



**AGENDA**  
**MONTGOMERY COUNTY MENTAL HEALTH 708 BOARD**  
**BOARD MEETING**

DATE: January 13, 2025 TIME: 6:00pm

Montgomery County New Court House, PBC Room

Courtney Bell, Maria Clark, Dan Hough, Terri Miller, Cory Bilyeu, Tricia Maulding, Ethan Murzynski

1. Call to Order TIME\_\_\_\_\_
2. Pledge
3. Roll Call
4. Public Comments: Next Network, Cross Over Ministries and FAYCO
5. Approve Minutes: from September 2024 Meeting
6. Committee Reports: Community Wellness committee
7. Agency Reports:
8. Financial Report: YTD
9. Announcements: Dan Hough resignation
10. Old Business: NIU study update
11. New Business: Board Member nomination review
12. Next Meeting; DATE, TIME & LOCATION TBA
13. Adjournment TIME\_\_\_\_\_

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting and review and approve application wording and develop category guidelines**

Date: **Monday, February 10th, 2025 Start Time: 6:00 p.m.**

Place: **Montgomery CO. New Courthouse PBC office; Enter in the rear.**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

Letter of Resignation from Maria Clark

Introduction to new board members: Jennifer Carron & Lori Hopwood

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Expiring terms:

Standing Committee;

Financial/Audit;

Executive/Personal;

By-Laws/1-3 yr plan;

Ethics;

Community Support/Involvement;

Application;

**Old Business:**

Policy and procedures review and approve new

**New Business:**

Election Of Officers:

President, Vice President, Secretary,

Discuss future meeting dates

**Announcements**

**Next Meeting March 10th, 2025, 6:00pm Montgomery CO. New Courthouse PBC office; Enter in the rear Hillsboro, IL 62049**

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting and review and approve application wording and develop category guidelines**

Date: **Monday, March 10th, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery CO. New Courthouse PBC office; *Enter in the rear.***

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

Letter of Resignation from Maria Clark

Introduction to new board members: Jennifer Carron & Lori Hopwood

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Expiring terms:

Standing Committee;

Financial/Audit;

Executive/Personal;

By-Laws/1-3 yr plan;

Ethics;

Community Support/Involvement;

Application;

**Old Business:**

Policy and procedures review and approve new

**New Business:**

Election Of Officers:

President, Vice President, Secretary,

Discuss future meeting dates

**Announcements**

**Next Meeting April 7th, 2025, 6:00pm Montgomery CO. New Courthouse PBC office;**

***Enter in the rear Hillsboro, IL 62049***

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting and review and approve application wording and develop category guidelines**

Date: **Monday, April 14th, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery CO. New Courthouse PBC office; *Enter in the rear.***  
**120 North Main Street Hillsboro, IL**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit;

Executive/Personal;

By-Laws/1-3 yr plan;

Ethics;

Community Support/Involvement;

Application;

**Old Business:**

Policy and procedures review and approve new

**New Business:**

NIU Study Update

Review 2025-2026 Application

**Announcements**

**Next Meeting May 12th, 2025, 6:00pm Montgomery CO. New Courthouse PBC office;**

***Enter in the rear* Hillsboro, IL 62049**

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting review applications  
develop category guidelines**

Date: **Monday, June 9th, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery CO. New Courthouse PBC office; *Enter in the rear.*  
120 North Main Street Hillsboro, IL**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit;

Executive/Personal;

By-Laws/1-3 yr plan;

Ethics;

Community Support/Involvement;

Application;

**Old Business:**

Policy and procedures review and approve new

**New Business:**

NIU Study Update

**Announcements**

**Next Meeting July 14th, 2025, 6:00pm Montgomery CO. New Courthouse PBC office;  
*Enter in the rear Hillsboro, IL 62049***

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting review applications  
develop category guidelines**

Date: **Monday, July 14, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery CO. New Courthouse PBC office; *Enter in the rear.*  
120 North Main Street Hillsboro, IL**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit;

Executive/Personal;

By-Laws/1-3 yr plan;

