

PLF'S EX. NO. 2  
5-7-84

Montgomery County  
Primary Election  
March 20, 1984

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

| PRECINCT           | 1   | 2   | 3   | 4 | 5 | 6   | 7   | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15  |
|--------------------|-----|-----|-----|---|---|-----|-----|---|---|----|----|----|----|----|-----|
| AUDUBON 1          | 74  | 35  | 39  | 0 | 0 | 39  | 35  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 19  |
| AUDUBON 2          | 67  | 28  | 39  | 0 | 0 | 39  | 28  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 12  |
| BOIS D'ARC 1       | 46  | 8   | 38  | 0 | 0 | 30  | 8   | 8 | 0 | 0  | 0  | 0  | 0  | 0  | 6   |
| BOIS D'ARC 2       | 252 | 189 | 63  | 0 | 0 | 63  | 189 | 0 | 0 | 0  | 0  | 0  | 2  | 3  | 135 |
| BUTLER GROVE       | 171 | 117 | 54  | 0 | 0 | 54  | 117 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 78  |
| EAST FORK 1        | 235 | 120 | 115 | 0 | 0 | 115 | 120 | 0 | 0 | 0  | 0  | 0  | 1  | 0  | 53  |
| EAST FORK 2        | 50  | 35  | 15  | 0 | 0 | 15  | 35  | 0 | 0 | 0  | 0  | 0  | 0  | 2  | 16  |
| EAST FORK 3        | 268 | 190 | 78  | 0 | 0 | 78  | 190 | 0 | 0 | 0  | 0  | 0  | 1  | 7  | 90  |
| EAST FORK 4        | 135 | 104 | 31  | 0 | 0 | 31  | 104 | 0 | 0 | 0  | 1  | 0  | 0  | 0  | 46  |
| FILLMORE           | 208 | 153 | 55  | 0 | 0 | 55  | 153 | 0 | 0 | 0  | 0  | 0  | 0  | 4  | 89  |
| GRISHAM 1          | 112 | 86  | 26  | 0 | 0 | 26  | 86  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 29  |
| GRISHAM 2          | 71  | 55  | 16  | 0 | 0 | 16  | 55  | 0 | 0 | 0  | 0  | 0  | 1  | 3  | 30  |
| HARVEL             | 56  | 38  | 18  | 0 | 0 | 18  | 38  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 24  |
| HILLSBORO 1        | 189 | 131 | 58  | 0 | 0 | 58  | 131 | 0 | 0 | 0  | 0  | 0  | 0  | 5  | 73  |
| HILLSBORO 2        | 132 | 74  | 58  | 0 | 0 | 58  | 74  | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 43  |
| HILLSBORO 3        | 241 | 156 | 85  | 0 | 0 | 85  | 156 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 75  |
| HILLSBORO 4        | 199 | 134 | 65  | 0 | 0 | 65  | 134 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 69  |
| HILLSBORO 5        | 403 | 250 | 153 | 0 | 0 | 153 | 250 | 0 | 0 | 0  | 0  | 0  | 1  | 3  | 139 |
| HILLSBORO 6        | 421 | 370 | 51  | 0 | 0 | 51  | 370 | 0 | 0 | 0  | 0  | 0  | 1  | 7  | 159 |
| IRVING 1           | 100 | 69  | 31  | 0 | 0 | 31  | 69  | 0 | 0 | 0  | 0  | 1  | 1  | 0  | 36  |
| IRVING 2           | 86  | 65  | 21  | 0 | 0 | 21  | 65  | 0 | 0 | 0  | 0  | 0  | 1  | 1  | 32  |
| NOKOMIS 1          | 73  | 59  | 14  | 0 | 0 | 14  | 59  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 27  |
| NOKOMIS 2          | 122 | 67  | 55  | 0 | 0 | 55  | 67  | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 28  |
| NOKOMIS 3          | 197 | 104 | 93  | 0 | 0 | 93  | 104 | 0 | 0 | 0  | 0  | 0  | 1  | 3  | 47  |
| NOKOMIS 4          | 117 | 74  | 43  | 0 | 0 | 43  | 74  | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 34  |
| NOKOMIS 5          | 209 | 121 | 88  | 0 | 0 | 88  | 121 | 0 | 0 | 0  | 0  | 2  | 1  | 3  | 65  |
| NORTH LITCHFIELD 1 | 166 | 85  | 81  | 0 | 0 | 81  | 85  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 59  |
| NORTH LITCHFIELD 2 | 234 | 117 | 113 | 0 | 0 | 113 | 117 | 0 | 0 | 0  | 0  | 0  | 0  | 4  | 62  |
| NORTH LITCHFIELD 3 | 173 | 103 | 70  | 0 | 0 | 70  | 103 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 54  |
| NORTH LITCHFIELD 4 | 103 | 71  | 32  | 0 | 0 | 32  | 71  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 27  |
| NORTH LITCHFIELD 5 | 215 | 107 | 108 | 0 | 0 | 108 | 107 | 0 | 0 | 0  | 0  | 0  | 0  | 3  | 56  |
| NORTH LITCHFIELD 6 | 223 | 143 | 80  | 0 | 0 | 80  | 143 | 0 | 0 | 0  | 0  | 0  | 1  | 5  | 74  |
| PITMAN             | 184 | 90  | 94  | 0 | 0 | 94  | 90  | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 67  |
| RAYMOND            | 314 | 213 | 101 | 0 | 0 | 101 | 213 | 0 | 0 | 0  | 0  | 0  | 0  | 3  | 136 |
| ROUNTREE           | 104 | 31  | 73  | 0 | 0 | 73  | 31  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 21  |
| SOUTH FILLMORE     | 84  | 52  | 32  | 0 | 0 | 32  | 52  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 34  |
| SOUTH LITCHFIELD 1 | 179 | 139 | 40  | 0 | 0 | 32  | 135 | 8 | 4 | 0  | 0  | 0  | 0  | 2  | 72  |
| SOUTH LITCHFIELD 2 | 272 | 235 | 37  | 0 | 0 | 37  | 235 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 86  |
| SOUTH LITCHFIELD 3 | 170 | 132 | 38  | 0 | 0 | 38  | 132 | 0 | 0 | 0  | 0  | 0  | 0  | 3  | 55  |

*no. of ballots* → 1  
 ← 2 *Dem. Ballots*  
 ← 3 *Rep. Ballots*  
 ← 4 *Non-Partisan Ballots*  
 ← 5

| PRECINCT           | 1    | 2    | 3    | 4  | 5  | 6    | 7    | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15   |
|--------------------|------|------|------|----|----|------|------|----|----|----|----|----|----|----|------|
| SOUTH LITCHFIELD 4 | 152  | 137  | 13   | 0  | 0  | 13   | 137  | 0  | 0  | 0  | 0  | 0  | 0  | 5  | 46   |
| WALSHVILLE         | 99   | 47   | 36   | 16 | 16 | 9    | 26   | 27 | 21 | 0  | 0  | 0  | 0  | 1  | 25   |
| WITT 1             | 68   | 43   | 25   | 0  | 0  | 25   | 43   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 29   |
| WITT 2             | 153  | 107  | 46   | 0  | 0  | 46   | 107  | 0  | 0  | 0  | 0  | 0  | 0  | 3  | 56   |
| WITT 3             | 203  | 159  | 44   | 0  | 0  | 44   | 159  | 0  | 0  | 0  | 0  | 0  | 2  | 0  | 70   |
| ZANESVILLE         | 111  | 69   | 42   | 0  | 0  | 42   | 69   | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 43   |
| TOTALS             | 7441 | 4914 | 2511 | 16 | 16 | 2468 | 4889 | 43 | 25 | 0  | 0  | 4  | 14 | 90 | 2526 |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

16-JESSE L. JACKSON  
D-PRESIDENT OF THE UNITED STATES  
19-BETTY JEAN WILLIAMS  
D-PRESIDENT OF THE UNITED STATES  
22-ROLAND W. BURRIS  
D-UNITED STATES SENATOR  
25-LOUIS K. WIDMAR  
D-REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT  
28-FLOYD E. FESSLER, JR.  
D-REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT

17-GEORGE McGOVERN  
D-PRESIDENT OF THE UNITED STATES  
20-ALEX SEITH  
D-UNITED STATES SENATOR  
23-PHILIP J. ROCK  
D-UNITED STATES SENATOR  
26-RICHARD J. DURBIN  
D-REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT  
29-SANDRA CLIMACO  
D-REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT

18-WALTER F. MONDALE  
D-PRESIDENT OF THE UNITED STATES  
21-PAUL SIMON  
D-UNITED STATES SENATOR  
24-GERALD M. ROSE  
D-UNITED STATES SENATOR  
27-MELVIN PRICE  
D-REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT  
30-LEO FITZGERALD (GLENN)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT

| PRECINCT             | 16 | 17 | 18  | 19 | 20 | 21  | 22 | 23 | 24 | 25 | 26  | 27  | 28 | 29 | 30 |
|----------------------|----|----|-----|----|----|-----|----|----|----|----|-----|-----|----|----|----|
| 20AUDUBON 1          | 0  | 2  | 12  | 0  | 1  | 25  | 3  | 3  | 0  | 1  | 32  | 0   | 0  | 0  | 4  |
| 20AUDUBON 2          | 0  | 1  | 13  | 0  | 2  | 17  | 2  | 3  | 2  | 2  | 22  | 0   | 0  | 0  | 5  |
| 20BOIS D'ARC 1       | 1  | 0  | 1   | 0  | 1  | 5   | 1  | 1  | 0  | 0  | 8   | 0   | 0  | 0  | 3  |
| 20BOIS D'ARC 2       | 5  | 2  | 37  | 0  | 26 | 100 | 21 | 37 | 0  | 10 | 172 | 0   | 0  | 0  | 36 |
| 20BUTLER GROVE       | 2  | 1  | 31  | 0  | 13 | 79  | 13 | 5  | 0  | 7  | 101 | 0   | 0  | 0  | 22 |
| 21EAST FORK 1        | 2  | 6  | 53  | 0  | 13 | 86  | 8  | 0  | 1  | 0  | 0   | 72  | 15 | 10 | 0  |
| 21EAST FORK 2        | 2  | 2  | 13  | 0  | 6  | 20  | 2  | 1  | 1  | 0  | 0   | 26  | 1  | 0  | 0  |
| 21EAST FORK 3        | 4  | 4  | 73  | 1  | 27 | 121 | 21 | 2  | 1  | 0  | 0   | 96  | 29 | 34 | 0  |
| 21EAST FORK 4        | 1  | 1  | 43  | 1  | 8  | 59  | 12 | 6  | 2  | 0  | 0   | 60  | 13 | 10 | 0  |
| 20FILLMORE           | 0  | 2  | 46  | 0  | 10 | 96  | 16 | 9  | 3  | 12 | 120 | 0   | 0  | 0  | 18 |
| 21GRISHAM 1          | 0  | 4  | 47  | 0  | 4  | 70  | 6  | 0  | 1  | 0  | 0   | 59  | 7  | 8  | 0  |
| 21GRISHAM 2          | 0  | 2  | 14  | 0  | 10 | 29  | 5  | 1  | 1  | 0  | 0   | 25  | 7  | 9  | 0  |
| 20HARVEL             | 0  | 0  | 12  | 0  | 3  | 23  | 6  | 4  | 0  | 0  | 34  | 0   | 0  | 0  | 6  |
| 21HILLSBORO 1        | 6  | 3  | 40  | 1  | 14 | 73  | 24 | 6  | 1  | 0  | 0   | 65  | 18 | 23 | 0  |
| 21HILLSBORO 2        | 1  | 2  | 26  | 0  | 11 | 42  | 14 | 2  | 1  | 0  | 0   | 38  | 15 | 12 | 0  |
| 21HILLSBORO 3        | 1  | 4  | 64  | 1  | 14 | 110 | 16 | 3  | 0  | 0  | 0   | 85  | 17 | 26 | 0  |
| 21HILLSBORO 4        | 4  | 2  | 52  | 2  | 12 | 93  | 13 | 3  | 1  | 0  | 0   | 74  | 18 | 14 | 0  |
| 21HILLSBORO 5        | 3  | 2  | 88  | 0  | 17 | 172 | 24 | 16 | 3  | 0  | 0   | 120 | 53 | 37 | 0  |
| 21HILLSBORO 6        | 6  | 15 | 153 | 1  | 27 | 239 | 47 | 12 | 5  | 0  | 0   | 198 | 46 | 39 | 0  |
| 20IRVING 1           | 3  | 3  | 23  | 0  | 9  | 41  | 12 | 5  | 0  | 5  | 60  | 0   | 0  | 0  | 14 |
| 20IRVING 2           | 2  | 4  | 18  | 0  | 9  | 41  | 5  | 2  | 0  | 7  | 50  | 0   | 0  | 0  | 11 |
| 20NOKOMIS 1          | 1  | 0  | 31  | 0  | 5  | 41  | 7  | 6  | 0  | 1  | 53  | 0   | 0  | 0  | 10 |
| 20NOKOMIS 2          | 1  | 1  | 29  | 0  | 7  | 42  | 7  | 2  | 1  | 2  | 57  | 0   | 0  | 0  | 11 |
| 20NOKOMIS 3          | 2  | 2  | 45  | 0  | 8  | 70  | 9  | 11 | 1  | 11 | 80  | 0   | 0  | 0  | 22 |
| 20NOKOMIS 4          | 3  | 0  | 34  | 0  | 8  | 40  | 9  | 13 | 0  | 6  | 63  | 0   | 0  | 0  | 12 |
| 20NOKOMIS 5          | 7  | 0  | 39  | 0  | 13 | 58  | 27 | 12 | 0  | 11 | 97  | 0   | 0  | 0  | 18 |
| 20NORTH LITCHFIELD 1 | 2  | 0  | 22  | 0  | 10 | 55  | 13 | 2  | 0  | 3  | 79  | 0   | 0  | 0  | 15 |
| 20NORTH LITCHFIELD 2 | 1  | 2  | 41  | 0  | 13 | 81  | 5  | 5  | 1  | 4  | 109 | 0   | 0  | 0  | 18 |
| 20NORTH LITCHFIELD 3 | 2  | 1  | 41  | 2  | 6  | 81  | 3  | 3  | 1  | 4  | 90  | 0   | 0  | 0  | 20 |
| 20NORTH LITCHFIELD 4 | 2  | 1  | 34  | 1  | 10 | 40  | 11 | 1  | 1  | 5  | 55  | 0   | 0  | 0  | 12 |
| 20NORTH LITCHFIELD 5 | 2  | 4  | 38  | 1  | 17 | 62  | 15 | 4  | 1  | 10 | 88  | 0   | 0  | 0  | 15 |
| 20NORTH LITCHFIELD 6 | 1  | 1  | 53  | 0  | 17 | 97  | 14 | 4  | 0  | 12 | 113 | 0   | 0  | 0  | 20 |
| 20PITMAN             | 3  | 0  | 19  | 0  | 4  | 61  | 11 | 10 | 1  | 3  | 84  | 0   | 0  | 0  | 16 |
| 20RAYMOND            | 2  | 5  | 62  | 0  | 11 | 145 | 28 | 19 | 0  | 15 | 186 | 0   | 0  | 0  | 37 |
| 20ROUNTREE           | 0  | 1  | 9   | 0  | 3  | 17  | 4  | 6  | 0  | 3  | 27  | 0   | 0  | 0  | 3  |
| 21SOUTH FILLMORE     | 0  | 2  | 15  | 0  | 4  | 34  | 7  | 3  | 0  | 0  | 0   | 34  | 7  | 3  | 0  |
| 21SOUTH LITCHFIELD 1 | 0  | 2  | 55  | 0  | 16 | 94  | 11 | 8  | 2  | 0  | 0   | 87  | 23 | 17 | 0  |

| PRECINCT              | 16 | 17 | 18   | 19 | 20  | 21   | 22  | 23  | 24 | 25  | 26   | 27   | 28  | 29  | 30  |
|-----------------------|----|----|------|----|-----|------|-----|-----|----|-----|------|------|-----|-----|-----|
| 21 SOUTH LITCHFIELD 2 | 5  | 7  | 113  | 1  | 23  | 141  | 21  | 18  | 2  | 0   | 0    | 146  | 26  | 17  | 0   |
| 21 SOUTH LITCHFIELD 3 | 6  | 2  | 53   | 0  | 16  | 75   | 15  | 3   | 3  | 0   | 0    | 70   | 22  | 15  | 0   |
| 21 SOUTH LITCHFIELD 4 | 1  | 1  | 73   | 0  | 18  | 85   | 16  | 3   | 5  | 0   | 0    | 72   | 21  | 12  | 0   |
| 21 WALSHVILLE         | 3  | 1  | 16   | 1  | 7   | 29   | 5   | 1   | 0  | 0   | 0    | 29   | 7   | 4   | 0   |
| 20 WITT 1             | 3  | 1  | 9    | 0  | 3   | 23   | 8   | 7   | 1  | 4   | 36   | 0    | 0   | 0   | 2   |
| 20 WITT 2             | 0  | 2  | 32   | 0  | 12  | 56   | 16  | 7   | 1  | 7   | 84   | 0    | 0   | 0   | 18  |
| 20 WITT 3             | 3  | 1  | 71   | 2  | 12  | 94   | 20  | 12  | 0  | 7   | 133  | 0    | 0   | 0   | 20  |
| 20 ZANESVILLE         | 1  | 0  | 19   | 0  | 7   | 35   | 5   | 10  | 1  | 1   | 65   | 0    | 0   | 0   | 8   |
| TOTALS                | 94 | 99 | 1812 | 15 | 487 | 3097 | 558 | 291 | 45 | 153 | 2098 | 1356 | 345 | 290 | 396 |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

