

Montgomery County Board
Coordinating Committee Meeting Agenda
County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Sq. Hillsboro, IL 62049

Date: Thursday, February 27, 2025

Time: 8:30 AM – County Board Room

Roll Call: Members Present: Doug Donaldson, Mark Hughes, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Dr. Patty Whitworth

Members Absent:

Others Present:

Pledge of Allegiance:

Public Comments:

Coordinating Committee: Doug Donaldson, Board Chairman

1. Information Systems Report Update/Approval: Curt Watkins
2. EMA Report Update/Approval: Dan Hough
3. West Central Development Council/Job Center Board/CEO Board Update/Approval:
4. Ad Hoc Committee to Address SB3455 Wooded Acreage Assessments Update/Approval:
5. Resolution in Support of National Ag Day March 18 Update/Approval:
6. Other Business:

Development & Personnel Committee: Chad Ruppert, Chairman

1. Small Biz Grant Application Update/Approval:
2. Nextlink Update/Approval:
3. Animal Control Update/Approval:
4. Tourism Grant Update/Approval:
5. City-Wide Clean-Up Update/Approval:
6. Montgomery Springs Solar Update/Approval:
7. DCEO Energy Transition Grant Update/Approval:
8. Employee Handbook Update/Approval:
9. Historic Courthouse Notary Update/Approval:
10. Other Business:

Buildings and Grounds: Mark Hughes, Chairman

1. Maintenance and Cleaning Issues and Report Update/Approval:
2. Tuck-pointing Update/Approval:
3. Generator Waiting List Update/Approval:
4. Cinric VAC Wall Painting Proposal Update/Approval:
5. Solar on Earth Proposal Update/Approval:
6. Old Highway Department Property Update/Approval:
7. County Board Room AV Work Feb. 3-7 Update/Approval:
8. New Hire for Cleaning Position Update/Approval:
9. Other Business:

Roads and Bridges Committee: Ethan Murzynski, Chairman

1. UKA Virden Wind Road Use Agreement Update/Approval:
2. County & Township MFT Oil Letting Update/Approval:
3. Resolution Appropriating Funds for Engineer Salary Update/Approval:

4. Other Business:

Finance and Budget Committee: Andy Ritchie, Chairman

1. SOA Report Update/Approval:
2. Capital Improvement & Coal Fund Reports Update/Approval:
3. Ambulance Service Agreements Update/Approval:
4. County Travel Ordinance Update/Approval:
5. Resolution to Transfer Coal Rights Parcel 01-07-100-301 in Bois D'Arc Township Update/Approval:
6. Other Business:

Appointments:

1. Daniel Fenton as Shoal Creek Fire Protection District Trustee from May 1, 2023, through May 5, 2026
2. Donald Sturgeon Jr. as Shoal Creek Fire Protection District Trustee from May 1, 2024, through May 3, 2027

Motion by _____ and second by _____ to pay the Bills. All in favor, motion carried.

Motion to adjourn by _____ and second by _____. All in favor, motion carried.

Meeting adjourned at _____ am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

SB3455 Summary

Public Act 103-1002

Illinois Department of Revenue, in consultation with the Department of Commerce and Economic Opportunity (DCEO), shall conduct a study to evaluate the property tax system in the state. The final report shall be submitted to the Governor and General Assembly by July 1, 2026. The study shall include, but need not be limited to:

1. Cook County classification system
2. Local and state appeal process
3. Statewide assessment process
4. Current homestead exemptions and impact
5. Preferential assessments and economic impact
6. State's reliance on property taxes and historical growth in levies

HB1496 Summary

Pending

Provides that, beginning with the 2026 assessment year, the valuation of property in any general assessment year may not exceed 101% of the value of the property in the previous tax year if the property is residential or 102% of the value of the property in the previous tax year if the property is not residential. Provides that the limitation does not apply if the increase in value is due to an addition, modification, or improvement to the property or if there has been a change in ownership of the property during the previous tax year. Bill status follows:

1. Introduced by Rep. Brad Halbrook on Jan. 21, 2025
2. First Reading on Jan. 28, 2025
3. Referred to Rules Committee on Jan. 28, 2025
4. Assigned to Revenue & Finance Committee on Feb. 18, 2025

AN ACT concerning revenue.

**Be it enacted by the People of the State of Illinois,
represented in the General Assembly:**

Section 5. The Department of Revenue Law of the Civil Administrative Code of Illinois is amended by adding Section 2505-815 as follows:

(20 ILCS 2505/2505-815 new)

Sec. 2505-815. Property tax system study. The Department, in consultation with the Department of Commerce and Economic Opportunity, shall conduct a study to evaluate the property tax system in the State and shall analyze any information collected in connection with that study. The Department may also examine whether the existing property tax levy, assessment, appeal, and collection process is reasonable and fair and may issue recommendations to improve that process. For purposes of conducting the study and analyzing the data required under this Section, the Department may determine the scope of the historical data necessary to complete the study, but in no event shall the scope or time period be less than the 10 most recent tax years for which the Department has complete data. The study shall include, but need not be limited to, the following:

- (1) a comprehensive review of the classification

system used by Cook County in assessing real property in Cook County compared with the rest of the State, including, but not limited to, a projection of the impact, if any, that the assessment of real property in Cook County would exhibit if the classification system were to be phased-out and transitioned to a uniform level of assessment, and the impact, if any, that the Cook County classification system has or has had on economic development or job creation in the county;

(2) a comprehensive review of State laws concerning the appeal of assessments at the local and State level and State laws concerning the collection of property taxes, including any issues that have resulted in delays in issuing property tax bills;

(3) a comprehensive review of statewide assessment processes, including a comparison of assessment process in Cook County and other counties and practices in other states that allow for standardized assessment processes;

(4) a comprehensive review of current property tax homestead exemptions, the impact of those exemptions, and the administration or application of those exemptions;

(5) an analysis of preferential assessments or incentives, including, but not limited to, the resultant economic impact from preferential assessments; and

(6) a review of the State's reliance on property taxes and the historical growth in property tax levies.

The Department may consult with Illinois institutions of higher education in conducting the study required under this Section. The Department may also consult with units of local government. To the extent practicable and where applicable, the Department may request relevant, publicly available property tax information from units of local government, including counties and municipalities, that is deemed necessary to complete the study required pursuant to this Section. Units of local government that are required to submit property tax information to the Department must do so in a reasonably expedient manner, to the extent possible, but in no event later than 60 days after the date upon which the Department requests that relevant information.

The Department may complete a preliminary report that may be made available for public inspection via electronic means prior to the publication of the final report under this Section. The Department shall complete and submit the final report under this Section to the Governor and the General Assembly by July 1, 2026. A copy of both the preliminary report, if made available by the Department, and the final report shall be made available to the public via electronic means. The Department may allow for the submission of public comments from individuals, organizations, or associations representing residential property owners, commercial property owners, units of local government, or labor unions in Illinois prior to finalizing the final report under this Section and

Public Act 103-1002

SB3455 Enrolled

LRB103 36901 HLH 67014 b

after publication of the final report under this Section. If the Department allows for the submission of public comments, the Department shall publish via electronic means any and all materials submitted to the Department.

This Section is repealed on December 31, 2026.

HB1496



104TH GENERAL ASSEMBLY

State of Illinois

2025 and 2026

HB1496

by Rep. Brad Halbrook

SYNOPSIS AS INTRODUCED:

35 ILCS 200/9-162 new

Amends the Property Tax Code. Provides that, beginning with the 2026 assessment year, the valuation of property in any general assessment year may not exceed (i) 101% of the value of the property in the previous tax year if the property is residential or (ii) 102% of the value of the property in the previous tax year if the property is not residential. Provides that the limitation does not apply if the increase in value is due to an addition, modification, or improvement to the property or if there has been a change in ownership of the property during the previous tax year. Preempts the power of home rule units to tax.

LRB104 06534 HLH 16570 b

A BILL FOR

1 AN ACT concerning revenue.

2 **Be it enacted by the People of the State of Illinois,**
3 **represented in the General Assembly:**

4 Section 5. The Property Tax Code is amended by adding
5 Section 9-162 as follows:

6 (35 ILCS 200/9-162 new)

7 Sec. 9-162. Limitation on increases in valuation.
8 Notwithstanding any other provision of law, beginning with the
9 2026 assessment year, the valuation of property in any general
10 assessment year may not exceed (i) 101% of the value of the
11 property in the previous tax year if the property is
12 residential or (ii) 102% of the value of the property in the
13 previous tax year if the property is not residential. This
14 Section does not apply if the increase in value is due to an
15 addition, modification, or improvement to the property or if
16 there has been a change in ownership of the property during the
17 previous tax year. This Section is a denial and limitation
18 under subsection (g) of Section 6 of Article VII of the
19 Illinois Constitution on the power of home rule units to tax.

104TH GENERAL ASSEMBLY
State of Illinois
2025 and 2026
HB1496

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LRB104 06534 HLH 16570 b

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Senate Bill 17

FACT SHEET

ORIGINAL LAW:

- Signed into law on October 1, 2007 by Governor Blagojevich
 - SB17
 - Senate Sponsors: Sullivan; Forby; Demuzio; Holmes; Jones, J.
 - House Sponsors: Reitz; Watson; Granberg; Phelps; Reis

- Was drafted after the State created the Wooded Land Assessment Task Force that studied issues related to the financial impact on landowners experiencing significant increases in assessments and property tax bills.

ORIGINAL INTENT:

- To provide Property Tax incentives for landowners who develop and follow conservation management plans for woodlands, prairies, and wetlands.
- Governor Blagojevich said that it will “encourage landowners to protect these valuable native lands.”
- Representative Reitz believed that “this legislation will protect taxpayers who own wooded land”.

FACTS:

- Unimproved property for which a stewardship plan is approved by IDNR Staff will be valued at 5% of market value.
- Minimum of 5 acres is required for enrollment.
- Once a management plan is approved by IDNR it “shall be re-approved every 10 years”.
- Submission of an application for a management plan shall be treated as compliance with the requirements of the plan until IDNR can review the application.

Gov. Blagojevich signs new law encouraging land conservation stewardship

Press Release - Monday, October 01, 2007

SPRINGFIELD - Governor Rod R. Blagojevich today signed a new law that encourages landowner conservation and protection of woodlands, wetlands, prairies and other undeveloped land. **Senate Bill 17**, sponsored by State Senator John Sullivan (D-Quincy) and State Representative Dan Reitz (D-Sparta), provides property tax incentives for landowners who develop and follow conservation management plans for woodlands, prairies, and wetlands.

"Prairies, wetlands and other undeveloped areas are some of our most precious resources," said Gov. Blagojevich. "I'm happy to sign this law that will encourage landowners to protect these valuable native lands."

SB 17 was drafted after the state created the Wooded Land Assessment Task Force that studied issues related to the financial impact on landowners experiencing significant increases in assessments and property tax bills.

"This legislation ensures that woodlands and prairies - places still untouched by human development, remain for our children," said Rep. Reitz. "I am proud to be a part of this bill that will ensure generations to come may enjoy untouched wildlife. This legislation will also protect tax payers who own wooded land."

The new law establishes two new divisions within the state Property Tax Code involving Conservation Stewardship and a Wooded Acreage Assessment Transition. Provisions of the new law include:

- Eligible land for preferential assessment includes woodlands, prairies, wetlands or other vacant and undeveloped land that is not used for any residential or commercial purposes.
- Landowners will be required to submit a Conservation Stewardship Plan to the Illinois Department of Natural Resources that specifies conservation and management practices that are designed to preserve and/or restore the land.
- Unimproved property for which a stewardship plan is approved by IDNR staff will be valued at 5 percent of market value.
- A minimum of five acres is required for enrollment.
- If the landowner does not comply with the stewardship management plan, they will be required to pay the difference between the actual property taxes paid and what the taxes would be without the reduced valuation.

The sale or transfer of properties covered does not affect the valuation of the land unless the acreage requirement is not met or the land use changes.

- Illinois Department of Natural Resources staff will draft rules on the requirements of management plans which can be written by consultants, biologists, landowners as long as they meet the requirements. IDNR staff will approve the plans and shall re-approve every 10 years.
- Notification of approval will be provided annually to the Illinois Department of Revenue for property assessment purposes.
- Submission of an application for a management plan shall be treated as compliance with the requirements of the plan until IDNR can review the application.

"The new law will encourage owners of woodlands and other open lands to work closely with the Department of Natural Resources to manage their property to provide enhanced wildlife habitat and outdoor recreation opportunities," said IDNR Acting Director Sam Flood. "These incentives help us retain woods, grasslands and wetlands that help control soil erosion, improve air and water quality, and enhance the quality of life for all of us."

SB 17 becomes effective immediately.

Press Releases

- **Illinois Treasurer Frerichs Announces State Investment Earnings Up 11 Percent**

Wednesday, February 19

- **Illinois Department of Revenue Reminds Taxpayers about Availability of Senior Citizens Tax Deferral Program**

Tuesday, February 18

- **Treasurer Frerichs Presents Awards to Downstate Leaders in Honor of Black History Month**

Tuesday, February 18

VIEW MORE >

February 24, 2025

Doug Donaldson, Chairman
Montgomery County Board

Dear Mr. Donaldson,

On behalf of Montgomery County Farm Bureau, I am writing to ask for your consideration in passing a Pro-Agriculture Resolution with your colleagues affirming the county's support of agriculture and our farmers.

Montgomery County agriculture has direct and indirect benefits to the county and its citizens. There are 952 farms within our county and 2,024 jobs are supported by agriculture. This accounts for sixteen percent of the total jobs within Montgomery County.

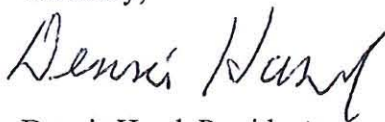
Agriculture and related industries not only create jobs but also generate output or sales in Montgomery County estimated at \$446.5 million. This includes crops, livestock and other agriculture.

Additionally, farm property provides 34.3% of taxable value, which funds services to residents.

I have attached a draft copy of the resolution but welcome your thoughts.

