

Primary Election
March 20, 1990

Primary Election
March 20, 1990

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1990

WE, THE UNDERSIGNED CANVASSING BOARD OF THE ABOVE NAMED
ELECTION JURISDICTION DO HEREBY CERTIFY THE FOLLOWING IS
A CORRECT TABULATION OF THE VOTES CAST IN THE DIFFERENT
PRECINCTS IN SAID ELECTION JURISDICTION.

DATED *March 22* 19 *90*

Clinton Kimbro, Montgomery County Clerk
.....
(NAME AND TITLE)

Robert L. Neumann, Republican Chairman
.....
(NAME AND TITLE)

Elza Shuck Democrat 1st Vice Chairman
.....
(NAME AND TITLE)

.....
(NAME AND TITLE)

.....
(NAME AND TITLE)

.....
(NAME AND TITLE)

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1990

- 1-REGISTERED VOTERS
- 2-TOTAL NUMBER OF BALLOTS
- 3-NUMBER OF BLANK BALLOTS
- 4-TOTAL DEMOCRATIC BALLOTS
- 5-TOTAL REPUBLICAN BALLOTS
- 6-#NONPARTISAN/SOLIDARITY BLTS
- 7-NUMBER OF WHITE BALLOTS-NON
- 8-NUMBER OF YELLOW BALLOTS-REP
- 9-NUMBER OF GREEN BALLOTS-DEM
- 10-NUMBER OF ORANGE BALLOTS-REP
- 11-NUMBER OF BROWN BALLOTS-DEM
- 12-NUMBER OF BLUE BALLOTS-SOL
- 13-NUMBER OF CREAM BALLOTS-SOL
- 14-PAUL SIMON
D-UNITED STATES SENATOR
- 15-NEIL F. HARTIGAN
D-GOVERNOR

| PRECINCT | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------|----|-----|-----|---|-----|-----|----|----|-----|-----|----|----|----|----|-----|-----|
| AUDUBON 1 | -A | 189 | 66 | 0 | 24 | 42 | 0 | 0 | 42 | 24 | 0 | 0 | 0 | 0 | 23 | 21 |
| AUDUBON 2 | -A | 199 | 74 | 0 | 11 | 63 | 0 | 0 | 63 | 11 | 0 | 0 | 0 | 0 | 9 | 9 |
| BOIS D'ARC 1 | -A | 72 | 39 | 0 | 8 | 31 | 0 | 0 | 24 | 1 | 7 | 7 | 0 | 0 | 8 | 7 |
| BOIS D'ARC 2 | -A | 561 | 237 | 1 | 122 | 105 | 10 | 10 | 103 | 122 | 2 | 0 | 0 | 0 | 108 | 116 |
| BUTLER GROVE | -A | 438 | 124 | 3 | 59 | 65 | 0 | 0 | 65 | 59 | 0 | 0 | 0 | 0 | 47 | 46 |
| EAST FORK 1 | -B | 443 | 146 | 1 | 66 | 80 | 0 | 0 | 80 | 66 | 0 | 0 | 0 | 0 | 54 | 53 |
| EAST FORK 2 | -B | 117 | 36 | 0 | 24 | 12 | 0 | 0 | 12 | 24 | 0 | 0 | 0 | 0 | 19 | 20 |
| EAST FORK 3 | -B | 546 | 113 | 0 | 63 | 50 | 0 | 0 | 50 | 63 | 0 | 0 | 0 | 0 | 55 | 53 |
| EAST FORK 4 | -B | 274 | 84 | 0 | 52 | 32 | 0 | 0 | 32 | 52 | 0 | 0 | 0 | 0 | 50 | 41 |
| FILLMORE | -A | 440 | 142 | 2 | 47 | 95 | 0 | 0 | 95 | 47 | 0 | 0 | 0 | 0 | 42 | 39 |
| GRISHAM 1 | -B | 265 | 82 | 2 | 54 | 28 | 0 | 0 | 28 | 54 | 0 | 0 | 0 | 0 | 45 | 45 |
| GRISHAM 2 | -B | 157 | 48 | 0 | 24 | 24 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 | 19 | 20 |
| HARVEL | -A | 199 | 59 | 0 | 22 | 35 | 2 | 2 | 35 | 19 | 0 | 3 | 0 | 0 | 16 | 15 |
| HILLSBORO 1 | -B | 521 | 119 | 1 | 45 | 74 | 0 | 0 | 74 | 45 | 0 | 0 | 0 | 0 | 31 | 29 |
| HILLSBORO 2 | -B | 327 | 82 | 1 | 41 | 41 | 0 | 0 | 41 | 41 | 0 | 0 | 0 | 0 | 35 | 38 |
| HILLSBORO 3 | -B | 535 | 183 | 2 | 69 | 114 | 0 | 0 | 114 | 69 | 0 | 0 | 0 | 0 | 58 | 65 |
| HILLSBORO 4 | -B | 448 | 102 | 0 | 49 | 53 | 0 | 0 | 53 | 49 | 0 | 0 | 0 | 0 | 42 | 42 |
| HILLSBORO 5 | -B | 960 | 263 | 0 | 101 | 162 | 0 | 0 | 162 | 101 | 0 | 0 | 0 | 0 | 88 | 86 |
| HILLSBORO 6 | -B | 629 | 161 | 0 | 105 | 56 | 0 | 0 | 56 | 105 | 0 | 0 | 0 | 0 | 84 | 87 |
| IRVING 1 | -A | 312 | 75 | 0 | 34 | 41 | 0 | 0 | 41 | 34 | 0 | 0 | 0 | 0 | 27 | 30 |
| IRVING 2 | -A | 193 | 63 | 0 | 36 | 27 | 0 | 0 | 27 | 36 | 0 | 0 | 0 | 0 | 27 | 27 |
| NOKOMIS 1 | -A | 225 | 54 | 0 | 24 | 30 | 0 | 0 | 30 | 24 | 0 | 0 | 0 | 0 | 21 | 20 |
| NOKOMIS 2 | -A | 413 | 106 | 0 | 26 | 80 | 0 | 0 | 80 | 26 | 0 | 0 | 0 | 0 | 22 | 25 |
| NOKOMIS 3 | -A | 527 | 145 | 0 | 35 | 110 | 0 | 0 | 110 | 35 | 0 | 0 | 0 | 0 | 35 | 33 |
| NOKOMIS 4 | -A | 291 | 104 | 1 | 26 | 78 | 0 | 0 | 78 | 26 | 0 | 0 | 0 | 0 | 24 | 24 |
| NOKOMIS 5 | -A | 596 | 198 | 0 | 52 | 146 | 0 | 0 | 146 | 52 | 0 | 0 | 0 | 0 | 47 | 45 |
| NORTH LITCHFIELD 1 | -A | 587 | 181 | 2 | 88 | 93 | 0 | 0 | 93 | 88 | 0 | 0 | 0 | 0 | 63 | 65 |
| NORTH LITCHFIELD 2 | -A | 621 | 187 | 1 | 72 | 115 | 0 | 0 | 115 | 72 | 0 | 0 | 0 | 0 | 54 | 48 |
| NORTH LITCHFIELD 3 | -A | 481 | 144 | 2 | 65 | 79 | 0 | 0 | 79 | 65 | 0 | 0 | 0 | 0 | 53 | 55 |
| NORTH LITCHFIELD 4 | -A | 306 | 76 | 0 | 44 | 32 | 0 | 0 | 32 | 44 | 0 | 0 | 0 | 0 | 37 | 37 |
| NORTH LITCHFIELD 5 | -A | 442 | 139 | 0 | 68 | 71 | 0 | 0 | 71 | 68 | 0 | 0 | 0 | 0 | 52 | 56 |
| NORTH LITCHFIELD 6 | -A | 719 | 179 | 1 | 94 | 85 | 0 | 0 | 85 | 94 | 0 | 0 | 0 | 0 | 70 | 78 |
| PITMAN | -A | 401 | 187 | 0 | 71 | 108 | 8 | 8 | 108 | 71 | 0 | 0 | 0 | 0 | 58 | 65 |
| RAYMOND | -A | 811 | 340 | 0 | 139 | 183 | 18 | 18 | 183 | 139 | 0 | 0 | 0 | 0 | 115 | 117 |
| ROUNTREE | -A | 210 | 96 | 0 | 20 | 75 | 1 | 1 | 28 | 8 | 47 | 12 | 0 | 0 | 17 | 19 |
| SOUTH FILLMORE | -B | 161 | 60 | 0 | 40 | 20 | 0 | 0 | 20 | 40 | 0 | 0 | 0 | 0 | 36 | 37 |
| SOUTH LITCHFIELD 1 | -B | 486 | 155 | 0 | 127 | 28 | 0 | 0 | 28 | 127 | 0 | 0 | 0 | 0 | 97 | 92 |
| SOUTH LITCHFIELD 2 | -B | 756 | 286 | 4 | 241 | 45 | 0 | 0 | 45 | 241 | 0 | 0 | 0 | 0 | 179 | 189 |

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|------------------------|-------|------|----|------|------|----|----|------|------|----|----|----|----|------|------|
| SOUTH LITCHFIELD 3 -B | 412 | 141 | 0 | 118 | 23 | 0 | 0 | 23 | 118 | 0 | 0 | 0 | 0 | 103 | 88 |
| SOUTH LITCHFIELD 4 -B | 462 | 154 | 1 | 126 | 28 | 0 | 0 | 28 | 126 | 0 | 0 | 0 | 0 | 100 | 94 |
| WALSHVILLE -B | 285 | 67 | 1 | 46 | 21 | 0 | 0 | 21 | 46 | 0 | 0 | 0 | 0 | 35 | 39 |
| WITT 1 -A | 138 | 49 | 0 | 9 | 40 | 0 | 0 | 40 | 9 | 0 | 0 | 0 | 0 | 9 | 8 |
| WITT 2 -A | 314 | 95 | 0 | 43 | 52 | 0 | 0 | 52 | 43 | 0 | 0 | 0 | 0 | 31 | 37 |
| WITT 3 -A | 356 | 127 | 0 | 64 | 63 | 0 | 0 | 63 | 64 | 0 | 0 | 0 | 0 | 60 | 63 |
| ZANESVILLE -A | 274 | 105 | 0 | 58 | 47 | 0 | 0 | 12 | 15 | 35 | 43 | 0 | 0 | 42 | 49 |
| FEDERAL PRECINCT-20 -A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PRECINCT-21 -B | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 18099 | 5673 | 26 | 2752 | 2882 | 39 | 39 | 2791 | 2687 | 91 | 65 | 0 | 0 | 2247 | 2272 |
| SUBTOTAL A-20TH CONG. | | 3391 | 13 | 1361 | 1991 | 39 | 39 | 1960 | 1296 | 91 | 65 | 0 | 0 | 1117 | 1154 |
| SUBTOTAL B-21ST CONG. | | 2282 | 13 | 1391 | 891 | 0 | 0 | 891 | 1391 | 0 | 0 | 0 | 0 | 1130 | 1118 |

Handwritten notes:
 ...
 ...
 ...
 ...
 ...

