

Montgomery County Board
Coordinating Committee Meeting Agenda
County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049

8:30 a.m. Thursday, September 24, 2026

Members Present: Connie Beck, Mark Hughes, Ethan Murzynski, Chad Ruppert, Dr. Patty Whitworth, Doug Donaldson

Members Absent: None

Others Present: County Board Administrator Mike Plunkett, EMA/EPA/911 Director Dan Hough, MCEDC Executive Director Kaitlyn Fath, County Clerk Sandy Leitheiser, Engineer Cody Greenwood, Sheriff Tyson Holshouser

Pledge of Allegiance: was led by Chairman Donaldson.

Public Comments: None

Coordinating Committee: Doug Donaldson, Board Chairman

1. Information Systems Report Update/Approval: Due to ongoing projects, IS Director Curt Watkins was unavailable.
2. EMA/EPA Report Update/Approval: Director Hough reported a busy month of training, including a class he instructed at HSHS St. Francis in Litchfield. He is planning further classes for the first quarter of 2027. Hough reported the Hazmat team was deployed twice in Macoupin County during the past month, the landfill is considering a vertical expansion, and IESMA has requested a mutual aid intergovernmental service agreement.
3. Planning Commission Appointments Update/Approval: The committee reviewed five commissioners to be appointed in December. Two commissioner positions remain available.
4. Zoning Consideration Update/Approval: Chairman Donaldson said the County Board needs to begin serious conversations about zoning. He has reached out to an Illinois Farm Bureau representative who is willing to address the board on the issue.
5. Other Business: County Board Admin reminded the committee the Montgomery County Health Department will be administering flu shots before the Oct. 13 meeting, and the new Hazmat Truck will be on site for inspection.

Development & Personnel Committee: Chad Ruppert, Chairman

1. Animal Control Update/Approval: The committee will review and discuss.
2. MCEDC Update/Approval: Kaitlyn Fath will present a monthly report.
3. BEAD Update/Approval: County Board Admin reported federal funding has been approved.
4. Wind & Solar Ordinance Update/Approval: The committee will review pending more information from Attorney Keyt.
5. DCEO Energy Transition Grant Update/Approval: The committee will review grant status.
6. Union Negotiation Update/Approval: Committee Chair Ruppert said he has reviewed the union proposal.
7. Pattern Energy Update/Approval: A new land agent list has been filed in the County Clerk's Office.
8. 2027 County Holiday Schedule Update/Approval: The committee will review and make a recommendation.
9. Other Business: The committee will also hear a presentation from Geronimo regarding a potential 194MW solar project. Committee Chair Ruppert reminded members that the Elm Lawn Solar hearing is scheduled for Thursday, Oct. 1, and the joint D&P/F&B Committee selected Hope Trust for employee health insurance on Sept. 23.

Buildings and Grounds: Mark Hughes, Chairman

1. Maintenance Vehicle Bid Opening Update/Approval: One bid has been received; more are anticipated.
2. Maintenance Report Update/Approval: The committee will review and discuss.
3. Cress Hill Tower Replacement Update/Approval: The committee will discuss any updates.
4. Historic Courthouse South Porch Lighting Update/Approval: Committee Chair Hughes reported he is pleased with the painting job Cinric did on the current light fixtures, so replacement can be taken off the agenda.
5. 127 N. Main Update/Approval: The committee will review and discuss building status.
6. Other Business: Seth Yount will present a grant application to clean up the County Farm Cemetery.

Roads and Bridges Committee: Ethan Murzynski, Chairman

1. Other Business: Committee Chair Murzynski reported Red Bridge is now open, and the committee will discuss Engineer salary recommendations from the state. Members also discussed the recent closure of Honey Bend Avenue Bridge.

Finance and Budget Committee: Connie Beck, Chairwoman

1. SOA Office Update/Approval: The committee will review and discuss.
2. Capital Improvement & Coal Fund Reports Update/Approval: The committee will review and discuss.
3. FY2027 Budget Update/Approval: The committee will review and discuss any needed revisions.
4. FY2027 Tax Levy Update/Approval: The committee will discuss and recommend final action.
5. Fund 375 Purchases Update/Approval: The committee will review and make recommendations.
6. Trustee Sale Property Transfers Update/Approval: More transfers generated by the Trustee Sale are anticipated.
7. Other Business: Sheriff Holshouser anticipates amended FY2027 budget requests to replace vehicles recently totaled in deer accidents.

Motion to adjourn by Hughes and second by Murzynski. All in favor, motion carried.

Meeting adjourned at 9:06 a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

RESOLUTION 2026-

**A RESOLUTION AUTHORIZING PARTICIPATION AS A MEMBER IN THE ILLINOIS EMERGENCY MANAGEMENT
MUTUAL AID SYSTEM RESPONSE PURSUANT TO AN INTERGOVERNMENTAL AGREEMENT FOR THE
ESTABLISHMENT OF A MUTUAL AID INTERGOVERNMENTAL SERVICE AGREEMENT**

WHEREAS, the Montgomery County Board has long since, pursuant to Ordinance, established an Emergency Management Agency/Emergency Services and Disaster Agency of the Montgomery County Board pertaining to appropriate functions in the case of an emergency; and

WHEREAS, it is recognized that at any given time emergency situations may occur that are beyond the capacities of the Montgomery County Emergency Management Agency/ Emergency Services and Disaster Agency to deal effectively with in terms of personnel, equipment and material resources; and

WHEREAS, in adopting the Illinois Emergency Management Mutual Aid System Intergovernmental Service Agreement the Montgomery County Board, as one of the Members thereof, hereby expresses its intent to assist a nearby member jurisdiction by assigning as appropriate some of its personnel, equipment or material resources to the requesting member jurisdiction as situations allow; and

WHEREAS, said Service Agreement is authorized by the Illinois Emergency Management Act, Section 3305/13 and pursuant to the Ordinances of the Montgomery County Board allowing for the participation in various mutual aid agreements; and

WHEREAS, it is in the best interest of the Montgomery County Board to provide as much as possible for assistance to the residents of the Montgomery County and other Members of said Mutual Aid Service Agreement.

NOW, THEREFORE, BE IT RESOLVED by the County Board Chairman of Montgomery County, Illinois, as follows:

Section 1: That the above and foregoing recitals are incorporated as findings of fact in this Resolution.

Section 2: That the Montgomery County Board, a body politic, may participate as a Member of the Illinois Emergency Management Mutual Aid System pursuant to that certain Mutual Aid Intergovernmental Service Agreement which is attached to this Resolution hereto and incorporated herein and identified as "Exhibit A".

Section 3: That the County Board Chairman be and is hereby authorized to execute, on behalf of the Montgomery County Board said Agreement and that the Montgomery County Clerk is authorized to attest to said Agreement.

Approved and Executed this ____ day of _____, 2026
by the County Board of Montgomery County, Illinois.

Doug Donaldson, Chairman

Sandy Leitheiser, County Clerk

Montgomery County Board

Development & Personnel Committee Meeting Minutes

**County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049**

5:00 p.m. Monday, October 5, 2026

Members Present: Rob Corso, Chris Daniels, Jeremy Jones, Roy Schieferdecker, Russ Beason, Chad Ruppert

Members Absent: Doug Donaldson

Others Present: County Board Administrator Mike Plunkett, Circuit Clerk Daniel Robbins, County Clerk Sandy Leitheiser, Animal Control Warden Tricia Papin, MCEDC Executive Director Kaitlyn Fath, Luis Gonzalez and Justin Vanderbroeck of ESA

Pledge of Allegiance: was led by Committee Chair Ruppert

1. Public Comments: None
2. Geronimo Power Donnellson Solar Project Update/Approval: Lead Project Developer Leanne Russell Fate gave an initial overview of a potential 195MW utility scale solar project that would straddle the Bond and Montgomery County line near Donnellson. She anticipates a 3000-acre footprint with a permit application submitted late summer or early fall 2027.
3. Animal Control Update/Approval: Warden Tricia Papin reported nine dogs and 15 kittens at the facility, with six kittens scheduled for rescue later in the week. The department responded to 42 calls in the past month and has three events scheduled for October.
4. MCEDC Update/Approval: Executive Director Kaitlyn Fath shared a report that included 23 meetings during the past month, as well as updates on her program of work including housing, community and business education, cellular service, CEO, and COAD.
5. BEAD Update/Approval: The county was notified that federal BEAD funding has been approved and the committee reviewed maps of addresses that will be served. Interactive maps are available at <https://www.illinoisbead.org/#!/>.
6. Wind & Solar Ordinance Update/Approval: The committee reviewed pending ordinances, as well as "Visual Impact Assessment" studies now required by Ohio legislation. The committee requested County Board Admin to forward the Ohio legislation to Attorney Andrew Keyt for possible inclusion in Montgomery County ordinances.
7. DCEO Energy Transition Grant Update/Approval: County Board Admin reported the final Round 1 report was submitted on Monday, Oct. 5, as well as the quarterly Round 2 report. County Board Admin has also submitted additional information required for Round 3, and that grant agreement remains pending. The County will seek input from the Governor's office.
8. Union Negotiation Update/Approval: Committee Chair Ruppert reported meeting with Local 1084 and special meetings for negotiations will be scheduled soon.
9. Pattern Energy Update/Approval: The committee reviewed a new land agent list with two new names filed in the County Clerk's office.

10. 2027 County Holiday Schedule Update/Approval: The committee reviewed a tentative holiday schedule for 2027 that proposes the same number of holidays (14) as 2026. Two holidays have been eliminated: Election Day and a second Christmas holiday since Christmas falls on a weekend. Subsequently, two holidays have been added: Juneteenth and New Year's Eve since New Year's Day falls on a weekend. **Motion by Jones and second by Daniels to recommend the 2027 County Holiday Schedule. All in favor, motion carried.**
11. Hope Trust Update/Approval: The committee reviewed a Joint Self-Insurance Risk Pool Participation Agreement to join Hope Trust for employee health insurance. **Motion by Daniels and second by Schieferdecker to recommend approval of the JSIRP Participation Agreement. All in favor, motion carried.**
12. Elm Lawn Solar Update/Approval: ESA owner Justin Vanderbroeck and Project Developer Luis Gonazalez reviewed answers to questions remaining from the October 1 public hearing regarding buffer replacement and insurance. The committee also discussed six conditions for siting approval: 1) The developer shall provide detailed construction drawings for review by the relevant authorities no less than two months prior to the commencement of construction of the solar project; 2) The developer shall provide the name and contact information of the designated construction liaison once the Engineering, Procurement, and Construction (EPC) team or construction team has been onboarded by the developer; 3) The developer shall provide the name and contact information of the contracted Operations and Maintenance (O&M) company once that company has been contracted by the developer; 4) Access to the facility will be designed and maintained to minimize impact on adjacent properties. The developer will provide a copy of the Shared Road Use Agreement with the North Litchfield Township Road District prior to the commencement of construction of the solar project; 5) The Developer shall maintain commercial general liability insurance coverage for the Solar Facility, with limits of not less than \$2,000,000 per occurrence and \$5,000,000 in the aggregate, throughout construction and operation. Within thirty (30) days of a written request from the County, the Developer shall provide the County with a current certificate of insurance, or a copy of the applicable policy declarations, evidencing such coverage; and 6) The Developer shall maintain the vegetative buffer shown on Preliminary Site Plan Sheet L101 throughout operation of the Solar Facility. Dead plant material shall be removed and replaced no later than the close of the first full planting season following its identification. **Motion by Jones and second by Daniels to recommend approval of the Elm Lawn Solar siting permit with six attached conditions. All in favor, motion carried.**
13. Other Business: None

Motion to pay the bills by Jones and second by Beason. All in favor, motion carried.

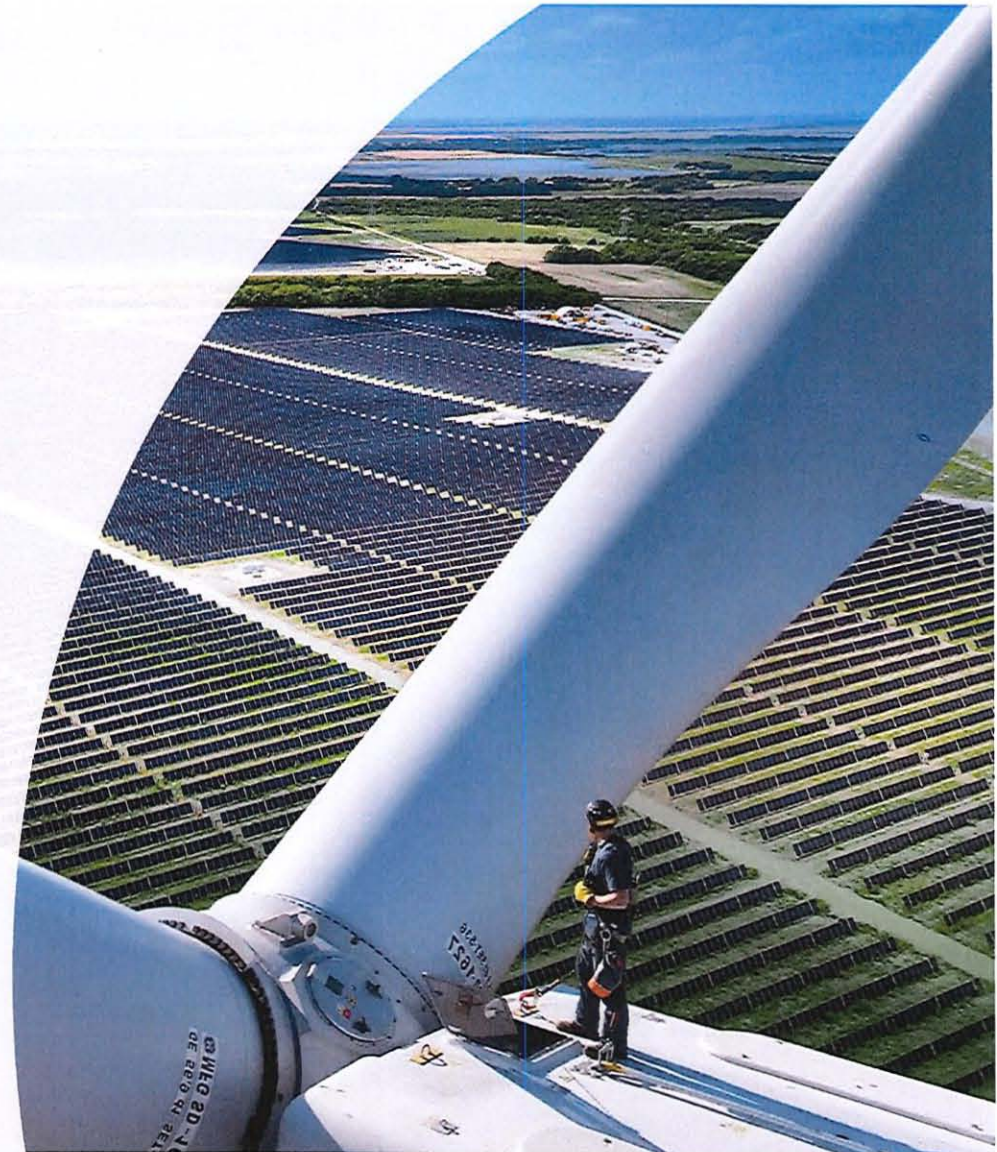
Motion to adjourn by Jones and second by Corso. All in favor, motion carried.

Meeting adjourned at 6:30 p.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.



