving Loan Fund Report
- 5. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 6. Update/Approval 2014 Legislative Priorities and Input
- 7. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 8. Update/Approval Quarterly Mayors Meeting
- 9. Update/Approval Memo of Understanding for Grain Belt Transmission
- 10. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for February 2014
- 2. Update/Approval Collections
- 3. Update/Approval System for Awards Management
- 4. Update/Approval Panic & Fire Alarm System Testing / Wareham's
- 5. Update/Approval Town Hall Meeting Nokomis
- 6. Update/Approval Mitigation Planning
- 7. Update/ Approval Infrastructure Class
- 8. Update/Approval Priorities for Long-Term Improvement Fund
- 9. Update/Approval Site visit National Weather Service
- 10. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval GIS Work Group Report
- 2. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 3. Update/Approval Annual Circuit Clerk Audit Report
- 4. Update/Approval Intergovernmental Agreement City of Litchfield For Police Radio & Telephone Services
- 5. Update/Approval Structural Improvement Notification Permit Process
- 6. Update/Approval Priorities for Long-Term Improvement Fund
- 7. Update/Approval ROE Quarterly Report
- 8. Update/Approval Other Business

#### **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report
- 4. Update/Approval Animal Control Facility and Program
- 5. Update/Approval Tour of Mason County Animal Control
- 6. Update/Approval Volunteer Survey IPRF
- 7. Update/Approval Priorities for Long-Term Improvement Fund
- 8. Update/Approval Other Business

#### PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Workplace Wellness Program
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Pension
- 4. Update/Approval Priorities for Long-Term Improvement Fund
- 5. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Rotary Mower Letting
- 2. Update/Approval Red Ball Trail
- 3. Update/Approval Washboard Trail TBP Letting Date
- 4. Update/Approval 2014 Oil Letting Reminder
- 5. Update/Approval Fuel Tank Problem
- 6. Update/Approval Priorities for Long-term Improvement Fund
- 7. Update/Approval Other Business

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

# **APPOINTMENTS:**

1. Update/Approval Reappointment of Brian Niemann to the Planning Commission

# **PUBLIC COMMENTS:**

**PAY BILLS:** 

For Tuesday, April 8<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
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- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Reports Annual & Monthly-- Sally Adams
- 11. V.A.C. Report ---- Dave Strowmatt

# APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

- 1. CIPT Program Director Dennis Shiley on B-line Transportation Report
- 2. Legislative Letter

#### **COMMITTEE REPORTS:**

# COORDINATING COMMITTEE REPORT:

1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval HVAC at Courts Complex
- 2. Update/Approval Maintenance Issues and Report
- 3. Update/Approval List for Vendor Insurance Certificates & Vendor Waivers
- 4. Update/Approval Award Bid for Panic & Fire System Testing & Monitoring
- 5. Update/Approval Exterior Lighting bids
- 6. Update/Approval Building Projects Summary Reports
- 7. Update/Approval Maintenance Agreement for Animal Control Generator
- 8. Update/Approval Other Business

# **ECONOMIC DEVELOPMENT COMMITTEE REPORT:**

- 1. Update/Approval Quarterly Mayors Meeting
- 2. Update/Approval MCEDC
- 3. Update/Approval Central Illinois Economic Development Authority
- 4. Update/Approval Planning Commission
- 5. Update/Approval Planning Commission New Appointment
- 6. Update/Approval Revolving Loan Fund Report
- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 8. Update/Approval Adoption of 2014 Legislative Priorities and Input
- 9. Update/Approval Econ. Dev. Fund/Developing Guidelines for Long-Term Improvement Fund
- 10. Update/Approval Memo of Understanding for Grain Belt Transmission
- 11. Update/Approval Marketing County Property for Potential Development
- 12. Update/Approval Other Business

# E.M.A./AMBULANCE COMMITTEE REPORT:

- 1. Update/Approval of the Ambulance Call Report for March 2014
- 2. Update/Approval Collections
- 3. Update/Approval Meeting with Litchfield
- 4. Update/Approval Ambulance Contracts, Insurance, and Budgets
- 5. Update/Approval Regional Meeting April 11<sup>th,</sup> 2014
- 6. Update/Approval Testing of Panic Alarms
- 7. Update/Approval Communications plan for I-55 emergencies
- 8. Update/Approval National Weather Service/ Public Service for Large Events and Homecoming
- 9. Update/Approval Other Business

#### FINANCE COMMITTEE REPORT:

- 1. Update/Approval FY2013 County Audit Presentation
- 2. Update/Approval Discuss Funding of New PSR Building
- 3. Update/Approval Computer Home Use
- 4. Update/Approval Structural Improvement Notification Permit Process
- 5. Update/approval GIS Flyover and Web based GIS System
- 6. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 7. Update/Approval Annual Health Insurance Renewal-Consociates
- 8. Update/Approval FY 2015 Budget Hearings Information and setting salaries
- 9. Update/Approval Setting Salaries for Elected Officials April Recommendation
- 10. Update/Approval Priorities for Long-Term Improvement Fund
- 11. Update/Approval Resolution for Review of Current 911 Statutory Provisions
- 12. Update/Approval Basic Blood Work Screening at the Health Fair
- 13. Update/Approval Raymond Fire District Trustee Building in Harvel parcels #04-33-281-003 & #04-33-281-004
- 14. Update/Approval Authorization of the Cancellation of the Prior Year Tax Sale Certificate(s) for the Corner Block Building Parcel ID# 16-02-494-016 in the City of Hillsboro
- 15. Update/Approval CEFS Ordinance and Intergovernmental Agreement to Provide Public Transportation
- 16. Update/Approval Amend Pre-Paid Vendor List to Add Snap Fitness & Homefield Energy
- 17. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report
- 4. Update/Approval Animal Control Facility and Program
- 5. Update/Approval Tour of Mason County Animal Control
- 6. Update/Approval Other Business

#### PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Sign Off on Vouchers for Employee Last Check
- 2. Update/Approval Workplace Wellness Program
- 3. Update/Approval Personnel Manual
- 4. Update/Approval Employee and Board Member Annual Sexual Harassment/Sensitivity Training
- 5. Update/Approval Other Business

# ROAD AND BRIDGE COMMITTEE REPORT:

- 1. Update/Approval Washboard Trail TBP Letting
- 2. Update/Approval 2014 Oil Letting Date
- 3. Update/Approval Red Ball Trail
- 4. Update/Approval Executive Session
- 5. Update/Approval Other Business

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

# **ANNOUNCEMENTS:**

- 1. Animal Control Facility is having Open House on Saturday April 12<sup>th</sup> from noon until 2:00 PM.
- 2. Tour of Coffeen Power Station is tentatively set for May 13<sup>th</sup> after Full Board meeting.
- 3. Tour of Highway Department will be June 10<sup>th</sup> after the Full Board meeting.

