Montgomery County Board Coordinating Committee Meeting Agenda

County Board Room, 2nd Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

8:30 a.m. Wednesday, August 27, 2025

Members Present: Doug Donaldson, Mark Hughes, Ethan Murzynski, Andy Ritchie, Chad Ruppert, Dr. Patty Whitworth

Members Absent:

Others Present:

Pledge of Allegiance:

Public Comments:

Coordinating Committee: Doug Donaldson, Board Chairman

- 1. Information Systems Report Update/Approval:
- 2. EMA/EPA Report Update/Approval:
- 3. Ad Hoc Committee to Address SB3455 Wooded Acreage Assessments Update/Approval:
- 4. Silicon Ranch Solar Update/Approval:
- 5. Cell Phone Policy Update/Approval:
- 6. Workforce Development Month Proclamation Update/Approval:
- 7. Other Business:

Development & Personnel Committee: Chad Ruppert, Chairman

- 1. Animal Control Update/Approval:
- 2. Animal Control Policy & Procedure Manual Update/Approval:
- 3. UKA Virden Wind Update/Approval: Chad Macy
- 4. Montgomery IL Solar 1 (Route 16) Siting Permit Update/Approval:
- 5. DCEO Energy Transition Grant Update/Approval:
- 6. Small Biz Grant Update/Approval:
- 7. Montgomery First Community Engagement Update/Approval:
- 8. 2026 County Holiday Schedule Update/Approval:
- 9. Other Business:

Buildings and Grounds: Mark Hughes, Chairman

- 1. Maintenance Report Update/Approval:
- 2. Courtroom Three Split Unit Update/Approval:
- 3. Jaytech Water Solutions Proposal Update/Approval:
- 4. NAGS Arches Rail Trail Request Update/Approval:
- 5. Window Cleaning Proposal Update/Approval:
- 6. Court Complex ADA Grant Update/Approval:
- 7. Other Business:

Roads and Bridges Committee: Ethan Murzynski, Chairman

- 1. Building Construction Update/Approval:
- 2. Other Business:

Finance and Budget Committee: Andy Ritchie, Chairman

- 1. SOA Office Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. FY2026 Budget Update/Approval:
- 4. FY2026 Estimated Tax Levy Update/Approval:
- 5. Training Reimbursement Policy Update/Approval:
- 6. Other Business:

Motion to adjourn by and second by . All in favor, motion carried.

Meeting adjourned at a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

Montgomery County Board Property Tax Ad Hoc Advisory Committee Meeting Agenda Conference Room, 2nd Floor, Historic Courthouse #1 Courthouse Square, Hillsboro, IL 62049

6:00 p.m. Tuesday, August 19, 2025
Members Present: Russ Beason, Chris Daniels, Andy Ritchie, Chad Ruppert, Jesse Boehler, John Lentz,
Vince Reincke, Doug Donaldson
Members Absent:
Others Present:
1. Pledge of Allegiance:
1. Treage of Amegianee.
2. Public Comments:
2. Fuolic Comments.
2 G ' CA (OCC II 1 / A 1
3. Supervisor of Assessments Office Update/Approval:
4. Montgomery County Best Practices Plan Update/Approval:
5. Considerations of Comparative Tax Rate Among States Update/Approval:
6. Illinois Best Practices Plan Update/Approval:
T
7. Next Meeting Date Update/Approval:
7. Tront Processing Date Opauto/Approval.
Motion to adjourn by and second by All in favor motion carried
Motion to adjourn by and second by All in favor, motion carried. Meeting adjourned at p.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as
Deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.
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Montgomery County Board Administration Office

#1 Courthouse Square 2nd Floor – Room 202 Hillsboro, Illinois 62049 Phone: 217-532-9577

E-Mail: cbadmins@montgomerycountyil.gov

August 19, 2025

TO: Montgomery County Board

RE: Best Practices

The members of the Wooded Acreage Ad Hoc Advisory Committee, gathered at the Historic Courthouse in Hillsboro at their meeting on August 19, 2025 voted in the affirmative to recommend the following Best Practices for the Montgomery County Supervisor of Assessments office.