Donnellson Solar Introduction

October 2026



Geronimo Power: Your partner in American Energy

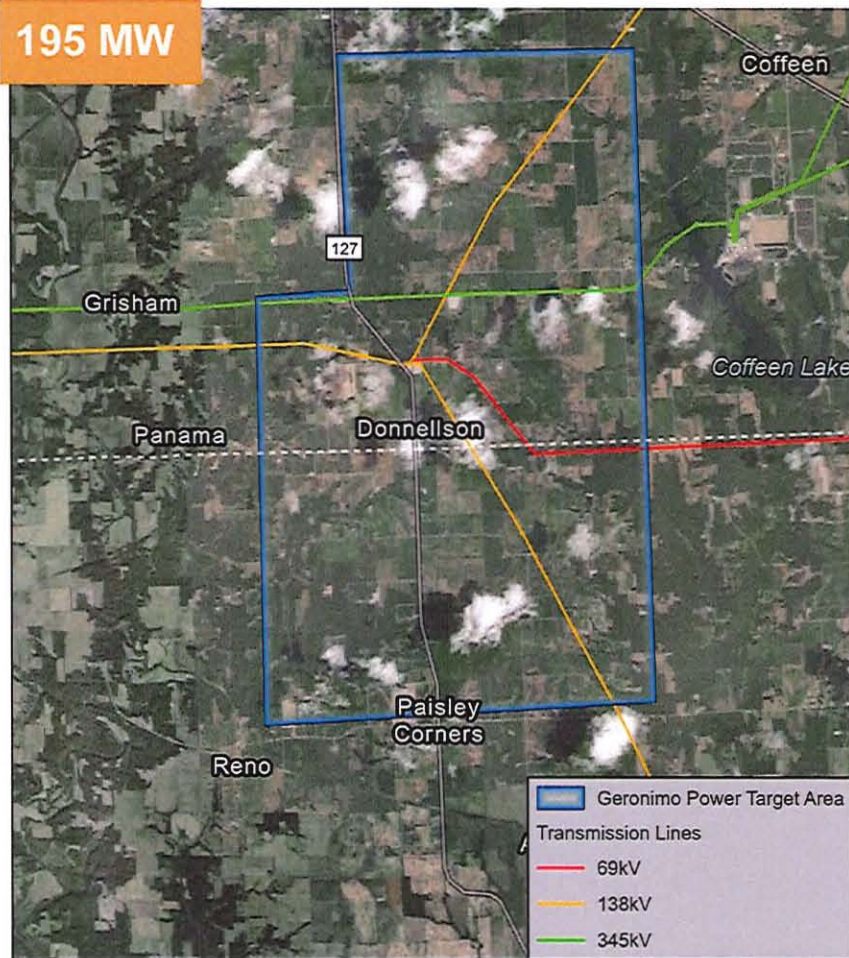
- We develop, own and operate vital energy infrastructure projects that enhance grid reliability and deliver dependable domestic energy to the communities that need it most.
- Our large-scale energy assets are located in communities across America's Heartland, each in various stages of operation, construction and development.
- Our farmer-founded values fuel a commitment to fair-deal business practices, and our end-to-end approach gives us the control to ensure we keep our promises – to our partners, landowners, and local communities.



Proprietary & Confidential | www.geronimopower.com | 952.988.9000



195 MW



0 1 2 Miles

Donnellson Solar Project Area Map
Bond/Montgomery County, IL



Proprietary & Confidential | www.geronimopower.com | 952.988.9000

2021-2022

- Initial site control
- MISO interconnection application

2023-2027

- MISO studies
- Environmental due diligence
- Optimize site control, preliminary design

2027

- Solar permit application(s)
- MISO studies complete and Interconnection Agreement signed

2028

- Final engineering and design
- Contractor selection

2029

- Construction start

2030

- Commercial Operations Date



Leanne Russell Fate

Lead Project Developer

lrussellfate@geronimopower.com

+1 (612) 259-3093



Montgomery County Economic Development Corporation

September ED Report

- Kaitlyn Fath
- Contact@montgomeryeconomic.com
- 217-851-0254

MCEDC Members Folder:

- Link: <https://bit.ly/mcedc-membersfolder>
- Or scan QR code for mobile view



Meetings:

- 8/31 County Development and Personnel committee meeting
- 9/1 DCEO Roadshow for the Central Region
- 9/2 MCEDC Executive Committee Meeting
- 9/2 Virtual meeting with Panhandle Community Group
- 9/2 Virtual meeting with Chris Long from SBDC
- 9/3 County Finance Committee meeting
- 9/3 Phone call with Aubrey David from T-Mobile
- 9/3 Virtual meeting with Brayden Cantzler and Jerry Huang from SSBCI-TA
- 9/8 Virtual meeting with Theresa Ebeler from WIU Apex Accelerators
- 9/8 LCOC Executive Committee meeting
- 9/8 County Board meeting
- 9/9 LCOC Board meeting
- 9/9 Virtual meeting with Panhandle Community Group
- 9/12 Ribbon Cutting for Wagner Sound and Gear
- 9/15 LLCC Lunch and Learn + Meeting with Diana Heeb-Bivona and Tisha Ulrici
- 9/16 Virtual meeting with Panhandle Community Group
- 9/18 Virtual meeting with ChamberNation re: website migration

- 9/21 Virtual meeting with Geronimo re: Donnellson solar project
- 9/23 Virtual meeting with Panhandle Community Group
- 9/24 County Coordinating Committee meeting
- 9/28 SCI Prairie Works NFP Board meeting
- 9/30 Litchfield Economic Development Committee meeting
- 9/30 Virtual meeting with Panhandle Community Group (No attendees)

MCEDC Program of Work

- Priority: (ASARCO Site Redevelopment) Partner with the Village of Taylor Springs on the remediation and redevelopment of the ASARCO Taylor Springs Superfund Site.
 - Status Update: No updates this month.
- Priority: (Housing Development) Monitor and assess Montgomery County's housing needs to identify gaps, emerging trends, and opportunities for residential development, rehabilitation, and investment.
 - Status Updates:
 - Hillsboro signed their scope of work with a tentative timeline. Melissa Smith reports she has 12 ambassadors and is recruiting more.
 - Nokomis' housing plan was recently presented to the City Council for formal acknowledgment as the guiding document for future housing initiatives. The City of Nokomis has made progress on its vacant property registration program, which has officially launched. Three homes are currently listed or expected to be listed soon. To date, the city has demolished one structure and has four additional houses actively being rehabilitated. They recently acquired two parcels with dilapidated structures and are working to acquire two more.
 - Litchfield: In the final revision stages of their Community Revitalization plan and hope to have a final draft soon.
 - For more information on IHDA Community Revitalization Plans, visit this website: <https://www.ihda.org/developers/market-research/cr-plans/>
- Priority: (Property Inventory and Site Selection) Compile a comprehensive inventory of all available commercial and residential development properties in Montgomery County.
 - Status Update: No updates this month
- Priority: (Business Retention and Expansion (BRE)) Conduct twenty-five (25) business and retention visits across the county to identify needs, barriers to growth, and expansion opportunities.
 - Status Update:

- Facilitated a ribbon cutting ceremony with Wagner Sound and Gear.
- Conducted a site visit at Awning Brews in Schram City and met with the owner, Tina Jansen. A grand opening and ribbon-cutting ceremony has been scheduled for October 17 at 11:00 am.
- Conducted a site visit at Hillsboro Health and met with Michael Alexander and Claire Eskew. Expansion plans continue. They will be moving the new urologist into the new Pain Management Clinic soon. The main entrance is open again, but work continues at the new surgery center.
- **Priority: (Community and Business Education)** Provide educational opportunities and additional support to the general public and businesses.
 - **Status Update:** Created draft of 2027 events and Lunch & Learns. I am working closely with Diana Heeb-Bivona from LLCC Professional Development on scheduling six Lunch & Learns in collaboration with LLCC. I have been corresponding with our area partners (SBDC, SSBCI-TA, Apex Accelerators, and DCEO) on dates as well.
 - **Background information:**
 - **Apex Accelerators:** Apex Accelerators is a network of organizations that assists businesses interested in government contracting. They can help with government registrations, certifications, contract research, bid preparation, and navigating federal, state, and local procurement opportunities.
 - **(Link: <https://iira.org/apex>)**
 - **Small Business Development Center (SBDC):** SBDCs are extensions of the Small Business Administration (SBA). The SBA is the federal agency that creates, manages, and funds the SBDC Program. The SBDCs are physical brick-and-mortar offices located throughout the U.S. They can help with business planning, market research, financial analysis, marketing, startup guidance, and strategies for business growth.
 - **(Link: <https://www.siue.edu/business/sbdc>)**
 - **State Small Business Credit Initiative Technical Assistance (SSBCI-TA):** This is a new program I recently learned about. It is a U.S. Treasury-funded program that helps with financial planning, accounting, legal assistance, loan preparation, and other financial services for small businesses and very small businesses (VSBs).
 - **(Link: <https://ssbci.tecsinc.com/Identity/Account/Register>)**

- **Arndt Municipal Support:** This is an Illinois firm that provides technical and administrative support to municipalities and nonprofits. They can help with leadership coaching, board/staff training, succession planning (knowledge transfers from council to new council), strategic planning, and organizational strategies (how to get organized at city hall).
 - **(Link: <https://arndtmunicipalsupport.com>)**
- **Priority: Grant Writing for Municipal Members**
Identify and apply for at least one grant for each municipal member.
 - **Status Update:** No updates this month.
- **Priority: Expand reliable cellular phone coverage across Montgomery County**
Expand reliable cellular phone coverage across Montgomery County by addressing current “dead zones.” MCEDC will collaborate with AT&T and T-Mobile to identify underserved areas and pursue the development of strategically located towers to strengthen connectivity for residents, businesses, and visitors.
 - **Status Update:** I spoke with Chris Warwick at AT&T for an update. He has not received a go-live date for the Coffeen tower yet; AT&T continues to work on fiber integration. Chris noted that temporary dips in service can sometimes indicate that testing is underway, which may signal that a tower is getting closer to going live. He and I also discussed efforts to improve coverage in other areas of the county. The City of Litchfield has recently been working to improve connectivity at Lake Lou Yaeger. Per Chris, he recommended they submit a FirstNet Authority Coverage Enhancement Survey to identify the area as a coverage priority. Chris recommended that the Village of Taylor Springs complete this form, too. I have an email in queue to Amanda Daniels. Chris also explained FirstNet eligibility, including primary (Tier 1) and extended primary (Tier 2) eligibility. We discussed whether businesses that support emergency responses could qualify for extended eligibility. One example I provided was towing companies that experience unreliable service and may be unable to receive calls when responding in poor-coverage areas. He was corresponding with a team member on eligibility and what options we may have. I will continue to monitor program updates. Additionally, I spoke with a representative from T-Mobile at the beginning of the month. He is planning to put us down for an in-person visit for speed tests. I gave him coordinates for Taylor Springs, specifically.
- **Priority: Update and Revise the Comprehensive Economic Development Strategy (CEDS)** MCEDC will follow the steps defined by the U.S. Economic Development Administration (EDA) to update and maintain a current Comprehensive Economic

Development Strategy (CEDS). This process ensures Montgomery County remains eligible for EDA funding opportunities and that the county's long-term economic vision reflects the needs and priorities of its residents and partners

- Status Update: No updates this month.
- Background information: I had a meeting in August with Tom Baron from the EDA. Tom said there have been some conversations, but nothing significant has developed and no progress has been made toward reestablishing the region. We also revisited his previous recommendation that Montgomery County consider developing a countywide CEDS alternative instead of a regional CEDS alternative like what was done in 2020. He reiterated that this remains his recommendation, but cautioned that we would need to be competitive in our application if we plan to pursue EDA funding to help cover the cost of developing the plan. If awarded, EDA funding would cover 60% of the project, leaving us responsible for a 40% local match. Per Tom, CEDS projects range from approximately \$80,000 to \$300,000. I believe we would likely fall toward the lower end of that range, which would put our local share at approximately \$32,000 or more. Again, per Tom, we do not need to develop a CEDS alternative unless we intend to pursue EDA funding. We can absolutely develop a countywide strategic plan without making it a CEDS alternative; however, we will not be eligible for EDA funding. I have not yet been able to carve out the time needed to adequately lead this project internally, and outsourcing the plan's development would be more advantageous because it will allow me to focus on planning town halls and collecting surveys while offloading the authorship to a firm. My updated recommendation is to establish a steering committee in 2027 after the election to guide the process, identify priorities, engage stakeholders, and oversee plan development. This would also allow us to determine whether pursuing EDA funding and developing a CEDS alternative makes sense for Montgomery County or if we should attempt to author our own strategic plan.

Marketing & PR:

1. Facebook Stats:

a. MCEDC

- Views: 22,00
- Interactions: 255
- New Followers: 31
- Lifetime Followers: 141

- b. What's on the Calendar:
 - Views: 2,201
 - Interactions: 42
 - Follows: 13
 - Lifetime Followers: 34
 - c. Chamber of Commerce:
 - Views: 7,036
 - Interactions: 29
 - Follows: 19
 - Lifetime Follows: 2.7k
 - Website/GrowthZone
2. **Website and CRM System:** I have completed the data import files for the GrowthZone CRM system. Countywide, we will be uploading 579 businesses and organizations, along with 844 associated contacts. GrowthZone will now begin the import process. Next, we will start training on the CRM and billing systems soon.
3. **Community Calendar:** The October full page advertisement ran in the 9/31 edition of The Journal-News. The Facebook page received 1,900 views between 9/28-9/30, which is 1,600 more views than last month. See add attached.

Other Economic Development Updates:

1. **Nokomis:**
- Small Business Competition: The competition has moved into Round 2, the business planning phase. Of the 11 applications received, nine businesses advanced to the second round. The SBDC has completed two of the four business planning workshops and is preparing for the upcoming one-on-one technical assistance day.
 - New Business Activity: Thrift Fair Community Resale reopened last month and is planning a grand reopening celebration for October 24. In addition, a previously vacant downtown building has secured a new tenant who plans to open a crafting business.
 - Downtown Beautification: The Nokomis Beautification Committee recently transformed a downtown space into an updated pocket park. The site was originally dedicated to Gold Star Mothers—mothers who have lost a child in military service—and a rededication ceremony was held September 27. Improvements include new landscaping, a concrete pad, a flagpole with new flags, and lighting. Senator Steve McClure, Representative Brad Halbrook, Mayor Goldsmith, and Gold Star Mother Sally Nation were among the featured speakers at the ceremony.

2. **Hillsboro:** No updates this month.

3. **Litchfield:**

- Litchfield reports continued movement at the Eagle Ridge Subdivision. Eleven of the 41 lots have been leased, with seven new homes to be built. Lori Gardner is serving as the realtor for the subdivision.
- The City continues to actively address code enforcement and pursue the demolition of dilapidated properties. Four properties are expected to be presented for demolition at the October City Council meeting. The City of Litchfield currently has a Strong Communities Program grant to support demolition efforts.
- The City approved the final plat for the Wildflower Subdivision (Residential TIF), and a majority of the infrastructure has been installed. Two lots have sold, and construction has begun on two triplexes.
- The 200-acre future site of National Primers remains on track. All property associated with the development has been annexed into the City and zoned for industrial use.
- The City is under contract with Premier Cooperative for Lot 10 of the Route 66 Industrial Park.
- Development of a pocket park across from Carnegie Park is underway, with completion anticipated this fall. The City received \$10,000 in Duff funds to support the project.

Tourism:

Fall/Winter GoGuides were released. I will be delivering throughout the county in the coming weeks.

MCEDC Initiatives:

1. **CEO (Monthly Report from Facilitator Logan Altenberger):**

- a. \$1000 - FAST! Challenge: We completed the \$1000 challenge again this year. Students brainstormed business ideas and ultimately broke into two groups based on which ideas they liked best, and they believed had the strongest potential. I gave them four days to generate \$1000 profit in each of their groups. Both teams did well and learned through this process. The idea of this project each year is to teach them speed and resourcefulness. One group (power washing/junk removal) made \$1,500 profit, and one group (house cleaning) made \$600 profit. Despite the second group not hitting their target, they were able to reflect and learn through a SWOT analysis.

- b. **Badge Business Update:** We are still waiting on one final expense for the badge business, so I will send the final report on this next month. Final profit should be around \$2,800-3,000.
 - c. **Class Business & Shark Tank:** The team worked through business plans for several ideas. They have decided to move forward with the idea of a Christmas-themed trivia night. Students will continue to build out a plan and presentation and will present to a group of Sharks on October 28th. If this goes well, we will move forward with their class business plan and will report back as things progress.
 - d. **Tours and Speakers:** In August we had ten tours and speakers. Please see below:
 - i. Litchfield Salvation Army
 - ii. McKay Auto - Joint tour with Macoupon CEO
 - iii. Hillsboro Creamery
 - iv. Kristen Hadeed (Fearless Founders with MIE)
 - v. St. Francis Hospital
 - vi. Nutrien
 - vii. Tycen Thacker
 - viii. Poogan's Creamery
 - ix. Atlas 46
 - x. Tommy Justison
2. **COAD:** The next steering committee meeting is on Thursday, October 8th at 5:30 pm at the Montgomery County Farm Bureau. Agenda items include:
- o Accept and adopt bylaws
 - o Accept fiduciary agreement
 - o Affirm members
 - o Elect leadership
 - o Determine meeting frequency, format, and schedule regular meetings through 2027
 - o Schedule annual meeting date
3. **LCOC:** I am working with Jerry Williams and Katelyn Armour at KEB to complete the outstanding returns and reinstatement process. Mr. Williams anticipates returns to be completed by the end of the month.



CITY OF HILLSBORO + IHDA
BUILDING A STRONGER FUTURE TOGETHER

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HOUSING
DEVELOPMENT
AUTHORITY

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GROWTH

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YOUR LOCAL GUIDE TO WHAT'S HAPPENING AROUND MONTGOMERY COUNTY

SPONSORED BY THE MONTGOMERY COUNTY ECONOMIC DEVELOPMENT CORPORATION

S	M	T	W	T	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

12:45 AM - 1 PM in front of
Long Park & Boyd Park-
ing lot, South of the Hotel
- 100% supplies left, have
dormitory stay here!