# **SCHEDULE CHANGES:**

# **APPOINTMENTS:**

- 1. Update/Approval Re-appointment of Heather Hampton+Knodle to the Central Illinois Economic Development Authority (CIEDA)
- 2. Update/Approval to Re-appoint Joseph Martin as trustee to the Raymond Community Fire Protection District
- 3. Update/Approval to Re-appoint John L. Walsh, Leonard Rovey and Jeff Brown to the Farmersville-Waggoner Fire Protection District

# **PUBLIC COMMENTS:**

# **PAY BILLS:**

# For Tuesday, May 13<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Sally Adams
- 11. V.A.C. Report ---- Dave Strowmatt

# APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### **LIAISON REPORTS:**

#### **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 2. Update/Approval Adopt a Board Member Program –Farm Bureau
- 3. Update/Approval Frontage Road from Waggoner to Route 48
- 4. Update/Approval Rules of Order Committee
- 5. U of I County Board Youth Shadowing Program will be on July 8<sup>th</sup> Full Board meeting
- 6. Update/Approval Executive Session to Review Prior Executive Session Minutes(will be held at the end of the meeting)

#### **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval HVAC at Courts Complex
- 2. Update/Approval Maintenance Issues and Report:
- 3. Update/Approval List for Vendor Insurance Certificates & Vendor Waivers
- 4. Update/Approval Exterior Lighting
- 5. Update/Approval Communications Tower
- 6. Update/Approval Other Business

# **ECONOMIC DEVELOPMENT COMMITTEE REPORT:**

- 1. Update/Approval MCEDC
- 2. Update/Approval Planning Commission
- 3. Update/Approval Revolving Loan Fund Report
- 4. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 5. Update/Approval Adoption of 2014 Legislative Priorities and Input
- 6. Update/Approval Econ. Dev. Fund/Developing Guidelines for Long-Term Improvement Fund
- 7. Update/Approval Economic Development Incentives
- 8. Update/Approval Memo of Understanding for Grain Belt Transmission
- 9. Update/Approval Marketing County Property for Potential Development
- 10. Update/Approval Other Business

#### E.M.A./AMBULANCE COMMITTEE REPORT:

- 1. Update/Approval of the Ambulance Call Report for April 2014
- 2. Update/Approval Collections
- 3. Update/Approval Coding Conference
- 4. Update/Approval Ambulance Contracts
- 5. Update/Approval April 16<sup>th</sup> Class
- 6. Update/Approval Panic Alarm, Fire and Sprinkler testing
- 7. Update/Approval MABAS Town Hall Meeting May 1<sup>st</sup> in Litchfield
- 8. Update/Approval Regional Meeting
- 9. Update/Approval MABAS Triple "R" Exercise June 7<sup>th</sup>
- 10. Update/Approval School Planning
- 11. Update/Approval 12" Water line between Hillsboro and Litchfield

12. Update/Approval ILEAS Agreement

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval Resolution #04-14-002 Amendment to Delinquent Tax Program Agreement
- 2. Update/Approval Convey County Trustee Deed of Surplus Property of Parcel #18-26-128-002 in Fillmore Township
- 3. Update/Approval GIS Report -Training with Schneider and Pictometry, Flyover
- 4. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 5. Update/Approval FY 2013 Audit Report
- 6. Update/Approval Discuss Funding of New PSR Building.
- 7. Update/Approval Structural Improvement Notification Permit Process
- 8. Update/Approval FY 2015 Budget Hearings –Information, Setting Salaries
- 9. Update/Approval Setting Salaries for Elected Officials
- 10. Update/Approval Priorities for Long-Term Improvement Fund
- 11. Update/Approval Electric Rate Proposals 2014
- 12. Update/Approval Other Business

#### H.W.E. COMMITTEE REPORT:

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report
- 4. Update/Approval Animal Control Facility and Program
- 5. Update/Approval Other Business

#### PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Workplace Wellness Program
- 2. Update/Approval ICRMT Mandatory Employee and Board Member Sexual Harassment/Sensitivity Training
- 3. Update/Approval Quarterly Time-off Reports
- 4. Update/Approval Personnel Manual
- 5. Update/Approval Job Study
- 6. Update/Approval Other Business

#### ROAD AND BRIDGE COMMITTEE REPORT:

- 1. Update/Approval Oil Letting Bids
- 2. Update/Approval Red Ball Trail
- 3. Update/Approval Resolution #2014-01: Resolution to appropriate funds for 1112 B-CA,20<sup>th</sup> Avenue, Nokomis Road District, 50% RD 50% County Project
- 4. Update/Approval Used Single Axle Dump Truck Purchase
- 5. Update/Approval Miscellaneous Business

# APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:

# **CHAIRMAN'S REPORT:**

# ANNOUNCEMENTS:

- 1. Tour of Coffeen Power Station is May 13<sup>th</sup> after Full Board meeting
- 2. Tour of Highway Department is June 10<sup>th</sup> after the Full Board meeting
- 3. ICRMT Mandatory training sessions will take place on Tuesday, May 20<sup>th</sup>, 2014 at 9:00 AM, 10:30 AM, 1:00 PM and 2:30 PM.
- 4. Update/Approval Legislative Breakfast: Monday, May 12<sup>th</sup>, at 8:00 a.m.at LLCC

#### **SCHEDULE CHANGES:**

1. Special Economic Development Committee Meeting on Monday, May 19<sup>th</sup> at 7:00 p.m. in the Conference room to discuss Capital Long Term Improvement

# **APPOINTMENTS:**

- 1. Update/Approval Reappointment of Rich Applegate as a Trustee to the Shoal Creek Fire Protection District Board
- 2. Update/Approval Reappointment of Kent Aumann to the Board of Review for the 2014 and 2015 sessions
- 3. Update/Approval Reappointment of Dr. Roger McFarlin to the Montgomery County Tuberculosis Care and Treatment Board

#### **PUBLIC COMMENTS:**

# **PAY BILLS:**

# For Tuesday, June 10<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

# **LIAISON REPORTS:**

# **COMMITTEE REPORTS**:

#### **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 2. Update/Approval Adopt a Board Member Program –Farm Bureau
- 3. Update/Approval Rules of Order Committee
- 4. Update/Approval Executive Session (if needed)