31-DENNIS D. BALLINGER (GLENN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 34-JAMES D. JORDAN (GLENN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 37-GARY TUMULTY (MONDALE)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 40-LARRY D. MOLLETT (MONDALE)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 43-WESLEY J. DUIKER (McGOVERN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT

32-JEANELLE NORMAN (GLENN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 35-MARY ANN LAMM (GLENN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 38-ROBERT L. WATSON (MONDALE)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 41-SHARON McCOLLUM (MONDALE)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 44-ANN W. BARNARD (McGOVERN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT

33-PAUL C. VERTICCHIO (GLENN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 36-PENNY L. SEVERNS (MONDALE)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 39-JUDITH BARRINGER (MONDALE)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 42-MARY A. JOHNSTON (McGOVERN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 45-TERRY D. GARVER (McGOVERN)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT

| PRECINCT           | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| AUDUBON 1          | 2  | 2  | 3  | 2  | 3  | 13 | 14 | 14 | 11 | 11 | 9  | 2  | 0  | 0  | 1  |
| AUDUBON 2          | 2  | 4  | 3  | 7  | 4  | 9  | 11 | 9  | 6  | 6  | 6  | 1  | 1  | 1  | 0  |
| BOIS D'ARC 1       | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| BOIS D'ARC 2       | 32 | 29 | 35 | 37 | 37 | 39 | 49 | 38 | 29 | 24 | 23 | 3  | 2  | 5  | 3  |
| BUTLER GROVE       | 19 | 17 | 24 | 23 | 13 | 24 | 25 | 26 | 12 | 12 | 12 | 1  | 1  | 1  | 0  |
| EAST FORK 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| FILLMORE           | 12 | 14 | 14 | 13 | 16 | 48 | 45 | 50 | 39 | 39 | 34 | 0  | 0  | 1  | 4  |
| GRISHAM 1          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| GRISHAM 2          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HARVEL             | 6  | 7  | 4  | 6  | 6  | 10 | 10 | 12 | 6  | 6  | 6  | 1  | 0  | 0  | 1  |
| HILLSBORO 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 5        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 6        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| IRVING 1           | 15 | 12 | 12 | 11 | 12 | 23 | 23 | 27 | 19 | 16 | 17 | 2  | 1  | 3  | 1  |
| IRVING 2           | 6  | 9  | 8  | 7  | 10 | 23 | 17 | 22 | 19 | 15 | 13 | 1  | 0  | 1  | 1  |
| NOKOMIS 1          | 9  | 9  | 11 | 8  | 12 | 29 | 29 | 27 | 22 | 19 | 18 | 0  | 0  | 0  | 1  |
| NOKOMIS 2          | 9  | 10 | 8  | 7  | 5  | 33 | 34 | 30 | 28 | 25 | 25 | 0  | 0  | 0  | 1  |
| NOKOMIS 3          | 22 | 15 | 20 | 16 | 14 | 45 | 42 | 44 | 34 | 30 | 26 | 5  | 0  | 3  | 0  |
| NOKOMIS 4          | 13 | 8  | 12 | 11 | 12 | 35 | 36 | 34 | 25 | 24 | 23 | 1  | 1  | 2  | 1  |
| NOKOMIS 5          | 16 | 13 | 11 | 13 | 15 | 41 | 42 | 41 | 29 | 32 | 27 | 2  | 1  | 1  | 1  |
| NORTH LITCHFIELD 1 | 10 | 11 | 17 | 8  | 9  | 28 | 27 | 19 | 23 | 22 | 13 | 3  | 1  | 2  | 1  |
| NORTH LITCHFIELD 2 | 20 | 19 | 25 | 15 | 18 | 34 | 35 | 34 | 32 | 32 | 27 | 3  | 3  | 5  | 4  |
| NORTH LITCHFIELD 3 | 16 | 13 | 24 | 14 | 10 | 35 | 39 | 38 | 28 | 28 | 25 | 2  | 0  | 0  | 1  |
| NORTH LITCHFIELD 4 | 14 | 11 | 19 | 10 | 19 | 28 | 28 | 27 | 18 | 19 | 18 | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 5 | 13 | 15 | 16 | 8  | 9  | 35 | 33 | 32 | 27 | 24 | 23 | 1  | 0  | 0  | 1  |
| NORTH LITCHFIELD 6 | 21 | 21 | 25 | 16 | 13 | 47 | 47 | 46 | 38 | 39 | 35 | 0  | 0  | 1  | 1  |
| PITMAN             | 13 | 12 | 14 | 13 | 13 | 24 | 30 | 23 | 13 | 12 | 10 | 1  | 0  | 0  | 0  |
| RAYMOND            | 31 | 29 | 39 | 33 | 32 | 66 | 72 | 67 | 42 | 39 | 34 | 5  | 4  | 3  | 4  |

| PRECINCT           | 31         | 32         | 33         | 34         | 35         | 36         | 37         | 38         | 39         | 40         | 41         | 42        | 43        | 44        | 45        |
|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|
| ROUNTREE           | 2          | 4          | 1          | 4          | 4          | 9          | 10         | 11         | 6          | 6          | 8          | 2         | 0         | 1         | 1         |
| SOUTH FILLMORE     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         |
| SOUTH LITCHFIELD 1 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         |
| SOUTH LITCHFIELD 2 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         |
| SOUTH LITCHFIELD 3 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         |
| SOUTH LITCHFIELD 4 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         |
| WALSHVILLE         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         |
| WITT 1             | 1          | 1          | 4          | 3          | 3          | 12         | 12         | 11         | 9          | 9          | 9          | 0         | 0         | 0         | 0         |
| WITT 2             | 14         | 12         | 10         | 11         | 6          | 27         | 27         | 23         | 18         | 19         | 15         | 2         | 1         | 1         | 3         |
| WITT 3             | 15         | 19         | 20         | 21         | 21         | 65         | 57         | 54         | 48         | 51         | 40         | 1         | 2         | 1         | 1         |
| ZANESVILLE         | 9          | 9          | 11         | 6          | 6          | 22         | 18         | 18         | 14         | 14         | 14         | 0         | 0         | 0         | 0         |
| <b>TOTALS</b>      | <b>344</b> | <b>327</b> | <b>391</b> | <b>324</b> | <b>323</b> | <b>805</b> | <b>813</b> | <b>778</b> | <b>595</b> | <b>573</b> | <b>510</b> | <b>39</b> | <b>18</b> | <b>32</b> | <b>32</b> |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

46-JoANN DUMA (McGOVERN)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
49-JOE RICHARDS (CRANSTON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
52-JILL M. KUNKA (CRANSTON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
55-EVELYN L. ANDREE (JACKSON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
58-JOAN K. WAGNER (ASKEW)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT

47-VIRGIL J. RHODES (McGOVERN)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
50-MAUREEN E. SCHWARZ (CRANSTON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
53-JEROME ROBINSON (CRANSTON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
56-CECIL L. TURNER (JACKSON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
59-ALIX J. MEANS (ASKEW)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT

48-LISA W. STONE (CRANSTON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
51-CHARLES L. SAMPSON (CRANSTON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
54-INGRID S. CRAVENS (JACKSON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
57-DOROTHY MASON (JACKSON)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT  
60-CHARLES E. SLATER (ASKEW)  
D-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT

| PRECINCT           | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| AUDUBON 1          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| AUDUBON 2          | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| BOIS D'ARC 1       | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 0  | 0  | 0  | 0  |
| BOIS D'ARC 2       | 3  | 0  | 0  | 1  | 1  | 1  | 0  | 2  | 3  | 2  | 3  | 2  | 0  | 0  | 0  |
| BUTLER GROVE       | 1  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 1  | 1  | 2  | 1  | 0  | 0  | 0  |
| EAST FORK 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| FILLMORE           | 0  | 0  | 1  | 2  | 1  | 0  | 0  | 1  | 1  | 2  | 2  | 1  | 0  | 0  | 0  |
| GRISHAM 1          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| GRISHAM 2          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HARVEL             | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 5        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 6        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| IRVING 1           | 2  | 3  | 2  | 0  | 0  | 1  | 0  | 0  | 2  | 4  | 3  | 2  | 1  | 0  | 0  |
| IRVING 2           | 0  | 1  | 0  | 0  | 0  | 1  | 0  | 0  | 2  | 4  | 2  | 2  | 0  | 0  | 0  |
| NOKOMIS 1          | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 0  |
| NOKOMIS 2          | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 3          | 2  | 3  | 2  | 0  | 1  | 0  | 0  | 0  | 1  | 1  | 1  | 0  | 1  | 0  | 0  |
| NOKOMIS 4          | 2  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 2  | 3  | 2  | 3  | 0  | 0  | 0  |
| NOKOMIS 5          | 0  | 2  | 1  | 0  | 1  | 0  | 0  | 0  | 1  | 4  | 3  | 3  | 0  | 0  | 1  |
| NORTH LITCHFIELD 1 | 2  | 1  | 2  | 1  | 0  | 1  | 0  | 0  | 1  | 0  | 1  | 1  | 0  | 0  | 2  |
| NORTH LITCHFIELD 2 | 2  | 1  | 2  | 3  | 1  | 3  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 3 | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 1  |
| NORTH LITCHFIELD 4 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  |
| NORTH LITCHFIELD 5 | 0  | 1  | 2  | 1  | 0  | 1  | 0  | 0  | 1  | 2  | 1  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 6 | 1  | 0  | 1  | 1  | 1  | 1  | 0  | 3  | 4  | 2  | 2  | 2  | 0  | 0  | 0  |
| PITMAN             | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2  | 4  | 3  | 3  | 0  | 0  | 0  |
| RAYMOND            | 1  | 5  | 2  | 1  | 1  | 1  | 0  | 1  | 3  | 3  | 3  | 4  | 0  | 0  | 1  |



| PRECINCT           | 46        | 47        | 48        | 49        | 50        | 51        | 52       | 53        | 54        | 55        | 56        | 57        | 58       | 59       | 60       |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|
| ROUNTREE           | 2         | 1         | 1         | 1         | 0         | 0         | 0        | 1         | 0         | 0         | 0         | 0         | 1        | 1        | 0        |
| SOUTH FILLMORE     | 0         | 0         | 0         | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 0        | 0        |
| SOUTH LITCHFIELD 1 | 0         | 0         | 0         | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 0        | 0        |
| SOUTH LITCHFIELD 2 | 0         | 0         | 0         | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 0        | 0        |
| SOUTH LITCHFIELD 3 | 0         | 0         | 0         | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 0        | 0        |
| SOUTH LITCHFIELD 4 | 0         | 0         | 0         | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 0        | 0        |
| WALSHVILLE         | 0         | 0         | 0         | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 0        | 0        |
| WITT 1             | 0         | 1         | 0         | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 1         | 0        | 0        | 0        |
| WITT 2             | 1         | 4         | 0         | 1         | 0         | 1         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 1        | 0        |
| WITT 3             | 1         | 0         | 0         | 1         | 0         | 0         | 0        | 0         | 1         | 1         | 1         | 1         | 1        | 0        | 0        |
| ZANESVILLE         | 0         | 1         | 0         | 0         | 1         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0        | 1        | 0        |
| <b>TOTALS</b>      | <b>24</b> | <b>25</b> | <b>18</b> | <b>15</b> | <b>11</b> | <b>13</b> | <b>2</b> | <b>11</b> | <b>28</b> | <b>35</b> | <b>31</b> | <b>27</b> | <b>5</b> | <b>3</b> | <b>5</b> |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

61-DENNIS A. GEORGE (ASKEW)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 64-DENNIS A. RENDLEMAN (HART)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 67-ROSEMARY B. HALVERSON (HART)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 70-JIMMIE VOSS (UNCOMMITTED)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 73-DAVID H. EVERSON (HOLLINGS)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT

62-HELEN S. SPENCE (ASKEW)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 65-JAMES R. ELLENBERG (HART)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 68-DEBRA L. BREHM (HART)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 71-JoAN D. CORBETT (HOLLINGS)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 74-JAMES HUNSAKER (HOLLINGS)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT

63-GAIL L. TRUITT (ASKEW)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 66-MICHAEL LATSHAW (HART)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 69-NANCY ELLENBERG (HART)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 72-STEVE DUESTERHAUS (HOLLINGS)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 75-RICHARD C. KAIGE (HOLLINGS)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT

| PRECINCT           | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| AUDUBON 1          | 0  | 0  | 0  | 14 | 15 | 15 | 14 | 14 | 14 | 0  | 0  | 0  | 0  | 0  | 0  |
| AUDUBON 2          | 0  | 0  | 0  | 8  | 8  | 7  | 7  | 8  | 5  | 3  | 0  | 0  | 0  | 0  | 0  |
| BOIS D'ARC 1       | 0  | 0  | 0  | 4  | 4  | 4  | 4  | 4  | 4  | 0  | 0  | 0  | 0  | 0  | 0  |
| BOIS D'ARC 2       | 0  | 0  | 2  | 88 | 83 | 84 | 80 | 81 | 76 | 2  | 0  | 0  | 0  | 0  | 0  |
| BUTLER GROVE       | 0  | 0  | 0  | 54 | 53 | 55 | 52 | 50 | 52 | 3  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| FILLMORE           | 0  | 2  | 0  | 57 | 54 | 56 | 53 | 54 | 50 | 1  | 0  | 0  | 0  | 0  | 0  |
| GRISHAM 1          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| GRISHAM 2          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HARVEL             | 0  | 0  | 0  | 11 | 10 | 11 | 12 | 9  | 11 | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 5        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 6        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| IRVING 1           | 0  | 0  | 0  | 23 | 22 | 24 | 26 | 26 | 25 | 1  | 0  | 0  | 0  | 0  | 0  |
| IRVING 2           | 0  | 0  | 0  | 17 | 16 | 15 | 15 | 16 | 16 | 1  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 1          | 0  | 0  | 0  | 15 | 14 | 13 | 14 | 13 | 12 | 0  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 2          | 0  | 0  | 0  | 17 | 16 | 17 | 18 | 17 | 16 | 2  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 3          | 0  | 1  | 1  | 30 | 29 | 26 | 28 | 26 | 23 | 0  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 4          | 0  | 0  | 0  | 24 | 23 | 23 | 23 | 21 | 21 | 0  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 5          | 0  | 0  | 2  | 40 | 41 | 45 | 43 | 41 | 40 | 2  | 1  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 1 | 0  | 0  | 1  | 41 | 39 | 37 | 36 | 36 | 35 | 1  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 2 | 0  | 0  | 0  | 37 | 34 | 34 | 37 | 34 | 35 | 2  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 3 | 0  | 0  | 0  | 40 | 37 | 37 | 35 | 35 | 34 | 2  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 4 | 0  | 0  | 1  | 15 | 15 | 14 | 15 | 13 | 10 | 0  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 5 | 0  | 0  | 1  | 31 | 33 | 31 | 31 | 31 | 29 | 2  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 6 | 0  | 0  | 0  | 45 | 46 | 45 | 48 | 43 | 43 | 1  | 0  | 0  | 0  | 1  | 0  |
| PITMAN             | 0  | 0  | 0  | 37 | 34 | 34 | 31 | 31 | 27 | 2  | 0  | 0  | 0  | 0  | 0  |
| RAYMOND            | 0  | 0  | 2  | 81 | 79 | 76 | 72 | 71 | 69 | 5  | 1  | 1  | 0  | 0  | 0  |

| PRECINCT           | 61 | 62 | 63 | 64  | 65  | 66  | 67  | 68  | 69  | 70 | 71 | 72 | 73 | 74 | 75 |
|--------------------|----|----|----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|
| ROUNTREE           | 1  | 0  | 0  | 11  | 12  | 13  | 10  | 10  | 11  | 1  | 0  | 0  | 0  | 0  | 0  |
| SOUTH FILLMORE     | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  |
| SOUTH LITCHFIELD 1 | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  |
| SOUTH LITCHFIELD 2 | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  |
| SOUTH LITCHFIELD 3 | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  |
| SOUTH LITCHFIELD 4 | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  |
| WALSHVILLE         | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  |
| WITT 1             | 0  | 0  | 1  | 19  | 19  | 19  | 19  | 18  | 16  | 2  | 1  | 0  | 0  | 0  | 0  |
| WITT 2             | 0  | 2  | 1  | 31  | 31  | 32  | 28  | 30  | 30  | 1  | 1  | 1  | 0  | 0  | 0  |
| WITT 3             | 0  | 0  | 0  | 45  | 43  | 43  | 42  | 43  | 40  | 0  | 0  | 0  | 0  | 0  | 0  |
| ZANESVILLE         | 0  | 0  | 0  | 28  | 29  | 30  | 28  | 28  | 26  | 1  | 0  | 0  | 0  | 0  | 0  |
| TOTALS             | 1  | 5  | 12 | 863 | 839 | 840 | 821 | 803 | 770 | 35 | 4  | 2  | 0  | 1  | 0  |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

76-DAVID SAPP (HOLLINGS)  
 D-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 79-JOHN F. REAGAN (MONDALE)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 82-SHERI B. THOMAS (CRANSTON)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 85-PATTI ANN CAMILLE (HOLLINGS)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 88-ROBERT R. BLAIN (CRANSTON)  
 D-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT

77-PATRICIA CADIGAN (GLENN)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 80-PAULINE B. TAMMEN (MONDALE)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 83-CHARLOTTE ALEXANDER (JACKSON)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 86-RUDOLPH G. WILSON (CRANSTON)  
 D-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 89-DOROTHY J. HAEGELE (CRANSTON)  
 D-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT

78-ANN AWERKAMP (GLENN)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 81-JARL TREMAIL (CRANSTON)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 84-LESTER L. SPENCE (ASKEW)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 87-BEATRICE STEGEMAN (CRANSTON)  
 D-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 90-LENNY ESLINGER (CRANSTON)  
 D-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT

| PRECINCT           | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| AUDUBON 1          | 0  | 2  | 4  | 17 | 17 | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  |
| AUDUBON 2          | 0  | 6  | 6  | 10 | 8  | 0  | 2  | 1  | 2  | 1  | 0  | 0  | 0  | 0  | 0  |
| BOIS D'ARC 1       | 0  | 3  | 2  | 1  | 1  | 2  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| BOIS D'ARC 2       | 0  | 46 | 32 | 55 | 54 | 4  | 9  | 5  | 4  | 8  | 0  | 0  | 0  | 0  | 0  |
| BUTLER GROVE       | 0  | 23 | 18 | 33 | 30 | 3  | 5  | 4  | 5  | 8  | 0  | 0  | 0  | 0  | 0  |
| EAST FORK 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 17 | 17 | 16 | 15 | 13 |
| EAST FORK 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 8  | 10 | 9  | 8  | 8  |
| EAST FORK 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 56 | 47 | 49 | 44 | 46 |
| EAST FORK 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 27 | 19 | 23 | 19 | 17 |
| FILLMORE           | 0  | 18 | 11 | 49 | 54 | 1  | 5  | 5  | 5  | 5  | 0  | 0  | 0  | 0  | 0  |
| GRISHAM 1          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 21 | 19 | 19 | 17 | 16 |
| GRISHAM 2          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 13 | 11 | 8  | 8  | 7  |
| HARVEL             | 0  | 10 | 5  | 11 | 10 | 1  | 4  | 2  | 0  | 2  | 0  | 0  | 0  | 0  | 0  |
| HILLSBORO 1        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 30 | 28 | 31 | 27 | 26 |
| HILLSBORO 2        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 14 | 16 | 16 | 13 | 13 |
| HILLSBORO 3        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 28 | 27 | 27 | 28 | 25 |
| HILLSBORO 4        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 32 | 27 | 25 | 24 | 25 |
| HILLSBORO 5        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 43 | 45 | 43 | 44 | 45 |
| HILLSBORO 6        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 70 | 61 | 64 | 60 | 55 |
| IRVING 1           | 0  | 14 | 9  | 21 | 23 | 5  | 5  | 6  | 4  | 3  | 0  | 0  | 0  | 0  | 0  |
| IRVING 2           | 0  | 9  | 7  | 20 | 19 | 4  | 3  | 4  | 3  | 3  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 1          | 0  | 13 | 8  | 24 | 23 | 1  | 0  | 1  | 2  | 3  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 2          | 0  | 12 | 10 | 35 | 32 | 1  | 1  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 3          | 1  | 18 | 13 | 45 | 42 | 0  | 6  | 5  | 0  | 5  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 4          | 0  | 14 | 9  | 34 | 33 | 3  | 0  | 3  | 4  | 7  | 0  | 0  | 0  | 0  | 0  |
| NOKOMIS 5          | 0  | 15 | 16 | 41 | 38 | 4  | 2  | 6  | 7  | 4  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 1 | 0  | 17 | 12 | 33 | 32 | 5  | 7  | 6  | 3  | 2  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 2 | 0  | 24 | 23 | 45 | 40 | 1  | 3  | 1  | 6  | 6  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 3 | 0  | 15 | 12 | 41 | 41 | 3  | 2  | 6  | 4  | 6  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 4 | 0  | 12 | 9  | 31 | 27 | 3  | 2  | 3  | 3  | 2  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 5 | 0  | 13 | 12 | 41 | 35 | 2  | 2  | 2  | 4  | 3  | 0  | 0  | 0  | 0  | 0  |
| NORTH LITCHFIELD 6 | 0  | 28 | 18 | 48 | 45 | 6  | 6  | 7  | 4  | 6  | 0  | 0  | 0  | 0  | 0  |
| PITMAN             | 0  | 27 | 16 | 21 | 21 | 3  | 3  | 6  | 3  | 5  | 0  | 0  | 0  | 0  | 0  |
| RAYMOND            | 0  | 46 | 31 | 72 | 60 | 9  | 14 | 13 | 9  | 11 | 0  | 0  | 0  | 0  | 0  |

| PRECINCT           | 76 | 77  | 78  | 79  | 80  | 81 | 82 | 83 | 84 | 85  | 86  | 87  | 88  | 89  | 90  |
|--------------------|----|-----|-----|-----|-----|----|----|----|----|-----|-----|-----|-----|-----|-----|
| ROUNTREE           | 0  | 5   | 5   | 13  | 9   | 1  | 3  | 1  | 2  | 4   | 0   | 0   | 0   | 0   | 0   |
| SOUTH FILLMORE     | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0   | 14  | 11  | 12  | 11  | 11  |
| SOUTH LITCHFIELD 1 | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0   | 34  | 30  | 32  | 31  | 28  |
| SOUTH LITCHFIELD 2 | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0   | 34  | 33  | 32  | 27  | 28  |
| SOUTH LITCHFIELD 3 | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0   | 27  | 26  | 24  | 23  | 21  |
| SOUTH LITCHFIELD 4 | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0   | 34  | 30  | 32  | 30  | 29  |
| WALSHVILLE         | 0  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0   | 11  | 9   | 12  | 10  | 9   |
| WITT 1             | 0  | 6   | 6   | 15  | 14  | 0  | 0  | 2  | 1  | 1   | 0   | 0   | 0   | 0   | 0   |
| WITT 2             | 0  | 11  | 10  | 36  | 30  | 3  | 3  | 1  | 4  | 4   | 0   | 0   | 0   | 0   | 0   |
| WITT 3             | 3  | 29  | 21  | 62  | 53  | 4  | 6  | 4  | 9  | 7   | 0   | 0   | 0   | 0   | 0   |
| ZANESVILLE         | 1  | 18  | 15  | 27  | 21  | 3  | 3  | 3  | 1  | 2   | 0   | 0   | 0   | 0   | 0   |
| TOTALS             | 5  | 454 | 340 | 881 | 812 | 72 | 98 | 98 | 90 | 109 | 513 | 466 | 474 | 439 | 422 |



| PRECINCT           | 91         | 92         | 93         | 94         | 95         | 96         | 97        | 98        | 99        | 100       | 101       | 102        | 103        | 104        | 105        |
|--------------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|
| ROUNTREE           | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          |
| SOUTH FILLMORE     | 22         | 10         | 21         | 19         | 19         | 2          | 3         | 2         | 1         | 1         | 1         | 9          | 8          | 7          | 10         |
| SOUTH LITCHFIELD 1 | 56         | 15         | 41         | 42         | 43         | 6          | 7         | 4         | 4         | 3         | 8         | 36         | 34         | 35         | 36         |
| SOUTH LITCHFIELD 2 | 70         | 26         | 49         | 47         | 46         | 8          | 7         | 5         | 6         | 8         | 28        | 33         | 26         | 27         | 31         |
| SOUTH LITCHFIELD 3 | 43         | 9          | 23         | 20         | 21         | 2          | 2         | 3         | 4         | 4         | 6         | 21         | 21         | 19         | 17         |
| SOUTH LITCHFIELD 4 | 41         | 9          | 22         | 20         | 19         | 4          | 2         | 3         | 2         | 1         | 7         | 25         | 21         | 19         | 20         |
| WALSHVILLE         | 20         | 7          | 19         | 18         | 15         | 4          | 4         | 4         | 2         | 3         | 3         | 8          | 11         | 9          | 8          |
| WITT 1             | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          |
| WITT 2             | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          |
| WITT 3             | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          |
| ZANESVILLE         | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          |
| <b>TOTALS</b>      | <b>838</b> | <b>290</b> | <b>688</b> | <b>684</b> | <b>658</b> | <b>103</b> | <b>95</b> | <b>80</b> | <b>67</b> | <b>67</b> | <b>95</b> | <b>573</b> | <b>533</b> | <b>537</b> | <b>528</b> |





| PRECINCT           | 106        | 107        | 108        | 109       | 110       | 111       | 112       | 113       | 114       | 115       | 116       | 117       | 118       | 119       | 120        |
|--------------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ROUNTREE           | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| SOUTH FILLMORE     | 8          | 6          | 7          | 1         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2         | 4          |
| SOUTH LITCHFIELD 1 | 31         | 27         | 18         | 2         | 1         | 0         | 1         | 1         | 4         | 2         | 2         | 4         | 2         | 1         | 9          |
| SOUTH LITCHFIELD 2 | 27         | 25         | 28         | 1         | 1         | 1         | 0         | 0         | 4         | 1         | 0         | 3         | 2         | 1         | 23         |
| SOUTH LITCHFIELD 3 | 17         | 18         | 15         | 1         | 3         | 3         | 3         | 2         | 3         | 3         | 3         | 3         | 1         | 2         | 10         |
| SOUTH LITCHFIELD 4 | 22         | 23         | 10         | 2         | 1         | 1         | 2         | 1         | 1         | 0         | 0         | 4         | 4         | 0         | 7          |
| WALSHVILLE         | 8          | 6          | 6          | 2         | 1         | 1         | 1         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 5          |
| WITT 1             | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| WITT 2             | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| WITT 3             | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| ZANESVILLE         | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| <b>TOTALS</b>      | <b>505</b> | <b>472</b> | <b>311</b> | <b>31</b> | <b>22</b> | <b>23</b> | <b>23</b> | <b>19</b> | <b>49</b> | <b>24</b> | <b>22</b> | <b>44</b> | <b>31</b> | <b>34</b> | <b>203</b> |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

121-DENNIS J. ORSEY (GLENN)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 124-CARLTON J. JONES (MONDALE)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 127-JENECE BROWN (JACKSON)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 130-JOHN F. SHARP  
 D-REPRESENTATIVE IN THE G. A.  
 98TH REPRESENTATIVE DISTRICT  
 133-NO CANDIDATES FILED  
 D-CIRCUIT CLERK

122-NED RANDLE (HART)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 125-CHARLENE GILL (CRANSTON)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 128-THEODORE THOMAS JR. (JACKSON)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 131-GARY HANNIG  
 D-REPRESENTATIVE IN THE G. A.  
 98TH REPRESENTATIVE DISTRICT  
 134-BARBARA ADAMS  
 D-STATE'S ATTORNEY

123-MARGUERITE DUBBELDE (MONDALE)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 126-ROBERT HILDEBRAND (CRANSTON)  
 D-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 129-VINCE DEMUZIO  
 D-STATE SENATOR  
 49TH LEGISLATIVE DISTRICT  
 132-MIKE SOUTHWORTH  
 D-REPRESENTATIVE IN THE G. A.  
 100TH REPRESENTATIVE DISTRICT  
 135-MICHAEL B. WHITE  
 D-STATE'S ATTORNEY

| PRECINCT           | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| AUDUBON 1          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 22  | 0   | 16  | 15  |
| AUDUBON 2          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 15  | 0   | 11  | 14  |
| BOIS D'ARC 1       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 8   | 0   | 5   | 3   |
| BOIS D'ARC 2       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 143 | 0   | 125 | 52  |
| BUTLER GROVE       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 80  | 0   | 59  | 47  |
| EAST FORK 1        | 12  | 36  | 46  | 48  | 4   | 2   | 4   | 2   | 90  | 34  | 73  | 0   | 0   | 64  | 47  |
| EAST FORK 2        | 5   | 13  | 11  | 13  | 0   | 0   | 3   | 3   | 26  | 8   | 23  | 0   | 0   | 21  | 13  |
| EAST FORK 3        | 16  | 78  | 60  | 54  | 10  | 10  | 12  | 9   | 150 | 53  | 114 | 0   | 0   | 94  | 79  |
| EAST FORK 4        | 7   | 36  | 34  | 31  | 5   | 2   | 2   | 4   | 74  | 21  | 69  | 0   | 0   | 66  | 30  |
| FILLMORE           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 95  | 0   | 91  | 53  |
| GRISHAM 1          | 6   | 24  | 40  | 43  | 4   | 1   | 2   | 1   | 71  | 16  | 62  | 0   | 0   | 53  | 27  |
| GRISHAM 2          | 8   | 26  | 8   | 13  | 4   | 1   | 0   | 4   | 38  | 10  | 35  | 0   | 0   | 20  | 29  |
| HARVEL             | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 26  | 0   | 29  | 7   |
| HILLSBORO 1        | 11  | 64  | 33  | 37  | 5   | 1   | 4   | 8   | 0   | 0   | 0   | 101 | 0   | 61  | 56  |
| HILLSBORO 2        | 6   | 32  | 23  | 24  | 6   | 2   | 1   | 5   | 0   | 0   | 0   | 58  | 0   | 37  | 30  |
| HILLSBORO 3        | 11  | 57  | 53  | 50  | 6   | 1   | 5   | 2   | 0   | 0   | 0   | 113 | 0   | 87  | 60  |
| HILLSBORO 4        | 8   | 53  | 34  | 40  | 3   | 5   | 5   | 4   | 0   | 0   | 0   | 91  | 0   | 52  | 71  |
| HILLSBORO 5        | 22  | 111 | 82  | 79  | 7   | 9   | 7   | 8   | 0   | 0   | 0   | 186 | 0   | 124 | 109 |
| HILLSBORO 6        | 25  | 122 | 122 | 119 | 10  | 6   | 8   | 9   | 0   | 0   | 0   | 258 | 0   | 218 | 127 |
| IRVING 1           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 52  | 0   | 39  | 28  |
| IRVING 2           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 39  | 0   | 31  | 23  |
| NOKOMIS 1          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 46  | 0   | 37  | 21  |
| NOKOMIS 2          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 45  | 0   | 34  | 27  |
| NOKOMIS 3          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 70  | 0   | 53  | 41  |
| NOKOMIS 4          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 58  | 0   | 39  | 33  |
| NOKOMIS 5          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 85  | 0   | 60  | 50  |
| NORTH LITCHFIELD 1 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 73  | 28  | 54  | 0   | 0   | 56  | 28  |
| NORTH LITCHFIELD 2 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 97  | 29  | 85  | 0   | 0   | 56  | 57  |
| NORTH LITCHFIELD 3 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 85  | 40  | 57  | 0   | 0   | 46  | 54  |
| NORTH LITCHFIELD 4 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 55  | 16  | 47  | 0   | 0   | 33  | 32  |
| NORTH LITCHFIELD 5 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 83  | 33  | 70  | 0   | 0   | 39  | 61  |
| NORTH LITCHFIELD 6 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 116 | 56  | 78  | 0   | 0   | 60  | 77  |
| PITMAN             | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 66  | 0   | 67  | 18  |
| RAYMOND            | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 150 | 0   | 123 | 84  |
| ROUNTREE           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 25  | 0   | 20  | 10  |

| PRECINCT           | 121        | 122        | 123        | 124        | 125       | 126       | 127       | 128       | 129         | 130        | 131         | 132         | 133      | 134         | 135         |
|--------------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-------------|------------|-------------|-------------|----------|-------------|-------------|
| SOUTH FILLMORE     | 9          | 28         | 11         | 14         | 3         | 3         | 2         | 0         | 34          | 14         | 29          | 0           | 0        | 33          | 15          |
| SOUTH LITCHFIELD 1 | 17         | 55         | 49         | 47         | 8         | 2         | 4         | 6         | 120         | 27         | 108         | 0           | 0        | 52          | 84          |
| SOUTH LITCHFIELD 2 | 24         | 59         | 45         | 50         | 4         | 3         | 5         | 2         | 182         | 29         | 186         | 0           | 0        | 43          | 179         |
| SOUTH LITCHFIELD 3 | 11         | 37         | 26         | 38         | 3         | 3         | 5         | 7         | 109         | 28         | 97          | 0           | 0        | 51          | 71          |
| SOUTH LITCHFIELD 4 | 12         | 34         | 47         | 42         | 3         | 5         | 4         | 0         | 97          | 22         | 105         | 0           | 0        | 43          | 85          |
| WALSHVILLE         | 7          | 22         | 13         | 14         | 0         | 2         | 1         | 2         | 36          | 9          | 36          | 0           | 0        | 26          | 18          |
| WITT 1             | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0           | 0          | 0           | 33          | 0        | 33          | 10          |
| WITT 2             | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0           | 0          | 0           | 61          | 0        | 43          | 48          |
| WITT 3             | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0           | 0          | 0           | 112         | 0        | 66          | 81          |
| ZANESVILLE         | 0          | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0           | 0          | 0           | 56          | 0        | 48          | 19          |
| <b>TOTALS</b>      | <b>217</b> | <b>887</b> | <b>737</b> | <b>756</b> | <b>85</b> | <b>58</b> | <b>74</b> | <b>76</b> | <b>1536</b> | <b>473</b> | <b>1328</b> | <b>2094</b> | <b>0</b> | <b>2464</b> | <b>2123</b> |



| PRECINCT           | 136  | 137  | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150  |
|--------------------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| ROUNTREE           | 13   | 17   | 26  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 24   |
| SOUTH FILLMORE     | 21   | 28   | 0   | 8   | 45  | 17  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 35   |
| SOUTH LITCHFIELD 1 | 69   | 64   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 95  | 104 | 83  | 0   | 0   | 111  |
| SOUTH LITCHFIELD 2 | 129  | 68   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 186 | 102 | 86  | 0   | 0   | 146  |
| SOUTH LITCHFIELD 3 | 75   | 45   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 67  | 110 | 57  | 0   | 0   | 98   |
| SOUTH LITCHFIELD 4 | 85   | 34   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 102 | 52  | 54  | 0   | 0   | 91   |
| WALSHVILLE         | 17   | 25   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 23  | 28  | 34  | 0   | 0   | 33   |
| WITT 1             | 6    | 37   | 0   | 9   | 26  | 40  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 32   |
| WITT 2             | 54   | 40   | 0   | 98  | 22  | 26  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 63   |
| WITT 3             | 55   | 79   | 0   | 131 | 23  | 59  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 115  |
| ZANESVILLE         | 28   | 35   | 59  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 58   |
| TOTALS             | 2100 | 2334 | 568 | 442 | 376 | 387 | 579 | 461 | 568 | 515 | 452 | 354 | 485 | 431 | 3523 |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