I hope this Pro – Agriculture Resolution is of interest to you. I appreciate your consideration. Our County Farm Bureau Manager, Katie Wilson, will follow up to discuss your thoughts and the process moving forward.

Sincerely,



Dennis Hand, President
Montgomery CFB



National Agriculture Day Resolution
In support of Montgomery County Agriculture
Resolution 2025-

WHEREAS, Illinois is home to more than 71,000 farms, 96% of which are family-owned and a third of which include livestock.

WHEREAS, Montgomery County accounts for 952 of those farms.

WHEREAS, those farm properties account for 379,349 acres.

WHEREAS, agriculture supports 2,024 jobs which accounts for an estimated 16 percent of total jobs in the county.

WHEREAS, agriculture and related industries generate total sales or output estimated at \$446.5 million.

WHEREAS, farm property provides 34.3 percent of taxable value, which provides services to residents.

WHEREAS, Illinois farmers support the food security of our citizens. The international pandemic displayed the importance of American food systems, processing and supply chain weaknesses.

WHEREAS, new livestock development accounts for additional jobs creating additional economic growth within the county.

WHEREAS, farmers are dedicated to caring for their animals in ways that also benefit the land. Using tools and technology to better manage soil nutrients, water runoff and air quality on the farm, farmers are using fewer natural resources and reducing their carbon footprint while producing more food.

WHEREAS, farmland is a finite resource that is vital to agriculture, food production, and the economic well-being of our county.

WHEREAS, farmers in Illinois face multiple layers of regulation involving state and federal agencies providing a comprehensive, robust regulatory program for all farms including those raising livestock.

WHEREAS, data and information from state regulatory agencies demonstrates environmental issues from agriculture are an extremely rare occurrence.

WHEREAS, the county recognizes the value agriculture contributes to our county and that the rural way of life is the backbone of our country. Efforts should be made to accommodate future success of the rural community.

NOW, THEREFORE, the Montgomery County Board acknowledges and supports agriculture within our county. The jobs created, taxes generated, technologies embraced and environmental practices implemented by farmers make agriculture a valuable industry within our county.

LET IT BE RESOLVED, the County of Montgomery elected board and county staff will work to support and promote the development of agriculture for the benefit of our county and all its residents.

ADOPTED by the Montgomery County Board this 11th day of March, 2025.

APPROVED:

ATTEST:

Doug Donaldson, Chairman
Montgomery County Board

Sandy Leitheiser, County Clerk
Montgomery County

Coordinating

1 message

Daniel Robbins <danielr@montgomerycountyil.gov>

Wed, Feb 26, 2025 at 9:02 AM

To: Doug Donaldson <doug.donaldson@montgomerycountyil.gov>, Mike Plunkett <mikep@montgomerycountyil.gov>, Curtis Watkins <curtw@montgomerycountyil.gov>

Chairman,

I cannot make Coordinating tomorrow but wanted to let you know I have been awarded another grant.

The 2025 Court Technology Grant.

I have been awarded \$132,925.51.

This covers upgrades, repairs and improvements for the following departments,

Circuit Clerk

States Attorney

Building and Grounds

EMA

Probation

Sheriff's Department

IT.

I have included Curt and Mike in the email.

Thank you

--

Daniel T. Robbins

Montgomery County Circuit Clerk

120 North Main St

Room 125

Hillsboro, IL 62049

danielr@montgomerycountyil.gov

217-532-9540

This e-mail was sent by Montgomery County.

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- Do not click on any links
- Do not open any attachments
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Montgomery County Board
Development & Personnel Committee Meeting Agenda
County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Square, Hillsboro, IL 62049

Date: Monday, March 3, 2025

Time: 5:00 PM – County Board Room

Roll Call: Members Present: Chad Ruppert, Bill Bergen, Chris Daniels, Jeremy Jones, Russell Beason,
Doug Donaldson/Dr. Patty Whitworth **Members Absent:**

Others Present:

1. **Pledge of Allegiance:**
2. **Public Comment:**
3. **Small Biz Grant Application Update/Approval:**
4. **Nextlink Update/Approval:**
5. **Tourism Grant Update/Approval:**
6. **City-Wide Clean-Up Update/Approval:**
7. **Montgomery Springs Solar Update/Approval:**
8. **DCEO Energy Transition Grant Update/Approval:**
9. **Employee Handbook Update/Approval:**
10. **Historic Courthouse Notary Update/Approval:**
11. **Animal Control Update/Approval:**
12. **Other Business:**

Motion to pay the bills by _____ and second by _____. All in favor, motion carried.

Motion to Adjourn by _____ and second by _____. All in favor, motion carried.

Meeting adjourned at _____ pm. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

DCEO Small Biz Grant Tracker - 2024

Applicant	Town	Contact	Date In	Emp.	Eligible Award	Amount Awarded
Willow Lane	Litchfield	rivali@me.com 217-556-4734	6/3/24	8	\$40,000	\$20,000
Scout House	Hillsboro	moose2010.mc@gmail 217-725-7894	6/10/24	4	\$25,000	\$5,000
Cosmo's Place	Litchfield	alivia.85@yahoo.com 217-556-9357	6/28/24	2	\$25,000	\$10,000
Majors Ink	Litchfield	amandamajors101@gmail 217-250-1685	6/28/24	2	\$25,000	\$7,500
Que-One-Seven	Hillsboro	tjulrici@beckman.com 217-851-7085	6/28/24	3	\$25,000	\$7,500
Litchfield Home Imp.	Litchfield	philliprandazzo1011@gmail 618-414-0445	7/1/24	8	\$40,000	\$0
The Revived Soul	Hillsboro	mandyduff2020@gmail 217-246-3829	7/1/24	4	\$25,000	\$10,000
The Annex	Hillsboro	jmulrici@gmail.com 217-259-1379	7/2/24	0	\$0	\$0
Noko Sugar Rush	Nokomis	sugarrushnoko@gmail 217-710-1736	7/8/24	6	\$40,000	\$40,000
Neon Café	Hillsboro	217-313-0085	7/11/24	8	\$40,000	\$20,000
Interurban Designs	Hillsboro	bobodle57@gmail.com 217-556-1515	7/11/24	1	\$25,000	\$5,000
SSp Entertainment	Litchfield	shilp98@yahoo.com 217-710-1983	7/19/24	3	\$25,000	\$0
Mel's Slots	T.S.	theeventcenterofmc@yahoo 217-556-8162	8/20/24	6	\$40,000	\$15,000
First Due Consulting	Irving	wittfiredept322@hotmail 217-825-7693	9/23/24	1	\$25,000	\$15,000
Weiss Construction	Hillsboro	mweissconstruction@gmail 217-556-7355	9/24/24	1	\$25,000	\$12,500
Salon RE	Coffeen	yount27@hotmail.com 239-410-6839	9/25/24	1	\$25,000	\$5,000
Mara Elizabeth Hair	Hillsboro	operations@maraelizabethhair.com 217-556-4962	10/8/24	1	\$25,000	\$5,000
Shug Smoke Shack	Donnellson	korygens1@yahoo.com 217-710-5166	10/11/24	5	\$40,000	\$20,000
Raise the Bar Recovery & Wellness	Hillsboro	raisethebarllc16@gmail 618-292-0494	10/29/24	3	\$25,000	\$10,000
Downs Plumbing	Hillsboro	downsplumbing1@gmail 217-851-4026	11/4/24	1	\$25,000	\$5,000
Manifesto Wine Bar	Litchfield	dcosborne25@gmail.com 217-246-6576	11/11/24	4	\$25,000	\$7,500
State Street Event Center	Litchfield	statestreeteventinfo@gmail 217-556-7041	11/20/24	3	\$25,000	\$10,000

Dunns n' Roses	Hillsboro	jameejo2002@yahoo.com 217-556-1684	11/25/24	4	\$25,000	\$7,500
R Custom Cuts	Hillsboro	alan.r1969@yahoo.com 217-313-7888	11/27/24	4	\$25,000	\$5,000
Drapes Lounge	Hillsboro	thedrapeslounge@gmail 618-420-7731	12/2/24	3	\$25,000	\$5,000
Bobo's Tough Toys	Fillmore	bobostoughtoys@gmail 217-710-9256	12/2/24	1	\$25,000	\$7,500
Gudgel Ranch Saloon	Litchfield	GR_Saloon@outlook.com 217-556-5063	12/27/24	10	\$40,000	\$20,000
Dirt Doctor Hobby Shop	Raymond	gwinn5racing@yahoo.com 217-556-6809	12/27/24	6	\$40,000	\$7,500
White & Associates	Hillsboro	jeickhoff77@gmail.com 217-532-2653	12/30/24	8	\$40,000	\$7,500
AEJE Holdings	Hillsboro	jeickhoff77@gmail.com 217-825-4021	12/30/24	0	\$0	\$0
Miss Kitty's Goldmine	Litchfield	davekalaher@yahoo.com 217-246-0512	1/2/25	6	\$40,000	\$7,500
Just Off Route 66 Car Wash	Litchfield	helgenj@gmail.com 217-494-1002	10/28/24	2	\$25,000	\$5,000
Main Street Gaming	Coffeen	HustonLLC2023@gmail.com 217-710-8028	1/22/25	2	\$25,000	\$2,500
R&J's Outdoors	Hillsboro	rjsoutdoors@hotmail.com 217-246-0565	1/24/25	2	\$25,000	\$2,500
Uhlry Family Farms	Coffeen	suhlry@gmail.com 217-710-3708	1/28/25	3	\$25,000	\$7,500
Kirby Painting	Hillsboro	kirbypainting2022@gmail 217-260-9399	2/4/25	1	\$25,000	\$2,500
War Turtle Meadery	Hillsboro	calebreynolds07@hotmail 314-973-3963	2/10/25	2	\$25,000	\$1,000
The Sweet Spot	Hillsboro	dylan@trythesweetspot.com 847-807-0253	2/18/25	4	\$25,000	\$1,000
Steve's Repair	Coffeen	steve'srepairservice@yahoo 217-534-2511	2/18/25	1	\$25,000	\$1,000
Sam's Services	Hillsboro	cheryl-vw@hotmail.com 217-710-5045	2/21/25	1	\$25,000	\$1,000
Curbside Cravings	Nokomis	ryanfollis@gmail.com 217-556-6620	2/26/25	1	\$25,000	\$3,500
The Old Y Diner	Taylor Springs	luleta04@hotmail.com 217-608-4629	3/3/25	11	\$50,000	\$11,594.55
Total					\$1,175,000.00	\$336,594.55
DCEO Grant - Board Approval					\$336,594.55	
Award Amount					\$336,594.55	
Amount Remaining		Balance			\$0.00	



Tourism Financial Assistance APPLICATION

Applications must be submitted by: **MARCH 28, 2025**

Grants will be awarded On: **APRIL 8, 2025**

Note: Return signed application to:

cbadmins@montgomerycountyil.gov. If you need to use additional pages for supporting evidence, please attach those to the application.

Name of Event: _____

Date(s) of Event: _____

Location of Event: _____

Address of Event Venue (if applicable): _____

Organization: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ E-mail: _____

Amount Requested (No greater than \$1,000): \$ _____

List event website, Facebook, Instagram page(s): _____

I, _____, hereby agree to reimburse the County Tourism Account the full amount of the grant awarded if the event is cancelled for any reason other than weather or emergency.

Signature: _____

FOR Personnel/Development COMMITTEE USE ONLY

Date Received: _____

Date Approved/Denied: _____

Amt. Approved: _____

Date Paid: _____

Date Final Report Due: _____
Date Final Report Received: _____

5. How do you plan to collect data to measure the results of your event? (5 points)

Event attendance, # of overnight stays, profile of attendees, etc.

6. Does your organization hold fundraisers to create operating capital for this event OR do they solicit sponsorships? (1pt for a Yes)

Yes No

7. Attach an itemized budget showing what expenditures this grant assistance will cover. (5pts)
Please include any pertinent vendor information

The Montgomery County Personnel/Development Committee and Montgomery County Board reserve the right to require additional information to show compliance with the standards described within these guidelines. Please initial: _____

If awarded financial assistance, a Final Report to Montgomery County Personnel Development Committee must be received 90 days after your event date (or final event date if the event spans multiple dates). This includes copies of receipts for all items/services purchased as part of the grant awarded. If this report is not submitted on time, your organization may not be eligible for event funding assistance through the County. Please initial: _____

Total available points: 25

- ❖ Score of 20 to 25 will be eligible for full funding request upon board approval and available funds.
- ❖ Score of 15 to 19 will be eligible for funding up to 75% of the requested amount upon board approval and available funds.
- ❖ Score of 10 to 15 will be eligible for funding up to 50% of the requested amount upon board approval and available funds.
- ❖ Scores of 9 and below will be ineligible for funding.

The Montgomery County Personnel/Development Committee will review all applications and the total points will be averaged for the final score. The score will then be used to determine funding decision and amount, which will be based on the guidelines set above. Note: The Montgomery County Personnel/Development Committee and Montgomery County Board reserve the right to fund events at an amount less than the amount requested.

Applications may be emailed to: cbadmins@montgomerycountyil.gov

Or Mailed to: Montgomery County Personnel/Development Committee
Attn: Tourism Grant Application
#1 Courthouse Square - Room 202, Hillsboro, IL 62049

DISCOVER YOUR ADVENTURE
MONTGOMERY
COUNTY



Grant Report

*Please complete and send back to the County Development Committee
within 90 days after the event date
(or final event date if event spans multiple dates.)*

Name of Event: _____

Date(s) of Event: _____

Location of Event: _____

Address of Event (if applicable): _____

Organization: _____

Contact Person: _____

Daytime Phone: _____ E-mail: _____

Please confirm amount received: \$ _____

Attach copies or receipts to report. (Please redact any personal account information.)

Do you think this grant helped you reach a larger audience and/or provide a better event experience?

Does your organization have any takeaway thoughts they would like to share with the County Personnel/Development? (Things you wish to change next year, increase or decrease next year?)