- The Ad Hoc Committee recommends the county develop a Woodland Acreage page on the county website with a new Montgomery County Parcel Use Form, publications on enrolling in state and federal programs, as well as definitions and deadlines;
- The Ad Hoc Committee recommends the County Board budget \$5,000 in the FY2026 budget for any additional notification expense;
- The Ad Hoc Committee recommends changes in timber classification can only be completed after an on-site visit;
- The Ad Hoc Committee recommends the SOA office fill the Field Assistant vacancy;
- The Ad Hoc Committee recommends the SOA office consider adding a second Field Assistant;
- The Ad Hoc Committee recommends the SOA office annually request a review of Sales Ratio Report data by either an outside source or the Board of Review;
- The Ad Hoc Committee recommends the SOA publish notifications of classification changes even if not required by law

Recomme	end by th	he Wooded A	creage	Ad Hoc Advisory Com	mittee this 19th day of Ai	igust 2025
AYES: _	<u>5</u>	NAYS: _	<u>0</u>	PRESENT:	ABSTAIN/ABSENT:	<u>2</u>
Russell B	eason, (Committee C	hair			

Montgomery County Parcel Use Form

Parcel Information Landowner Name: Contact Number Parcel ID(s): Township: Total Acreage: Timbered Acreage: 1. Timber Production Intent Describe your primary goals for this woodland area: ☐ Long-term timber harvest ☐ Intermediate thinning & selective harvest ☐ Reforestation of former agricultural/pastureland ☐ Currently, livestock pasture □ Other: _____ 2. Tree Species Grown or Managed List existing or planted trees intended for harvest. # of Trees to be Planted | Percentage of each Crop Species Notes 3. Planned or Completed Management Activities Activity Date Description / Area (acres) Invasive species removal Tree planting Timber stand improvement (TSI) Trail or access path clearing Brush pile / wildlife structure Other: 4. Planned Harvest Schedule or Review Next scheduled review of management plan: _____ Planned first or next harvest (estimate): Signature Landowner Signature: _____

Date: _____

Best Practice Date	Procedure	35 ILCS	35 ILCS
1-Jan	Valuation Date for New Year	200/9-175	
5-Jan	Schedule staff training classes for year		
	Take annual FOIA Training		
	Take annual Open Meetings Act training		
	Mail all prior year Final BOR decisions		
	Tax cycle meeting w/ Clerk, Treasurer, key staff		
	Prepare Final Abstract 260, run IDOR checklist	200/9-250	
	Edit and Submit 260 to IDOR		
	Prepare Homestead Exemption Forms		
	Alert County Clerk of Roll		
	Roll tax system to New Year		
	Run add/delete homestead exemption list to system		
	Mail Homestead Exemption Forms		
	Run flat file of tax system		
	New year books made available to TA	200/9-100	
	Defend Abstract for IDOR questions	200/9-100	
	Deadline for Non-homestead exempt affidavits		
	Staff meeting for homestead exemption procedures	000/40 405	
	Apply new year farm values at TA level in taxing system	200/10-125	
	Run analysis of farmland change per township		
	Reminder letter to Non-homestead exempts		
	Consult County Board Chair about Appointments		
	Schedule BOR Exam if required		
	Contact Farmland Assmt Review if required	200/10-120	
	Assist TA w current year difficult valuations		
	Tax cycle meeting #2, w Jan 12 group		
	1st Quarter Fiscal Year Office Budget Analysis		
	Continue receiving exemption renewals		
	Continue previous year exemption sign-up		
	Stop line 23, when Clerk locks in "Golden Number"		
	Begin C of E's for past year exemption sign ups	200/12-40	
	Research Non-homestead exempts w/out Affidavats		
25-Mar	Begin entering new year TA work into Taxing system		
30-Mar	Assist TA with finish of large reassessment projects		
1-Apr	Roll previous year tax roll from Clerk to Treasurer		
	Make sure all RETDs are entered & up to date		
4-Apr	Perform all C of E's for previous year (pull tax bill)	200/12-40	
	Edit Treasurer test bills from exemption computation		
	Tax Cycle Meeting #3: Set bill mail date		
	Contact tax system to change website default year		
	Notify Farmland Assmt Comm of May dates	200/10-120	
	Mail tax bill		
	Full assessment staff for two weeks after mailing	200/9-10	1
	C of E's as required for omitted homestead exemptions		
	Publish Notice of Public Hearing for Farmland Committee		
	Allow staff scheduled time off again, as available		
	Initial meeting with Board of Review, chairman, guidelines	200/16-20	
	Conduct Farmland Public Hearing and Meeting	200/10-120	
	Full assessment staff for 10 days, or until 6/1 1st install	200/9-10	
	2nd Quarter Fiscal Year Office Budget Analysis	200/0-10	
	Board of Review comes into session		
	1st Intallment Tax Due Date		
	Help remaining TA w completion of current work		
	Complete printing BOR appeal forms	200/0 400	200/0 222
	Deadline for TA work submission for current year	200/9-160	200/9-230
	Edit and input TA work until completed	_	
	Continue to receive homestead exemptions till due date		
T-JUII	Due date for current year homestead exemptions		

