

# Montgomery County Board

## Buildings & Grounds Committee Meeting Agenda

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse

#1 Courthouse Sq. Hillsboro, IL 62049

**8:30 a.m. Tuesday, September 2, 2025**

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Members Present: Mark Hughes, Connie Beck, Russell Beason, Keith Hancock, Evan Young, Doug Donaldson

Members Absent:

Others Present:

1. Pledge of Allegiance:
2. Public Comments:
3. Maintenance Report Update/Approval:
4. Courtroom Three Split Unit Update/Approval:
5. Jaytech Water Solutions Proposal Update/Approval:
6. NAGS Arches Rail Trail Request Update/Approval:
7. Window Cleaning Proposal Update/Approval:
8. Court Complex ADA Grant Update/Approval:
9. Silicon Ranch Solar Update/Approval:
10. Other Business:

Motion to pay the bills by \_\_\_\_\_ and second by \_\_\_\_\_ . All in favor, motion carried.

Motion to Adjourn by \_\_\_\_\_ and second by \_\_\_\_\_ . All in favor, motion carried.

Meeting adjourned at \_\_\_\_\_ a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as Deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.