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1990

16-JAMES B. BURNS
D-LIEUTENANT GOVERNOR
19-SHAWN COLLINS
D-COMPTROLLER
22-DAWN CLARK NETSCH
D-COMPTROLLER
25-RICHARD J. DURBIN
D-REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT
28-VINCE DEMUZIO
D-STATE CENTRAL COMMITTEEMAN
MALE-20TH CONGRESSIONAL DIST.

17-ROLAND W. BURRIS
D-ATTORNEY GENERAL
20-BILL SARTO
D-COMPTROLLER
23-PATRICK QUINN
D-TREASURER
26-JERRY F. COSTELLO
D-REPRESENTATIVE IN CONGRESS
21ST CONGRESSIONAL DISTRICT
29-JUDY WHITAKER
D-STATE CENTRAL COMMITTEEMAN
FEMALE-21ST CONGRESSIONAL DIST.

18-JERRY COSENTINO
D-SECRETARY OF STATE
21-WOODY BOWMAN
D-COMPTROLLER
24-PEG BRESLIN
D-TREASURER
27-PENNY SEVERNS
D-STATE CENTRAL COMMITTEEMAN
FEMALE-20TH CONGRESSIONAL DIST.
30-SAM FLOOD
D-STATE CENTRAL COMMITTEEMAN
MALE-21ST CONGRESSIONAL DIST.

| PRECINCT | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|--------------------|----|-----|-----|-----|----|----|----|----|----|----|-----|----|-----|-----|----|----|
| AUDUBON 1 | -A | 17 | 21 | 21 | 2 | 5 | 4 | 9 | 11 | 9 | 23 | 0 | 18 | 16 | 0 | 0 |
| AUDUBON 2 | -A | 8 | 9 | 11 | 2 | 2 | 0 | 4 | 5 | 4 | 10 | 0 | 11 | 8 | 0 | 0 |
| BOIS D'ARC 1 | -A | 6 | 8 | 7 | 4 | 0 | 1 | 2 | 4 | 3 | 7 | 0 | 6 | 7 | 0 | 0 |
| BOIS D'ARC 2 | -A | 108 | 115 | 117 | 30 | 15 | 11 | 55 | 52 | 63 | 118 | 0 | 100 | 105 | 0 | 0 |
| BUTLER GROVE | -A | 44 | 47 | 49 | 8 | 6 | 10 | 19 | 28 | 19 | 48 | 0 | 41 | 46 | 0 | 0 |
| EAST FORK 1 | -B | 52 | 51 | 54 | 14 | 4 | 8 | 16 | 26 | 22 | 0 | 57 | 0 | 0 | 49 | 15 |
| EAST FORK 2 | -B | 17 | 18 | 21 | 8 | 2 | 2 | 6 | 13 | 4 | 0 | 23 | 0 | 0 | 16 | 8 |
| EAST FORK 3 | -B | 51 | 52 | 55 | 19 | 6 | 8 | 20 | 31 | 24 | 0 | 56 | 0 | 0 | 44 | 18 |
| EAST FORK 4 | -B | 45 | 41 | 45 | 13 | 11 | 5 | 11 | 24 | 16 | 0 | 49 | 0 | 0 | 35 | 16 |
| FILLMORE | -A | 36 | 36 | 40 | 12 | 6 | 6 | 11 | 24 | 17 | 40 | 0 | 28 | 32 | 0 | 0 |
| GRISHAM 1 | -B | 45 | 46 | 48 | 18 | 7 | 10 | 8 | 32 | 11 | 0 | 50 | 0 | 0 | 41 | 17 |
| GRISHAM 2 | -B | 20 | 22 | 22 | 7 | 4 | 3 | 7 | 10 | 10 | 0 | 22 | 0 | 0 | 19 | 10 |
| HARVEL | -A | 17 | 18 | 18 | 4 | 4 | 0 | 7 | 6 | 9 | 18 | 0 | 17 | 16 | 0 | 0 |
| HILLSBORO 1 | -B | 27 | 32 | 35 | 11 | 1 | 5 | 16 | 17 | 21 | 0 | 36 | 0 | 0 | 29 | 10 |
| HILLSBORO 2 | -B | 33 | 35 | 38 | 8 | 2 | 8 | 14 | 19 | 15 | 0 | 36 | 0 | 0 | 31 | 14 |
| HILLSBORO 3 | -B | 60 | 63 | 62 | 11 | 7 | 8 | 22 | 35 | 19 | 0 | 59 | 0 | 0 | 50 | 19 |
| HILLSBORO 4 | -B | 37 | 40 | 43 | 15 | 4 | 4 | 13 | 24 | 16 | 0 | 42 | 0 | 0 | 33 | 14 |
| HILLSBORO 5 | -B | 83 | 88 | 86 | 19 | 9 | 11 | 43 | 40 | 46 | 0 | 94 | 0 | 0 | 82 | 31 |
| HILLSBORO 6 | -B | 76 | 84 | 97 | 26 | 11 | 10 | 35 | 42 | 43 | 0 | 97 | 0 | 0 | 84 | 26 |
| IRVING 1 | -A | 25 | 30 | 28 | 8 | 2 | 3 | 9 | 18 | 12 | 30 | 0 | 22 | 24 | 0 | 0 |
| IRVING 2 | -A | 25 | 29 | 27 | 11 | 4 | 8 | 8 | 19 | 12 | 31 | 0 | 27 | 24 | 0 | 0 |
| NOKOMIS 1 | -A | 18 | 20 | 20 | 9 | 2 | 1 | 7 | 12 | 9 | 24 | 0 | 22 | 22 | 0 | 0 |
| NOKOMIS 2 | -A | 23 | 24 | 24 | 7 | 4 | 3 | 7 | 18 | 5 | 23 | 0 | 23 | 21 | 0 | 0 |
| NOKOMIS 3 | -A | 30 | 32 | 33 | 9 | 2 | 5 | 16 | 14 | 18 | 35 | 0 | 33 | 31 | 0 | 0 |
| NOKOMIS 4 | -A | 20 | 23 | 23 | 7 | 2 | 4 | 9 | 15 | 8 | 23 | 0 | 22 | 23 | 0 | 0 |
| NOKOMIS 5 | -A | 42 | 45 | 49 | 7 | 5 | 10 | 24 | 18 | 27 | 48 | 0 | 44 | 40 | 0 | 0 |
| NORTH LITCHFIELD 1 | -A | 60 | 63 | 69 | 22 | 15 | 7 | 21 | 31 | 37 | 72 | 0 | 60 | 65 | 0 | 0 |
| NORTH LITCHFIELD 2 | -A | 49 | 54 | 55 | 21 | 8 | 7 | 13 | 33 | 21 | 56 | 0 | 42 | 55 | 0 | 0 |
| NORTH LITCHFIELD 3 | -A | 51 | 55 | 55 | 12 | 7 | 6 | 24 | 29 | 27 | 58 | 0 | 47 | 58 | 0 | 0 |
| NORTH LITCHFIELD 4 | -A | 35 | 38 | 38 | 12 | 4 | 6 | 12 | 24 | 10 | 39 | 0 | 33 | 37 | 0 | 0 |
| NORTH LITCHFIELD 5 | -A | 54 | 55 | 60 | 14 | 7 | 5 | 29 | 28 | 28 | 61 | 0 | 48 | 58 | 0 | 0 |
| NORTH LITCHFIELD 6 | -A | 68 | 76 | 69 | 24 | 9 | 7 | 29 | 55 | 21 | 72 | 0 | 61 | 78 | 0 | 0 |
| PITMAN | -A | 59 | 63 | 60 | 13 | 11 | 11 | 21 | 29 | 29 | 62 | 0 | 59 | 62 | 0 | 0 |
| RAYMOND | -A | 97 | 118 | 114 | 31 | 16 | 15 | 41 | 62 | 54 | 125 | 0 | 102 | 113 | 0 | 0 |
| ROUNTREE | -A | 20 | 20 | 20 | 4 | 3 | 3 | 7 | 11 | 9 | 20 | 0 | 17 | 19 | 0 | 0 |
| SOUTH FILLMORE | -B | 31 | 37 | 33 | 15 | 6 | 4 | 8 | 22 | 11 | 0 | 35 | 0 | 0 | 31 | 15 |

| PRECINCT | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|------------------------|------|------|------|-----|-----|-----|-----|------|-----|------|------|------|------|-----|-----|
| SOUTH LITCHFIELD 1 -B | 81 | 91 | 104 | 26 | 16 | 22 | 33 | 66 | 38 | 0 | 99 | 0 | 0 | 87 | 38 |
| SOUTH LITCHFIELD 2 -B | 170 | 181 | 203 | 41 | 31 | 29 | 90 | 163 | 42 | 0 | 194 | 0 | 0 | 168 | 105 |
| SOUTH LITCHFIELD 3 -B | 88 | 89 | 96 | 30 | 9 | 11 | 41 | 42 | 51 | 0 | 99 | 0 | 0 | 89 | 42 |
| SOUTH LITCHFIELD 4 -B | 85 | 91 | 99 | 30 | 19 | 13 | 28 | 73 | 22 | 0 | 102 | 0 | 0 | 77 | 42 |
| WALSHVILLE -B | 34 | 34 | 40 | 8 | 9 | 2 | 14 | 28 | 10 | 0 | 41 | 0 | 0 | 32 | 16 |
| WITT 1 -A | 8 | 8 | 8 | 3 | 1 | 2 | 1 | 5 | 4 | 9 | 0 | 9 | 8 | 0 | 0 |
| WITT 2 -A | 32 | 35 | 38 | 9 | 5 | 4 | 19 | 17 | 21 | 41 | 0 | 34 | 35 | 0 | 0 |
| WITT 3 -A | 61 | 61 | 60 | 15 | 11 | 5 | 29 | 31 | 29 | 62 | 0 | 58 | 62 | 0 | 0 |
| ZANESVILLE -A | 45 | 48 | 46 | 18 | 5 | 7 | 16 | 24 | 24 | 54 | 0 | 44 | 46 | 0 | 0 |
| FEDERAL PRECINCT-20 -A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PRECINCT-21 -B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 2093 | 2246 | 2340 | 637 | 319 | 314 | 874 | 1330 | 950 | 1209 | 1191 | 1028 | 1111 | 997 | 456 |
| SUBTOTAL A-20TH CONG. | 1058 | 1151 | 1159 | 318 | 161 | 151 | 449 | 623 | 529 | 1209 | 0 | 1028 | 1111 | 0 | 0 |
| SUBTOTAL B-21ST CONG. | 1035 | 1095 | 1181 | 319 | 158 | 163 | 425 | 707 | 421 | 0 | 1191 | 0 | 0 | 997 | 456 |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1990