	Target 1st Disbursement date Treasurer to Levy Bodies		
	Analysis of TA work and new property		
	Complete sales analysis and equilization calculations		
	Roll tax system from current year TA to SA to SE		
	Apply all new year home improvement exemptions		
	Apply township equalization factors on tax system	200/9-210	
	Run equalization application analysis		
	Varify TA information for Publication and Notices		
	Contact newspapers w target publication date(s)		
	Begin process for in-house notice printing, or		
	E-mail data to change notice printing & mailing vendor		
1-Aug	Generate General Assessment years listings	200/12-10	
1-Aug	Generate non-General Assessment year listing	200/12-10	
1-Aug	Edit publication headers and update	200/9-213	200/9-215
3-Aug	E-mail publication info to newspapers	200/12-5	200/12-10
6-Aug	Review proofs for publication	200/12-10	
	Target Publication, and Notice mail date	200/12-10	200/12-30
	Begin receiving BOR appeal forms		
	Roll taxing system to BOR level	200/9-245	
	Generate Tentative Abstract 280 for current year	A STATE OF THE STA	
	Edit & mail Abstract 280 w attachments, & equlization		
	Forward copy of publication information to IDOR		
	Neighborhood analysis for future year TA work planning		
	Complete all current year C of E's prior to 2nd installment		
	3rd Quarter Fiscal Year Office Budget Analysis		
	Second installment due date		
	Analyze current EAV and new property additions		
	Generate Levy body new year est of EAV and new property		
	Last day of BOR receiving current year value appeals		
	Docket all BOR complaints		1
	Complile preliminary BOR decisions		1
	Schedule BOR hearings		
	Begin holding BOR hearings		
	Mail BOR Notice of Proposed Value forms as completed	1	
	Assist Township Assessors w future year value work	-	-
	Reminder letter to homestead exemptions not turned in		
	Complete all splits and combos for year	200/9-45	
	Cut-off for Correction of Errors, prior to Tax sale	200/12-40	
	Complile sales analysis of 1st 3 Quarters current year	200/12-40	
	Bread down sales per township, and create GIS maps	-	
	Establish areas of over or under-assessment	-	
		-	
	Target date for BOR hearing completion. Publish Notice of Annual Assessor's Instuctional Meeting	+	
		200/0 400	
	Print new year TA Workbooks per township	200/9-100	
	Conduct Annual Assessor's Instructional Meeting	200/9-15	
	Print new year non-homestead exemption affidavits		
	Mail non-homestead exemption forms	200/42 50	
	Print BOR final notices for January mailing	200/12-50	
20-Dec L	Drive by all Model Home properties for compliance check	200/10-25	

Best Practices

By embracing best practices, you can build stronger, more responsive and more effective systems that serve the needs of their citizens and promote the public good.

1, Transparency/Accountability

- Open data
- Public disclosure
- Clear/Honest communication
- Oversight

2. Citizen Engagement

- Public Forum
- Engagement with Public that allows feedback.
- Civic education

3. Efficient Resource Management

- Budget transparency
- Performance Measurement
- Strategic Planning

4. Good Governance Principles

- Rule of Law: Governments should uphold the rule of law, ensuring that all citizens are treated equally under the law and that the legal system is fair and impartial.
- Equity and Inclusion: Should strive to promote equity and inclusion in all aspects of governance, ensuring the all citizens have equal access to all services.
- Integrity and Ethics. Uphold high ethical standards and promote integrity in all government operations, preventing corruption and promoting public trust.

Best Practices for the Supervisor of Assessments Office

1. Compliance and Legal Standards

- Stay current with all state statutes, county regulations, and Department of Revenue guidance governing assessments.
- Ensure timely submission of required reports, abstracts, and assessment rolls.
- Maintain uniformity and equity in assessments across all property classes.
- Follow Open Meeting Laws and FOIA requirements to ensure transparency.

