

Montgomery County Board
Coordinating Committee Meeting Minutes
County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049

8:30 a.m. Thursday, June 25, 2026

Members Present: Connie Beck, Ethan Murzynski, Chad Ruppert, Dr. Patty Whitworth, Doug Donaldson

Members Absent: Mark Hughes

Others Present: Mike Plunkett and Lucas Nowlan of County Board Administration, Engineer Cody Greenwood, EMA/EPA/911 Director Dan Hough, IS Director Curt Watkins, County Clerk Sandy Leitheiser, Sheriff Tyson Holshouser, Chief Deputy Lance Weitekamp

Pledge of Allegiance: was led by Chairman Donaldson.

Public Comments: None

Coordinating Committee: Doug Donaldson, Board Chairman

1. Information Systems Report Update/Approval: Director Curt Watkins continues to work on secure door access, phone system upgrades, replacing PCs, and finishing Cress Hill Tower building work. He reported the uptick in phishing emails has continued, and he is collecting applications for potential additional staff.
2. EMA/EPA Report Update/Approval: Director Dan Hough reported on an issue in Fillmore during which cattle were running at large. During the incident, message boards were borrowed from IDOT. He also provided mutual aid to Coles County after a tornado, and discussed a COAD meeting scheduled for that evening.
3. HELP Safety Committee Update/Approval: The committee reviewed a Return to Work Policy recommended by Bushue HR.
4. FOIA Bot Verification Update/Approval: The committee discussed recommendations from Bushue HR on verifying suspicious FOIA requests.
5. Other Business: Sheriff Holshouser discussed imminent changes in local law enforcement and potential staffing impacts.

Development & Personnel Committee: Chad Ruppert, Chairman

1. Animal Control Update/Approval: The committee will review and discuss.
2. MCEDC Update/Approval: The committee will review and discuss.
3. MCEDC FY2027 Budget Update/Approval: The committee will discuss an FY2027 budget recommendation.
4. Geronimo Power Update/Approval: A presentation is likely.
5. Small Biz Grant Update/Approval: The committee will review and discuss new applicants.
6. Green Diamond Bike Trail Update/Approval: Remaining portions of the bike trail have now been deeded to the Village of Waggoner. The village would like the county to reconsider criteria for reimbursement for oil and chip.
7. Wind & Solar Ordinance Update/Approval: The committee will review and discuss recommendations from legal counsel Andrew Keyt.
8. DCEO Energy Transition Grant Update/Approval: The committee will review and discuss.
9. Union Negotiation Schedule Update/Approval: The committee will review and discuss a negotiation schedule and procedure.
10. Employee Handbook (NICU) Update/Approval: Bushue will recommend a necessary update.
11. Other Business: Committee Chair Ruppert requested Pattern Energy to be added to the agenda.

Buildings and Grounds: Doug Donaldson, County Board Chairman

1. Maintenance Report Update/Approval: The committee will review and discuss.
2. Historic Courthouse Boiler Replacement Update/Approval: The committee will open and review bids.
3. Historic Courthouse South Porch Lighting Update/Approval: The committee will review cost estimates.
4. Otis Elevator Surcharge Update/Approval: The committee will review and make a recommendation.
5. 127 N. Main Update/Approval: Chairman Donaldson reported the plumber was at work.
6. Other Business: Committee member Ruppert asked the committee to consider signage for new county buildings.

Roads and Bridges Committee: Ethan Murzynski, Chairman

1. Other Business: Committee Chair Murzynski anticipates agenda items regarding a 50/50 pipe culvert replacement, bid results for a box culvert, and a Walshville Bypass update and engineering agreement.

Finance and Budget Committee: Connie Beck, Chairwoman

1. Audit Presentation Update/Approval: An audit presentation is anticipated.
2. SOA Office Update/Approval: The committee will review and discuss.
3. Capital Improvement & Coal Fund Reports Update/Approval: The committee will review and discuss.
4. Tax Sale Resolution Update/Approval: A resolution will be required when new legislation becomes law.
5. Solar Federal Tax Credit Refund Update/Approval: The county has received the federal tax credit check.
6. Commission Election Judges Update/Approval: County Clerk Leitheiser will have lists for the committee to review and make a recommendation.
7. Fund 375 Purchases Update/Approval: The committee will review and make recommendations.
8. Other Business: None

Motion to adjourn by Ruppert and second by Murzynski. All in favor, motion carried.

Meeting adjourned at 9:54 a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.



Return to Work Program



Montgomery County



P.O. Box 89
Effingham, IL 62401
Phone: (217) 342-3046
Fax: (217) 342-5673
www.bushuehr.com

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Program Purpose

The primary goal of Montgomery County Return-to-Work (RTW) Program is to return eligible employees to the Company workforce at the earliest medically allowable date and in accordance with their medical treatment plan.

The RTW Program promotes rehabilitation and enhances the recovery process of employees experiencing an illness/injury, while maximizing productivity and controlling related expenditures. This is accomplished through a partnership, which includes the affected employee, medical providers, and a multi-disciplinary team of key personnel working together toward the common goal of expediting the employee's return to physical and psychological well-being.

When incidents do occur, it is in everyone's best interest that injuries are properly managed. We will make every effort to provide a modified transitional work position until the employee is able to resume normal duties. All modified work is temporary and intended to facilitate a return to regular work duties when medically possible.

Return-To-Work Goals

- Fulfill our moral, ethical and legal responsibilities to our employees
- Provide transitional assignments or temporarily modified work while the employee is recovering
- Identify tasks for transitional duty work assignments for injured employees
- Create positive workplace morale through communication and support for the ill/injured employee
- Minimize the potential for re-injury or permanent disability
- Increase productivity by decreasing lost work time

How Does It Apply To the Employee?

- The RTW Program is available to employees with work-related injuries and illnesses.
- The RTW Program is a temporary program for a period of 30 - 90 days with the possibility of an extension.
- If you have temporary work restrictions from a work-related or illness, the RTW Program may be able to provide you with modified/transitional duty during your recovery period.
- Employees cleared to return to work must abide by the Company's Return-To-Work Program guidelines. Employees who do not comply with these guidelines may jeopardize their rights to further benefits.
- Employees must provide the Company a certificate from the treating physician, releasing them to return to work and noting any restrictions.
- Efforts will be made to place employees in jobs that are as near to their normal and customary working conditions as possible.
- Participating employees earn their regular wage/salary and accrue benefits as applicable in their regular assignments.
- Leave time and benefit balances are preserved.

Responsibility and Authority

Montgomery County expects all employees, supervisors, and managers to fully participate in all components of the program. Any questions or concerns about this program or procedures can be directed to the County. If everyone fully understands their responsibilities, then the Return to Work Program can be fully successful.

Supervisor's Responsibilities

- Set a good example by demonstrating support, commitment, and visible involvement to ensure that this program and the procedures that accompany the program are followed correctly.
- Provide training on the Company's Return to Work Program.
- Ensures that the workforce has the proper tools and resources to perform their jobs safely and productively.
- Arrange for first aid and prompt medical attention for injured employees.
- Investigate on-the-job incidents, complete and file necessary reports, and determine corrective action.
- Help with determining work availability and/or modifications needed for temporary modified work.
- Regularly monitor the progress of injured employees during recovery period.

Employee's Responsibilities

- Notify Management *immediately* after an accident or injury has occurred. If notification is not given within **24 hours** disciplinary action may be taken.
- Follow all existing procedures under Worker's Compensation for work-related injuries.
- Complete the "Authorization For Medical Records and Communication Release" and return to the Company Supervisor.
- Request that your physician complete and forward the physician's "Work Status" form to the Company.
- Provide a written doctor's release for regular or transitional/modified work immediately to your supervisor and the Company and report to work as directed.
- Provide regular work status reports and doctor's notes to the Company after each doctor visit.
- Keep your supervisor and the Company Supervisors informed at all times of current address, home phone number, or other phone number where you may be reached.
- Comply with work restrictions during your recovery process.

Once you have been notified of an accident or injury, it must be reported prior to the end of the employee's shift or within **24 hours** of the incident.

Step 1

Provide the Return-To-Work Program to the identified employee.

- Provide a copy of the Return-To-Work Program to the injured employee including a copy of the Return-To-Work Policy
- Provide extra copies of the Work Status form and request the employee take the form to their physician at each visit and return the completed form to the Company
- Request the Authorization For Medical Records and Communication Release Form be signed and returned to the Company
- Make sure to instruct the employee to:
 - Inform their physician that transitional work is available
 - Provide the forms to their physician at the time of treatment
 - Obtain a completed copy of the Medical Release from their physician at the time of the exam
 - **Failure to report to work or contact a manager within 24 hours following medical treatment may result in disciplinary action.**

Step 2

Return-To-Work Management

- A designated coordinator should:
 - a. Contact the injured employee on a weekly or biweekly basis
 - b. Track recovery and restrictions following each appointment
 - c. Require the injured employee hand-deliver the Work Status report and doctor's notes following each appointment
- Once the injured employee has been cleared for modified duty
 - d. Determine which modified tasks are within restrictions
 - e. Confirm availability of identified tasks
 - f. Prepare and send the Return to Work Availability Letter by certified mail
- The injured employee, Return-To-Work coordinator, supervisor and manager should meet once a month to:
 - g. Follow up on restrictions and if they are being adhered to
 - h. Follow up to see if medical restrictions have changed
 - i. If medical restrictions have changed, have the modified duties and tasks been expanded appropriately

Step 3

Time Frames

- Modified duty is intended to be temporary
- You should offer modified duty as long as there is work available within the employee's restrictions
- Modified duty may continue until Maximum Medical Improvement (MMI) is reached, until the employee gets a full duty release, or 6 months, whichever occurs first

Return to Work Medical Provider

Montgomery County suggests the use of a preferred health care provider for all work related injuries. This medical provider will provide quality care and is familiar with our Company and its employees.

Explanation of Forms

- **Authorization For Medical Records and Communication Release**
 - Authorizes the Company to obtain medical records for the specific injury or illness.
 - The purpose of this authorization is to assist the Company in determining eligibility for participation in the Company's Return-To-Work Program, and in clarifying your work restrictions, if needed.
 - Form should be signed and forwarded to the Company Main Office.

- **Work Status Report**
 - To be completed by injured/ill employee's physician.
 - Used to obtain specific restrictions as related to the current injury/illness.
 - Assists in identifying specific light duty tasks that meet your temporary restrictions.

AUTHORIZATION FOR MEDICAL RECORDS AND COMMUNICATION RELEASE

By this form, or copy thereof, I, _____, hereby authorize any licensed physician, chiropractor, medical practitioner, hospital, clinic or other related medical or medically related facility, insurance company or other organization, institution, or person, that has any records or knowledge of my mental or physical health, history, condition or well-being, to supply such information to my employer, it's insurer, or any representative of Bushue Human Resources, Inc..

I specifically authorize any treating physician or medical care provider to communicate orally or in writing with my employer, it's insurer, or any other approved representative, as to my care and treatment and as to any other issues including diagnosis, prognosis, causal connection of care and treatment to my work injury or duties and ability to work. In conjunction with this, I also authorize any treating physician or medical provider to review any additional medical records provided to them.

A photo copy of this authorization shall be valid as the original. This release shall remain valid for the length of my claim.

Patient Name _____ Patient Signature _____

Date Signed _____

Patient Address _____
Street City State Zip Code

Employer Name _____

Employer Contact _____
Name Phone Number

Bushue HR, Inc.
P.O. Box 89
Effingham, IL 62401
(217) 342-3046
FAX (217) 342-5673

To be Completed by Physician

Name of Employee	Date of Injury	Claim Number (if applicable)
Diagnosis	Prognosis	

1. Has the employee reached maximum medical improvement? ☐ Yes ☐ No Date: _____

2. Employee is released to:

- ☐ full duty Date: _____ (do not complete lines 3 – 11. Sign Below)
☐ modified duty from (date) _____ through (date) _____ (specify limitations below)
☐ modified hours-specify _____ from (date) _____ through (date) _____
☐ not yet released to work

3. In an eight-hour workday employee can stand/walk a total of _____
 4. At one time, employee can stand/walk _____
 5. In an eight-hour workday, employee can sit a total of _____
 6. At one time, employee can sit _____
 7. The employee is released to return to work in the following range for lifting, carrying, pushing/pulling:

Pounds	<10	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	>100
Occasionally	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
Frequently	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐

8. Employee can use hands for repetitive:

Right**Left**

- | | | | |
|------------------------|--|--|---|
| a. Fine manipulation | ☐ Yes ☐ No | ☐ Yes ☐ No | Dominant hand
☐ Right ☐ Left |
| b. Pushing and pulling | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| c. Simple grasping | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| d. Power grasping | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| e. Keyboarding | ☐ Yes ☐ No | ☐ Yes ☐ No | |

9. Employee can use feet for repetitive raising and pushing (as in operating foot controls): ☐ Yes ☐ No

10. Employee is able to:

	Continuous 67-100% of the day	Frequently 34-66% of the day	Occasionally 6-33% of the day	Intermittently 1-5% of the day	Not at all
a. Squat -----	☐	☐	☐	☐	☐
b. Bend (neck)	☐	☐	☐	☐	☐
c. Bend (waist)	☐	☐	☐	☐	☐
d. Crouch -----	☐	☐	☐	☐	☐
e. Crawl -----	☐	☐	☐	☐	☐
f. Kneel -----	☐	☐	☐	☐	☐
g. Stoop -----	☐	☐	☐	☐	☐
h. Climb -----	☐	☐	☐	☐	☐
i. Balance -----	☐	☐	☐	☐	☐
j. Reach (above shoulder level)	☐	☐	☐	☐	☐
k. Reach (below shoulder level)	☐	☐	☐	☐	☐
l. Twist (neck) -----	☐	☐	☐	☐	☐
m. Twist (waist) -----	☐	☐	☐	☐	☐

11. Other functional abilities, limitations or modifications necessary in employee's employment: _____

Signature of physician	Physician's (printed) name, address and contact information	Date
------------------------	---	------

Additional comments may be written on separate pages.

Temporary Transitional Work Assignment Guidelines

Montgomery County will determine appropriate work hours, shifts, and locations of all Temporary Transitional Work or Light Duty Assignments. We reserve the right to determine the availability and appropriateness of all positions and duties.

- Transitional work or Light Duty Assignments are offered in intervals of two weeks at a time for up to 30 – 90 days. If the work is still available after each two weeks, the assignment will be re-offered. If light work is not available, the position may be re-evaluated.
- Transitional work or Light Duty Assignments will be reviewed regularly and can be extended or ended at full discretion of the Company. This will be based upon Company needs.
- Management will monitor the employee's recovery through regular meetings to decide when and how much job duties may be changed. All changes will be made after receiving notice from the employee's physician.
- Montgomery County will determine whether the worker's physical restrictions require substantial modification to the job and whether this change will be possible.
- Montgomery County will consider work modifications to allow injured employees to continue employment to best of their ability.

Supervisor

The immediate supervisor at the injured employee should:

- Assure that assigned tasks are within the employee's physical capabilities.
- Continue to monitor both recovery progress and successful job performance daily.
- Provide feedback to the injured employee and maintain close supervision.

Employee

The employee must agree not to perform other work activities that would exceed those defined in the Temporary Transitional Work job description. The employee also will:

- Promptly report any physical changes within their medical visits to their supervisor.
- Follow all health and safety procedures
- Follow all medical treatment recommendations provided by the treating provider.
- Make sure to follow up with the medical provider and return any signed medical progress reports.

Return-to-Work Availability Letter

This should be sent to the injured employee by certified mail as a documented offer of a transitional duty position; a copy should be kept on file by the employer. This is an important document if transitional duty is refused.

Date

Dear [type employee's name],

Based on limitations and restrictions provided by Dr. [type doctor's name], we have developed a transitional duty position for you to assist in your recovery and eventual return to full duty. We will continue to work closely with you and your doctor to insure that this position adheres to your physical limitations. We designed this program to work as part of your rehabilitation and to ease your transition into full duty.

We ask that you contact [type point of contact name, phone number, e-mail] no later than [type date - normally one week] to make necessary arrangements. You will need to report to [type coordinator's name] to review your new job duties and restrictions before you begin work.

Please note: failure to return to work by this date may result in a suspension of your workers' compensation benefits.

If you have any questions, please do not hesitate to call.

Sincerely,

Return-To-Work Policy

Montgomery County has elected to adopt a return-to-work policy with the intent to utilize eligible injured workers in a productive capacity while they are recovering from work-related injury. The goal of temporary modified duty is to provide a progression of job duties that will eventually return the injured employee to their regular job duties.

The Montgomery County Treasurer will be responsible for coordinating the return-to-work program. The designated alternate/backup coordinator will be the Treasurer's Chief Deputy.

The return-to-work program should be followed when an employee sustains a work-related or non-work-related injury or illness.

1. All injuries will be reported immediately to the employee's direct supervisor, who will notify appropriate Supervisor and designated coordinator. Work-related injuries will be filed within 24 hours.
2. In case of emergency, the injured employee is to seek medical attention from the nearest medical facility. Follow-up care must be coordinated through the designated medical provider. Medical expenses incurred by the injured employee may not be paid if he or she seeks unauthorized treatment from a non-designated medical provider, or personal physician. When possible, follow-up medical appointments are to be made before or after work hours. Time off for medical appointments will be treated consistently with other personnel policies.
3. The designated coordinator will maintain regular contact with the medical provider and injured employee, be kept informed of recovery status and obtain updated work restrictions.
4. The designated coordinator will maintain a list of modified duty tasks.
5. The injured employee will be paid their normal wage regardless of where the modified duty assignment is located.
6. Modified duty will be allowed as long as it is realistic for the job to continue (maximum of 6 months), until the injured employee receives a release to full duty, or reaches maximum medical improvement (MMI), whichever occurs first.
7. The designated coordinator will monitor and document the injured employee's performance while on modified duty.