151-CANDIDATE 1  
D-PRECINCT COMMITTEEMAN  
154-CHARLES H. PERCY  
R-UNITED STATES SENATOR  
157-TOM CORCORAN  
R-UNITED STATES SENATOR

152-CANDIDATE 2  
D-PRECINCT COMMITTEEMAN  
155-JOHN E. ROCHE  
R-UNITED STATES SENATOR  
158-V. A. KELLEY  
R-UNITED STATES SENATOR

153-RONALD REAGAN  
R-PRESIDENT OF THE UNITED STATES  
156-RICHARD J. CASTIC  
R-UNITED STATES SENATOR  
159-RICHARD G. AUSTIN  
R-REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

160-GEORGE (TED) FARMER  
R-REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT  
163-CHARLES S. RUSSELL  
R-REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT

161-ROBERT H. (BOB) GAFFNER  
R-REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT  
164-WILLIAM F. CELLINI (REAGAN)  
R-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT

162-MAURICE HORTON  
R-REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT  
165-SUE DYER (REAGAN)  
R-DELEGATE TO NAT. NOM. CONV.  
20TH CONGRESSIONAL DISTRICT

| PRECINCT           | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| AUDUBON 1          | 29  | 0   | 32  | 12  | 2   | 1   | 23  | 0   | 31  | 0   | 0   | 0   | 0   | 17  | 25  |
| AUDUBON 2          | 0   | 0   | 36  | 28  | 3   | 0   | 5   | 1   | 32  | 0   | 0   | 0   | 0   | 28  | 29  |
| BOIS D'ARC 1       | 7   | 0   | 35  | 17  | 1   | 1   | 16  | 0   | 35  | 0   | 0   | 0   | 0   | 31  | 32  |
| BOIS D'ARC 2       | 174 | 0   | 54  | 41  | 2   | 0   | 14  | 0   | 45  | 0   | 0   | 0   | 0   | 41  | 37  |
| BUTLER GROVE       | 62  | 50  | 48  | 31  | 1   | 0   | 16  | 1   | 43  | 0   | 0   | 0   | 0   | 39  | 41  |
| EAST FORK 1        | 100 | 0   | 86  | 66  | 7   | 4   | 22  | 3   | 0   | 15  | 46  | 9   | 17  | 0   | 0   |
| EAST FORK 2        | 0   | 0   | 15  | 10  | 0   | 0   | 3   | 0   | 0   | 1   | 9   | 0   | 3   | 0   | 0   |
| EAST FORK 3        | 151 | 0   | 62  | 49  | 2   | 4   | 12  | 0   | 0   | 13  | 25  | 6   | 14  | 0   | 0   |
| EAST FORK 4        | 87  | 0   | 28  | 17  | 1   | 0   | 11  | 0   | 0   | 6   | 13  | 3   | 3   | 0   | 0   |
| FILLMORE           | 0   | 0   | 45  | 36  | 2   | 0   | 9   | 1   | 35  | 0   | 0   | 0   | 0   | 29  | 29  |
| GRISHAM 1          | 68  | 0   | 22  | 10  | 0   | 1   | 15  | 0   | 0   | 4   | 10  | 1   | 5   | 0   | 0   |
| GRISHAM 2          | 16  | 30  | 13  | 7   | 2   | 0   | 6   | 0   | 0   | 3   | 6   | 0   | 3   | 0   | 0   |
| HARVEL             | 0   | 0   | 17  | 12  | 0   | 0   | 4   | 0   | 13  | 0   | 0   | 0   | 0   | 14  | 11  |
| HILLSBORO 1        | 112 | 0   | 49  | 39  | 5   | 1   | 10  | 1   | 0   | 11  | 22  | 3   | 12  | 0   | 0   |
| HILLSBORO 2        | 66  | 0   | 48  | 38  | 0   | 1   | 14  | 2   | 0   | 7   | 23  | 2   | 14  | 0   | 0   |
| HILLSBORO 3        | 128 | 0   | 75  | 64  | 4   | 0   | 9   | 3   | 0   | 13  | 33  | 3   | 12  | 0   | 0   |
| HILLSBORO 4        | 119 | 0   | 48  | 40  | 2   | 1   | 14  | 2   | 0   | 11  | 23  | 6   | 10  | 0   | 0   |
| HILLSBORO 5        | 213 | 0   | 132 | 109 | 5   | 0   | 27  | 1   | 0   | 18  | 67  | 4   | 36  | 0   | 0   |
| HILLSBORO 6        | 235 | 111 | 41  | 30  | 3   | 2   | 11  | 2   | 0   | 8   | 16  | 3   | 13  | 0   | 0   |
| IRVING 1           | 64  | 0   | 27  | 18  | 4   | 0   | 5   | 3   | 25  | 0   | 0   | 0   | 0   | 21  | 15  |
| IRVING 2           | 0   | 0   | 21  | 15  | 1   | 0   | 4   | 0   | 18  | 0   | 0   | 0   | 0   | 16  | 13  |
| NOKOMIS 1          | 53  | 0   | 11  | 7   | 0   | 1   | 3   | 1   | 13  | 0   | 0   | 0   | 0   | 7   | 7   |
| NOKOMIS 2          | 0   | 0   | 48  | 32  | 1   | 0   | 16  | 3   | 45  | 0   | 0   | 0   | 0   | 42  | 39  |
| NOKOMIS 3          | 86  | 0   | 82  | 53  | 2   | 1   | 31  | 2   | 79  | 0   | 0   | 0   | 0   | 75  | 70  |
| NOKOMIS 4          | 63  | 0   | 38  | 30  | 3   | 0   | 9   | 1   | 32  | 0   | 0   | 0   | 0   | 26  | 27  |
| NOKOMIS 5          | 101 | 0   | 73  | 49  | 4   | 0   | 26  | 0   | 68  | 0   | 0   | 0   | 0   | 63  | 53  |
| NORTH LITCHFIELD 1 | 77  | 0   | 71  | 51  | 3   | 0   | 20  | 3   | 63  | 0   | 0   | 0   | 0   | 57  | 46  |
| NORTH LITCHFIELD 2 | 104 | 0   | 101 | 88  | 2   | 1   | 14  | 2   | 90  | 0   | 0   | 0   | 0   | 78  | 79  |
| NORTH LITCHFIELD 3 | 0   | 0   | 59  | 51  | 1   | 1   | 11  | 1   | 57  | 0   | 0   | 0   | 0   | 46  | 44  |
| NORTH LITCHFIELD 4 | 49  | 0   | 28  | 19  | 1   | 0   | 7   | 1   | 22  | 0   | 0   | 0   | 0   | 25  | 17  |
| NORTH LITCHFIELD 5 | 88  | 0   | 97  | 70  | 9   | 2   | 16  | 2   | 79  | 0   | 0   | 0   | 0   | 69  | 68  |
| NORTH LITCHFIELD 6 | 113 | 0   | 66  | 51  | 5   | 1   | 17  | 0   | 58  | 0   | 0   | 0   | 0   | 50  | 49  |
| PITMAN             | 78  | 0   | 83  | 57  | 4   | 0   | 24  | 2   | 71  | 0   | 0   | 0   | 0   | 62  | 62  |
| RAYMOND            | 0   | 0   | 94  | 55  | 7   | 2   | 30  | 2   | 80  | 0   | 0   | 0   | 0   | 75  | 61  |
| ROUNTREE           | 29  | 0   | 65  | 43  | 0   | 0   | 24  | 2   | 60  | 0   | 0   | 0   | 0   | 43  | 43  |
| SOUTH FILLMORE     | 46  | 0   | 28  | 20  | 4   | 3   | 5   | 0   | 0   | 9   | 16  | 1   | 2   | 0   | 0   |

| PRECINCT           | 151         | 152        | 153         | 154         | 155        | 156       | 157        | 158       | 159         | 160        | 161        | 162       | 163        | 164         | 165        |
|--------------------|-------------|------------|-------------|-------------|------------|-----------|------------|-----------|-------------|------------|------------|-----------|------------|-------------|------------|
| SOUTH LITCHFIELD 1 | 117         | 0          | 32          | 33          | 1          | 0         | 0          | 1         | 0           | 13         | 11         | 0         | 7          | 0           | 0          |
| SOUTH LITCHFIELD 2 | 197         | 0          | 34          | 28          | 1          | 1         | 6          | 1         | 0           | 11         | 10         | 0         | 7          | 0           | 0          |
| SOUTH LITCHFIELD 3 | 0           | 0          | 33          | 33          | 0          | 1         | 2          | 0         | 0           | 8          | 10         | 2         | 10         | 0           | 0          |
| SOUTH LITCHFIELD 4 | 102         | 0          | 13          | 9           | 0          | 0         | 4          | 1         | 0           | 5          | 2          | 0         | 5          | 0           | 0          |
| WALSHVILLE         | 0           | 0          | 28          | 27          | 0          | 0         | 4          | 0         | 0           | 12         | 9          | 1         | 4          | 0           | 0          |
| WITT 1             | 42          | 0          | 25          | 17          | 0          | 0         | 7          | 0         | 21          | 0          | 0          | 0         | 0          | 18          | 16         |
| WITT 2             | 92          | 0          | 32          | 24          | 3          | 0         | 12         | 0         | 32          | 0          | 0          | 0         | 0          | 25          | 21         |
| WITT 3             | 49          | 96         | 36          | 31          | 5          | 0         | 4          | 1         | 33          | 0          | 0          | 0         | 0          | 29          | 24         |
| ZANESVILLE         | 63          | 0          | 38          | 20          | 2          | 1         | 16         | 1         | 35          | 0          | 0          | 0         | 0          | 26          | 28         |
| <b>TOTALS</b>      | <b>3180</b> | <b>287</b> | <b>2149</b> | <b>1587</b> | <b>105</b> | <b>31</b> | <b>558</b> | <b>47</b> | <b>1215</b> | <b>168</b> | <b>351</b> | <b>44</b> | <b>177</b> | <b>1052</b> | <b>986</b> |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

166-PAUL E. JURGENS (REAGAN)  
 R-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 169-A. C. BARTULIS (REAGAN)  
 R-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 172-ROBERT C. JOHNSTON (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 175-EDWARD RAGSDALE (REAGAN)  
 R-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 178-STEVEN KOCH (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT

167-HAROLD KNAPHEIDE III (REAGAN)  
 R-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 170-GARY L. BILBRUCK (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 173-MARGARET DAVIS (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 176-WILSON H. WEST (REAGAN)  
 R-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 179-DON W. WEBER (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT

168-IRV SMITH (REAGAN)  
 R-DELEGATE TO NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 171-LAURA KENT DONAHUE (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 174-LARRY A. WERRIES (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 20TH CONGRESSIONAL DISTRICT  
 177-PHYLLIS SCHLAFLY (REAGAN)  
 R-DELEGATE TO NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT  
 180-MAUREEN WILSON (REAGAN)  
 R-ALT. DELEGATE-NAT. NOM. CONV.  
 21ST CONGRESSIONAL DISTRICT

| PRECINCT           | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| AUDUBON 1          | 26  | 21  | 23  | 21  | 27  | 27  | 24  | 26  | 28  | 0   | 0   | 0   | 0   | 0   | 0   |
| AUDUBON 2          | 24  | 19  | 26  | 23  | 31  | 32  | 31  | 31  | 32  | 0   | 0   | 0   | 0   | 0   | 0   |
| BOIS D'ARC 1       | 29  | 27  | 27  | 18  | 32  | 33  | 32  | 34  | 35  | 0   | 0   | 0   | 0   | 0   | 0   |
| BOIS D'ARC 2       | 40  | 32  | 41  | 38  | 43  | 43  | 43  | 44  | 45  | 0   | 0   | 0   | 0   | 0   | 0   |
| BUTLER GROVE       | 39  | 28  | 36  | 33  | 43  | 45  | 43  | 44  | 44  | 0   | 0   | 0   | 0   | 0   | 0   |
| EAST FORK 1        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 69  | 59  | 66  | 70  | 69  | 60  |
| EAST FORK 2        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 12  | 12  | 12  | 10  | 11  | 12  |
| EAST FORK 3        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 46  | 45  | 47  | 46  | 47  | 44  |
| EAST FORK 4        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 17  | 13  | 16  | 17  | 19  | 16  |
| FILLMORE           | 30  | 28  | 37  | 25  | 37  | 37  | 40  | 35  | 39  | 0   | 0   | 0   | 0   | 0   | 0   |
| GRISHAM 1          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 21  | 20  | 21  | 20  | 21  | 20  |
| GRISHAM 2          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 8   | 7   | 11  | 10  | 9   | 5   |
| HARVEL             | 13  | 9   | 17  | 11  | 14  | 14  | 15  | 14  | 16  | 0   | 0   | 0   | 0   | 0   | 0   |
| HILLSBORO 1        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 42  | 41  | 48  | 41  | 41  | 40  |
| HILLSBORO 2        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 47  | 45  | 48  | 41  | 43  | 44  |
| HILLSBORO 3        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 62  | 57  | 62  | 58  | 58  | 61  |
| HILLSBORO 4        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 40  | 33  | 41  | 40  | 40  | 39  |
| HILLSBORO 5        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 113 | 105 | 108 | 106 | 105 | 109 |
| HILLSBORO 6        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 30  | 28  | 32  | 27  | 29  | 29  |
| IRVING 1           | 22  | 18  | 25  | 21  | 25  | 25  | 25  | 24  | 25  | 0   | 0   | 0   | 0   | 0   | 0   |
| IRVING 2           | 15  | 10  | 16  | 14  | 13  | 14  | 14  | 15  | 16  | 0   | 0   | 0   | 0   | 0   | 0   |
| NOKOMIS 1          | 7   | 5   | 7   | 7   | 12  | 12  | 13  | 12  | 12  | 0   | 0   | 0   | 0   | 0   | 0   |
| NOKOMIS 2          | 37  | 28  | 43  | 39  | 42  | 44  | 43  | 42  | 43  | 0   | 0   | 0   | 0   | 0   | 0   |
| NOKOMIS 3          | 70  | 47  | 66  | 58  | 75  | 74  | 76  | 74  | 76  | 0   | 0   | 0   | 0   | 0   | 0   |
| NOKOMIS 4          | 31  | 19  | 28  | 26  | 32  | 33  | 30  | 32  | 30  | 0   | 0   | 0   | 0   | 0   | 0   |
| NOKOMIS 5          | 57  | 52  | 65  | 45  | 68  | 66  | 67  | 67  | 67  | 0   | 0   | 0   | 0   | 0   | 0   |
| NORTH LITCHFIELD 1 | 48  | 40  | 48  | 58  | 59  | 60  | 57  | 58  | 62  | 0   | 0   | 0   | 0   | 0   | 0   |
| NORTH LITCHFIELD 2 | 88  | 61  | 75  | 75  | 88  | 90  | 87  | 90  | 95  | 0   | 0   | 0   | 0   | 0   | 0   |
| NORTH LITCHFIELD 3 | 47  | 38  | 47  | 44  | 49  | 52  | 48  | 48  | 52  | 0   | 0   | 0   | 0   | 0   | 0   |
| NORTH LITCHFIELD 4 | 23  | 14  | 24  | 19  | 21  | 22  | 23  | 21  | 25  | 0   | 0   | 0   | 0   | 0   | 0   |
| NORTH LITCHFIELD 5 | 72  | 61  | 65  | 63  | 72  | 73  | 69  | 73  | 76  | 0   | 0   | 0   | 0   | 0   | 0   |
| NORTH LITCHFIELD 6 | 50  | 36  | 52  | 52  | 54  | 55  | 53  | 55  | 57  | 0   | 0   | 0   | 0   | 0   | 0   |
| PITMAN             | 62  | 49  | 67  | 55  | 69  | 73  | 71  | 71  | 74  | 0   | 0   | 0   | 0   | 0   | 0   |
| RAYMOND            | 70  | 61  | 70  | 63  | 77  | 78  | 80  | 79  | 82  | 0   | 0   | 0   | 0   | 0   | 0   |



| PRECINCT           | 166  | 167 | 168  | 169 | 170  | 171  | 172  | 173  | 174  | 175 | 176 | 177 | 178 | 179 | 180 |
|--------------------|------|-----|------|-----|------|------|------|------|------|-----|-----|-----|-----|-----|-----|
| ROUNTREE           | 47   | 46  | 58   | 44  | 53   | 55   | 55   | 52   | 60   | 0   | 0   | 0   | 0   | 0   | 0   |
| SOUTH FILLMORE     | 0    | 0   | 0    | 0   | 0    | 0    | 0    | 0    | 0    | 19  | 19  | 23  | 20  | 23  | 23  |
| SOUTH LITCHFIELD 1 | 0    | 0   | 0    | 0   | 0    | 0    | 0    | 0    | 0    | 24  | 22  | 29  | 24  | 23  | 24  |
| SOUTH LITCHFIELD 2 | 0    | 0   | 0    | 0   | 0    | 0    | 0    | 0    | 0    | 27  | 26  | 25  | 28  | 24  | 26  |
| SOUTH LITCHFIELD 3 | 0    | 0   | 0    | 0   | 0    | 0    | 0    | 0    | 0    | 29  | 26  | 30  | 28  | 26  | 27  |
| SOUTH LITCHFIELD 4 | 0    | 0   | 0    | 0   | 0    | 0    | 0    | 0    | 0    | 7   | 7   | 10  | 10  | 7   | 8   |
| WALSHVILLE         | 0    | 0   | 0    | 0   | 0    | 0    | 0    | 0    | 0    | 21  | 20  | 25  | 21  | 22  | 22  |
| WITT 1             | 20   | 11  | 20   | 16  | 19   | 21   | 21   | 19   | 21   | 0   | 0   | 0   | 0   | 0   | 0   |
| WITT 2             | 23   | 14  | 30   | 20  | 23   | 22   | 24   | 24   | 26   | 0   | 0   | 0   | 0   | 0   | 0   |
| WITT 3             | 27   | 22  | 28   | 16  | 30   | 32   | 31   | 31   | 31   | 0   | 0   | 0   | 0   | 0   | 0   |
| ZANESVILLE         | 26   | 20  | 36   | 31  | 31   | 32   | 31   | 32   | 37   | 0   | 0   | 0   | 0   | 0   | 0   |
| TOTALS             | 1043 | 816 | 1077 | 935 | 1139 | 1164 | 1146 | 1147 | 1206 | 636 | 585 | 654 | 617 | 617 | 609 |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