31-DICK ALLEN
D-STATE CENTRAL COMMITTEEMAN
MALE-21ST CONGRESSIONAL DIST.
34-MONROE D. McWARD
D-REPRESENTATIVE IN THE G. A.
100TH REPRESENTATIVE DISTRICT
37-JOHN N. THULL
D-SHERIFF
40-THOMAS D. "TOM" RIGDON
D-REG. SUPERINTENDENT OF SCHLS
CHRISTIAN & MONTGOMERY COUNTIES
43-JOYCE MATTHEWS
D-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2

32-BILL CLUTTER
D-STATE SENATOR
50TH LEGISLATIVE DISTRICT
35-CLINTON KIMBRO
D-COUNTY CLERK
38-ROSS E. WILSON JR.
D-SHERIFF
41-ERIC D. OGDEN
D-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
44-MIKE A. HAVERA
D-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2

33-GARY HANNIG
D-REPRESENTATIVE IN THE G. A.
98TH REPRESENTATIVE DISTRICT
36-GUY SHERIDAN
D-COUNTY TREASURER
39-CHARLES (CHUCK) WILSON
D-SHERIFF
42-RUFUS D. BURNS
D-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1
45-CLAUDE ARMSTRONG
D-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2

| PRECINCT | | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
|--------------------|----|----|-----|----|-----|-----|-----|----|----|----|-----|-----|----|----|----|----|
| AUDUBON 1 | -A | 0 | 19 | 0 | 20 | 22 | 18 | 16 | 0 | 6 | 22 | 0 | 0 | 14 | 16 | 19 |
| AUDUBON 2 | -A | 0 | 8 | 0 | 8 | 11 | 9 | 7 | 2 | 1 | 10 | 0 | 0 | 9 | 8 | 4 |
| BOIS D'ARC 1 | -A | 0 | 7 | 0 | 7 | 8 | 7 | 4 | 2 | 1 | 7 | 6 | 4 | 0 | 0 | 0 |
| BOIS D'ARC 2 | -A | 0 | 109 | 0 | 107 | 114 | 103 | 74 | 19 | 18 | 108 | 85 | 81 | 0 | 0 | 0 |
| BUTLER GROVE | -A | 0 | 38 | 0 | 40 | 50 | 48 | 18 | 3 | 34 | 40 | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 1 | -B | 26 | 0 | 57 | 0 | 62 | 54 | 29 | 7 | 20 | 53 | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 2 | -B | 10 | 0 | 22 | 0 | 22 | 18 | 8 | 6 | 10 | 22 | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 3 | -B | 28 | 0 | 51 | 0 | 58 | 56 | 27 | 8 | 25 | 52 | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 4 | -B | 22 | 0 | 47 | 0 | 50 | 44 | 30 | 4 | 13 | 45 | 0 | 0 | 0 | 0 | 0 |
| FILLMORE | -A | 0 | 34 | 0 | 33 | 42 | 34 | 19 | 3 | 20 | 33 | 0 | 0 | 0 | 0 | 0 |
| GRISHAM 1 | -B | 27 | 0 | 49 | 0 | 50 | 47 | 7 | 15 | 27 | 47 | 0 | 0 | 0 | 0 | 0 |
| GRISHAM 2 | -B | 9 | 0 | 24 | 0 | 24 | 18 | 9 | 8 | 7 | 20 | 0 | 0 | 0 | 0 | 0 |
| HARVEL | -A | 0 | 14 | 0 | 15 | 17 | 16 | 8 | 2 | 5 | 15 | 17 | 9 | 0 | 0 | 0 |
| HILLSBORO 1 | -B | 18 | 30 | 0 | 31 | 40 | 30 | 22 | 3 | 15 | 33 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 2 | -B | 16 | 32 | 0 | 31 | 38 | 33 | 22 | 2 | 12 | 37 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 3 | -B | 29 | 52 | 0 | 49 | 65 | 56 | 24 | 4 | 31 | 62 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 4 | -B | 21 | 36 | 0 | 33 | 46 | 38 | 12 | 4 | 26 | 38 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 5 | -B | 39 | 76 | 0 | 74 | 97 | 81 | 45 | 7 | 35 | 78 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 6 | -B | 59 | 83 | 0 | 81 | 98 | 89 | 34 | 11 | 48 | 90 | 0 | 0 | 0 | 0 | 0 |
| IRVING 1 | -A | 0 | 25 | 0 | 24 | 32 | 30 | 12 | 4 | 13 | 27 | 0 | 0 | 0 | 0 | 0 |
| IRVING 2 | -A | 0 | 25 | 0 | 23 | 32 | 23 | 13 | 4 | 15 | 26 | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 1 | -A | 0 | 21 | 0 | 20 | 22 | 18 | 9 | 5 | 6 | 20 | 0 | 0 | 16 | 23 | 11 |
| NOKOMIS 2 | -A | 0 | 23 | 0 | 24 | 24 | 20 | 9 | 4 | 9 | 24 | 0 | 0 | 17 | 20 | 16 |
| NOKOMIS 3 | -A | 0 | 33 | 0 | 31 | 29 | 30 | 18 | 4 | 9 | 34 | 0 | 0 | 22 | 27 | 22 |
| NOKOMIS 4 | -A | 0 | 21 | 0 | 21 | 24 | 20 | 13 | 3 | 7 | 23 | 0 | 0 | 17 | 21 | 18 |
| NOKOMIS 5 | -A | 0 | 42 | 0 | 40 | 51 | 39 | 23 | 4 | 17 | 46 | 0 | 0 | 43 | 37 | 37 |
| NORTH LITCHFIELD 1 | -A | 0 | 0 | 70 | 0 | 70 | 60 | 56 | 4 | 25 | 63 | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 2 | -A | 0 | 0 | 54 | 0 | 57 | 48 | 47 | 6 | 17 | 55 | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 3 | -A | 0 | 0 | 56 | 0 | 59 | 49 | 30 | 7 | 27 | 50 | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 4 | -A | 0 | 0 | 38 | 0 | 37 | 35 | 27 | 3 | 12 | 32 | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 5 | -A | 0 | 0 | 61 | 0 | 61 | 50 | 40 | 8 | 19 | 55 | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 6 | -A | 0 | 0 | 74 | 0 | 79 | 66 | 57 | 10 | 23 | 70 | 0 | 0 | 0 | 0 | 0 |
| PITMAN | -A | 0 | 58 | 0 | 57 | 65 | 56 | 42 | 9 | 13 | 59 | 36 | 59 | 0 | 0 | 0 |
| RAYMOND | -A | 0 | 96 | 0 | 98 | 127 | 95 | 80 | 8 | 35 | 115 | 115 | 67 | 0 | 0 | 0 |

| PRECINCT | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
|------------------------|-----|------|------|------|------|------|------|-----|------|------|-----|-----|-----|-----|-----|
| ROUNTREE -A | 0 | 19 | 0 | 18 | 20 | 20 | 8 | 3 | 7 | 20 | 17 | 13 | 0 | 0 | 0 |
| SOUTH FILLMORE -B | 17 | 0 | 35 | 0 | 38 | 31 | 25 | 7 | 5 | 34 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 1 -B | 49 | 0 | 105 | 0 | 110 | 82 | 78 | 13 | 33 | 97 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 2 -B | 79 | 0 | 188 | 0 | 197 | 178 | 85 | 10 | 135 | 180 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 3 -B | 47 | 0 | 99 | 0 | 101 | 93 | 51 | 13 | 54 | 96 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 4 -B | 51 | 0 | 105 | 0 | 106 | 87 | 35 | 4 | 85 | 95 | 0 | 0 | 0 | 0 | 0 |
| WALSHVILLE -B | 13 | 0 | 39 | 0 | 32 | 35 | 15 | 6 | 23 | 36 | 0 | 0 | 0 | 0 | 0 |
| WITT 1 -A | 0 | 7 | 0 | 8 | 9 | 8 | 5 | 1 | 3 | 8 | 0 | 0 | 0 | 0 | 0 |
| WITT 2 -A | 0 | 34 | 0 | 35 | 39 | 34 | 19 | 4 | 13 | 38 | 0 | 0 | 0 | 0 | 0 |
| WITT 3 -A | 0 | 60 | 0 | 60 | 61 | 61 | 38 | 9 | 13 | 62 | 0 | 0 | 0 | 0 | 0 |
| ZANESVILLE -A | 0 | 44 | 0 | 43 | 50 | 45 | 12 | 1 | 41 | 44 | 41 | 31 | 0 | 0 | 0 |
| FEDERAL PRECINCT-20 -A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PRECINCT-21 -B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 560 | 1048 | 1174 | 1031 | 2446 | 2112 | 1262 | 264 | 1013 | 2221 | 317 | 264 | 138 | 152 | 127 |
| SUBTOTAL A-20TH CONG. | 0 | 739 | 353 | 732 | 1212 | 1042 | 704 | 132 | 409 | 1106 | 317 | 264 | 138 | 152 | 127 |
| SUBTOTAL B-21ST CONG. | 560 | 309 | 821 | 299 | 1234 | 1070 | 558 | 132 | 604 | 1115 | 0 | 0 | 0 | 0 | 0 |

46-BONNIE L. BRANUM
 D-COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 3
 49-JOHN R. EICKHOFF
 D-COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 6
 52-ROBERT MARSHALL
 R-GOVERNOR
 55-BOB KUSTRA
 R-LIEUTENANT GOVERNOR
 58-SUE SUTER
 R-COMPTROLLER

47-ROGER N. McWILLIAMS
 D-COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 4
 50-NO CANDIDATES FILED
 D-COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 7
 53-JIM EDGAR
 R-GOVERNOR
 56-JIM RYAN
 R-ATTORNEY GENERAL
 59-GREG BAISE
 R-TREASURER