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval HVAC at Courts Complex
- 2. Update/Approval Cleaning at the Complex
- 3. Update/Approval Purchase of Four Wheeler for the Sheriff'
- 4. Update/Approval Communications Tower
- 5. Update/Approval Maintenance Issues and Report.
- 6. Update/Approval Sign at Historic Courthouse during Old Settlers
- 7. Update/Approval List for Vendor Insurance Certificates & Vendor Waivers
- 8. Update/Approval Fire/Sprinkler/Panic Alarm Inspections for County Buildings
- 9. Update/Approval to Pay the Building and Grounds Committee bills
- 10. Update/Approval Other Business

# ECONOMIC DEVELOPMENT COMMITTEE REPORT:

- 1. Update/Approval Tour of Schram City Home
- 2. Update/Approval State of Industry Report
- 3. Update/Approval MCEDC
- 4. Update/Approval Planning Commission
- 5. Update/Approval Revolving Loan Fund Report
- 6. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 7. Update/Approval 12" Water Main Between Litchfield and Hillsboro
- 8. Update/Approval EZ Update and Quarterly Meeting for July
- 9. Update/Approval Other Business

# E.M.A./AMBULANCE COMMITTEE REPORT:

- 1. Update/Approval of the Ambulance Call Report for April & May 2014
- 2. Update/Approval Collections
- 3. Update/Approval Ambulance Budgets and FY 2014 Agreements
- 4. Update/Approval Generators and Cots
- 5. Update/Approval Mitigation Plan
- 6. Update/Approval Mutual Aid Agreements
- 7. Update/Approval School Emergency Planning Class
- 8. Update/Approval Panic Alarms
- 9. Update/Approval Other Business

#### FINANCE COMMITTEE REPORT:

- 1. Update/Approval GIS Report
- 2. Update/Approval Add Fusion to Prepaid Vendor List
- 3. Update/Approval County Trustee parcels- Policy/Procedure
- 4. Update/Approval Tear Down of two Properties in Ohlman and Butler
- 5. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 6. Update/Approval Structural Improvement Notification Permit Process
- 7. Update/Approval FY 2015 Budget Hearings
- 8. Update/Approval Priorities for Long-Term Improvement Fund
- 9. Update/Approval ROE Quarterly Report
- 10. Update/Approval Other Business

#### H.W.E. COMMITTEE REPORT:

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program, Events, and Workforce
- 3. Update/Approval EPA Report
- 4. Update/Approval Animal Control Facility and Program
- 5. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval ICRMT Mandatory Employee and Board Member Sexual Harassment/Sensitivity Training
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Prevailing Wage Ordinance
- 4. Update/Approval Local 773 in the Sheriff's Department
- 5. Update/Approval Other Business

#### **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Clayton Acres Minor Subdivision
- 2. Update/Approval Red Ball Trail
- 3. Update/Approval Resolution #2014-02: Resolution to appropriate funds for 113 B-CA, Niemanville Road, Montgomery County, 100% County Project
- 4. Update/Approval Resolution #2014-03: Resolution to appropriate funds for 114 B-CA, Pine Tree Trail, Witt Road District, 50% RD 50% County Project
- 5. Update/Approval Resolution #2014-04: Resolution to appropriate funds for 115 B-CA, E 30<sup>th</sup> Road, Audubon Road District, 50% RD 50% County Project
- 6. Update/Approval Resolution #2014-05: Resolution to appropriate funds for 116 B-CA, Audubon Road District, 50% RD 50% County Project
- 7. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 8. Update/Approval Phase 1 Engineering Agreement for East Fork Township Bridge
- 9. Update/Approval Sale of Used Equipment
- 10. Update/Approval County Board Highway Department Tour
- 11. Update/Approval Other Business

# APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:

#### **CHAIRMAN'S REPORT:**

# ANNOUNCEMENTS:

- 1. Tour of Highway Department is June 10<sup>th</sup> after the Full Board meeting
- 2. ICRMT Video training sessions will take place on Wednesday, June 11<sup>th</sup> at 1:00 PM and Thursday, June 12<sup>th</sup> at 8:30 a.m. and 1:00 p.m.
- 3. U of I County Board Youth Shadowing Program is at July 8<sup>th</sup> Full Board meeting

# SCHEDULE CHANGES:

1. Special HWE Committee Meeting is Tuesday, June 10<sup>th</sup> at 8:00 a.m.

#### **APPOINTMENTS:**

1. Update/Approval Appointment of Toni McDonough of McDonough Engineering to the Montgomery County Planning Commission

#### **PUBLIC COMMENTS:**

# **PAY BILLS:**

# For Tuesday, July 8<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

# **LIAISON REPORTS:**

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 2. Update/Approval U of I Extension County Board Shadowing Program
- 3. Update/Approval Adopt a Board Member Program –Farm Bureau
- 4. Update/Approval County Board Rules of Order
- 5. Update/Approval Frontage Road from Waggoner to Route 48
- 6. Update/Approval Montgomery County, IL History & Families Book
- 7. Update/Approval Executive Session (if needed)

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- **4.** Update/Approval Maintenance Issues and Report:
- 5. Update/Approval Bid Specs to Demolish and Remove Debris for Two Buildings
- **6.** Update/Approval Other Business

- 1. Update/Approval Potential Business
- 2. Update/Approval Tour of Mehochko Home
- 3. Update/Approval Planning Commission and New Appointment
- 4. Update/Approval Green Diamond Bike Trail
- **5.** Update/Approval Revolving Loan Fund Report.
- 6. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 7. Update/Approval 2014 Legislative Priorities and Input
- 8. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 9. Update/Approval Mayor's Meeting and EZ Update
- 10. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for June 2014
- 2. Update/Approval Collections
- 3. Update/Approval Hazard Mitigation Meeting
- 4. Update/Approval Triple "R" MABAS Exercise
- 5. Update/Approval Next Town Hall Meeting at Hillsboro City Hall

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval CEFS Budget Request
- 2. Update/Approval GIS Flyover and Web Site
- **3.** Update/Approval County Trustee parcels- Policy/Procedure
- 4. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 5. Update/Approval FY 2015 Budget Hearings
- 6. Update/Approval Annual University of Illinois Extension Agreement
- 7. Update/Approval/Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Election Judge Commission
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report
- 4. Update/Approval Animal Control Facility and Program
- 5. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Personnel Manual
- 2. Update/Approval Local 773 in the Sheriff's Department
- 3. Update/Approval Time off Balances Quarter Ending May 31, 2014
- 4. Update/Approval Other Business