**Montgomery County Board
and Montgomery County Treasurer
City-Wide Clean-Up Program 2025**

The Montgomery County Board and Montgomery County Treasurer have teamed up to reinstate a program to provide financial assistance to units of local government to help pay landfill fees related to cleanup efforts in their community. Cities, villages, and townships in Montgomery County that host city-wide clean-up days are eligible to be reimbursed a one-time payment of up to **\$750 per year** paid through the Montgomery County Board Trustee Fund.

To apply, fill out the form below and send it to:
**Montgomery County Board Administration
City-Wide Clean-Up Program
#1 Courthouse Square, Room 202
Hillsboro, Illinois 62049**

Or scan and email the form below to:
cbadmins@montgomerycountyil.gov

Requests will be reviewed by the Montgomery County Board Development & Personnel Committee. Requests will be considered on a first-come first-served basis.

Municipality or Township: Village of Schram City
Address: 510 22nd St. Hillsboro (SC) IL 62049
Contact Person: Cayla Dimorton
Contact Phone: 217-532-3449
Contact Email: villageofschramcity@gmail.com
Anticipated Dates of City-Wide Clean-Up: May 05-10th of 2025
Signature: Cayla Dimorton **Date:** 02/12/25

Upon notice of approval by the Montgomery County Board Development & Personnel Committee, all necessary receipts must be sent to the above address for up to \$750 reimbursement.

**Montgomery County Board
and Montgomery County Treasurer
City-Wide Clean-Up Program 2025**

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To apply, fill out the form below and send it to:

**Montgomery County Board Administration
City-Wide Clean-Up Program
#1 Courthouse Square, Room 202
Hillsboro, Illinois 62049**

Or scan and email the form below to:
cbadmins@montgomerycountyil.gov

Requests will be reviewed by the Montgomery County Board Development & Personnel Committee. Requests will be considered on a first-come first-served basis.

Municipality or Township: City of Litchfield
Address: 120 E. Ryder, Litchfield, IL 62056
Contact Person: Breann Vazquez, City Administrator
Contact Phone: 217-324-8151
Contact Email: cityadmin@cityoflitchfieldil.com
Anticipated Dates of City-Wide Clean-Up: April 2025 + October 2025
Signature: Breann Vazquez Date: 2/9/25

Upon notice of approval by the Montgomery County Board Development & Personnel Committee, all necessary receipts must be sent to the above address for up to \$750 reimbursement.

**Montgomery County Board
and Montgomery County Treasurer
City-Wide Clean-Up Program 2025**



The Montgomery County Board and Montgomery County Treasurer have teamed up to reinstate a program to provide financial assistance to units of local government to help pay landfill fees related to cleanup efforts in their community. Cities, villages, and townships in Montgomery County that host city-wide clean-up days are eligible to be reimbursed a one-time payment of up to **\$750 per year** paid through the Montgomery County Board Trustee Fund.

To apply, fill out the form below and send it to:

**Montgomery County Board Administration
City-Wide Clean-Up Program
#1 Courthouse Square, Room 202
Hillsboro, Illinois 62049**

Or scan and email the form below to:
cbadmins@montgomerycountyil.gov

Requests will be reviewed by the Montgomery County Board Development & Personnel Committee. Requests will be considered on a first-come first-served basis.

Municipality or Township: Village of Taylor Springs
Address: 626 East Main Street P.O. Box 160
Contact Person: Harry Jackson
Contact Phone: 217 532 3354
Contact Email:  taylorSpringsvillage@gmail.com
Anticipated Dates of City-Wide Clean-Up: 05/02/25 - 05/04/25
Signature:  Date: 02/19/25

Upon notice of approval by the Montgomery County Board Development & Personnel Committee, all necessary receipts must be sent to the above address for up to \$750 reimbursement.

MONTGOMERY COUNTY & BLH COMPUTERS



ELECTRONICS RECYCLING DRIVE

SATURDAY, MAY 3

LITCHFIELD

9 AM – 12 NOON

FORMER LITCHFIELD RECYCLING BUILDING

ILLINOIS AND RYDER

Items that will be accepted:

Free Recycling

- Answering Machines
- Battery Backups and Uninterruptable Power Supplies (UPS)
- Camcorders
- Cameras
- Cellular/Mobile Phones
- Christmas tree lights
- Computer Peripherals (keyboards, mice, etc.)
- Desktop Computers
- DVD/CD Players
- Fax Machines
- Ink Cartridges
- Laptops
- Mailroom Equipment
- Networking Equipment and Cables
- Pagers

- Point of Sale Equipment
- Power and Accessory Cables
- Power Tools (including batteries)
- Printers (for large office printers please contact your local store)
- Projectors
- Radios
- Receivers
- Satellite and Cable Equipment
- Speakers
- Smart Phones
- Surge Suppressors and Power Strips
- Tablets
- Telephones (including PBX equipment)
- Toner
- VCRs
- Video Game Consoles
- Walkie-talkies

Recycling with a fee

- **CRT & LCD Monitors - \$10**
- **All Televisions - \$20**

- **Projection TVs - \$40**
- **Console TVs - \$40**
- **Broken TVs in Bag - Double**

Information on the destruction of hard drives will be handed out during the drive.

Large drop-offs of more than 20 items are requested after 11 a.m.

Businesses are welcome. No receipts given.

Contact BLH Computers at 309-826-5201 or go to blhcomputers.com with any questions about acceptable items

MONTGOMERY COUNTY & BLH COMPUTERS



ELECTRONICS RECYCLING DRIVE

SATURDAY, SEPT. 13 HILLSBORO 9 AM – 12 NOON
FORMER WRIGHT AUTO BUILDING ROUTES 127 & 185

Items that will be accepted:

Free Recycling

- Answering Machines
- Battery Backups and Uninterruptable Power Supplies (UPS)
- Camcorders
- Cameras
- Cellular/Mobile Phones
- Christmas tree lights
- Computer Peripherals (keyboards, mice, etc.)
- Desktop Computers
- DVD/CD Players
- Fax Machines
- Ink Cartridges
- Laptops
- Mailroom Equipment
- Networking Equipment and Cables
- Pagers
- Point of Sale Equipment
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Contact BLH Computers at 309-826-5201 or go to blhcomputers.com
with any questions about acceptable items

Montgomery County Board
Buildings & Grounds Committee Meeting Agenda
County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Square, Hillsboro, IL 62049

Date: Tuesday, March 4, 2025

Time: 8:30 AM – County Board Room

Roll Call: **Members Present:** Mark Hughes, Connie Beck, Russell Beason, Keith Hancock, Evan Young, Doug Donaldson/Dr. Patty Whitworth **Members Absent:**

Others Present:

1. **Pledge of Allegiance:**
2. **Public Comments:**
3. **Maintenance and Cleaning Issues and Report Update/Approval:**
4. **Tuck-pointing Update/Approval:**
5. **Generator Waiting List Update/Approval:**
6. **Cinric VAC Wall Painting Proposal Update/Approval:**
7. **Old Highway Department Property Update/Approval:**
8. **New Hire for Cleaning Position Update/Approval:**
9. **Other Business:**

Motion to pay the bills by _____ and second by _____ . All in favor, motion carried.
Motion to Adjourn by _____ and second by _____ . All in favor, motion carried.
Meeting adjourned at _____ am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as
Deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

PROPOSAL

From: RL Construction
825 Cherry
Butler Il 62015
217-710-4173

To: Montgomery Co. Board
Hillsboro Il 62049

Job Description: Masonry repairs to the Annex Building and Old Montgomery Co Court House.

Misc. Grind out and Tuckpoint to North Elevation of The Annex Building
Cut out and replace all damaged brick on The North Elevation of Annex Building
Install new sealant in areas around all windows and flashing.

Grind out and Tuckpoint North Elevation and Misc. areas of West Elevation of Basement Walls in the Annex Building.

Total amount for this portion of work: 7,550.00

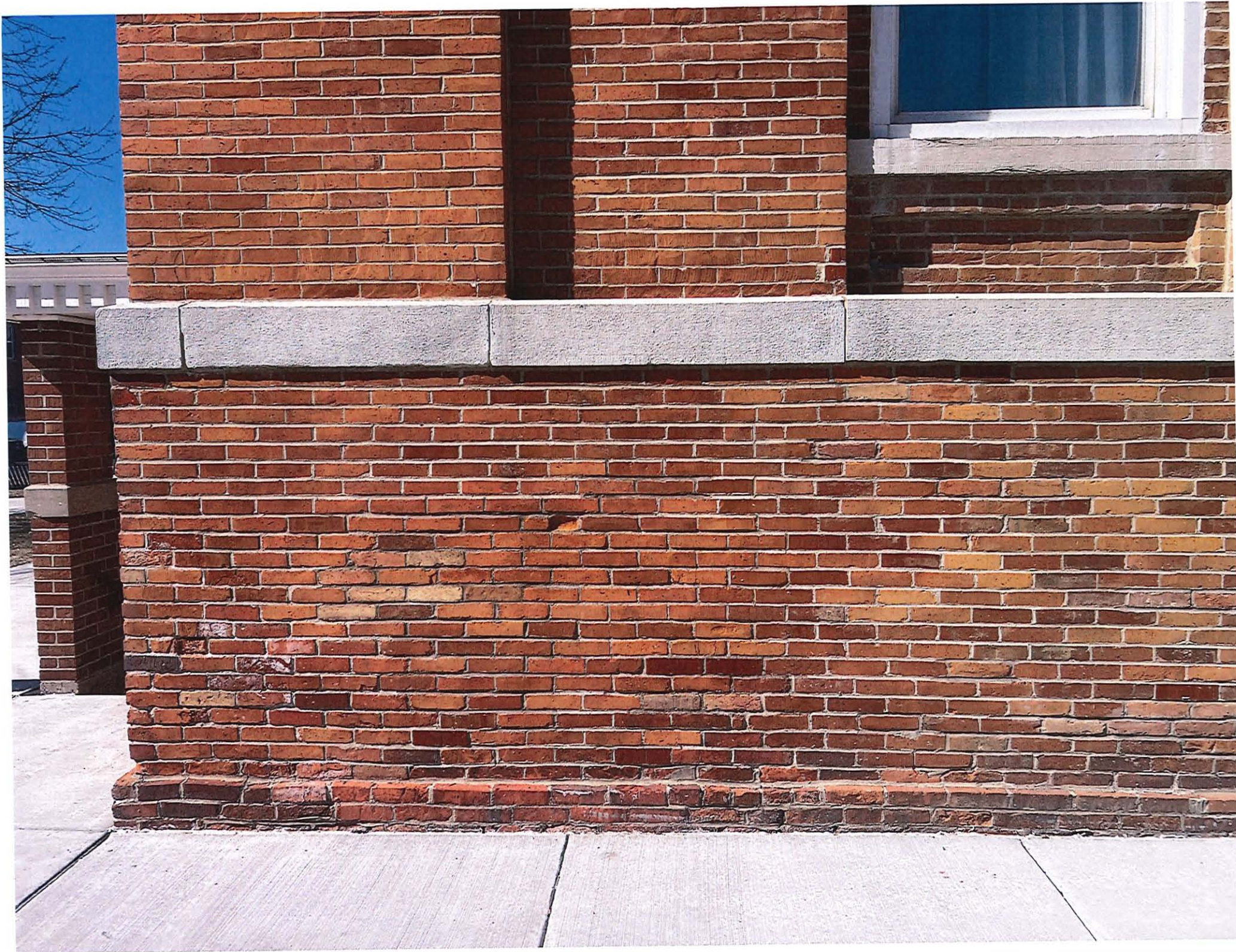
Grind out and Tuckpoint Lower East Elevation of Old Courthouse. Approximately 250 sq. ft.
Cut out and replace Misc damaged brick in this area also.
Clean with detergent 600.
Clean up.

Total amount for this portion of work: 4,850.00

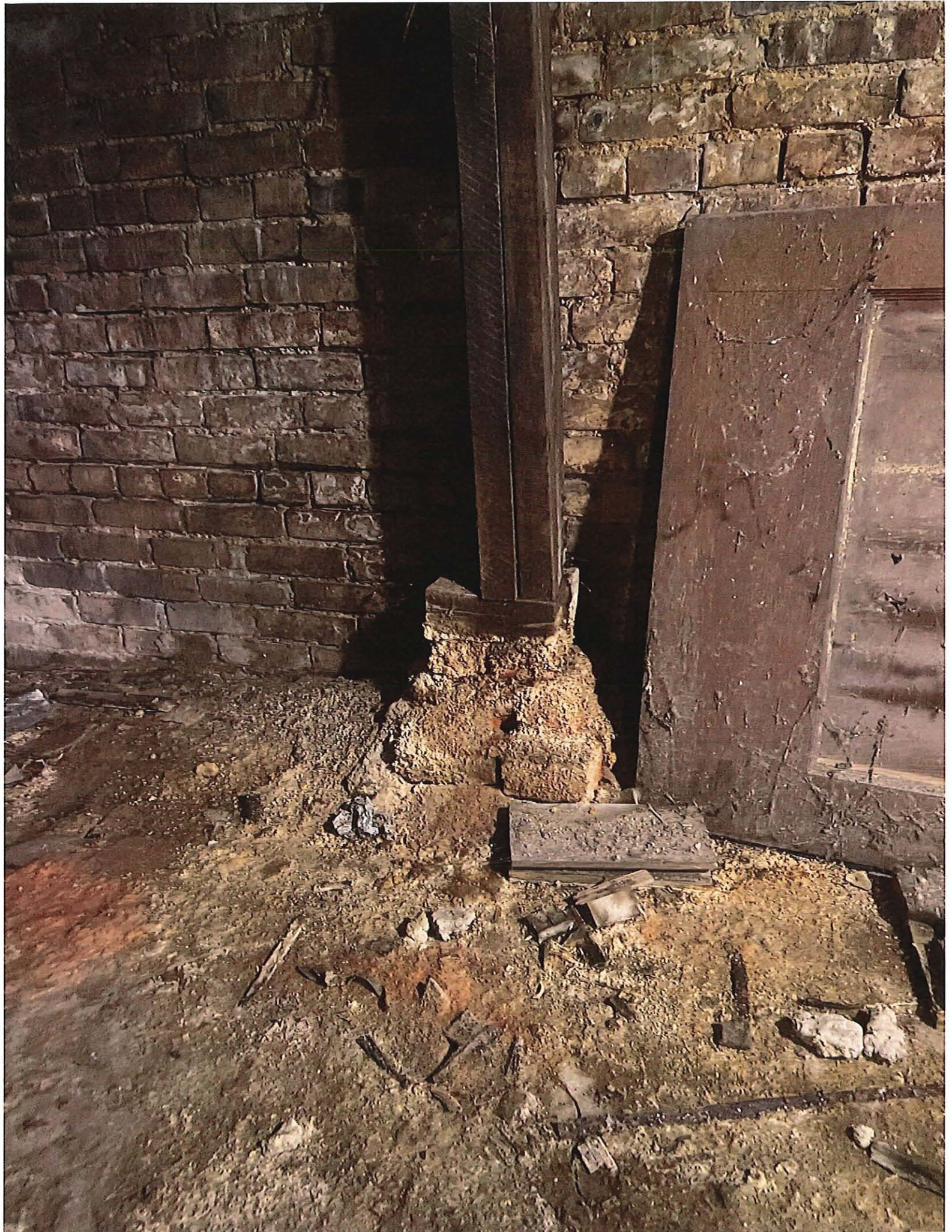
Total Bid Price: 12,400.00





















Part-Time Cleaning Position

Montgomery County is seeking the best candidate to fill a part-time custodial position, four hours per day Monday through Friday excluding holidays. The right candidate must be able to work independently with attention to detail, and must be able to pass a background screening. Starting pay is \$16/hour. Benefits include Illinois Municipal Retirement Fund (IMRF) and Illinois Paid Leave Act. Applications are available online at <https://montgomerycountyil.gov/employment-opportunities-at-montgomery-county/> or in the Montgomery County Board Admin office on the 2nd floor of the Historic Courthouse in Hillsboro. Applications must be returned to the Montgomery County Board Admin office in person or by mail (Montgomery County Board Admin, #1 Courthouse Square, Room 202, Hillsboro, IL 62049) by 4 p.m. Monday, March 3.