48-PATRICK E. MARLEY
 D-COUNTY BOARD MEMBER
 COUNTY BOARD DISTRICT 4
 51-LYNN MARTIN
 R-UNITED STATES SENATOR
 54-STEVEN BAER
 R-GOVERNOR
 57-GEORGE H. RYAN
 R-SECRETARY OF STATE
 60-PAUL JURGENS
 R-REPRESENTATIVE IN CONGRESS
 20TH CONGRESSIONAL DISTRICT

| PRECINCT | | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
|--------------------|----|----|----|----|----|----|-----|----|-----|----|-----|-----|-----|-----|-----|-----|
| AUDUBON 1 | -A | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 14 | 27 | 28 | 32 | 31 | 30 | 33 | 30 |
| AUDUBON 2 | -A | 0 | 0 | 0 | 0 | 0 | 44 | 1 | 38 | 22 | 48 | 53 | 51 | 50 | 50 | 48 |
| BOIS D'ARC 1 | -A | 0 | 0 | 0 | 0 | 0 | 24 | 1 | 18 | 10 | 27 | 29 | 28 | 27 | 25 | 28 |
| BOIS D'ARC 2 | -A | 0 | 0 | 0 | 0 | 0 | 80 | 1 | 52 | 47 | 76 | 85 | 83 | 87 | 86 | 74 |
| BUTLER GROVE | -A | 0 | 0 | 0 | 51 | 0 | 47 | 1 | 35 | 27 | 51 | 56 | 58 | 52 | 52 | 52 |
| EAST FORK 1 | -B | 0 | 38 | 22 | 0 | 0 | 44 | 2 | 34 | 39 | 51 | 61 | 59 | 54 | 54 | 0 |
| EAST FORK 2 | -B | 0 | 8 | 15 | 0 | 0 | 8 | 0 | 7 | 4 | 9 | 11 | 11 | 9 | 10 | 0 |
| EAST FORK 3 | -B | 52 | 0 | 0 | 0 | 0 | 32 | 2 | 28 | 20 | 34 | 36 | 39 | 36 | 35 | 0 |
| EAST FORK 4 | -B | 0 | 19 | 32 | 0 | 0 | 20 | 0 | 13 | 17 | 25 | 28 | 27 | 25 | 23 | 0 |
| FILLMORE | -A | 43 | 0 | 0 | 0 | 0 | 56 | 1 | 26 | 65 | 61 | 71 | 68 | 64 | 62 | 65 |
| GRISHAM 1 | -B | 0 | 18 | 29 | 0 | 0 | 18 | 0 | 4 | 23 | 17 | 19 | 17 | 15 | 16 | 0 |
| GRISHAM 2 | -B | 0 | 10 | 14 | 0 | 0 | 13 | 0 | 2 | 19 | 15 | 18 | 16 | 15 | 13 | 0 |
| HARVEL | -A | 0 | 0 | 0 | 0 | 0 | 26 | 1 | 16 | 18 | 26 | 27 | 29 | 24 | 20 | 25 |
| HILLSBORO 1 | -B | 0 | 0 | 0 | 36 | 0 | 48 | 3 | 31 | 40 | 55 | 59 | 64 | 55 | 59 | 0 |
| HILLSBORO 2 | -B | 0 | 0 | 0 | 30 | 0 | 22 | 0 | 19 | 21 | 24 | 31 | 28 | 26 | 26 | 0 |
| HILLSBORO 3 | -B | 0 | 0 | 0 | 64 | 0 | 80 | 2 | 66 | 41 | 82 | 93 | 90 | 84 | 78 | 0 |
| HILLSBORO 4 | -B | 0 | 0 | 0 | 43 | 0 | 42 | 1 | 32 | 20 | 46 | 48 | 47 | 46 | 47 | 0 |
| HILLSBORO 5 | -B | 0 | 42 | 53 | 0 | 0 | 108 | 3 | 94 | 62 | 119 | 134 | 133 | 129 | 124 | 0 |
| HILLSBORO 6 | -B | 0 | 44 | 58 | 0 | 0 | 33 | 5 | 23 | 26 | 35 | 39 | 39 | 38 | 37 | 0 |
| IRVING 1 | -A | 27 | 0 | 0 | 0 | 0 | 28 | 1 | 16 | 22 | 30 | 35 | 33 | 35 | 33 | 32 |
| IRVING 2 | -A | 27 | 0 | 0 | 0 | 0 | 18 | 0 | 12 | 15 | 19 | 21 | 23 | 22 | 20 | 20 |
| NOKOMIS 1 | -A | 0 | 0 | 0 | 0 | 0 | 19 | 1 | 8 | 20 | 21 | 24 | 23 | 23 | 20 | 18 |
| NOKOMIS 2 | -A | 0 | 0 | 0 | 0 | 0 | 58 | 2 | 49 | 25 | 59 | 64 | 63 | 59 | 61 | 56 |
| NOKOMIS 3 | -A | 0 | 0 | 0 | 0 | 0 | 77 | 1 | 58 | 50 | 84 | 95 | 92 | 93 | 89 | 87 |
| NOKOMIS 4 | -A | 0 | 0 | 0 | 0 | 0 | 53 | 3 | 45 | 28 | 60 | 68 | 69 | 63 | 60 | 56 |
| NOKOMIS 5 | -A | 0 | 0 | 0 | 0 | 0 | 89 | 1 | 96 | 49 | 102 | 111 | 110 | 104 | 107 | 97 |
| NORTH LITCHFIELD 1 | -A | 0 | 0 | 0 | 0 | 0 | 69 | 0 | 39 | 51 | 70 | 75 | 76 | 77 | 76 | 74 |
| NORTH LITCHFIELD 2 | -A | 0 | 0 | 0 | 0 | 0 | 75 | 1 | 68 | 43 | 82 | 94 | 93 | 86 | 87 | 84 |
| NORTH LITCHFIELD 3 | -A | 0 | 0 | 0 | 0 | 0 | 55 | 0 | 39 | 37 | 62 | 63 | 66 | 61 | 59 | 60 |
| NORTH LITCHFIELD 4 | -A | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 13 | 17 | 25 | 28 | 27 | 26 | 23 | 26 |
| NORTH LITCHFIELD 5 | -A | 0 | 0 | 0 | 0 | 0 | 52 | 1 | 37 | 33 | 58 | 59 | 61 | 57 | 57 | 57 |
| NORTH LITCHFIELD 6 | -A | 0 | 0 | 0 | 0 | 0 | 59 | 2 | 50 | 33 | 63 | 73 | 69 | 62 | 65 | 71 |
| PITMAN | -A | 0 | 0 | 0 | 0 | 0 | 83 | 8 | 62 | 36 | 87 | 94 | 93 | 86 | 87 | 86 |
| RAYMOND | -A | 0 | 0 | 0 | 0 | 0 | 117 | 4 | 103 | 72 | 125 | 142 | 145 | 130 | 131 | 129 |
| ROUNTREE | -A | 0 | 0 | 0 | 0 | 0 | 56 | 0 | 48 | 27 | 57 | 63 | 64 | 61 | 59 | 58 |

| PRECINCT | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
|------------------------|-----|-----|-----|-----|----|------|----|------|------|------|------|------|------|------|------|
| SOUTH FILLMORE -B | 39 | 0 | 0 | 0 | 0 | 13 | 0 | 12 | 7 | 16 | 17 | 18 | 15 | 16 | 0 |
| SOUTH LITCHFIELD 1 -B | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 9 | 19 | 14 | 20 | 23 | 17 | 15 | 0 |
| SOUTH LITCHFIELD 2 -B | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 25 | 19 | 37 | 38 | 38 | 39 | 36 | 0 |
| SOUTH LITCHFIELD 3 -B | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 15 | 8 | 19 | 19 | 21 | 19 | 18 | 0 |
| SOUTH LITCHFIELD 4 -B | 0 | 0 | 0 | 0 | 0 | 19 | 1 | 10 | 15 | 21 | 22 | 22 | 21 | 20 | 0 |
| WALSHVILLE -B | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 12 | 6 | 11 | 16 | 13 | 13 | 12 | 0 |
| WITT 1 -A | 8 | 0 | 0 | 0 | 0 | 21 | 0 | 11 | 27 | 28 | 30 | 31 | 27 | 27 | 27 |
| WITT 2 -A | 35 | 0 | 0 | 0 | 0 | 33 | 1 | 36 | 13 | 37 | 40 | 39 | 42 | 37 | 39 |
| WITT 3 -A | 57 | 0 | 0 | 0 | 0 | 46 | 0 | 41 | 21 | 44 | 52 | 52 | 43 | 39 | 44 |
| ZANESVILLE -A | 0 | 0 | 0 | 0 | 0 | 35 | 1 | 31 | 15 | 37 | 41 | 40 | 40 | 39 | 39 |
| FEDERAL PRECINCT-20 -A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PRECINCT-21 -B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 288 | 179 | 223 | 224 | 0 | 1950 | 52 | 1497 | 1256 | 2097 | 2334 | 2322 | 2187 | 2143 | 1482 |
| SUBTOTAL A-20TH CONG. | 197 | 0 | 0 | 51 | 0 | 1372 | 33 | 1061 | 850 | 1467 | 1625 | 1617 | 1531 | 1504 | 1482 |
| SUBTOTAL B-21ST CONG. | 91 | 179 | 223 | 173 | 0 | 578 | 19 | 436 | 406 | 630 | 709 | 705 | 656 | 639 | 0 |