# ROAD AND BRIDGE COMMITTEE REPORT:

- 1. Update/Approval Sale of Used Equipment
- **2.** Update/Approval Resolution #2014-06: Resolution to appropriate funds for 1117 B-CA, Crabtree Trail, South Litchfield Road District, 50% RD 50% County Project. \$11,200
- 3. Update/Approval Rocky Hollow Bridge Right-of-Way Purchase
- 4. Update/Approval Engineering Agreement for East Fork Township Bridge
- 5. Update/Approval Rock at the New Courthouse Parking Lot
- **6.** Update/Approval Red Ball Trail Executive Session
- 7. Update/Approval Other Business

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

#### **ANNOUNCEMENTS:**

# **SCHEDULE CHANGES:**

1. Regular Personnel Committee meeting on Thursday, July 31<sup>st</sup>, 2014 will start at 9:00 a.m. instead of 8:00 a.m. **APPOINTMENTS:** 

- Update/Approval Reappointment of Kenneth C. Durbin as commissioner to the Montgomery County Housing Authority Board
- 2. Update/Approval Appointment of Joe Goeke of Litchfield to the Montgomery County Planning Commission
- 3. Update/Approval Appointment to the Board of Review to replace Bill Harpole

#### **PUBLIC COMMENTS:**

# **PAY BILLS:**

ADJOURN: Until the Full Board Meeting on Tuesday, August 12th, 2014 at 8:30 AM.

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- 4. Update/Approval Maintenance Issues and Report
- 5. Update/Approval Open Bids to Demolish and Remove Debris for Two Buildings
- 6. Update/Approval Historic Courthouse Building Keys
- 7. Update/Approval Emergency Lights
- 8. Update/Approval Other Business

- 1. Update/Approval Potential Business
- 2. Update/Approval Coal Dust Issues
- 3. Update/Approval MCEDC
- 4. Update/Approval Planning Commission
- 5. Update/Approval Green Diamond Bike Trail
- 6. Update/Approval Revolving Loan Fund Report
- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 8. Update/Approval 2014 Legislative Priorities and Input
- 9. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 10. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for July 2014
- 2. Update/Approval Collections
- 3. Update/Approval Letter from Litchfield regarding Fire Protection for Rural Residents
- 4. Update/Approval IPWMAN/Mutual Aid
- 5. Update/Approval FEMA L364 Multi-Hazard Emergency Planning for Schools
- 6. Update/Approval Montgomery County Mitigation Sub-Grant
- 7. Update/Approval Supplies for Shelters
- 8. Update/Approval Old Settlers Contact Numbers
- 9. Update/Approval September Committee Meeting Date
- 10. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
- 2. Update/Approval GIS Report
- 3. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 4. Update/Approval FY 2015 Budget
- 5. Update/Approval Health Insurance for Budget Year 2015/2016
- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 3. Update/Approval FY2015 Budget
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Witt Labor Day Weekend Race
- 6. Update/Approval 2014 NBIS Bridge Audit
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

#### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- 4. Update/Approval Maintenance Issues and Report
- 5. Update/Approval Open Bids to Demolish and Remove Debris for Two Buildings
- 6. Update/Approval Historic Courthouse Building Keys
- 7. Update/Approval Emergency Lights
- 8. Update/Approval Other Business

- 1. Update/Approval Potential Business
- 2. Update/Approval Coal Dust Issues
- 3. Update/Approval MCEDC
- 4. Update/Approval Planning Commission
- 5. Update/Approval Green Diamond Bike Trail
- 6. Update/Approval Revolving Loan Fund Report
- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 8. Update/Approval 2014 Legislative Priorities and Input
- 9. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 10. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for July 2014
- 2. Update/Approval Collections
- 3. Update/Approval Letter from Litchfield regarding Fire Protection for Rural Residents
- 4. Update/Approval IPWMAN/Mutual Aid
- 5. Update/Approval FEMA L364 Multi-Hazard Emergency Planning for Schools
- 6. Update/Approval Montgomery County Mitigation Sub-Grant
- 7. Update/Approval Supplies for Shelters
- 8. Update/Approval Old Settlers Contact Numbers
- 9. Update/Approval September Committee Meeting Date
- 10. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
- 2. Update/Approval GIS Report
- 3. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 4. Update/Approval FY 2015 Budget
- 5. Update/Approval Health Insurance for Budget Year 2015/2016
- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 3. Update/Approval FY2015 Budget
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Witt Labor Day Weekend Race
- 6. Update/Approval 2014 NBIS Bridge Audit
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

#### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
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- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- 4. Update/Approval Maintenance Issues and Report
- 5. Update/Approval Open Bids to Demolish and Remove Debris for Two Buildings
- 6. Update/Approval Historic Courthouse Building Keys
- 7. Update/Approval Emergency Lights
- 8. Update/Approval Other Business

- 1. Update/Approval Potential Business
- 2. Update/Approval Coal Dust Issues
- 3. Update/Approval MCEDC
- 4. Update/Approval Planning Commission
- 5. Update/Approval Green Diamond Bike Trail
- 6. Update/Approval Revolving Loan Fund Report
- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 8. Update/Approval 2014 Legislative Priorities and Input
- 9. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 10. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for July 2014
- 2. Update/Approval Collections
- 3. Update/Approval Letter from Litchfield regarding Fire Protection for Rural Residents
- 4. Update/Approval IPWMAN/Mutual Aid
- 5. Update/Approval FEMA L364 Multi-Hazard Emergency Planning for Schools
- 6. Update/Approval Montgomery County Mitigation Sub-Grant
- 7. Update/Approval Supplies for Shelters
- 8. Update/Approval Old Settlers Contact Numbers
- 9. Update/Approval September Committee Meeting Date
- 10. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
- 2. Update/Approval GIS Report
- 3. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 4. Update/Approval FY 2015 Budget
- 5. Update/Approval Health Insurance for Budget Year 2015/2016
- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 3. Update/Approval FY2015 Budget
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Witt Labor Day Weekend Race
- 6. Update/Approval 2014 NBIS Bridge Audit
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

#### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
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#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- 4. Update/Approval Maintenance Issues and Report
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- 8. Update/Approval Other Business