While on modified duty, the injured employee will be held to all existing personnel policies and will be responsible for maintaining acceptable performance standards as a condition of continued employment.

Modified duty assignments are designed to be temporary and transitional in nature. The supervisor, injured employee, and managers will review them jointly to address increasing work duties and overall performance. This will be completed at least once a month.

Acknowledgement, Agreement and Receipt of Return-To-Work Program

The undersigned hereby acknowledges receipt of a copy of the Montgomery County Return-To-Work Program.

Employee Signature

Date

Witness Signature

Date

(This acknowledgement and agreement will be retained in the employee's personnel file.)

FOIA Bot Verification

Dear Requester,

Montgomery County is in receipt of your Freedom of Information Act request received via email on (DATE).

Pursuant to section 3(j) of the Illinois Freedom of Information Act, (5 ILCS 140/3(j)), this office has a reasonable belief that your request was not submitted by a natural person, but rather by an automated system or artificial intelligence.

As a result, please be advised of the following:

1. **Tolling of Timeline:** Our statutory 5-business-day deadline to respond to your request is hereby stayed (paused) until you verify, either orally or in writing, that you are a natural person.
2. **Verification of Process:** You may verify your status by confirming that you are a natural person in writing or by calling the Montgomery County State's Attorney's Office at 217-532-9551.
3. **Privacy Protection:** In accordance with Illinois law, we do not require you to provide personal identifying information (such as a photo ID) to complete this verification.
4. **Automatic Denial:** If we do not receive verification within thirty (30) days of this notice, your request will be considered abandoned and will be formally denied under the statute.

If you are a natural person and provide this verification, our office will resume processing your request within the standard statutory timeframe.

Sincerely,

Brian Shaw, FOIA Officer
Montgomery County State's Attorney

Montgomery County Board

Development & Personnel Committee Meeting Minutes

County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049

5:00 p.m. Monday, July 6, 2026

Members Present: Rob Corso, Chris Daniels, Jeremy Jones, Roy Schieferdecker, Russ Beason, Chad Ruppert

Members Absent: Doug Donaldson

Others Present: County Board Administrator Mike Plunkett, County Clerk Sandy Leitheiser, MCEDC Executive Director Kaitlyn Fath, Animal Control Warden Tricia Papin, Nokomis Community & Economic Development Fellow Audra Elam

Pledge of Allegiance: was led by Committee Chair Ruppert.

1. Public Comments: Nokomis Community & Economic Development Fellow Audra Elam described a small business competition the city is launching with a grand prize package that includes a building. The application period opens Aug. 1, and if successful, Nokomis is willing to share the program with other communities.
2. Animal Control Update/Approval: Animal Control Warden Tricia Papin reported her department responded to 37 calls in June and adopted out 15 animals the first week of July. The incinerator is inoperable, and Animal Control will consult with the Finance & Budget Committee for replacement options.
3. MCEDC Update/Approval: MCEDC Executive Director Kaitlyn Fath reviewed her report, noting EPA clean-up work at Asarco in Taylor Springs will likely begin with lakes and residential properties, but will include no local contractors for the first layer of work. She also reported on the IHDA Strong Communities grant application, meeting with Small Biz Grant recipients, tourism, the community calendar, cellular coverage, and the COAD project timeline.
4. MCEDC FY2027 Budget Update/Approval: The committee discussed the request by MCEDC to increase the \$15,000 contribution for FY2027 and perhaps moving the contribution from the General Fund to Fund 375. The committee will make a recommendation next month prior to August budget hearings.
5. Geronimo Power Update/Approval: Jack Haley will reschedule later this fall.
6. Small Biz Grant Update/Approval: The committee reviewed the status of seven Small Biz Grant recipients who have yet to open. One will not open and has repaid grant funds, one is deceased, and five continue to make progress toward opening. The committee also reviewed new applicants and will invite them to the August committee meeting.
7. Green Diamond Bike Trail Update/Approval: The committee reviewed the survey and transfer of remaining Green Diamond Bike Trail property to the Village of Waggoner, who has requested the \$22,000 payment for oil and chip promised as a reimbursement in the February 2025 intergovernmental agreement. After discussing the village's difficulty in paying for the oil and chip in advance, the committee recommended requesting the payment be made from Fund 375 this month. **Motion by Jones and second by Beason to amend the intergovernmental agreement to recommend payment to the Village of Waggoner of \$22,000 from Fund 375 to oil and chip the Green Diamond Bike Trail. All in favor, motion carried.**

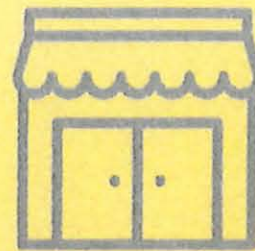
8. Wind & Solar Ordinance Update/Approval: The committee reviewed proposed new wind and solar ordinances suggested by Attorney Andrew Keyt under contract. The proposed new ordinances are consistent with state and federal statutes, would add building permit requirements, require applicants to supply more information up front, and appear to give the County Board more decision-making criteria during the public hearing process. The committee requested adding language requiring leases to be recorded, requiring drainage district agreements, and requiring operating manual recommended setbacks.
9. DCEO Energy Transition Grant Update/Approval: With the award of the final Small Biz Grants, the county will close out Phase 1, Phase 2 is 73% complete, and a grant agreement for Phase 3 is anticipated in the next few weeks.
10. Union Negotiation Schedule Update/Approval: Committee Chair Ruppert will meet with the union in August to exchange proposals and schedule negotiation meetings.
11. Employee Handbook (NICU) Update/Approval: The committee is awaiting required language changes from Bushue HR.
12. Pattern Energy Update/Approval: The committee reviewed the list of Pattern land agents filed in the County Clerk's office on June 25, 2026. Committee Chair Ruppert noted the filing was after the 30 days required by county resolution, and expressed disappointment no action has been taken on a required "do not contact" list. He also read a letter from county resident and landowner John Rundquist expressing frustration with the misinformation that he had signed a lease with Pattern.
13. Other Business: Committee Chair Ruppert asked County Board Administration to make contact with a developer who is making contacts in the former UKA project footprint.

Motion to pay the bills by Daniels and second by Jones. All in favor, motion carried.

Motion to adjourn by Beason and second by Daniels. All in favor, motion carried.

Meeting adjourned at 6:48 p.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

SMALL BUSINESS COMPETITION & BUILDING GIVE-AWAY



APPLICATION OPEN AUGUST 1

WHO CAN APPLY:

- Must be 18 or older
- Must be an entrepreneur starting a for-profit small business or expanding an existing small business
- Must demonstrate access to sufficient funding source

HOSTED BY NEWKOMIS

Newkomis is a local non-profit organization on a mission to preserve, maintain, and improve the quality of life in Nokomis, IL.

PRIZE PACKAGE:

- Building located in Downtown Nokomis
- Up to \$50,000 in matching grant funds towards building rehabilitation
- Up to \$7,000 of in-kind donations of labor/services
- Access to Enterprise Zone Benefits



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June 2026 Inventory

Dogs

Intact male-3

Intact female-2

Sterile male-2

Sterile female-4

Puppies

Intact male-0

Intact female-0

Sterile female-0

Sterile male-2

Cats

Intact male-0

Intact female-1

Sterile female-1

Sterile male-1

Kittens

Male-3

Female-8

Foster

Dog/Puppy-5 male, 11 female

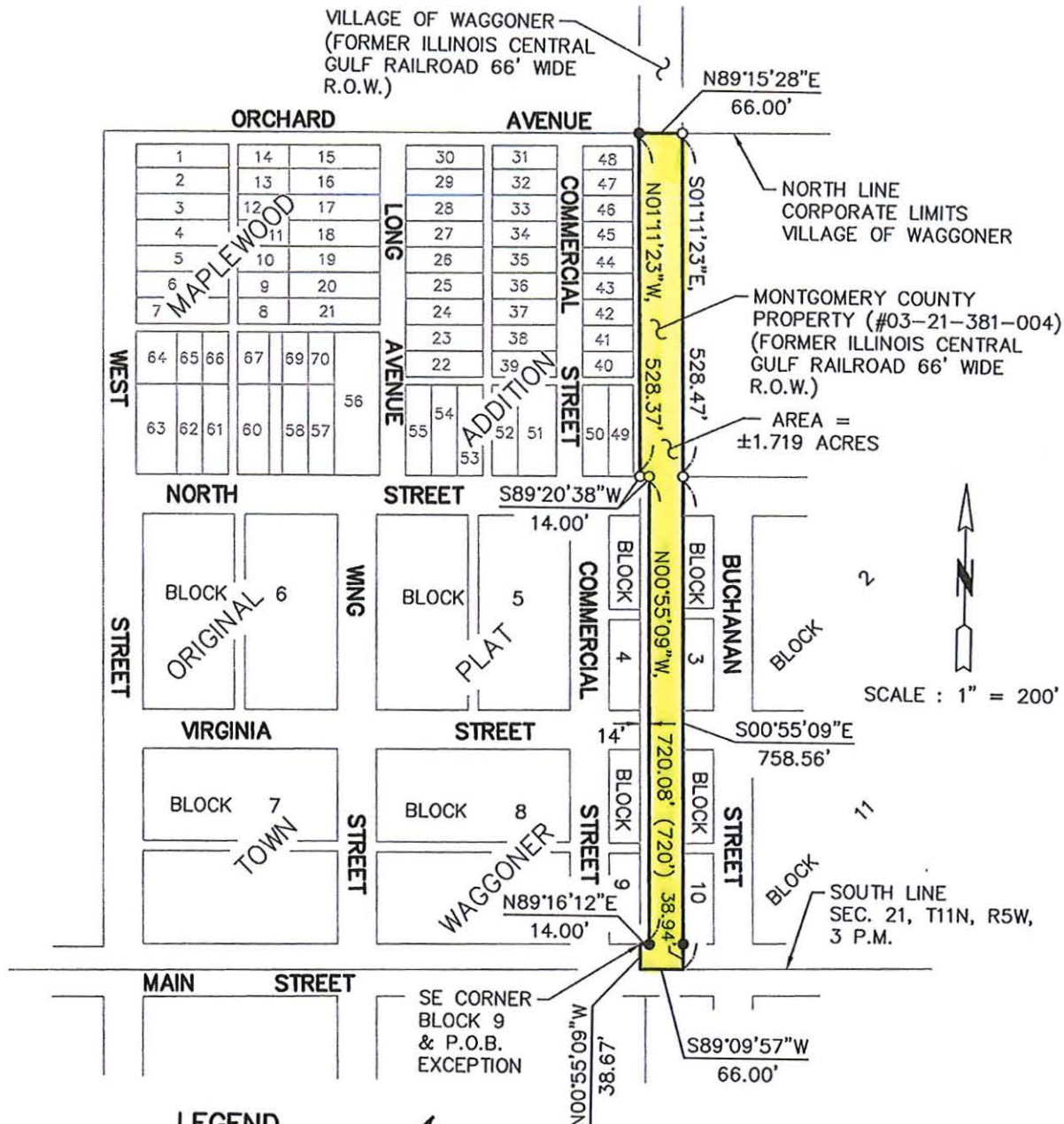
Cat/Kitten-22 male, 26 female

FOR : Montgomery County
c/o Sandy Leitheiser
1 Courthouse Square
Hillsboro, Illinois
62049

Nail
Land
Surveying
Litchfield, Illinois

PLAT OF SURVEY

(SEE SHEET 2 FOR LEGAL DESCRIPTION)



LEGEND

- - IRON PIN FOUND
- - IRON PIN SET
- (720') - DEED DISTANCE

FIELD WORK COMPLETED ON 6/12/2026.

BEARINGS ARE ASSUMED.

NO TITLE SEARCH WAS PROVIDED FOR THIS SURVEY WHICH MAY DISCLOSE ANY RECORDS OF EASEMENTS, RIGHT OF WAYS, ENCUMBRANCES, OR ANY OTHER FACTS RELATED TO THIS PROPERTY.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3136

DATE :

SHEET 1 OF 2 SHEETS

JOB NO. 2001032

LICENSE EXPIRES 11/30/2026



LEGAL DESCRIPTION

(Pt. S 1/2, Sec. 21, T11N, R5W, 3 P.M.)

All that part of the former Illinois Central Gulf Railroad 66 feet wide right of way through part of the South Half of Section 21, Township 11 North, Range 5 West of the Third Principal Meridian, Montgomery County, Illinois, lying North of the south line of said Section 21 AND lying South of the north line corporate limits of the Village of Waggoner, Illinois, EXCEPT that part of said former Illinois Central Gulf Railroad 66 feet wide right of way described as follows:
Beginning at the southeast corner of Block 9 in Waggoner Original Town Plat; thence North along the east line of Blocks 9 and 4 in said Waggoner Original Town Plat extended for 720 feet to the north line of North Street; thence East along said north line extended for 14 feet; thence South parallel with the east line of said Blocks 9 and 4 for 720 feet to the north line of Main Street; thence West along said north line extended for 14 feet to the point of beginning.

PRELIMINARY



June 11, 2026

To Whom in May Concern:

Below is a current list of every individual who might engage with members of the public in Montgomery County. They compass both Pattern employees and subcontractors, working across departments to support development of The Shoals Renewables.

Every individual on this list has been briefed on the applicable Code of Conduct and has been instructed to conform.

1. Jack Blickensderfer
2. Diogo Botelho
3. Karen Castleberry
4. Jon Fife
5. Michelle Lyons
6. Jordan Majors
7. Joe Osuch
8. Maggie Poteau
9. Katharine Rumble
10. John Sullivan
11. Sunny Vandegriff

FILED
JUN 25 2026
Sandy Lithuan COUNTY CLERK

These individuals can be reached at:

(855) SHOALS-5 (855-746-2575) or in-person at 103 E. Broad Street, Raymond, IL, 62560.

If additional individuals join the Pattern team, their names will be submitted to Montgomery County as soon as possible.

Chad Ruppert, Chairman
Development & Personnel Committee
Montgomery County Board
Hillsboro, IL

July 6, 2026

**Re: False Rumors About Me Signing with Pattern, Withheld Lease Records,
and Request for Accountability**

Dear Chairman Ruppert,

I am a Montgomery County landowner in Butler Grove Township who has been a firm “no” to Pattern Energy on any lease, option, or easement for The Shoals Renewables project. I have consistently told their land agents I will not participate.

False rumors are now circulating that I signed with Pattern Energy. These claims are untrue and are creating division and drama among neighbors at a time when clear facts are needed.

This problem is directly tied to Pattern Energy’s decision to stop recording leases publicly after March 25, 2026. By holding leases privately instead of recording them at the courthouse, Pattern has created a lack of transparency that makes it impossible for landowners and residents to verify information and fuels exactly these kinds of rumors.

I ask the County Board to hold Pattern accountable. Please take action to require full public disclosure of all leased/optioned parcels (recorded or not), enforce the land agent Code of Conduct, and restore transparency so the community can have honest information instead of secrecy and gossip.

Our rural community deserves better. I appreciate your leadership and am available to discuss with you.

Thank you,

Sincerely,

John Rundquist
john.k.rundquist@gmail.com

CC: Montgomery County Board Members

Montgomery County Board Buildings & Grounds Committee Meeting Minutes

County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049

8:30 a.m. Tuesday, July 7, 2026

Members Present: Connie Beck, Keith Hancock, Roy Schieferdecker, Russ Beason

Members Absent: Cody Gudgel, Mark Hughes, Doug Donaldson

Others Present: County Board Administrator Mike Plunkett, Maintenance Director Phil Ernst, Animal Control Warden Tricia Papin, MCEDC Executive Director Kaitlyn Fath, Circuit Clerk Daniel Robbins

Pledge of Allegiance: was led by Committee Vice Chair Beason

1. Public Comments: None
2. Maintenance Report Update/Approval: Maintenance Director Phil Ernst reviewed the 77 items on his report, noting his department completed 64 work orders in June and worked several overtime hours.
3. Animal Control Roof Reseal Bid Proposal Update/Approval: The committee reviewed two proposals for around \$25,000 to reseal the leaking metal roof at Animal Control, as well as a proposal for approximately \$29,000 to reroof the building. The committee asked Maintenance Director Ernst to solicit bids to reroof the building.
4. Animal Control Incinerator Bid Proposal Update/Approval: The committee reviewed a proposal to replace the inoperable Animal Control incinerator for \$11,205 plus \$750 installation. **Motion by Beck and second by Schieferdecker to recommend Animal Control incinerator replacement for \$11,205 plus \$750 installation from Fund 375. All in favor, motion carried.**
5. Historic Courthouse Boiler Replacement Update/Approval: Committee Vice Chair Beason opened one bid for \$94,888 from Henson Robinson Company of Springfield to replace the inoperable boiler in the Historic Courthouse. \$78,050 of the cost will be reimbursed by the DCEO Energy Transition Grant. **Motion by Hancock and second by Beck to recommend awarding low bid of \$94,888 to Henson Robinson Company of Springfield to replace the Historic Courthouse boiler. All in favor, motion carried.**
6. Historic Courthouse South Porch Lighting Update/Approval: Maintenance Director Phil Ernst recommended putting off the lighting discussion until after Cinric completes repairs and painting.
7. Otis Elevator Surcharge Update/Approval: Maintenance Director Phil Ernst researched and paid the \$650 invoice.
8. Outdoor Picnic Table Update/Approval: The committee discussed replacing the picnic table on the north side of the Historic Courthouse with an 8-foot metal table with thermoplastic coating. The committee discussed funding options for the \$1,095 table including Building & Grounds funds, grant funds, and donating it themselves. County Board Admin will seek grant funding. **Motion by Beason and second by Beck to purchase 8-foot metal picnic table from Uline for \$1,095. All in favor, motion carried.**
9. Signage for County Buildings Update/Approval: The committee discussed uniform signage for new county buildings, but ultimately decided departments are responsible for making the purchases from their own budgets. The committee recommended using the County Seal in signage when possible.