Please send invoice to:

Montgomery County Board Admin
#1 Courthouse Square
Room 202
Hillsboro, Illinois 62049



**Doug Donaldson, Chairman
Montgomery County Board**

#1 Courthouse Square, Room 202
Hillsboro, Illinois 62049
Phone # (217) 532-9577

Date: February 12, 2025

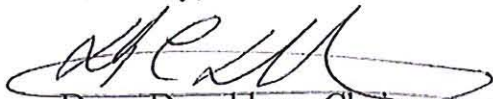
To: National Maintenance & Cleaning, Inc.
PO Box 431
Litchfield, IL 62056

Re: Montgomery County Courthouse Contract

At their Tuesday, Feb. 11, meeting the Montgomery County Board voted to give 30-day notice to terminate the contract with National Maintenance & Cleaning for cleaning services at the Montgomery County Courthouse. The county is pursuing performing the service using county staff.

Therefore, the final day Montgomery County will need National Maintenance & Cleaning services is Friday, March 14, 2025. Please know we appreciate the services you have provided.

Sincerely,



Doug Donaldson, Chairman
Montgomery County Board

Montgomery County Board
Roads & Bridges Committee Meeting Agenda

Conference Room, County Highway Dept.
11159 IL Rte 185, Hillsboro, IL 62049

Date: Wednesday, March 5th, 2025

Time: 8:30 AM – County Highway Department

Members present: Ethan Murzynski, Bill Bergen, Patty Whitworth, Chad Ruppert, Keith Hancock, Rob Corso, Doug Donaldson

Members Absent:

Other Present: County Engineer Cody Greenwood

The committee met today to discuss the following:

Roads & Bridges Committee:

1. **Public Comments:**
2. **UKA Virden Wind Road Use Agreement Update/Approval:**
3. **Resolution 2025-1 appropriating funds for 100% county culvert replacement at multiple locations Update/Approval:**
4. **Resolution 2025-2 appropriating funds for the payment of the County Engineer's Salary for 2025 Updated/Approval:**
5. **Other Items:**

Motion by _____, second by _____ to Pay Bills. All in favor, motion carried.
Motion by _____, second by _____ to adjourn the meeting. All in favor, motion carried.
Meeting adjourned at _____ a.m. Minutes respectfully submitted by acting secretary Christine Daniels as Deputized by the Montgomery County Clerk and Recorder, Sandy Leitheiser.

MONTGOMERY COUNTY HIGHWAY RESOLUTION
RESOLUTION #2025-1

**RESOLUTION TO APPROPRIATE FUNDS FROM THE
COUNTY AID TO BRIDGE FUND 235**

WHEREAS, 605 ILCS 5/5-602 of the Illinois Compiled Statutes provides that any County having less than 1,000,000 inhabitants may levy an additional annual tax for the purpose of administering 605 ILCS 5/5-501, 502, 503 and 504; and

WHEREAS, all moneys derived from said tax shall be placed in a separate fund commonly known as the "County Aid to Bridge Fund"; and

WHEREAS, the County has fulfilled all obligations imposed upon it by Section 5-501; and

WHEREAS, 605 ILCS 5/5-502 provides that the County may construct or repair a bridge, culvert or drainage structure, on, across or along any highway, at the entire expense to the County.

NOW THEREFORE, BE IT RESOLVED that the Montgomery County Board deems it expedient to construct or repair of the bridge, culvert or drainage structure described below (see attached location map):

<i>DESIGNATION</i>	<i>AGENCY</i>	<i>ESTIMATE OF COST</i>	
		<i>Percent</i>	<i>Dollars</i>
MCHD Proj. #1270 Locations 1-13	Montgomery County	100 %	\$101,500.00
		%	
TOTAL =		100 %	\$101,500.00

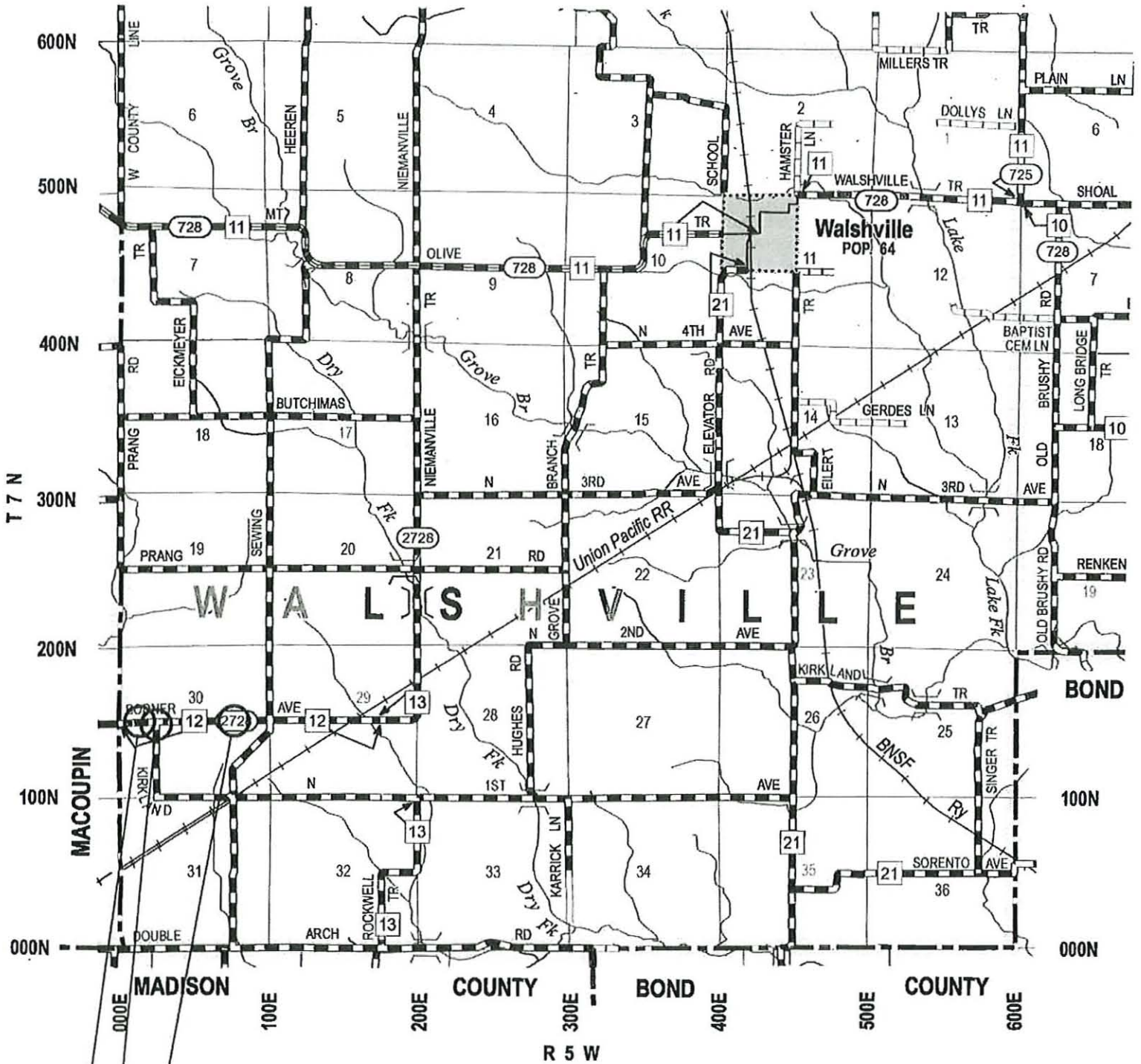
BE IT FURTHER RESOLVED, the funds necessary to furnish 100% of the cost shall be obtained from the County Aid to Bridge Fund.

Approved and adopted by the Montgomery County Board this 11th day of March, 2025.

SANDY LEITHEISER, COUNTY CLERK

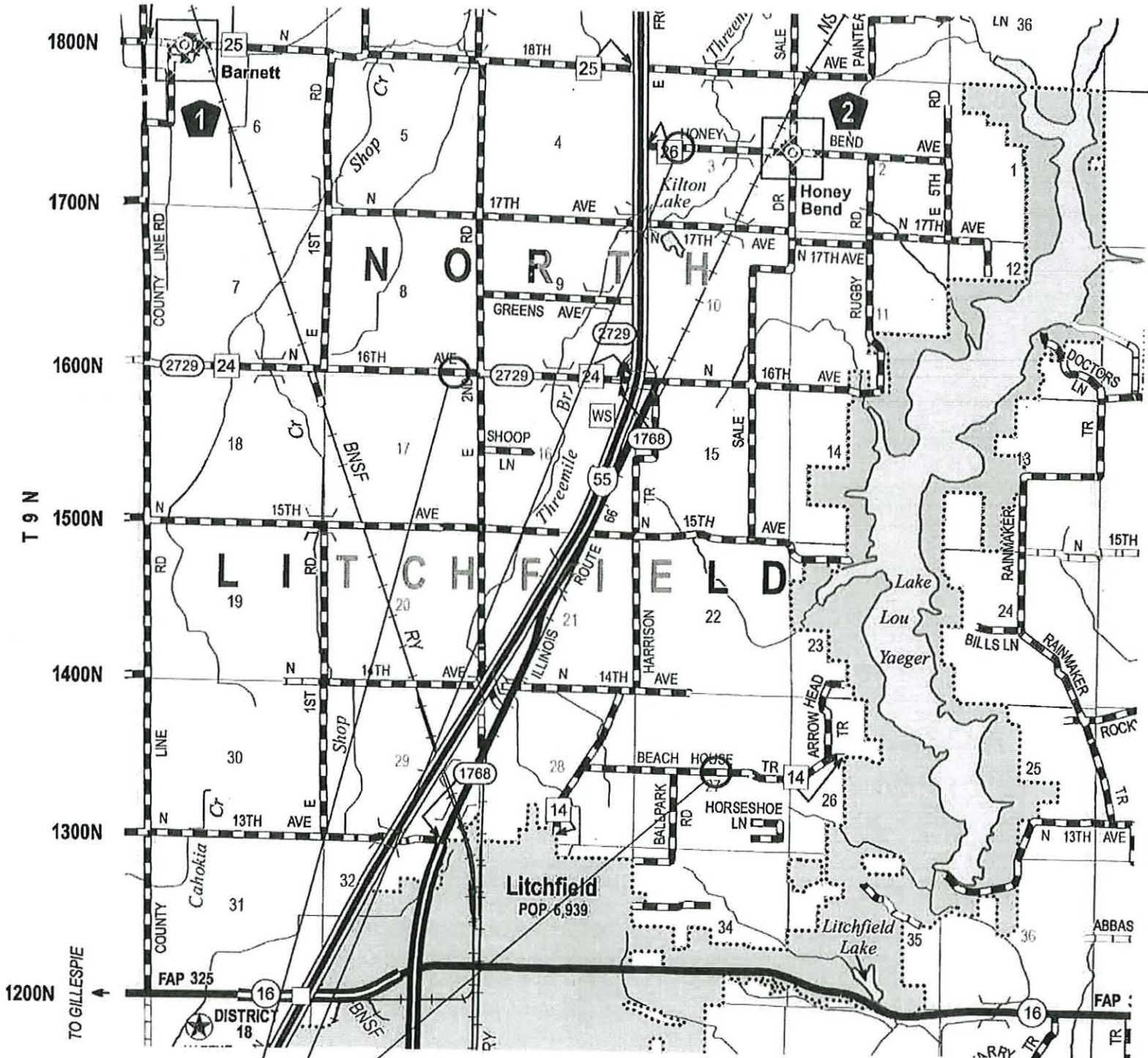
(SEAL)

MCHD Proj. #1270
100% County Culvert Replacement
Locations #1, #2, & #3 - Bodner Ave. - CH 12