- 1. Update/Approval Potential Business
- 2. Update/Approval Coal Dust Issues
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- 4. Update/Approval Planning Commission
- 5. Update/Approval Green Diamond Bike Trail
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- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
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- 2. Update/Approval Collections
- 3. Update/Approval Letter from Litchfield regarding Fire Protection for Rural Residents
- 4. Update/Approval IPWMAN/Mutual Aid
- 5. Update/Approval FEMA L364 Multi-Hazard Emergency Planning for Schools
- 6. Update/Approval Montgomery County Mitigation Sub-Grant
- 7. Update/Approval Supplies for Shelters
- 8. Update/Approval Old Settlers Contact Numbers
- 9. Update/Approval September Committee Meeting Date
- 10. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
- 2. Update/Approval GIS Report
- 3. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 4. Update/Approval FY 2015 Budget
- 5. Update/Approval Health Insurance for Budget Year 2015/2016
- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 3. Update/Approval FY2015 Budget
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Witt Labor Day Weekend Race
- 6. Update/Approval 2014 NBIS Bridge Audit
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

#### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
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- 11. V.A.C. Report ---- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
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- 4. Update/Approval Maintenance Issues and Report
- 5. Update/Approval Open Bids to Demolish and Remove Debris for Two Buildings
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- 5. Update/Approval Green Diamond Bike Trail
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# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
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- 1. Update/Approval Elections
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- 1. Update/Approval Supervisor of Assessments Office
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# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

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# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
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**ANNOUNCEMENTS:** 

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- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 3. Update/Approval FY2015 Budget
- 4. Update/Approval Red Ball Trail
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# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
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# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14th at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

#### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
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#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- 4. Update/Approval Maintenance Issues and Report
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**PAY BILLS:** 

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#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

#### LIAISON REPORTS:

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- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
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**ANNOUNCEMENTS:** 

#### **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

## **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

#### **PUBLIC COMMENTS:**

**PAY BILLS:** 

## For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
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#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

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## **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
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#### **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
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- 2. Update/Approval GIS Report
- 3. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 4. Update/Approval FY 2015 Budget
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- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

## **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

#### **ROAD AND BRIDGE COMMITTEE REPORT:**

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## PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
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#### **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

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**ANNOUNCEMENTS:** 

#### **SCHEDULE CHANGES:**

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## **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

#### **PUBLIC COMMENTS:**

**PAY BILLS:** 

## For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

#### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
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- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
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- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
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# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

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# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

### **PUBLIC COMMENTS:**

**PAY BILLS:** 

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- 2. PLEDGE OF ALLEGIANCE
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- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- 4. Update/Approval Maintenance Issues and Report
- 5. Update/Approval Open Bids to Demolish and Remove Debris for Two Buildings
- 6. Update/Approval Historic Courthouse Building Keys
- 7. Update/Approval Emergency Lights
- 8. Update/Approval Other Business

- 1. Update/Approval Potential Business
- 2. Update/Approval Coal Dust Issues
- 3. Update/Approval MCEDC
- 4. Update/Approval Planning Commission
- 5. Update/Approval Green Diamond Bike Trail
- 6. Update/Approval Revolving Loan Fund Report
- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 8. Update/Approval 2014 Legislative Priorities and Input
- 9. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 10. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for July 2014
- 2. Update/Approval Collections
- 3. Update/Approval Letter from Litchfield regarding Fire Protection for Rural Residents
- 4. Update/Approval IPWMAN/Mutual Aid
- 5. Update/Approval FEMA L364 Multi-Hazard Emergency Planning for Schools
- 6. Update/Approval Montgomery County Mitigation Sub-Grant
- 7. Update/Approval Supplies for Shelters
- 8. Update/Approval Old Settlers Contact Numbers
- 9. Update/Approval September Committee Meeting Date
- 10. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
- 2. Update/Approval GIS Report
- 3. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 4. Update/Approval FY 2015 Budget
- 5. Update/Approval Health Insurance for Budget Year 2015/2016
- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 3. Update/Approval FY2015 Budget
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Witt Labor Day Weekend Race
- 6. Update/Approval 2014 NBIS Bridge Audit
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, August 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

### LIAISON REPORTS:

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Fair Queen Shayla Grosenheider to attend upcoming Full Board
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval IPWMAN

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 2. Update/Approval HVAC at Courts Complex
- 3. Update/Approval Communications Tower
- 4. Update/Approval Maintenance Issues and Report
- 5. Update/Approval Open Bids to Demolish and Remove Debris for Two Buildings
- 6. Update/Approval Historic Courthouse Building Keys
- 7. Update/Approval Emergency Lights
- 8. Update/Approval Other Business

- 1. Update/Approval Potential Business
- 2. Update/Approval Coal Dust Issues
- 3. Update/Approval MCEDC
- 4. Update/Approval Planning Commission
- 5. Update/Approval Green Diamond Bike Trail
- 6. Update/Approval Revolving Loan Fund Report
- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 8. Update/Approval 2014 Legislative Priorities and Input
- 9. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 10. Update/Approval Other Business

- 1. Update/Approval of the Ambulance Call Report for July 2014
- 2. Update/Approval Collections
- 3. Update/Approval Letter from Litchfield regarding Fire Protection for Rural Residents
- 4. Update/Approval IPWMAN/Mutual Aid
- 5. Update/Approval FEMA L364 Multi-Hazard Emergency Planning for Schools
- 6. Update/Approval Montgomery County Mitigation Sub-Grant
- 7. Update/Approval Supplies for Shelters
- 8. Update/Approval Old Settlers Contact Numbers
- 9. Update/Approval September Committee Meeting Date
- 10. Update/Approval Other Business

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
- 2. Update/Approval GIS Report
- 3. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 4. Update/Approval FY 2015 Budget
- 5. Update/Approval Health Insurance for Budget Year 2015/2016
- 6. Update/Approval Designation of Depositories
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval Recycling Program and Events
- 3. Update/Approval EPA Report Truck Bids advertised
- 4. Update/Approval ICRMT Property Casualty Insurance
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Rabies Tags, Animal Control Facility Manager/Officer Position, Replace Incinerator Chimney
- 7. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Rocky Hollow Bridge Right-of-way Purchase
- 3. Update/Approval FY2015 Budget
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Witt Labor Day Weekend Race
- 6. Update/Approval 2014 NBIS Bridge Audit
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Supervisor of Assessments Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 Union Negotiations in the Sheriff's Department
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

**ANNOUNCEMENTS:** 

# **SCHEDULE CHANGES:**

1. Special HWE Committee meeting is Thursday, August 14<sup>th</sup> at 5:30 p.m.

# **APPOINTMENTS:**

1. Update/Approval Re-appointment of John Richard Lyons to Drainage District #43 –Harvel #1 and Drainage District #42 – Harvel #2