10. 127 N. Main Update/Approval: The committee reviewed three proposals to replace the ramp and porch in front of the building ranging from \$65,000 to \$19,500. Both Maintenance Director Phil Ernst and Circuit Clerk Daniel Robbins were confident the building would be ready for use at well under the \$100,000 budget. **Motion by Beason and second by Schieferdecker to recommend awarding the low bid of \$19,500 for ramp and porch replacement at 127 N. Main to RL Construction of Hillsboro. All in favor, motion carried.**

11. Other Business: The committee discussed the possibility of contracting for mowing services in the FY2027 budget, and would like the item to be on the August agenda.

Motion to pay the bills by Beck and second by Hancock. All in favor, motion carried.

Motion to adjourn by Beck and second by Schieferdecker. All in favor, motion carried.

Meeting adjourned at 9:33 a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

MONTGOMERY COUNTY HISTORIC COURTHOUSE BOILER REPLACEMENT

The Montgomery County Board Buildings & Grounds Committee is seeking sealed bids for the removal and replacement of the existing boiler and condensate tank, and the installation of a water softener for the make-up water at the Montgomery County Historic Courthouse. Sealed bids are due by 4:00 p.m., Monday, July 6, 2026 at the Montgomery County Board Administrative Office, Historic Courthouse, #1 Courthouse Square, Room 202, Hillsboro, IL 62049. Bids will be opened at the Building & Grounds Committee meeting at 8:30 a.m., Tuesday, July 7, 2026, in the County Board Room at the Historic Courthouse in Hillsboro, IL.

SCOPE OF WORK

Remove existing gas-fired cast iron boiler and related condensate tank assembly. Disconnect existing gas, steam, and condensate water piping, flue piping, electrical wiring and controls and prepare for reconnection of new boiler and condensate tank assembly. Install new 1,500mbh (nominal gross output) boiler, Smith Model G28HE-S-6 and properly sized condensate tank assembly. Boiler shall be gas-fired. Boiler shall have 10-year parts and labor warranty. Reconnect all existing gas, steam, and condensate water piping, flue piping, electrical wiring and control wiring/system as required for a complete functional system. Re-insulate existing steam and condensate water piping to match existing insulation/jacketing. Provide basic flush on system and basic blow-down. Provide factory startup of boiler by Smith certified technician. A new, properly sized water softener shall also be installed to supply make-up water to the system.

Installing Contractor must have prior experience with the installation of Smith boilers. Within the bid submission package, Contractor shall submit a list of all boiler replacement projects utilizing Smith boilers within the last 36 months.

Pursuant to the Prevailing Wage Act, 820 ILCS 130, the Prevailing Wage Rate for Montgomery County shall apply to this contract for each craft or type of work performed if applicable to this quote and all provisions of such statute shall be followed. Prevailing Wage Rates for counties in Illinois can be found on the Illinois Department of Labor's web site:

www.state.il.us/agency/idol/rates/ODDMO/COUNTY.HTM

Springfield Office
3550 Great Northern Ave
PO Box 13137
Springfield, IL 62791



**HENSON
ROBINSON**
C O M P A N Y
EMPLOYEE OWNED

Champaign Office
1411 Interstate Dr
PO Box 8098
Champaign, IL 61826

Smith Boiler References

North Mac Schools Boiler Replacement

Contact: Mike Riffey
Ph: (217) 622-5425
Email: mriffey@northmacschools.org

Leland Building Boiler Replacement

Contact: Larry Stocker
Ph: (217) 691-3231
Email: Larry.Stocker@illinois.gov

ISP Evidence Vault Boiler Replacement

Contact : Stan Workman
Ph : (217) 622-3645
Email : stan.workman@illinois.gov

Dominican Sisters of Springfield Boiler Replacement

Contact: Brad Cox
Ph: (217) 787-0481
Email: bc Cox@spdom.org

Hoogland Center Boiler Replacement

Contact: Gus Gordon
Ph: (217) 523-2787
Email: gordon@hcfta.org

DEPEND
ON US

HENSON ROBINSON COMPANY

SINCE 1861

3550 GREAT NORTHERN AVE., 62711
P.O. BOX 131317
SPRINGFIELD, IL. 62791

TELEPHONE: 217-544-8451
FAX: 217-544-0829
EMAIL: john@henson-robinson.com

July 6, 2026

Montgomery County Courthouse
Hillsboro IL 62049

RE: Boiler

Re: Mechanical Work

We offer a proposal to provide the necessary materials, labor, insurance, and applicable taxes for the above referenced project.

Bid documents: Site visit, existing drawings, scope description, and equipment submittals

Montgomery Historic Courthouse:

- Demo existing Smith cast iron boiler
- Install provided new cast iron boiler
- Replace existing boiler feed/condensate tank
- Provide and install new water softener
- Provide and install all required gas, steam, and condensate piping
- Provide and install insulation on all near boiler piping back to existing insulation
- Boiler to utilize existing control system
- Boiler to reconnect to existing brick flue with same materials as existing per manufacturer acceptance
- Provide all wiring and electrical work for replacement of boiler including emergency shut off switch per code
- Install provided back draft damper in new flue connection
- Provide and install skim piping, skim boiler, and remove after complete
- Provide basic flush on system and basic blow down
- Provide start up and combustion efficiency report
- Provide basic owner training

\$94,888.00

All work to be performed during normal working hours.

Please call if any questions. This proposal may be withdrawn if not accepted within 30 days

Respectfully submitted,



John Terneus
Henson Robinson Company

Metal Picnic Table - 8' Rectangle, Black

IN STOCK SHIPS TODAY



Uline loves these! Attractive, rugged and built to last. Give your corporate office patio an upscale look.

- Thermoplastic coating withstands heat, cold and all weather elements. Rust free.
- High gloss, smooth surface allows for easy spray paint and graffiti removal.
- 9 gauge expanded metal with 2" black steel frame.
- Rounded corners for added safety.
- Mounting hardware included.

[More Images & Video](#)

SPECIFY COLOR:

☐ ☒ ☐ ☐

MODEL NO.	DESCRIPTION	SIZE L x W x H	WT. (LBS.)	PRICE EACH		COLOR	IN STOCK SHIPS TODAY
				1	3+		
H-10003BL	8' Rectangle	96 x 61 x 31"	170	\$1,095	\$1,070	☒ Black	1 ADD

SHIPS SAME DAY FROM ULINE UNASSEMBLED VIA MOTOR FREIGHT

[+ Additional Info](#) [+ Shopping Lists](#) [Request a Catalog](#)

HUGE SELECTION

LEGENDARY SERVICE

FASTEST DELIVERY

PROPOSAL

From: RL Construction
403 Hickory
Hillsboro Il 62049
217-710-4173

To: Mont. Co Board
Hillsboro Il 62049

JOB DESCRIPTION: Porch and railing replacement Rehab Center on Main St.

1. Remove existing wood deck and railing and wood framing.
2. Install new treated wrapped wood framing to match existing porch and railing.
3. Build new porch ramp to match existing with composite decking,
4. Build new railing with composite decking. Ramp and railing height will be ADA Compliant.
5. Install new composite steps.
6. Dispose of old porch debris.
7. Clean up.

This proposal reflects prevailing wage requirements.

RL would be able to start this project on 10-1-26 and finish 11-1-26

TOTAL BID PRICE: \$19,500.00

Montgomery County Courthouse Complex Specialty Courts Building Repairs & Improven \$100,000 Budget

Expense	Date Approved	Amount	Spent to Date	Amount Remaining
Lipe Architecture	5/7/2026	\$450.00	\$450.00	\$99,550.00
Ace Hardware	5/7/2026	\$273.47	\$723.47	\$99,276.53
Dan Heise Plumbing	5/7/2025	\$2,060.00	\$2,783.47	\$97,216.53
Ace Hardware	5/7/2026	\$11.97	\$2,795.44	\$97,204.56
Mac's Fire & Safety	5/7/2026	\$93.75	\$2,889.19	\$97,110.81
Johnstone Supply	5/7/2026	\$91.92	\$2,981.11	\$97,018.89
Bridges Lock & Key	6/4/26	\$195.00	\$3,176.11	\$96,823.89
Directional Boring	6/4/26	\$2,527.50	\$5,703.61	\$94,296.39
Tanner's Tints	6/4/26	\$350.00	\$6,053.61	\$93,946.39
Ace Hardware	6/4/26	\$83.88	\$6,137.49	\$93,862.51
C&C Heating & Cooling	6/4/26	\$15,405.00	\$21,542.49	\$78,457.51
Consitution Bank (Wayfair Purchase)	6/4/26	\$392.99	\$21,935.48	\$78,064.52
Consitution Bank (Wayfair and Amazon)	6/4/26	\$779.71	\$22,715.19	\$77,284.81
Ace Hardware	6/4/26	\$74.53	\$22,789.72	\$77,210.28
ULINE	7/9/26	\$8,504.06	\$31,293.78	\$68,706.22
Ace Hardware	7/9/26	\$224.29	\$31,518.07	\$68,481.93
Consitution Bank (Office Depot Purchase)	7/9/26	\$1,199.97	\$32,718.04	\$67,281.96
Kirby Painting	7/9/26	\$1,250.00	\$33,968.04	\$66,031.96
Constitution Bank (WalMart)	7/9/26	\$3,113.95	\$37,081.99	\$62,918.01
Constitution Bank (Amazon)	7/9/26	\$1,808.00	\$38,889.99	\$61,110.01
ULINE	7/9/26	\$3,019.72	\$41,909.71	\$58,090.29
Advance Security Resources, LLC	7/9/26	\$200.00	\$42,109.71	\$57,890.29
RL Construction	7/9/26	\$19,500.00	\$61,609.71	\$38,390.29
Hillsboro Electric	7/9/26	\$2,189.50	\$63,799.21	\$36,200.79

Montgomery County Board
Roads & Bridges Committee Meeting Minutes
Conference Room, Montgomery County Highway Department
11159 IL Route 185, Hillsboro, IL 62049

8:30 a.m. Wednesday, July 8, 2026

Members Present: Rob Corso, Dr. Patty Whitworth, Evan Young, Keith Hancock, Ethan Murzynski

Members Absent: Cody Gudgel, Doug Donaldson

Others Present: Engineer Cody Greenwood, County Board Administrator Mike Plunkett, EMA/EPA/911 Director Dan Hough, and Cory Chamberlain, Rick Allender, and Lindsey Jones of WHKS

1. Public Comment: None
2. Portable Changeable Message Signs Update/Approval: Engineer Cody Greenwood and EMA/EPA/911 Director Dan Hough presented a plan to make an FY2027 budget request for \$40,000 from Fund 375 for two portable changeable message signs. Greenwood said the signs are effective in controlling traffic during construction and emergency events, and messages can be changed remotely. Hough said his department requested remote signs from the state during the Fillmore cattle event, but they took a long time to arrive and could only be used on state right-of-way. The signs would also be useful to the Sheriff's Office.
3. Bid results for 50/50 culvert replacement (MCHD Project 1283) on E. 17th Rd., Irving Township Update/Approval: The committee reviewed two bids for a concrete box culvert to be delivered to the county and installed by the Highway Department on East 17th Road in Irving Township. **Motion by Whitworth and second by Hancock to recommend awarding the low bid of \$49,535.62 to JJ's Concrete Construction of Montgomery, IN, for a 50/50 culvert replacement in Irving Township. All in favor, motion carried.**
4. Resolution 2026-08 appropriating funds for 50/50 pipe culvert replacement (MCHD Project 1284) on Capps Ave., Nokomis Township Update/Approval: The committee reviewed the resolution and map for a 50/50 double-pipe culvert replacement on Capps Avenue just outside the City of Nokomis in Nokomis Township. **Motion by Young and second by Corso to recommend the resolution appropriating County Aid to Bridge Funds for a \$60,000 50/50 pipe culvert replacement in Nokomis Township. All in favor, motion carried.**
5. Resolution 2026-09 appropriating funds for 50/50 pipe culvert replacement (MCDH Project 1285) on N. 1st Ave., Walshville Township Update/Approval: The committee reviewed the resolution and map for a 50/50 pipe culvert replacement on North 1st Avenue in Walshville Township. **Motion by Young and second by Whitworth to recommend the resolution appropriating County Aid to Bridge Funds for an \$18,000 50/50 pipe culvert replacement in Irving Township. All in favor, motion carried.**
6. Section 20-00144-00-FP Walshville Tr. Road Improvement Engineering Agreement Update/Approval: Vice President Cory Chamberlain of WHKS in Springfield began an hour-long update and discussion of the estimated \$2.5 million Walshville Bypass project. Engineer Lindsey Jones of WHKS described the history of the current road alignment which forces traffic through sharp curves in the Village of Walshville resulting in road deterioration and numerous crashes. The proposed new bypass alignment chosen by the county would run south and east of the village with 11-foot lanes and 4-foot paved shoulders, requiring the purchase of 4.7 acres of current farmland, as well as the realignment of Eilert Trail and Hamby Lane. Engineer Rick Allender of WHKS said Phase I preliminary engineering work is nearly complete, and WHKS is requesting a contract for Phase II design engineering. Chamberlain estimated Phase III construction would begin in 2028. **Motion by Whitworth and second by Corso**

to recommend the Local Public Agency Engineering Services Agreement with WHKS of Springfield for the completion of Phase I preliminary engineering and Phase II design engineering for an amount not to exceed \$247,564 to be paid from the Federal Aid Matching Fund. All in favor, motion carried.

7. Other Business: None.

Motion to pay the bills by Hancock and second by Young. All in favor, motion carried.

Motion to adjourn by Whitworth and second by Corso. All in favor, motion carried.

Meeting adjourned at 9:51 a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.



MID-SIZE, FULL-MATRIX PORTABLE CHANGEABLE MESSAGE SIGN

The medium-sized PCMS-320 is the ideal changeable message sign for urban areas where space is limited. Sturdy and durable, this trailer-mounted model requires little maintenance. Its intuitive remote management will maximize the safety of your workers while saving them time. Solar-powered and easy to set up, the PCMS-320 will give you an excellent return on your investment for years to come.

3 WAYS TO CHANGE A MESSAGE :

- AT THE SIGN, V-TOUCH CONTROLLER
- NEAR THE SIGN OR REMOTELY, JAMLOGIC® WEB ON YOUR TABLET OR SMARTPHONE
- REMOTELY, JAMLOGIC® COMPUTER SOFTWARE ON YOUR COMPUTER OR LAPTOP

PRO SERIES FEATURES

STEALTH TECHNOLOGY

Maintenance-free batteries
Anti-theft hidden battery compartment

V-TOUCH CONTROLLER

Integrated 4G modem
10 year cell plan

HIGH-PERFORMANCE LEDS

Brighter with greater angularity
Greater power efficiency for longer autonomy

JAMLOGIC SOFTWARE

Hourly automated status and battery/GPS alerts & reports
Interactive map & list view of all equipment
Project folders to organize equipment
Logs date/time of all remotely activated messages

CONNECTED DEVICE

Compatible with the Connected Work Zone (CWZ)* data-sharing feeds

*Previously the Work Zone Data Exchange (WZDx)



APPLICATIONS

- Highway construction
- Advertising / Special events
- Road construction
- Department of transportation
- City and county
- Law enforcement
- Connected work zones
- Smart work zones

COUNTY: MONTGOMERY
DATE: MONDAY, JUNE 22ND, 2026
TIME: 9:00 A.M.

Proposal Guarantee						- APPROVED ENGINEER'S ESTIMATE	Cashier's Check #253420 dated 06/18/202	\$ 253420 \$ 1,000.00	Cashier's Check #314140 dated 06/18/202	\$ 314140 \$ 1,000.00
Terms	NONE									
ITEMS	CODE NUMBER	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
PRECAST CONCRETE BOX CULVERT, 11' Span X 4' Rise				1.00		\$ -	\$ 49,535.62	\$ 49,535.62	\$ 49,952.70	\$ 49,952.70
Group Totals		As Read				\$ -	As Read	\$ 49,535.62	As Read	\$ 49,952.70
As Corrected						*				

MONTGOMERY COUNTY HIGHWAY RESOLUTION
RESOLUTION #2026-08

**RESOLUTION TO APPROPRIATE FUNDS FROM THE
COUNTY AID TO BRIDGE FUND 235**

WHEREAS, 605 ILCS 5/5-602 of the Illinois Compiled Statutes provides that any County having less than 1,000,000 inhabitants may levy an additional annual tax for the purpose of administering 605 ILCS 5/5-501, 502, 503 and 504; and

WHEREAS, all moneys derived from said tax shall be placed in a separate fund commonly known as the "County Aid to Bridge Fund"; and

WHEREAS, the Road District stated below has petitioned the County Board of Montgomery County for aid in constructing or repairing a bridge, culvert or drainage structure under 605 ILCS 5/5-501 as specified in the petition on file with the Montgomery County Highway Department; and

WHEREAS, the Road District has agreed to pay one-half of the total construction cost as shown in the table below.