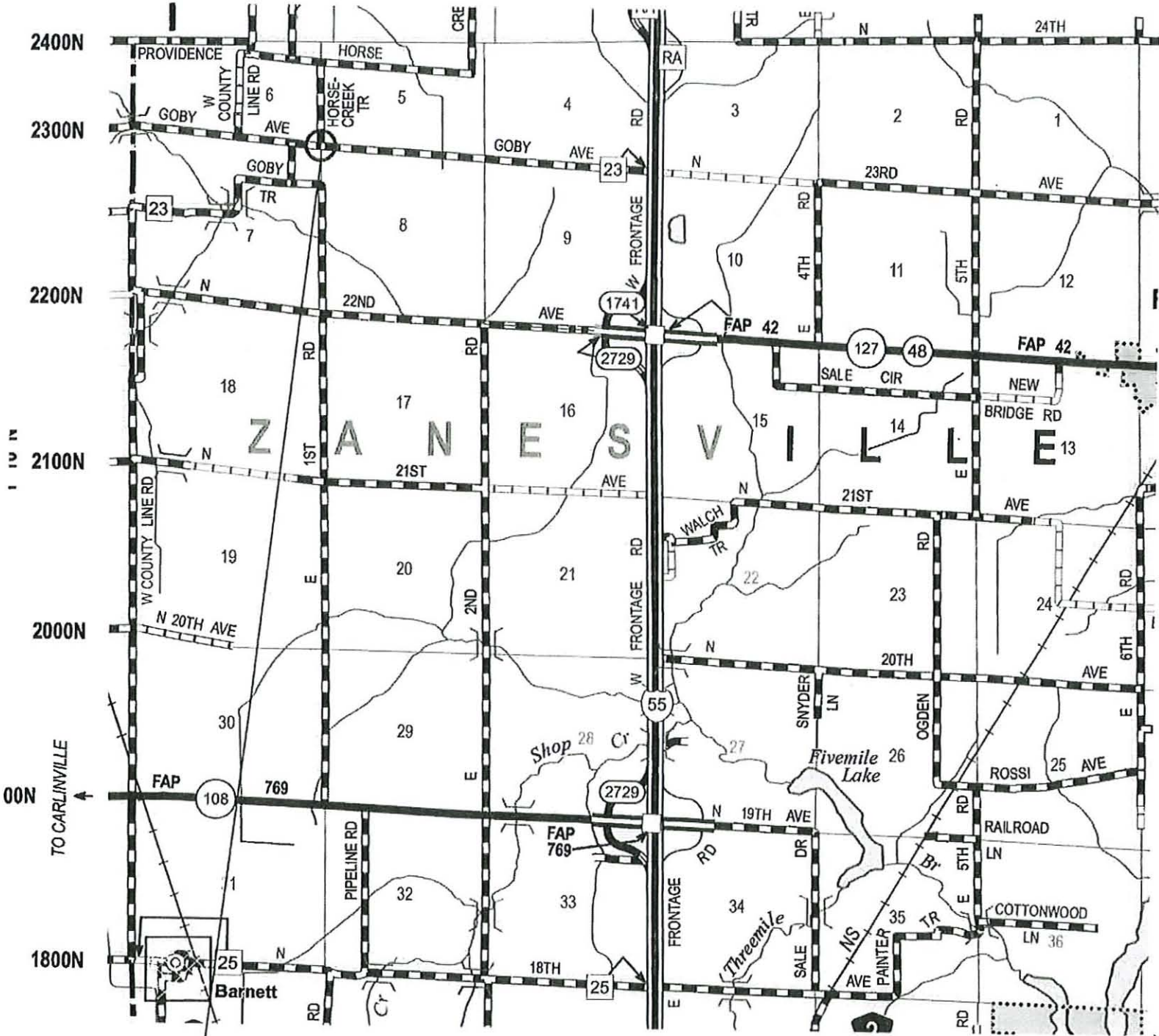
- Location #3 - Proposed 18"Ø x 36' Polycoated Pipe Culvert
- Location #2 - Proposed 36"Ø x 58' Polycoated Pipe Culvert
- Location #1 - Proposed 24"Ø x 48' Polycoated Pipe Culvert

MCHD Proj. #1270
100% County Culvert Replacement
Location #4 - N. 16th Ave. - CH 24
Location #5 - Honey Bend Ave. - CH 26
Location #6 - Beach House Tr. - CH 14



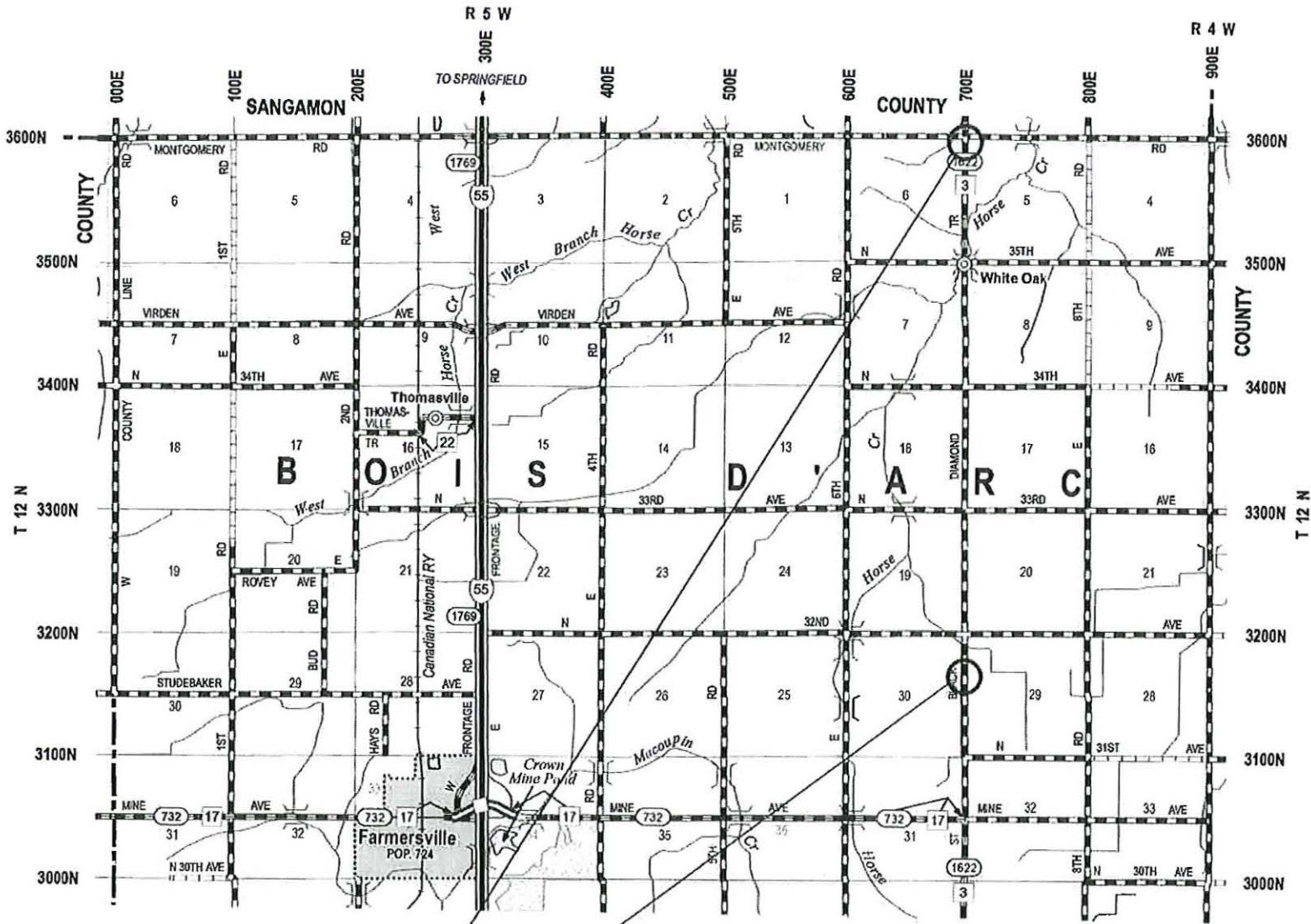
- Location #6 - Proposed 24"Ø x 45' Polycoated Pipe Culvert
- Location #5 - Proposed 24"Ø x 53' Polycoated Pipe Culvert
- Location #4 - Proposed 24"Ø x 45' Polycoated Pipe Culvert

MCHD Proj. #1270
100% County Culvert Replacement
Location #7 - Goby Ave. - CH 23



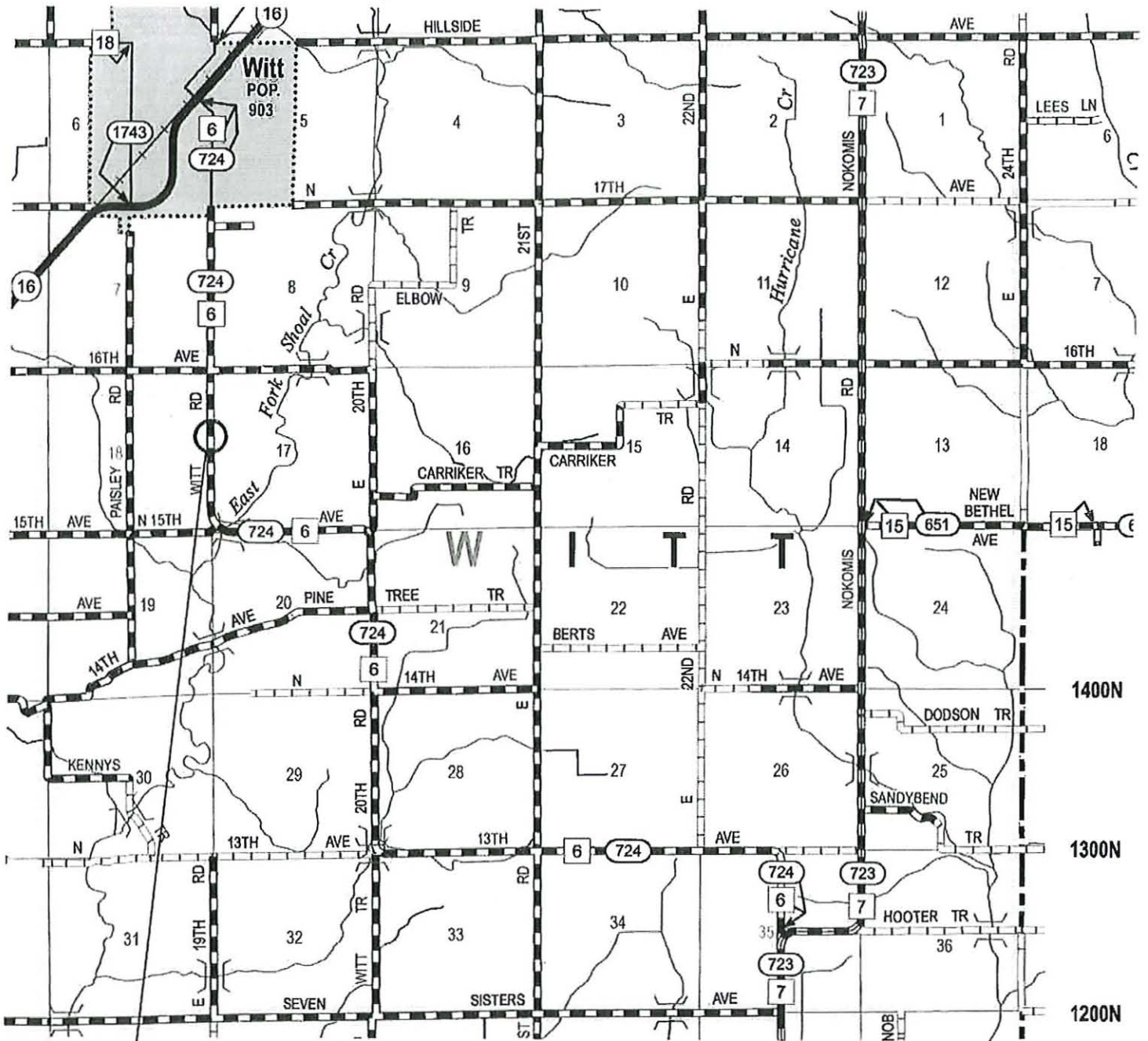
Location #7 - Proposed 18"Ø x 46' Polyoated Pipe Culvert

MCHD Proj. #1270
100% County Culvert Replacement
Locations #8 & #9 - Black Diamond Tr. - CH 3