### **PUBLIC COMMENTS:**

**PAY BILLS:** 

# For Tuesday, September 9<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE Led by Miss Illinois County Fair Queen Summer Robbins
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

# **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

# APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

# **LIAISON REPORTS:**

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 2. Update/Approval Appointment Needed for the CEFS Board
- 3. Update/Approval Law Enforcement Training Resolution Montgomery County Coroner's Office
- 4. Update/Approval County Wide Connected Water System
- 5. Update/Approval Executive Session if needed

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Maintenance Issues and Report
- 2. Update/Approval Hillsboro Recycling Facility Building Repairs and Issues
- 3. Update/Approval Budgeting for B & G / Capital Improvement Projects
- 4. Update/Approval Communications Tower
- 5. Update/Approval Status of Demolition on Buildings that were bid last month
- 6. Update/Approval Open Bids for Demolition of Building at 108 North Monroe, Harvel Parcel #04-33-281-004
- 7. Update/Approval Other Business

# ECONOMIC DEVELOPMENT COMMITTEE REPORT:

- 1. Update/Approval Coal Dust Issues
- 2. Update/Approval MCEDC
- 3. Update/Approval Planning Commission
- 4. Update/Approval Green Diamond Bike Trail
- 5. Update/Approval Revolving Loan Fund Report
- 6. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 7. Update/Approval 2014 Legislative Priorities and Input
- 8. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 9. Update/Approval Other Business

### E.M.A./AMBULANCE COMMITTEE REPORT:

- 1. Update/Approval of the Ambulance Call Report for August 2014
- 2. Update/Approval Collections
- 3. Update/Approval Capstone Table Top Exercise
- 4. Update/Approval Emergency Planning for Schools
- 5. Update/Approval Other Business: Fire Service and line that separates the Hillsboro Fire Area from the Litchfield Area

# FINANCE COMMITTEE REPORT:

- 1. Update/Approval SOA Report
- 2. Update/Approval GIS Report
- 3. Update/Approval Intern in Information Systems Office
- 4. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 5. Update/Approval FY 2015 Budget
- 6. Update/Approval Estimate Tax Levy
- 7. Update/Approval Litchfield Dispatching Services
- 8. Update/Approval Code Red Funding
- 9. Update/Approval County Trustee parcels- Policy/Procedure
- 10. Update/Approval Resolution to Convey Parcel ID 10-33-259-010 to the City of Litchfield
- 11. Update/Approval Tri Tech Invoice
- 12. Update/Approval ROE Quarterly Report
- 13. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval EPA Report
- 3. Update/Approval Recycling Program and Events
- 4. Update/Approval Animal Control Facility and Program
- 5. Update/Approval Appoint Animal Control Facility Manager/Officer
- 6. Update/Approval Other Business

# **PERSONNEL COMMITTEE REPORT:**

- 1. Update/Approval Personnel Manual
- 2. Update/Approval Local 773 in the Sheriff's Department
- 3. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Resolution #2014-07: Resolution to appropriate funds for 1118 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 2. Update/Approval Resolution #2014-08: Resolution to appropriate funds for 1119 B-CA, E. 15<sup>th</sup> Road, Rountree Road District, 50% RD 50% County Project
- 3. Update/Approval Engineering Agreement McDonough-Whitlow Taylorville Road
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Other Business

# APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:

# **CHAIRMAN'S REPORT:**

# **ANNOUNCEMENTS:**

1. Pioneer Tour after Full Board Meeting

### **SCHEDULE CHANGES:**

# **APPOINTMENTS:**

- 1. Update/Approval appointment of Mary Harrison as Secretary/Treasurer to the Fillmore Glendale Cemetery Board
- 2. Update/Approval reappointment of Daniel Tester to the Drainage District #1 of Irving, Witt, Nokomis and Rountree

# **PUBLIC COMMENTS:**

### **PAY BILLS:**

# For Tuesday, October 14<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

### **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report -and Annual Report--- Dave Strowmatt

#### APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

### LIAISON REPORTS:

### **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report & Bus Schedule Calendar on website
- 2. Update/Approval Rules of Order Committee
- 3. Update/Approval Appointment Needed for the CEFS Board
- 4. Update/Approval Liaison to Housing Authority Board
- 5. Update/Approval County Wide Connected Water System

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Maintenance Issues and Report
- 2. Update/Approval Hillsboro Recycling Facility Roof Replacement
- 3. Update/Approval Tuck-pointing Historic Courthouse
- 4. Update/Approval Communications Tower
- 5. Update/Approval Demolition of Building at 108 North Monroe, Harvel Parcel #04-33-281-004:
- 6. Update/Approval Sound System in Board Room
- 7. Update/Approval Other Business

### ECONOMIC DEVELOPMENT COMMITTEE REPORT:

- 1. Update/Approval EZ Mayors Meeting
- 2. Update/Approval Coal Dust Issues
- 3. Update/Approval MCEDC
- 4. Update/Approval Planning Commission Recommendations
- 5. Update/Approval Workforce Round Table
- 6. Update/Approval Revolving Loan Fund Report
- 7. Update/Approval Revolving Loan Fund Policy & Procedure Manual Changes
- 8. Update/Approval 2014 Legislative Priorities and Input
- 9. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 10. Update/Approval Other Business

### E.M.A./AMBULANCE COMMITTEE REPORT:

- 1. Update/Approval of the Ambulance Call Report for August & September 2014
- 2. Update/Approval Collections
- 3. Update/Approval IEMA Conference
- 4. Update/Approval Mutual Aid
- 5. Update/Approval November Class
- 6. Update/Approval Office of the State Fire Marshall
- 7. Update/Approval Shelter Supplies
- 8. Update/Approval HazMat
- 9. Update/Approval Code Red
- 10. Update/Approval Other Business

### FINANCE COMMITTEE REPORT:

- 1. Update/Approval PMA USA Insurance Presentation
- 2. Update/Approval Health Insurance Request for Proposal
- 3. Update/Approval Employee Health Insurance Premiums
- 4. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 5. Update/Approval Adopt FY 2015 Aggregate Levy
- 6. Update/Approval FY 2015 Budget Changes and Recommendations
- 7. Update/Approval Litchfield Dispatching Services and Fire Protection Area
- 8. Update/Approval Other Business

### **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval EPA Report
- 2. Update/Approval Elections
- 3. Update/Approval Recycling Program and Events
  - Baler repairs
- 4. Update/Approval ICRMT Property Casualty Insurance Renewal
- 5. Update/Approval Tom Franzen as our Agent/Broker of Record for Workers Compensation
- 6. Update/Approval Animal Control Facility and Program
  - Appoint Animal Control Administrator
  - Appoint Animal Control Facility Manager/Officer
- 7. Update/Approval Other Business