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1990

61-ROBERT H. GAFFNER
R-REPRESENTATIVE IN CONGRESS
21ST CONGRESSIONAL DISTRICT

64-KAREN HASARA
R-REPRESENTATIVE IN THE G. A.
100TH REPRESENTATIVE DISTRICT

67-JIM VAZZI
R-SHERIFF

70-KENNETH E. GERMAN
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2

73-NO CANDIDATES FILED
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6

62-JOHN A. DAVIDSON
R-STATE SENATOR
50TH LEGISLATIVE DISTRICT

65-NO CANDIDATES FILED
R-COUNTY CLERK

68-WALTER L. BISHOP
R-REG. SUPERINTENDENT OF SCHLS
CHRISTIAN & MONTGOMERY COUNTIES

71-NO CANDIDATES FILED
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3

74-VERNON SCHMIDT
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7

63-KAY LONG
R-REPRESENTATIVE IN THE G. A.
98TH REPRESENTATIVE DISTRICT

66-RONALD D. JENKINS
R-COUNTY TREASURER

69-HENRY W. MARTIN
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1

72-ROGER L. MYERS
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4

75-ALVIN MUELLER
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7

| PRECINCT | | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 |
|--------------------|----|-----|-----|----|-----|----|-----|-----|-----|-----|-----|----|-----|----|----|----|
| AUDUBON 1 | -A | 0 | 32 | 0 | 31 | 0 | 35 | 34 | 31 | 0 | 34 | 0 | 0 | 0 | 0 | 0 |
| AUDUBON 2 | -A | 0 | 54 | 0 | 55 | 0 | 54 | 59 | 56 | 0 | 53 | 0 | 0 | 0 | 0 | 0 |
| BOIS D'ARC 1 | -A | 0 | 28 | 0 | 28 | 0 | 28 | 29 | 28 | 30 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOIS D'ARC 2 | -A | 0 | 88 | 0 | 90 | 0 | 90 | 91 | 78 | 96 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUTLER GROVE | -A | 0 | 61 | 0 | 60 | 0 | 58 | 61 | 54 | 0 | 0 | 0 | 62 | 0 | 0 | 0 |
| EAST FORK 1 | -B | 65 | 0 | 53 | 0 | 0 | 65 | 69 | 66 | 0 | 0 | 0 | 11 | 0 | 0 | 0 |
| EAST FORK 2 | -B | 11 | 0 | 9 | 0 | 0 | 11 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 3 | -B | 38 | 0 | 37 | 0 | 0 | 42 | 46 | 43 | 0 | 0 | 0 | 27 | 0 | 0 | 0 |
| EAST FORK 4 | -B | 29 | 0 | 23 | 0 | 0 | 30 | 30 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FILLMORE | -A | 0 | 79 | 0 | 76 | 0 | 78 | 83 | 68 | 0 | 0 | 0 | 18 | 0 | 0 | 0 |
| GRISHAM 1 | -B | 19 | 0 | 17 | 0 | 0 | 20 | 19 | 22 | 0 | 0 | 0 | 16 | 0 | 0 | 0 |
| GRISHAM 2 | -B | 20 | 0 | 14 | 0 | 0 | 19 | 22 | 15 | 0 | 0 | 0 | 16 | 0 | 0 | 0 |
| HARVEL | -A | 0 | 30 | 0 | 29 | 0 | 29 | 31 | 27 | 26 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 1 | -B | 58 | 66 | 0 | 68 | 0 | 65 | 69 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 2 | -B | 26 | 31 | 0 | 32 | 0 | 37 | 34 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 3 | -B | 89 | 100 | 0 | 101 | 0 | 97 | 102 | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 4 | -B | 49 | 51 | 0 | 49 | 0 | 48 | 51 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 5 | -B | 128 | 138 | 0 | 143 | 0 | 144 | 148 | 126 | 0 | 0 | 0 | 123 | 0 | 0 | 0 |
| HILLSBORO 6 | -B | 38 | 48 | 0 | 45 | 0 | 41 | 48 | 38 | 0 | 0 | 0 | 38 | 0 | 0 | 0 |
| IRVING 1 | -A | 0 | 35 | 0 | 34 | 0 | 32 | 35 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IRVING 2 | -A | 0 | 26 | 0 | 24 | 0 | 24 | 22 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 1 | -A | 0 | 25 | 0 | 28 | 0 | 25 | 26 | 24 | 0 | 21 | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 2 | -A | 0 | 72 | 0 | 74 | 0 | 75 | 74 | 62 | 0 | 67 | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 3 | -A | 0 | 97 | 0 | 99 | 0 | 96 | 106 | 90 | 0 | 101 | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 4 | -A | 0 | 68 | 0 | 70 | 0 | 69 | 74 | 65 | 0 | 68 | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 5 | -A | 0 | 121 | 0 | 134 | 0 | 121 | 135 | 113 | 0 | 122 | 0 | 0 | 0 | 76 | 72 |
| NORTH LITCHFIELD 1 | -A | 0 | 0 | 79 | 0 | 0 | 83 | 79 | 81 | 0 | 0 | 0 | 0 | 0 | 97 | 87 |
| NORTH LITCHFIELD 2 | -A | 0 | 0 | 91 | 0 | 0 | 95 | 87 | 103 | 0 | 0 | 0 | 0 | 0 | 65 | 62 |
| NORTH LITCHFIELD 3 | -A | 0 | 0 | 59 | 0 | 0 | 66 | 60 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 4 | -A | 0 | 0 | 28 | 0 | 0 | 30 | 27 | 29 | 0 | 0 | 0 | 0 | 0 | 58 | 57 |
| NORTH LITCHFIELD 5 | -A | 0 | 0 | 59 | 0 | 0 | 67 | 60 | 61 | 0 | 0 | 0 | 0 | 0 | 70 | 64 |
| NORTH LITCHFIELD 6 | -A | 0 | 0 | 67 | 0 | 0 | 71 | 62 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PITMAN | -A | 0 | 98 | 0 | 95 | 0 | 97 | 96 | 94 | 101 | 0 | 0 | 0 | 0 | 0 | 0 |

| PRECINCT | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 |
|------------------------|-----|------|-----|------|----|------|------|------|-----|-----|----|-----|----|-----|-----|
| RAYMOND -A | 0 | 164 | 0 | 166 | 0 | 164 | 165 | 142 | 144 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROUNTREE -A | 0 | 68 | 0 | 68 | 0 | 71 | 72 | 65 | 64 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH FILLMORE -B | 17 | 0 | 13 | 0 | 0 | 19 | 18 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 1 -B | 20 | 0 | 19 | 0 | 0 | 22 | 16 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 2 -B | 39 | 0 | 37 | 0 | 0 | 43 | 37 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 3 -B | 20 | 0 | 18 | 0 | 0 | 22 | 18 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 4 -B | 21 | 0 | 23 | 0 | 0 | 22 | 25 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALSHVILLE -B | 16 | 0 | 15 | 0 | 0 | 18 | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITT 1 -A | 0 | 34 | 0 | 34 | 0 | 35 | 38 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITT 2 -A | 0 | 44 | 0 | 46 | 0 | 42 | 46 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITT 3 -A | 0 | 53 | 0 | 52 | 0 | 50 | 59 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZANESVILLE -A | 0 | 39 | 0 | 41 | 0 | 45 | 41 | 41 | 41 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PRECINCT-20 -A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PRECINCT-21 -B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 703 | 1750 | 661 | 1772 | 0 | 2495 | 2531 | 2338 | 502 | 466 | 0 | 295 | 0 | 366 | 342 |
| SUBTOTAL A-20TH CONG. | 0 | 1316 | 383 | 1334 | 0 | 1730 | 1752 | 1631 | 502 | 466 | 0 | 0 | 0 | 366 | 342 |
| SUBTOTAL B-21ST CONG. | 703 | 434 | 278 | 438 | 0 | 765 | 779 | 707 | 0 | 0 | 0 | 295 | 0 | 0 | 0 |

76--MARION YAEGER
R-COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7

77--MARTIN C. ORTEGA
S-STATE CENTRAL COMMITTEEMAN
-20TH CONGRESSIONAL DISTRICT

78--NO CANDIDATES FILED
S-SOLIDARITY PARTY OFFICES
21ST CONGRESSIONAL DISTRICT

79--YES
BALLOT FOR PANHANDLE CUSD #2
TAX RATE INCREASE-OPERS. & MAIN.

80--NO
BALLOT FOR PANHANDLE CUSD #2
TAX RATE INCREASE-OPERS. & MAIN.

| PRECINCT | | 76 | 77 | 78 | 79 | 80 |
|--------------------|-----|----|----|----|-----|-----|
| AUDUBON 1 | --A | 0 | 0 | 0 | 0 | 0 |
| AUDUBON 2 | --A | 0 | 0 | 0 | 0 | 0 |
| BOIS D'ARC 1 | --A | 0 | 0 | 0 | 5 | 8 |
| BOIS D'ARC 2 | --A | 0 | 0 | 0 | 59 | 161 |
| BUTLER GROVE | --A | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 1 | --B | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 2 | --B | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 3 | --B | 0 | 0 | 0 | 0 | 0 |
| EAST FORK 4 | --B | 0 | 0 | 0 | 0 | 0 |
| FILLMORE | --A | 0 | 0 | 0 | 0 | 0 |
| GRISHAM 1 | --B | 0 | 0 | 0 | 0 | 0 |
| GRISHAM 2 | --B | 0 | 0 | 0 | 0 | 0 |
| HARVEL | --A | 0 | 0 | 0 | 16 | 37 |
| HILLSBORO 1 | --B | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 2 | --B | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 3 | --B | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 4 | --B | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 5 | --B | 0 | 0 | 0 | 0 | 0 |
| HILLSBORO 6 | --B | 0 | 0 | 0 | 0 | 0 |
| IRVING 1 | --A | 0 | 0 | 0 | 0 | 0 |
| IRVING 2 | --A | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 1 | --A | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 2 | --A | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 3 | --A | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 4 | --A | 0 | 0 | 0 | 0 | 0 |
| NOKOMIS 5 | --A | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 1 | --A | 64 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 2 | --A | 88 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 3 | --A | 61 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 4 | --A | 0 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 5 | --A | 56 | 0 | 0 | 0 | 0 |
| NORTH LITCHFIELD 6 | --A | 60 | 0 | 0 | 0 | 0 |
| PITMAN | --A | 0 | 0 | 0 | 52 | 129 |
| RAYMOND | --A | 0 | 0 | 0 | 188 | 122 |
| ROUNTREE | --A | 0 | 0 | 0 | 22 | 12 |
| SOUTH FILLMORE | --B | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 1 | --B | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 2 | --B | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 3 | --B | 0 | 0 | 0 | 0 | 0 |
| SOUTH LITCHFIELD 4 | --B | 0 | 0 | 0 | 0 | 0 |
| WALSHVILLE | --B | 0 | 0 | 0 | 0 | 0 |
| WITT 1 | --A | 0 | 0 | 0 | 0 | 0 |

| PRECINCT | 76 | 77 | 78 | 79 | 80 |
|------------------------|-----|----|----|-----|-----|
| WITT 2 -A | 0 | 0 | 0 | 0 | 0 |
| WITT 3 -A | 0 | 0 | 0 | 0 | 0 |
| ZANESVILLE -A | 0 | 0 | 0 | 38 | 36 |
| FEDERAL PRECINCT-20 -A | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PRECINCT-21 -B | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 329 | 0 | 0 | 380 | 505 |
| SUBTOTAL A-20TH CONG. | 329 | 0 | 0 | 380 | 505 |
| SUBTOTAL B-21ST CONG. | 0 | 0 | 0 | 0 | 0 |

CANVASS OF PRECINCT CANDIDATES
 MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1990

| PRECINCT NAME | | OFFICE TITLE | CANDIDATE | TOTAL |
|---------------|----|-------------------------|------------------------|-------|
| AUDUBON 1 | -A | D-PRECINCT COMMITTEEMAN | WILLIAM T. MILLER | 21 |
| | | R-PRECINCT COMMITTEEMAN | JOSEPH SPANNAGEL | 38 |
| AUDUBON 2 | -A | D-PRECINCT COMMITTEEMAN | ROBERT E. BURRUS | 11 |
| | | R-PRECINCT COMMITTEEMAN | EUGENE E. JOHNSON | 57 |
| BOIS D'ARC 1 | -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | | R-PRECINCT COMMITTEEMAN | WILLIAM SCRITCHFIELD | 25 |
| BOIS D'ARC 2 | -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | | R-PRECINCT COMMITTEEMAN | GEORGE W. McPHAIL | 94 |
| BUTLER GROVE | -A | D-PRECINCT COMMITTEEMAN | JAMES A. WILLIAMS | 46 |
| | | R-PRECINCT COMMITTEEMAN | GAIL STEWART | 57 |
| EAST FORK 1 | -B | D-PRECINCT COMMITTEEMAN | MICHAEL THACKER | 31 |
| | | R-PRECINCT COMMITTEEMAN | WILBUR A. "TONY" MOORE | 31 |
| EAST FORK 2 | -B | D-PRECINCT COMMITTEEMAN | WILLIAM H. COX | 27 |
| | | R-PRECINCT COMMITTEEMAN | EARLENE BLACKBURN | 49 |
| EAST FORK 3 | -B | D-PRECINCT COMMITTEEMAN | HAROLD CLANTON | 23 |
| | | R-PRECINCT COMMITTEEMAN | PARIS O. WEBB JR. | 11 |
| EAST FORK 4 | -B | D-PRECINCT COMMITTEEMAN | WILLIAM C. HARPOLE | 54 |
| | | R-PRECINCT COMMITTEEMAN | FREDERICK R. GATES | 12 |
| EAST FORK 4 | -B | D-PRECINCT COMMITTEEMAN | GREGORY LIPE | 29 |
| | | R-PRECINCT COMMITTEEMAN | GENEVA I. NEATHERY | 48 |
| EAST FORK 4 | -B | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |

| PRECINCT NAME | | OFFICE TITLE | CANDIDATE | TOTAL |
|---------------|----|-------------------------|--|----------------|
| FILLMORE | -A | D-PRECINCT COMMITTEEMAN | RAYMOND TRAYLOR | 42 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| GRISHAM 1 | -B | D-PRECINCT COMMITTEEMAN | MICHAEL (MIKE) GOODMAN | 47 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| GRISHAM 2 | -B | D-PRECINCT COMMITTEEMAN | LINDA L. MARLEY | 22 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| HARVEL | -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | | R-PRECINCT COMMITTEEMAN | EDWARD F. BLOOME | 28 |
| HILLSBORO 1 | -B | D-PRECINCT COMMITTEEMAN | ELMO E. (MOE) BERNHARDT | 38 |
| | | R-PRECINCT COMMITTEEMAN | RONALD L. KNISLEY | 57 |
| HILLSBORO 2 | -B | D-PRECINCT COMMITTEEMAN | JOHN "JACK" MARLEY | 33 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| HILLSBORO 3 | -B | D-PRECINCT COMMITTEEMAN | EDMUND SPINNER | 64 |
| | | R-PRECINCT COMMITTEEMAN | DANIEL B. BILLINGTON CHARLES EUGENE KNISLEY TRACY S. SMITH | 50 34 20 |
| HILLSBORO 4 | -B | D-PRECINCT COMMITTEEMAN | MARILYN JONES | 33 |
| | | R-PRECINCT COMMITTEEMAN | PAUL M. TOMAZZOLI | 49 |
| HILLSBORO 5 | -B | D-PRECINCT COMMITTEEMAN | JIM MOORE | 91 |
| | | R-PRECINCT COMMITTEEMAN | ROGER L. MYERS | 124 |
| HILLSBORO 6 | -B | D-PRECINCT COMMITTEEMAN | ELZA R. SHORT | 91 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |

| PRECINCT NAME | | OFFICE TITLE | CANDIDATE | TOTAL |
|--------------------|----|-------------------------|---------------------------------------|----------|
| IRVING 1 | -A | D-PRECINCT COMMITTEEMAN | RITA A. MILLER | 32 |
| | | R-PRECINCT COMMITTEEMAN | RENEE KUETHE | 34 |
| IRVING 2 | -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | | R-PRECINCT COMMITTEEMAN | BILL REDMAN | 25 |
| NOKOMIS 1 | -A | D-PRECINCT COMMITTEEMAN | LARRY R. HRABAK | 24 |
| | | R-PRECINCT COMMITTEEMAN | JOSEPH W. YARBROUGH | 22 |
| NOKOMIS 2 | -A | D-PRECINCT COMMITTEEMAN | MELVIN G. BLAIR | 21 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| NOKOMIS 3 | -A | D-PRECINCT COMMITTEEMAN | MAURICA SPARKS | 32 |
| | | R-PRECINCT COMMITTEEMAN | LANCE L. LEHNNEN CATHRYN F. CONANT | 59 46 |
| NOKOMIS 4 | -A | D-PRECINCT COMMITTEEMAN | BERNARD GLEESPEN | 25 |
| | | R-PRECINCT COMMITTEEMAN | DIANA HERTZ | 64 |
| NOKOMIS 5 | -A | D-PRECINCT COMMITTEEMAN | CLAUDE H. ARMSTRONG | 40 |
| | | R-PRECINCT COMMITTEEMAN | MARY ANN ADDEN | 126 |
| NORTH LITCHFIELD 1 | -A | D-PRECINCT COMMITTEEMAN | NIMROD W. DITTUS | 69 |
| | | R-PRECINCT COMMITTEEMAN | BETTY R. ROBESY | 79 |
| NORTH LITCHFIELD 2 | -A | D-PRECINCT COMMITTEEMAN | MICHAEL V. GOLDSICH | 54 |
| | | R-PRECINCT COMMITTEEMAN | STEVEN M. WAGGONER | 97 |
| NORTH LITCHFIELD 3 | -A | D-PRECINCT COMMITTEEMAN | GEORGE Z. NELDON | 50 |
| | | R-PRECINCT COMMITTEEMAN | THOMAS M. TAYLOR | 62 |

| PRECINCT NAME | OFFICE TITLE | CANDIDATE | TOTAL |
|-----------------------|-------------------------|-------------------------|-------|
| NORTH LITCHFIELD 4 -A | D-PRECINCT COMMITTEEMAN | RUTH ANN KEAN | 38 |
| | R-PRECINCT COMMITTEEMAN | LAVERNE (SHORTY) PRANGE | 31 |
| NORTH LITCHFIELD 5 -A | D-PRECINCT COMMITTEEMAN | TED ELIZONDO | 50 |
| | R-PRECINCT COMMITTEEMAN | ROBERT L. HERMSMEYER | 63 |
| NORTH LITCHFIELD 6 -A | D-PRECINCT COMMITTEEMAN | JOHN S. PAINTER | 64 |
| | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| PITMAN -A | D-PRECINCT COMMITTEEMAN | DONALD E. WEBB | 65 |
| | R-PRECINCT COMMITTEEMAN | DANNY M. WAGGONER | 101 |
| RAYMOND -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | R-PRECINCT COMMITTEEMAN | TIMOTHY J. MIZERA | 160 |
| ROUNTREE -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | R-PRECINCT COMMITTEEMAN | JERRY McCALLUM | 71 |
| SOUTH FILLMORE -B | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | R-PRECINCT COMMITTEEMAN | ERCEL BRACKENBUSH | 20 |
| SOUTH LITCHFIELD 1 -B | D-PRECINCT COMMITTEEMAN | LINDA K. THULL | 99 |
| | R-PRECINCT COMMITTEEMAN | BRAD FRERICHS | 23 |
| SOUTH LITCHFIELD 2 -B | D-PRECINCT COMMITTEEMAN | GLENN W. PAINTER | 167 |
| | | T. OLIVER SCHNEIDER | 58 |
| | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| SOUTH LITCHFIELD 3 -B | D-PRECINCT COMMITTEEMAN | PAUL E. WATSON | 76 |
| | | ERNEST R. SMITH | 30 |
| | R-PRECINCT COMMITTEEMAN | CHARLES F. POPOVICH | 20 |

| PRECINCT NAME | | OFFICE TITLE | CANDIDATE | TOTAL |
|---------------------|----|-------------------------|------------------------|-------|
| SOUTH LITCHFIELD 4 | -B | D-PRECINCT COMMITTEEMAN | BILL CALCOTT | 108 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| WALSHVILLE | -B | D-PRECINCT COMMITTEEMAN | LAMOIN VOLLINTINE | 38 |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| WITT 1 | -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | | R-PRECINCT COMMITTEEMAN | MICHAEL L. STEVENS | 34 |
| WITT 2 | -A | D-PRECINCT COMMITTEEMAN | MICHAEL P. HAMROCK | 41 |
| | | R-PRECINCT COMMITTEEMAN | JOYCE L. SHELTON | 44 |
| WITT 3 | -A | D-PRECINCT COMMITTEEMAN | MARJORIE BRUMMET | 64 |
| | | R-PRECINCT COMMITTEEMAN | CHERYL (HADLEY) RANDEL | 56 |
| ZANESVILLE | -A | D-PRECINCT COMMITTEEMAN | WILLARD J. ENGELMAN | 51 |
| | | R-PRECINCT COMMITTEEMAN | MICHAEL HAMPTON | 42 |
| FEDERAL PRECINCT-20 | -A | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| FEDERAL PRECINCT-21 | -B | D-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |
| | | R-PRECINCT COMMITTEEMAN | NO CANDIDATES FILED | |

MONTGOMERY

TABULATED STATEMENT OF RETURNS FOR THE DEMOCRATIC PARTY
FROM THE COUNTY OF MONTGOMERY IN THE STATE OF ILLINOIS
OF THE PRIMARY ELECTION HELD MARCH 20, 1990.

20TH & 21ST CONGRESSIONAL DISTRICTS

50TH LEGISLATIVE DISTRICT

98TH & 100TH REPRESENTATIVE DISTRICTS

BALLOTS CAST AS SHOWN BY POLL RECORDS 5673 (Democrat 2752)

I, CLINTON KIMBRO, COUNTY CLERK OF MONTGOMERY COUNTY,
HEREBY CERTIFY THE FOLLOWING 11 PAGES TO BE A TRUE
AND CORRECT COPY OF THE TABULATED STATEMENT OF RETURNS
FOR THE PRIMARY ELECTION HELD MARCH 20, 1990.

DATED ON MARCH 22nd, 1990.

(SEAL)

Clinton Kimbro
(COUNTY CLERK)

STATE OF ILLINOIS
MONTGOMERY COUNTY

WE, THE UNDERSIGNED, CHAIRMEN OF THE DEMOCRATIC AND
THE REPUBLICAN PARTIES OF SAID COUNTY, TOGETHER WITH
THE COUNTY CLERK OF SAID COUNTY, CANVASSED THE VOTES
FOR THE PRIMARY ELECTION OF MARCH 20, 1990 AND THE
ATTACHED TABULATED STATEMENT OF RETURNS WAS MADE IN
OUR PRESENCE, AT THE COUNTY CLERK'S OFFICE, AND IS
CORRECT TO THE BEST OF OUR KNOWLEDGE.

DATED ON MARCH 22nd, 1990.