20200720 0013 00000000
 LINE 01 TIME
 10/01/2020
 10 AM - 2 PM @ In front of
 the Ophelia Theatre, 120
 for 4 x 8 foot square.

4511 of Farmers Station
Noted by Ray Adams

PAFFINGTON PLAZA
to 10:15 PM
Line-up for Parade at 1:30 PM
Starts at 2 PM. Tank or Toss
at 1:45 PM



contact@mcgillgenetics.com

MONTGOMERY COUNTY ECONOMIC DEVELOPMENT CORPORATION

MONTGOMERY COUNTY | MONTGOMERY COUNTY CEO | ILLINOIS CHAMBER OF COMMERCE | MONTGOMERY COUNTY COAO

WCEDC is a 501(c)(3) non-profit organization. Our mission is to increase the economic standard of living and quality of life in Montgomery County by providing educational opportunities and additional support to the general public and businesses.

MUNICIPAL MEMBERS

City of Colfax, City of Minnison, City of Litchfield, City of Hokoma, City of Will.
Village of Butler, Village of Coalinga, Village of Farmerville, Village of Farmington, Village of Harvel,
Village of Irving, Village of Oshtemo, Village of Schram City, Village of Taylor Springs, Village of Waggoner.

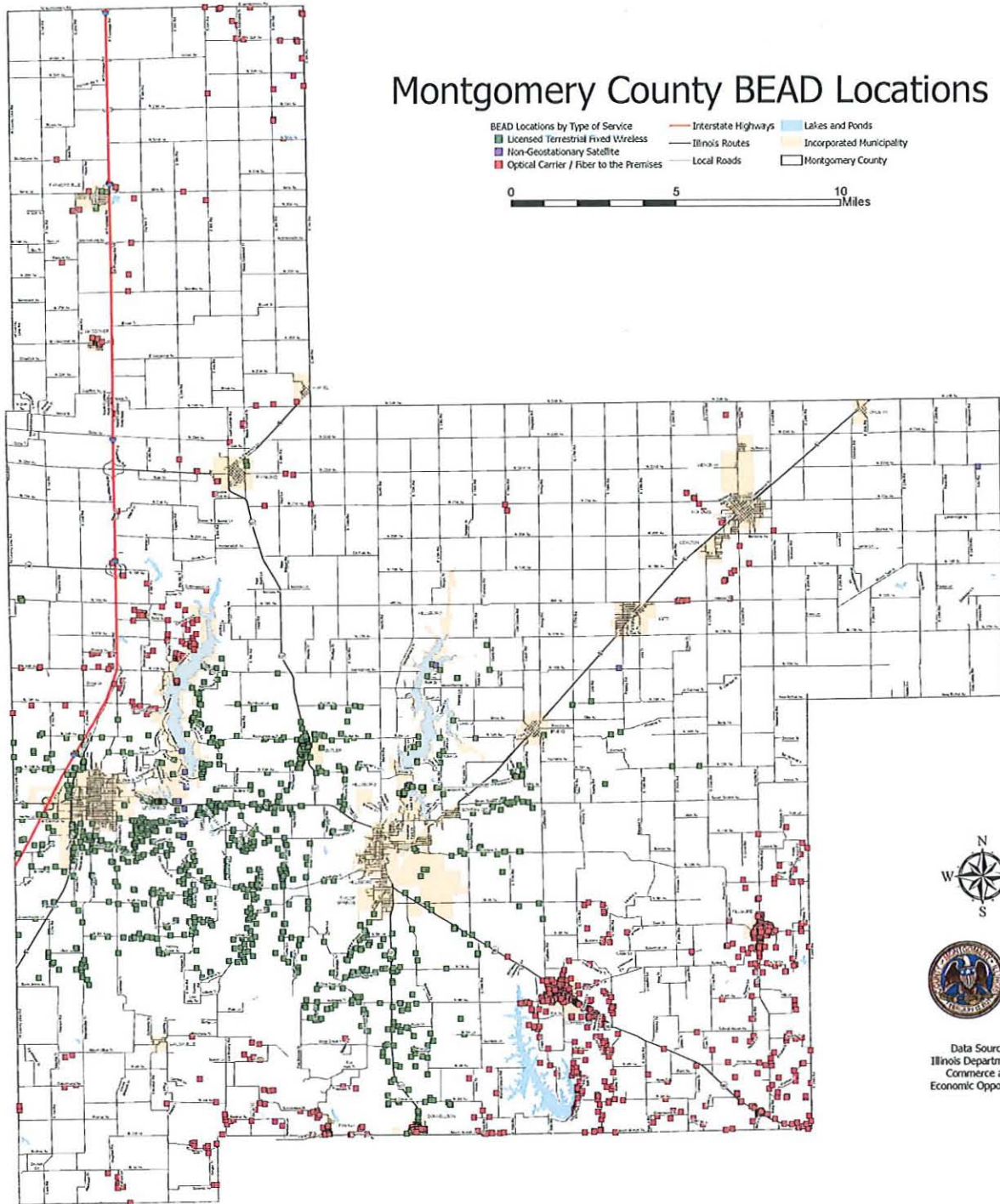
GOVERNING MEMBERS

Amesex, Bank & Trust Company, Constitution Bank, First National Bank of Moynock, First National Bank of Raymond, Highland Bank and Trust, Heather Hampton-Knoxis, Hissboro Health, HSHS St. Francis, Hunter-Rosche Engineers, Inc., Journal Publications, Lincoln Lead Community College, M.J.M. Electric Cooperative, Inc., Montgomery County Animal Control, Ray Martin Insurance Inc.

ASSOCIATE MEMBERS

Edward J Pennington, Edwards Orthodontics, First Community Bank of Hollyboro, Hayes Abrasives Inc, EEO CPA
Legacy Vint, CitiField National Bank, M & M Service Company, Montgomery County Farm Bureau
Ron Deabergaier, Bank Electrical Industries Inc, The Rooted Name, WSMI WAOX

Montgomery County BEAD Locations



Data Source:
Illinois Department of
Commerce and
Economic Opportunity

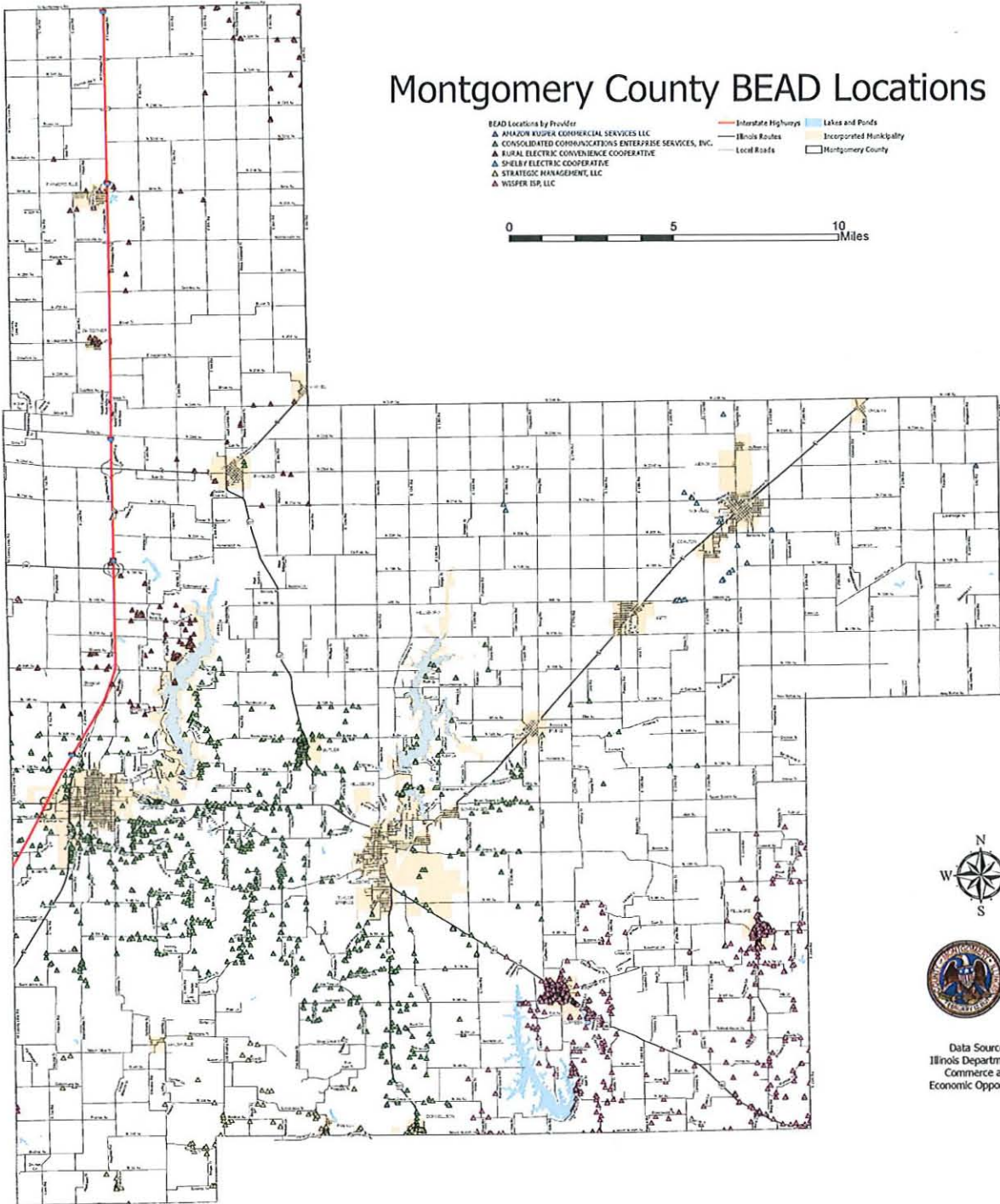
Montgomery County BEAD Locations

BEAD Locations by Provider

- ▲ AMAZON KUPER COMMERCIAL SERVICES LLC
- ▲ CONSOLIDATED COMMUNICATIONS ENTERPRISE SERVICES, INC.
- ▲ KUAL ELECTRIC COOPERATIVE
- ▲ KUAL ELECTRIC COOPERATIVE
- ▲ STRATEGIC MANAGEMENT, LLC
- ▲ WISPER ISP, LLC

- Interstate Highways
- Illinois Routes
- Local Roads
- Lakes and Ponds
- Incorporated Municipality
- Montgomery County

0 5 10 Miles



Data Source:
Illinois Department of
Commerce and
Economic Opportunity

MEMO

To: Chad Ruppert, Chairman, Development and Personnel Committee

From: Dan Mulch, Stop the Shoals

Date: October 2, 2026

Re: Adding a visual impact assessment to the wind ordinance's application requirements — for review by Mr. Andrew Keyt, Heyl Royster

Chad, could you pass this to Mr. Keyt as the Committee works on the wind ordinance? The short version: I'd like to see a "Visual Impact Assessment" added to the list of items a wind application must include. Ohio requires one of every wind applicant, and its rule is a ready-made model. The full text is attached.

The recommendation

Require every commercial wind application to include a visual impact assessment, prepared by a qualified professional, that covers what Ohio's rule covers. A starting point for Mr. Keyt to adapt:

"The application shall include a visual impact assessment, prepared or reviewed by a licensed landscape architect or other qualified professional, addressing at minimum the elements of Ohio Administrative Code 4906-4-08(D)(6), including the applicant's own written description of the existing landscape, its scenic quality, and how the project will change it, and photographic simulations of all above-ground facilities from viewpoints selected in consultation with the County. The assessment shall be submitted with the application."

That's the whole ask. A VIA sets no distance and restricts no location. It's a disclosure: it shows the Board and the public what the applicant already knows about how the project will look.

Why a VIA

The County already named this concern. The Montgomery County Comprehensive Plan (2014), page 150, says turbines could be placed in the northern part of the county, "but there is concern for visual appearance and the effect of mine subsidence in this area."

Pattern has acknowledged it. At the April 14 County Board meeting, Pattern's representative said there was no question the turbines would have a visual impact on the county, as reported in the *Journal-News* (April 15, 2026).

The scale is new here. Pattern's FAA filings list a height of 698 feet. A federal study by Argonne National Laboratory (2012) found turbines about 300–400 feet tall dominated the view out to about 4 miles and were a major focus of attention out to about 10. Argonne notes its distances were measured for 300–400 ft turbines and may need adjusting for larger ones.

Residents often ask how far away the turbines will be seen. Today no application requirement answers that.

Ohio's model

Ohio requires every wind applicant to file a visual impact assessment covering at least ten miles around the project. Its rule asks the applicant to map where the turbines can be seen, show photo simulations, and describe ways to reduce the impact.

The part I find most valuable is paragraphs (c) and (d). They require the applicant to describe the landscape as it is today, evaluate its scenic quality, and state in its own words how the project will change the aesthetics of the area.

Ohio's Supreme Court enforced the rule this year in a solar case, *In re Application of Oak Run Solar Project* (2026-Ohio-1849). The applicant's photo simulations left out the project's 85–115 foot substation structures, so the court sent the approval back to the state board. On timing, the court read Ohio's application statute this way:

The provision "contemplates that an applicant will provide the board with the necessary information in the first instance (i.e., upon filing its application) and not wait to do so during discovery or at the board's hearing." (Oak Run, 2026-Ohio-1849, ¶26)

Ohio and Illinois site wind farms differently. In Ohio a state board decides siting under state criteria. Illinois gives that role to counties and municipalities. I cite Ohio for what a competent VIA contains, not as authority over Illinois.

For Mr. Keyt

We are not attorneys, and the legal question is Mr. Keyt's call. As we understand it, the question is whether 55 ILCS 5/5-12020 allows the County to require a VIA as part of an application.

If the County can't require one, I'd ask the Committee to request one from the applicant in writing before the public hearing.

What it costs the applicant

Much of the groundwork is already done. The software developers use for shadow flicker studies already calculates where each turbine can be seen, from the same turbine locations, heights and terrain. The main added work is field photography for the simulations.

I kept this short on purpose. The full text of Ohio's rule is attached, and I'm glad to provide the research behind this if Mr. Keyt would find it useful. Thank you for carrying it forward.

— Dan Mulch, Stop the Shoals

Sources

- Montgomery County Comprehensive Plan (2014), p. 150
- *Journal-News*, April 15, 2026, report of the April 14 County Board meeting
- Sullivan et al., [Wind Turbine Visibility and Visual Impact Threshold Distances in Western Landscapes](#), Argonne National Laboratory for the Bureau of Land Management, 2012
- [In re Application of Oak Run Solar Project, 2026-Ohio-1849](#)
- [55 ILCS 5/5-12020](#)

ATTACHMENT

Full text of Ohio's rule

Ohio Adm. Code 4906-4-08(D)(6), effective May 30, 2024 ([official copy](#)):

(6) Visual impact of facility. The visual impact of the proposed above-ground facility within at least a ten-mile radius from the project area, as conducted or reviewed by a licensed landscape architect or other professional with experience in developing a visual impact assessment.

(a) A description of the visibility of the project, including a viewshed analysis and area of visual effect, shown on a corresponding map of the study area. The viewshed analysis should not incorporate deciduous vegetation, agricultural crops, or other seasonal land cover as viewing obstacles. Viewshed analysis that includes atmospheric conditions should incorporate the atmospheric conditions under which the facility would be most visible.

(b) A description of the visibility of the proposed facility from such sensitive vantage points as residential areas, lookout points, scenic highways, waterways, and landmarks identified in (D)(1) of this rule.

(c) A description of the existing landscape and evaluate its scenic quality including documentation of a review of existing plans, policies, and regulations of the communities within the study area, and list all references to identified visual resources or other indications of the visual preferences of the community.

(d) A description of the alterations to the landscape caused by the facility, including a description and illustration of the scale, form, and materials of all facility structures, and evaluate the impact of those alterations to the scenic quality of the landscape. This description should also include a narrative of how the proposed facility will likely affect the aesthetic quality of the site and surrounding area.

(e) An evaluation of the visual impacts to the resources identified in paragraph (D) of this rule, and any such resources within ten miles of the project area that are valued specifically for their scenic quality.

(f) Photographic simulations or artist's pictorial sketches of the proposed facility from public vantage points that cover the range of landscapes, viewer groups, and types of scenic resources found within the study area. The applicant should explain its selection of vantage points, including any coordination with local residents, public officials, and historic preservation groups in selecting these vantage points.