NOW THEREFORE, BE IT RESOLVED that the prayer of the Road District be and the same is hereby granted for aid in the construction or repair of the bridge, culvert or drainage structure described below (see attached location map):

DESIGNATION	AGENCY	ESTIMATE OF COST	
		Percent	Dollars
MCHD Proj. #1284 Capps Ave.	Nokomis Road District	50 %	\$30,000.00
	Montgomery County	50 %	\$30,000.00

TOTAL = 100 % \$ 60,000.00

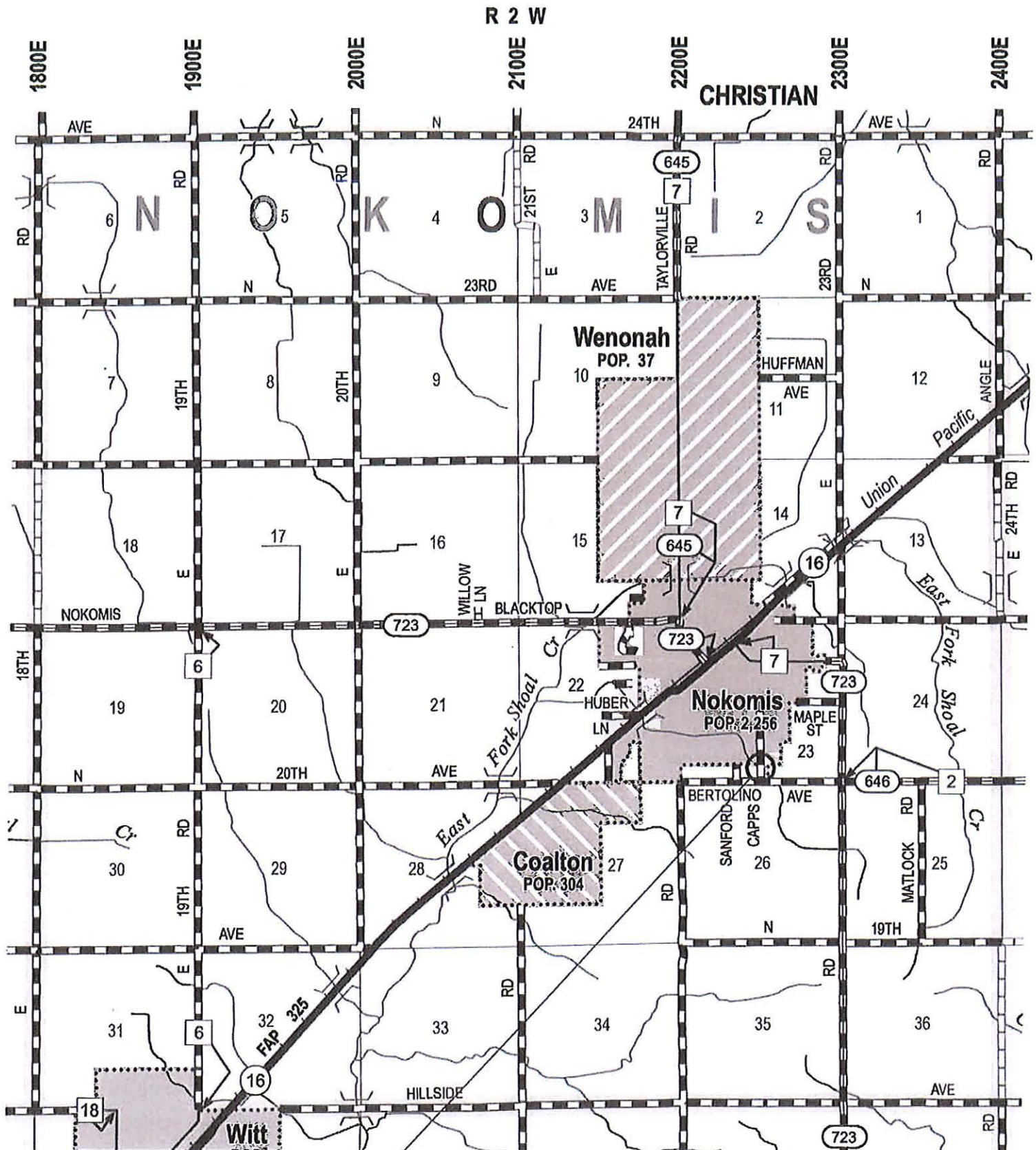
BE IT FURTHER RESOLVED, the funds necessary to furnish the County's share of cost shall be obtained from the County Aid to Bridge Fund.

Approved and adopted by the Montgomery County Board this 14th day of July, 2026.

SANDY LEITHEISER, COUNTY CLERK

(SEAL)

MCHD Proj. #1284
50/50 Culvert Replacement
Nokomis Township



Proposed (2) 96" Ø x 62' Polycoated Pipe Culverts

MONTGOMERY COUNTY HIGHWAY RESOLUTION
RESOLUTION #2026-09

**RESOLUTION TO APPROPRIATE FUNDS FROM THE
COUNTY AID TO BRIDGE FUND 235**

WHEREAS, 605 ILCS 5/5-602 of the Illinois Compiled Statutes provides that any County having less than 1,000,000 inhabitants may levy an additional annual tax for the purpose of administering 605 ILCS 5/5-501, 502, 503 and 504; and

WHEREAS, all moneys derived from said tax shall be placed in a separate fund commonly known as the "County Aid to Bridge Fund"; and

WHEREAS, the Road District stated below has petitioned the County Board of Montgomery County for aid in constructing or repairing a bridge, culvert or drainage structure under 605 ILCS 5/5-501 as specified in the petition on file with the Montgomery County Highway Department; and

WHEREAS, the Road District has agreed to pay one-half of the total construction cost as shown in the table below.

NOW THEREFORE, BE IT RESOLVED that the prayer of the Road District be and the same is hereby granted for aid in the construction or repair of the bridge, culvert or drainage structure described below (see attached location map):

DESIGNATION	AGENCY	ESTIMATE OF COST	
		Percent	Dollars
MCHD Proj. #1285 N. 1st Ave.	Walshville Road District	50 %	\$9,000.00
	Montgomery County	50 %	\$9,000.00
TOTAL =		100 %	\$ 18,000.00

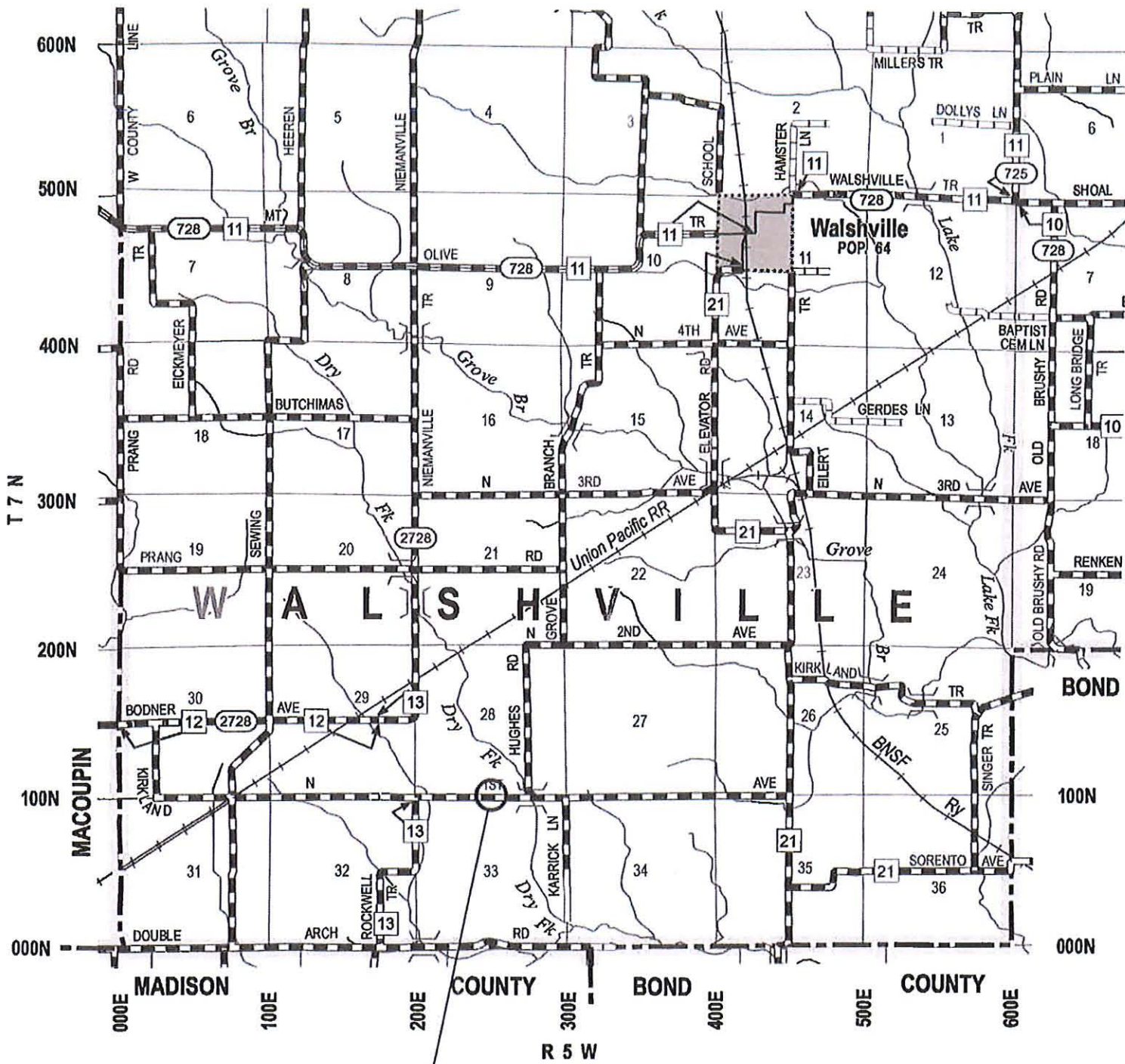
BE IT FURTHER RESOLVED, the funds necessary to furnish the County's share of cost shall be obtained from the County Aid to Bridge Fund.

Approved and adopted by the Montgomery County Board this 14th day of July, 2026.

SANDY LEITHEISER, COUNTY CLERK

(SEAL)

Walshville Township



-Proposed 48" Ø x 60' Polycoated Pipe Culvert



Illinois Department of Transportation

Local Public Agency Engineering Services Agreement

Using Federal Funds? ☐ Yes ☒ No

Using State Funds (Non-MFT)? ☐ Yes ☒ No

Agreement For

MFT-PE

Agreement Type

Supplement

Number

1

LOCAL PUBLIC AGENCY

Local Public Agency

Montgomery County Highway Department

County

Montgomery

Section Number

20-00144-00-FP

Job Number

Project Number

Contact Name

Cody Greenwood

Phone Number

(217) 532-6109

Email

montgomerycoeng@gmail.com

SECTION PROVISIONS

Local Street/Road Name

Locust St/Walshville Trail

Key Route

CR 475N/600E

Length

5000.0'

Structure Number

N/A

Location Termini

Locust St and Pearl St intersection to 1,000 ft east of Walshville Trail and Hamby Ln intersection near Walshville, IL.

Add Location

Remove Location

Project Description

Phase I (Continuastion) and Phase II engineering for roadway improvement and/or relocation of the Major Collector roadway that passes through Walshville, IL.

Engineering Funding

☒ MFT/TBP

☐ State

☐ Other

Anticipated Construction Funding ☒ Federal

☐ MFT/TBP

☐ State

☐ Other

AGREEMENT FOR

☒ Phase I - Preliminary Engineering

☒ Phase II - Design Engineering

CONSULTANT

Prime Consultant (Firm) Name

WHKS & Co.

Contact Name

Rick Allender

Phone Number

(217) 483-9457

Email

rallender@whks.com

Address

3501 Constitution Drive, suite B

City

Springfield

State

ID

Zip Code

62711

THIS AGREEMENT IS MADE between the above Local Public Agency (LPA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Project funding allotted to the LPA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT," will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Since the services contemplated under the AGREEMENT are professional in nature, it is understood that the ENGINEER, acting as an individual, partnership, firm or legal entity, qualifies for professional status and will be governed by professional ethics in its relationship to the LPA and the DEPARTMENT. The LPA acknowledges the professional and ethical status of the ENGINEER by entering into an AGREEMENT on the basis of its qualifications and experience and determining its compensation by mutually satisfactory negotiations.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

Regional Engineer

Deputy Director, Office of Highways Project Implementation, Regional Engineer, Department of Transportation

AGREEMENT EXHIBITS

The following EXHIBITS are attached hereto and made a part of hereof this AGREEMENT:

- ☒ EXHIBIT A: Scope of Services
- ☒ EXHIBIT B: Project Schedule
- ☒ EXHIBIT C: Qualification Based Selection (QBS) Checklist
- ☒ EXHIBIT D: Cost Estimate of Consultant Services (BLR 05513 or BLR 05514)
- ☐ EXHIBIT ____ : Direct Costs Summary Sheet
- ☐ _____
- ☐ _____
- ☐ _____

I. THE ENGINEER AGREES,

1. To perform or be responsible for the performance of the Scope of Services presented in EXHIBIT A for the LPA in connection with the proposed improvements herein before described.
2. The Classifications of the employees used in the work shall be consistent with the employee classifications and estimated staff hours. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are to be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work performed.
3. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections required as a result of the ENGINEER'S error, omissions or negligent acts without additional compensation. Acceptance of work by the LPA or DEPARTMENT will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or the responsibility for clarifying ambiguities.
4. That the ENGINEER will comply with applicable Federal laws and regulations, State of Illinois Statutes, and the local laws or ordinances of the LPA.
5. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
6. To invoice the LPA, The ENGINEER shall submit all invoices to the LPA within three months of the completion of the work called for in the AGREEMENT or any subsequent Amendment or Supplement.
7. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of US Department of Transportation (US DOT) assisted contract. Failure by the Engineer to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
8. That none of the services to be furnished by the ENGINEER shall be sublet, assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
9. For Preliminary Engineering Contracts:
 - (a) To attend meetings and visit the site of the proposed improvement when requested to do so by representatives of the LPA or the DEPARTMENT, as defined in Exhibit A (Scope of Services).
 - (b) That all plans and other documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by the ENGINEER and affixed the ENGINEER's professional seal when such seal is required by law. Such endorsements must be made by a person, duly licensed or registered in the appropriate category by the Department of Professional Regulation of the State of Illinois. It will be the ENGINEER's responsibility to affix the proper seal as required by the Bureau of Local Roads and Streets manual published by the DEPARTMENT.
 - (c) That the ENGINEER is qualified technically and is thoroughly conversant with the design standards and policies applicable for the PROJECT; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated in Exhibit A (Scope of Services).
10. That the engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with this AGREEMENT (See DIRECT COST tab in BLR 05513 or BLR 05514).

II. THE LPA AGREES,

1. To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the Professional Services Selection Act (50 ILCS 510) (Exhibit C).
2. To furnish the ENGINEER all presently available survey data, plans, specifications, and project information.
3. To pay the ENGINEER:
 - (a) For progressive payments - Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
 - (b) Final payment - Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and DEPARTMENT a sum of money equal to the basic fee as

determined in this AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

(c) For Non-Federal County Projects - (605 ILCS 5/5-409)

(1) For progressive payments - Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER. Such payments to be equal to the value of the partially completed work in all previous partial payments made to the ENGINEER.

(2) Final payment - Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and STATE, a sum of money equal to the basic fee as determined in the AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

4. To pay the ENGINEER as compensation for all services rendered in accordance with the AGREEMENT on the basis of the following compensation method as discussed in 5-5.10 of the BLR Manual.

Method of Compensation:

☐ Percent

☐ Lump Sum

☐ Specific Rate

☒ Cost plus Fixed Fee: Fixed

Total Compensation = DL + DC + OH + FF

Where:

DL is the total Direct Labor,

DC is the total Direct Cost,

OH is the firm's overhead rate applied to their DL and

FF is the Fixed Fee.

Where FF = (0.33 + R) DL + %SubDL, where R is the advertised Complexity Factor and %SubDL is 10% profit allowed on the direct labor of the subconsultants.

The Fixed Fee cannot exceed 15% of the DL + OH.

5. The recipient shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any US DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by US DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this AGREEMENT. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.).

III. IT IS MUTUALLY AGREED,

1. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General, and the DEPARTMENT; the Federal Highways Administration (FHWA) or any authorized representative of the federal government, and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the DEPARTMENT for the recovery of any funds paid by the DEPARTMENT under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
2. That the ENGINEER shall be responsible for any all damages to property or persons out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the DEPARTMENT, and their officers, agents and employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
The LPA will notify the ENGINEER of any error or omission believed by the LPA to be caused by the negligence of the ENGINEER as soon as practicable after the discovery. The LPA reserves the right to take immediate action to remedy any error or omission if notification is not successful; if the ENGINEER fails to reply to a notification; or if the conditions created by the error or omission are in need of urgent correction to avoid accumulation of additional construction costs or damages to property and reasonable notice is not practicable.
3. This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such materials becomes the property of the

LPA. The LPA will be responsible for reimbursement of all eligible expenses incurred under the terms of this AGREEMENT up to the date of the written notice of termination.