(SEAL)

Robert L. Hermsmeider (Republican) COUNTY CHAIRMAN
Ely Short (Democrat) COUNTY CHAIRMAN

MONTGOMERY

PAGE 1 OF 11 PAGES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
UNITED STATES SENATOR

UNITED STATES SENATOR

PAUL SIMON

2247

CANVASSING BOARD INITIAL HERE

C.K. - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
GOVERNOR & LIEUTENANT GOVERNOR

GOVERNOR

NEIL F. HARTIGAN

2272

LIEUTENANT GOVERNOR

JAMES B. BURNS

2093

CANVASSING BOARD INITIAL HERE

CF - db - ES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
STATE OFFICES

ATTORNEY GENERAL

ROLAND W. BURRIS

2246

SECRETARY OF STATE

JERRY COSENTINO

2340

COMPTROLLER

SHAWN COLLINS

637

BILL SARTO

319

WOODY BOWMAN

314

DAWN CLARK NETSCH

874

TREASURER

PATRICK GUINN

1330

PEG BRESLIN

950

CANVASSING BOARD INITIAL HERE

C.K. - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
20TH CONGRESSIONAL DISTRICT

REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT

RICHARD J. DURBIN

1209

STATE CENTRAL COMMITTEEMAN - FEMALE
20TH CONGRESSIONAL DISTRICT

PENNY SEVERNS

1028

STATE CENTRAL COMMITTEEMAN - MALE
20TH CONGRESSIONAL DISTRICT

VINCE DEMUZIO

1111

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
21ST CONGRESSIONAL DISTRICT

REPRESENTATIVE IN CONGRESS
21ST CONGRESSIONAL DISTRICT

JERRY F. COSTELLO

1191

STATE CENTRAL COMMITTEEMAN - FEMALE
21ST CONGRESSIONAL DISTRICT

JUDY WHITAKER

997

STATE CENTRAL COMMITTEEMAN - MALE
21ST CONGRESSIONAL DISTRICT

SAM FLOOD

456

DICK ALLEN

560

CANVASSING BOARD INITIAL HERE

CK - dh - 29

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
50TH LEGISLATIVE DISTRICT

STATE SENATOR
50TH LEGISLATIVE DISTRICT

BILL CLUTTER

1048

REPRESENTATIVE
IN THE GENERAL ASSEMBLY
100TH REPRESENTATIVE DISTRICT

MONROE D. McWARD

1031

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
98TH REPRESENTATIVE DISTRICT

REPRESENTATIVE
IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT

GARY HANNIG

1174

CANVASSING BOARD INITIAL HERE

CK-dh-ES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY OFFICES

COUNTY CLERK

CLINTON KIMBRO

2446

COUNTY TREASURER

GUY SHERIDAN

2112

SHERIFF

JOHN N. THULL

1262

ROSS E. WILSON JR.

264

CHARLES (CHUCK) WILSON

1013

CANVASSING BOARD INITIAL HERE

AK - dh - ES

MONTGOMERY

PAGE 9 OF 11 PAGES

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
REGIONAL SUPERINTENDENT OF SCHOOLS

REGIONAL SUPERINTENDENT OF SCHOOLS
(CHRISTIAN AND MONTGOMERY COUNTIES)

THOMAS D. "TOM" RIGDON

2221

CANVASSING BOARD INITIAL HERE

A.K.

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY BOARD DISTRICTS

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 1

ERIC D. OGDEN

317

RUFUS D. BURNS

264

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 2

JOYCE MATTHEWS

138

MIKE A. HAVERA

152

CLAUDE ARMSTRONG

127

COUNTY BOARD MEMBER

COUNTY BOARD DISTRICT 3

BONNIE L. BRANUM

288

CANVASSING BOARD INITIAL HERE

C.K.

TABULATED STATEMENT OF RETURNS
FOR THE DEMOCRATIC PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY BOARD DISTRICTS - CONTINUED

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4

ROGER N. McWILLIAMS

179

PATRICK E. MARLEY

223

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6

JOHN R. EICKHOFF

224

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

C.K. - dh - ES

MONTGOMERY

TABULATED STATEMENT OF RETURNS FOR THE REPUBLICAN PARTY

FROM THE COUNTY OF MONTGOMERY IN THE STATE OF ILLINOIS

OF THE PRIMARY ELECTION HELD MARCH 20, 1990.

20TH & 21ST CONGRESSIONAL DISTRICTS

50TH LEGISLATIVE DISTRICT

98TH & 100TH REPRESENTATIVE DISTRICTS

BALLOTS CAST AS SHOWN BY POLL RECORDS 5673 (Republican - 2882)

I, CLINTON KIMBRO, COUNTY CLERK OF MONTGOMERY COUNTY, HEREBY CERTIFY THE FOLLOWING 11 PAGES TO BE A TRUE AND CORRECT COPY OF THE TABULATED STATEMENT OF RETURNS FOR THE PRIMARY ELECTION HELD MARCH 20, 1990.

DATED ON MARCH 22nd, 1990.

(SEAL)

Clinton Kimbro

(COUNTY CLERK)

STATE OF ILLINOIS
MONTGOMERY COUNTY

WE, THE UNDERSIGNED, CHAIRMEN OF THE DEMOCRATIC AND THE REPUBLICAN PARTIES OF SAID COUNTY, TOGETHER WITH THE COUNTY CLERK OF SAID COUNTY, CANVASSED THE VOTES FOR THE PRIMARY ELECTION OF MARCH 20, 1990 AND THE ATTACHED TABULATED STATEMENT OF RETURNS WAS MADE IN OUR PRESENCE, AT THE COUNTY CLERK'S OFFICE, AND IS CORRECT TO THE BEST OF OUR KNOWLEDGE.

DATED ON MARCH 22nd, 1990.

(SEAL)

Robert L. Hermameye Republican Chairman
(Republican COUNTY CHAIRMAN)

Elyse Short Democrat Vice Chairman
(Democrat COUNTY CHAIRMAN)

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
UNITED STATES SENATOR

UNITED STATES SENATOR

LYNN MARTIN

1950

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
GOVERNOR & LIEUTENANT GOVERNOR

GOVERNOR

ROBERT MARSHALL

52

JIM EDGAR

1497

STEVEN BAER

1256

LIEUTENANT GOVERNOR

BOB KUSTRA

2097

CANVASSING BOARD INITIAL HERE

C.K. - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
STATE OFFICES

ATTORNEY GENERAL

JIM RYAN

2334

SECRETARY OF STATE

GEORGE H. RYAN

2322

COMPTROLLER

SUE SUTER

2187

TREASURER

GREG BAISE

2143

CANVASSING BOARD INITIAL HERE

CR - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
20TH CONGRESSIONAL DISTRICT

REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT

PAUL JURGENS

1482

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
21ST CONGRESSIONAL DISTRICT

REPRESENTATIVE IN CONGRESS
21ST CONGRESSIONAL DISTRICT

ROBERT H. GAFFNER

703

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
50TH LEGISLATIVE DISTRICT

STATE SENATOR
50TH LEGISLATIVE DISTRICT

JOHN A. DAVIDSON

1750

REPRESENTATIVE
IN THE GENERAL ASSEMBLY
100TH REPRESENTATIVE DISTRICT

KAREN HASARA

1772

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
98TH REPRESENTATIVE DISTRICT

REPRESENTATIVE
IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT

KAY LONG

661

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY OFFICES

COUNTY CLERK

NO CANDIDATE

COUNTY TREASURER

RONALD D. JENKINS

2495

SHERIFF

JIM VAZZI

2531

CANVASSING BOARD INITIAL HERE

C.K. - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
REGIONAL SUPERINTENDENT OF SCHOOLS

REGIONAL SUPERINTENDENT OF SCHOOLS
(CHRISTIAN AND MONTGOMERY COUNTIES)

WALTER L. BISHOP

2338

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY BOARD DISTRICTS

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1

HENRY W. MARTIN

502

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2

KENNETH E. GERMAN

466

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

C.K. - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE REPUBLICAN PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY BOARD DISTRICTS - CONTINUED

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4

ROGER L. MYERS

295

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6

NO CANDIDATE

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7

VERNON SCHMIDT

366

ALVIN MUELLER

342

MARION YAEGER

329

CANVASSING BOARD INITIAL HERE

CR - dh - ES

MONTGOMERY

TABULATED STATEMENT OF RETURNS FOR THE ILLINOIS SOLIDARITY PARTY

FROM THE COUNTY OF MONTGOMERY IN THE STATE OF ILLINOIS

OF THE PRIMARY ELECTION HELD MARCH 20, 1990.

20TH & 21ST CONGRESSIONAL DISTRICTS

50TH LEGISLATIVE DISTRICT

98TH & 100TH REPRESENTATIVE DISTRICTS

BALLOTS CAST AS SHOWN BY POLL RECORDS 0

I, CLINTON KIMBRO, COUNTY CLERK OF MONTGOMERY COUNTY, HEREBY CERTIFY THE FOLLOWING 11 PAGES TO BE A TRUE AND CORRECT COPY OF THE TABULATED STATEMENT OF RETURNS FOR THE PRIMARY ELECTION HELD MARCH 20, 1990.

DATED ON MARCH 22nd, 1990.

(SEAL)

Clinton Kimbro

(COUNTY CLERK)

STATE OF ILLINOIS
MONTGOMERY COUNTY

WE, THE UNDERSIGNED, CHAIRMEN OF THE DEMOCRATIC AND THE REPUBLICAN PARTIES OF SAID COUNTY, TOGETHER WITH THE COUNTY CLERK OF SAID COUNTY, CANVASSED THE VOTES FOR THE PRIMARY ELECTION OF MARCH 20, 1990 AND THE ATTACHED TABULATED STATEMENT OF RETURNS WAS MADE IN OUR PRESENCE, AT THE COUNTY CLERK'S OFFICE, AND IS CORRECT TO THE BEST OF OUR KNOWLEDGE.

DATED ON MARCH 22nd, 1990.

(SEAL)

Robert L. Neumann
Republican COUNTY CHAIRMAN)

Elye Short
Democrat COUNTY CHAIRMAN)

CK - dh - ES

MONTGOMERY

PAGE 1 OF 11 PAGES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
UNITED STATES SENATOR

UNITED STATES SENATOR

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
GOVERNOR & LIEUTENANT GOVERNOR

GOVERNOR

NO CANDIDATE

LIEUTENANT GOVERNOR

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

C.K. - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
STATE OFFICES

ATTORNEY GENERAL

NO CANDIDATE

SECRETARY OF STATE

NO CANDIDATE

COMPTROLLER

NO CANDIDATE

TREASURER

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

ck - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
20TH CONGRESSIONAL DISTRICT

REPRESENTATIVE IN CONGRESS
20TH CONGRESSIONAL DISTRICT

NO CANDIDATE

STATE CENTRAL COMMITTEEMAN
20TH CONGRESSIONAL DISTRICT

MARTIN C. ORTEGA

-0-

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
21ST CONGRESSIONAL DISTRICT

REPRESENTATIVE IN CONGRESS
21ST CONGRESSIONAL DISTRICT

NO CANDIDATE

STATE CENTRAL COMMITTEEMAN
21ST CONGRESSIONAL DISTRICT

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

CK dh ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
50TH LEGISLATIVE DISTRICT

STATE SENATOR
50TH LEGISLATIVE DISTRICT

NO CANDIDATE

REPRESENTATIVE
IN THE GENERAL ASSEMBLY
100TH REPRESENTATIVE DISTRICT

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
98TH REPRESENTATIVE DISTRICT

REPRESENTATIVE
IN THE GENERAL ASSEMBLY
98TH REPRESENTATIVE DISTRICT

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

C.K. - dh ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY OFFICES

COUNTY CLERK

NO CANDIDATE

COUNTY TREASURER

NO CANDIDATE

SHERIFF

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

CH - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
REGIONAL SUPERINTENDENT OF SCHOOLS

REGIONAL SUPERINTENDENT OF SCHOOLS
(CHRISTIAN AND MONTGOMERY COUNTIES)

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

CK - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY BOARD DISTRICTS

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 1

NO CANDIDATE

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 2

NO CANDIDATE

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 3

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

CF - dh - ES

TABULATED STATEMENT OF RETURNS
FOR THE ILLINOIS SOLIDARITY PARTY
PRIMARY ELECTION - MARCH 20, 1990
COUNTY BOARD DISTRICTS - CONTINUED

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 4

NO CANDIDATE

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 6

NO CANDIDATE

COUNTY BOARD MEMBER
COUNTY BOARD DISTRICT 7

NO CANDIDATE

CANVASSING BOARD INITIAL HERE

C. K. - dh - ES

MONTGOMERY

TABULATED STATEMENT OF RETURNS FOR THE NONPARTISAN QUESTION

FROM THE COUNTY OF MONTGOMERY IN THE STATE OF ILLINOIS
OF THE PRIMARY ELECTION HELD MARCH 20, 1990.

