County Board Room, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, January 25th, 2024 Time: 8:30 AM - County Board Room

Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young,

Members Absent: Others Present:

The committee met today to discuss the following:

#### **Public Comments:**

#### Coordinating Committee: Doug Donaldson, Board Chairman -

- 1. Information Systems Report Update/Approval: Curt Watkins
- **2.** EMA Report and Hazard Mitigation Plan Update/Approval: Hazard Mitigation Final Public Meeting 1/24/24 at 5:00 pm. (Kevin Schott)
- 3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 4. CO2 Sequestration Ad Hoc Committee Update/Approval: Next Meeting -
- 5. Schedule an EZ Mayor's Meeting Update/Approval: Scheduled for 2/23
- 6. Illinois Attorney General Requirement for a Certified Open Meetings Act Officer Update/Approval: Public body members and Open Meetings Act (OMA) designees who are required by section 1.05 of OMA (5 ILCS 120/1.05) to complete the Public Access Counselor's (PAC) electronic training curriculum:
- 7. Appointments for Certified Open Meetings Act Officer Update/Approval: (Mike Plunkett took training and got Certified)
- 8. CEFS Central Illinois Public Transportation Ordinance and Intergovernmental Agreement Update/Approval: Nathan Nichols, Transportation Director (Need to get IAG and Ordinance from Nathan)
- 9. Montgomery County Housing Authority Annual Presentation of Services Update/Approval: Amanda Bone, Chief Executive Director (Emailed Amanda Bone to Invite)
- 10. Recycling Baler lease with DC Waste Update/Approval: Current lease expires on March 31, 2024 (Plunkett Prepared a New Draft for Committee Review)
- 11. County Inclement Weather Policy Update/Approval:
- 12. Executive Session for Personnel/Litigation/Property Acquisition Update/Approval: (if needed)
- 13. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman:**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Interior Door Project for County Clerk's Office Update/Approval:
- 3. Tom Day copier contract for COS/Animal Control Update/Approval:
- 4. Executive Session for Personnel/Litigation/Property Acquisition/County Property Update/Approval: (if needed)
- 5. Other Business: Transfer parcel 10-28-100-006 to City of Litchfield for 3-inch force main sewer line

#### Development & Personnel Committee: Chad Ruppert, Chairman -

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
  - Member Advocacy Program Update (Docs from Nikki)
- 2. MCEDC and Annual Dues Update/Approval: (FY 2024 Budget?)
- 3. Animal Control Facility Update/Approval:

- 4. Animal Control Policy Update/Approval:
- 5. Nextlink Broadband Internet Update/Approval:
- 6. FMLA Revisions to Personnel Manual Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. Add Mike Plunkett to the Coordinated Services Imprest Fund Update/Approval:
- 9. Electronic Recycling Drives for 2024: Litchfield Sat. 4/27/24 and Hillsboro Sat. 9/14/24 (9 noon)
- 10. SB1699 and Montgomery County Solar Farm ordinance
- 11. Executive Session for Personnel/Litigation/Property Acquisition Update/Approval: (if needed)
- 12. Other Business:

- 1. SOA Report Update/Approval:
- 2. Capital Improvement Fund Reports Update/Approval:
- 3. Bellwether contract for FY 2025 budget Update/Approval:
- 4. ARPA Ordinance for Funding Scuba Gear For Farmersville/Waggoner Fire District Update/Approval:
- 5. Request for a Temporary Coal Royalty Reduction Update/Approval:
- 6. Ameresco Payment request \$434,526.27 Update/Approval:
- 7. Pictometry Flyover for 2025 Update/Approval: Kendra Niehaus
- 8. Pending UKA Grand Prairie application Update/Approval:
- 9. Information on an HR consultant Discussion Update/Approval:
- 10. REVISED State's Attorney Appellate Prosecutor resolution Update/Approval:
- 11. Executive Session for Personnel/Litigation/Property Acquisition Update/Approval: (if needed)
- 12. Other Business:

#### Roads and Bridges Committee: Ethan Murzynski, Chairman

- 1. Section No. 17-09117-00-BR Irving Township No. 17<sup>th</sup> Bridge replacement Supplemental Engineering Agreement Update/Approval:
- 2. New state legislation regarding Bike Trail signage Update/Approval:
- 3. Repair/Replace Roof of Block Building at Highway Department Update/Approval:
- 4. Other Items:

#### Appointments for this month's Full Board meeting:

1. Nokomis-Witt Area Ambulance Service appointments Update/Approval

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to Adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am.