4. In the event that the DEPARTMENT stops payment to the LPA, the LPA may suspend work on the project. If this agreement is suspended by the LPA for more than thirty (30) calendar days, consecutive or in aggregate, over the term of this AGREEMENT, the ENGINEER shall be compensated for all services performed and reimbursable expenses incurred prior to receipt of notice of suspension. In addition, upon the resumption of services the LPA shall compensate the ENGINEER, for expenses incurred as a result of the suspension and resumption of its services, and the ENGINEER's schedule and fees for the remainder of the project shall be equitably adjusted.
5. This AGREEMENT shall continue as an open contract and the obligations created herein shall remain in full force and effect until the completion of construction of any phase of professional services performed by others based upon the service provided herein. All obligations of the ENGINEER accepted under this AGREEMENT shall cease if construction or subsequent professional services are not commenced within 5 years after final payment by the LPA.
6. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and have harmless the LPA, the DEPARTMENT, and their officers, employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
7. The ENGINEER and LPA certify that their respective firm or agency:
 - (a) has not employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for the LPA or the ENGINEER) to solicit or secure this AGREEMENT,
 - (b) has not agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
 - (c) has not paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for the LPA or the ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
 - (d) that neither the ENGINEER nor the LPA is/are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
 - (e) has not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property.
 - (f) are not presently indicated for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph and
 - (g) has not within a three-year period preceding this AGREEMENT had one or more public transaction (Federal, State, local) terminated for cause or default.

Where the ENGINEER or LPA is unable to certify to any of the above statements in this clarification, an explanation shall be attached to this AGREEMENT.

8. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the ENGINEER no claim for damages shall be made by either party. Termination of the AGREEMENT or adjustment of the fee for the remaining services may be requested by either party if the overall delay from the unforeseen causes prevents completion of the work within six months after the specified completion date. Examples of unforeseen causes included but are not limited to: acts of God or a public enemy; acts of the LPA, DEPARTMENT, or other approving party not resulting from the ENGINEER's unacceptable services; fire; strikes; and floods.

If delays occur due to any cause preventing compliance with the PROJECT SCHEDULE, the ENGINEER shall apply in writing to the LPA for an extension of time. If approved, the PROJECT SCHEDULE shall be revised accordingly.

9. By execution of this AGREEMENT the LPA and ENGINEER certify compliance with the Drug Free Workplace (30 ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the DEPARTMENT unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to suspension of contract on grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the DEPARTMENT for at least one (1) year but not more than (5) years.

For the purpose of this certification, "grantee" or "Contractor" means a corporation, partnership or an entity with twenty-five (25) or more employees at the time of issuing the grant or a department, division or other unit thereof, directly responsible for the specific performance under contract or grant of \$5,000 or more from the DEPARTMENT, as defined the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

(a) Publishing a statement:

- (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
- (2) Specifying actions that will be taken against employees for violations of such prohibition.
- (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
 - (a) abide by the terms of the statement; and
 - (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than (5) days after such conviction.

- (b) Establishing a drug free awareness program to inform employees about:
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's or contractor's policy to maintain a drug free workplace;
 - (3) Any available drug counseling, rehabilitation and employee assistance program; and
 - (4) The penalties that may be imposed upon an employee for drug violations.
- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
- (d) Notifying the contracting, or granting agency within ten (10) days after receiving notice under part (b) of paragraph (3) of subsection (a) above from an employee or otherwise, receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act, the ENGINEER and LPA agree to meet the PROJECT SCHEDULE outlined in EXHIBIT B. Time is of the essence on this project and the ENGINEER's ability to meet the PROJECT SCHEDULE will be a factor in the LPA selecting the ENGINEER for future projects. The ENGINEER will submit progress reports with each invoice showing work that was completed during the last reporting period and work they expect to accomplish during the following period.

- 10. Due to the physical location of the project, certain work classifications may be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.).
- 11. For Preliminary Engineering Contracts:
 - (a) That tracing, plans, specifications, estimates, maps and other documents prepared by the ENGINEER in accordance with this AGREEMENT shall be delivered to and become the property of the LPA and that basic survey notes, sketches, charts, CADD files, related electronic files, and other data prepared or obtained in accordance with this AGREEMENT shall be made available, upon request to the LPA or to the DEPARTMENT, without restriction or limitation as to their use. Any re-use of these documents without the ENGINEER involvement shall be at the LPA's sole risk and will not impose liability upon the ENGINEER.
 - (b) That all reports, plans, estimates and special provisions furnished by the ENGINEER shall conform to the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Manual or any other applicable requirements of the DEPARTMENT, it being understood that all such furnished documents shall be approved by the LPA and the DEPARTMENT before final acceptance. During the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.

AGREEMENT SUMMARY

Prime Consultant (Firm) Name	TIN/FEIN/SS Number	Agreement Amount
WHKS & Co.	42-0943938	\$247,564.00
Subconsultants	TIN/FEIN/SS Number	Agreement Amount
Subconsultant Total		
Prime Consultant Total		\$247,564.00
Total for all work		\$247,564.00

AGREEMENT SIGNATURES

Executed by the LPA:

Attest: The

Local Public Agency Type
County

 of

Local Public Agency
Montgomery County Highway Department

By (Signature & Date)

--

By (Signature & Date)

--

Local Public Agency

Montgomery County Highw

Local Public Agency Type

County

Clerk

Title

--

(SEAL)

Executed by the ENGINEER:

Attest: Prime Consultant (Firm) Name

WHKS & Co.

By (Signature & Date)

	Digitally signed by Scott D. Sanford Date: 2026.05.27 07:48:24 -05'00'
--	---

Title

Vice President

By (Signature & Date)

Cory Chamberlain	Digitally signed by Cory Chamberlain Date: 2026.05.26 17:54:28 -05'00'
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Title

Vice President

For information about IDOTs collection and use of confidential information review the department's [Identity Protection Policy](#).

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Montgomery County Highway Dep	WHKS & Co.	Montgomery	20-00144-00-FP

**EXHIBIT A
SCOPE OF SERVICES**

To perform or be responsible for the performance of the engineering services for the LPA, in connection with the PROJECT herein before described and enumerated below

A. Project Administration

The consultant will perform administrative and management tasks necessary for project delivery, including: Project administration and overall management. Billing and invoicing (estimated 1 hour per invoice × 6 invoices). Attendance at County Board Meetings (2 meetings; 2 staff; 2 hours + travel). Attendance at on-site meetings (2 meetings; 2 staff; 2 hours + travel). Sub-consultant coordination and oversight. Project kickoff meeting and project closeout activities.

Deliverables: Meeting minutes, Monthly Invoices, Project management documentation.

B. Phase I

Engineering Tasks required to complete Phase I (started under original contract):

Preparation of ESR Addendum, development of Draft Project Development Report (PDR), address agency review comments, and preparation of Final PDR.

Deliverables: ESR Addendum, Draft PDR, Final PDR

C. PH II Roadway Plans

Preparation of roadway plans and supporting documentation, including:

Cover sheet

General Notes

Summary of Quantities

Typical sections (CH 11, Hamby, Church, Eilert)

Schedule of Quantities

Alignment, Ties, and Benchmarks

Plan & Profile sheets (Estimate 7 sheets covering CH 11, Hamby, Church, Eilert)

Removal Plans

Staging Details for tie-in locations

Erosion Control Plans

Drainage Plans

Intersection Details (Broadway, Eilert, Church, Hamby)

Pavement Marking and Signage Plans

Miscellaneous details (Church parking, field entrances)

Cross sections (50' o.c. and critical sections; estimated 80)

Quantity calculations (assume 48 pay items)

Pavement design.

D. Miscellaneous Documentation and Coordination

Additional required project documentation includes: Special Provisions (for State Letting), Storm Water Pollution Prevention Plan (SWPPP), Estimates of Time and Cost, Review and address comments from pre-final plan submittal.

E. Quality Control / Quality Assurance

Perform QC/QA review of roadway plans and documents.

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Montgomery County Highway Dep	WHKS & Co.	Montgomery	20-00144-00-FP

**EXHIBIT B
PROJECT SCHEDULE**

Anticipated Schedule

- Phase I approval November 2026
- Phase II completion & letting Summer 2027 (dependent on ROW Acquisition)
- Construction Fall 2027 (dependent on ROW acquisition and crop harvest)

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Montgomery County Highway Dept	WHKS & Co.	Montgomery	20-00144-00-FP

Exhibit C
Qualification Based Selection (QBS) Checklist

The LPA must complete Exhibit C. If the value meets or will exceed the small dollar threshold in 50 ILCS 510, QBS requirements must be followed. Under the threshold, QBS requirements do not apply. The small dollar threshold is adjusted annually and can be found in IDOT Circular Letters. If the value is under the threshold with federal funds being used, federal small purchase guidelines must be followed.

☐ Form Not Applicable (engineering services less than the threshold)

Items 1-13 are required when using federal funds and QBS process is applicable. Items 14-16 are required when using State funds and the QBS process is applicable.

		No	Yes
1	Do the written QBS policies and procedures discuss the initial administration (procurement, management and administration) concerning engineering and design related consultant services?	☐	☐
2	Do the written QBS policies and procedures follow the requirements as outlined in Section 5-5 and specifically Section 5-5.06 (e) of the BLRS Manual?	☐	☐
3	Was the scope of services for this project clearly defined?	☐	☐
4	Was public notice given for this project?	☐	☐
5	Do the written QBS policies and procedures cover conflicts of interest?	☐	☐
6	Do the written QBS policies and procedures use covered methods of verification for suspension and debarment?	☐	☐
7	Do the written QBS policies and procedures discuss the methods of evaluation?	☐	☐
Project Criteria		Weighting	
8	Do the written QBS policies and procedures discuss the method of selection?	☐	☐
Selection committee (titles) for this project			
Top three consultants ranked for this project in order			
1			
2			
3			
9	Was an estimated cost of engineering for this project developed in-house prior to contract negotiation?	☐	☐
10	Were negotiations for this project performed in accordance with federal requirements.	☐	☐
11	Were acceptable costs for this project verified?	☐	☐
12	Do the written QBS policies and procedures cover review and approving for payment, before forwarding the request for reimbursement to IDOT for further review and approval?	☐	☐
13	Do the written QBS policies and procedures cover ongoing and finalizing administration of the project (monitoring, evaluation, closing-out a contract, records retention, responsibility, remedies to violations or breaches to a contract, and resolution of disputes)?	☐	☐
14	QBS according to State requirements used?	☒	☐
15	Existing relationship used in lieu of QBS process?	☐	☒
16	LPA is a home rule community (Exempt from QBS).	☒	☐

Montgomery County Board
Finance & Budget Committee Meeting Minutes
County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049

8:30 a.m. Thursday, July 9, 2026

Members Present: Rob Corso, Chris Daniels, Dr. Patty Whitworth, Evan Young, Connie Beck

Members Absent: Chad Ruppert, Doug Donaldson

Others Present: County Board Administrator Mike Plunkett, County Clerk Sandy Leitheiser, Treasurer Nikki Lohman, Maintenance Director Phil Ernst, Animal Control Warden Tricia Papin, Undersheriff Jeff Roach, Chief Deputy Lance Weitekamp, MCEDC Executive Director Kaitlyn Fath, Robyn Klingler and Hope Peters of Scheffel Boyle, and Brian Redman, Dave Beal, and Walt Tarran of the Hazmat Team

Pledge of Allegiance: was led by Committee Chair Beck.

1. Public Comment: None
2. Audit Presentation Update/Approval: Robyn Klingler of Scheffel Boyle in Alton described the process and procedures used for the audit, noting "the cleanest opinion we can give." The audit noted a positive \$1.5 million change in position from the previous fiscal year, including \$900,000 in Coal Fund 375. Findings included expenses exceeding budgeted amounts in some lines, the county does not prepare its own financials, and timing when federal ARPA grant funds were expensed.
3. SOA Office Update/Approval: The committee reviewed and discussed the report.
4. Capital Improvement & Coal Fund Reports Update/Approval: From the reports, the committee noted a May coal royalty payment of \$159,430.50 and a Coal Fund 375 balance of \$10.8 million.
5. HAZMAT Vehicle Update/Approval: David Beal from the Hazmat team presented a request for a \$40,000 four-year loan from the county to purchase a used 1996 truck with 30,000 miles that would replace both Hazmat trailers. The committee discussed the condition and need for the vehicle, as well as dwindling Coal Funds appropriated for FY2026 and the need for a Memorandum of Understanding. The committee ultimately requested the Hazmat team inquire if the truck could be acquired for a \$10,000 down payment with the remaining \$30,000 budgeted from Fund 375 in FY2027.
6. Tax Sale Resolution Update/Approval: Treasurer Nikki Lohman reported a resolution to change the tax sale and tax deed process will be required when legislation becomes law.
7. Solar Federal Tax Credit Refund Update/Approval: Treasurer Lohman reported a federal tax credit refund of \$151,075 for solar projects at the Health Department, Highway Department, and Senior Center.
8. Commission Election Judges Update/Approval: County Clerk Sandy Leitheiser reported the County Board will be asked to commission Election Judges at the July 9 meeting.
9. Sheriff's Office Intergovernmental Agreement Update/Approval: Undersheriff Jeff Roach reported an intergovernmental agreement with the City of Nokomis is pending in rough draft form.
10. Fund 375 Purchases Update/Approval: The committee reviewed Fund 375 vouchers presented for approval, as well as requests for expenses from the fund. The committee rejected a \$22,000 voucher to the Village of Waggoner for oiling and chipping the Green Diamond Trail, voicing a preference to pay the contractor directly. **Motion by Daniels and second by Whitworth to recommend payment of**

vouchers from Fund 375 to Hillsboro Electric for \$2,189.50; Ace Hardware for \$224.49; Weiss Construction for \$5,550; Kirby Painting for \$1,250; Uline for \$8,504.06 and \$3,019.72; Advance Security Resources for \$200; RL Construction for \$19,500; Nail Land Surveying for \$3,000; Cullison & Vandever for \$100; and Truck Centers Inc. for \$173,712. All in favor, motion carried. Motion by Whitworth and second by Young to recommend approval for Fund 375 expenditures of \$16,838 for the Historic Courthouse boiler in excess of grand funding, and \$11,955 to replace the Animal Control incinerator. All in favor, motion carried.

11. Other Business: The committee reviewed the salary adjustments for the State's Attorney, Public Defender, and Sheriff, based on a 4.1% cost of living adjustment (COLA) for the State's Attorney. Beginning July 1, 2026 the State's Attorney's salary will be \$176,830.31; the Public Defender's salary will be \$159,147.28; and the Sheriff's salary will be \$141,464.44.

Motion to pay the bills by Young and second by Whitworth. All in favor, motion carried.

Motion to adjourn by Young and second by Whitworth. All in favor, motion carried.