(g) A description of measures that will be taken to minimize any adverse visual impacts created by the facility, including, but not limited to, project area location, lighting, turbine layout, visual screening, and facility coloration. A description that these measures do not conflict with relevant safety requirements.

Ohio Adm. Code 4906-4-09(C)(5), effective May 30, 2024 ([official copy](#)):

The applicant shall provide photographic simulations or artist's pictorial sketches of the proposed facility from at least one vantage point in each area of three square miles within the project area, showing views to the north, south, east, and west. The photographic simulations or artist's pictorial sketches shall incorporate the environmental and atmospheric conditions under which the facility would be most visible.



Revised

September 23, 2026

To Whom in May Concern:

Below is a current list of every individual who might engage with members of the public in Montgomery County. They compass both Pattern employees and subcontractors, working across departments to support development of The Shoals Renewables.

Every individual on this list has been briefed on the applicable Code of Conduct and has been instructed to conform.

1. Jack Blickensderfer
2. Diogo Botelho
3. Karen Castleberry
4. Jon Fife
5. Leah Grossman
5. Michelle Lyons
6. Joe Osuch
7. Maggie Poteau
8. Katharine Rumble
9. John Sullivan
10. Sunny Vandegriff
11. Alex Wilson

FILED
SEP 23 2026
Sandy Lithuan COUNTY CLERK

These individuals can be reached at:

(855) SHOALS-5 (855-746-2575) or in-person at 103 E. Broad Street, Raymond, IL, 62560.

If additional individuals join the Pattern team, their names will be submitted to Montgomery County as soon as possible.

Montgomery County Board

Holiday Schedule for Year 2027

January 1, 2027	New Year's Day	Friday
January 18, 2027	Martin Luther King Day	Monday
February 15, 2027	President's Day	Monday
March 26, 2027	Good Friday	Friday
May 31, 2027	Memorial Day	Monday
Friday, June 18	Juneteenth	Friday
July 5, 2027	Independence Day	Monday
September 6, 2027	Labor Day	Monday
October 11, 2027	Columbus Day	Monday
November 11, 2027	Veterans Day	Thursday
November 25, 2027	Thanksgiving Day	Thursday
November 26, 2027	Day after Thanksgiving	Friday
December 24, 2027	Christmas Day	Friday
December 31, 2027	New Year's Day	Friday

APPROVED by the Board of Montgomery County this 13th day of October 2026.

AYES: _____ **NAYS:** _____ **PRESENT:** _____ **ABSTAIN/ABSENT:** _____

Signed: _____
Doug Donaldson, Chairman

Attest: _____
Sandy Leitheiser, County Clerk

JSIRP PARTICIPATION AGREEMENT

This JSIRP Participation Agreement ("Agreement") is entered into this ____ day of _____, 20____, by and between the Health Options for Public Entities Joint Self-Insurance Risk Pool Association ("Association") and _____ ("Public Entity").

WITNESSETH:

WHEREAS, the Association was created pursuant to the Health Options for Public Entities Joint Self-Insurance Risk Pool Association Intergovernmental Cooperation Agreement ("Intergovernmental Cooperation Agreement").

WHEREAS, the purpose of the Association and Intergovernmental Cooperation Agreement is to establish a joint self-insurance fund to provide certain medical care and other benefits to employees and former employees and their dependents of the Association members; and

WHEREAS, the Public Entity desires to be admitted to the Association and be bound by the Intergovernmental Cooperation Agreement in order to allow its employees and former employees and their dependents to be entitled to the plans or benefits which may be from time to time available through the Association; and

WHEREAS, the Association desires that the Public Entity join the Association;

NOW, THEREFORE, the parties hereby agree as follows:

1. Public Entity, by executing this Agreement, agrees to be bound by the Intergovernmental Cooperation Agreement, effective _____, 20____.

2. Public Entity agrees and consents that it may be sued by the Association in any court having jurisdiction for any premiums, assessments, contributions, debts, penalties, or other monies that are owing pursuant to the Intergovernmental Cooperation Agreement, including all reasonable attorney's fees and other related expenses incurred by the Association in the collection process through litigation or otherwise.

3. The Public Entity acknowledges that this Agreement has been approved by its governing board in accordance with the requirements of 5 ILCS 220/5 and other applicable law.

4. The Association agrees to allow the Public Entity to adopt the Intergovernmental Cooperation Agreement and participate in the Association, effective _____, 20____.



HRPA No: _____
(to be assigned by IDNR)

PERMISSION TO CLEAN AND PRESERVE A HISTORIC ILLINOIS CEMETERY

The landowner grants permission to the individual or group of individuals named below acting in a volunteer capacity to clean and restore the County Farm Cemetery, East Fork Township, Montgomery County, Illinois, with the understanding that such efforts may include plant removal (including trees less than 6 inches in diameter; trees will be cut flush with the ground surface and the roots left in place), probing for and excavation of buried grave markers and/or bases, and cleaning, repairing and resetting grave markers.

Signature of Landowner

Date

The volunteer(s) agrees to perform the tasks proposed to the best of his/her ability, promising to act in good faith to clean the above-named cemetery, to be responsible for the action of any person(s) working under the volunteer's supervision, to be responsible for any damage sustained at the site and exercise due and diligent care to prevent injury to the cemetery or any person(s). The volunteer named below further agrees that his/her efforts shall comply with and have been approved by the Illinois Department of Natural Resources.

Signature of Volunteer

Date

Seth Yount, Yount Lawn and Landscaping, 12217 N. 17th Ave., Irving, IL 62051

Printed Name and Address of Volunteer

217-556-3035

Phone Number

seth.yount@outlook.com

E-mail Address

Montgomery County Board
Roads & Bridges Committee Meeting Minutes
Conference Room, Montgomery County Highway Department
11159 IL Route 185, Hillsboro, IL 62049

8:30 a.m. Wednesday, October 7, 2026

Members Present: Rob Corso, Dr. Patty Whitworth, Evan Young, Keith Hancock, Ethan Murzynski, Doug Donaldson

Members Absent: Cody Gudgel

Others Present: County Board Administrator Mike Plunkett, Engineer Cody Greenwood

1. Public Comment: None
2. Resolution 2026-10 appropriating funds for the payment of the County Engineer's Salary for FY27
Update/Approval: Engineer Cody Greenwood presented a request from the Illinois Association of County Engineers asking the state to increase the County Engineers Salary Program 8.5% for 2027, 5.5% to catch up with inflation since 2012 plus a 3% raise. The Illinois Department of Transportation, however, increased the minimum recommended salaries by 3.5%. Greenwood provided salary ranges for posted job openings in the private sector, salaries for similarly qualified state employees, and salaries for neighboring county engineers. He requested the committee consider a 10% salary increase of \$151,300 which would place his salary 8% above the state required minimum of \$140,100. **Motion by Whitworth and second by Hancock to enter closed session at 8:44 a.m. to discuss personnel. All in favor, motion carried. Motion by Corso and second by Whitworth to return to open session at 8:51 a.m. All in favor, motion carried. Motion by Hancock and second by Whitworth to recommend a FY2027 County Engineer salary of \$150,765 for a 9.25% increase. All in favor, motion carried.**
3. Other Business: Engineer Greenwood reviewed the monthly report, which included installing a box culvert in Irving Township. He also anticipates making piling repairs on the closed Honey Bend bridge to get it open until bridge replacement.

Motion to pay the bills by Young and second by Corso. All in favor, motion carried.

Motion to adjourn by Whitworth and second by Hancock. All in favor, motion carried.

Meeting adjourned at 9:11 a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.



Does the County participate in the County Engineer's Salary Reimbursement Program? ☒ Yes ☐ No

Resolution No 2026-10

Section No 27-00000-00-CS

STP Section No

WHEREAS, the County Board of Montgomery County has adopted a resolution establishing the salary of the County Engineer to be 107.6% of the recommended salary for the County Engineer as determined annually by the Illinois Department of Transportation, and percentage

WHEREAS, the County Board of Montgomery County has entered into an agreement with the Illinois Department of

Transportation for transfer of Federal Surface Transportation Program funds to pay one-half of the salary paid to the County Engineer.

NOW, THEREFORE, BE IT RESOLVED, by the Montgomery County Board that there is hereby appropriates the sum of County

One Hundred Fifty Thousand Seven Hundred Sixty Five Dollars (\$150,765.00) from the County's

Motor Fuel Tax funds for the purpose of paying the County Engineer's salary from 12/01/26 to 11/30/27 and, Fund beginning date ending date

BE IT FURTHER RESOLVED, that the Montgomery County Board hereby authorizes the Department of Transportation, State of County

Illinois to transfer Seventy Five Thousand Three Hundred Eighty Two Dollars

(\$75,382.00) of Federal Surface Transportation Program funds allocated to Montgomery County to the County Department of Transportation in return for an equal amount of State funds; and

BE IT FURTHER RESOLVED, by the Montgomery County Board that there is hereby appropriated the sum of County

Zero Dollars (\$0.00) from the County's

Motor Fuel Tax funds for the purpose of paying the County Engineer's expenses from 12/01/26 to 11/30/27 Fund beginning date ending date

I Sandy Leitheiser County Clerk in and for said County of Montgomery in the State of Illinois, and Name of Clerk County

keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by the County Board of Montgomery at a meeting held on 10/13/26 County date

I certify that the correct TIN/FEIN number for Montgomery County is 376001661 Legal Status: Governmental. County TIN/FEIN Number

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of October, 2026 Day Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

APPROVED

STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION

For resolutions involving a transfer of STR funds:

Omer Osman, P.E.

Secretary of Transportation Signature & Date

BY:

George A. Tapas, P.E., S.E.

Engineer of Local Roads & Streets Signature & Date

For information about IDOT's collection and use of confidential information review the department's [Identity Protection Policy](#).



June 24, 2026

Holly Bieneman
Director of the Office of Planning and Programming
Illinois Department of Transportation
Hanley Building
2300 S. Dirksen Parkway
Springfield, IL 62764

Dear Director Bieneman:

The Illinois Association of County Engineers would respectfully recommend an 8.5% increase to the County Engineers Salary Program for calendar year 2027. That increase would bring the County Engineer Salary Program (CESP) in agreement with changes in inflation from December 2012 through May 2026 as well as adding a 3% increase for calendar year 2027.

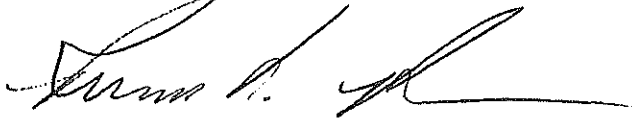
Since 2012, cumulative increases to the CESP have not kept pace with inflation as measured by the Consumer Price Index (CPI). Through May 2026, CPI has increased approximately 46.0 percent, while recommended CESP salaries have increased approximately 40.5 percent. An increase of approximately 5.5 percent would restore parity with inflation. The additional 3.0 percent reflects a reasonable increase for calendar year 2027, resulting in the recommended total increase of 8.5 percent.

In addition, IACE recently surveyed county engineer salaries statewide. On average, actual county engineer salaries are approximately seven percent higher than the recommended CESP salaries. Counties have increasingly found it necessary to exceed the recommended salary levels in order to recruit and retain qualified professional engineers, particularly when filling vacancies. Maintaining competitive recommended salaries is essential to attracting and retaining licensed professional engineers who are qualified to serve as county engineers throughout Illinois. The County Engineers Salary Program has served Illinois well by establishing a consistent statewide benchmark for county engineer compensation. Maintaining the purchasing power and competitiveness of the recommended salaries helps counties recruit and retain qualified professional engineers while preserving the long-term effectiveness of this successful partnership between IDOT and county government.

To assist with your review, the proposed 8.5 percent increase has been incorporated into the attached draft CESP letter. In addition, we have included several suggested wording revisions that we believe better explain the purpose of the CESP to county boards. All proposed changes from the 2026 letter have been underlined.

Please feel free to contact us if you have any questions or need any additional information.

Respectfully yours,

A handwritten signature in black ink, appearing to read "Russ Renner", with a long horizontal flourish extending to the right.

Russ Renner
President, Illinois Association of County Engineers

Cc: Holly Primm – Local Planning & Programming Manager, IDOT



Illinois Department of Transportation

2300 South Dirksen Parkway / Springfield, Illinois / 62764

September 10, 2026

Mr. Russ Renner, President
Illinois Association of County Engineers
928 South Spring Street
Springfield, Illinois 62704

Dear Mr. Renner:

Enclosed are the 2027 minimum recommended salaries for the county engineers' salary program, effective January 1, 2027. The salaries have been increased by 3.5% after re-ranking.

The minimum recommended salaries of the county engineers are established by a ranking system designed to represent the magnitude of the responsibilities to maintain the county highway system and does not factor years of experience or other personal factors of the respective County Engineer.

The joint-county state agreement (BLR 09220) and the annual county board resolution (BLR 09221) are available through the IDOT website and should be used for the county engineers' salaries.

Thank you for your support of the Illinois transportation system. If you have any questions or need additional information, please contact Holly Primm, Local Program Planning & Programming Manager at (217) 782-1662.

Please share this information with your members.

Sincerely,

A handwritten signature in cursive script, reading "Michael E. Vanderhoof".

Michael E. Vanderhoof
Bureau Chief, Local Roads and Streets

MV\hp

Attachment

CESP Letter Changes

Changes / Updates

Dear Mr. Renner,

Enclosed are the 2027 minimum recommended salaries for the County Engineer's Salary Program, effective January 1, 2027. The salaries have been increased by 8.5% after re-ranking.

The County Engineer's Salary Program (CESP) was established to assist counties in paying a reasonable professional salary necessary to obtain qualified county engineers by exchanging federal and state funds to cover up to half of that salary. The CESP establishes minimum recommended salaries comparable to IDOT positions requiring similar professional qualifications. The CESP salary does not include compensation for benefits received by IDOT employees such as overtime pay, employee healthcare, retiree healthcare or additional compensation for years of service, capabilities, and other duties assigned beyond the County Engineer's legal responsibilities. Counties may choose to compensate county engineers above the recommended CESP salary to recognize experience, additional responsibilities, years of service, certifications, management duties, or to remain competitive in recruiting and retaining qualified professional engineers.

The joint county-state agreement (BLR 09220) and the annual county board resolution (BLR 09221) are available through the IDOT website and should be used for the county engineer's salaries.

Thank you for your interest in the Illinois transportation system. If you have any questions or need additional information, please contact Holly Primm, Local Program Planning & Programming Manager at (217) 782-1662.

Please share this information with your members.