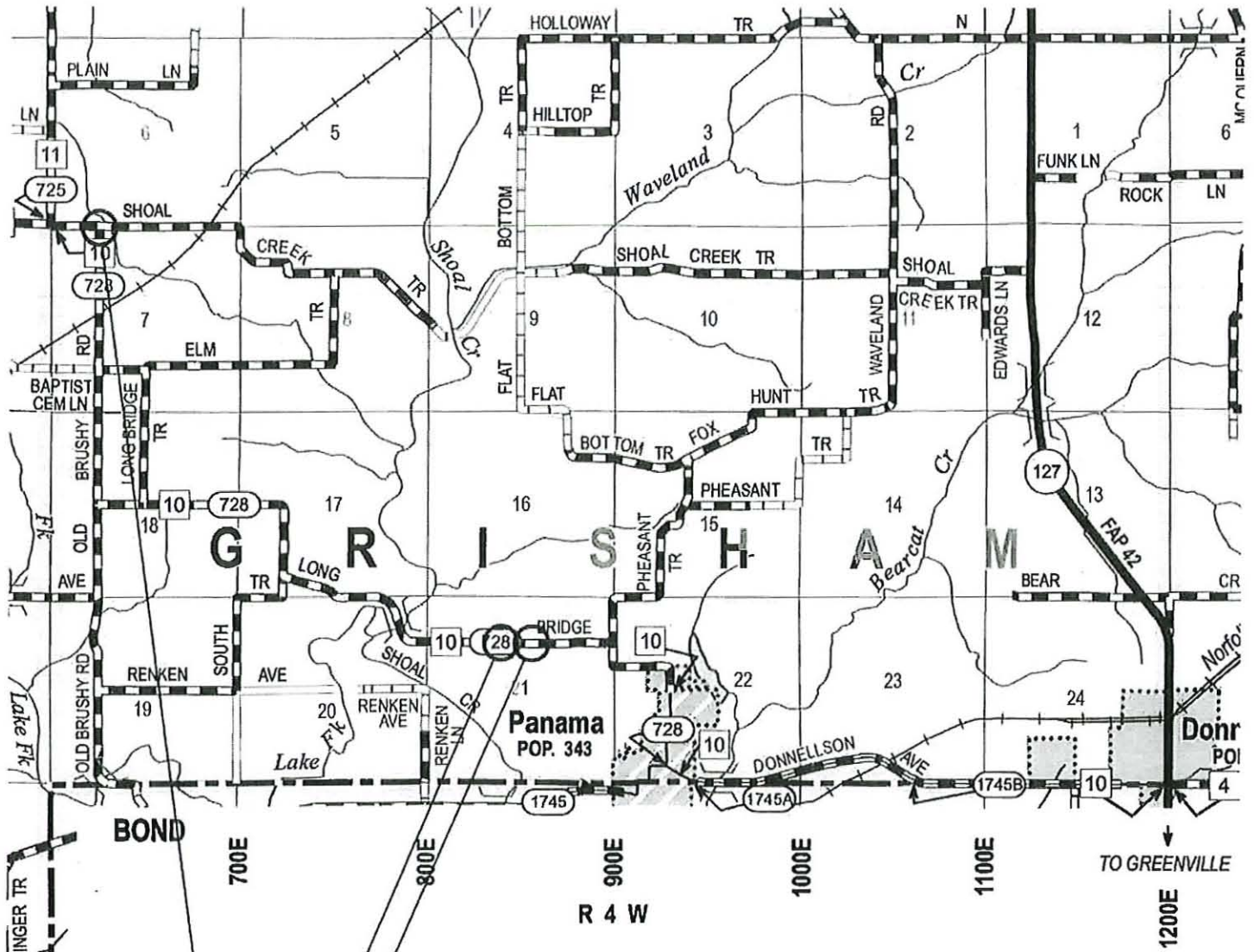
- Location #9 - Proposed 66"Ø x 53' Polycoated Pipe Culvert
 - Location #8 - Proposed 15"ERS x 48' Polycoated Pipe Culvert

MCHD Proj. #1270
100% County Culvert Replacement
Location #10 - Witt Tr. - CH 6



Location #10 - Proposed 30"ERS x 46' Polycoated Pipe Culvert

MCHD Proj. #1270
100% County Culvert Replacement
Locations #11, #12, & #13 - Longbridge Tr. - CH 10



- Location #13 - Proposed 24"Ø x 42' Polycoated Pipe Culvert
- Location #12 - Proposed 18"Ø x 44' Polycoated Pipe Culvert
- Location #11 - Proposed 18"Ø x 38' Polycoated Pipe Culvert



Joseph Sullivan
8513 Twin Point Circle
Indianapolis, IN
Phone 317-771-9281 (123) 456-7891

INVOICE NO. 1002 **DATE 3/06/25**

BILL TO	SHIP TO	INSTRUCTIONS
Montgomery County		Express overnight delivery

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1	2015 Stepp SPHD-3.0 Vin 4S9PHD3Y1FS127133	29,000.00	29,000.00

SUBTOTAL	29,000.00
SALES TAX	0
SHIPPING & HANDLING	0
TOTAL DUE BY DATE 12/30/22	29,000.00

Thank you for your business!

Montgomery County Board
Finance & Budget Committee Meeting Agenda

County Board Room, 2nd Floor, Historic Courthouse
#1 Courthouse Square, Hillsboro, IL 62049

Date: Thursday, March 6, 2025

Time: 8:30 AM – County Board Room

Roll Call: **Members Present:** Andy Ritchie, Connie Beck, Rob Corso, Chris Daniels, Dr. Patty Whitworth, Evan Young, Doug Donaldson **Members Absent:**

Others Present:

1. **Pledge of Allegiance:**
2. **Public Comment:**
3. **SOA Report Update/Approval:**
4. **Capital Improvement & Coal Fund Reports Update/Approval:**
5. **Community Solar Proposals Update/Approval:**
6. **ARPA Ordinance for ETSB Date Room Update/Approval:**
7. **County Travel Ordinance Update/Approval:**
8. **Resolution to Transfer Coal Rights Parcel 01-07-100-301 in Bois D'Arc Township Update/Approval:**
9. **Other Business:**

Motion to pay the bills and payroll by _____ and second by _____. All in favor, motion carried.

Motion to Adjourn by _____ and second by _____. All in favor, motion carried.

Meeting adjourned at _____ am. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

TREASURER'S SUMMARY REPORT
2% ROYALTY PAYMENTS TO MONTGOMERY COUNTY
FY25

Bank Balance - 12/01/24 \$4,270,853

Receipts:

Royalty Payment - 12/25/24	145,220.78	(Royalty, Refund)
Royalty Payment - 01/25	162,645.73	(Royalty)
Royalty Payment - 02/25		
Royalty Payment - 03/25		
Royalty Payment - 04/25		
Royalty Payment - 05/25		
Royalty Payment - 06/25		
Royalty Payment - 07/25		
Royalty Payment - 08/25		
Royalty Payment - 09/25		
Royalty Payment - 10/25		
Royalty Payment - 11/25/25		
Total Royalty Payments	307,866.51	
Interest Earned	\$39,945	

Total Receipts \$347,812

Expenses:

12/10/24 Central II Laborers	-\$12,553
01/22/25 Victory Lane	-\$63,418

Total Expenses -\$75,971

Total Expenses and Loans (\$75,971)

Certificate of Deposit (LFNB, 365 @ 5.00%) 03/26/25	\$200,000
Certificate of Deposit (LFNB, 365 @ 5.00%) 03/26/25	\$200,000
Certificate of Deposit (LFNB, 365 @ 5.00%) 03/26/25	\$200,000
Certificate of Deposit (LFNB, 365 @ 5.00%) 03/26/25	\$200,000
Certificate of Deposit (LFNB, 365 @ 5.00%) 03/26/25	\$200,000
Certificate of Deposit (LNB, 276 @ 4.25%) 10/02/25	\$600,000
Certificate of Deposit (LBT, 365 @ 4.25%) 10/2/25	\$500,000
Certificate of Deposit (WBT, 364 @ 4.25%) 09/21/25	\$500,000
Term (PFM @ 4.99%) 02/28/25	\$350,000
CD (PFM @ 5.45%) 06/10/25	\$350,000
CD (PFM @ 5.77%) 12/4/25	\$346,000
CD (PFM @ 4.35%) 2/23/26	\$468,000
CD (PFM @ 4.40%) 8/26/26	\$229,000
CD (PFM @ 4.60%) 8/26/26	\$228,000
Liquidity PFM (4.89%)	\$180,146
Cash in Bank	\$5,292,694
Total Funds Available -	\$10,043,840

SUMMARY

Reserve	\$5,414,241
Operating & Maintenance	\$3,220,539
Capital Improvement	\$1,409,060
Total Funds Available	\$10,043,840

**COAL MINE ROYALTY
DISPOSITION OF FUNDS**

Accounts

Month	Royalty Payment	Reserve					Operating / Maintenance				Capital Improvement				Reconciled Bank Balance
		Deposit Revenue	Transfer-out	Refund	Loan	Balance	Deposit Revenue	Expense	Transfer Out/In Gen Fd	Balance	Deposit Revenue	Interest	Expense	Balance	
12/01/24						\$5,360,246.69				\$3,083,957.23				\$1,327,794.47	\$9,771,998.39
Dec-24	145,099.44	22,671.06	-	-	-	\$5,382,917.75	100,000.00	-	-	\$3,183,957.23	22,549.72	24,929.37	(12,552.96)	\$1,362,720.60	\$9,929,595.58
Jan-25	162,645.73	31,322.87	-	-	-	\$5,414,240.62	100,000.00	(63,418.00)	-	\$3,220,539.23	31,322.86	15,016.30	-	\$1,409,059.76	\$10,043,839.61
Feb-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Mar-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Apr-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
May-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Jun-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Jul-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Aug-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Sep-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Oct-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Nov-25	-	-	-	-	-	\$5,414,240.62	-	-	-	\$3,220,539.23	-	-	-	\$1,409,059.76	\$10,043,839.61
Total	\$307,745.17	\$53,993.93	\$0.00	\$0.00	\$0.00	\$5,414,240.62	\$200,000.00	(\$63,418.00)	\$0.00	\$3,220,539.23	\$53,872.58	\$39,945.67	(\$12,552.96)	\$1,409,059.76	\$10,043,839.61

\$10,043,839.61	Total
(\$4,751,145.86)	Invest
\$5,292,693.75	Cash
\$5,292,693.75	Per Books
\$0.00	Difference
\$10,043,839.61	
\$10,043,839.61	
\$0.00	

It is the intent of the County Board to retain a \$3,500,000 balance on-hand in the Reserve Account. At no time is this balance to be less. The Operating and Maintenance Account and the Capital Improvement Account will receive funding only at a time when the Reserve Account has at least \$3,500,000 balance on-hand. After attaining the \$3,500,000 balance, payments received shall be deposited as follows:

(a) \$100,000 (minimum) deposited to the Operating and Maintenance Account with the remainder divided equally to the Reserve Account and Capital Improvement Account.

(b) If the payment received is less than \$100,000 then the entire amount will be deposited to the Operating and Maintenance Account.

Solar for Everyone, Everywhere

COMMUNITY SOLAR POWER



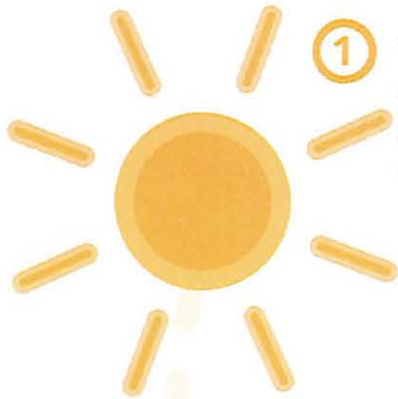
Montgomery County
ILLINOIS

Mike Plunkett

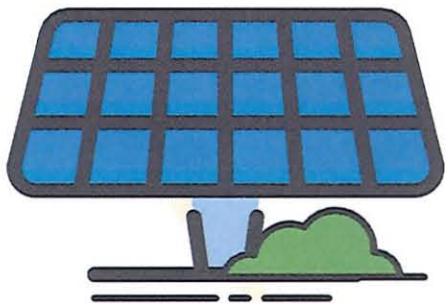
Logan Harvey
Community Solar Specialist
518-420-3081 | logan@solaronearth.com

www.solaronearth.com | 844-765-2582





1 The Sun
Clean solar energy is available every day, even when it's cloudy.

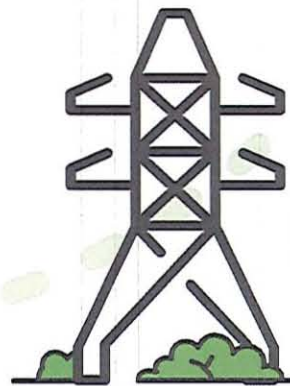


2 Solar Farms
Capture sunlight and convert it into lowcost, renewable electricity



Renewable Energy

How It Works



3 Utility Company
Transfers electricity from solar farms into the power grid



4 Homes and Local Businesses
Receive financial savings and reduce carbon emissions

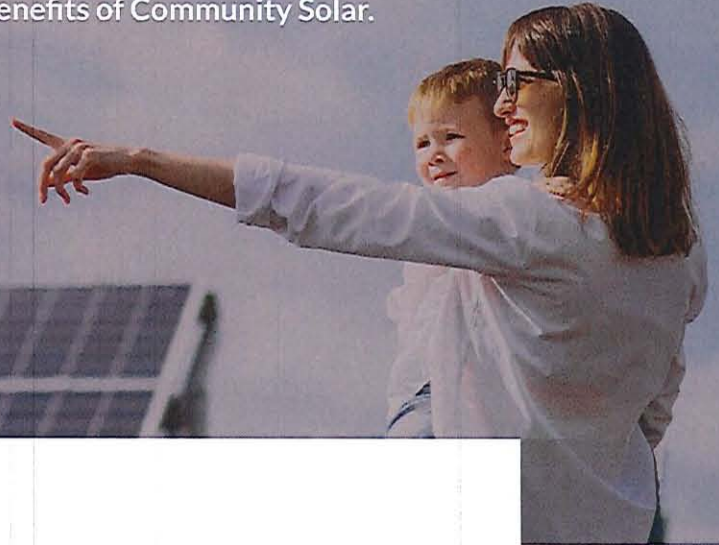


Energy Credits
Subscriber's utility bills are credited with the electricity created by their share of the solar farm

SOLAR \$N EARTH.

Everyone Benefits from Community Solar

Whether you're a renter, homeowner, or business owner, Community Solar works for everyone. There's no need to build your own array to get the financial and environmental benefits of Community Solar.



Save Money

Save money on your electricity bill every year you are subscribed



Reduce CO2 Emissions

By helping to replace power generated using fossil fuels with clean, renewable solar energy



Boost Local Economy

Locally produced power also produces local jobs, boosting your community economy

1. SCHEDULE A CONSULT

An SOE Rep explains the process and answer any questions. During your consult, the SOE rep reviews your utility bill(s) and helps you sign up for a local Community Solar program.

3. RECEIVE YOUR FIRST BILL

Your electricity bill includes credits from the solar farm company at a reduced rate.

2. WELCOME PACKET

After about 3 weeks from your consult, you receive a welcome packet from your solar farm.

4. START SAVING

Enjoy your savings, month after month!

SIGN UP IS EASY

Community solar agreement aims to cut electricity costs, emissions across 31 Illinois fast food outlets

January 28, 2025 - Rachel Metea

A portfolio of 31 Wendy's and McDonald's locations across northern Illinois has locked in discounts on its energy bills potentially worth over \$1 million across 20 years in an agreement with community solar provider Perch Energy, the company said Jan. 23.

Community solar purchases allow businesses to reduce the greenhouse gas emissions of their electricity use without installing on-site solar. In June, the Wendy's Co. — which operates corporate-owned Wendy's restaurants and licenses franchise locations to owner-operators like All Star Management — announced that nearly 100 of its corporate-owned restaurants and 40 franchise locations in New York, Massachusetts and Illinois had enrolled in community solar provider Ampion Renewable Energy's solar-powered clean energy offering.