Meeting adjourned at 10:38 a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

TREASURER'S SUMMARY REPORT
2% ROYALTY PAYMENTS TO MONTGOMERY COUNTY
FY26

Bank Balance - 12/01/25			\$5,844,009
Receipts:			
Royalty Payment - 12/25/25	145,099.44	(Royalty)	
Royalty Payment - 01/26	64,120.37	(Royalty)	
Royalty Payment - 02/26	52,273.98	(Royalty)	
Royalty Payment - 03/26	177,964.86	(Royalty)	
Royalty Payment - 04/26	200,085.73	(Royalty)	
Royalty Payment - 05/26	159,430.50	(Royalty)	
Royalty Payment - 06/26			
Royalty Payment - 07/26			
Royalty Payment - 08/26			
Royalty Payment - 09/26			
Royalty Payment - 10/26			
Royalty Payment - 11/25/26			
Total Royalty Payments		798,974.88	
Interest Earned		\$207,028	
Total Receipts			\$1,006,003
Expenses:			
12/09/25 Property Evaluation and 1	-14,583.00		
01/13/26 Motorola Solutions	-1,018.71		
01/13/26 Motorola Solutions	-23,850.00		
01/13/26 PowerDMS, INC	-7,936.68		
01/13/26 Property Evaluation	-14,583.00		
01/13/26 Tom Day	-4,149.00		
01/13/26 Mo Co Fair Assoc	-30,000.00		
01/21/26 Victory Lane Chrysler	-73,649.00		
02/10/26 GTSI	-917.46		
02/10/26 Heart Technologies, INC	-4,295.00		
02/10/26 Property Evaluation	-14,583.00		
02/10/26 Victory Lane	-11,714.00		
03/10/26 GTSI	-450.00		
03/10/26 Victory Lane	-30,501.00		
04/14/26 Motorola	-131.25		
04/14/25 Ray Oherron	-2,943.00		
04/14/26 Ace Hardware	-97.94		
04/14/26 Grainger, INC	-55.98		
04/14/26 Hillsboro Electric	-95.84		
05/12/25 Great Lakes Hardware	-285.44		
05/12/25 Century 21	-6,300.00		
05/12/25 Dan Heise	-2,060.00		
05/12/25 Global Tech Systems	-21,312.05		
05/12/25 Johnstone Supply	-91.92		
05/12/25 Lipe Architecture	-450.00		
05/12/25 Macs Fire and Safety	-93.75		
05/12/25 Motorola	-743.82		
05/12/25 Motorola	-773.57		
05/12/25 Paragon Micro, INC	-594.97		
Total Expenses		-235,553.86	
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27			\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27			\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27			\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27			\$200,000
Certificate of Deposit (LFNB, 365 @ 3.75%) 03/26/27			\$200,000
Certificate of Deposit (LNB, 276 @ 4.00%) 10/02/26			\$600,000
Certificate of Deposit (LBT, 365 @ 4.00%) 10/2/26			\$500,000
Certificate of Deposit (WBT, 364 @ 4.00%) 09/21/26			\$500,000
Term (PFM)			\$0
CD (PFM @ 4.40% & 4.49%) 06/10/26			\$365,000
CD (PFM @ 4.13% & 4% & 3.95%) 09/01/26			\$550,000
CD (PFM @ 3.90%) 2/23/27			\$600,000
CD (PFM @ 4.40%) 8/26/26			\$229,000
CD (PFM @ 4.60%) 8/26/26			\$228,000
Liquidity PFM (3.66%)			\$306,513
Cash in Bank			\$5,923,142
Total Funds Available -			\$10,801,655

SUMMARY

Reserve	\$4,714,206
Operating & Maintenance	\$4,392,509
Capital Improvement	\$1,694,939
Total Funds Available	\$10,801,655

**COAL MINE ROYALTY
DISPOSITION OF FUNDS**

Accounts

Month	Royalty Payment	Reserve					Operating / Maintenance				Capital Improvement				Reconciled Bank Balance
		Deposit Revenue	Transfer-out	Refund	Loan	Balance	Deposit Revenue	Expense	Transfer Out/In Gen Fd	Balance	Deposit Revenue	Interest	Expense	Balance	
12/01/25						\$5,312,196.38				\$4,104,474.10					\$10,658,874.37
Dec-25	132,680.42	16,340.21				\$5,328,536.59	100,000.00		(14,583.00)	\$4,189,891.10					\$10,819,513.36
Jan-26	64,120.37	-	(30,000.00)			\$5,298,536.59	64,120.37	(125,186.39)		\$4,128,825.08	16,340.21	42,541.57			\$10,741,463.16
Feb-26	52,273.98					\$5,298,536.59	52,273.98	(31,509.46)		\$4,149,589.60		13,015.82			\$10,818,243.38
Mar-26	177,954.86	38,982.43				\$5,337,519.02	100,000.00	(30,501.00)		\$4,219,088.60	38,982.43	24,039.19			\$10,989,746.43
Apr-26	200,085.73	50,042.87	(203,070.66)			\$5,184,491.23	100,000.00			\$4,319,088.60	50,042.87	55,583.27	(3,324.01)		\$11,039,020.77
May-26	159,430.50	29,715.25	(500,000.00)			\$4,714,206.48	100,000.00	(26,579.44)		\$4,392,509.16	154,715.25	15,831.77	(11,048.78)		\$10,801,654.82
Jun-26						\$4,714,206.48				\$4,392,509.16					\$10,801,654.82
Jul-26						\$4,714,206.48				\$4,392,509.16					\$10,801,654.82
Aug-26						\$4,714,206.48				\$4,392,509.16					\$10,801,654.82
Sep-26						\$4,714,206.48				\$4,392,509.16					\$10,801,654.82
Oct-26						\$4,714,206.48				\$4,392,509.16					\$10,801,654.82
Nov-26						\$4,714,206.48				\$4,392,509.16					\$10,801,654.82
Total	\$786,555.86	\$135,080.76	(\$733,070.66)	\$0.00	\$0.00	\$4,714,206.48	\$516,394.35	(\$213,776.29)	(\$14,583.00)	\$4,392,509.16	\$260,080.76	\$207,027.32	(\$14,372.79)	\$1,694,939.18	\$10,801,654.82
															\$10,801,654.82 Total (\$4,878,512.62) Invest \$5,923,142.20 Cash \$5,923,142.20 Per Books \$0.00 Difference \$10,801,654.82 \$10,801,654.82 \$0.00

It is the intent of the County Board to retain a \$3,500,000 balance on-hand in the Reserve Account. At no time is this balance to be less.
 The Operating and Maintenance Account and the Capital Improvement Account will receive funding only at a time when the Reserve Account has at least \$3,500,000 balance on-hand.
 After attaining the \$3,500,000 balance, payments received shall be deposited as follows:
 (a) \$100,000 (minimum) deposited to the Operating and Maintenance Account with the remainder divided equally to the Reserve Account and Capital Improvement Account.
 (b) If the payment received is less than \$100,000 then the entire amount will be deposited to the Operating and Maintenance Account.

MABAS 56 Hazardous Materials Response Team Request

MABAS 56 (Montgomery County) HAZMAT team currently holds approximately \$450,000 in specialized emergency response equipment—chemical detection systems, decontamination units, air monitoring devices, and protective gear—secured at no cost to the county through our MABAS Division 56 state-level designation. This investment positions Montgomery County as a regional asset for hazardous materials response. However, our ability to deploy this equipment is severely constrained by an outdated trailer system that cannot transport all critical assets to an incident scene. We are requesting a \$40,000 loan—less than 9 cents for every dollar of equipment we already hold—to purchase a self-contained response vehicle that will allow the team to fully mobilize the resources the state has entrusted to us.

The MABAS 56 Hazardous Materials Response Team (HAZMAT) came into existence when Diana Holmes served as the EMA Director. The team received some money from a grant and began purchasing self-contained breathing apparatus for the team, but not much else.

Diana made acquaintance with Jay Reardon, who was the executive director of a group called Mutual Aid Box Alarm System (MABAS). After Jay visited with Diana and the HAZMAT Team in Montgomery County, he agreed that MABAS 56 (Montgomery County) could qualify for a state-level HZAMAT team. The MABAS 56 HAZMAT team currently holds approximately \$450,000 in state-provided equipment—monitors, decontamination systems, detection devices, and protective gear. This equipment was secured through our MABAS Division 56 designation and costs the county nothing to maintain. One of the most used pieces of equipment is a device called the HAZMAT Elite Device which can detect through infrared spectrometry approximately 35,000 different liquids and solids including potential biological materials from the chemical structure of the substance. However, our ability to deploy this investment is limited by an aging, overloaded trailer system that cannot transport all critical assets to an incident scene.

This trailer (which is being replaced) was purchased through Macs Fire, working with Russ the team purchased a trailer and the red EMA was the designated tow vehicle (unless the members towed the vehicle with a personal vehicle when the truck was

unavailable) Critical assets—including chlorine leak patching kits, bulk decontamination supplies, and backup air systems—currently cannot be transported to scenes due to trailer weight and space limits.

The team added another trailer, which is to be used for personal protective equipment and breathing apparatus. This trailer was acquired through state surplus and has been undergoing modification for the past few months. This trailer is very heavy and requires a large vehicle to haul it to a scene. The team purchased a used F450 from Hillsboro area ambulance and are having a utility bed mounted to it. With the red EMA truck gone, responses do require a personally owned vehicle to get the present trailer to the scene along with the newer heavy trailer.

The state, through MABAS, has invested heavily in Montgomery County's emergency response capacity. This loan allows the county to meet that investment with the infrastructure to use it."

This vehicle has a lot of advantages in that it is a contained unit that doesn't need a tow vehicle! It has sufficient room to get needed supplies aboard and it can comfortably transport 5 staff members to a scene and we now have a place to store it! Pictures are included of the vehicle which has been meticulously maintained by the Troy Fire Protection District

Our proposal is to have the county board loan the HAZMAT Team the \$40,000 needed to purchase this vehicle and allow 4 year time period to pay the money back to the board. The HAZMAT team will begin a capital campaign to help secure funds for the vehicle by talking with county corporations and agencies that can benefit from the HAZMAT team if needed. (A schedule is not added as it is expected that the capital program will generate monies to help with loan payback).

The team is also compensated for responses when the response involves a non-MABAS 56 vehicle or location (such as the XPO Truck rollover on the interstate a few years ago). This is also a funding stream to assist in repayment of the loan.

HAZMAT team members attending the subcommittee meeting can also answer questions. Thanks for your attention to this urgent request!



FINAL STEPS - Tri-Merit - Solar - Tax Filing 990T and Statements - GRP

Matt Dashner <matt.dashner@tri-merit.com>
To: Nikki Lohman <nikkil@montgomerycountyl.gov>
Cc: Brooke Fielder <brooke.fielder@tri-merit.com>

Mon, May 11, 2026 at 12:42 PM

Hi Nikki,

It was a pleasure speaking with you this morning!

As mentioned on the call, we're in the final stages of the study. We are preparing your Investment Tax Credit (ITC) documents that will be attached to your tax return. We've outlined the next steps and attached a high-level summary of your total credit value below for easy reference.

Next Steps:

1. **Summary Report** – I just started writing the report and organizing the documentation for the study. Once I have the summary report completed, I will send to you;
2. **Increased Credit Amount Statement** – You will receive a statement (via PandaDoc), that must be signed by an authorized officer. This statement confirms eligibility for the alternative base credit amount and will accompany the Form 3468 and is required for filing;
3. **Form 8821 Tax Information Authorization** – This form allows us to monitor the status of your tax return and respond to any IRS action if needed. I checked and it looks like we have an executed copy on file;
4. **Tax Return Review** – Once statements are executed, we will complete the return. You'll then receive an email from Tax990 prompting you to review the return and download a copy for your records. If you notice any errors in the company information section of the return, let us know right away so we can correct them; &
5. **E-File Form 8453-TE** – After you've reviewed the return, you'll receive a separate request to complete e-filing titled "Form 8453-TE e-Sign Request." Once this form is executed, we'll submit your return to the IRS.

Credit Summary:

Montgomery Summary		
Health	\$ 53%	81,403.00
Highway	\$ 36%	53,167.00
Senior Center	\$ 11%	16,505.00
Total	\$	151,075.00

7500 fee
3975
2700
825

total
77428.00
50446.95
15680.00

If you have any questions during this final phase, please don't hesitate to reach out, we're happy to assist.

LIST OF JUDGES OF ELECTION FOR CONFIRMATION

The following persons are duly submitted by Sandy Leitheiser, Election Authority for Montgomery County, Illinois, to the Montgomery County Board to serve as Judges of Election for a term of two years commencing with their appointment and serving until their successors are duly appointed and qualified.

7/9/26

Date

Sandy Leitheiser

Signature of Election Authority
Montgomery County, IL

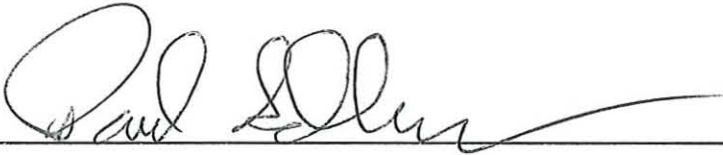
The following named persons have been approved by the Montgomery County Board at their July 14th, 2026 meeting for Commission submission to the Circuit Court of Montgomery County, Illinois.

Date

Signature of County Board Chairman
Montgomery County, IL

State of Illinois
Montgomery County
SBE No. J-1
List of Election Judges

The following is a list of persons submitted for approval as Judges of Election for a term of two years commencing with their appointment and serving until they or successors are duly qualified.



Signature of Chairman, Montgomery County Democrat
Central Committee

7-9-26

Date Signed

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
K34Y622Y A	BEASLEY, PATSY J 104 S 7TH ST WITT, IL 62094	2/27/1962	3/27/1984		D	F	
32WQYJ2Y A	BEEBE, THERESA A 504 E COLUMBIA ST LITCHFIELD, IL 62056	3/5/1957	2/17/2013		D	F	
5YKY622Y A	BLACK, GARY DEAN 3179 N 17TH AVE LITCHFIELD, IL 62056	12/28/1945	9/28/1982		D	M	
JL62622Y A	BOOHER, DAVID A 811 MONTGOMERY AVE HILLSBORO, IL 62049	4/22/1951	10/7/1972		D	M	
L49Y622Y A	BROADDUS, RICKEY L 107 S ELM ST RAYMOND, IL 62560	3/15/1954	3/24/1972		D	M	
RR38622Y A	BUGG, DEBRA M 602 E SPARKS ST RAYMOND, IL 62560	10/25/1959	10/4/1982		D	F	
89YR8W2Y A	BURRIS, SARA ELIZABETH 5229 N 3RD AVE WALSHVILLE, IL 62091	9/18/1987	12/17/2010		D	F	
L882622Y A	CANTRALL, MARY JANE 116 S FRONT ST HARVEL, IL 62538	7/6/1950	2/16/1977		D	F	
RQ6R622Y A	CHESSER, KAREN F 219 ELDER ST PANAMA, IL 62077	4/18/1944	10/1/1966		D	F	
5852KQ2Y A	CLAYTON, BARBARA E 707 S O'BANNON ST RAYMOND, IL 62560	6/23/1958	1/12/2018		D	F	
KL3KKH2Y A	COLLINS, SUSAN THERESE 630 W TREMONT ST HILLSBORO, IL 62049	10/16/1969	12/16/2022		D	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
K6L2282Y A	CORSO, REBECCA M 403 N CHESTNUT ST LITCHFIELD, IL 62056	12/23/1997	3/15/2016		D	F	
Q8QJ772Y A	CROWE, CYNTHIA J 634 CAPPS AVE NOKOMIS, IL 62075	9/22/1959	9/22/2009		D	F	
H6YY6Q2Y A	DAHLER, DONNA KAYE 504 N ILLINOIS AVE LITCHFIELD, IL 62056	4/2/1960	11/7/2016		D	F	
YL22622Y A	DEMOULIN, DENISE K 69 WOODLAWN DR LITCHFIELD, IL 62056	6/6/1952	9/24/1980		D	F	
4792622Y A	DOSS, JOANN TRAUERNICHT 69 CHATAUQUA LN HILLSBORO, IL 62049	7/14/1945	10/2/1982		D	F	
L643622Y A	DURBIN, TONI M 520 N 1ST ST WITT, IL 62094	5/29/1972	9/17/1999		D	F	
8475YR2Y A	EDWARDS, DARRYL M 3 CARRIAGE HILL DR HILLSBORO, IL 62049	9/24/1965	4/11/2013		D	M	
HYL2622Y A	GIBB, JOHN P 212 W SUMMER ST HILLSBORO, IL 62049	2/7/1957	5/3/1978		D	M	
J443622Y A	GIBB, BRIANA BROOKE 930 JEFFERSON ST HILLSBORO, IL 62049	6/1/1981	8/6/1999		D	F	
RRW2622Y A	GONZALEZ, BECKY 1018 JEFFERSON ST HILLSBORO, IL 62049	12/17/1961	9/28/1982		D	F	
23W2622Y A	GRIGSBY, GUYLIA J 1417 S MAIN ST HILLSBORO, IL 62049	6/14/1952	3/9/1987		D	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
459R622Y A	HANCOCK, NACEDAH JOY 34 BRIARWOOD DR HILLSBORO, IL 62049	2/12/1979	10/31/2003		D	F	
LHJY622Y A	HAND, PAMELA G 12284 E 21ST RD FILLMORE, IL 62032	4/25/1956	12/17/1974		D	F	
LJ33622Y A	HARRISON, MARY E 244 POSSUM LN FILLMORE, IL 62032	10/30/1949	10/6/1970		D	F	
LR8Y622Y A	HARTEL, CHERYL D 34 HOWARD ST LITCHFIELD, IL 62056	4/14/1947	5/10/1968		D	F	
Y5K3622Y A	HEMKEN, DONNA K 711 S DOUGLAS ST LITCHFIELD, IL 62056	5/22/1971	1/26/2000		D	F	
9WK93W2Y A	HOLCOMB BARNES, SYDNEY PAIGE 211 E TREMONT ST HILLSBORO, IL 62049	2/8/1996	10/7/2013		D	F	
J7Y8W92Y A	HUBER, ALEXA R 223 W BROADWAY ST WITT, IL 62094	4/25/2001	1/17/2020		D	F	
2J43622Y A	HUBER, FRANCES A 1007 SCHOOL ST HILLSBORO, IL 62049	7/8/1947	10/2/1968		D	F	
LWR3622Y A	HUBER, CARRIE E 17223 OLD CEMETERY TRL COFFEEN, IL 62017	10/9/1974	9/20/2000		D	F	
Y3W3622Y A	HUBER, LAURA-LEE MCLEAN 8157 E 17TH RD HILLSBORO, IL 62049	7/29/1964	4/16/1998		D	F	
5HY8622Y A	HULL, PAMELA M 1507 N JACKSON ST LITCHFIELD, IL 62056	8/14/1953	4/10/1978		D	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
64JYJH2Y A	HYDE, KELLY ROSE 203 SOLAR CIR LITCHFIELD, IL 62056	7/12/1961	8/31/2022		D	F	
4W9Y622Y A	JENKINS, DEBORAH D 111 S ASH ST RAYMOND, IL 62560	4/24/1958	2/19/1990		D	F	
WRRR622Y A	JONAS, JENNIFER LEAH 490 S 1ST ST NOKOMIS, IL 62075	4/20/1980	8/17/2006		D	F	
LJJY622Y A	JONES, DEANNE M 103 INDEPENDENCE DR HILLSBORO, IL 62049	10/11/1954	9/27/1990		D	F	
49J2622Y A	JURGENA, TRACY S 467 S PINE ST IRVING, IL 62051	10/31/1955	2/19/1991		D	F	
Y7K9632Y A	KING, REBECCA JEAN 516 E FILLMORE ST FILLMORE, IL 62032	2/7/1963	8/23/2005		D	F	
Y238622Y A	KNUTSON, MARGARET A 1115 N HARRISON ST LITCHFIELD, IL 62056	9/18/1953	4/2/1981		D	F	
9WH2622Y A	KRAGER, MARY J 26383 E 9TH RD HARVEL, IL 62538	2/18/1950	4/16/1984		D	F	
LQQR8Y2Y A	LANDIS, MICHELLE M 50 GREGGS LN HILLSBORO, IL 62049	8/22/1970	8/12/2022		D	F	
9Q23622Y A	LANE, KENDRA R 405 TITCOMB ST BUTLER, IL 62015	1/7/1975	3/5/2001		D	F	
39K3622Y A	LAWLER, PAMELA M 117 N POPLAR ST FILLMORE, IL 62032	12/17/1959	2/19/2000		D	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
38H2622Y A	LEBECK, SUSAN K 26092 E 8TH RD HARVEL, IL 62538	12/12/1956	3/29/1980		D	F	
RH4R622Y A	LEIGH, BEVERLY J 328 OBERLE ST NOKOMIS, IL 62075	9/12/1941	10/25/2005		D	F	
Q629632Y A	LEMME, LAURA 652 ANNA ST HILLSBORO, IL 62049	3/1/1953	12/2/1981		D	F	
84RH632Y A	LUCK, DONNA M 8252 HOLLOWAY TRL HILLSBORO, IL 62049	3/16/1943	10/2/1968		D	F	
KL59632Y A	MALLOY, JENNY LYNN 825 ASH ST HILLSBORO, IL 62049	6/24/1982	10/10/2006		D	F	
4579632Y A	MARLEY, SARAH SHEREE' 930 JEFFERSON ST HILLSBORO, IL 62049	3/16/1984	9/11/2002		D	F	
L5H9632Y A	MARLEY, CONNIE M 26002 N 21ST AVE NOKOMIS, IL 62075	4/10/1963	4/5/1996		D	F	
7439632Y A	MARTIN, DONNAA 114 STIEREN ST FARMERSVILLE, IL 62533	6/18/1957	2/11/1980		D	F	
QJQQ632Y A	MATTHEWS, BRENDA J 725 WATER ST NOKOMIS, IL 62075	1/11/1947	2/16/1970		D	F	
3W2WRW2Y A	MCDONALD, MYRNA JOY 409 LOCUST ST WALSHVILLE, IL 62091	9/29/1952	12/14/2012		D	F	
Y6Y9632Y A	MENGHINI, RONALD ERNEST 310 N MCGOWN ST RAYMOND, IL 62560	10/13/1954	12/4/1977		D	M	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
QL4RKQ2Y A	MORGASON, STEVEN R 204 S WASHINGTON ST OHLMAN, IL 62076	12/19/1953	5/21/1996		D	M	
WLY9632Y A	MURPHY, VICKY 809 EAST ST HILLSBORO, IL 62049	8/17/1953	7/31/1972		D	F	
9L29632Y A	NAYLOR, CAROL K 1003 E TREMONT ST HILLSBORO, IL 62049	4/23/1958	1/4/1984		D	F	
HYRR622Y A	PAVIA-SCHANter, JOYCE E 4428 ILLINOIS ROUTE 16 LITCHFIELD, IL 62056	4/23/1955	8/31/2006		D	F	
6J452K2Y A	PEDERSON, KATY L 718 S JACKSON ST LITCHFIELD, IL 62056	2/28/1983	9/26/2008		D	F	
3KK9632Y A	PHILLIPS, SHARON L 209 BRUSH ST PANAMA, IL 62077	5/18/1953	2/11/1988		D	F	
3449632Y A	PRITCHARD, TABETHA M 620 S CLEVELAND ST FARMERSVILLE, IL 62533	1/20/1968	9/21/2004		D	F	
YY39632Y A	REINCKE, MICHELE 16327 REINCKE AVE IRVING, IL 62051	5/3/1964	3/25/1988		D	F	
6R69632Y A	ROBINSON, YVONNE E 1412 N JACKSON ST LITCHFIELD, IL 62056	6/24/1968	9/8/1999		D	F	
9W894R2Y A	ROGERS, GARY C 1702 N MONROE ST LITCHFIELD, IL 62056	10/4/1953	8/3/2012		D	M	
53QQ632Y A	SCHMIDT, MARY J 107 NOBBE ST FARMERSVILLE, IL 62533	2/23/1947	5/9/1968		D	F	