Sincerely,

**CY 2027 County Engineer Minimum Recommended Salaries
Re-Ranked with 3.5% Salary Increase**

2027 RANK	COUNTY	2027 Salary 3.5% Increase
1	Cook	
2	DuPage	
3	Lake	
4	Kane	184,500
5	Will	183,300
6	Winnebago	181,500
7	McHenry	175,400
8	McLean	174,000
9	St. Clair	171,400
10	Peoria	168,900
11	Sangamon	168,600
12	LaSalle	167,900
13	Madison	160,900
14	Kankakee	160,400
15	Champaign	159,900
16	Williamson	159,100
17	Tazewell	158,400
18	Macon	157,900
19	DeKalb	157,700
20	Ogle	157,200
20	Rock Island	157,200
22	Adams	156,700
23	Kendall	155,100
24	Whiteside	154,300
25	Knox	153,900
26	Grundy	152,600
27	Stephenson	150,700
28	Vermilion	150,200
29	Livingston	149,900
30	Henry	149,300
30	Macoupin	149,300
32	Lee	148,500
33	Iroquois	147,900
34	Jackson	147,600
35	Boone	146,800
36	Jefferson	146,600
37	Bureau	146,300
38	Coles	145,400
38	Marion	145,400
40	Woodford	144,900
41	Fulton	144,400
42	Effingham	144,100
43	Clinton	143,300
44	Christian	142,700
45	Morgan	140,800
46	Franklin	140,100
46	Montgomery	140,100
48	JoDaviess	139,700
49	Monroe	139,500
50	Shelby	139,300
51	McDonough	138,500

2027 RANK	COUNTY	2027 Salary 3.5% Increase
52	Randolph	138,200
53	Perry	137,600
54	Logan	136,700
55	Union	135,000
56	Crawford	134,800
57	Fayette	132,900
58	Hancock	132,700
59	Wayne	132,100
60	Saline	131,500
60	Warren	131,500
62	Jersey	131,000
63	Douglas	130,900
64	Clark	130,800
65	White	128,400
66	Mercer	128,000
66	Washington	128,000
68	Massac	126,900
69	Edgar	126,600
70	Pike	126,400
71	Carroll	125,900
72	Piatt	125,800
73	Johnson	125,600
74	Richland	125,500
75	DeWitt	125,300
76	Jasper	124,100
77	Bond	123,200
78	Lawrence	121,700
79	Mason	121,600
80	Ford	121,500
81	Clay	121,400
82	Marshall	121,000
83	Menard	120,800
84	Calhoun	119,300
85	Hamilton	118,500
86	Pope	117,700
87	Greene	117,400
87	Moultrie	117,400
89	Alexander	116,200
89	Pulaski	116,200
91	Cass	114,200
92	Wabash	110,100
93	Cumberland	109,900
94	Hardin	109,800
95	Henderson	109,300
96	Schuyler	109,200
97	Stark	108,100
98	Putnam	107,500
99	Edwards	106,600
100	Brown	105,500
101	Gallatin	105,100
102	Scott	102,800

Montgomery County Engineer's Salary
Cody Greenwood - 20+ years Engineering Experience; 15 years as Licensed Professional; 10+ years as County Engineer

<u>Fiscal Year</u>	<u>IDOT Minimum Salary</u>	<u>IDOT Increase % from previous year</u>	<u>Engineer's Salary</u>	<u>Engineer's Salary Increase % from previous year</u>	<u>Actual Salary % Compared to IDOT Minimum</u>	<u>County Non-Union Increase from previous year</u>
FY2016	\$103,600.00	1.0%	\$85,000.00	-	82.0%	
FY2017	\$105,700.00	2.0%	\$85,520.00	0.6%	80.9%	\$0.25/hr (\$520)
FY2018	\$105,700.00	0.0%	\$100,500.00	17.5%	95.1%	\$0.30/hr (\$624)
FY2019	\$108,871.00	3.0%	\$103,500.00	3.0%	95.1%	\$0.35/hr (\$728)
FY2020	\$111,000.00	2.0%	\$105,500.00	1.9%	95.0%	\$0.45/hr (\$936)
FY2021	\$112,700.00	1.5%	\$108,000.00	2.4%	95.8%	\$0.30/hr (\$624)
FY2022	\$115,000.00	2.0%	\$112,500.00	4.2%	97.8%	\$0.35/hr (\$728)
FY2023	\$117,300.00	2.0%	\$117,300.00	4.3%	100.0%	\$1.75/hr (\$3,640)
FY2024	\$119,600.00	2.0%	\$120,232.50	2.5%	100.5%	6%
FY2025	\$131,600.00	10.0%	\$132,256.00	10.0%	100.5%	5%
FY2026	\$135,500.00	3.0%	\$137,546.00	4.0%	101.5%	5.5%
FY2027	\$140,100.00	3.5%	\$151,300.00	10.0%	108.0%	5%

<u>County Rank</u>	<u>County</u>	<u>2026 Actual Salary</u>	<u>IDOT Minimum</u>	<u>% above IDOT minimum</u>
45/102	Morgan/Scott	\$236,500	\$141,180	67.5%
72/87	Piatt/Moultrie	\$200,370	\$141,420	41.7%
25	Knox	\$185,500	\$148,700	24.7%
15	Champaign	\$185,000	\$154,500	19.7%
70/100	Pike/Brown	\$183,100	\$134,400	36.2%
33/80	Iroquois/Ford	\$180,000	\$156,240	15.2%
18	^a Macon	\$174,300	\$152,600	14.2%
44	^b Christian	\$174,000	\$133,900	29.9%
64	Clark	\$170,000	\$126,400	34.5%
91	Cass	\$167,855	\$107,100	56.7%
87	^c Greene	\$163,105	\$110,400	47.7%
37	Bureau	\$158,125	\$137,500	15.0%
26	Grundy	\$157,410	\$143,100	10.0%
83	^d Menard	\$156,000	\$116,900	33.4%
50	^e Shelby	\$150,753	\$134,600	12.0%
40	Woodford	\$139,358	\$135,900	2.5%
49	Monroe	\$136,000	\$130,900	3.9%
79	^f Mason	\$135,000	\$117,500	14.9%
46	Montgomery	\$137,546	\$135,500	1.5%

a - Craig Shonkwiler - only 3 years as County Engineer; no previous County Engineer experience; started in July 2023

b - Albert Niernerg - only 6 months as County Engineer; no previous County Engineer experience; started in April 2026

c - Aaron Haverfield - only 4 years as County Engineer; no previous County Engineer experience; started in Sep. 2022 (\$30,000 signing bonus)

d - Corey Dowd - 6 years as County Engineer; no previous County Engineer experience; started in Sep. 2020

e - Michael Tappendorf - only 3 years as County Engineer; no previous County Engineer experience; started Sep. 2023; received \$30k sign-on bonus and \$15k in 3-year retention

f - Nick Peplow - only 2 years as County Engineer; no previous County Engineer experience; started April 2024

Montgomery County Board

Finance & Budget Committee Meeting Minutes

County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049

8:31 a.m. Thursday, October 8, 2026

Members Present: Rob Corso, Chris Daniels, Dr. Patty Whitworth, Chad Ruppert, Connie Beck

Members Absent: Evan Young, Doug Donaldson

Others Present: County Board Administrator Mike Plunkett, Maintenance Director Phil Ernst, Circuit Clerk Daniel Robbins, MCEDC Executive Director Kaitlyn Fath, County Clerk Sandy Leitheiser, State's Attorney Brian Shaw, Sheriff Tyson Holshouser, Treasurer Nikki Lohman

Pledge of Allegiance: was led by Committee Chair Beck.

1. Public Comment: None
2. SOA Office Update/Approval: The committee reviewed the report, noting Chief Deputy Michaela Gray had passed all of her IPAI courses and as of Friday, Oct. 2, she is a Certified Illinois Assessing Officer (CIAO).
3. Capital Improvement & Coal Fund Reports Update/Approval: The committee reviewed the reports noting a \$220,327.94 August coal royalty payment and a total Coal Fund balance of \$11.2 million.
4. FY2027 Budget Update/Approval: The committee had relatively few FY2027 budget changes to discuss. The committee discussed but made no change to the State's Attorney's budget regarding the Victim/Witness Coordinator; added \$1,580 to the Supervisor of Assessments' staff salary line item; changed the Fund 375 line item for Sheriff's vehicles from \$180,000 to \$185,000; and added \$125,000 to the Coordinated Services Wind Permit Application revenue line item and \$90,000 to the Wind Permit expense line item. Treasurer Nikki Lohman will make changes in the Employee Health Insurance line items when open enrollment is complete and in the Property/Liability and Work Comp line items after bid opening on Oct. 14.
5. FY2027 Tax Levy Update/Approval: The committee reviewed the estimated tax levies; no changes are needed. **Motion by Corso and second by Whitworth to recommend FY2027 aggregate levies. All in favor, motion carried.**
6. Travel Voucher Roll Call Update/Approval: The committee reviewed an overnight travel voucher from the VAC superintendent that exceeded the GSA by \$38/night. **Motion by Corso and second by Daniels to recommend payment of travel voucher of \$638.34. All in favor, motion carried.**
7. Fund 375 Purchases Update/Approval: The committee reviewed Coal Fund 375 vouchers, as well as a request from Maintenance Director Phil Ernst for up to \$10,000 to replace a back-flow preventer. **Motion by Daniels and second by Ruppert to recommend payment of Fund 375 vouchers to Cinric Painting for \$17,900; Ace Hardware for \$29.99 and 29.33; Steve Schmitt of Litchfield for \$50,255; Hillsboro Electric for \$3,050.58; and permission for Maintenance spend up to \$10,000 to replace a back-flow preventer. All in favor, motion carried.**
8. Trustee Sale Property Transfers Update/Approval: The committee reviewed 10 parcels sold at the Trustee Sale. **Motion by Whitworth and second by Corso to recommend transferring 10 parcel sold at Trustee Sale. All in favor, motion carried.**
9. Other Business: State's Attorney Brian Shaw informed the committee his office had been rejected for a Victim/Witness Coordinator grant due to \$7,800 owed to the state for a past grant. The committee

discussed the process for repaying the money owed, and Shaw anticipates the grant will be restored on July 1, 2027.

Motion to pay the bills by Daniels and second by Corso. All in favor, motion carried.

Motion to adjourn by Whitworth and second by Ruppert. All in favor, motion carried.

Meeting adjourned at 9:36 a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

TREASURER'S SUMMARY REPORT
2% ROYALTY PAYMENTS TO MONTGOMERY COUNTY
FY26

Bank Balance - 12/01/25		\$5,844,009
Receipts:		
Royalty Payment - 12/25/25	145,099.44 (Royalty)	
Royalty Payment - 01/26	64,120.37 (Royalty)	
Royalty Payment - 02/26	52,273.98 (Royalty)	
Royalty Payment - 03/26	177,964.86 (Royalty)	
Royalty Payment - 04/26	200,085.73 (Royalty)	
Royalty Payment - 05/26	159,430.50 (Royalty)	
Royalty Payment - 06/26	261,062.45 (Royalty+ Solar Fee refund+building purch	
Royalty Payment - 07/26	214,778.34 (Royalty)	
Royalty Payment - 08/26	220,327.94 (Royalty)	
Royalty Payment - 09/26		
Royalty Payment - 10/26		
Royalty Payment - 11/25/26		
Total Royalty Payments	1,495,143.61	
Interest Earned	\$316,327	
Total Receipts		\$1,811,470
Expenses:		
12/09/25 Property Evaluation and	-14,583.00	
01/13/26 Motorola Solutions	-1,018.71	
01/13/26 Motorola Solutions	-23,850.00	
01/13/26 PowerDMS, INC	-7,936.68	
01/13/26 Property Evaluation	-14,583.00	
01/13/26 Tom Day	-4,149.00	
01/13/26 Mo Co Fair Assoc	-30,000.00	
01/21/26 Victory Lane Chrysler	-73,649.00	
02/10/26 GTSI	-917.46	
02/10/26 Heart Technologies, INC	-4,295.00	
02/10/26 Property Evaluation	-14,583.00	
02/10/26 Victory Lane	-11,714.00	
03/10/26 GTSI	-450.00	
03/10/26 Victory Lane	-30,501.00	
04/14/26 Motorola	-131.25	
04/14/25 Ray Oherron	-2,943.00	
04/14/26 Ace Hardware	-97.94	
04/14/26 Grainger, INC	-55.98	
04/14/26 Hillsboro Electric	-95.84	
05/12/25 Great Lakes Hardware	-285.44	
05/12/25 Century 21	-6,300.00	
05/12/25 Dan Helso	-2,060.00	
05/12/25 Global Tech Systems	-21,312.05	
05/12/25 Johnstone Supply	-91.92	
05/12/25 Lipe Archiecture	-450.00	
05/12/25 Macs Fire and Safety	-93.75	
05/12/25 Motorola	-743.82	
05/12/25 Motorola	-773.57	
05/12/25 Paragon Micro, INC	-594.97	
06/09/26 Great Lakes Ace Hardware	-158.41	
06/09/26 Bridges Lock & Key	-195.00	
06/09/26 C & C Heating	-15,405.00	
06/09/26 Mo Co Treasurer	-5,884.28	
06/09/26 Roger Jennings INC	-7,396.38	
06/09/26 ULINE	-66.00	
06/09/26 Directional Boring	-2,627.50	
06/09/26 Tanners Tints	-350.00	
06/09/26 Central Roofing LLC	-3,591.67	
Coal Transfer	-500,000.00	
06/30/26 Furniture exp	-1,172.70	
07/14/26 Great Lakes Ace	-231.28	
07/14/26 Advance Security	-200.00	
07/14/26 Cullison And Vandever	-100.00	
07/14/26 Hillsboro Electric	-2,189.50	
07/14/26 Kirby Painting	-1,250.00	
07/14/26 Nail Land Survey	-3,000.00	
07/14/26 Truck Centers, INC	-173,712.00	
07/14/26 Uline	-11,523.78	
07/14/26 Weiss Construction	-5,850.00	
08/11/26 Ace Hardware	-25.20	
08/11/26 Bondurant	-4,744.36	
08/11/26 C&K Communication	-8,802.00	
08/11/26 Hillsboro Electric INC	-4,936.67	
08/11/26 Daniel Hough	-4,955.00	
08/11/26 Johnstone Supply	-56.08	
08/11/26 Jom Signs	-1,402.04	
08/11/26 Kirby Painting LLC	-1,575.00	
08/11/26 Sutton Ford Auto	-5,001.60	
08/11/26 Tom Day Business	-3,649.00	
08/12/26 Troy Fire Protection	-10,000.00	
Total Expenses	-1,002,762.88	
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27		\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27		\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27		\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27		\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27		\$200,000
Certificate of Deposit (LNB, 276 @ 4.00%) 10/02/26		\$600,000
Certificate of Deposit (LBT, 365 @ 4.00%) 10/2/26		\$500,000
Certificate of Deposit (WBT, 364 @ 4.00%) 09/21/26		\$500,000
Term (PFM)		\$0
CD (PFM @ 4.40% & 4.49%) 06/10/26		\$479,000
CD (PFM @ 4.13% & 4% & 3.95%) 09/01/26		\$550,000
CD (PFM @ 3.90%) 2/23/27		\$600,000
CD (PFM @ 4.25%) 8/26/27		\$239,000
CD (PFM @ 4.30%) 8/26/27		\$467,000
Liquidity PFM (3.66%)		\$1,032
Cash in Bank		\$6,250,585
Total Funds Available -		\$11,196,616

SUMMARY

Reserve	\$4,836,041
Operating & Maintenance	\$4,479,085
Capital Improvement	\$1,881,491
Total Funds Available	\$11,196,617

**COAL MINE ROYALTY
DISPOSITION OF FUNDS**

Accounts

Month	Royalty Payment	Reserve					Operating / Maintenance				Capital Improvement				Reconciled Bank Balance
		Deposit Revenue	Transfer-out	Refund	Loan	Balance	Deposit Revenue	Expense	Transfer Out/in Gen Fd	Balance	Deposit Revenue	Interest	Expense	Balance	
12/01/25						\$5,312,196.38				\$4,104,474.10				\$1,242,203.89	\$10,658,874.37
Dec-25	132,680.42	16,340.21				\$5,328,536.59	100,000.00		(14,583.00)	\$4,189,891.10	16,340.21	42,541.57		\$1,301,085.67	\$10,819,513.36
Jan-26	64,120.37	-	(30,000.00)			\$5,298,536.59	64,120.37	(125,186.39)		\$4,128,825.08		13,015.82		\$1,314,101.49	\$10,741,463.16
Feb-26	52,273.98					\$5,298,536.59	52,273.98	(31,509.46)		\$4,149,589.60		56,015.70		\$1,370,117.19	\$10,818,243.38
Mar-26	177,964.86	38,982.43				\$5,337,519.02	100,000.00	(30,501.00)		\$4,219,088.60	38,982.43	24,039.19		\$1,433,138.81	\$10,989,746.43
Apr-26	200,085.73	50,042.87	(203,070.66)			\$5,184,491.23	100,000.00			\$4,319,088.60	50,042.87	55,583.27	(3,324.01)	\$1,535,440.94	\$11,039,020.77
May-26	159,430.50	29,715.25	(500,000.00)			\$4,714,206.48	100,000.00	(26,579.44)		\$4,392,509.16	154,715.25	15,831.77	(11,048.78)	\$1,094,939.18	\$10,801,654.82
Jun-26	128,562.45	14,281.23				\$4,728,487.71	100,000.00	(13,280.66)	7,500.00	\$4,486,728.50	14,281.23	24,545.83	(22,293.58)	\$1,711,472.68	\$10,926,688.87
Jul-26	214,778.34	57,389.17				\$4,785,876.88	100,000.00	(185,235.78)		\$4,401,492.72	57,389.17	13,522.59	(18,561.37)	\$1,763,823.05	\$10,951,192.65
Aug-26	220,327.94	60,163.97			(10,000.00)	\$4,836,040.85	100,000.00	(22,407.60)		\$4,479,085.12	60,163.97	71,229.52	(13,725.78)	\$1,881,490.76	\$11,196,616.73
Sep-26						\$4,836,040.85				\$4,479,085.12				\$1,881,490.76	\$11,196,616.73
Oct-26						\$4,836,040.85				\$4,479,085.12				\$1,881,490.76	\$11,196,616.73
Nov-26						\$4,836,040.85				\$4,479,085.12				\$1,881,490.76	\$11,196,616.73
Total	\$1,350,224.59	\$266,915.13	(\$733,070.66)	\$0.00	(\$10,000.00)	\$4,836,040.85	\$816,394.35	(\$434,709.33)	(\$7,083.00)	\$4,479,085.12	\$391,915.13	\$316,325.26	(\$68,953.52)	\$1,881,490.76	\$11,196,616.73
															\$11,196,616.73 Total (\$4,936,031.98) Invest \$6,260,584.75 Cash \$6,260,584.73 Per Books \$0.02 Difference \$11,196,616.73 \$11,196,616.73 \$0.00

It is the intent of the County Board to retain a \$3,500,000 balance on-hand in the Reserve Account. At no time is this balance to be less.
The Operating and Maintenance Account and the Capital Improvement Account will receive funding only at a time when the Reserve Account has at least \$3,500,000 balance on-hand.
After attaining the \$3,500,000 balance, payments received shall be deposited as follows:
(a) \$100,000 (minimum) deposited to the Operating and Maintenance Account with the remainder divided equally to the Reserve Account and Capital Improvement Account.
(b) If the payment received is less than \$100,000 then the entire amount will be deposited to the Operating and Maintenance Account.