181-NO CANDIDATES FILED  
R-STATE SENATOR  
49TH LEGISLATIVE DISTRICT

184-ROY L. HERTEL  
R-CIRCUIT CLERK  
187-DOUGLAS M. BYERS  
R-CORONER

190-GERALD L. (JERRY) HOWARD  
R-COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 4  
193-CHARLES A. "CHALKIE" AIKMAN  
R-COUNTY BOARD MEMBER  
COUNTY BOARD DIST. 7-UNEXP. 2 YRS

182-CRAIG S. ALLEN  
R-REPRESENTATIVE IN THE G. A.  
98TH REPRESENTATIVE DISTRICT

185-NO CANDIDATES FILED  
R-STATE'S ATTORNEY  
188-CHARLES E. SCHWEIZER  
R-COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 1

191-RICKY COMPTON  
R-COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 5

194-ROBERT MAYS  
R-JDG. -CIRCUIT CT. -4TH CIRC.  
FILL VACANCY-DANIEL H. DAILEY

183-JOSEPHINE K. OBLINGER  
R-REPRESENTATIVE IN THE G. A.  
100TH REPRESENTATIVE DISTRICT

186-ALEX G. SAILLY  
R-CORONER  
189-NO CANDIDATES FILED  
R-COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3

192-ERVIN G. KIRCHHOFER  
R-COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6

195-CANDIDATE 1  
R-PRECINCT COMMITTEEMAN

| PRECINCT           | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| AUDUBON 1          | 0   | 0   | 37  | 38  | 0   | 9   | 27  | 0   | 0   | 0   | 0   | 0   | 0   | 28  | 37  |
| AUDUBON 2          | 0   | 0   | 32  | 36  | 0   | 15  | 22  | 0   | 0   | 0   | 0   | 0   | 0   | 34  | 37  |
| BOIS D'ARC 1       | 0   | 0   | 36  | 33  | 0   | 15  | 20  | 32  | 0   | 0   | 0   | 0   | 0   | 33  | 37  |
| BOIS D'ARC 2       | 0   | 0   | 59  | 55  | 0   | 20  | 32  | 49  | 0   | 0   | 0   | 0   | 0   | 49  | 55  |
| BUTLER GROVE       | 0   | 0   | 50  | 48  | 0   | 9   | 40  | 0   | 0   | 0   | 0   | 49  | 0   | 43  | 47  |
| EAST FORK 1        | 0   | 84  | 0   | 104 | 0   | 19  | 78  | 0   | 0   | 96  | 0   | 0   | 0   | 79  | 76  |
| EAST FORK 2        | 0   | 13  | 0   | 14  | 0   | 8   | 4   | 0   | 0   | 12  | 0   | 0   | 0   | 12  | 0   |
| EAST FORK 3        | 0   | 52  | 0   | 64  | 0   | 22  | 42  | 0   | 0   | 0   | 0   | 0   | 0   | 41  | 32  |
| EAST FORK 4        | 0   | 21  | 0   | 30  | 0   | 4   | 21  | 0   | 0   | 29  | 0   | 0   | 0   | 20  | 0   |
| FILLMORE           | 0   | 0   | 47  | 50  | 0   | 16  | 36  | 0   | 0   | 0   | 0   | 0   | 0   | 32  | 48  |
| GRISHAM 1          | 0   | 20  | 0   | 23  | 0   | 7   | 15  | 0   | 0   | 22  | 0   | 0   | 0   | 20  | 0   |
| GRISHAM 2          | 0   | 13  | 0   | 13  | 0   | 9   | 4   | 0   | 0   | 12  | 0   | 0   | 0   | 11  | 14  |
| HARVEL             | 0   | 0   | 17  | 17  | 0   | 5   | 11  | 17  | 0   | 0   | 0   | 0   | 0   | 13  | 17  |
| HILLSBORO 1        | 0   | 0   | 54  | 56  | 0   | 13  | 40  | 0   | 0   | 0   | 0   | 52  | 0   | 46  | 0   |
| HILLSBORO 2        | 0   | 0   | 52  | 57  | 0   | 21  | 34  | 0   | 0   | 0   | 0   | 52  | 0   | 46  | 49  |
| HILLSBORO 3        | 0   | 0   | 78  | 83  | 0   | 31  | 47  | 0   | 0   | 0   | 0   | 78  | 0   | 69  | 72  |
| HILLSBORO 4        | 0   | 0   | 58  | 59  | 0   | 12  | 47  | 0   | 0   | 0   | 0   | 53  | 0   | 44  | 28  |
| HILLSBORO 5        | 0   | 0   | 139 | 144 | 0   | 25  | 115 | 0   | 0   | 115 | 0   | 0   | 0   | 117 | 76  |
| HILLSBORO 6        | 0   | 0   | 47  | 48  | 0   | 14  | 33  | 0   | 0   | 43  | 0   | 0   | 0   | 44  | 26  |
| IRVING 1           | 0   | 0   | 25  | 28  | 0   | 6   | 24  | 0   | 0   | 0   | 0   | 0   | 0   | 25  | 30  |
| IRVING 2           | 0   | 0   | 19  | 21  | 0   | 3   | 18  | 0   | 0   | 0   | 0   | 0   | 0   | 16  | 21  |
| NOKOMIS 1          | 0   | 0   | 14  | 13  | 0   | 2   | 11  | 0   | 0   | 0   | 0   | 0   | 0   | 11  | 13  |
| NOKOMIS 2          | 0   | 0   | 55  | 54  | 0   | 13  | 37  | 0   | 0   | 0   | 0   | 0   | 0   | 48  | 52  |
| NOKOMIS 3          | 0   | 0   | 82  | 83  | 0   | 24  | 62  | 0   | 0   | 0   | 0   | 0   | 0   | 74  | 61  |
| NOKOMIS 4          | 0   | 0   | 38  | 37  | 0   | 8   | 28  | 0   | 0   | 0   | 0   | 0   | 0   | 32  | 36  |
| NOKOMIS 5          | 0   | 0   | 80  | 80  | 0   | 21  | 58  | 0   | 0   | 0   | 0   | 0   | 0   | 69  | 81  |
| NORTH LITCHFIELD 1 | 0   | 71  | 0   | 74  | 0   | 43  | 34  | 0   | 0   | 0   | 0   | 0   | 73  | 62  | 76  |
| NORTH LITCHFIELD 2 | 0   | 103 | 0   | 108 | 0   | 65  | 44  | 0   | 0   | 0   | 0   | 0   | 99  | 85  | 100 |
| NORTH LITCHFIELD 3 | 0   | 63  | 0   | 63  | 0   | 47  | 19  | 0   | 0   | 0   | 0   | 0   | 60  | 54  | 62  |
| NORTH LITCHFIELD 4 | 0   | 25  | 0   | 26  | 0   | 15  | 13  | 0   | 0   | 0   | 22  | 0   | 0   | 23  | 27  |
| NORTH LITCHFIELD 5 | 0   | 92  | 0   | 93  | 0   | 49  | 47  | 0   | 0   | 0   | 0   | 0   | 86  | 77  | 94  |
| NORTH LITCHFIELD 6 | 0   | 60  | 0   | 63  | 0   | 42  | 30  | 0   | 0   | 0   | 0   | 0   | 60  | 54  | 60  |
| PITMAN             | 0   | 0   | 87  | 81  | 0   | 30  | 57  | 78  | 0   | 0   | 0   | 0   | 0   | 76  | 80  |
| RAYMOND            | 0   | 0   | 94  | 96  | 0   | 17  | 80  | 85  | 0   | 0   | 0   | 0   | 0   | 80  | 84  |
| ROUNTREE           | 0   | 0   | 70  | 71  | 0   | 11  | 54  | 67  | 0   | 0   | 0   | 0   | 0   | 56  | 65  |

| PRECINCT           | 181 | 182 | 183  | 184  | 185 | 186 | 187  | 188 | 189 | 190 | 191 | 192 | 193 | 194  | 195  |
|--------------------|-----|-----|------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|------|------|
| SOUTH FILLMORE     | 0   | 30  | 0    | 32   | 0   | 8   | 24   | 0   | 0   | 0   | 0   | 0   | 0   | 32   | 32   |
| SOUTH LITCHFIELD 1 | 0   | 31  | 0    | 35   | 0   | 26  | 9    | 0   | 0   | 0   | 28  | 0   | 0   | 24   | 38   |
| SOUTH LITCHFIELD 2 | 0   | 31  | 0    | 35   | 0   | 19  | 15   | 0   | 0   | 0   | 27  | 0   | 0   | 28   | 33   |
| SOUTH LITCHFIELD 3 | 0   | 31  | 0    | 34   | 0   | 21  | 13   | 0   | 0   | 0   | 28  | 0   | 0   | 26   | 0    |
| SOUTH LITCHFIELD 4 | 0   | 13  | 0    | 14   | 0   | 10  | 4    | 0   | 0   | 0   | 10  | 0   | 0   | 12   | 0    |
| WALSHVILLE         | 0   | 23  | 0    | 24   | 0   | 6   | 19   | 0   | 0   | 0   | 32  | 0   | 0   | 20   | 32   |
| WITT 1             | 0   | 0   | 23   | 25   | 0   | 9   | 15   | 0   | 0   | 0   | 0   | 0   | 0   | 19   | 0    |
| WITT 2             | 0   | 0   | 39   | 41   | 0   | 6   | 34   | 0   | 0   | 0   | 0   | 0   | 0   | 34   | 28   |
| WITT 3             | 0   | 0   | 42   | 42   | 0   | 9   | 29   | 0   | 0   | 0   | 0   | 0   | 0   | 32   | 40   |
| ZANESVILLE         | 0   | 0   | 35   | 38   | 0   | 15  | 25   | 39  | 0   | 0   | 0   | 0   | 0   | 36   | 40   |
| TOTALS             | 0   | 776 | 1409 | 2283 | 0   | 799 | 1471 | 367 | 0   | 329 | 147 | 284 | 378 | 1886 | 1836 |

HILLSBORO 6  
 MONTGOMERY COUNTY, ILLINOIS - REGISTERED VOTERS T3E  
 - PRIMARY ELECTION - MARCH 20, 1984

PAGE 1

|  | POSITION<br>NUMBER | PRECINCT<br>TOTALS | ACCUMULATED<br>TOTALS | PERCENT OF<br>ACCUMULATED |
|--|--------------------|--------------------|-----------------------|---------------------------|
| NUMBER OF PRECINCTS REPORTED 45 OF 45                                  |                    |                    |                       |                           |
| NUMBER OF BALLOTS  | 55.98              | 421                | 7441                  |                           |
| NUMBER DEMOCRATIC BALLOTS  | 49.20              | 370                | 4914                  |                           |
| NUMBER REPUBLICAN BALLOTS  | 6.78               | 51                 | 2511                  |                           |
| NUMBER NON-PARTISAN BALLOTS  | 0.00               | 0                  | 16                    |                           |
| NUMBER OF WHITE BALLOTS  | 0.00               | 0                  | 16                    |                           |
| NUMBER OF YELLOW BALLOTS   | 6.78               | 51                 | 2468                  |                           |
| NUMBER OF GREEN BALLOTS  | 49.20              | 370                | 4889                  |                           |
| NUMBER OF ORANGE BALLOTS   | 0.00               | 0                  | 43                    |                           |
| NUMBER OF BROWN BALLOTS  | 0.00               | 0                  | 25                    |                           |
| NUMBER OF BLUE BALLOTS   | 0.00               | 0                  | 0                     |                           |
| NUMBER OF CREAM BALLOTS  | 0.00               | 0                  | 0                     |                           |
| D-PRESIDENT OF THE UNITED STATES VOTE FOR 1                            |                    |                    |                       |                           |
| REUBIN ASKEW   | 10                 | 0                  | 4                     | 0.09                      |
| ALAN CRANSTON  | 3                  | 1                  | 14                    | 0.30                      |
| JOHN GLENN   | 4                  | 7                  | 90                    | 1.93                      |
| GARY HART  | 5                  | 159                | 2526                  | 54.28                     |
| JESSE L. JACKSON   | 6                  | 6                  | 94                    | 2.02                      |
| GEORGE McGOVERN  | 7                  | 15                 | 99                    | 2.13                      |
| WALTER F. MONDALE  | 8                  | 153                | 1812                  | 38.93                     |
| BETTY JEAN WILLIAMS  | 9                  | 1                  | 15                    | 0.32                      |
| D-UNITED STATES SENATOR VOTE FOR 1                                     |                    |                    |                       |                           |
| ALEX SEITH   | 18                 | 27                 | 487                   | 10.88                     |
| PAUL SIMON   | 14                 | 239                | 3097                  | 69.16                     |
| ROLAND W. BURRIS   | 15                 | 47                 | 558                   | 12.46                     |
| PHILIP J. ROCK   | 16                 | 12                 | 291                   | 6.50                      |
| GERALD M. ROSE   | 17                 | 5                  | 45                    | 1.00                      |
| D-REPRESENTATIVE IN CONGRESS<br>21ST CONGRESSIONAL DISTRICT VOTE FOR 1 |                    |                    |                       |                           |
| MELVIN PRICE   | 23                 | 198                | 1354                  | 68.11                     |
| FLOYD E. FESSLER, JR.  | 24                 | 46                 | 345                   | 17.33                     |
| SANDRA CLIMACO   | 25                 | 39                 | 290                   | 14.57                     |

|  | POSITION<br>NUMBER | PRECINCT<br>TOTALS | ACCUMULATED<br>TOTALS | PERCENT OF<br>ACCUMULATED |
|--|--------------------|--------------------|-----------------------|---------------------------|
| 0-DELEGATE TO NAT. NOM. CONV.<br>21ST CONGRESSIONAL DISTRICT   |                    |                    |                       |                           |
|  | VOTE FOR 6         |                    |                       |                           |
| RUDOLPH G. WILSON (CRANSTON)                                   | 33                 | 70                 | 513                   | 5.26                      |
| BEATRICE STEGEMAN (CRANSTON)                                   | 34                 | 61                 | 466                   | 4.77                      |
| ROBERT R. BLAIN (CRANSTON)                                     | 35                 | 64                 | 474                   | 4.86                      |
| DOROTHY J. HAEGELE (CRANSTON)                                  | 36                 | 60                 | 439                   | 4.50                      |
| LENNY ESLINGER (CRANSTON)                                      | 37                 | 55                 | 422                   | 4.32                      |
| MIKE HANSFIELD (UNCOMMITTED)                                   | 38                 | 108                | 838                   | 8.59                      |
| DANIEL J. NACK (UNCOMMITTED)                                   | 41                 | 44                 | 290                   | 2.97                      |
| LARRY MOSKOP (HART)  | 42                 | 82                 | 688                   | 7.05                      |
| NANCY BECKLEY (HART)   | 43                 | 86                 | 684                   | 7.01                      |
| PAUL BECKLEY (HART)  | 44                 | 85                 | 658                   | 6.74                      |
| CRAIG J. DONNEWALD (GLENN)                                     | 45                 | 13                 | 103                   | 1.06                      |
| JANE O'NEILL (GLENN)   | 46                 | 13                 | 95                    | 0.97                      |
| MICHAEL S. HENKHAUS (GLENN)                                    | 47                 | 12                 | 80                    | 0.82                      |
| PEGGY LEWIS LeCOMPTE (GLENN)                                   | 48                 | 10                 | 67                    | 0.69                      |
| HELEN M. HAWKINS (GLENN)                                       | 49                 | 10                 | 67                    | 0.69                      |
| FRED W. PAINTER (GLENN)  | 50                 | 8                  | 95                    | 0.97                      |
| CHARLES L. HESTER (MONDALE)                                    | 51                 | 85                 | 573                   | 5.87                      |
| CLYDE JORDAN (MONDALE)   | 52                 | 77                 | 533                   | 5.46                      |
| SHARON S. PERJAK (MONDALE)                                     | 53                 | 89                 | 537                   | 5.50                      |
| BETTY DONOVAN (MONDALE)  | 54                 | 81                 | 528                   | 5.41                      |
| SHEILA O'MALLEY (MONDALE)                                      | 55                 | 82                 | 505                   | 5.17                      |
| BUDDY WAYNE DAVIS (MONDALE)                                    | 56                 | 69                 | 472                   | 4.84                      |
| BYRON F. LeMASTER (UNCOMM.)                                    | 57                 | 43                 | 311                   | 3.19                      |
| CARL E. OFFICER (JACKSON)                                      | 60                 | 4                  | 31                    | 0.32                      |
| TYRONE ECHOLS (JACKSON)  | 61                 | 2                  | 22                    | 0.23                      |
| KAREN HAUSER (JACKSON)   | 62                 | 3                  | 23                    | 0.24                      |
| BETTY POWELL (JACKSON)   | 63                 | 2                  | 23                    | 0.24                      |
| ROBERT S. MOSLEY (JACKSON)                                     | 64                 | 1                  | 19                    | 0.19                      |
| ELIZABETH SHORT (McGOVERN)                                     | 65                 | 10                 | 49                    | 0.50                      |
| GARY F. VONDRASEK (McGOVERN)                                   | 66                 | 3                  | 24                    | 0.25                      |
| ALEX DUCCINI (McGOVERN)  | 67                 | 5                  | 22                    | 0.23                      |
| SCOTT D. THOMPSON (McGOVERN)                                   | 68                 | 5                  | 44                    | 0.45                      |
| CECIL CARVER, JR. (McGOVERN)                                   | 69                 | 6                  | 31                    | 0.32                      |
| ULICE A. JORDAN (McGOVERN)                                     | 70                 | 6                  | 34                    | 0.35                      |
| 0-ALT. DELEGATE-NAT. NOM. CONV.<br>21ST CONGRESSIONAL DISTRICT |                    |                    |                       |                           |
|  | VOTE FOR 2         |                    |                       |                           |
| ALICE MEYETTE (GLENN)  | 85                 | 28                 | 203                   | 6.56                      |
| DENNIS J. ORSEY (GLENN)  | 86                 | 25                 | 217                   | 7.02                      |
| NED RANDLE (HART)  | 87                 | 122                | 887                   | 28.68                     |
| MARGUERITE DUBBELDE (MONDALE)                                  | 88                 | 122                | 737                   | 23.83                     |
| CARLTON J. JONES (MONDALE)                                     | 89                 | 119                | 756                   | 24.44                     |
| CHARLENE GILL (CRANSTON)                                       | 90                 | 10                 | 85                    | 2.75                      |
| ROBERT HILDEBRAND (CRANSTON)                                   | 91                 | 6                  | 58                    | 1.88                      |
| JENECE BROWN (JACKSON)   | 92                 | 8                  | 74                    | 2.39                      |
| THEODORE THOMAS JR. (JACKSON)                                  | 93                 | 9                  | 76                    | 2.46                      |