REGISTRANT SEARCH RESULTS

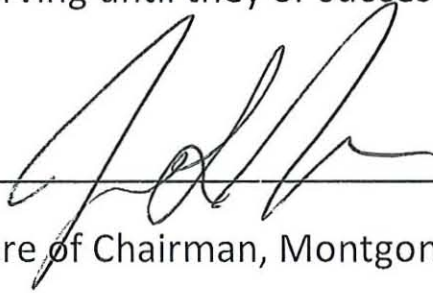
Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
W4Y9632Y A	SCHOEN, SHARON M 6 HUBER DR HILLSBORO, IL 62049	9/14/1959	3/9/1987		D	F	
RL74452Y A	SCHOEN, JOYCE ELAINE 1004 N STATE ST LITCHFIELD, IL 62056	4/21/1978	3/7/2012		D	F	
L22H632Y A	SEATON, JUDY K 225 S MCCULLOUGH ST WAGGONER, IL 62572	12/22/1963	10/2/1988		D	F	
79Y9632Y A	SLEPICKA, NANCY BLISS 501 BANION ST HILLSBORO, IL 62049	2/15/1947	9/10/1971		D	F	
JL89632Y A	SPAETH, SHEILA M 81 SPAETH LN HILLSBORO, IL 62049	6/2/1965	9/2/1994		D	F	
3654372Y A	STIEREN, JUNITTA C 401 S 5TH ST FARMERSVILLE, IL 62533	2/11/1963	3/16/2011		D	F	
Y652622Y A	STOTTLER, BARBARA ANN 311 NORA ST FARMERSVILLE, IL 62533	11/8/1949	2/8/1971		D	F	
K694WY2Y A	TARTER, MARY J 1420 N WALNUT ST LITCHFIELD, IL 62056	11/24/1953	8/14/2008		D	F	
R2LR622Y A	TOBERMAN, JANICE F 220 E LOCUST ST FILLMORE, IL 62032	4/9/1945	5/20/1969		D	F	
47J2622Y A	TUGGLE, SUSAN L 14031 N 14TH AVE IRVING, IL 62051	5/8/1957	10/7/1980		D	F	
H6H3622Y A	VANHUSS, TERRIE A 309 S PINE ST IRVING, IL 62051	8/25/1960	10/3/1996		D	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
4QJY622Y ACTIVE	VOLLMAR, GORDON J 5302 WALSHVILLE TRL WALSHVILLE, IL 62091	11/16/1962	1/17/1992		D'	M	
Y5YY622Y ACTIVE	WALTERS, CHRISTINE M 2105 MILLER AVE HILLSBORO, IL 62049	11/11/1964	3/18/1994		D'	F	
R963622Y ACTIVE	WALTERS, MICHAEL E 2105 MILLER AVE HILLSBORO, IL 62049	10/29/1948	10/7/1986		D'	M	
2452622Y ACTIVE	WENDLING, GLORIA JEAN 315 LINCOLN ST NOKOMIS, IL 62075	10/21/1943	10/5/1964		D	F	
QWR5HW2Y ACTIVE	WEST, KRYSTAL ANN 215 E WILSON AVE NOKOMIS, IL 62075	3/25/1984	3/28/2019		D	F	
6JR2622Y ACTIVE	WHITE, DAVID EARL 32202 E 2ND RD FARMERSVILLE, IL 62533	3/29/1946	7/14/1976		D	M	
LLLKJR2Y ACTIVE	YOST, JENNIFER L 1321 N VAN BUREN ST LITCHFIELD, IL 62056	1/21/1969	6/23/2010		D	F	
53LH8RRY A	LEITSCHUH, JUDITH ANN 1235 COLUMBIA ST HILLSBORO, IL 62049	1/5/1943	5/14/2026		D	F	
9RR2W92Y A	MORGAN, TERRANCE HOLLIE 1579 LONGBRIDGE TRL WALSHVILLE, IL 62091	10/4/1973	6/9/2022		D	F	
Y39LWW2Y A	ROBINSON, ANTHONY RYAN UNIT A 123 E UNION AVE LITCHFIELD, IL 62056	6/18/1990	6/1/2012		D	M	
LH97JR2Y A	SMITH, AMY M 35365 E FRONTAGE RD VIRDEN, IL 62690	4/28/1980	3/3/2020		D	F	

State of Illinois
Montgomery County
SBE No. J-1
List of Election Judges

The following is a list of persons submitted for approval as Judges of Election for a term of two years commencing with their appointment and serving until they or successors are duly qualified.

A handwritten signature in black ink, appearing to be 'J. H. ...', is written over a horizontal line.

Signature of Chairman, Montgomery County Republican

Central Committee

A handwritten date '7-06-26' is written in black ink over a horizontal line.

Date Signed

MONTGOMERY

Processed: 07/06/2026 11:04 AM

Printed: 07/06/2026 11:04 AM

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
L452622Y A	AMERMAN, LORETTA K 315 S SPRUCE ST NOKOMIS, IL 62075	9/15/1943	7/27/1984		R	F	
85KK372Y A	APPS, ELIZABETH C APT C 1000 W TYLER AVE LITCHFIELD, IL 62056	10/16/1960	2/17/2011		R	F	
7JRY622Y A	BARNES, GINGER L 7077 ILLINOIS ROUTE 16 HILLSBORO, IL 62049	8/5/1960	10/3/1992		R	F	
LH9W372Y A	BAXTER, DONALD RAY 302 W FRONT ST NOKOMIS, IL 62075	8/8/1951	12/22/2010		R	M	
7YR2622Y A	BENNING, MARLYN R 820 N MADISON ST LITCHFIELD, IL 62056	3/26/1950	2/4/1988		R	M	
KL2Y622Y A	BENNING, MICHELE L 11106 N 20TH AVE RAYMOND, IL 62560	6/27/1966	4/23/1993		R	F	
4K2Y9Y2Y A	BISTO, LOUIS J 16512 TICKY POINT TRL COFFEEN, IL 62017	2/27/1960	11/12/2012		R	M	
J82L4Q2Y A	BONE, TINA M 4092 N 8TH AVE LITCHFIELD, IL 62056	4/13/1962	1/4/1982		R	F	
7638622Y A	BRAKENHOFF, NANCY 1104 N HARRISON ST LITCHFIELD, IL 62056	4/10/1962	12/17/1987		R	F	
H92Y622Y A	BROWN, RITA K 402 S WALNUT ST ROSAMOND, IL 62083	11/18/1964	5/26/1987		R	F	
78KYYJ2Y A	BROWN, PEGGY L 26309 E 2ND RD WAGGONER, IL 62572	11/27/1973	1/25/2021		R	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
RY4Y622Y A	CADY, CATHERINE L 625 E ALLEN AVE WITT, IL 62094	1/30/1955	2/25/1989		R	F	
K762622Y A	CALVERT, CAROLA 420 HILLSIDE AVE HILLSBORO, IL 62049	1/1/1947	6/16/1992		R	F	
58Y3622Y A	CORSO, PATRICE L 1931 N MONROE ST LITCHFIELD, IL 62056	7/17/1965	9/21/2001		R	F	
958RLH2Y A	CUNNINGHAM, DAVID BRUCE 98 NORTH WOODS CIR HILLSBORO, IL 62049	12/28/1955	11/9/2021		R	M	
3342622Y A	DETMERS, VICKIE A 256 E FAIRMOUNT AVE NOKOMIS, IL 62075	6/24/1954	11/2/1974		R	F	
4L22622Y A	DONHAM, DEBRA R 1804 N STATE ST LITCHFIELD, IL 62056	12/2/1953	9/24/1980		R	F	
Q9WY622Y A	DURBIN, JILL L 501 ORCHARD ST COFFEEN, IL 62017	4/1/1966	12/7/1988		R	F	
Q4K2622Y A	EISENBARTH, MARJORIE C 623 S PINE ST NOKOMIS, IL 62075	9/23/1944	10/2/1968		R	F	
Y92Y622Y A	ELAM, CATHY C 114 W MARTIN ST LITCHFIELD, IL 62056	10/3/1955	1/6/1994		R	F	
6463622Y A	EMERICK, CONNIE S 1480 SEYMOUR AVE HILLSBORO, IL 62049	2/18/1968	10/6/1997		R	F	
64KY622Y A	ENGELMAN, LINDA K 4320 ROSSI AVE RAYMOND, IL 62560	1/23/1957	9/23/1987		R	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
KJK2622Y A	FINLEY, KATHRYN D 623 MILLER ST NOKOMIS, IL 62075	12/25/1962	3/13/1985		R	F	
8K63622Y A	FRAILEY, ANN K 110 POSSUM LN FILLMORE, IL 62032	3/30/1965	12/2/1997		R	F	
W262622Y A	FRAILEY, KARYL 25 HILLTOP DR HILLSBORO, IL 62049	5/12/1951	10/2/1982		R	F	
4JKY622Y A	FUCHS, JEAN M 18324 E 5TH RD RAYMOND, IL 62560	12/21/1951	9/27/1972		R	F	
1081 A	FUCHS, MARY C 108 W SPARKS ST RAYMOND, IL 62560	1/12/1956	2/4/1980		R	F	
8R92622Y A	FUGATE, LYNNETTE A 107 N DOUGLAS ST HILLSBORO, IL 62049	3/29/1949	10/12/1971		R	F	
Q4H3622Y A	FUNDERBURK, DONNA J 15100 N 17TH AVE IRVING, IL 62051	4/6/1957	8/29/1996		R	F	
3WHR622Y A	GRAY, SUE A 1112 RED BALL TRL COFFEEN, IL 62017	8/15/1965	5/14/2003		R	F	
Q89W392Y A	GUDGEL, JENNIFER M 14265 E 2ND RD LITCHFIELD, IL 62056	11/15/1988	11/12/2020		R	F	
26RY622Y A	GUNN, CASSANDRA JO 27 WESTWOOD DR HILLSBORO, IL 62049	7/30/1948	10/15/1969		R	F	
57R2622Y A	HANCOCK, LEOTA L 640 HILL CIR FILLMORE, IL 62032	9/3/1950	10/2/1972		R	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
6W42622Y A	HARSTON, HERBERT J 305 N CEDAR ST NOKOMIS, IL 62075	8/9/1951	10/4/1976		R	M	
RYW2622Y A	HART, PEGGY S 806 BIG FOUR AVE HILLSBORO, IL 62049	5/14/1956	9/5/1984		R	F	
3LRY622Y A	HEATON, PAMELA M 10231 CRABTREE TRL LITCHFIELD, IL 62056	1/23/1966	10/3/1992		R	F	
YW52622Y A	HOLLIDAY, MARGARET MARY 210 S MAPLE ST NOKOMIS, IL 62075	1/30/1948	9/10/1970		R	F	
47H2622Y A	HOLT, SUSAN FUCHS 3250 MORRISONVILLE AVE FARMERSVILLE, IL 62533	6/30/1948	6/12/2008		R	F	
YJ26772Y A	HOPWOOD, ALLISON NICHOLE 23 BURDELL LN HILLSBORO, IL 62049	6/7/1991	8/1/2018		R	F	
5Y43622Y A	HUGHES, EMILY S 1380 INTERURBAN CIR HILLSBORO, IL 62049	9/7/1976	7/28/1999		R	F	
48R2622Y A	HUNT, MARY L 815 LONGBRIDGE TRL WALSHVILLE, IL 62091	7/10/1959	5/15/1987		R	F	
RJ5R622Y A	HUPP, CAROLA 31221 E 4TH RD FARMERSVILLE, IL 62533	3/1/1951	4/29/2006		R	F	
L6QR622Y A	JACKSON, DEBRA S 501 PINE ST HILLSBORO, IL 62049	6/7/1958	7/19/1980		R	F	
25R2YW2Y A	JENKINS, KOURTNEY R 502 HILLSBORO ST TAYLOR SPRINGS, IL 62089	9/21/1987	8/13/2013		R	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
Y852622Y A	JONAS, SHIRLEY A 101 S BLUE AVE NOKOMIS, IL 62075	8/22/1958	9/3/1982		R	F	
89589W2Y A	JONES, LEORA L 319 N OAK ST IRVING, IL 62051	2/5/1953	1/4/2012		R	F	
J625HW2Y A	JONES, JULIE BUNTIN 29379 E 4TH RD FARMERSVILLE, IL 62533	7/20/1973	11/5/2011		R	F	
6LL3622Y A	JOYCE, LORI L 122 NORTH RD IRVING, IL 62051	7/4/1965	7/3/1997		R	F	
8J6R622Y A	KINDERDAY, MEGAN D 137 PINNACLE POINT DR HILLSBORO, IL 62049	2/27/1980	7/16/2004		R	F	
Q29R622Y A	KIRCHNER, TERRISA G 303 S OAK ST NOKOMIS, IL 62075	10/3/1959	7/25/2003		R	F	
7WLY622Y A	KISTNER, DENISE F 16110 WITT AVE WITT, IL 62094	10/15/1956	6/11/1987		R	F	
WW9LW22Y A	KOEN, MICHAEL W 5343 ILLINOIS ROUTE 16 LITCHFIELD, IL 62056	12/2/1968	12/30/2021		R	M	
YH8RJR2Y A	LAURIE, JOAN E 122 S PINE ST NOKOMIS, IL 62075	5/17/1955	10/28/1977		R	F	
YLK2622Y A	LAURIE, CHRISTIA 307 N ELM ST NOKOMIS, IL 62075	3/9/1955	8/5/1986		R	F	
2R5Y622Y A	LAURIE, JACKIE L 7191 SHOAL CREEK TRL WALSHVILLE, IL 62091	11/22/1963	8/29/1992		R	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
H299632Y A	LEWIS, MARK A 811 S STATE ST LITCHFIELD, IL 62056	5/5/1960	10/8/1996		R	M	
LW5H632Y A	LOVELESS, DAVID T 4112 N 16TH AVE LITCHFIELD, IL 62056	6/1/1956	8/14/1985		R	M	
RJRH632Y A	LUEBBERT, RAYMOND T 810 W FAIRGROUND AVE HILLSBORO, IL 62049	9/19/1957	2/15/1990		R	M	
Q8R46W2Y A	MARSHALL, JANICE R 623 S CHESTNUT ST LITCHFIELD, IL 62056	11/2/1951	5/19/2012		R	F	
RK3H632Y A	MARTIN, CAROLE ANN 144 S 5TH ST WITT, IL 62094	2/28/1947	4/18/1969		R	F	
JLR9632Y A	MATLI, ROBERT B 8080 BROWN TRL HARVEL, IL 62538	6/10/1941	3/13/1964		R	M	
K969632Y A	MAULDING, TRICIA E 1912 N MONROE ST LITCHFIELD, IL 62056	9/24/1974	9/27/2000		R	F	
7LH3622Y A	MCDANIEL-WATTERS, TERESA E 720 S OAK ST HILLSBORO, IL 62049	10/6/1967	10/3/1996		R	F	
JJL9632Y A	MEYER, ANGELA L 10379 MILLER TRL HILLSBORO, IL 62049	2/11/1965	7/16/1998		R	F	
69LK2RY A	MEYERS, AUBREY A 402 SEYBORN ST TAYLOR SPRINGS, IL 62089	12/21/2002	11/6/2025		R	F	
Y5K64R2Y A	MILLBURG, REBECCA ELIZABETH 508 W NORTH ST DONNELLSON, IL 62019	12/19/1956	11/4/2021		R	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
9H89632Y A	MILLER, DEBRA S 614 E UNION ST NOKOMIS, IL 62075	8/22/1956	8/10/1995		R	F	
Q43H632Y A	MILLER, SALLY J 21182 E CARRIKER TRL WITT, IL 62094	8/23/1954	6/3/1980		R	F	
7KYH632Y A	MILLER, PAULA M 1439 S ILLINOIS AVE LITCHFIELD, IL 62056	2/14/1953	8/9/1984		R	F	
5W59632Y A	MIZERA, TRACY S 104 JANES WAY RAYMOND, IL 62560	8/7/1964	12/19/2006		R	F	
YJ39632Y A	MURTAUGH, DANIEL J 180 E WILSON AVE NOKOMIS, IL 62075	8/1/1943	9/8/1984		R	M	
9LR9632Y A	NEUNABER, MAX L 226 WASHINGTON ST HARVEL, IL 62538	8/4/1952	1/5/1972		R	M	
8H39632Y A	PATKUS, KAREN M 342 E FAIRMOUNT AVE NOKOMIS, IL 62075	2/19/1952	10/7/1971		R	F	
R9J9632Y A	PEPER, ANDREA L 28079 E 8TH RD HARVEL, IL 62538	5/26/1971	7/13/2004		R	F	
8293622Y A	PEZOLD, TERESAA 5139 NIEMANVILLE TRL LITCHFIELD, IL 62056	11/30/1962	10/2/1996		R	F	
8YR9632Y A	REINCKE, AMY C 1069 FOX HUNT TRL HILLSBORO, IL 62049	10/4/1963	8/31/1988		R	F	
QYR9632Y A	REINCKE, RICHARD D 1069 FOX HUNT TRL HILLSBORO, IL 62049	5/11/1961	8/21/1980		R	M	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
RRJ9632Y A	REINDL, JUDITH A 417 W TREMONT ST HILLSBORO, IL 62049	3/31/1969	8/19/2003		R	F	
H9Q2622Y A	REYNOLDS, ELIZABETH ANN 1209 UNIVERSITY PL HILLSBORO, IL 62049	5/27/1977	1/4/2008		R	F	
QR9QHW2Y A	RICHARDSON, SHARON R.S. 206 DIVISION ST TAYLOR SPRINGS, IL 62089	3/16/1971	10/14/2011		R	F	
4Q69632Y A	RIEMANN, ELLEN ANN 23151 E 5TH RD RAYMOND, IL 62560	7/11/1958	9/15/2000		R	F	
4Q3H632Y A	ROGERS, THERESA M 15001 WITT AVE WITT, IL 62094	7/31/1955	6/30/1988		R	F	
763H632Y A	ROGERS, HELEN DARLENE 104 S MAIN ST WITT, IL 62094	8/14/1938	1/6/1960		R	F	
2R563W2Y A	SEIPP, PAUL R 878 LONGBRIDGE TRL WALSHVILLE, IL 62091	9/17/1966	9/7/2013		R	M	
5QWYQW2Y A	SIMON, RUTH DIANE 5123 CRABTREE TRL WALSHVILLE, IL 62091	8/19/1966	4/27/2011		R	F	
3J99632Y A	SIMONTON, CAYLA COLETTE 704 LOCUST ST HILLSBORO, IL 62049	3/24/1960	1/6/1988		R	F	
5JH9632Y A	SLIGHTOM, VALERIE BETH 26257 W FRONTAGE RD FARMERSVILLE, IL 62533	8/21/1970	2/12/1996		R	F	
H25R492Y A	SPEARS, ANNE MARIE 711 LOCUST ST HILLSBORO, IL 62049	2/9/1959	8/12/2020		R	F	