**REAL ESTATE TAX LEVY/EXTENSION SUMMARY
COMPARISON
FY27 BUDGET REQUEST TO FY26 ACTUAL EXTENSION**

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	FY27 BUDGET		FY26 BUDGET		\$ FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION	% FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION
			2026 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2025 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION		
	COUNTY:							
1	CORPORATE GENERAL	0.2025%	736,749,794	\$1,491,918	685,206,152	\$949,696	\$542,223	57.0943%
2	HEALTH	0.1500%	736,749,794	\$975,000	685,206,152	\$901,320	\$73,680	8.1747%
3	I.M.R.F.	NO LIMIT	736,749,794	\$639,998	685,206,152	\$665,678	(\$25,680)	-3.8577%
4	SOCIAL SECURITY	NO LIMIT	736,749,794	\$523,573	685,206,152	\$649,850	(\$126,277)	-19.4317%
5	LIABILITY INSURANCE	NO LIMIT	736,749,794	\$209,000	685,206,152	\$503,695	(\$294,695)	-58.5066%
6	COUNTY HIGHWAY	0.1000%	736,749,794	\$736,749	685,206,152	\$643,066	\$93,683	14.5682%
7	FEDERAL AID MATCHING	0.0500%	736,749,794	\$368,375	685,206,152	\$335,957	\$32,418	9.6496%
8	AID TO BRIDGES	0.0500%	736,749,794	\$368,375	685,206,152	\$321,567	\$46,808	14.5561%
9	UNEMPLOYMENT INSURANCE	NO LIMIT	736,749,794	\$0	685,206,152	\$48,787	(\$48,787)	-100.0000%
10	WORKMENS COMPENSATION	NO LIMIT	736,749,794	\$0	685,206,152	\$62,559	(\$62,559)	-100.0000%
1	VETERANS ASSISTANCE COMMISSION	0.0200%	671,824,491	\$128,898	631,467,980	\$127,997	\$901	0.7039%
1	COMMUNITY MENTAL HEALTH FUND	0.1500%	671,824,491	\$1,015,500	685,206,152	\$992,453	\$23,047	2.3223%
1	COUNTY SENIOR SOCIAL SERVICES	0.0250%	671,824,491	\$123,364	685,206,152	\$119,789	\$3,575	2.9840%
11	TOTAL COUNTY		736,749,794	\$6,580,750	685,206,152	\$6,322,413	\$258,337	4.0861%
12	TOTAL COUNTY			\$6,580,750		\$6,322,413	\$258,337	4.0861%
13	MINUS COUNTY ELECTION COST			\$244,220		\$287,100	(\$42,880)	
	TOTAL COUNTY							
14	MINUS ESTIMATED ELECTION COST			\$6,336,530		\$6,035,313	\$301,217	4.9909% ***
15	*** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.							

SUMMARY

FY26 Estimated Request (Column E, Item #14)	\$6,336,530
FY25 Actual Extension (Column G, Item #14)	\$6,035,313
Difference	\$301,217
.05 of FY25 Actual Extension (Column G, Item #14)	\$301,766
FY26 Estimated Extension More (Less) 105% FY25 Actual Extension	(\$548)

**HILLSBORO SPECIAL SERVICE REAL ESTATE TAX LEVY/EXTENSION SUMMARY
COMPARISON
FY27 BUDGET REQUEST TO FY26 ACTUAL EXTENSION**

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	FY27 BUDGET		FY26 BUDGET		\$	%
			2026 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2025 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION
	AMBULANCE SERVICE:							
1	HILLSBORO	0.1500%	255,326,868	\$312,000	238,475,233	\$300,002	\$11,998	3.9994%
2	TOTAL AMBULANCE		255,326,868	\$312,000	238,475,233	\$300,002	\$11,998	3.9994%
3	TOTAL AMBULANCE			\$312,000		\$300,002	\$11,998	3.9994%
4	TOTAL HILLSBORO AMBULANCE			\$312,000		\$300,002	\$ 11,998	3.9994% ***
5	*** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.							

SUMMARY	
FY26 Estimated Request (Column E, Item #3)	\$312,000
FY25 Actual Extension (Column G, Item #3)	\$300,002
Difference	\$11,998
.05 of FY25 Actual Extension (Column G, Item #3)	\$15,000
FY26 Estimated Extension More (Less) 105% FY25 Actual Extension	(\$3,002)

**RAYMOND SPECIAL SERVICE REAL ESTATE TAX LEVY/EXTENSION SUMMARY
COMPARISON
FY27 BUDGET REQUEST TO FY26 ACTUAL EXTENSION**

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	FY26 BUDGET		FY25 BUDGET		\$	%
			2025 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2024 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION
	AMBULANCE SERVICE:							
1	RAYMOND/HARVEL	0.3000%	80,383,943	\$141,000	74,026,630	\$149,000	(\$8,000)	-5.3691%
2	TOTAL AMBULANCE		80,383,943	\$141,000	74,026,630	\$149,000	(\$8,000)	-5.3691%
3	TOTAL AMBULANCE			\$141,000		\$149,000	(\$8,000)	-5.3691%
4	TOTAL RAYMOND AMBULANCE			\$141,000		\$149,000	(\$8,000)	-5.3691% ***
5	*** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.							

SUMMARY	
FY26 Estimated Request (Column E, Item #3)	\$141,000
FY25 Actual Extension (Column G, Item #3)	\$149,000
Difference	(\$8,000)
.05 of FY25 Actual Extension (Column G, Item #3)	\$7,450
FY26 Estimated Extension More (Less) 105% FY25 Actual Extension	(\$15,450)

**FARMERSVILLE SPECIAL SERVICE AREA REAL ESTATE TAX LEVY/EXTENSION SUMMARY
COMPARISON
FY27 BUDGET REQUEST TO FY26 ACTUAL EXTENSION**

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	FY27 BUDGET		FY26 BUDGET		\$	%
			2026 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2025 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION
	AMBULANCE SERVICE:							
1	FARMERSVILLE/WAGGONER	0.3000%	66,599,245	\$125,600	61,598,923	\$119,705	\$5,895	4.9244%
2	TOTAL AMBULANCE		66,599,245	\$125,600	61,598,923	\$119,705	\$5,895	4.9244%
3	TOTAL AMBULANCE			\$125,600		\$119,705	\$5,895	4.9244%
4	TOTAL FARMERSVILLE AMBULANCE			\$125,600		\$119,705	\$5,895	4.9244% ***
5	*** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.							

SUMMARY

FY26 Estimated Request (Column E, Item #3)	\$125,600
FY25 Actual Extension (Column G, Item #3)	\$119,705
Difference	\$5,895
.05 of FY25 Actual Extension (Column G, Item #3)	\$5,985
FY26 Estimated Extension More (Less) 105% FY25 Actual Extension	(\$90)

**NOKOMIS/WITT SERVICE REAL ESTATE TAX LEVY/EXTENSION SUMMARY
COMPARISON
FY27 BUDGET REQUEST TO FY26 ACTUAL EXTENSION**

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	FY27 BUDGET		FY26 BUDGET		\$ FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION	% FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION
			2026 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2025 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION		
	AMBULANCE SERVICE:							
1	NOKOMIS/WITT	0.4500%	108,770,575	\$438,943	101,013,859	\$418,041	\$20,902	5.0000%
2	TOTAL AMBULANCE		108,770,575	\$438,943	101,013,859	\$418,041	\$20,901	4.9998%
3	TOTAL AMBULANCE			\$438,943		\$418,041	\$20,901	4.9998%
4	TOTAL NOKOMIS/WITT AMBULANCE			\$438,943		\$418,041	\$20,901	4.9998% ***
5	*** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.							

SUMMARY	
FY26 Estimated Request (Column E, Item #3)	\$438,943
FY25 Actual Extension (Column G, Item #3)	\$418,041
Difference	\$20,901
.05 of FY25 Actual Extension (Column G, Item #3)	\$20,902
FY26 Estimated Extension More (Less) 105% FY25 Actual Extension	(\$1)

**EXTENSION REAL ESTATE TAX LEVY/EXTENSION SUMMARY
COMPARISON
FY27 BUDGET REQUEST TO FY26 ACTUAL EXTENSION**

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	FY27 BUDGET		FY26 BUDGET		\$	%
			2026 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2025 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION	FY27 ESTIMATE MORE (LESS) FY26 ACTUAL EXTENSION
1	EXTENSION SERVICE	0.0500%	736,749,794	\$157,000	685,206,152	\$157,046	(\$46)	-0.0293%
2	TOTAL EXTENSION SERVICES			<u>\$157,000</u>		<u>\$157,046</u>	<u>(\$46)</u>	<u>-0.0293% ***</u>
3	*** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.							

SUMMARY	
FY25 Estimated Request (Column E, Item #2)	\$157,000
FY24 Actual Extension (Column G, Item #2)	\$157,046
Difference	(\$46)
.05 of FY24 Actual Extension (Column G, Item #2)	\$7,852
FY26 Estimated Extension More (Less) 105% FY25 Actual Extension	<u>(\$7,898)</u>

Montgomery County, IL Travel Voucher

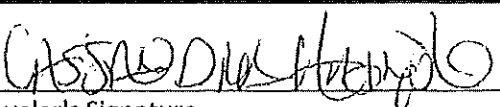
TRAVELER:			Voucher Date:	9/24/2026
Last Name: Hampton	First Name: Cassandra	Middle I. L	Employee #:	1067
ADDRESS: 153 Goby Trail Waggoner, IL. 62572			Account #:	520015
			Office #:	284
Max Meal Rates Max Meal Per Diem = \$28 per day			Lodging Allowance in Downstate Illinois \$60 to \$70 per day (see chart)	When Traveling in others areas of IL and out of State, Please refer to the Ordinance for Rate Limits

Please Note: If Meal/Lodging Rates exceed the rates listed above which were approved by the County Board, the Office or Designee must inform the County Clerk so that the Voucher will be placed on the County Board Agenda for Roll Call Approval before payment.

Date	Meetings Description	Per Diem/ Meal Expense	Number of Miles @ \$0.725	Mileage Reimburse- ment	Lodging Expense	Other Mode of Transportation Expense	TOTAL LINES
9/14/2026	IACVAC Fall Conference Peoria, IL			\$0.00			
9/18/2026	IACVAC Fall Conference Peoria, IL			\$0.00	\$638.84		\$638.84
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
TOTALS:		\$0.00	0	\$0.00	\$638.84	\$0.00	\$638.84

TRAVELER CERTIFIES THAT SHE/HE IS DULY LICENSED AND CARRIES AT LEAST THE MINIMUM AUTO LIABILITY INSURANCE COVERAGE.

I certify that the above amount is correct and just; that the detailed items charged for subsistence were actually paid; that the expenses were occasioned by official business or unavoidable delays requiring the stay at hotels for the time specified; that the journey was performed with all practicable dispatch by the shortest route usually traveled in the customary reasonable manner; and that I have not been furnished with transportation or money in lieu thereof for any part of the journey there in charged for.	This certifies that the travel shown above was required by the official duties of the traveler named to my personal knowledge, or as indicated by records submitted to me. If applicable, the reporting requirements of section 5.1 of the Governor's Office of Management and Budget Act have been met.
---	---


Traveler's Signature

9/24/26
Date

Office Holder or Designee Approval



Holiday Inn

09-18-26

Cassandra Hampton	Folio No. :	Room No. : 527
153 Goby Trail	A/R Number :	Arrival : 09-14-26
Waggoner IL 62572	Group Code : IVC	Departure : 09-18-26
United States	Company : Illinois Association of County Veterans	Conf. No. : 43056929
	Membership No. : PC 194191463	Rate Code :
	Invoice No. :	Page No. : 1 of 1

Date	Description	Charges	Credits
09-14-26	Package Rate	143.00	
09-14-26	State Room Tax	7.80	
09-14-26	Occupancy Tax	7.80	
09-14-26	Sales Tax	1.11	
09-15-26	Package Rate	143.00	
09-15-26	State Room Tax	7.80	
09-15-26	Occupancy Tax	7.80	
09-15-26	Sales Tax	1.11	
09-16-26	Package Rate	143.00	
09-16-26	State Room Tax	7.80	
09-16-26	Occupancy Tax	7.80	
09-16-26	Sales Tax	1.11	
09-17-26	Package Rate	143.00	
09-17-26	State Room Tax	7.80	
09-17-26	Occupancy Tax	7.80	
09-17-26	Sales Tax	1.11	
09-18-26	Visa		638.84
Thank you for staying with us! Qualifying points for this stay will automatically be credited to your account. Please tell us about your stay by writing a review here - www.ihg.com/reviews . We look forward to welcoming you back soon.		Total	638.84 638.84
		Balance	0.00

Guest Signature: _____

I have received the goods and / or services in the amount shown heron. I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

Holiday Inn & Suites East Peoria
East Peoria, IL 61611
Telephone: (309) 698-3333 Fax: (309) 698-3335

Owned and Operated by HOA Hotels, LLC



Daily lodging rates (excluding taxes) | October 2025 - September 2026

[illegible]

Finance & Budget Committee
October 8, 2026

Fund 375 Vouchers

- Buildings & Grounds
 1. Cinric Painting \$17,900 (approved 2-5-26)
 2. Ace Hardware \$29.99 (smoke detector)
 3. Steve Schmitt \$50,255 (maintenance truck)
- Animal Control
 1. Hillsboro Electric \$3,050.58

Fund 375 Requests

COUNTY VOUCHER

101059 COAL FUNDS

Committee: FINANCE

COUNTY OF MONTGOMERY
HILLSBORO, ILLINOIS 62049

1 Vendor Name: Cinric Painting

Address: 1110 Carroll St
Pawnee, IL 62558

Account Number:

2 Invoice Number: 1871

Invoice Date: 09/15/26

Fiscal Year: FY26

Check Number:

Fund :375 Acct: 520003 Office: 005

3. Description and Purpose of Item:

Amount

Restore and Paint from Historic Courthouse porch, pillars
and repaint section of VAC wall

\$ 17,900.00

TOTAL	\$	17,900.00
-------	----	-----------

I certify that the service and/or material as cited above was occasioned by business for Montgomery County, IL.

4. Department Head Approved Signature: SEE ATTACHMENT

Date:

5. County Board Approved Signature:

Date:

6. County Clerk Paid Signature:

Date:

7. County Treasurer Paid Signature:

Date:

Original: County Clerk

Copy: County Treasurer

COUNTY VOUCHER

Committee:

COUNTY OF MONTGOMERY HILLSBORO, ILLINOIS 62049

1 Vendor Name: Ace Hardware

Address: 300 Springfield Rd
Hillsboro, IL 62049

Account Number:

2 Invoice Number: _____

Invoice Date: 09/11/26

Fiscal Year: 2026

Check Number: _____

Fund :375 Acct: 540.031 Office: 375

3. Description and Purpose of Item:

Amount

Misc Expenses

\$29.99

\$ -

\$ -

\$ -

TOTAL \$ 29.99

I certify that the service and/or material as cited above was occasioned by business for Montgomery County, IL.

4. Department Head Approved Signature: 

Date: 9/16/26

5. County Board Approved Signature: _____

Date: _____

6. County Clerk Paid Signature: _____

Date: _____

7. County Treasurer Paid Signature: _____

Date: _____

Original: County Clerk

Copy: County Treasurer

FILED
OCT - 6 2026**COUNTY VOUCHER***Sandy Litchman*
COUNTY
CLERK

Committee:

**COUNTY OF MONTGOMERY
HILLSBORO, ILLINOIS 62049**1. Vendor Name: Ace HardwareAddress: 300 Springfield Rd
Hillsboro, IL 62049Account Number:2. Invoice Number: 6545Invoice Date: 10/06/26Fiscal Year: 2026Check Number:Fund : 375 Acct: 540.031 Office: 375

3. Description and Purpose of Item:

Misc Expenses

Amount

\$29.33\$ -\$ -\$ -**TOTAL \$ 29.33**I certify that the service and/or material as cited above was occasioned by business for Montgomery County, IL.4. Department Head Approved Signature: *W. R. R. R.*Date: 10/6/26

5. County Board Approved Signature:

Date:

6. County Clerk Paid Signature: *Tricia Maudling*Date: 10-13-26

7. County Treasurer Paid Signature:

Date:

Original: County Clerk

Copy: County Treasurer

COUNTY VOUCHER

Committee: F&B

COUNTY OF MONTGOMERY HILLSBORO, ILLINOIS 62049

1. Vendor Name: Steve Schmitt of Litchfield

Address: 1 Galaxy Lane
Litchfield, IL 62056

Account Number:

2. Invoice Number:

Invoice Date: 07/29/26

Fiscal Year: 2026

Check Number:

Fund : 375 Acct: 560.002 Office: 225

3. Description and Purpose of Item:

Amount

DATE: Invoice # Description Account #

2026 Chevy Silverado maintenance truck \$ 50,255.00

TOTAL \$ 50,255.00

I certify that the service and/or material as cited above was occasioned by business for Montgomery County, IL.