The summaries of minutes were respectfully submitted by acting secretary Christine Daniels, as Deputized by Montgomery County Clerk/Recorder, Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

<u>Date: Thursday, February 29<sup>th</sup>, 2024</u> <u>Time: 8:30 AM – County Board Room</u>

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan Young.

**Members Absent: Others Present:** 

The committee met today to discuss the following:

#### **Public Comments:**

#### **Coordinating Committee: Doug Donaldson, Board Chairman:**

- 1. Information Systems Report Update/Approval: Curt Watkins
- **2.** EMA Report and Hazard Mitigation Plan Update/Approval:
- 3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 4. Hazard Mitigation Plan Resolution Update/Approval:
- 5. DCEO Energy Grant Ad Hoc Committee Update/Approval: February 21 meeting
- 6. CO2 Sequestration Ad Hoc Committee Update/Approval: February 27 meeting
- 7. Mayor's Meeting Update/Approval: February 28 meeting
- 8. Immigrant Resolution Update/Approval:
- 9. List of Annual and Multi Year County Board Action Items Update/Approval: (Chris & Mike)
- 10. Executive Session for Personnel/Litigation/Property Acquisition Update/Approval: (if needed)
- 11. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman:**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Historic Courthouse East Wall Brick Discoloration Update/Approval:
- 3. VAC Interior Wall Repair Update/Approval:
- 4. Interior Door Project for County Clerk's Office Update/Approval:
- 5. County Board Room Tech Grant Update/Approval:
- 6. Executive Session for Personnel/Litigation/Property Acquisition/County Property Update/Approval: (if needed)
- 7. Other Business:

#### **Development & Personnel Committee: Chad Ruppert, Chairman:**

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 2. Animal Control Facility Update/Approval:
- 3. Animal Control Policy Update/Approval:
- 4. HR Consultant Proposal Update/Approval:
- 5. Drainage District Concerns About Solar/Wind Update/Approval:
- 6. UKA Grand Prairie Wind Project Update/Approval:
- 7. Review Spreadsheet of Wind and Solar Projects Update/Approval: (Chris & Mike)
- 8. DCEO Energy Transition Grant Update/Approval:
- 9. DCEO Energy Transition Grant Small Business Start-Up Incentive Update/Approval:
- 10. Tourism Grant Application Update/Approval:
- 11. Personnel Committee Handbook Update/Approval:

- 12. Executive Session for Personnel/Litigation/Property Acquisition Update/Approval: (if needed)
- 13. Other Business: Tourism Grant Update/Approval

- 1. SOA Report Update/Approval:
- 2. Capital Improvement Fund Reports Update/Approval:
- 3. Coroner and Circuit Clerk Elected Official Salary Update/Approval:
- 4. DC Waste Recycling Baler Lease Update/Approval:
- 5. Ambulance Agreements Update/Approval:
- 6. Executive Session for Personnel/Litigation/Property Acquisition Update/Approval: (if needed)
- 7. Other Business:

#### Roads and Bridges Committee: Ethan Murzynski, Chairman:

- 1. Harvel #2 Drainage District Road Request Update/Approval:
- 2. Section No. 24-00147-00-FP Nokomis Road Reconstruction Update/Approval
- 3. Block Building Roof Replacement Bids Update/Approval:
- 4. Wind Farm Update/Approval
- 5. Former Highway Department lots Update/Approval:
- 6. Other Items:

#### Appointments for this month's Full Board meeting:

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to Adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as Deputized by Montgomery County Clerk/Recorder, Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, March 28th, 2024 Time: 8:30 AM - County Board Room

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed

and Evan Young

**Members Absent:** Others Present:

The committee met today to discuss the following:

#### **Public Comments:**

#### **Coordinating Committee: Doug Donaldson, Board Chairman**

- 1. Information Systems Report Update/Approval: Curt Watkins
- **2.** EMA Report Update/Approval:
- 3. Hazard Mitigation Grant Program Update/Approval:
- 4. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 5. DCEO Energy Grant Ad Hoc Committee Update/Approval:
- 6. Montgomery County Health Department Monthly Report Changes Update/Approval:
- 7. Neece Cemetery Clean-Up Update/Approval:
- 8. Other Business:

#### Development & Personnel Committee: Chad Ruppert, Chairman

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 2. Animal Control Facility Update/Approval:
- 3. Animal Control Policy Update/Approval:
- 4. HR Consultant Presentation from Travis Bushue Update/Approval:
- 5. UKA Virden Wind Project Update/Approval:
- 6. Hurst-Rosche Proposal to Review Virden Wind Application Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. DCEO Energy Transition Grant Small Business Start-Up Incentive Update/Approval:
- 9. Tourism Grant Application Review/Award Update/Approval:
- 10. Personnel Committee Handbook Update/Approval:
- 11. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Former Highway Department Lots (East Side Of University) Update/Approval:
- 3. Coal Historical Marker Update/Approval:
- 4. Interior Door Project for County Clerk's Office Update/Approval:
- 5. County Board Room Tech Grant Update/Approval:
- 6. Highway Department Roof Bid Opening/Award Update/Approval:
- **7.** Other Business:

- 1. Specs for Drainage Tile Across/Along County Highways Update/Approval:
- 2. Section No. 24-00147-00-FP Nokomis Road Reconstruction Update/Approval:

- 3. WHKS Update on Walshville By-Pass Update/Approval:
- 4. Waggoner Avenue April 1 Box Culvert Bid Opening Update/Approval:
- 5. April 1 Oil Letting Update/Approval:
- 6. 1992 International Truck Sale to City of Nokomis Update/Approval:
- 7. Other Items:

- 1. SOA Report Update/Approval:
- 2. Capital Improvement Fund Reports Update/Approval:
- 3. Bellwether Quarterly Budget Report Update/Approval:
- 4. Sale of Delinquent Mobile Homes Resolution Update/Approval:
- 5. Ambulance Agreements Update/Approval:
- 6. Baler Lease Payment Disposition (Coal or General Fund) Update/Approval:
- 7. DCEO Grant/Waggoner Ball Field Update/Approval:
- 8. Other Business:

#### Appointments for this month's Full Board meeting:

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to Adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as Deputized by Montgomery County Clerk/Recorder, Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

<u>Date: Thursday, April 25th, 2024</u> <u>Time: 8:30 AM - County Board Room</u>

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed

and Evan Young

**Members Absent: Others Present:** 

The committee met today to discuss the following:

#### **Public Comments:**

#### **Coordinating Committee: Doug Donaldson, Board Chairman**

- 1. Information Systems Report Update/Approval: Curt Watkins
- 2. EMA Report Update/Approval: Kevin Schott
- 3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 4. Montgomery County Health Department Monthly Report Changes Update/Approval:
- 5. CO2 Ad Hoc Committee Meeting 4 pm Wednesday, May 22 Update/Approval:
- 6. EZ Mayors Meeting 5 pm Wednesday, May 29 Update/Approval:
- 7. Mental Health Awareness Month Proclamation Update/Approval:
- 8. Other Business:

#### Development & Personnel Committee: Chad Ruppert, Chairman

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 2. Animal Control Facility Update/Approval:
- 3. Animal Control Policy Update/Approval:
- 4. Bushue Update/Approval:
- 5. UKA Virden Wind Project Update/Approval:
- 6. Hurst-Rosche Proposal to Review North Sun 22c Application Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. DCEO Energy Transition Grant Small Business Start-Up Incentive Update/Approval:
- 9. Personnel Committee Handbook Update/Approval:
- 10. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Schindler Elevator Contract Update/Approval:
- 3. Former Highway Department Lots (East Side Of University) Update/Approval:
- 4. Coal Historical Marker Update/Approval:
- 5. Annex Building Mural Update/Approval:
- 6. Highway Department Roof Bid Opening/Award Update/Approval:
- 7. Interior Door Project for County Clerk's Office Update/Approval:
- 8. County Board Room Tech Grant Update/Approval:
- 9. Surplus Property Resolution for Old Jail Generator Update/Approval:
- 10. Other Business:

- 1. Walshville Bypass Road Update/Approval:
- 2. UKA Virden Wind Road Use Agreement Update/Approval:
- 3. Specifications for Drainage Tile Across/Along County Highways Update/Approval:
- 4. Section No. 24-00147-00-FP Nokomis Road Reconstruction Update/Approval:
- 5. Other Items:

- 1. SOA Report Update/Approval:
- 2. Electric Rate Bids Update/Approval:
- 3. DCEO Grant/Waggoner Ball Field Update/Approval:
- 4. Neece Cemetery Access and Clean-Up Update/Approval:
- 5. Opioid Settlement Revenue \$6,273 Update/Approval:
- 6. County Audit Presentation Update/Approval:
- 7. Budget Information Schedule & Memo Update/Approval:
- 8. Non-Union Salary Increases for FY 2025 Update/Approval:
- 9. 911 FCC License Transfer Update/Approval:
- 10. Cress Hill Tower Camera Proposal to ETSB Cost Share Request Update/Approval
- 11. Other Business:

#### **Appointments for this month's Full Board meeting:**

1. William Beeler, Trustee, Raymond Community Fire Protection District, March 2024-March 2027 Update/Approval:

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to Adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as Deputized by Montgomery County Clerk/Recorder, Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, May 30th, 2024 Time: 8:30 AM – County Board Room

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young

**Members Absent: Others Present:** 

The committee met today to discuss the following:

#### **Public Comments:**

#### **Coordinating Committee: Doug Donaldson, Board Chairman**

- 1. Information Systems Report Update/Approval: Curt Watkins
- **2.** EMA Report Update/Approval: Kevin Schott
- 3. Labor Disaster Relief Team Update/Appoval: Matt Blankenship
- 4. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 5. CO2 Ad Hoc Committee Meeting 4 pm Wednesday, May 22 Update/Approval:
- 6. EZ Mayors Meeting 5 pm Wednesday, May 29 Update/Approval:
- 7. Long Term Recovery Meeting, 5:30 p.m. Thursday, June 13 Update/Approval:
- 8. Other Business:

#### **Development & Personnel Committee: Chad Ruppert, Chairman**

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 2. Animal Control Municipal Contract Update/Approval:
- 3. Animal Control Municipal Billing Update/Approval:
- 4. Bushue HR Update/Approval:
- 5. UKA Virden Wind Project Update/Approval:
- 6. Hurst-Rosche Proposal to Review Anacott Application Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. DCEO Energy Transition Grant Small Business Start-Up Incentive Update/Approval:
- 9. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. New Courthouse Roof Replacement Bid Opening Update/Approval:
- 3. Surplus Old Jail Generator Bid Process Update/Approval:
- 4. Interior Door Project for County Clerk's Office Update/Approval:
- 5. County Board Room Tech Grant Update/Approval:
- **6.** Other Business:

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Resolution 2024-09 to appropriate funds for 50/50 culvert replacement on Meisenheimer Ave., Irving Twp. Update/Approval:
- 3. Resolution 2024-10 to appropriate funds for 100% County culvert replacement on Walshville Tr. Update/Approval:
- 4. Resolution 2024-11 to appropriate funds for 100% County culvert replacement on Walshville Tr. Update/Approval:

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. Non-Union Salary Increases for FY 2025 Update/Approval:
- 4. ARPA Ordinance Update/Approval:
  - Waggoner Baseball & Soccer Field Revitalization \$38,000
  - Cress Hill Tower Camera \$4,500
  - Taylor Springs Generators \$50,160.60
  - Witt Volunteer Fire Department Repeaters \$8,680
  - Litchfield Police SUB \$21,600
  - Raymond Water Maps \$9,600
  - Montgomery County Health Department Culvert \$1,800
  - Litchfield Patrol Boat \$36,000
- 5. Other Business:

#### **Appointments for Full Board meeting:**

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as Deputized by Montgomery County Clerk/Recorder, Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, June 27th, 2024 Time: 8:30 AM – County Board Room

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young

**Members Absent:** 

**Others Present:** 

The committee met today to discuss the following:

#### **Public Comments:**

#### Coordinating Committee: Doug Donaldson, Board Chairman

- 1. Information Systems Report Update/Approval: Curt Watkins
- **2.** EMA Report Update/Approval: Kevin Schott
- 3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 4. Labor Disaster Relief Team MOU Update/Approval:
- 5. DCEO Energy Transition Grant Ad Hoc Committee Meeting Update/Approval:
- 6. Long Term Recovery Meeting (COAD) Update/Approval:
- 7. Illinois Regional Archives Depository (IRAD) System Update/Approval:
- 8. Other Business:

#### **Development & Personnel Committee: Chad Ruppert, Chairman**

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 2. Animal Control Municipal Contract Update/Approval:
- 3. Animal Control Municipal Billing Update/Approval:
- 4. Animal Control Policy Update/Approval:
- 5. Wind & Solar Permit Fees Update/Approval:
- 6. Bushue HR Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. DCEO Energy Transition Grant Small Business Start-Up Incentive Update/Approval:
- 9. Next Sun 22c Solar Update/Approval:
- 10. Plains Solar Update/Approval:
- 11. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. DAR Traveling Display Request Aug. 3-9 Update/Approval:
- 3. Historic Courthouse Historical Marker Update/Approval: Jeff Dunn
- 4. New Courthouse Roof Replacement Bid Opening Update/Approval:
- 5. Surplus Old Jail Generator Bid Opening Update/Approval:
- 6. Interior Door Project for County Clerk's Office Update/Approval:
- 7. County Board Room Tech Grant Update/Approval:
- **8.** Other Business:

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Coffeen Power Station Coal Ash Impoundment Closure Update/Approval:

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. Commission Election Judges Update/Approval:
- 4. Audit Presentation Update/Approval:
- 5. State's Attorney Cost of Living Adjustment (COLA) Update/Approval:
- 6. Pre-Approved Vendor List Update/Approval:
- 7. FY 2025 Budget Process Update/Approval:
- 8. Declare Supervisor of Assessments F-250 Surplus Update/Approval:
- 9. Other Business:

#### **Appointments for Full Board meeting:**

1. Bois D' Arc King #3 Drainage District Board – Bryan Fesser, Ed Goebel and Montgomery Elvidge

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, July 25th, 2024 Time: 8:30 AM – County Board Room

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young

**Members Absent:** 

**Others Present:** 

#### **Public Comments:**

#### **Coordinating Committee: Doug Donaldson, Board Chairman**

- 1. Information Systems Report Update/Approval: Curt Watkins
- 2. EMA Report Update/Approval: Kevin Schott
- **3.** EPA Status for FY 2025 Update/Approval:
- 4. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 5. Long Term Recovery Meeting (COAD) Update/Approval:
- 6. Witt Fire Department ARPA Request Update/Approval:
- 7. Nextlink Presentation Update/Approval: Mike Johnson
- 8. Other Business:

#### Development & Personnel Committee: Chad Ruppert, Chairman

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 2. Animal Control Update/Approval:
- 3. Animal Control Policy Update/Approval:
- 4. Wind & Solar Ordinances Update/Approval:
- 5. Plains Solar Update/Approval:
- 6. DCEO Energy Transition Grant Update/Approval:
- 7. DCEO Energy Transition Grant Small Business Start-Up Incentive Update/Approval:
- 8. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Historic Courthouse Historical Marker Update/Approval: Jeff Dunn
- 3. Interior Door Project for County Clerk's Office Update/Approval:
- 4. County Board Room Tech Grant Update/Approval:
- **5.** Other Business:

#### Roads and Bridges Committee: Ethan Murzynski, Chairman

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Walshville Bypass Update/Approval:
- 3. Surplus Equipment Sale Update/Approval:

#### Finance and Budget Committee: Andy Ritchie, Chairman

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. Audit Presentation Update/Approval:
- 4. FY 2025 Budget Process Update/Approval:
- 5. Truth-In-Taxation Discussion Update/Approval:

- 6. Convey Deeds to Village of Coalton Update/Approval:
- 7. ARPA Ordinance for IS Video Back Storage Update/Approval:
- 8. Surplus Ford F-250 Bid Opening Update/Approval:
- 9. MCSO Dodge Durango Bid Opening Update/Approval:
- 10. Other Business:

#### **Announcements:**

1. BLH Fall Electronics Recycling Update/Approval: Saturday, September 14, 9am-12noon, Highway Dept.

#### **Appointments for Full Board meeting:**

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, August 29, 2024 Time: 8:30 AM - County Board Room

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young

**Members Absent:** 

**Others Present:** 

#### **Public Comments:**

#### **Coordinating Committee: Doug Donaldson, Board Chairman**

- 1. Information Systems Report Update/Approval: Curt Watkins
- 2. EMA Report Update/Approval: Kevin Schott
- **3.** EMA Director Appointment Update/Approval:
- 4. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 5. Other Business:

#### Development & Personnel Committee: Chad Ruppert, Chairman

- 1. Small Biz Grant Application Update/Approval:
- 2. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 3. Employee Performance Appraisal Update/Approval:
- 4. Employee Exit Policy & Procedures Update/Approval:
- 5. Animal Control Update/Approval:
- 6. Oil Sun Solar Update/Approval:
- 7. Plains Solar Update/Approval:
- 8. DCEO Energy Transition Grant Update/Approval:
- 9. Grain Belt Express Appellate Decision Update/Approval:
- 10. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. VAV Controller Replace & Upgrade Judges Office Update/Approval:
- 3. Two-Year Plan Update/Approval:
- 4. Historic Courthouse Historical Marker Update/Approval: Jeff Dunn
- 5. Highway Department Land Acquisition Update/Approval:
- 6. Interior Door Project for County Clerk's Office Update/Approval:
- 7. County Board Room Tech Grant Update/Approval:
- **8.** Other Business:

#### Roads and Bridges Committee: Ethan Murzvnski, Chairman

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Walshville Bypass Update/Approval:
- 3. Surplus Equipment Sale Update/Approval:

#### Finance and Budget Committee: Andy Ritchie, Chairman

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. Audit Presentation Update/Approval:

- 4. FY 2025 Budget Update/Approval:
- 5. Ambulance Districts FY 2025 Budget Update/Approval:
- 6. Estimated FY 2025 Tax Levy Update/Approval:
- 7. FY 2024 Animal Control Update/Approval:
- 8. Other Business:

#### **Announcements:**

1.

#### **Appointments for Full Board meeting:**

1. Re-appoint John L. Welch of Farmersville to the Farmersville-Waggoner Fire Protection District for a 3-year term September 2024 through September 2027

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

<u>Date: Thursday, September 26, 2024</u> <u>Time: 8:30 AM - County Board Room</u>

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young

**Members Absent: Others Present:** 

#### **Public Comments:**

#### Coordinating Committee: Doug Donaldson, Board Chairman

- 1. Information Systems Report Update/Approval: Curt Watkins
- 2. EMA Report Update/Approval: Kevin Schott
- 3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 4. Extension Budget Presentation to County Board Update/Approval: Sara Marten
- 5. Operation Green Light for Veterans Update/Approval: Cassandra Hampton
- 6. County Project Labor Agreement (PLA) Update/Approval:
- 7. Appointment of EPA Inspector/Administrator As of Oct. 9, 2024 Update/Approval:
- **8.** Accept Retirement Letter Sheriff Robbins as of Nov. 1, 2024 Update/Approval:
- 9. Appointment of County Sheriff as of Nov. 1, 2024 Update/Approval:
- 10. Accept Retirement Letter Coordinator Daniels as of Nov. 1, 2024 Update/Approval
- 11. Appointment of County Coordinator as of Nov. 1, 2024 Update/Approval
- 12. Appointment of Enterprise Administrator as of Nov. 1, 2024 Update/Approval
- 13. Other Business:

#### Development & Personnel Committee: Chad Ruppert, Chairman

- 1. Small Biz Grant Application Update/Approval:
- 2. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 3. 2025 Holiday Schedule Update/Approval:
- 4. FOP Contract Negotiation Update/Approval:
- 5. Animal Control Update/Approval:
- 6. Plains Solar Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. City-Wide Clean-Up Grant Update/Approval:
- 9. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Schindler Elevator Non-Renewal Letter Update/Approval:
- 3. Elevator Contract Proposals Update/Approval:
- 4. Highway Department Land Acquisition Update/Approval:
- 5. Interior Door Project for County Clerk's Office Update/Approval:
- 6. County Board Room Tech Grant Update/Approval:
- **7.** Other Business:

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Walshville Bypass Update/Approval:
- 3. Solar Panel Project Update/Approval:

4. Heavy Equipment Shed Update/Approval:

#### Finance and Budget Committee: Andy Ritchie, Chairman

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. Kane County Intergovernmental Agreement Update/Approval:
- 4. Fee Schedule Resolution Update/Approval: Sandy Leitheiser
- 5. FY 2024 Audit Update/Approval:
- 6. FY 2025 Budget Update/Approval:
- 7. Aggregate FY 2025 Tax Levy Update/Approval:
- 8. FY 2024 Animal Control Update/Approval:
- 9. FY 2024 Budget Amendment Update/Approval:
- 10. Senior Citizens Solar Update/Approval:
- 11. Other Business:

#### **Announcements:**

#### **Appointments for Full Board meeting:**

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike

Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

<u>Date: Thursday, October 31, 2024</u> <u>Time: 8:30 AM - County Board Room</u>

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young

**Members Absent: Others Present:** 

#### **Public Comments:**

#### Coordinating Committee: Doug Donaldson, Board Chairman

- 1. Information Systems Report Update/Approval: Curt Watkins
- 2. EMA Report Update/Approval: Dan Hough
- **3.** 2025 Meeting Dates & Times Update/Approval:
- 4. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- **5.** Appointment of EPA Inspector/Administrator As of Dec. 2, 2024 Update/Approval:
- **6.** Accept Retirement Letter Coordinator Daniels as of Nov. 29, 2024 Update/Approval:
- 7. Appointment of County Coordinator as of Dec. 2, 2024 Update/Approval:
- **8.** Appointment of Enterprise Zone Administrator as of Dec. 2, 2024 Update/Approval:
- 9. Set County Board Reorganizational Meeting for Dec. 2, 2024 Update/Approval:
- 10. Other Business:

#### **Development & Personnel Committee: Chad Ruppert, Chairman**

- 1. Small Biz Grant Application Update/Approval:
- 2. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 3. County Project Labor Agreement (PLA) Update/Approval:
- 4. FOP Contract Negotiation Update/Approval:
- 5. Animal Control Update/Approval:
- 6. Plains Solar Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. City-Wide Clean-Up Grant Update/Approval:
- 9. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Operation Green Light for Veterans Update/Approval:
- 3. Elevator Contract Proposals Update/Approval:
- 4. New Postage Machine Lease Update/Approval:
- 5. Highway Department Land Acquisition Update/Approval:
- **6.** Other Business:

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Walshville Bypass Update/Approval:
- 3. Arches Rail Trail Sign Request Update/Approval:
- 4. Heavy Equipment Shed Bid Awards Update/Approval:
- 5. Resolution Appropriating Funds for Engineer Salary Update/Approval:

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. Assessment Issue Request/Tim Lovelace Update/Approval:
- 4. Woodland Assessment Request/Brandi Lentz Update/Approval:
- 5. PTAX 451 Reimbursement Form Update/Approval: Nikki Lohman
- 6. Fee Schedule Resolution Update/Approval: Sandy Leitheiser
- 7. Surplus ARPA Plan Update/Approval:
- 8. FY 2024 Budget Amendment Update/Approval:
- 9. Property Casualty/Workers Comp/Unemployment Insurance Renewals Update/Approval:
- 10. FY 2025 Budget Update/Approval:
- 11. FY 2025 Budget Appropriation/Levies/Resolutions Update/Approval:
- 12. Other Business:

#### **Announcements:**

1. Vistra Tour for County Officials set for 2 p.m. Tuesday, Nov. 12

**Appointments for Full Board meeting:** Janice Katelynn Huber Appt. to the Coffeen Fire Protection District Board.

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike

Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

Date: Wednesday, November 27, 2024 Time: 8:30 AM - County Board Room

Roll Call - Members Present: Doug Donaldson, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Bob Sneed and Evan

Young

**Members Absent: Others Present:** 

#### **Public Comments:**

#### Coordinating Committee: Doug Donaldson, Board Chairman

- 1. Information Systems Report Update/Approval: Curt Watkins
- 2. EMA Report Update/Approval: Dan Hough
- 3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 4. Ad Hoc Committee to Address SB17 Wooded Acreage Assessments Update/Approval:
- 5. Other Business:

#### **Development & Personnel Committee: Chad Ruppert, Chairman**

- 1. Small Biz Grant Application Update/Approval:
- 2. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 3. County Project Labor Agreement (PLA) Update/Approval:
- 4. Animal Control Update/Approval:
- 5. Plains Solar Update/Approval:
- 6. DCEO Energy Transition Grant Update/Approval:
- 7. City-Wide Clean-Up Grant Update/Approval:
- 8. Other Business:

#### **Buildings and Grounds: Bob Sneed, Chairman**

- 1. Historic Courthouse Room Bid Opening Update/Approval:
- 2. Maintenance and Cleaning Issues and Report Update/Approval:
- 3. Green Diamond Bike Trail Update/Approval:
- **4.** Other Business:

#### Roads and Bridges Committee: Ethan Murzynski, Chairman

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Walshville Bypass Update/Approval:
- 3. Section 17-09117-00-BR Irving Township N. 17<sup>th</sup> Ave. Bridge Replacement Letting Update/Approval:
- 4. Section 20-00145-00-PV Coffeen Road/Seven Sisters Intersection Joint Funding Agreement Update/Approval:
- 5. Heavy Equipment Shed Bid Awards Update/Approval:
- 6. Resolution Appropriating Funds for Engineer Salary Update/Approval:
- 7. County Bulk Fuel Letting Update/Approval:
- 8. County Motor Fuel Tax Resolution Update/Approval:
- **9.** Other Business:

#### Finance and Budget Committee: Andy Ritchie, Chairman

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. Assessment Issue Request/Tim Loveless Update/Approval:
- 4. Woodland Assessment Update/Approval:
- 5. Fee Schedule Resolution Update/Approval: Sandy Leitheiser

- 6. IRS Mileage Rate Effective Jan. 1 Update/Approval:
- 7. Decennial Reports Update/Approval:
- 8. PTAX 451 Reimbursement Form Update/Approval:
- 9. Pre-Approved Vendor List Update/Approval:
- 10. ARPA Ordinance for MCHD Phone Upgrade Update/Approval:
- 11. Other Business:

#### **Appointments:**

- 1. Re-appoint Gregory Weitekamp for 3-year term for the Pitman-Zanesville#2 County Zone #33, Drainage District.
- 2. Re-Appoint Melvin Wempen for a 3-year term for the Zanesville#3, County Zone #15, Drainage District.
- 3. Re-Appoint David Beal and Michael Smalley for a three year term on the ETSB Board.

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

## **Montgomery County Board** Coordinating Committee Meeting Agenda County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse

#1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, December 26, 2024 Time: 8:30 AM - County Board Room

Roll Call - Members Present: Doug Donaldson, Mark Hughes, Ethan Murzynski, Andy Ritchie, Chad Ruppert, and Dr. Patty

Whitworth **Members Absent:** 

**Others Present:** 

#### **Public Comments:**

#### Coordinating Committee: Doug Donaldson, Board Chairman

- 1. Information Systems Report Update/Approval: Curt Watkins
- 2. EMA Report Update/Approval: Dan Hough
- 3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 4. Ad Hoc Committee to Address SB3455 Wooded Acreage Assessments Update/Approval:
- 5. Property Insurance on New Construction Update/Approval: Nikki Lohman
- 6. Litchfield TIF 4 Update/Approval:
- 7. National Law Enforcement Day (Jan. 9) Proclamation Update/Approval:
- 8. Nextlink Update/Approval:
- 9. Other Business:

#### Development & Personnel Committee: Chad Ruppert, Chairman

- Small Biz Grant Application Update/Approval:
- 2. County Project Labor Agreement (PLA) Update/Approval:
- 3. Animal Control Update/Approval:
- 4. Plains Solar Update/Approval:
- 5. DCEO Energy Transition Grant Update/Approval:
- 6. City-Wide Clean-Up Grant Update/Approval:
- 7. TIF District Update/Approval:
- 8. Post-Employment Final Payment Update/Approval:
- 9. Rivers & Routes Tourism Resolution Update/Approval:
- 10. Other Business:

#### Buildings and Grounds: Mark Hughes, Chairman

- 1. Courthouse Chiller Bid Opening Update/Approval:
- 2. Maintenance and Cleaning Issues and Report Update/Approval:
- 3. Courthouse Annex Table Request Update/Approval: Julie Wollerman
- 4. County Board Room AV Work Feb. 3-7 Update/Approval:
- 5. Green Diamond Bike Trail Update/Approval:
- 6. Other Business:

#### Roads and Bridges Committee: Ethan Murzynski, Chairman

- 1. UKA Virden Wind Road Use Agreement Update/Approval:
- 2. Resolution Appropriating Funds for Engineer Salary Update/Approval:
- 3. Other Business:

#### Finance and Budget Committee: Andy Ritchie, Chairman

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. MCSO Vehicle Bid Award Update/Approval:
- 4. Unified Child Advocacy Network (UCAN) Update/Approval: Tyson Holshouser
- 5. IRS Mileage Rate Effective Jan. 1 Update/Approval:
- 6. Other Business:

#### **Appointments:**

Motion by and second by to pay the Bills. All in favor, motion carried.

Motion to adjourn by and second by . All in favor, motion carried.

am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as Meeting adjourned at deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.