2. Field Inspection Safety and Legal Compliance

Respect Private Property Rights

Inspectors must never enter properties marked with "No Trespassing" or similar signage without explicit prior permission from the owner or occupant.

Seek Permission Before Entry

When restricted access signs are present, inspectors must first contact the property owner or occupant by phone, mail, or at the door to request permission. All permissions should be documented in writing when possible.

· Avoid Confrontations and Liability

Entering a posted property without consent can result in legal violations, homeowner complaints, and personal danger to staff. Supervisors must reinforce that safety and legality take precedence over data collection.

Prioritize Staff Safety

No inspection task should place staff at risk. If access is denied or unsafe, inspectors should conduct exterior observations only from public rights-of-way or utilize alternative data sources.

Identification and Visibility

Vehicles used by field inspectors must display magnets identifying the Supervisor of Assessments Office. Inspectors must wear bright-colored vests clearly labeled *Supervisor of Assessments* to ensure visibility and professional identification.

Ongoing Training and Reinforcement

Supervisors must provide regular training on trespassing laws, property rights, safe communication with property owners, and de-escalation techniques. Training should also cover proper documentation procedures when access is restricted.

3. Assessment Accuracy

- Use consistent methodologies (mass appraisal standards, comparable sales analysis, etc.) across all properties.
- Verify data integrity by regularly auditing property records (square footage, use, exemptions, and sales).
- Implement quality-control checks before publishing assessment rolls.
- Apply exemptions and abatements accurately, ensuring eligibility verification.
- Ensure all property transfers are entered promptly into Beacon with Sales Price & Transfer Date.
- Verify that correct sales are being entered into the Sales Ratio Study through MyDec submissions. If assessed
 values and sales prices appear inconsistent, follow up with phone calls or emails to parties involved to determine
 sale validity before entry.
- Seek the assistance of local real estate professionals when preparing the Sales Ratio Study for IDOR and before finalizing the final abstract.

Property Owner Information Forms

Request property owners to complete a standardized information form that includes:

- o Known square footage of the residence
- Garage size and type
- o Number of bedrooms and bathrooms
- o Finished basement square footage
- Description of outbuildings

- o Current property use (commercial, agricultural, residential, etc.)
- o Any recent updates or improvements
- Notes on deferred maintenance or structural defects
 This process ensures property record cards remain accurate and up to date. If significant differences are identified between the submitted form and existing records, the form will provide the owner's contact details (phone and email) so the Assessment Office can schedule a formal site visit.

4. Public Service and Communication

- Treat taxpayers with respect and professionalism, even in disputes.
- Provide clear, accessible explanations of assessment methods and appeal rights.
- Maintain an informative, user-friendly website with access to property data, forms, and FAQs.
- Offer regular public outreach through press releases, social media updates, and community seminars.
- Clearly communicate which townships or properties are scheduled for reassessment through press releases, social media posts, the Assessor's website, or direct mailings, so property owners are fully informed in advance.

5. Appeals and Dispute Resolution

- Ensure taxpayers receive timely notifications of changes in assessments.
- Maintain a fair, transparent, and documented appeal process.
- Provide staff training on consistent, professional handling of appeals.
- Track appeal outcomes to identify systemic errors or training needs.

6. Office Management and Staff Development

- Provide ongoing training for Deputy Assessors and clerical staff.
- Cross-train employees to ensure continuity during absences.
- Encourage a culture of accuracy, accountability, and public service.
- Use performance metrics (timeliness, accuracy rates, error corrections, appeals sustained) to evaluate staff performance.

7. Technology and Data Security

- Maintain a modern CAMA system (Computer-Assisted Mass Appraisal) and ensure it is updated.
- Use GIS mapping tools to support assessments and verify land data.

8. Ethics and Professionalism

- Avoid conflicts of interest in property assessments.
- Document all contacts with taxpayers, appraisers, Realtors, attorneys, and professionals to ensure transparency.

9. Continuous Improvement

- Monitor trends in market values, building permits, and economic conditions through engagement with local Realtors and appraisers.
- Review and adjust practices based on appeal board decisions, Department of Revenue audits, and internal findings.
- Network with other assessors and professional organizations to share and adopt best practices.
- Conduct annual internal reviews of assessment procedures to ensure fairness, accuracy, and compliance.