4. Department Head Approved Signature:



Date:

10/6/26

5. County Board Approved Signature:

Date:

6. County Clerk Paid Signature:

Date:

7. County Treasurer Paid Signature:

Date:

Original: County Clerk

Copy: County Treasurer

FILED
OCT - 5 2026

COUNTY VOUCHER

Sandy Leithman

COUNTY
CLERK

101059 COAL FUNDS

Committee: FINANCE

COUNTY OF MONTGOMERY HILLSBORO, ILLINOIS 62049

1 Vendor Name: Hillsboro Electric

Address: 119 Church Street
Hillsboro, IL 62049

Account Number: _____

2 Invoice Number: 13823

Invoice Date: 09/30/26

Fiscal Year: FY26

Check Number: _____

Fund : 375 Acct: 520003 Office: 005

3. Description and Purpose of Item:

Amount

LED Tubes and wall packs for Animal Control Facility

\$ 3,050.58

TOTAL \$ 3,050.58

I certify that the service and/or material as cited above was occasioned by business for Montgomery County, IL.

4. Department Head Approved Signature: SEE ATTACHMENT

Date:

5. County Board Approved Signature:

Date:

6. County Clerk Paid Signature:

Date:

7. County Treasurer Paid Signature:

Date:

Original: County Clerk

Copy: County Treasurer

RESOLUTION



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

NOKOMIS TOWNSHIP

PERMANENT PARCEL NUMBER: 08-23-158-011

As described in certificate(s) : 2021-00220 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, HILLSBORO AREA HOSPITAL INC, has bid \$2,100.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,509.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,100.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,509.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

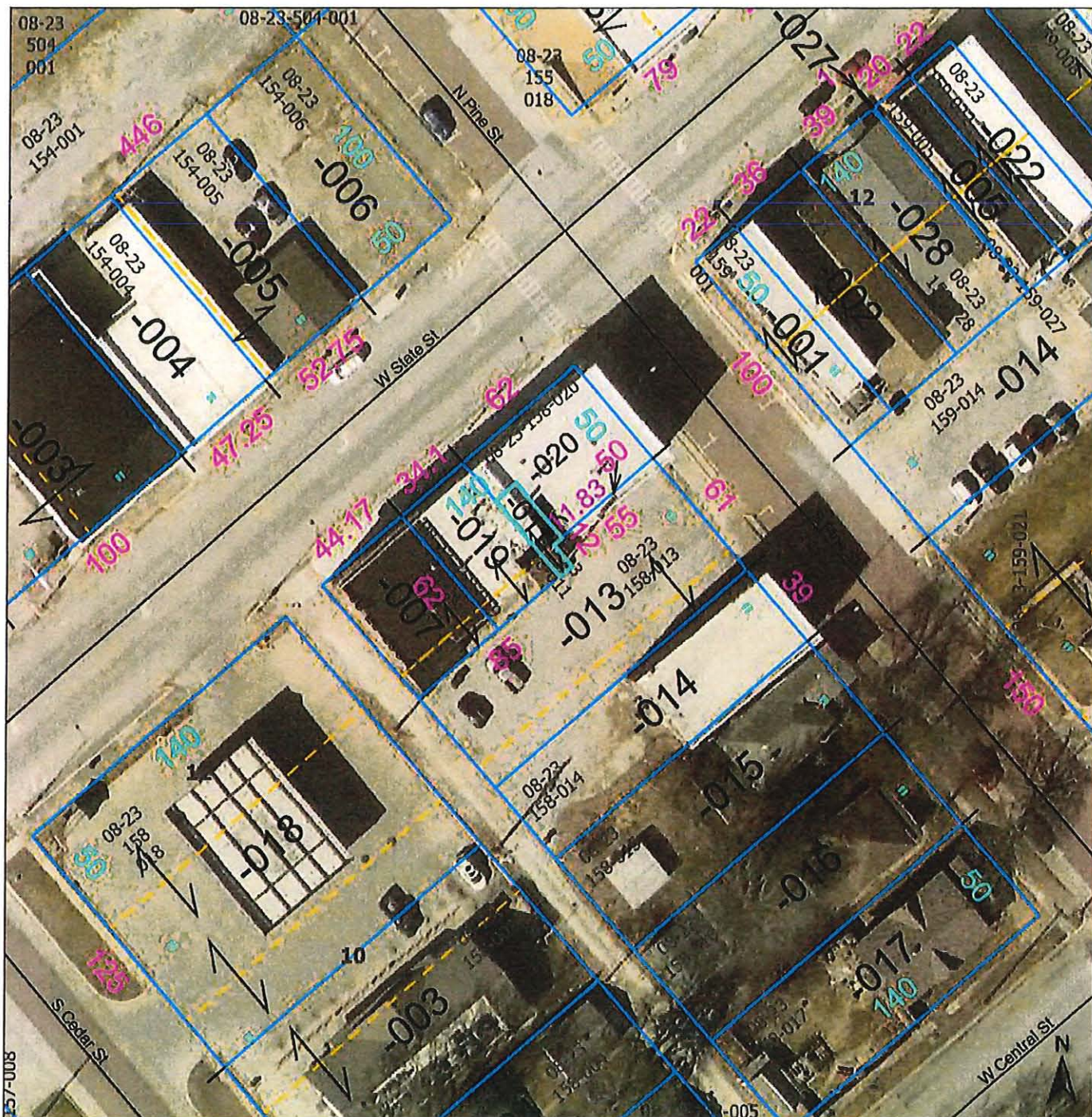
ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

10-26-001



Parcel ID	08-23-158-011	Alternate ID	n/a	Owner Address	MONTGOMERY COUNTY TRUSTEE
Sec/Twp/Rng	n/a	Class	0030		1 COURTHOUSE SQ
Property Address	S PINE ST	Acreage	n/a		ROOM 101
	NOKOMIS IL 62075				HILLSBORO IL 62049
District	10050				
Brief Tax Description	W12' E62' S295' LOT 1 & W6' E62' N12' LOT 2 BLK 33 NOKOMIS ORIGINAL TOWN				
	(Note: Not to be used on legal documents)				

RESOLUTION



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

NOKOMIS TOWNSHIP

PERMANENT PARCEL NUMBER: 08-23-158-015

As described in certificates(s) : 2022-00192 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, CITY OF NOKOMIS, has bid \$1,200.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$662.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,200.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$662.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

10-26-002



Parcel ID	08-23-158-015	Alternate ID	n/a	Owner Address	MONTGOMERY COUNTY TRUSTEE
Sec/Twp/Rng	n/a	Class	0040		PO BOX 96
Property Address	114 S PINE ST	Acreage	n/a		EDWARDSVILLE IL 62025
	NOKOMIS IL 62075				
District	10050				
Brief Tax Description	LOT 4 BLK 33 LOTS IN NOKOMIS 10-2-860 S T00 R				
	(Note: Not to be used on legal documents)				

RESOLUTION



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

AUDUBON TOWNSHIP

PERMANENT PARCEL NUMBER: 09-05-231-004

As described in certificate(s) : 2022-00002 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, STEVEN R MORGASON, has bid \$2,001.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,434.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,001.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,434.75 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

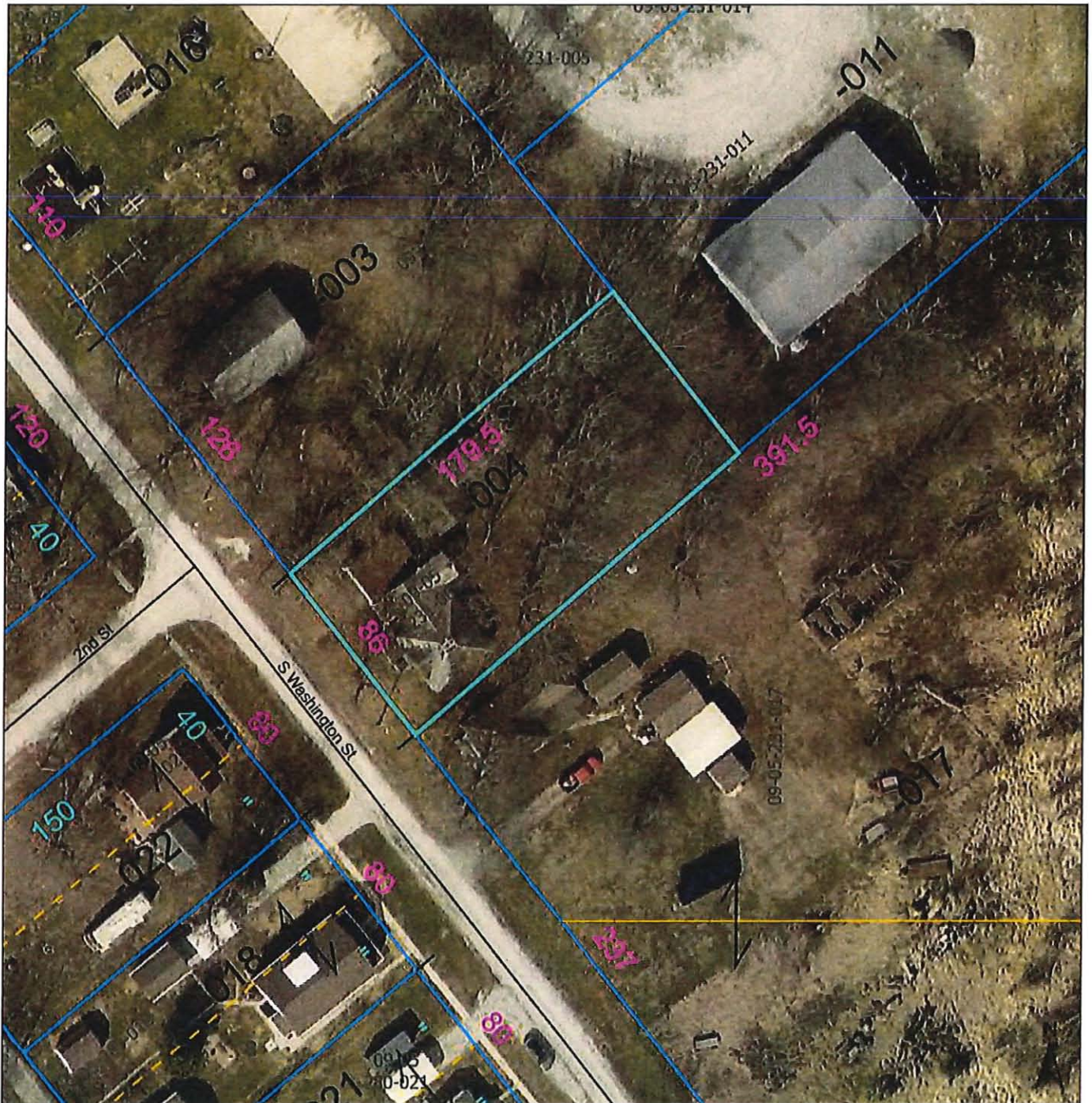
ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

10-26-003



Parcel ID	09-05-231-004	Alternate ID	n/a	Owner Address	NATION LORENE
Sec/Twp/Rng	n/a	Class	0040		202 S WASHINGTON ST
Property Address	202 S WASHINGTON ST	Acreage	0.35		PO BOX 73
	Ohlman IL 62076				Ohlman IL 62076
District	01003				
Brief Tax Description	S PT G L 2 NE BLK 7 IN OHLMAN ORIGINAL TOWN ADD OF BLKS 5-8 LOTS IN OHLMAN 10-1-943 S5 T10 R1				
	(Note: Not to be used on legal documents)				

RESOLUTION



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

IRVING TOWNSHIP

PERMANENT PARCEL NUMBER: 12-22-404-007

As described in certificate(s) : 2022-00153 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, BIG BAY 4 LLC BIG BAY 4 LLC, has bid \$2,521.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,824.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,521.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,824.75 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

Parcel ID	12-22-404-007	Alternate ID	n/a	Owner Address	MONTGOMERY COUNTY TRUSTEE
Sec/Twp/Rng	n/a	Class	0040		PO BOX 96
Property Address	323 N SPRUCE ST	Acreage	0.16		EDWARDSVILLE IL 62025
	IRVING IL 62051				
District	09003				
Brief Tax Description	LOT 1 BLK 37 LOTS IN IRVING 9-3-998A S T00 R				
	(Note: Not to be used on legal documents)				

RESOLUTION



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

IRVING TOWNSHIP

PERMANENT PARCEL NUMBER: 12-22-456-014

As described in certificate(s) : 2022-00164 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, JOANNA SZUBA, has bid \$2,601.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,884.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,601.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,884.75 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

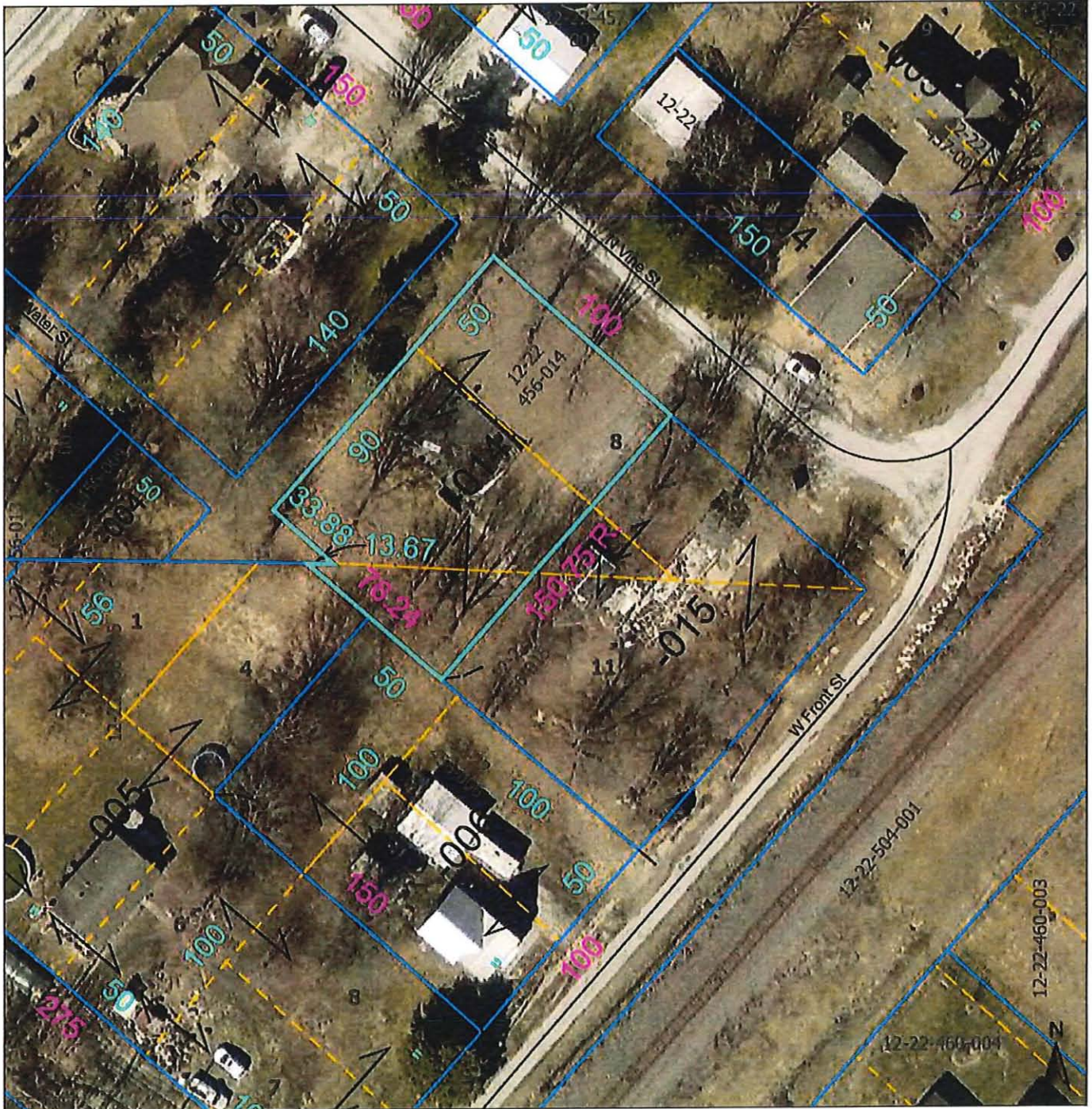
ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