|  | POSITION<br>NUMBER            | PRECINCT<br>TOTALS     | ACCUMULATED<br>TOTALS | PERCENT OF<br>ACCUMULATED |
|--|-------------------------------|------------------------|-----------------------|---------------------------|
| 0-REPRESENTATIVE IN THE G. A.<br>100TH REPRESENTATIVE DISTRICT<br>MIKE SOUTHWORTH                          | VOTE FOR<br>101               | 1<br>258               | 2094                  | 100.00                    |
| 0-CIRCUIT CLERK<br>NO CANDIDATES FILED   | VOTE FOR<br>1                 |                        |                       |                           |
| 0-STATE'S ATTORNEY<br>BARBARA ADAMS<br>MICHAEL B. WHITE  | VOTE FOR<br>123<br>124        | 1<br>218<br>127        | 2464<br>2123          | 53.72<br>46.28            |
| 0-CORONER<br>TED ELIZONDO<br>JERRY L. LEITSCHUH  | VOTE FOR<br>128<br>129        | 1<br>159<br>175        | 2160<br>2334          | 47.36<br>52.64            |
| 0-COUNTY BOARD MEMBER<br>COUNTY BOARD DISTRICT 4<br>JOHN SPINNER<br>ROGER McWILLIAMS<br>WILLIAM D. COBETTO | VOTE FOR<br>133<br>134<br>135 | 2<br>171<br>113<br>268 | 579<br>461<br>568     | 36.01<br>28.67<br>35.32   |
| 0-JDG. -CIRCUIT CT. -4TH CIRC.<br>FILL VACANCY-DAINEL H. DAILEY<br>ROLLAND F. TIPSWORD                     | VOTE FOR<br>142               | 1<br>256               | 3523                  | 100.00                    |
| 0-PRECINCT COMMITTEEMAN<br>ELZA R. SHORT<br>HOMER J. "HAM" HALLERS   | VOTE FOR<br>148<br>149        | 1<br>235<br>111        | 235<br>111            | 67.92<br>32.08            |

|  | POSITION<br>NUMBER | PRECINCT<br>TOTALS | ACCUMULATED<br>TOTALS | PERCENT OF<br>ACCUMULATED |
|--|--------------------|--------------------|-----------------------|---------------------------|
| R-PRESIDENT OF THE UNITED STATES<br>RONALD REAGAN              | VOTE FOR 1<br>5    | 41                 | 2149                  | 100.00                    |
| R-UNITED STATES SENATOR  | VOTE FOR 1         |                    |                       |                           |
| CHARLES H. PERCY   | 14                 | 30                 | 1587                  | 68.17                     |
| JOHN E. ROCHE  | 10                 | 3                  | 105                   | 4.51                      |
| RICHARD J. CASTIC  | 11                 | 2                  | 31                    | 1.33                      |
| TOM CORCORAN   | 12                 | 11                 | 558                   | 23.97                     |
| V. A. KELLEY   | 13                 | 2                  | 47                    | 2.02                      |
| R-REPRESENTATIVE IN CONGRESS<br>21ST CONGRESSIONAL DISTRICT    | VOTE FOR 1         |                    |                       |                           |
| GEORGE (TED) FARMER  | 24                 | 8                  | 168                   | 22.70                     |
| ROBERT H. (BOB) GAFFNER  | 25                 | 16                 | 351                   | 47.43                     |
| MAURICE HORTON   | 26                 | 3                  | 44                    | 5.95                      |
| CHARLES S. RUSSELL   | 27                 | 13                 | 177                   | 23.92                     |
| R-DELEGATE TO NAT. NOM. CONV.<br>21ST CONGRESSIONAL DISTRICT   | VOTE FOR 3         |                    |                       |                           |
| EDWARD RAGSDALE (REAGAN)                                       | 35                 | 30                 | 636                   | 33.92                     |
| WILSON H. WEST (REAGAN)  | 36                 | 28                 | 585                   | 31.20                     |
| PHYLLIS SCHLAFLY (REAGAN)                                      | 37                 | 32                 | 654                   | 34.88                     |
| R-ALT. DELEGATE-NAT. NOM. CONV.<br>21ST CONGRESSIONAL DISTRICT | VOTE FOR 3         |                    |                       |                           |
| STEVEN KOCH (REAGAN)   | 47                 | 27                 | 617                   | 33.48                     |
| DON W. WEBER (REAGAN)  | 48                 | 29                 | 617                   | 33.48                     |
| MAUREEN WILSON (REAGAN)  | 49                 | 29                 | 609                   | 33.04                     |
| R-REPRESENTATIVE IN THE G. A.<br>100TH REPRESENTATIVE DISTRICT | VOTE FOR 1         |                    |                       |                           |
| JOSEPHINE K. OBLINGER  | 63                 | 47                 | 1409                  | 100.00                    |
| R-CIRCUIT CLERK  | VOTE FOR 1         |                    |                       |                           |
| ROY L. HERTEL  | 81                 | 48                 | 2283                  | 100.00                    |
| R-STATE'S ATTORNEY<br>NO CANDIDATES FILED                      | VOTE FOR 1         |                    |                       |                           |
| R-CORONER  | VOTE FOR 1         |                    |                       |                           |
| ALEX G. SAILLY   | 89                 | 14                 | 799                   | 35.20                     |
| DOUGLAS M. BYERS   | 90                 | 33                 | 1471                  | 64.80                     |
| R-COUNTY BOARD MEMBER<br>COUNTY BOARD DISTRICT 4               | VOTE FOR 2         |                    |                       |                           |
| GERALD L. (JERRY) HOWARD                                       | 94                 | 43                 | 329                   | 100.00                    |

HILLSBORO 6

REGISTERED VOTERS 752

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|   | POSITION<br>NUMBER | PRECINCT<br>TOTALS | ACCUMULATED<br>TOTALS | PERCENT OF<br>ACCUMULATED |
|---|--------------------|--------------------|-----------------------|---------------------------|
| R-JDG. -CIRCUIT CT. -4TH CIRC.<br>FILL VACANCY-DANIEL H. DAILEY | VOTE FOR 1         |                    |                       |                           |
| ROBERT MAYS   | 102                | 44                 | 1886                  | 100.00                    |
| R-PRECINCT COMMITTEEMAN   | VOTE FOR 1         |                    |                       |                           |
| ROBERT W. MCGILL  | 106                | 26                 | 26                    | 54.17                     |
| JAMES D. DICKERSON  | 107                | 22                 | 22                    | 45.83                     |



MONTGOMERY

TABULATED STATEMENT OF RETURNS FOR THE DEMOCRATIC PARTY

FROM THE COUNTY OF MONTGOMERY IN THE STATE OF ILLINOIS

OF THE PRIMARY ELECTION HELD MARCH 20, 1984

20TH & 21ST CONGRESSIONAL DISTRICTS

49TH LEGISLATIVE DISTRICT

98TH & 100TH REPRESENTATIVE DISTRICTS

4TH JUDICIAL DISTRICT

BALLOTS CAST AS SHOWN BY POLL RECORDS ..... 4914

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I, CLINTON KIMBRO, COUNTY CLERK OF MONTGOMERY COUNTY,  
HEREBY CERTIFY THE FOLLOWING 11 PAGES TO BE A TRUE  
AND CORRECT COPY OF THE TABULATED STATEMENT OF RETURNS FOR  
THE PRIMARY ELECTION HELD MARCH 20, 1984.

DATED ON MARCH 22, 1984. (Completed - 12:00 noon)

(SEAL)

*Clinton Kimbro*

(COUNTY CLERK)

---

STATE OF ILLINOIS  
MONTGOMERY COUNTY

WE, THE UNDERSIGNED, CHAIRMEN OF THE DEMOCRATIC AND  
THE REPUBLICAN PARTIES OF SAID COUNTY, TOGETHER WITH  
THE COUNTY CLERK OF SAID COUNTY, CANVASSED THE VOTES  
FOR THE PRIMARY ELECTION OF MARCH 20, 1984 AND THE  
ATTACHED TABULATED STATEMENT OF RETURNS WAS MADE IN  
OUR PRESENCE, AT THE COUNTY CLERK'S OFFICE, AND IS  
CORRECT TO THE BEST OF OUR KNOWLEDGE.

DATED ON MARCH 22, 1984.

(SEAL)

*Robert Hermsmyer (R)*

(Republican COUNTY CHAIRMAN)

*Hermod Butts (D)*

(Democratic COUNTY CHAIRMAN)

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
PRESIDENT OF THE UNITED STATES

---

PRESIDENT OF THE UNITED STATES

|                     |             |
|---------------------|-------------|
| REUBIN ASKEW        | <u>4</u>    |
| ALAN CRANSTON       | <u>14</u>   |
| JOHN GLENN          | <u>90</u>   |
| GARY HART           | <u>2526</u> |
| JESSE L. JACKSON    | <u>94</u>   |
| GEORGE McGOVERN     | <u>99</u>   |
| WALTER F. MONDALE   | <u>1812</u> |
| BETTY JEAN WILLIAMS | <u>15</u>   |

CK  
ly  
Edc

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
UNITED STATES SENATOR

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UNITED STATES SENATOR

|                  |             |
|------------------|-------------|
| ALEX SEITH       | <u>487</u>  |
| PAUL SIMON       | <u>3097</u> |
| ROLAND W. BURRIS | <u>558</u>  |
| PHILIP J. ROCK   | <u>291</u>  |
| GERALD M. ROSE   | <u>45</u>   |

CANVASSING BOARD INITIAL HERE

C.K.  
DJ  
E.M.C.

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
20TH CONGRESSIONAL DISTRICT - REPRESENTATIVE IN CONGRESS

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REPRESENTATIVE IN CONGRESS  
20TH CONGRESSIONAL DISTRICT

LOUIS K. WIDMAR  
RICHARD J. DURBIN

153  
2098

CK  
RD  
EdC

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
20TH CONGRESSIONAL DISTRICT - DELEGATES TO CONVENTION

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DELEGATE  
TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT

|                             |            |
|-----------------------------|------------|
| LEO FITZGERALD (GLENN)      | <u>396</u> |
| DENNIS D. BALLINGER (GLENN) | <u>344</u> |
| JEANELLE NORMAN (GLENN)     | <u>327</u> |
| PAUL C. VERTICCHIO (GLENN)  | <u>391</u> |
| JAMES D. JORDAN (GLENN)     | <u>324</u> |
| MARY ANN LAMM (GLENN)       | <u>323</u> |
| PENNY L. SEVERNS (MONDALE)  | <u>805</u> |
| GARY TUMULTY (MONDALE)      | <u>813</u> |
| ROBERT L. WATSON (MONDALE)  | <u>778</u> |
| JUDITH BARRINGER (MONDALE)  | <u>595</u> |
| LARRY D. MOLLETT (MONDALE)  | <u>573</u> |
| SHARON McCOLLUM (MONDALE)   | <u>510</u> |
| MARY A. JOHNSTON (McGOVERN) | <u>39</u>  |
| WESLEY J. DUIKER (McGOVERN) | <u>18</u>  |
| ANN W. BARNARD (McGOVERN)   | <u>32</u>  |
| TERRY D. GARVER (McGOVERN)  | <u>32</u>  |
| JoANN DUMA (McGOVERN)       | <u>24</u>  |
| VIRGIL J. RHODES (McGOVERN) | <u>25</u>  |

|                               |            |
|-------------------------------|------------|
| LISA W. STONE (CRANSTON)      | <u>18</u>  |
| JOE RICHARDS (CRANSTON)       | <u>15</u>  |
| MAUREEN E. SCHWARZ (CRANSTON) | <u>11</u>  |
| CHARLES L. SAMPSON (CRANSTON) | <u>13</u>  |
| JILL M. KUNKA (CRANSTON)      | <u>2</u>   |
| JEROME ROBINSON (CRANSTON)    | <u>11</u>  |
| INGRID S. CRAVENS (JACKSON)   | <u>28</u>  |
| EVELYN L. ANDREE (JACKSON)    | <u>35</u>  |
| CECIL L. TURNER (JACKSON)     | <u>31</u>  |
| DOROTHY MASON (JACKSON)       | <u>27</u>  |
| JOAN K. WAGANER (ASKEW)       | <u>5</u>   |
| ALIX J. MEANS (ASKEW)         | <u>3</u>   |
| CHARLES E. SLATER (ASKEW)     | <u>5</u>   |
| DENNIS A. GEORGE (ASKEW)      | <u>1</u>   |
| HELEN S. SPENCE (ASKEW)       | <u>5</u>   |
| GAIL L. TRUITT (ASKEW)        | <u>12</u>  |
| DENNIS A. RENDLEMAN (HART)    | <u>863</u> |
| JAMES R. ELLENBERG (HART)     | <u>839</u> |
| MICHAEL LATSHAW (HART)        | <u>840</u> |
| ROSEMARY B. HALVERSON (HART)  | <u>821</u> |
| DEBRA L. BREHM (HART)         | <u>803</u> |
| NANCY ELLENBERG (HART)        | <u>770</u> |
| JIMMIE VOSS (UNCOMMITTED)     | <u>35</u>  |
| JOAN D. CORBETT (HOLLINGS)    | <u>4</u>   |
| STEVE DUESTERHAUS (HOLLINGS)  | <u>2</u>   |
| DAVID H. EVERSON (HOLLINGS)   | <u>0</u>   |

JAMES HUNSAKER (HOLLINGS)

1

RICHARD C. KAIGE (HOLLINGS)

0

DAVID SAPP (HOLLINGS)

5

ALTERNATE DELEGATE

TO THE NATIONAL NOMINATING CONVENTION

20TH CONGRESSIONAL DISTRICT

PATRICIA CADIGAN (GLENN)

454

ANN AWERKAMP (GLENN)

340

JOHN F. REAGAN (MONDALE)

881

PAULINE B. TAMMEN (MONDALE)

812

JARL TREMAIL (CRANSTON)

72

SHERI B. THOMAS (CRANSTON)

98

CHARLOTTE ALEXANDER (JACKSON)

98

LESTER L. SPENCE (ASKEW)

90

PATTI ANN CAMILLE (HOLLINGS)

109

CANVASSING BOARD INITIAL HERE

CK  
RJ  
EME

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
21ST CONGRESSIONAL DISTRICT - REPRESENTATIVE IN CONGRESS

---

REPRESENTATIVE IN CONGRESS  
21ST CONGRESSIONAL DISTRICT

MELVIN PRICE

1356

FLOYD E. FESSLER, JR.