PANHANDLE C. U. S. D. 2

BALLOTS CAST AS SHOWN BY POLL RECORDS 947

I, CLINTON KIMBRO, COUNTY CLERK OF MONTGOMERY COUNTY,
HEREBY CERTIFY THE FOLLOWING 1 PAGES TO BE A TRUE
AND CORRECT COPY OF THE TABULATED STATEMENT OF RETURNS
FOR THE PRIMARY ELECTION HELD MARCH 20, 1990.

DATED ON MARCH 22nd, 1990.

(SEAL)

Clinton Kimbro

(COUNTY CLERK)

STATE OF ILLINOIS
MONTGOMERY COUNTY

WE, THE UNDERSIGNED, CHAIRMEN OF THE DEMOCRATIC AND
THE REPUBLICAN PARTIES OF SAID COUNTY, TOGETHER WITH
THE COUNTY CLERK OF SAID COUNTY, CANVASSED THE VOTES
FOR THE PRIMARY ELECTION OF MARCH 20, 1990 AND THE
ATTACHED TABULATED STATEMENT OF RETURNS WAS MADE IN
OUR PRESENCE, AT THE COUNTY CLERK'S OFFICE, AND IS
CORRECT TO THE BEST OF OUR KNOWLEDGE.

DATED ON MARCH 22nd, 1990

(SEAL)

Robert L. Neumanneyer
Republican COUNTY CHAIRMAN)

Egan Short
Democrat COUNTY CHAIRMAN)

TABULATED STATEMENT OF RETURNS
FOR THE NONPARTISAN QUESTION
PRIMARY ELECTION - MARCH 20, 1990
PANHANDLE C. U. S. D. 2

BALLOT FOR PANHANDLE COMMUNITY
UNIT SCHOOL DISTRICT NO. 2
COUNTIES OF CHRISTIAN, MONTGOMERY, AND
MACOUPIN, STATE OF ILLINOIS

SHALL PANHANDLE COMMUNITY UNIT SCHOOL DIS-
TRICT NO. 2, CHRISTIAN, MONTGOMERY, AND MAC-
OUPIN COUNTIES, ILLINOIS, BE AUTHORIZED TO
LEVY A TAX FOR OPERATIONS, BUILDING AND
MAINTENANCE FUND IN EXCESS OF .375% BUT NOT
TO EXCEED .405% AS AUTHORIZED IN SECTION
17-2 OF THE ILLINOIS SCHOOL CODE?

YES

380

NO

505

CANVASSING BOARD INITIAL HERE

CK - dh - ES

MONTGOMERY COUNTY, ILLINOIS - PRIMARY ELECTION - MARCH 20, 1990

WRITE-IN CANDIDATE VOTES

Cancelled

— March 22nd., 1990

Clinton Kinross, Montgomery County Clerk.

Robert L. Neumann, Republican Chairman

Elyse Short Democrat Vice Chairman

WRITE-IN CANDIDATE VOTES

| PRECINCT NAME | OFFICE NAME | NAME OF CANDIDATE | PARTY AFFILIATION | TOTAL VOTES |
|---------------|---|-------------------|-------------------|---------------------------|
| ✓ AUDUBON 1 | ^{-A} County Board Member Dist #2 | Nelson Aumann | Republican | 111 (3) 111 |
| ✓ AUDUBON 2 | ^{-A} County Board Member | Nelson Aumann | Republican | 111 (7) |

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ BOIS D'ARC 1

-A
Precinct
Committee

Thomas J. Murphy

Democrat

|||| (6)

✓ BOIS D'ARC 2

-A
Precinct
Committee

Carl Murphy

Democrat

|||||~~||||~~ (19)

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ BUTLER GROVE

-A

✓ EAST FORK 1

-B

| PRECINCT NAME | OFFICE NAME | NAME OF CANDIDATE | PARTY AFFILIATION | TOTAL VOTES |
|---------------|-------------|-------------------|-------------------|-------------|
|---------------|-------------|-------------------|-------------------|-------------|

| | | | | |
|---------------|----|--|--|--|
| ✓ EAST FORK 2 | -B | | | |
|---------------|----|--|--|--|

| | | | | |
|---------------|----|--|--|--|
| ✓ EAST FORK 3 | -B | | | |
|---------------|----|--|--|--|

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ EAST FORK 4

-B

PRECINCT
COMMITTEEMAN

JOSEPH HUBER

REPUBLICAN

||||| (19)

✓ FILLMORE

Precinct
Committeeman

Karen Wayne

Republican

||||| (22)

||

Jerry Miles

Republican

|||| (4)

| PRECINCT NAME | OFFICE NAME | NAME OF CANDIDATE | PARTY AFFILIATION | TOTAL VOTES |
|---------------|-------------|-------------------|-------------------|-------------|
|---------------|-------------|-------------------|-------------------|-------------|

| | | | | |
|-------------|----|--|--|--|
| ✓ GRISHAM 1 | -B | | | |
|-------------|----|--|--|--|

| | | | | |
|-------------|--|--|--|--|
| ✓ GRISHAM 2 | | | | |
|-------------|--|--|--|--|

-B
PRECINCT
COMMITTEEMAN

JAMES D. HOWIE
(NO DECLARATION)

REPUBLICAN

111 (3)

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

HARVEL

*Precinct
Committee*

Howard A. Krager

Democrat

HH IIII (9)

St. Governor

Henry Gellman

Republican

0

✓ HILLSBORO 1

-B

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ HILLSBORD 2

-B

✓ HILLSBORD 3

-B



PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ HILLSBORO 4

-B

✓ HILLSBORO 5

-B



PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ HILLSBORO 6

-B
*Precinct
Committee*

Sandra Hand

Republican

111 111 (10)

✓ IRVING 1

-A

| PRECINCT NAME | OFFICE NAME | NAME OF CANDIDATE | PARTY AFFILIATION | TOTAL VOTES |
|---------------|-----------------------------|-------------------|-------------------|-------------|
| ✓ IRVING 2 | -A PRECINCT COMMITTEEMAN | CHERYL HICKEY | DEMOCRAT | (16) |

| | | | | |
|-------------|-----------------|---------------|------------|-----|
| ✓ WOKOMIS 1 | -A County Board | Nelson Aumann | Republican | (8) |
|-------------|-----------------|---------------|------------|-----|

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ WOKOMIS 2

^{-A}
Precinct
Committeeman

Suzanne Nation

Republican

||||| (16)

County Board

Nelson Aumann

|||| (8)

✓ WOKOMIS 3

^{-A}
County Board
Dist #2

Nelson Aumann

Republican

|||| (8)

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

WOKOMIS 4

County Board

Nelson Aumann

Republican

HH 1 (6)

WOKOMIS 5

County Board
Dist # 2

Nelson Aumann

Republican

HH 1111 (9)

| PRECINCT NAME | OFFICE NAME | NAME OF CANDIDATE | PARTY AFFILIATION | TOTAL VOTES |
|---------------|-------------|-------------------|-------------------|-------------|
|---------------|-------------|-------------------|-------------------|-------------|

| | | | | |
|--|----|--|--|--|
| <input checked="" type="checkbox"/> NORTH LITCHFIELD 1 | -A | | | |
|--|----|--|--|--|

| | | | | |
|--|----|--|--|--|
| <input checked="" type="checkbox"/> NORTH LITCHFIELD 2 | -A | | | |
|--|----|--|--|--|

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ NORTH LITCHFIELD 3 -A

✓ NORTH LITCHFIELD 4 -A

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ NORTH LITCHFIELD 5 -A

✓ NORTH LITCHFIELD 6 -A

County Board

Jerry Steinback
(NO DECLARATION)

Democrat

111 (3)

Precinct
Committeeman

Frank Wey
(no Declaration)

Democrat

1



PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ PITMAN

-A

✓ RAYMOND

^{-A}
Precinct
Committee

John L. Krager

Democrat

||||| (25)

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ ROUNDTREE

-A Precinct
Committeeman

Joyce Optman

Democrat

||||| 1 (16)

Lt. Governor

Henry Gellman

Republican

||

✓ SOUTH FILLMORE

-B PRECINCT
COMMITTEEMAN

TERRY SOOTS

DEM.

||||| 1 (26)

| PRECINCT NAME | OFFICE NAME | NAME OF CANDIDATE | PARTY AFFILIATION | TOTAL VOTES |
|---------------|-------------|-------------------|-------------------|-------------|
|---------------|-------------|-------------------|-------------------|-------------|

| | | | | |
|----------------------|----|--|--|--|
| ✓ SOUTH LITCHFIELD 1 | -B | | | |
|----------------------|----|--|--|--|

| | | | | |
|----------------------|----|--|--|--|
| ✓ SOUTH LITCHFIELD 2 | -B | | | |
|----------------------|----|--|--|--|

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ SOUTH LITCHFIELD 3 -B

✓ SOUTH LITCHFIELD 4 -B

| PRECINCT NAME | OFFICE NAME | NAME OF CANDIDATE | PARTY AFFILIATION | TOTAL VOTES |
|---------------|-------------|-------------------|-------------------|-------------|
|---------------|-------------|-------------------|-------------------|-------------|

| | | | | |
|--------------|----|--|--|--|
| ✓ WALSHVILLE | -B | | | |
|--------------|----|--|--|--|

| | | | | |
|----------|----|--|--|--|
| ✓ WITT 1 | -A | | | |
|----------|----|--|--|--|

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

✓ ZANESVILLE

-A

FEDERAL PRECINCT-20 -A

PRECINCT NAME

OFFICE NAME

NAME OF CANDIDATE

PARTY AFFILIATION

TOTAL VOTES

FEDERAL PRECINCT-21 -B

111

111

111

111

111

111

111

111

111

111

111

111

111

111

111