10-26-005



Parcel ID	12-22-456-014	Alternate ID	n/a	Owner Address	BALDWIN SCOTT & ASHLEY
Sec/Twp/Rng	n/a	Class	0040		1207 N 100TH ST
Property Address	213 N VINE ST	Acreage	n/a		Mulberry Grove IL 62262
	IRVING IL 62051				
District	09003				
Brief Tax Description	PT LOTS 7 & 8 BLK 27 & PT LOT 11 BLK 1 BELL'S ADD 9-3-948 & 1018-B ST00 R				
	(Note: Not to be used on legal documents)				



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

IRVING TOWNSHIP

PERMANENT PARCEL NUMBER: 12-22-488-004

As described in certificate(s) : 2022-00166 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, TOM MURPHY, LORI MURPHY, has bid \$1,100.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$562.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,100.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$562.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

[illegible]

Parcel ID	12-22-488-004	Alternate ID	n/a	Owner Address	MONTGOMERY COUNTY TRUSTEE
Sec/Twp/Rng	n/a	Class	0040		PO BOX 96
Property Address	122 E UNION ST	Acreage	n/a		EDWARDSVILLE IL 62025
	IRVING IL 62051				
District	09003				
Brief Tax Description	LOT 1 BLK 24 LOTS IN IRVING 9-3-933A S T00 R				
	(Note: Not to be used on legal documents)				

RESOLUTION



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

WITT TOWNSHIP

PERMANENT PARCEL NUMBER: 13-06-179-001

As described in certificate(s) : 2020-00305 sold October 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, JAMES VANOSTRAN, has bid \$12,000.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$8,934.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$12,000.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$8,934.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

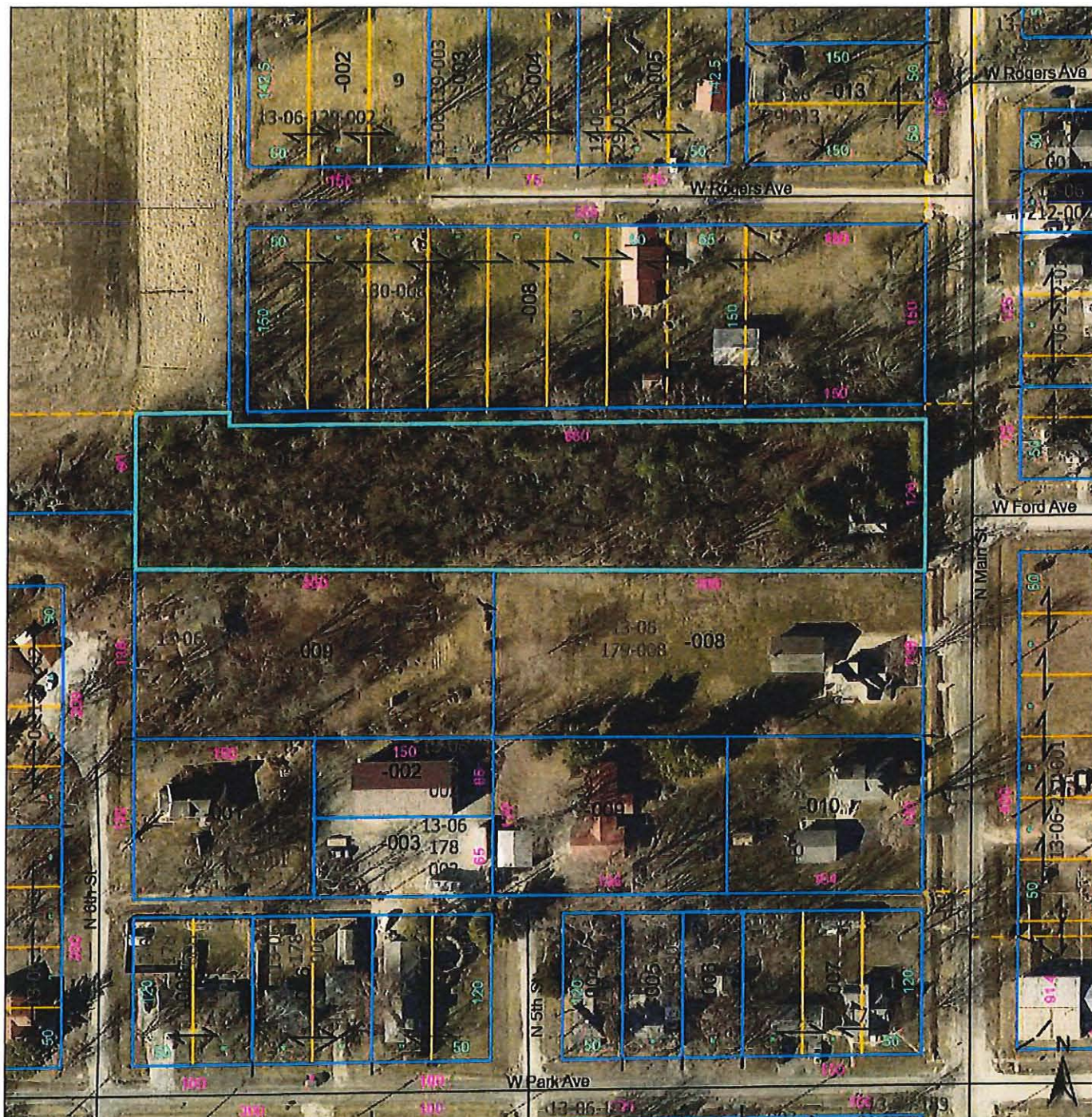
ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

10-26-007



Parcel ID	13-06-179-001	Alternate ID	n/a	Owner Address	MONTGOMERY COUNTY TRUSTEE
Sec/Twp/Rng	n/a	Class	0040		1 COURTHOUSE SQ
Property Address	236 N MAIN ST	Acreage	2.0		RM 101
	WITT IL 62094				HILLSBORO IL 62049
District	18004				
Brief Tax Description	E PT SE SW LANDS CORP LIMITS WITT 9-2-600 S6 T09 R2				
	(Note: Not to be used on legal documents)				



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

WITT TOWNSHIP

PERMANENT PARCEL NUMBER: 13-06-253-002

As described in certificate(s) : 2022-00351 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, MICHAEL GOLITKO, ELIZABETH GOLITKO, has bid \$1,200.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$662.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,200.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$662.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

10-26-008



Parcel ID 13-06-253-002
Sec/Twp/Rng n/a
Property Address 233 N 2ND ST
WITT IL 62094

Alternate ID n/a
Class 0040
Acreage n/a

Owner Address KANTER TERRY
13670 PRIVATE ROAD 9951
KOSHKONONG MO 65692

District 18004
Brief Tax Description LOT 7 BLK 11 HAMMONDS ADD 9-2-915 S T00 R
(Note: Not to be used on legal documents)



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SOUTH LITCHFIELD TOWNSHIP

PERMANENT PARCEL NUMBER: 15-04-134-006

As described in certificate(s) : 2022-00282 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Robert PLOWMAN JR, has bid \$1,001.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$463.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,001.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$463.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

This aerial map displays a residential neighborhood in St. Louis, Missouri, with property boundaries and lot numbers overlaid. The map is oriented with North at the top. Two main streets, E Columbia St and E South St, run horizontally across the middle of the image. The area is divided into several blocks by these streets and vertical lot lines. Lot numbers are shown in various colors and sizes, indicating different lots within the blocks. Some lots are labeled with '15-04-134-003' or '15-04-178-006'. The map also shows trees, parking lots, and some buildings.

Block	Lot Number	Color	Address/Label
Top Left	55	Blue	15-04-134-003
Top Left	144	Green	15-04-134-003
Top Left	50	Green	15-04-134-003
Top Left	63	Pink	15-04-134-003
Top Left	69	Pink	15-04-134-003
Top Left	62	Pink	15-04-134-003
Top Left	144	Green	15-04-134-003
Top Left	50	Green	15-04-134-003
Top Left	10	Blue	15-04-134-003
Top Left	020	Blue	15-04-134-003
Top Left	018	Blue	15-04-134-003
Top Left	003	Blue	15-04-134-003
Top Left	004	Blue	15-04-134-003
Top Left	144	Green	15-04-134-003
Top Left	50	Green	15-04-134-003
Top Left	150	Blue	15-04-134-003
Top Left	006	Blue	15-04-134-003
Top Left	50	Green	15-04-134-003
Top Left	83	Pink	15-04-134-003
Top Left	007	Blue	15-04-134-003
Top Left	008	Blue	15-04-134-003
Top Left	009	Blue	15-04-134-003
Top Left	010	Blue	15-04-134-003
Top Left	011	Blue	15-04-134-003
Top Left	012	Blue	15-04-134-003
Top Left	013	Blue	15-04-134-003
Top Left	014	Blue	15-04-134-003
Top Left	015	Blue	15-04-134-003
Top Left	016	Blue	15-04-134-003
Top Left	017	Blue	15-04-134-003
Top Left	018	Blue	15-04-134-003
Top Left	019	Blue	15-04-134-003
Top Left	020	Blue	15-04-134-003
Top Left	021	Blue	15-04-134-003
Top Left	022	Blue	15-04-134-003
Top Left	023	Blue	15-04-134-003
Top Left	024	Blue	15-04-134-003
Top Left	025	Blue	15-04-134-003
Top Left	026	Blue	15-04-134-003
Top Left	027	Blue	15-04-134-003
Top Left	028	Blue	15-04-134-003
Top Left	029	Blue	15-04-134-003
Top Left	030	Blue	15-04-134-003
Top Left	031	Blue	15-04-134-003
Top Left	032	Blue	15-04-134-003
Top Left	033	Blue	15-04-134-003
Top Left	034	Blue	15-04-134-003
Top Left	035	Blue	15-04-134-003
Top Left	036	Blue	15-04-134-003
Top Left	037	Blue	15-04-134-003
Top Left	038	Blue	15-04-134-003
Top Left	039	Blue	15-04-134-003
Top Left	040	Blue	15-04-134-003
Top Left	041	Blue	15-04-134-003
Top Left	042	Blue	15-04-134-003
Top Left	043	Blue	15-04-134-003
Top Left	044	Blue	15-04-134-003
Top Left	045	Blue	15-04-134-003
Top Left	046	Blue	15-04-134-003
Top Left	047	Blue	15-04-134-003
Top Left	048	Blue	15-04-134-003
Top Left	049	Blue	15-04-134-003
Top Left	050	Blue	15-04-134-003
Top Left	051	Blue	15-04-134-003
Top Left	052	Blue	15-04-134-003
Top Left	053	Blue	15-04-134-003
Top Left	054	Blue	15-04-134-003
Top Left	055	Blue	15-04-134-003
Top Left	056	Blue	15-04-134-003
Top Left	057	Blue	15-04-134-003
Top Left	058	Blue	15-04-134-003
Top Left	059	Blue	15-04-134-003
Top Left	060	Blue	15-04-134-003
Top Left	061	Blue	15-04-134-003
Top Left	062	Blue	15-04-134-003
Top Left	063	Blue	15-04-134-003

Parcel ID	15-04-134-006	Alternate ID	n/a	Owner Address	MONTGOMERY COUNTY TRUSTEE
Sec/Twp/Rng	n/a	Class	0040		PO BOX 96
Property Address	115 E SOUTH ST	Acreage	n/a		EDWARDSVILLE IL 62025
	LITCHFIELD IL 62056				
District	16005				
Brief Tax Description	S PT LOT 9 BLK 58 50 FT X 80 FT ORIGINAL TOWN HUGGINS ADD 8-5-869 S T00 R				
	(Note: Not to be used on legal documents)				

RESOLUTION



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

EAST FORK TOWNSHIP

PERMANENT PARCEL NUMBER: 21-19-362-002

As described in certificate(s) : 2022-00058 sold October 2023

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, THE RANDY & JUDY STEWART LIVING TRUST, has bid \$1,256.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$718.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,256.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$718.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

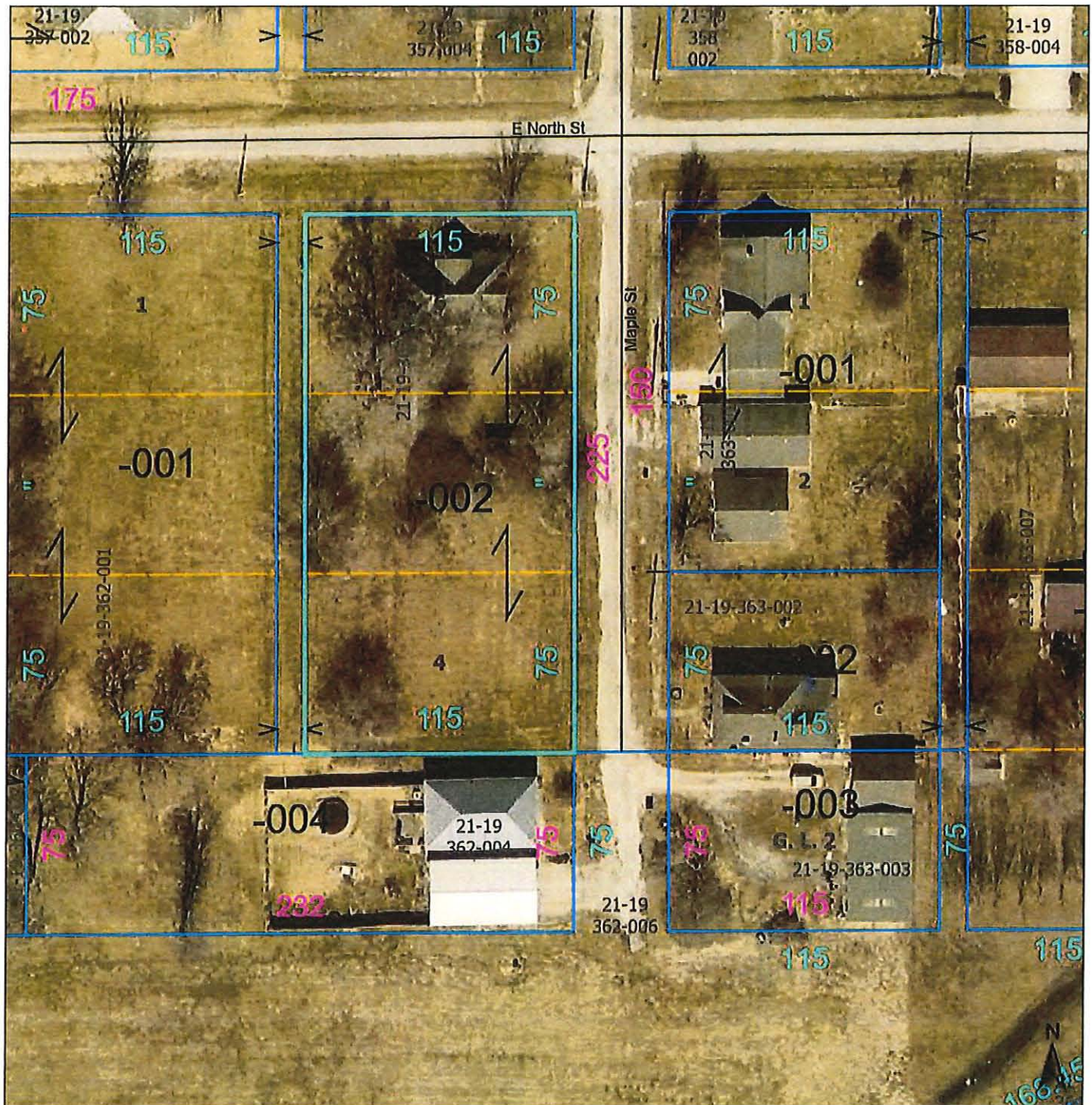
ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

10-26-010



Parcel ID	21-19-362-002	Alternate ID	n/a	Owner Address	MONTGOMERY COUNTY TRUSTEE
Sec/Twp/Rng	n/a	Class	0040		PO BOX 96
Property Address	601 MAPLE ST	Acreage	n/a		EDWARDSVILLE IL 62025
	DONNELLSON IL 62019				
District	04002				
Brief Tax Description	LOTS 4-5 & 6 BLK 7 ROSS 2ND ADD 7-3-1835 S T00 R				
	(Note: Not to be used on legal documents)				