Property Owner Information Form

Please complete the following information to help the Supervisor of Assessments Office maintain accurate and up-to-date property record cards. You can view your current Property Record Card by visiting https://beacon.schneidercorp.com If significant differences are identified, you may be contacted to schedule a formal site visit.

Owner Contact Information	
Owner Name:	
Parcel Number(s):	
Property Address:	
Mailing Address (if different):	
Phone Number:	
Email Address:	
Property Details Square Footage of Residence:	
Garage Size and Type:	
Number of Bedrooms:	
Number of Bathrooms:	
Finished Basement Square Footage:	
Outbuildings (Size, Description, Concrete Floor):	
Current Property Use (residential, commercial, a	gricultural, etc.):
Recent Updates or Improvements:	
Deferred Maintenance or Structural Defects:	
Certification I certify that the information provided above is a	ccurate to the best of my knowledge.
Owner Signature	Date

Ad Hoc Committee on Wooded Acreage Reassessment

Considerations of Comparative Tax Rate Among States

Explanation

Real estate or property taxes are a significant factor for home and property owners and vary considerably by state. There is a variety of elements that figure into the overall tax-burden of the property owner, so comparisons are, by their nature, not always as simple as they might seem at first glance.

According to **AI Overview** Website when queried about this comparison summarized its findings this way:

- States with the highest property taxes:
 - New Jersey consistently ranks as the state with the highest property taxes. In 2023, the average effective property tax rate was 2.23%, with the median tax bill of \$9,000 (based on a higher assessed valuation of property in New Jersey).
 - Illinois follows closely behind with an average effective rate of 2.08% and median taxes around \$4,912 in 2023.
 - Connecticut also has a high property tax burden, with an effective rate of 1.79% and median taxes of \$6,189.
 - Other states with relatively high property taxes include New Hampshire, Vermont, Texas, Nebraska, Michigan, Wisconsin and Ohio.
- 2. States with the lowest property tax rates include Hawaii at 0.32% and a median property tax bill of \$2,092 due to high assessed valuation, Alabama has the second lowest rate of 0.40% and a median tax bill of \$718 in 2023. Colorado has a rate of 0.56% and a median tax bill of \$2,422. Other states with low property tax rates include Nevada, Louisiana, Wyoming, South Carolina and West Virginia.
- Local government funding from property taxes vary from state to state.
 Property taxes are a major source of revenue for local governments, funding schools, infrastructure and an array of other public services. States that rely heavily on property taxes for funding usually have higher rates.
- 4. Some states have income taxes, some do not.
- Some states authorize local municipal taxes separate from county-based taxes, some do not. Illinois processes property taxes through its county governments.

Property tax rates and bills vary significantly across states, influenced by a combination of factors including home values, local government funding needs and state tax policies.

From a different website, we read that "Illinoisans paid the second highest property tax rate in the U.S. in 2022, with the median Illinois homeowner spending more than taxpayers in Alabama, West Virginia, Arkansas, Louisiana and South Carolina combined.

Illinois property owners paid a median \$5,055 in property taxes in 2022, the second highest rate in the U.S. and meaning that homeowners shelled out nearly 2% of the value of their homes to support government.

That Illinois median of \$5,055 was also more than double the national property tax bill of \$2,457. Of course, tax bills vary from county to county around the state and range from \$8,609 (Lake County) to \$694 (Polaski County).

Property taxes in Illinois have increased by at least 20 to 30% during the recent 25 years. Homeowners in Cook County and the border counties paid more in median property taxes in 2022 than the typical homeowner living in California's Orange County, Los Angeles County and San Diego County.

Census data shows homeowners living in every one of the Illinois' 39 border counties would see their property tax bills reduced by moving across the state line into a similar valued home. On average, these homeowners would have saved about \$1,595 in property taxes in 2022, the most recent data available for all 102 Illinois counties. Eighteen of those border county property owners would have seen their median property tax bill cut in half by moving to a neighboring county across the state line.