345

SANDRA CLIMACO

290

CANVASSING BOARD INITIAL HERE

CK  
RJ  
E.d.c



TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
21ST CONGRESSIONAL DISTRICT - DELEGATES TO CONVENTION

---

DELEGATE  
TO THE NATIONAL NOMINATING CONVENTION  
21ST CONGRESSIONAL DISTRICT

|                                    |            |
|------------------------------------|------------|
| RUDDOLPH G. WILSON (CRANSTON)      | <u>513</u> |
| BEATRICE STEGEMAN (CRANSTON)       | <u>466</u> |
| ROBERT R. BLAIN (CRANSTON)         | <u>474</u> |
| DOROTHY J. HAEGELE (CRANSTON)      | <u>439</u> |
| LENNY ESLINGER (CRANSTON)          | <u>422</u> |
| MIKE MANSFIELD (UNCOMMITTED)       | <u>838</u> |
| DANIEL J. NACK (UNCOMMITTED)       | <u>290</u> |
| LARRY MOSKOP (HART)                | <u>688</u> |
| NANCY BECKLEY (HART)               | <u>684</u> |
| PAUL BECKLEY (HART)                | <u>658</u> |
| CRAIG J. DONNEWALD (GLENN)         | <u>103</u> |
| JANE O'NEILL (GLENN)               | <u>95</u>  |
| MICHAEL S. (MICK) HENKHAUS (GLENN) | <u>80</u>  |
| PEGGY LEWIS LeCOMPTE (GLENN)       | <u>67</u>  |
| HELEN M. HAWKINS (GLENN)           | <u>67</u>  |
| FRED W. PAINTER (GLENN)            | <u>95</u>  |
| CHARLES L. HESTER (MONDALE)        | <u>573</u> |
| CLYDE JORDAN (MONDALE)             | <u>533</u> |

|                                 |            |
|---------------------------------|------------|
| SHARON S. PERJAK (MONDALE)      | <u>537</u> |
| BETTY DONOVAN (MONDALE)         | <u>528</u> |
| SHEILA O'MALLEY (MONDALE)       | <u>505</u> |
| BUDDY WAYNE DAVIS (MONDALE)     | <u>472</u> |
| BYRON F. LeMASTER (UNCOMMITTED) | <u>311</u> |
| CARL E. OFFICER (JACKSON)       | <u>31</u>  |
| TYRONE ECHOLS (JACKSON)         | <u>22</u>  |
| KAREN HAUSER (JACKSON)          | <u>23</u>  |
| BETTY JAYNE POWELL (JACKSON)    | <u>23</u>  |
| ROBERT S. MOSLEY (JACKSON)      | <u>19</u>  |
| ELIZABETH SHORT (McGOVERN)      | <u>49</u>  |
| GARY F. VONDRASEK (McGOVERN)    | <u>24</u>  |
| ALEX DUCCINI (McGOVERN)         | <u>22</u>  |
| SCOTT D. THOMPSON (McGOVERN)    | <u>44</u>  |
| CECIL V. CARVER, JR. (McGOVERN) | <u>31</u>  |
| ULICE A. JORDAN (McGOVERN)      | <u>34</u>  |

ALTERNATE DELEGATE  
TO THE NATIONAL NOMINATING CONVENTION  
21ST CONGRESSIONAL DISTRICT

|  |            |
|--|------------|
| ALICE MEYETTE (GLENN)                  | <u>203</u> |
| DENNIS J. ORSEY (GLENN)                | <u>217</u> |
| NED RANDLE (HART)                      | <u>887</u> |
| MARGUERITE L. "PEG" DUBBELDE (MONDALE) | <u>737</u> |
| CARLTON J. JONES (MONDALE)             | <u>756</u> |
| CHARLENE GILL (CRANSTON)               | <u>85</u>  |
| ROBERT F. HILDEBRAND (CRANSTON)        | <u>58</u>  |

JENECE BROWN (JACKSON)

74

THEODORE "TED" THOMAS, JR. (JACKSON)

76

C. K.

~~PK~~

Edc

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
98TH REPRESENTATIVE DISTRICT

---

STATE SENATOR  
49TH LEGISLATIVE DISTRICT

VINCE DEMUZIO

1536

REPRESENTATIVE  
IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

JOHN F. SHARP

GARY HANNIG

473  
1328

CANVASSING BOARD INITIAL HERE

CK  
RJ  
E.H.C.

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
100TH REPRESENTATIVE DISTRICT

---

REPRESENTATIVE  
IN THE GENERAL ASSEMBLY  
100TH REPRESENTATIVE DISTRICT

MIKE SOUTHWORTH

2094

CANVASSING BOARD INITIAL HERE

C.K.  
D.  
E.M.C.

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
COUNTY OFFICES

CIRCUIT CLERK

NO CANDIDATE

STATE'S ATTORNEY

BARBARA ADAMS

2464

MICHAEL B. WHITE

2123

CORONER

TED ELIZONDO

2100

JERRY L. LEITSCHUH

2334

CANVASSING BOARD INITIAL HERE

CK  
AD  
EdC

TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
COUNTY BOARDS

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

WALTER G. WEBB

568

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

MICHAEL P. HAMROCK

442

BONNIE L. BRANUM

376

EUGENE KNODLE

387

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

JOHN SPINNER

579

ROGER McWILLIAMS

461

WILLIAM D. COBETTO

568

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

GLENN W. PAINTER

515

DANIEL V. RONEN

452

MARY L. HUGHES

354

COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 6

EDMUND SPINNER

485

COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 7  
(TO SERVE UNEXPIRED TERM OF 2 YEARS)

JOSEPH L. MARTEN

431

C.K.  
R  
E.M.C.

CANVASSING BOARD INITIAL HERE



TABULATED STATEMENT OF RETURNS  
FOR THE DEMOCRATIC PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
4TH JUDICIAL CIRCUIT

---

JUDGE OF THE CIRCUIT COURT  
4TH JUDICIAL CIRCUIT  
(TO FILL THE VACANCY OF  
THE HON. DANIEL H. DAILEY)

ROLLAND F. TIPSWORD

3523

CANVASSING BOARD INITIAL HERE

*CK*  
*ED*  
*EMC*

MONTGOMERY

TABULATED STATEMENT OF RETURNS FOR THE REPUBLICAN PARTY

FROM THE COUNTY OF MONTGOMERY IN THE STATE OF ILLINOIS

OF THE PRIMARY ELECTION HELD MARCH 20, 1984

20TH & 21ST CONGRESSIONAL DISTRICTS

49TH LEGISLATIVE DISTRICT

98TH & 100TH REPRESENTATIVE DISTRICTS

4TH JUDICIAL DISTRICT

BALLOTS CAST AS SHOWN BY POLL RECORDS ..... 2511

---

I, CLINTON KIMBRO, COUNTY CLERK OF MONTGOMERY COUNTY,  
HEREBY CERTIFY THE FOLLOWING 11 PAGES TO BE A TRUE  
AND CORRECT COPY OF THE TABULATED STATEMENT OF RETURNS FOR  
THE PRIMARY ELECTION HELD MARCH 20, 1984.

DATED ON MARCH 22, 1984. (*Completed - 12:00 noon*)

(SEAL)

*Clinton Kimbro*

(COUNTY CLERK)

---

STATE OF ILLINOIS  
MONTGOMERY COUNTY

WE, THE UNDERSIGNED, CHAIRMEN OF THE DEMOCRATIC AND  
THE REPUBLICAN PARTIES OF SAID COUNTY, TOGETHER WITH  
THE COUNTY CLERK OF SAID COUNTY, CANVASSED THE VOTES  
FOR THE PRIMARY ELECTION OF MARCH 20, 1984 AND THE  
ATTACHED TABULATED STATEMENT OF RETURNS WAS MADE IN  
OUR PRESENCE, AT THE COUNTY CLERK'S OFFICE, AND IS  
CORRECT TO THE BEST OF OUR KNOWLEDGE.

DATED ON MARCH 22, 1984. (*Completed - 12:00 noon*)

(SEAL)

*Harold Dettler, Ed*

(*Democratic*) COUNTY CHAIRMAN)

*Robert H. ...*

(*Republican*) COUNTY CHAIRMAN)

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
PRESIDENT OF THE UNITED STATES

---

PRESIDENT OF THE UNITED STATES

RONALD REAGAN

2149

CK  
RD  
EAC

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
UNITED STATES SENATOR

UNITED STATES SENATOR

CHARLES H. PERCY

1587

JOHN E. ROCHE

105

RICHARD J. CASTIC

31

TOM CORCORAN

558

V. A. KELLEY

47

CK  
RJ  
Ede

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
20TH CONGRESSIONAL DISTRICT - REPRESENTATIVE IN CONGRESS

---

REPRESENTATIVE IN CONGRESS

20TH CONGRESSIONAL DISTRICT

RICHARD G. AUSTIN

1215

CK  
RY  
EAC

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
 FOR THE REPUBLICAN PARTY  
 PRIMARY ELECTION - MARCH 20, 1984  
 20TH CONGRESSIONAL DISTRICT - DELEGATES TO CONVENTION

---

DELEGATE  
TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT

|                                  |             |
|----------------------------------|-------------|
| WILLIAM F. CELLINI (REAGAN)      | <u>1052</u> |
| SUE DYER (REAGAN)                | <u>986</u>  |
| PAUL E. JURGENS (REAGAN)         | <u>1043</u> |
| HAROLD W. KNAPHEIDE III (REAGAN) | <u>816</u>  |
| IRV SMITH (REAGAN)               | <u>1077</u> |
| A. C. "JUNIE" BARTULIS (REAGAN)  | <u>935</u>  |

ALTERNATE DELEGATE  
TO THE NATIONAL NOMINATING CONVENTION  
20TH CONGRESSIONAL DISTRICT

|                             |             |
|-----------------------------|-------------|
| GARY L. BILBRUCK (REAGAN)   | <u>1139</u> |
| LAURA KENT DONAHUE (REAGAN) | <u>1164</u> |
| ROBERT C. JOHNSTON (REAGAN) | <u>1146</u> |
| MARGARET DAVIS (REAGAN)     | <u>1147</u> |
| LARRY A. WERRIES (REAGAN)   | <u>1206</u> |

CK  
 RD  
 EAC

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
21ST CONGRESSIONAL DISTRICT - REPRESENTATIVE IN CONGRESS

---

REPRESENTATIVE IN CONGRESS

21ST CONGRESSIONAL DISTRICT

GEORGE (TED) FARMER

168

ROBERT H. (BOB) GAFFNER

351

MAURICE HORTON

44

CHARLES S. RUSSELL

177

C.K.  
R.D.  
E.N.C.

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
 FOR THE REPUBLICAN PARTY  
 PRIMARY ELECTION - MARCH 20, 1984  
 21ST CONGRESSIONAL DISTRICT - DELEGATES TO CONVENTION

---

DELEGATE  
TO THE NATIONAL NOMINATING CONVENTION  
21ST CONGRESSIONAL DISTRICT

|                           |     |
|---------------------------|-----|
| EDWARD RAGSDALE (REAGAN)  | 636 |
| WILSON H. WEST (REAGAN)   | 585 |
| PHYLLIS SCHLAFLY (REAGAN) | 654 |

ALTERNATE DELEGATE  
TO THE NATIONAL NOMINATING CONVENTION  
21ST CONGRESSIONAL DISTRICT

|                         |     |
|-------------------------|-----|
| STEVEN KOCH (REAGAN)    | 617 |
| DON W. WEBER (REAGAN)   | 617 |
| MAUREEN WILSON (REAGAN) | 609 |

CK.  
 RJ  
 EME

CANVASSING BOARD INITIAL HERE



TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
98TH REPRESENTATIVE DISTRICT

STATE SENATOR  
49TH LEGISLATIVE DISTRICT

NO CANDIDATE

REPRESENTATIVE  
IN THE GENERAL ASSEMBLY  
98TH REPRESENTATIVE DISTRICT

CRAIG S. ALLEN

776

*CK*  
*RJ*  
*EMC*

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
100TH REPRESENTATIVE DISTRICT

---

REPRESENTATIVE  
IN THE GENERAL ASSEMBLY  
100TH REPRESENTATIVE DISTRICT

JOSEPHINE K. OBLINGER

1409

*C.K.*  
*RJ*  
*E.H.C.*

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
COUNTY OFFICES

CIRCUIT CLERK

ROY L. HERTEL

2283

STATE'S ATTORNEY

NO CANDIDATE

CORONER

ALEX G. SAILLY

799

DOUGLAS M. BYERS

1471

CK  
LJ  
EAC

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
COUNTY BOARDS

---

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

CHARLES E. SCHWEIZER

367

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

NO CANDIDATE

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 4

GERALD L. (JERRY) HOWARD

329

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 5

RICKY COMPTON

147

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 6

ERVIN G. KIRCHHOFFER

284

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 7

(TO SERVE UNEXPIRED TERM OF 2 YEARS)

CHARLES A. "CHALKIE" AIKMAN

378

1. Name of the person  
2. Address of the person  
3. Date of the interview

4. Name of the person  
5. Address of the person

6. Name of the person  
7. Address of the person

8. Name of the person

9. Name of the person

CANVASSING BOARD INITIAL HERE

C. K.  
R  
E.M.E

10. Name of the person  
11. Address of the person  
12. Date of the interview

TABULATED STATEMENT OF RETURNS  
FOR THE REPUBLICAN PARTY  
PRIMARY ELECTION - MARCH 20, 1984  
4TH JUDICIAL CIRCUIT

---

JUDGE OF THE CIRCUIT COURT  
4TH JUDICIAL CIRCUIT  
(TO FILL THE VACANCY OF  
THE HON. DANIEL H. DAILEY)

ROBERT MAYS

1886

C.K.  
D  
E.A.C.

CANVASSING BOARD INITIAL HERE

MONTGOMERY

TABULATED STATEMENT OF RETURNS FOR THE NONPARTISAN QUESTION

FROM THE COUNTY OF MONTGOMERY IN THE STATE OF ILLINOIS  
OF THE PRIMARY ELECTION HELD MARCH 20, 1984

- MT. OLIVE SCHOOL DISTRICT #5 - EDUCATIONAL TAX INCREASE
- MT. OLIVE SCHOOL DISTRICT #5 - TRANSPORTATION TAX INCREASE
- MT. OLIVE SCHOOL DISTRICT #5 - OPERATIONS TAX INCREASE
- PAWNEE SCHOOL DISTRICT #11 - EDUCATIONAL TAX INCREASE
- PAWNEE SCHOOL DISTRICT #11 - OPERATIONS TAX INCREASE

BALLOTS CAST AS SHOWN BY POLL RECORDS ..... 16

---

I, CLINTON KIMBRO, COUNTY CLERK OF MONTGOMERY COUNTY,  
HEREBY CERTIFY THE FOLLOWING 5 PAGES TO BE A TRUE  
AND CORRECT COPY OF THE TABULATED STATEMENT OF RETURNS FOR  
THE PRIMARY ELECTION HELD MARCH 20, 1984.

DATED ON MARCH 22, 1984. *(Completed - 12:00 noon)*

(SEAL)

*Clinton Kimbro*

(COUNTY CLERK)

---

STATE OF ILLINOIS  
MONTGOMERY COUNTY

WE, THE UNDERSIGNED, CHAIRMEN OF THE DEMOCRATIC AND  
THE REPUBLICAN PARTIES OF SAID COUNTY, TOGETHER WITH  
THE COUNTY CLERK OF SAID COUNTY, CANVASSED THE VOTES  
FOR THE PRIMARY ELECTION OF MARCH 20, 1984 AND THE  
ATTACHED TABULATED STATEMENT OF RETURNS WAS MADE IN  
OUR PRESENCE, AT THE COUNTY CLERK'S OFFICE, AND IS  
CORRECT TO THE BEST OF OUR KNOWLEDGE.

DATED ON MARCH 22, 1984.

(SEAL)

*Robert Hummer*

*Republican* COUNTY CHAIRMAN)

*Hermod Little* *Ed.C*

*Democrat* COUNTY CHAIRMAN)

*(Completed 12:00 noon)*

TABULATED STATEMENT OF RETURNS  
FOR THE NONPARTISAN QUESTION  
PRIMARY ELECTION - MARCH 20, 1984  
MT. OLIVE SCHOOL DISTRICT #5 - EDUCATIONAL TAX INCREASE

---

BALLOT FOR

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT #5

SHALL THE MAXIMUM ANNUAL TAX RATE FOR EDUCATIONAL PURPOSES OF MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT NO. 5, MACOUPIN AND MONTGOMERY COUNTIES, ILLINOIS, BE INCREASED TO 2.40% OF VALUE AS EQUALIZED OR ASSESSED BY THE ILLINOIS DEPARTMENT OF REVENUE?

YES

NO

23  
51

*CK*  
*LY*  
*CLC*

CANVASSING BOARD INITIAL HERE



TABULATED STATEMENT OF RETURNS  
 FOR THE NONPARTISAN QUESTION  
 PRIMARY ELECTION - MARCH 20, 1984  
 MT. OLIVE SCHOOL DISTRICT #5 - TRANSPORTATION TAX INCREASE

---

BALLOT FOR

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT #5

SHALL THE MAXIMUM ANNUAL TAX RATE FOR TRANSPORTATION PURPOSES OF MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT NO. 5, MACOUPIN AND MONTGOMERY COUNTIES, ILLINOIS, BE INCREASED TO .20% OF VALUE AS EQUALIZED OR ASSESSED BY THE ILLINOIS DEPARTMENT OF REVENUE?

YES

23

NO

50

*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*

*CK  
 RJ  
 EME*

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
 FOR THE NONPARTISAN QUESTION  
 PRIMARY ELECTION - MARCH 20, 1984  
 MT. OLIVE SCHOOL DISTRICT #5 - OPERATIONS TAX INCREASE

BALLOT FOR

MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT #5

SHALL THE MAXIMUM ANNUAL TAX RATE FOR OPERATIONS, BUILDING AND MAINTENANCE PURPOSES OF MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT NO. 5, MACOUPIN AND MONTGOMERY COUNTIES, ILLINOIS, BE INCREASED TO .75% OF VALUE AS EQUALIZED OR ASSESSED BY THE ILLINOIS DEPARTMENT OF REVENUE?

YES

23

NO

52

CK  
 RJ  
 EdL

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
 FOR THE NONPARTISAN QUESTION  
 PRIMARY ELECTION - MARCH 20, 1984  
 PAWNEE SCHOOL DISTRICT #11 - EDUCATIONAL TAX INCREASE

---

BALLOT FOR

PAWNEE COMMUNITY UNIT SCHOOL DISTRICT #11

SHALL THE MAXIMUM ANNUAL TAX RATE FOR EDUCATIONAL PURPOSES OF PAWNEE COMMUNITY UNIT SCHOOL DISTRICT NO. 11, COUNTIES OF SANGAMON, CHRISTIAN AND MONTGOMERY, STATE OF ILLINOIS, BE INCREASED AND ESTABLISHED AT 2.25 PERCENT ON THE FULL, FAIR CASH VALUE OF TAXABLE PROPERTY AS EQUALIZED OR ASSESSED BY THE DEPARTMENT OF REVENUE INSTEAD OF 1.60 PERCENT, THE MAXIMUM RATE OTHERWISE APPLICABLE TO THE NEXT TAXES TO BE EXTENDED FOR SAID PURPOSE?