# ROAD AND BRIDGE COMMITTEE REPORT:

- 1. Update/Approval Pine Street in Irving
- 2. Update/Approval Resolution #2014-09: Resolution to appropriate funds for 1120 B-CA, E. 9<sup>th</sup> Road, Harvel Road District, 50% RD 50% County Project
- 3. Update/Approval East Fork 6<sup>th</sup> Avenue Township Bridge over Coffeen Lake
- 4. Update/Approval Highway Capital Improvement Projects: Nokomis Road
- 5. Update/Approval Sale of Used Equipment
- 6. Update/Approval Red Ball Trail
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Position in SOA Office
- 2. Update/Approval Personnel Manual
- 3. Update/Approval Local 773 in the Sheriff's Department
- 4. Update/Approval Joint HWE & Personnel Committee meeting
- 5. Update/Approval Other Business
- 6. Update/Approval Executive Session

# APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:

# **CHAIRMAN'S REPORT:**

### **ANNOUNCEMENTS:**

- 1. Dakota Access Pipeline Project Open House
- 2. Flu Shots
- 3. Extra CIPT Packets Available

# **SCHEDULE CHANGES:**

- 1. Next Regular EMA Committee meeting is Tuesday, October 28th at 3:30 p.m. before Coordinating Committee.
- 2. Next Regular Economic Development Committee meeting is Wednesday, October 29<sup>th</sup> at 7:00 p.m.
- 3. Next Full Board meeting is Wednesday, November 12<sup>th</sup> at 8:30 a.m.

# **APPOINTMENTS:** None

# **PUBLIC COMMENTS:**

### **PAY BILLS:**

RECESS: Until the Full Board Meeting on Wednesday, November 12<sup>th</sup>, 2014 at 8:30 AM.

# For Wednesday, November 12<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL

# **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. G.I.S. Coordinator's Report ---- Mary Purcell
- 6. Health Department Report ---- Hugh Satterlee
- 7. Probation Office Report ---- Banee Ulrici
- 8. Public Defender's Report ---- Dave Grigsby
- 9. Sheriff's Report ---- Jim Vazzi
- 10. T.B. Department Report ---- Becky Durbin
- 11. V.A.C. Report ---- Dave Strowmatt

# APPROVAL OF 11 ITEMS ON THE CONSENT AGENDA

### **LIAISON REPORTS:**

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval County Board Reorganization Date will be Monday, December 1<sup>st</sup>, 2014 at 8:30 am.
- 2. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 3. Update/Approval County-wide Connected Water System
- 4. Update/Approval Incident Management Team (IMT) Meeting Thursday, Nov. 20 at 6:00 pm at the Health Dept.
- 5. Update/Approval Resolution of Participation and Support Intergovernmental Law Enforcement Officers Inservice Training Act
- 6. Update/Approval Other Business

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Maintenance Issues and Report
- 2. Update/Approval Tuck-pointing Historic Courthouse
- 3. Update/Approval Communications Tower
- 4. Update/Approval Sound System in Board Room
- 5. Update/Approval Other Business

- 1. Update/Approval Dakota Access Pipeline Presentation
- 2. Update/Approval Presentation by Clean Line Energy on Grain Belt Transmission Project:
- 3. Update/Approval Coal Dust Issues:
- 4. Update/Approval MCEDC:
- 5. Update/Approval Planning Commission
  - Housing Authority Board
- 6. Update/Approval Workforce Round Table
- 7. Update/Approval Revolving Loan Fund Report
- 8. Update/Approval Appointment of MCEDC as Revolving Loan Fund Administrator for another 3-Year Term
- 9. Update/Approval 2014 Legislative Priorities and Input:
- 10. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 11. Update/Approval Other Business

- 1. Update/Approval Tri-Tech Class
- 2. Update/Approval Pro-Medic Audit
- 3. Update/Approval Proposals for Hazard Mitigation Plan
- 4. Update/Approval StarCom
- 5. Update/Approval HazMat Trailer
- 6. Update/Approval Other Business

# **FINANCE COMMITTEE REPORT**:

- 1. Update/Approval PMA USA Insurance Presentation
- 2. Update/Approval Resolution for Tax Deed Conveyance for Parcel # 06-07-429-007
- 3. Update/Approval Resolution for Tax Deed Conveyance for Parcel # 11-28-227-006
- 4. Update/Approval Resolution for Tax Deed Conveyance for Parcel # 12-22-459-001
- 5. Update/Approval Resolution for Tax Deed Conveyance for Parcel # 12-22-481-003
- 6. Update/Approval Resolution for Tax Deed Conveyance for Parcel # 13-05-102-007
- 7. Update/Approval Resolution for Tax Deed Conveyance for Parcel # 20-22-384-004
- 8. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- 9. Update/Approval FY 2015 Budget Changes and Recommendations
- 10. Update/Approval FY2015 Budget Appropriation, Levies and Resolutions
- 11. Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval EPA Report
- 3. Update/Approval Recycling Program and Events
- 4. Update/Approval ICRMT Property Casualty Insurance Renewal
- 5. Update/Approval Animal Control Facility and Program
- 6. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Sale of Used Equipment
- 2. Update/Approval Resolution #2014-10: Resolution to appropriate funds for 1121 B-CA, Burg Road, 100% County Project
- 3. Update/Approval Preliminary Services Agreement for Motor Fuel Tax Agreement for East Fork 6<sup>th</sup> Avenue Township Bridge over Coffeen Lake
- 4. Update/Approval Highway Capital Improvement Projects: Pine Street in Irving, Nokomis Road
- 5. Update/Approval County 2015 MFT Resolution- Resolution #2014-11
- 6. Update/Approval Pipeline Permit/Road Use Agreement
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Quarterly Time-off Reports
- 2. Update/Approval 2015 Montgomery County Holiday Schedule
- 3. Update/Approval Local 773 in the Sheriff's Department
- 4. Update/Approval Personnel Manual
- 5. Update/Approval Executive Session

# **APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:**

# **CHAIRMAN'S REPORT:**

# **ANNOUNCEMENTS:**

1. Retirement Party for Bonnie Branum for his 30 years of service on the County Board

# **SCHEDULE CHANGES:**

1. The next Regular Finance Committee meeting has been changed to Thursday, December 4<sup>th</sup> at 6:00 p.m. due to Board Reorganization.