MONTGOMERY

Processed: 07/06/2026 11:04 AM

Printed: 07/06/2026 11:04 AM

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
J5Y9632Y A	SPELBRING, LETITIA A 7 WESTWOOD DR HILLSBORO, IL 62049	7/20/1946	9/2/1988		R	F	
LQ3R622Y A	STOLTE, SHARON ELAINE 22263 OHLMAN RD NOKOMIS, IL 62075	9/19/1951	2/14/1976		R	F	
L67Y622Y A	THRONE, DONNA L 1204 N MONROE ST LITCHFIELD, IL 62056	1/10/1944	10/10/1966		R	F	
Y562622Y A	TUETKEN, KEVIN D 710 MAPLE ST HILLSBORO, IL 62049	3/12/1958	5/10/1979		R	M	
J64Y622Y A	ULRICI, DOROTHY 547 S 5TH ST WITT, IL 62094	6/1/1946	9/6/1967		R	F	
Q7R9632Y A	WALDECK, JAYNE L 6070 GRAINLEG AVE FARMERSVILLE, IL 62533	9/16/1958	10/11/1988		R	F	
JWH2622Y A	WAREHAM, RONDA D 205 S MAIN ST OHLMAN, IL 62076	11/28/1951	9/26/1990		R	F	
3L7Y622Y A	WEBB, LINDA S 633 W SARGENT ST LITCHFIELD, IL 62056	7/1/1947	2/16/1984		R	F	
WL5Y622Y A	WILLIAMS, DEBRA K 13097 TUETKEN RD IRVING, IL 62051	1/8/1960	10/2/1992		R	F	
Q4897H2Y A	WITT, NICOLE R 28147 W FRONTAGE RD FARMERSVILLE, IL 62533	8/28/1980	6/28/2022		R	F	
645HYQ2Y A	YESKE, SHEILA ANN 287 E GRANT AVE NOKOMIS, IL 62075	8/18/1955	9/13/2018		R	F	

REGISTRANT SEARCH RESULTS

Registrant ID Status	Registrant Name Address	Birth Date	Registration Date	Precinct Part Phone	Party	Gender	Race
33KY622Y A	YESKE, ALVIN M 703 TALMADGE ST WITT, IL 62094	9/20/1962	4/10/1981		R	M	
QW23622Y A	YOUNT, LINDA V 1042 SCHOOL ST HILLSBORO, IL 62049	6/7/1955	2/6/2001		R	F	
Y263622Y A	ZINDA, ROY J 797 LONGBRIDGE TRL WALSHVILLE, IL 62091	8/17/1948	8/1/1997		R	M	
Y338RW2Y A	DEWITT, ELIZABETH NOEL 305 LOCUST ST WALSHVILLE, IL 62091	12/16/1994	1/29/2013		R	F	
3349632Y A	LOGSDON, TERRI L 21 WESTWOOD DR HILLSBORO, IL 62049	1/29/1961	9/7/2004		R	F	
2K5KY82Y A	NICHOLS, TERESA MARIE APT G 801 S ILLINOIS AVE LITCHFIELD, IL 62056	4/26/1958	4/24/2024		R	F	
JYWR692Y A	SIES, DONNA JEAN 1 OLD OAKS DR HILLSBORO, IL 62049	7/7/1952	11/22/2019		R	F	
KQ4L4R2Y A	WALLNER, BRADLEY ALAN 29130 E 6TH RD FARMERSVILLE, IL 62533	5/11/1960	12/28/2016		R	M	

Total number of Registrants 107

Finance & Budget Committee
July 9, 2026

Fund 375 Vouchers

- Buildings & Grounds
 1. Hillsboro Electric \$2,189.50
 2. Ace Hardware \$224.29
 3. Weiss Construction \$5,550
 4. Kirby Painting \$1,250
 5. Uline \$8,504.06
 6. Uline \$3,019.72
 7. Advance Security Resources \$200
 8. RL Construction \$19,500
- Development & Personnel
 1. Village of Waggoner \$22,000
 2. Nail Land Surveying \$3,000
 3. Cullison & Vandever \$100
- Roads & Bridges
 1. Truck Centers, Inc. \$173,712

Fund 375 Requests

- Buildings & Grounds
 1. Henson Robinson \$16,838
- Development & Personnel
 1. Incinerator \$11,955

**Salary Adjustment for Supervisor of Assessments, Public Defender, or Sheriff**

PROPERTY TAX DIVISION
ILLINOIS DEPARTMENT OF REVENUE
PO BOX 19033
SPRINGFIELD IL 62794-9033

Email: Rev.PropertyTax@illinois.gov
Fax: 217 782-9932

Step 1: Complete the following information

- 1 County Montgomery
- 2 Date of county board action 07 / 14 / 2026
Month Day Year
- 3 Annual salary \$ 159,147.28
- 4 Effective date of salary increase or decrease 07 / 01 / 2026
Month Day Year
- 5 Check which certified copy you are attaching
☐ the resolution
☒ minutes of the meeting at which the county board approved the change in the annual salary for the office of supervisor of assessments, public defender, or sheriff
☐ a statement that is on county letterhead, is signed by the county board chair, and outlines the changes

Step 2: Complete the following information

- 6 Check who is receiving the change
☐ supervisor of assessments
☒ public defender (select full-time or part-time below)
☒ full-time ☐ part-time
☐ sheriff
- 7 Social Security number of the individual seeking salary reimbursement or with a change in salary
_____ - _____ - _____

- 8 Name and address of the individual seeking salary reimbursement or with a change in salary

Erin Mattson

Name

PO 176

Address

Address

Taylor Springs

City

IL

62089

State ZIP

Step 3: Sign below

I certify that the information on this form is true and correct to the best of my knowledge.

9 County Board Chair signature

Signature of the county board chair

Doug Donaldson

Printed name of the county board chair

_____/_____/_____
Month Day Year**10 County Clerk statement and signature**

State of Illinois }
} }
Montgomery County }

I, Sandra Leitheiser, County Clerk in and for the county of
Montgomery and keeper of the records and seal, do hereby
certify that the above is true and correct.

Signature of the county clerk

_____/_____/_____
Month Day Year

This form is authorized in accordance with 35 ILCS 200/1-1 et seq. Disclosure of this information is REQUIRED.

Do not write below this line**Official use only:****Reason for submission**

- ☐ change in personnel
☐ salary adjustment

Documentation received

- ☐ resolution
☐ minutes
☐ signed statement

Received by

Initials: _____

_____/_____/_____
Month Day Year



Salary Adjustment for Supervisor of Assessments, Public Defender, or Sheriff

PROPERTY TAX DIVISION
ILLINOIS DEPARTMENT OF REVENUE
PO BOX 19033
SPRINGFIELD IL 62794-9033

Email: Rev.PropertyTax@illinois.gov
Fax: 217 782-9932

Step 1: Complete the following information

- 1 County Montgomery
- 2 Date of county board action 07 / 14 / 2026
Month Day Year
- 3 Annual salary \$ 141,464.44
- 4 Effective date of salary increase or decrease 07 / 01 / 2026
Month Day Year
- 5 Check which certified copy you are attaching
☐ the resolution
☒ minutes of the meeting at which the county board approved the change in the annual salary for the office of supervisor of assessments, public defender, or sheriff
☐ a statement that is on county letterhead, is signed by the county board chair, and outlines the changes

Step 2: Complete the following information

- 6 Check who is receiving the change
☐ supervisor of assessments
☒ public defender (select full-time or part-time below)
☒ full-time ☐ part-time
☐ sheriff
- 7 Social Security number of the individual seeking salary reimbursement or with a change in salary
____ - ____ - ____
- 8 Name and address of the individual seeking salary reimbursement or with a change in salary
Tyson Holshouser
Name
79 Berry Hill Road
Address

Address
Hillsboro IL 62049
City State ZIP

Step 3: Sign below

I certify that the information on this form is true and correct to the best of my knowledge.

9 County Board Chair signature

Signature of the county board chair
Doug Donaldson
Printed name of the county board chair
____ / ____ / ____
Month Day Year

10 County Clerk statement and signature

State of Illinois }
} }
Montgomery County }

I, Sandra Leitheiser, County Clerk in and for the county of
Montgomery and keeper of the records and seal, do hereby
certify that the above is true and correct.

Signature of the county clerk
____ / ____ / ____
Month Day Year

This form is authorized in accordance with 35 ILCS 200/1-1 et seq. Disclosure of this information is REQUIRED.

Do not write below this line

Official use only:

Reason for submission

- ☐ change in personnel
☐ salary adjustment

Documentation received

- ☐ resolution
☐ minutes
☐ signed statement

Received by

Initials: _____

____ / ____ / ____
Month Day Year

Notice of Annual Salary Reimbursement COLA for State's Attorneys, Public Defenders, and Sheriffs



01/01

MONTGOMERY COUNTY TREASURER
1 COURTHOUSE SQ RM 101
HILLSBORO IL 62049-1137

June 23, 2026



Letter ID: L1078108184

Fiscal Year: 2027

Effective Date: 7/1/2026

A Cost of Living Adjustment (COLA) increase has been granted for fiscal year 2027 for the position of state's attorney and assistant state's attorney. Below is a summary of the base salary. Reimbursement amounts are shown on the following page.

Base Salary	4.1% COLA	Salary
\$169,865.81	\$6,964.50	\$176,830.31

A summary of the reimbursable amount can be found on the following page. Per 55 ILCS 5/4-2001, the State of Illinois shall furnish 66 2/3% of the total annual compensation to be paid to each state's attorney in Illinois based on the salary in effect on December 31, 1988, and 100% of the increases in salary taking effect after December 31, 1988. For this reason the reimbursable amounts on the following page may be less than the actual salary paid as provided above.

Note: Public defender and sheriff salary reimbursement information can also be found on the following page.

Please provide a copy of this letter to your state's attorney. You may contact us with any questions you may have using the contact information below.

PROPERTY TAX DIVISION
ILLINOIS DEPARTMENT OF REVENUE
PO BOX 19033
SPRINGFIELD, IL 62784-9033
217 785-1356
rev.propertytax@illinois.gov

CONTINUED ON NEXT PAGE

Notice of Annual Salary Reimbursement COLA for State's Attorneys, Public Defenders, and Sheriffs



MONTGOMERY COUNTY TREASURER
1 COURTHOUSE SQ RM 101
HILLSBORO IL 62049-1137

June 23, 2026



Letter ID: L1078108184

Fiscal Year: 2027

Effective Date: 7/1/2026

State's Attorney Salary Reimbursement

	Total Reimbursement	Monthly Reimbursement
1. State's Attorney Salary:	\$154,999.31	\$12,916.61
2. ASA - Mental Health Institution:	\$0.00	\$0.00
3. ASA - Higher Education Facility:	\$0.00	\$0.00
Total	\$154,999.31	\$12,916.61

Public Defender Salary Reimbursement

Our records indicate that your county has a full-time public defender. Per Illinois State statute (55 ILCS 5/3-4007), you are required to maintain a salary of at least 90% of the county's state's attorney annual salary. Your new public defender's salary should be \$159,147.28. Your new monthly public defender's reimbursement amount will be \$8,840.63. We will require a Form PTAX-451, Salary Adjustment for Supervisor of Assessments, Public Defender, or Sheriff, to be completed and filled with us for the public defender's salary increase, along with the authorizing documentation as outlined on the form.

Sheriff Salary Reimbursement

Per Illinois State Statute (55 ILCS 5/3-6007.5), you are required to maintain a salary of at least 80% of the county's state's attorney annual salary for the sheriff. We will require a Form PTAX-451, Salary Adjustment for Supervisor of Assessments, Public Defender, or Sheriff, to be completed and filed with us for the sheriff's salary increase, along with the authorizing documentation as outlined on the form.