YES

NO

|       |
|-------|
| 2     |
| ----- |
| 6     |
| ----- |

*C.K.*  
*R.Y.*  
*Call*

CANVASSING BOARD INITIAL HERE

TABULATED STATEMENT OF RETURNS  
 FOR THE NONPARTISAN QUESTION  
 PRIMARY ELECTION - MARCH 20, 1984  
 PAWNEE SCHOOL DISTRICT #11 - OPERATIONS TAX INCREASE

BALLOT FOR

PAWNEE COMMUNITY UNIT SCHOOL DISTRICT #11

SHALL THE MAXIMUM ANNUAL TAX RATE FOR OPERATIONS, BUILDING AND MAINTENANCE PURPOSES OF PAWNEE COMMUNITY UNIT SCHOOL DISTRICT NO. 11, COUNTIES OF SANGAMON, CHRISTIAN AND MONTGOMERY, STATE OF ILLINOIS, BE INCREASED AND ESTABLISHED AT .725 PERCENT ON THE FULL, FAIR CASH VALUE OF TAXABLE PROPERTY AS EQUALIZED OR ASSESSED BY THE DEPARTMENT OF REVENUE INSTEAD OF .375 PERCENT, THE MAXIMUM RATE OTHERWISE APPLICABLE TO THE NEXT TAXES TO BE EXTENDED FOR SAID PURPOSE?

YES

2

NO

6

*C.K.*  
*R.J.*  
*E.H.*

CANVASSING BOARD INITIAL HERE

# ABSTRACT OF VOTES

Cast in the County of Montgomery and State of Illinois, at the General Election held in said County on March 20, 1984.

| NAMES OF CANDIDATES OR REFERENDA                                | Total No. of Votes Received |
|---|-----------------------------|
| Pawnee Comm. Unit S.D. #11<br>Educational Purposes              |                             |
| Yes   | 2                           |
| No  | 6                           |
| Pawnee Comm. Unit S. D. #11<br>Operations-Building -Maintenance |                             |
| Yes   | 2                           |
| No  | 6                           |

**FILED**  
MAR 26 1984

*Clinton Kimbro* COUNTY CLERK

We, the undersigned, Canvassing Board of the County aforesaid, have this day canvassed the returns of the aforesaid Election, and the foregoing Abstract was made in our presence at the County Clerk's office at Hillsboro, Illinois in said County, on March 22, 1984.

We further certify that the total number of voters who received ballots in said County at said Election, as shown by the poll records was 7441.

County Chairman of the Republican Party  
Robert Herrmeyer SEAL  
 County Chairman of the Democratic Party  
Armod Stittus SEAL  
Clinton Kimbro  
 County Clerk

County Canvassing Board

STATE OF ILLINOIS, }  
County of Montgomery } ss.

I, Clinton Kimbro County Clerk in and for said County in the State aforesaid, do hereby certify that the foregoing is a correct copy of the Abstract of Votes cast for Pawnee Comm. Unit S.D. #11 at an election held in said County on March 20, 1984, which abstract was made by the County Canvassing Board of said County and is now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said County on March 22, 1984.

Clinton Kimbro  
County Clerk

NOTE—This Abstract must be made in triplicate; one copy to be retained in the office of the County Clerk, and two copies to be transmitted immediately to the State Board of Elections, Springfield, Illinois.

# ABSTRACT OF VOTES

Cast in the County of Montgomery and State of Illinois, at the General Election held in said County on March 20, 1984.

| NAMES OF CANDIDATES OR REFERENDA                                 | Total No. of Votes Received |
|--|-----------------------------|
| Mt. Olive Comm. Unit S. D. #5<br>Educational Purposes            |                             |
| Yes  | 23                          |
| No   | 51                          |
| Mt. Olive Comm. Unit S. D. #5<br>Transportation Purposes         |                             |
| Yes  | 23                          |
| No   | 50                          |
| Mt. Olive Comm. Unit S. D. #5<br>Operations-Building-Maintenance |                             |
| Yes  | 23                          |
| No   | 52                          |

**FILED**  
MAR 26 1984

*Clinton Kimbro* COUNTY CLERK

We, the undersigned, Canvassing Board of the County aforesaid, have this day canvassed the returns of the aforesaid Election, and the foregoing Abstract was made in our presence at the County Clerk's office at Hillsboro, Illinois in said County, on March 22, 1984.

We further certify that the total number of voters who received ballots in said County at said Election, as shown by the poll records was 7441.

County Chairman of the Republican Party  
Charles Hermansky SEAL

County Chairman of the Democratic Party  
Nimrod Little ELL SEAL

Clinton Kimbro  
 County Clerk

County Canvassing Board

STATE OF ILLINOIS, }  
County of Montgomery } ss.

I, Clinton Kimbro County Clerk in and for said County in the State aforesaid, do hereby certify that the foregoing is a correct copy of the Abstract of Votes cast for Mt. Olive Comm. Unit S. D. #5 at an election held in said County on March 20, 1984, which abstract was made by the County Canvassing Board of said County and is now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said County on March 22, 1984.

Clinton Kimbro  
County Clerk

NOTE—This Abstract must be made in triplicate; one copy to be retained in the office of the County Clerk, and two copies to be transmitted immediately to the State Board of Elections, Springfield, Illinois.

MOORE BUSINESS FORMS, INC. 27 MCP PAT. NO. 3,429,127

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1984

WE, THE UNDERSIGNED CANVASSING BOARD OF THE ABOVE NAMED  
ELECTION JURISDICTION DO HEREBY CERTIFY THE FOLLOWING IS A  
CORRECT TABULATION OF THE VOTES CAST IN THE DIFFERENT  
PRECINCTS IN SAID ELECTION JURISDICTION.

DATED *March 20* 19 *84* - (*Completed - 12:00 noon*)

*Virginia Klump, Judge*  
.....  
(NAME AND TITLE)

*Harold J. Moske, Judge*  
.....  
(NAME AND TITLE)

*Robert Nemmsmeyer, County Chairman*  
.....  
(NAME AND TITLE)  
*Nemrod Shuttles County Chairman (P.C.)*

MOORE BUSINESS FORMS, INC. 27 NCF © PAT. NO. 3,429,877

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WRITE-IN CANDIDATES VOTES

PRECINCT NAME                      OFFICE NAME                      NAME OF CANDIDATE                      PARTY AFFILIATION                      TOTAL VOTES

X  
AUDUBON 1

X  
AUDUBON 2



MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,429,877

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
BOIS D'ARC 1

X  
BOIS D'ARC 2

*[Handwritten marks and scribbles on the right margin]*

MOORE BUSINESS FORMS, INC. 27 MCP PAT. NO. 3,429,877

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
BOIS D'ARC 1

X  
BOIS D'ARC 2

MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,479,697

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

BUTLER GROVE

STATES ATT.

G. BRADLEY HANTLA

REP

1

EAST FORK 1

MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,429,827

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
EAST FORK 2

EAST FORK 3

PRECINCT COMMITTEEMAN

JOHN DUNKIRK

REP

32

MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,429,827

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

EAST FORK 4

PRECINCT COMMITTEEMAN

STEPHEN WRIGHT

REP

5

FILLMORE

PRECINCT COMMITTEEMAN

JOHN THOMAS MARLEY

DEM

37

PRECINCT COMMITTEEMAN

TONY MOORE

DEM

29

COUNTY BOARD

DISTRICT 3

BRYCE HAYES

REP

16

MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,499,077

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

GRISHAM 1

PRECINCT COMMITTEEMAN

DAN SAATHOFF

REP

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GRISHAM 2

MOORE BUSINESS FORMS, INC. 27 MCF © PAT. NO. 3,429,877

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

HARVEL

HILLSBORO 1

PRECINCT COMMITTEEMAN

RON KNISLEY

REP

13

PRECINCT COMMITTEEMAN

PAUL GRIDER

REP

2

STATES ATTORNEY

GEORGE GINS

REP

1

PRECINCT COMMITTEEMAN

GENE KNISLEY

REP

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MOORE BUSINESS FORMS, INC. 27 MCP PAT. NO. 3,429,827

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

HILLSBORO 2

HILLSBORO 3

STATES ATTORNEY

GERALD PATRICK HUBER

REP

1



MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,429,877

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

HILLSBORO 4

PRECINCT COMMITTEEMAN

PAUL TOMAZZOLI

REP

26

HILLSBORO 5

MOORE BUSINESS FORMS, INC. 27 MCP @ PAT. NO. 3,499,827

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
HILLSBORO 6

IRVING 1

STATES ATTORNEY

GEORGE GINOS

REP

1

MONTGOMERY COUNTY  
BOARD DIST 3

BRYCE W. HAYES

REP

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MOORE BUSINESS FORMS, INC. 27 MCP @ PAT. NO. 3,499,877

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
IRVING 2

X  
NOKOMIS 1

MOORE BUSINESS FORMS, INC. 271 MCP @ PAT. NO. 3,429,877

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PRECINCT NAME                      OFFICE NAME                      NAME OF CANDIDATE                      PARTY AFFILIATION                      TOTAL VOTES

NOKOMIS 2

PRECINCT COMMITTEEMAN                      ALVIN BRICKER                      DEM                      1

X  
NOKOMIS 3

MOORE BUSINESS FORMS, INC. 27 MCL PAT. NO. 3,429,827

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
NOKOMIS 4

X  
NOKOMIS 5

MOORE BUSINESS FORMS, INC. 27 MCP PAT. NO. 3,429,877

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
NOKOMIS 4

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NOKOMIS 5

MOORE BUSINESS FORMS, INC. 27 MCP @ PAT. NO. 3,429,817

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
NORTH LITCHFIELD 1

X  
NORTH LITCHFIELD 2

MOORE BUSINESS FORMS, INC. 27 MCP PAT. NO. 3,429,827

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PRECINCT NAME                      OFFICE NAME                      NAME OF CANDIDATE                      PARTY AFFILIATION                      TOTAL VOTES

X  
NORTH LITCHFIELD 3

NORTH LITCHFIELD 4

|                 |                |     |   |
|-----------------|----------------|-----|---|
| STATE SENATOR   | A. C. BARTULIS | REP | 2 |
| STATES ATTORNEY | GERALD HUBER   | REP | 2 |



MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,429,927

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X NORTH LITCHFIELD 5

NORTH LITCHFIELD 6

PRECINCT COMMITTEEMAN BLAKE LOWERY REP

7

MOORE BUSINESS FORMS, INC. 27 REG. PAT. NO. 3,429,827

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
PITMAN

RAYMOND

PRECINCT COMMITTEEMAN

HARRY BERGMAN

DEM

3

MOORE BUSINESS FORMS, INC. 27 - MCP PAT. NO. 3,429,827

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

X  
ROUNTREE

SOUTH FILLMORE

COUNTY BOARD  
DISTRICT 3

BRYCE HAYES

REP

4

MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,439,827

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PRECINCT NAME                      OFFICE NAME                      NAME OF CANDIDATE                      PARTY AFFILIATION                      TOTAL VOTES

X  
SOUTH LITCHFIELD 1

X  
SOUTH LITCHFIELD 2

MOORE BUSINESS FORMS, INC. 27 MCF PAT. NO. 3,429,827

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

SOUTH LITCHFIELD 3

PRECINCT COMMITTEEMAN

WALTER OSTERMANN

REP

8

PRECINCT COMMITTEEMAN

ROSS JOHNS

DEM

42

PRECINCT COMMITTEEMAN

PAUL ODLE

DEM

15

PRESIDENT

TERRY LEE FERREL

DEM

1

SOUTH LITCHFIELD 4

MOORE BUSINESS FORMS, INC. 27 MCP © PAT. NO. 3,429,827

PRECINCT NAME OFFICE NAME NAME OF CANDIDATE PARTY AFFILIATION TOTAL VOTES

WALSHVILLE  
PRECINCT COMMITTEMAN MARY HUGHES DEM. 2

WITT 1  
PRECINCT COMMITTEMAN SCOTT BATTLES REP 7

MOORE BUSINESS FORMS, INC. 27 MCP PAT. NO. 3,429,827

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PRECINCT NAME                      OFFICE NAME                      NAME OF CANDIDATE                      PARTY AFFILIATION                      TOTAL VOTES

WITT 2                      COUNTY BOARD  
MEMBER                      BRYCE HAYES                      REP                      5

WITT 3                      COUNTY BOARD  
MEMBER DISTRICT #3                      BRYCE W. HAYES                      REP                      11

MOORE BUSINESS FORMS, INC. 27 JACKSON PAT. NO. 3,429,877

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PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

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ZANESVILLE



**TALLY SHEET**  
**OF VOTES CAST**  
**FOR WRITE-IN CANDIDATES**  
**AT THE**

Primary **ELECTION**  
**HELD AT**

Held in East York Precinct No. 3  
(City, Village, Township, District, Ward, etc.)  
in the County of Grant State of Illinois  
on Mar-30 1984

We certify that each write-in candidate received the number of votes set forth opposite his name on this tally sheet and the information hereon is correct.

Certified by us:

Nurine Dunkirk  
(Election Judge)

1814 Gray Hillboro  
(Address)

Margie Snyder  
(Election Judge)

510 Market St Hillboro  
(Address)

Sandra Bennett  
(Election Judge)

RR Dunc Ill.  
(Address)

Pauline Shayock  
(Election Judge)

2004 School St Hillboro, Ill  
(Address)

Audrey Jarran  
(Election Judge)

602 Broadway S. Hillboro, Ill.  
(Address)

**IMPORTANT!**

**THIS TALLY SHEET MUST BE RETURNED**  
**IN THE BALLOT TRANSFER BOX**

765-A

Tally thus **||||** in each square

# WRITE-IN CANDIDATES VOTES

Tally thus **||||** in each square

| Name of Office        | NAME OF CANDIDATE | PARTY AFFILIATION | Total Votes | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 |
|-----------------------|-------------------|-------------------|-------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| PRECINCT COMMITTEEMAN | JOAN DUNKIRK      | REPUBLICAN        | 33          |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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**IF THERE ARE NO WRITE-IN VOTES WRITE "NONE" ACROSS FACE OF THIS SHEET**

**TALLY SHEET**  
**OF VOTES CAST**  
**FOR WRITE-IN CANDIDATES**  
**AT THE**

Primary \_\_\_\_\_ **ELECTION**

**HELD AT**

Held in East Oak \_\_\_\_\_ Precinct No. 3  
(City, Village, Township, District, Ward, etc.)  
in the County of Montgomery \_\_\_\_\_ State of Illinois  
on Mar. 20 \_\_\_\_\_ 1984.

We certify that each write-in candidate received the number of votes set forth opposite his name on this tally sheet and the information hereon is correct.

Certified by us:

Therese Dunkirk  
(Election Judge)

1814 Gray Hillboro  
(Address)

Margie Snyder  
(Election Judge)

510 Market St Hillboro  
(Address)

Sandra Bennett  
(Election Judge)

R.R. Spring Ill.  
(Address)

Pauline Shrock  
(Election Judge)

2004 School St. Hillboro, Ill.  
(Address)

Audrey Farran  
(Election Judge)

602 Broadway S.C. Hillboro, Ill.  
(Address)

**IMPORTANT!**

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**IN THE BALLOT TRANSFER BOX**

765-A

Tally thus **||||** in each square

# WRITE-IN CANDIDATES VOTES

Tally thus **||||** in each square

| Name of Office                | NAME OF CANDIDATE   | PARTY AFFILIATION | Total Votes | 5           | 10          | 15          | 20          | 25          | 30          | 35          | 40          | 45          | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 |  |  |
|-------------------------------|---------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----|----|----|----|----|----|----|----|----|----|-----|--|--|
| <i>PRECINCT COMMITTEE MAN</i> | <i>JOHN DUNKIRK</i> | <i>REPUBLICAN</i> | <i>33</i>   | <i>    </i> | <i>    </i> | <i>    </i> | <i>    </i> | <i>    </i> | <i>    </i> | <i>    </i> | <i>    </i> | <i>    </i> |    |    |    |    |    |    |    |    |    |    |     |  |  |
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**IF THERE ARE NO WRITE-IN VOTES WRITE "NONE" ACROSS FACE OF THIS SHEET**

**TALLY SHEET**  
**OF VOTES CAST**  
**FOR WRITE-IN CANDIDATES**  
**AT THE**

Primary **ELECTION**

**HELD AT**

Held in East Park Precinct No. 3  
(City, Village, Township, District, Ward, etc.)  
in the County of Montgomery State of Illinois  
on Mar-20 1984.

We certify that each write-in candidate received the number of votes set forth opposite his name on this tally sheet and the information hereon is correct.

Certified by us:

Shirley Dunkirk  
(Election Judge)

1814 Hwy Hillsboro  
(Address)

Margie Snyder  
(Election Judge)

510 Market St Hillsboro  
(Address)

Sandra Bennett  
(Election Judge)

R.R. Drive Ill.  
(Address)

Pauline Shyock  
(Election Judge)

2004 School St Hillsboro, Ill.  
(Address)

Andrew Farrar  
(Election Judge)

602 Broadway (S. of) Hillsboro, Ill.  
(Address)

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765-A

Tally thus **||||** in each square

# WRITE-IN CANDIDATES VOTES

Tally thus **||||** in each square

| Name of Office                       | NAME OF CANDIDATE | PARTY AFFILIATION | Total<br>Votes | 5           | 10          | 15          | 20          | 25          | 30         | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 |  |
|--------------------------------------|-------------------|-------------------|----------------|-------------|-------------|-------------|-------------|-------------|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|
| <i>PROCLAMATION<br/>COMMITTEEMAN</i> | JOHN DUNKIRK      | REPUBLICAN        | 33             | <b>    </b> | <b>    </b> | <b>    </b> | <b>    </b> | <b>    </b> | <b>   </b> |    |    |    |    |    |    |    |    |    |    |    |    |    |     |  |
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**IF THERE ARE NO WRITE-IN VOTES WRITE "NONE" ACROSS FACE OF THIS SHEET**