### **APPOINTMENTS:**

1. Update/Approval Reappointment of Tom Rogers to the 911 Board

### **PUBLIC COMMENTS:**

### **PAY BILLS:**

ADJOURN: Until the County Board Reorganization Meeting on Monday, December 1<sup>st</sup>, 2014 at 8:30 AM.

# For Tuesday, December 9<sup>th</sup>, 2014 – 8:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING'S APPROVAL
- 5. MINUTES OF THE BOARD REORGANIZATION MEETING ON December 1<sup>st</sup>, 2014

# **CONSENT AGENDA:**

- 1. Chief Assessment Officer's Report ---- Ray Durston
- 2. Circuit Clerk's Report ---- Holly Lemons
- 3. County Clerk and Recorder's Report ---- Sandy Leitheiser
- 4. County Treasurer's Report ---- Ron Jenkins
- 5. Health Department Report ---- Hugh Satterlee
- 6. Probation Office Report ---- Banee Ulrici
- 7. Public Defender's Report ---- Erin Mattson
- 8. Sheriff's Report ---- Jim Vazzi
- 9. T.B. Department Report ---- Becky Durbin
- 10. V.A.C. Report ---- Dave Strowmatt

# APPROVAL OF 10 ITEMS ON THE CONSENT AGENDA

# **LIAISON REPORTS:**

# **COMMITTEE REPORTS:**

# **COORDINATING COMMITTEE REPORT:**

- 1. Update/Approval CEFS Central Illinois Public Transit Monthly Progress Report
- 2. Update/Approval County-wide Connected Water System
- 3. Update/Approval to Set the dates and times for all the Committee and Full Board Meetings for 2015
- 4. Update/Approval Other Business
- 5. Update/Approval Executive Session if Needed

# **BUILDING AND GROUNDS COMMITTEE REPORT:**

- 1. Update/Approval Maintenance Issues and Report
- 2. Update/Approval Tuck-pointing Historic Courthouse
- 3. Update/Approval Communications Tower
- 4. Update/Approval DCEO Lighting Grant
- 5. Update/Approval Other Business

# **ECONOMIC DEVELOPMENT COMMITTEE REPORT:**

- 1. Update/Approval Dakota Access Pipeline
- 2. Update/Approval Clean Line Energy on Grain Belt Transmission Project
- 3. Update/Approval Coal Dust Issues
- 4. Update/Approve Eagle Zinc Cleanup Project
- 5. Update/Approval MCEDC
- 6. Update/Approval Planning Commission
- 7. Update/Approval Workforce Round Table
- 8. Update/Approval Revolving Loan Fund Report
- 9. Update/Approval 2014 Legislative Priorities and Input
- 10. Update/Approval Economic Development Fund/Developing Guidelines for Long-Term Improvement Fund
- 11. Update/Approval CEO Program Franchise Fee Approval
- 12. Update/Approval Other Business

# **E.M.A./AMBULANCE COMMITTEE REPORT:**

- 1. Update/Approval Collections
- 2. Update/Approval ProMedic Audit
- 3. Update/Approval Tri-Tech Software

- 4. Update/Approval School Emergency Training Class
- 5. Update/Approval Mitigation Meeting
- 6. Update/Approval Accreditation
- 7. Update/Approval Other Business

# **FINANCE COMMITTEE REPORT:**

- 1. Update/Approval Purchase Two Vehicles for the Sheriff's Department
- 2. Update/Approval SOA Report
- 3. Update/Approval Employee Health Insurance Review
- 4. Update/Approval Monthly Coal Revenue Report and Revenue, Expense & Bank Balance Report
- **5.** Update/Approval School facility sales tax:
- **6.** Update/Approval New Accounting Software
- 7. Update/Approval Regional Office of Education Quarterly Report and Annual Report
- **8.** Update/Approval Other Business

# **H.W.E. COMMITTEE REPORT:**

- 1. Update/Approval Elections
- 2. Update/Approval EPA Report
- 3. Update/Approval Recycling Program and Events
- 4. Update/Approval Animal Control Facility and Program
  - Approval to combine two part time positions into one full time position.
- 5. Update/Approval Workers Compensation Information Effective 1/1/15
- 6. Update/Approval ICRMT Property Casualty Insurance Renewal
- 7. Update/Approval Other Business

# PERSONNEL COMMITTEE REPORT:

- 1. Update/Approval Employee Supplemental Insurance
- 2. Update/Approval Position in SOA Office
- 3. Update/Approval Local 773 in the Sheriff's Department
- 4. Update/Approval GIS Position Reclassification & Classified Advertisement
- 5. Update/Approval Personnel Manual and Changes
- 6. Update/Approval Other Business

# **ROAD AND BRIDGE COMMITTEE REPORT:**

- 1. Update/Approval Highway Capital Improvement Projects: Pine Street in Irving, Nokomis Road
- 2. Update/Approval East Fork 6<sup>th</sup> Avenue Township Bridge over Coffeen Lake
- 3. Update/Approval Walshville Township Bridge, 3<sup>rd</sup> Avenue Engineering Agreement
- 4. Update/Approval Red Ball Trail
- 5. Update/Approval Pipeline Permit/Road Use Agreement
- 6. Update/Approval 2015 Fuel Letting
- 7. Update/Approval 2015 Rock Letting
- 8. Update/Approval New Equipment Purchase
- 9. Update/Approval Other Business

# APPROVAL OF 8 COMMITTEE REPORTS AND MINUTES:

# **CHAIRMAN'S REPORT:**

### **ANNOUNCEMENTS:**

1. Employee Holiday Luncheon will be held on Wednesday, December 17<sup>th</sup> in the basement of St. Paul's Lutheran Church from 11:00 to 1:30 pm.

# **SCHEDULE CHANGES:**

1. Special Personnel Committee meeting is Thursday, December 11<sup>th</sup> at 9:00 a.m. with Sheriff's Laborers Local #773.

# **APPOINTMENTS:**

- 1. Update/Approval to re-appoint Randall Riemann as Commissioner to the Pitman-Zanesville #2, County Zone #33 Drainage District.
- 2. Update/Approval to re-appoint Larry Ziegler as Commissioner to the Zanesville #3, County Zone #15 Drainage District.
- 3. Update/Approval to re-appoint J. David Sale as Commissioner to the Zanesville #5 Drainage District.

# **PUBLIC COMMENTS:**

# **PAY BILLS:**

**ADJOURN:** Until the Full Board Meeting on Tuesday, January 13<sup>th</sup>, 2015 at 8:30 AM.