All Star Management's first round of subscriptions, announced Jan. 23, will purchase energy from two community solar projects with nearly 8 megawatts of combined capacity to supply its locations in Chicago's western and

"It was an easy decision. A lot of our restaurants are open early and close late. And some are open 24 hours a day, so we use a lot of electricity,"
All Star Management Owner Mike Allegro said in a statement.

southern suburbs. The deal could produce about "half a million dollars of savings" for All Star Management, Perch Energy said. Expected future capacity additions could allow All Star to double its savings to an estimated \$1 million over 20 years, Perch and All Star Management said.

Perch Energy has more than 36,000 active subscriptions in the United States drawing power from nearly 200 community solar projects in the Northeast, Mid-Atlantic and Midwest, Stewart said.



Wendy's and McDonald's locations in Northern Illinois are partnering with Perch Energy to enroll in community solar. The 31 restaurants are estimated to save over \$20,000 annually for 20 years on their electricity costs, the company says. Courtesy of Perch Energy

All Star Management connected with Perch Energy through **Solar on Earth**, a community solar customer acquisition provider that works with Perch in six states, the companies said.

Illinois Shines, a clean energy program administered by the Illinois Power Agency, approved the community solar projects involved in this agreement. Individuals, businesses, nonprofits and institutions can participate in Illinois Shines-approved community solar programs, the agency says.

excerpts from: pv-magazine-usa.com



AmerenIllinois.com
Customer Service 1.800.232.2477

Statement Issued 07/26/2024
Amount Due \$746.42
Due Date Aug 9, 2024

Account Number 0000000000
Customer Name SUNSHINE MARKET
Service Address 123 SUNSHINE AVE
SOLIS, IL 00000

Electric Service Non Residential Billing Detail - Rate Zone III 06/21/2024 - 07/23/2024 (32 days)

Electric Meter Read for 06/21/2024 - 07/23/2024 (32 days)

READ TYPE	METER NUMBER	CURRENT METER READ	PREVIOUS METER READ	READ DIFFERENCE	MULTIPLIER	USAGE
Total kWh	72777898	42728.0000 Actual	0.0000 Actual	42728.0000	1.0000	42728.0000
Peak kW	72777898	96.0640 Actual	0.0000 Actual	96.0640	1.0000	96.0640

Usage Summary

Total kWh	42728.0000	Summer kWh	42728.0000
Peak kW	96.1000	Off-Site Gen kWh	66950.0000
Off-Site Gen Summer kWh	66950.0000		

	CHARGE DESCRIPTION	USAGE UNIT	RATE	CHARGE
Electric Delivery	Customer Charge			\$23.77
	Ameren Illinois Meter Charge			\$7.63
	DS-2 Small General Delivery Distribution Delivery Charge Summer	42,728.00 kWh	@ \$ 0.05743000	\$2,453.87
	NM Off-Site Gen Credit Applied-Delivery Service			\$-2,485.27
	Electric Delivery			\$0.00

Electric Supply	ENERGY CHARGE	42,728.00 kWh	@ \$ 0.05909000	\$2,524.80
	Homefield Energy NM Off-Site Gen Credit Applied-Supply			\$-2,524.80
	Electric Supply			\$0.00

State and Local Taxes and Other Mandated Charges	Customer Generation Charge			\$1.33
	Clean Energy Assistance Charge	42,728.00 kWh	@ \$ 0.00176000	\$75.20
	Coal to Solar and Energy Storage Charge*	42,728.00 kWh	@ \$ 0.00002000	\$0.85
	Renewable Energy Adjustment*	42,728.00 kWh	@ \$ 0.00458000	\$195.69
	EDT Cost Recovery	42,728.00 kWh	@ \$ 0.00125310	\$53.54
	Electric Environmental Adjustment	42,728.00 kWh	@ \$ 0.00053910	\$23.03
	Energy Efficiency Programs Charge	42,728.00 kWh	@ \$ 0.00617000	\$263.63
	Energy Transition Assistance Charge*	42,728.00 kWh	@ \$ 0.00072000	\$30.76
	Illinois State Electricity Excise Tax			\$141.00
	NM Off-Site Gen Credit Applied-Other			\$-38.63

Community Solar Credits

Total Taxes and Other Charges \$746.42

Renewable Generation	Off-Site Generation Summer Credit	66,950.00 kWh	@ \$ 0.07541000	\$-5,048.70
	NM Prior Off-Site Gen Carryover Credit			\$0.00
	Total NM Off-Site Gen Credit Applied			\$5,048.70
	NM Current Off-Site Gen Carry Fwd Credit			\$0.00

Your Ameren Bill

Total Cost Breakdown:

Total before Community Solar	\$5,795.12
Total Community Solar credits	\$5,048.70
Total cost due utility after Community Solar credits	\$746.42
Total due Solar Farm	\$4,543.83
Total with Community Solar	\$5,290.25
Community Solar Savings	\$504.87

Your Community Solar Farm
 701 Calvert Ave
 Chadwick, IL 61014

September 2024



Community Solar Statement
 Total Charges Due

\$ 4,543.83

SUNSHINE MARKET
 123 Sunshine Ave
 Solis, IL 00000

Account Number: 0000000000



Community Solar Bill Summary

Credits show up as deductions on your electric bill. Your solar farm developer charges you for those credits at a discount.* Thank you for supporting the development of clean energy projects**

Previous Balance	\$ 5,123.04
Payments & Adjustments	(\$ 5,123.04)
New Monthly Charges	\$ 4,543.83
Account Balance	\$ 4,543.83

Total Charges Due \$ 4,543.83

How your community solar charges are calculated

Utility Credit Amount	\$ 5,048.70
Your Solar Savings	\$ 504.87
New Monthly Charges	\$ 4,543.83

Your Community Solar Bill

Total Cost Breakdown:

Total before Community Solar	\$5,795.12
Total Community Solar credits	\$5,048.70
Total cost due utility after Community Solar credits	\$746.42
Total due Solar Farm	\$4,543.83
Total with Community Solar	\$5,290.25
Community Solar Savings	\$504.87

What Community Solar can do...

Customer Annual Usage		1,002,016
Solar Offset Percentage	90%	901,814
Output Yield (kWh/kW)		1,350
Current ABC Value (\$/kWh)		\$0.117
Annual Utility Rate Escalator - Low Case		0.5%
Annual Utility Rate Escalator - High Case		4.0%
Annual Output Degradation		0.50%
ABC Rate Discount		10.0%
Customer System Size		668.01

Number of Meters	8
All-in-Rate	0.117
Est. Annual Spend	\$117,418




Montgomery County
ILLINOIS


Estimated Savings Graph

Operating Year	Annual System Output (kWh)	Utility ABC Value Low (\$/kWh)	Utility ABC Value High (\$/kWh)	Solar ABC Purchase Rate Low (\$/kWh)	Solar ABC Purchase Rate High (\$/kWh)	Total Estimated Savings Low (\$)	Total Estimated Savings High (\$)	Cumulative Savings Low (\$)	Cumulative Savings High (\$)
1	901,814	\$0.117	\$0.117	\$0.105	\$0.105	\$10,568	\$10,568	\$10,568	\$10,568
2	897,305	\$0.118	\$0.122	\$0.106	\$0.110	\$10,567	\$10,935	\$21,135	\$21,503
3	892,819	\$0.118	\$0.127	\$0.107	\$0.114	\$10,567	\$11,316	\$31,702	\$32,819
4	888,355	\$0.119	\$0.132	\$0.107	\$0.119	\$10,567	\$11,710	\$42,269	\$44,528
5	883,913	\$0.120	\$0.137	\$0.108	\$0.123	\$10,567	\$12,117	\$52,835	\$56,646
6	879,493	\$0.120	\$0.143	\$0.108	\$0.128	\$10,566	\$12,539	\$63,402	\$69,184
7	875,096	\$0.121	\$0.148	\$0.109	\$0.133	\$10,566	\$12,975	\$73,967	\$82,160
8	870,720	\$0.121	\$0.154	\$0.109	\$0.139	\$10,566	\$13,427	\$84,533	\$95,586
9	866,367	\$0.122	\$0.160	\$0.110	\$0.144	\$10,565	\$13,894	\$95,099	\$109,480
10	862,035	\$0.123	\$0.167	\$0.110	\$0.150	\$10,565	\$14,377	\$105,664	\$123,858
11	857,725	\$0.123	\$0.173	\$0.111	\$0.156	\$10,565	\$14,878	\$116,229	\$138,736
12	853,436	\$0.124	\$0.180	\$0.111	\$0.162	\$10,565	\$15,396	\$126,794	\$154,131
13	849,169	\$0.124	\$0.188	\$0.112	\$0.169	\$10,564	\$15,931	\$137,358	\$170,063
14	844,923	\$0.125	\$0.195	\$0.113	\$0.176	\$10,564	\$16,486	\$147,922	\$186,548
15	840,699	\$0.126	\$0.203	\$0.113	\$0.183	\$10,564	\$17,059	\$158,486	\$203,608
16	836,495	\$0.126	\$0.211	\$0.114	\$0.190	\$10,564	\$17,653	\$169,050	\$221,261
17	832,313	\$0.127	\$0.219	\$0.114	\$0.198	\$10,563	\$18,267	\$179,613	\$239,528
18	828,151	\$0.128	\$0.228	\$0.115	\$0.205	\$10,563	\$18,903	\$190,176	\$258,432
19	824,010	\$0.128	\$0.237	\$0.115	\$0.214	\$10,563	\$19,561	\$200,739	\$277,993
20	819,890	\$0.129	\$0.247	\$0.116	\$0.222	\$10,563	\$20,242	\$211,301	\$298,234
20 Year Total	17,204,728					\$211,301	\$298,234		


SOLAR  N EARTH.

Plus co-branded marketing . . .



SOLAR  N EARTH.

This county building is powered by an Illinois State solar farm, reducing hundreds of thousands of pounds of CO₂.



Montgomery County
ILLINOIS

(844) SOL-CLUB WWW.SOLARONEARTH.COM

Let people know you support renewable energy!



**Sound too good
to be true?**

It Isn't.

Since 2015, Solar on Earth has helped people reduce CO₂ emissions by 100,000 metric tons, and over \$5 million each year.

www.solaronearth.com

SOLAR  EARTH.

Over 100,000 metric tons of CO₂ reduced each year since 2021

Make a profound impact on your
financial gains, and the environment



5 million trees

Each year, enough
carbon is saved to equal
the carbon processed
by 5 million trees



25,000 lives

Reducing pollutants can
prevent unnecessary
health care costs and save
more than 25,000 lives



\$275 million

Over the contract term, our
customers will save over
\$275 million

Contact Us

Solar On Earth (SOE) was formed in 2015 by seasoned solar veterans who were on the forefront in recognizing the opportunity community solar offered. In four short years we have expanded our presence to multiple states and have assisted virtually all the top solar developers in acquiring subscribers for their solar farms. Connect with us online, in person, or over the phone. Together, we can transform your access to clean energy.

Social Media

 **solaronearth**
facebook.com/solaronearth

 **solaronearth**
instagram.com/solaronearth

 **@solaronearth**
twitter.com/solaronearth

 **solar-on-earth**
www.linkedin.com/company/solar-on-earth

35 Nagog Park, Ste 315, Acton, MA 01720
701 Calvert Ave., Chadwick, IL 61014
www.solaronearth.com

SOLAR ON EARTH®

Our Mission: To promote clean energy alternatives through education, accessibility, and a positive customer experience focused on community engagement and investment for all.



YMCA Healthy Kids Day



Household Goods, Inc



Earth Day Clean-Up Crew



Holiday Gift Drive



Food Pantry Support

ORDINANCE 2025-_____

WHEREAS, The American Rescue Plan Act provides for State and Local Fiscal Recovery Funds, a definition which includes Montgomery County, Illinois, and

WHEREAS, The United States Treasury Department was tasked with administration of the American Rescue Plan Act and in July 2021 issued instructions, criteria, and limitations for the use of funds provided by the American Rescue Plan Act compiled titled U.S. TREASURY INTERIM FINAL RULE & GUIDANCE FOR STATE AND LOCAL FISCAL RECOVERY FUNDS (31 CFR Part 35 / RIN 1505-AC77) henceforth U.S. TREASURY INTERIM FINAL RULE, and

WHEREAS, in January 2022, the U.S. TREASURY issued U.S. TREASURY FINAL RULE AND GUIDANCE FOR STATE AND LOCAL FISCAL RECOVERY FUNDS (31 CFR Part 35 / RIN 1505-AC77) henceforth U.S. TREASURY FINAL RULE

WHEREAS, Montgomery County elected the Standard Allowance method of calculating Lost Revenue as allowed by the U.S. TREASURY FINAL RULE, thus enabling Montgomery County to use available ARPA STATE AND LOCAL FISCAL RECOVERY FUNDS for *“Government services generally include any service traditionally provided by a government, including construction of roads and other infrastructure, provision of public safety and other services, and health and educational services”* and in accordance with cited restrictions defined in the U.S. TREASURY FINAL RULE.

NOW THEREFORE, the Montgomery County Treasurer shall make American Rescue Plan Act, State and Local Fiscal Recovery funds available and shall properly record such distribution as follows:

1. An amount not to exceed \$25,000.00 shall be made available for the purchase of Data Room UPS for ETSB_____.

This Ordinance shall be in effect upon passage.

YES:_____

NO:_____

ABSTAIN:_____

ABSENT:_____

Approved and passed this _____ day of _____, 2025.

_____ Doug Donaldson, Chairman, Montgomery County Board

_____ Nikki Lohman, Treasurer, Montgomery County

_____ Sandy Leitheiser, County Clerk, Montgomery County

Draft of new Travel Ordinance attached

Sandy Leitheiser <sandyl@montgomerycountyil.gov>

Wed, Feb 12, 2025 at 7:56 AM

To: Nikki Lohman <nikkil@montgomerycountyil.gov>, Mike Plunkett <mikep@montgomerycountyil.gov>

I forwarded the draft to Andrew- see his response below.