Ethics;

Community Support/Involvement;

Application;

**Old Business:**

**New Business:**

Review 2025-2026 Applications

**Announcements**

**Next Meeting August 11, 2025, 6:00pm Montgomery CO. New Courthouse PBC office;  
*Enter in the rear Hillsboro, IL 62049***

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting review applications**

Date: **Monday, August 11<sup>th</sup>, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery CO. New Courthouse PBC Room; Enter in the rear.**  
**120 North Main Street Hillsboro, IL**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit

Executive/Personal

By-Laws/1-3 yr plan

Ethics

Community Support/Involvement

Application

**Old Business:**

**New Business:**

Review 2025-2026 Applications

**Announcements**

**Next Meeting September 8th, 2025, 6p.m. Montgomery Co. New Courthouse PBC office; Enter in the rear Hillsboro IL 62049**

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting review applications**

Date: **Monday, September 8<sup>th</sup>, 2025 Start Time: 6:00 p.m.**

Place: **Montgomery County Historic Courthouse**

**#1 Courthouse Square Hillsboro, IL**

**2<sup>nd</sup> Floor County Board Room**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit

Executive/Personal

By-Laws/1-3 yr plan

Ethics

Community Support/Involvement

Application

**Old Business:**

**Interview 2025-2026 Applicants**

**New Business:**

**Announcements**

**Next Meeting October 13<sup>th</sup>, 6p.m. Montgomery Co. New Courthouse PBC office; Enter in the rear Hillsboro IL 62049**

**Adjournment**



# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting review applications**

Date: **Monday, September 11<sup>th</sup>, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery County Historic Courthouse**

**#1 Courthouse Square Hillsboro, IL**

**2<sup>nd</sup> Floor County Board Room**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit

Executive/Personal

By-Laws/1-3 yr plan

Ethics

Community Support/Involvement

Application

**Old Business:**

**Interview 2025-2026 Applicants**

**New Business:**

**Announcements**

**Next Meeting October 13<sup>th</sup>, 6p.m. Montgomery Co. New Courthouse PBC office; Enter in the rear Hillsboro IL 62049**

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting review applications**

Date: **Monday, October 20th, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery County New Courthouse PBC office; Enter in the rear  
120 North Main Street Hillsboro, IL**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit

Executive/Personal

By-Laws/1-3 yr plan

Ethics

Community Support/Involvement

Application

**Old Business:**

**2025-2026 Applicant Review**

**New Business:**

**Announcements**

**Next Meeting November 10<sup>th</sup>, 6p.m. Montgomery Co. New Courthouse PBC office;  
Enter in the rear Hillsboro IL 62049**

**Adjournment**

# **MONTGOMERY COUNTY COMMUNITY MENTAL HEALTH BOARD (708)**

Meeting Title: **REGULAR BOARD MEETING AGENDA**

Results Desired: **Regular Meeting review applications**

Date: **Monday, November 10th, 2025** Start Time: **6:00 p.m.**

Place: **Montgomery County Historic Courthouse**  
**#1 Courthouse Square 2<sup>nd</sup> Floor Boardroom Hillsboro, IL**

**Call Meeting Order**

**Pledge of Allegiance**

**Roll Call**

**Approve the minutes of the previous meeting**

**Public Comment /Introductions/correspondents**

**Report from Agencies**

***Financial Report***

**Committee Reports/ Assignments /Appointment**

Standing Committee;

Financial/Audit

Executive/Personal

By-Laws/1-3 yr plan

Ethics

Community Support/Involvement

Application

**Old Business:**

**New Business:** 2025-2026 Awards - FAYCO, Hillsboro School, Litchfield School, Locust Street Resource Center, Panhandle School, Next Network, Nokomis School, MCHD, St. Francis Way Clinic, HSHS St. Francis Hospital, Hillsboro Ambulance Service and TASC

**Announcements**

**Next Meeting December 8<sup>th</sup>, 2025 6p.m. Montgomery Co. New Courthouse PBC office;  
Enter in the rear Hillsboro IL 62049**

**Adjournment**