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## **COUNTY OF MONTGOMERY**

### **Board of Review**

**Dick James Chairman**

**Mike Rappe Member**

**Kent Aumann Member**

**Michaela Gray Secretary**

**Historic Courthouse**

**1 Courthouse Square, Room 201**

**Hillsboro, IL. 62049**

**Phone: 217-532-9595**

**[assessor@montgomerycountyil.gov](mailto:assessor@montgomerycountyil.gov)**

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July 10, 2025

Re: Board of Review Meeting July 14, 2025 9:00am  
Montgomery County Historic Courthouse  
1 Courthouse Square Conference Room, 2<sup>nd</sup> Floor  
Hillsboro IL 62049

### Agenda:

Call to Order

Roll Call

Dick James, Chairman

Kent Aumann, Member

Mike Rappe, Member

Michaela Gray, Secretary

Update/Approval of previous minutes

### Old Business:

Sign approved 2025 Rules and Regulations

Sign 2023 C of E's

Close out 2024 assessment year

### New Business:

Open 2025 assessment year

Schedule next Board of Review meeting

Adjourn.