Sandy Leitheiser

Montgomery County Clerk & Recorder

#1 Courthouse Square

P.O. Box 595

Hillsboro, IL 62049

(217) 532-9530 business phone

(217) 532-9581 fax

e-mail: sandyl@montgomerycountyil.gov

website: www.montgomerycountyil.gov

----- Forwarded message -----

From: **Andrew Affrunti** <andrewa@montgomerycountyil.gov>

Date: Wed, Feb 12, 2025 at 7:40 AM

Subject: Re: Draft of new Travel Ordinance attached

To: Sandy Leitheiser <sandyl@montgomerycountyil.gov>, Andy Ritchie <andy.ritchie@montgomerycountyil.gov>, Doug Donaldson <doug.donaldson@montgomerycountyil.gov>

CC: Chad Ruppert <chad.ruppert@montgomerycountyil.gov>

Thank you for the draft. I think there needs to be a discussion about how this applies to those departments that have autonomy from the county board in regards to their offices. As we have discussed in the past, the county board can control budget and what is budgeted for each line item, but controlling how that money is spent beyond the line item designation is not a power of the board

Andrew Affrunti
Montgomery County State's Attorney
120 N. Main St. Rm 212Hillsboro, IL 62049
217-532-9551

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On Wed, Feb 12, 2025 at 7:26 AM Sandy Leitheiser <sandyl@montgomerycountyil.gov> wrote:

Chad and Andrew:

The draft I sent the Finance Committee, Doug and Nikki is attached for your review. Let me know if you have any questions, thanks.

ORDINANCE # 25-_____
Amending Ordinance #22-04 passed February 8th, 2022

**AN ORDINANCE ESTABLISHING THE
REIMBURSEMENT OF ALL TRAVEL, MEAL, LODGING AND/OR LOCAL
TRANSPORTATION EXPENSES OF OFFICERS AND EMPLOYEES IN THE COUNTY OF
MONTGOMERY, ILLINOIS**

WHEREAS, Montgomery County, Illinois is a non-home rule unit of local government pursuant to Article VII, § 8 of the 1970 Illinois Constitution;

WHEREAS, the Local Government Travel Expense Control Act, Pub. Act 99-0604, requires all non-home rule local public agencies, including counties, to regulate, by ordinance or resolution, the reimbursement of all travel, meal, lodging **and/or local transportation** expenses of their officers and employees by the effective date of January 1, 2017; and

WHEREAS, the Montgomery County Board has determined that it must comply with the Act by passage of this ordinance.

NOW, THEREFORE, BE IT ORDAINED By the County Board of Montgomery County, Illinois, that the following Ordinance to Regulate the Reimbursement of all Travel, Meal and Lodging Expenses of their Officers and Employees Be and Hereby is Adopted.

SECTION I: Definitions.

The following words, terms and phrases, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Entertainment: includes, but is not limited to, shows, amusements, theaters, circuses, sporting events, or any other place of public or private entertainment or amusement, unless ancillary to the purpose of the program or event.

Travel: any expenditure directly incident to official travel by employees and officers of the County or by wards or charges of the County involving reimbursement to travelers or direct payment to private agencies providing transportation or related services.

Officers and Employees: Individuals employed by Montgomery County Government.

SECTION II: Official Business for which Expenses May Be Reimbursed.

- (1) An official of the County shall be entitled to reimbursement for travel, including meals or lodging, related to the following types of official business:
 - a. Education conferences related to the duties of the officer of the County;
 - b. Site visits to current or potential vendors of the County
- (2) An employee shall be entitled to reimbursement for travel, including meals or lodging, related to the following types of official business:
 - a. Education conferences related to the duties of the employee of the County;
 - b. Site visits to current or potential vendors of the County
 - c. Site visits to other Government agencies/facilities or other sites to attend meetings as assigned.

SECTION III: Maximum Allowable Reimbursement for Expenses

- (1) **Unless otherwise excepted herein, the maximum allowable reimbursement for an employee or officer of the County shall be those rates set by the U.S. General Services Administration (GSA) at *gsa.gov*. Individual travel location rates can be found by searching by City and State or Zip Code for the travel destination on this website.**

SECTION IV: Approval of Expenses

The Board must approve the following reimbursements for travel, including meals or lodging, by a roll call vote at an open meeting of the Board:

- (1) Any expense of any officer or employee that exceeds the maximum permitted in Section III; or
- (2) Any expense of any member of the Board.

SECTION V: Documentation of Expenses

Before any reimbursement for travel, including meals or lodging, may be approved pursuant to Section IV, a standardized form for submission of travel, meal, lodging **and/or local transportation** expenses supported by the following minimum documentation shall first be submitted to the Board:

- (1) an estimate of the cost of travel, meals, lodging **and/or local transportation** if expenses have not been incurred or a receipt of the cost of the travel, meals, lodging **and/or local transportation** if the expenses have already been incurred;
- (2) the name of the individual who received or is requesting the travel, meal, lodging **and/or local transportation** expense;
- (3) the job title or office of the individual who received or is requesting the travel, meal, lodging **and/or local transportation** expense; and
- (4) the date or dates and nature of the official business in which the travel, meal, lodging **and/or local transportation** expense was or will be expended.

All documents and information submitted under this Section are public records subject to disclosure under the Freedom of Information Act, 5 ILCS 140/1 *et seq.*

SECTION VI: Entertainment Expenses

No employee or officer of the County shall be reimbursed by the County for any entertainment expense.

SECTION XII: Effective Date.

This Ordinance shall be in full force and effect from and after its passage. Passed by the Montgomery County Board this ____ day of _____, **2025.**

AYES: ____ NAYS: ____ PRESENT: ____ ABSTAIN/ABSENT: ____

COUNTY CLERK

Passed and approved this ____ day of _____, **2025.**

Montgomery County Board Chairman

ATTEST:

COUNTY CLERK



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Because the statute database is maintained primarily for legislative drafting purposes, statutory changes are sometimes included in the statute database before they take effect. If the source note at the end of a Section of the statutes includes a Public Act that has not yet taken effect, the version of the law that is currently in effect may have already been removed from the database and you should refer to that Public Act to see the changes made to the current law.

LOCAL GOVERNMENT

(50 ILCS 150/) Local Government Travel Expense Control Act.

(50 ILCS 150/1)

Sec. 1. Short title. This Act may be cited as the Local Government Travel Expense Control Act.

(Source: P.A. 99-604, eff. 1-1-17.)

(50 ILCS 150/5)

Sec. 5. Definitions. As used in this Act:

"Entertainment" includes, but is not limited to, shows, amusements, theaters, circuses, sporting events, or any other place of public or private entertainment or amusement, unless ancillary to the purpose of the program or event.

"Local public agency" means a school district, community college district, or unit of local government other than a home rule unit.

"Travel" means any expenditure directly incident to official travel by employees and officers of a local public agency or by wards or charges of a local public agency involving reimbursement to travelers or direct payment to private agencies providing transportation or related services.

(Source: P.A. 99-604, eff. 1-1-17.)

(50 ILCS 150/10)

Sec. 10. Regulation of travel expenses. All local public agencies shall, by resolution or ordinance, regulate the reimbursement of all travel, meal, and lodging expenses of officers and employees, including, but not limited to: (1) the types of official business for which travel, meal, and lodging expenses are allowed; (2) maximum allowable reimbursement for travel, meal, and lodging expenses; and (3) a standardized form for submission of travel, meal, and lodging expenses supported by the minimum documentation required under Section 20 of this Act. The regulations may allow for approval of expenses that exceed the maximum allowable travel, meal, or lodging expenses because of emergency or other extraordinary circumstances. On and after 180 days after January 1, 2017 (the effective date of this Act), no travel, meal, or lodging expense shall be approved or paid by a local public agency unless regulations have been adopted under this Section.

(Source: P.A. 99-604, eff. 1-1-17; 100-201, eff. 8-18-17.)

(50 ILCS 150/15)

Sec. 15. Approval of expenses. On or after 60 days after January 1, 2017 (the effective date of this Act), expenses for travel, meals, and lodging of: (1) any officer or employee that exceeds the maximum allowed under the regulations adopted under Section 10 of this Act; or (2) any member of the governing board or corporate authorities of the local public agency, may only be approved by roll call vote at an open meeting of the governing board or corporate authorities of the local public agency.

(Source: P.A. 99-604, eff. 1-1-17; 100-201, eff. 8-18-17.)

(50 ILCS 150/20)

Sec. 20. Documentation of expenses. Before an expense for travel, meals, or lodging may be approved under Section 15 of this Act, the following minimum documentation must first be submitted, in writing, to the governing board or corporate authorities:

(1) an estimate of the cost of travel, meals, or lodging if expenses have not been incurred or a receipt of the cost of the travel, meals, or lodging if the expenses have already been incurred;

(2) the name of the individual who received or is requesting the travel, meal, or lodging expense;

(3) the job title or office of the individual who received or is requesting the travel, meal, or lodging expense; and

(4) the date or dates and nature of the official business in which the travel, meal, or lodging expense was or will be expended.

All documents and information submitted under this Section are public records subject to disclosure under the Freedom of Information Act.

(Source: P.A. 99-604, eff. 1-1-17.)

(50 ILCS 150/25)

Sec. 25. Entertainment expenses. No local public agency may reimburse any governing board member, employee, or officer for any entertainment expense.

(Source: P.A. 99-604, eff. 1-1-17.)

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WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BOIS DARC TOWNSHIP

PERMANENT PARCEL NUMBER: 01-07-100-301

As described in certificate(s) : INHERITED DEED sold January 1

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, KEYROCK ENERGY, has bid \$838.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$838.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

Montgomery County, IL

Summary

Parcel ID 01-07-100-301
 Property Address VIRDEN AV
 Township BOIS DARC
 Brief Legal Description W 1/2 & SE NO 9486 219/138 COAL RIGHTS 12-5-544 01-07.1-100-001 S7T12 R5
 (Note: Not to be used on legal documents)
 Gross Acres 480.00
 Class 7100
 Tax District Code 02008
 Taxing Districts BOIS DARC ROAD DIST
 BOIS DARC TWP
 COUNTY COMMUNITY MENTAL HEALTH
 COUNTY TAX
 GRAND PRAIRIE WEST LIBRARY
 LINCOLN LAND COLLEGE
 MTA BOIS/HARV/PIT/ZANES
 NORTH MAC DIST #34
 VIRDEN FIRE

Owners

Montgomery County Trustee
 1 Courthouse Sq
 Room 101
 Hillsboro IL 62049

2023 Exemptions

Owner Occupied N
 Home Improvement Exemption: N
 Drainage Exemption: N
 Senior Citizen Homestead Exemption: N
 Senior Citizen Assessment Freeze Homestead Exemption: N
 Fraternal Freeze Exemption: N
 Veteran Facility Exemption: N
 Disabled Veteran Exemption: N

For exemption information please contact the Supervisor of Assessments Office. 217-532-9595

Valuation

	2023
+ Land/Lot	\$0
+ Buildings	\$0
+ Farm Land	\$0
+ Farm Buildings	\$0
= Total	\$0

Tax History

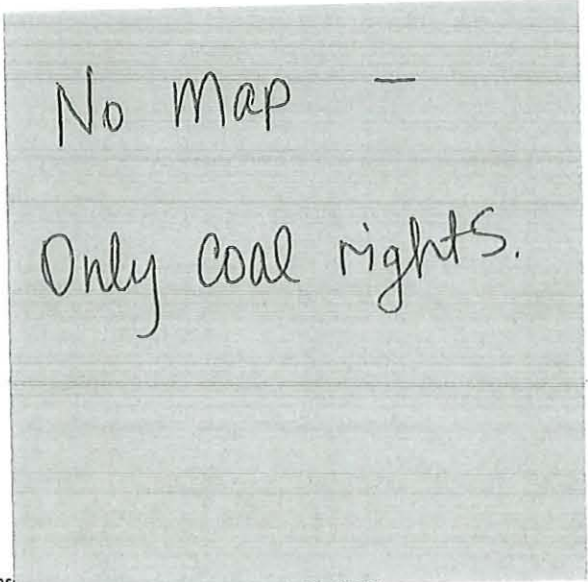
Tax Bill Mail To: MONTGOMERY COUNTY TRUSTEE
 1 COURTHOUSE SQ
 ROOM 101
 Hillsboro IL 62049

Tax Year: 2023
 Tax Rate: 8.43957

Amount
 Installment 1: \$20.26
 Installment 2: \$20.26

Tax Year: 2022
 Tax Rate: 8.50066

Amount
 Installment 1: \$20.40
 Installment 2: \$20.40



For payment information please

DevNet Property Tax Inquiry

[View Report](#)

MONTGOMERY COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK
PO BOX 40
HILLSBORO, IL 62049

2138

PAY EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY

TO THE ORDER OF Joseph E. Meyer & Assoc Inc
Montgomery County Tax Agent

I.D. NO.
0824051F

DATE
02/04/2025

AMOUNT
\$450.00

FOR Sale-KEYROCK ENERGY
03-25-001

White Stg

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002138⑈ ⑆081925816⑆ 118214⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

MONTGOMERY COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK
PO BOX 40
HILLSBORO, IL 62049

2139

PAY EXACTLY THREE HUNDRED DOLLARS ONLY

TO THE ORDER OF Montgomery County Collector

I.D. NO.
0824051F

DATE
02/04/2025

AMOUNT
\$300.00

FOR Sale-KEYROCK ENERGY
03-25-001

White Stg

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002139⑈ ⑆081925816⑆ 118214⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

MONTGOMERY COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK
PO BOX 40
HILLSBORO, IL 62049

2140

PAY EXACTLY EIGHTY-EIGHT DOLLARS ONLY

TO THE ORDER OF Montgomery County Recorder

I.D. NO.
0824051F

DATE
02/04/2025

AMOUNT
\$88.00

FOR Sale-KEYROCK ENERGY
03-25-001

White Stg

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002140⑈ ⑆081925816⑆ 118214⑈