One chart ranked Montgomery County 78th of the 102 Illinois counties in effective property tax rates and median tax bills.

sorted by Effective Property Tax Rate

A Comparison of Effective Property Tax Rates by State				
State		Median Home Value		
New Jersey	2.30%	\$ 413,900.00	\$ 9,507.00	
Illinois	2.18%	\$ 256,300.00	\$ 5,591.00	
Connecticut	2.00%	\$ 329,100.00	\$ 6,582.00	
New Hampshire	1.88%	\$ 350,900.00	\$ 6,591.00	
Texas	1.79%	\$ 271,700.00	\$ 4,877.00	
Vermont	1.77%	\$ 282,700.00	\$ 5,000.00	
New York	1.62%	\$ 410,100.00	\$ 6,661.00	
Maryland	1.62%	\$ 389,700.00	\$ 3,964.00	
Nebraska	1.56%	\$ 222,200.00	\$ 3,476.00	
Iowa	1.48%	\$ 194,000.00	\$ 2,875.00	
Pennsylvania	1.45%	\$ 244,800.00	\$ 3,539.00	
Ohio	1.43%	\$ 197,200.00	\$ 2,818.00	
Rhode Island	1.40%	\$ 344,900.00	\$ 4,819.00	
Michigan	1.31%	\$ 220,200.00	\$ 2,894.00	
Kansas	1.29%	\$ 212,300.00	\$ 2,742.00	
Alaska	1.17%	\$ 341,700.00	\$ 4,004.00	
Maine	1.16%	\$ 259,300.00	\$ 2,996.00	
Massachusetts	1.14%	\$ 491,400.00	\$ 5,602.00	
South Dakota	1.12%	\$ 240,300.00	\$ 2,693.00	
Minnesota	1.04%	\$ 298,700.00	\$ 3,115.00	
North Dakota	1.01%	\$ 256,700.00	\$ 2,584.00	
Oklahoma	0.93%	\$ 190,200.00	\$ 1,762.00	
Missouri	0.92%	\$ 214,400.00	\$ 1,966.00	
Georgia	0.89%	\$ 269,600.00	\$ 2,394.00	
Washington	0.87%	\$ 490,200.00	\$ 4,266.00	
Oregon	0.86%	\$ 437,900.00	\$ 3,747.00	
Florida	0.83%	\$ 314,800.00	\$ 2,616.00	
Kentucky	0.83%	\$ 198,000.00	\$ 1,651.00	
California	0.78%	\$ 679,200.00	\$ 5,304.00	
New Mexico	0.78%	\$ 238,700.00	\$ 1,856.00	
Virginia	0.77%	\$ 367,000.00	\$ 2,812.00	
Mississippi	0.77%	\$ 180,800.00	\$ 3,115.00	
Montana	0.76%	\$ 335,700.00	\$ 2,564.00	
Indiana	0.76%	\$ 194,800.00	\$ 1,480.00	
North Carolina	0.74%	\$ 259,000.00	\$ 1,908.00	
Arkansas	0.62%	\$ 181,600.00	\$ 1,134.00	
Louisiana	0.59%	\$ 225,300.00	\$ 1,332.00	

D.C.	0.58%	\$ 705,200.00	\$ 4,089.00
Tennessee	0.58%	\$ 252,700.00	\$ 1,462.00
Delaware	0.57%	\$ 314,100.00	\$ 1,798.00
Idaho	0.55%	\$ 347,900.00	\$ 1,930.00
Utah	0.54%	\$ 416,200.00	\$ 2,247.00
Arizona	0.54%	\$ 346,500.00	\$ 1,859.00
Sourh Carolina	0.54%	\$ 243,700.00	\$ 1,317.00
Colorado	0.50%	\$ 476,300.00	\$ 2,378.00
Nevada	0.50%	\$ 384,200.00	\$ 1,937.00
Alabama	0.40%	\$ 203,300.00	\$ 808.00
Hawaii	0.27%	\$ 773,600.00	\$ 2,079.00



83

COUNTY OF MONTGOMERY ATTN: COUNTY BOARD OFFICE 1 COURTHOUSE SQ RM 202 HILLSBORO, IL 62049-1137

Page: 1 of 43 Issue Date: Jul 31, 2025 Account Number: 287315548741

Foundation Account: 58004142

Invoice: 287315548741X08082025

AutoPay: Set up automatic payments that you can update whenever you want. Go to firstnetcentral.firstnet.com today.



Account summary		
Your last bill	\$501.59	
Payment, Jul 17 - Thank yo	-\$501.59	
Remaining balance	\$0.00	
Service summary		
Service summary Wireless	Page 2	\$489.93

Please pay by Aug 23, 2025

Total due

Ways to pay and manage your account:

II firstnetcentral.firstnet.com

Call 611 from FirstNet device 800.574.7000 TTY: 866.241.6567 from any other phone

\$489.93

Return this portion with your check in the enclosed envelope. Payments may take 7 days to post.



1

COUNTY OF MONTGOMERY ATTN: COUNTY BOARD OFFICE 1 COURTHOUSE SQ RM 202 HILLSBORO, IL 62049-1137

CHECK FOR AUTOPAY (SEE REVERSE)

Please pay \$489.93 by Aug 23, 2025

Account number: 287315548741
Please include account number on your check
Make check payable to:

AT&T MOBILITY PO BOX 6463 CAROL STREAM IL 60197-6463

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Page:

2 of 43

Issue Date:

Jul 31, 2025 287315548741

Account Number: Foundation Account: 58004142

Invoice:

287315548741X08082025

Service activity

Series .	
	Wireless
	wireless

	Monthly charges							
Number	User	Page	Activity since last bill	Plan	Add-ons	Company fees & surcharges	Government fees & taxes	Total
217.254.2152	AFFRUNTI STATES ATT	3	\$1.43	\$15.10	(*)	\$4.36	\$4.36	\$25.25
217.259.6104	EMERGENCY ANIMAL CO	5	-	\$38.49		\$3.95	\$2.43	\$44.87
217.313.4153	EMA CELL	7	-	\$43.49		\$3.99	\$2.48	\$49.96
217.313.4345	KEVIN SHERIFF - KNO	11		\$38.49		\$3.95	\$2.43	\$44.87
217.313.5006	JOEY HWY - HAPNER	13	•	\$38.49		\$3.95	\$2.43	\$44.87
217.313.6885	911 ALERT HOTSPOT	29	-	\$34.99	\$3.00	\$3.24	\$0.44	\$41.67
217.313.9106	I PAD SHERIFF	31	3,000	\$34.99	-	\$3.24	-	\$38.23
217.556.1920	NIGHTHAWK MIFI	33		\$34.99		\$3.24		\$38.23
217.710.2552	CHIEF DEPUTY	35	\$7.84	\$15.10		\$4.36	\$4.36	\$31.66
217.710.7866	CURTIS WATKINS MIFI	37		\$34.99		\$3.24		\$38.23
217.851.1519	MONTGOMERY COUNTY	39		\$38.49	\$8.99	\$3.95	\$2.43	\$53.86
217.851.4995	GETAC COUNTY OF MON	41		\$34.99		\$3.24		\$38.23
Total			\$9.27	\$402.60	\$11.99	\$44.71	\$21.36	\$489.93

Pooling detail

Data Pool: First Responder Network Pool

Allocation factor: 0.0000 | Total under: 0 | Total overage: 1,000,264

Number	User	Allowance (KB)	Used (KB)	Allocation Back (KB)	Adjustment Amount
217.254.2152	AFFRUNTI STATES	0	159,513	0	\$0.00
217.710.2552	CHIEF DEPUTY	0	840,751	0	\$0.00
Total for First Re	esponder Network Pool	0	1,000,264	0	\$0.00

Mireless continues...

23.001400.1633.001.01.1000000 NNNNNNNY 002799.002799

Bank Account Holder Signature:

submit payment until page one of your invoice reflects that AutoPay has been scheduled.

HILLSBORO IL 62049-1137 COUNTY OF MONTGOMERY
ATTN: COUNTY BOARD OFFICE
1 COURTHOUSE SQ RM 202 րիրգաժիրակիրիիինարիկումիիրդի 1633, 1.26, 1400 5 AB 2.421 E7

Date:



MONTGOMERY COUNTY 1 COURTHOUSE SQ RM 202 HILLSBORO, IL 62049-1137

Page: Issue Date: 1 of 47 Aug 07, 2025 287255058028

Foundation Account: 05389877

Account Number:

287255058028X08152025

AutoPay: Set up automatic payments that you can update whenever you want. Go to wireless.att.com/premiercare to sign up through eBill now.

Want to learn more about your details and usage? Sign into Premier eBill at wireless.att.com/premiercare and go to your customizable reporting.

Total due Please pay by: Sep 02, 2025

Account summary		
Your last bill		\$952.02
Payment, Jul 28 - Thank you	!	-\$952.02
Remaining balance		\$0.00
Service summary		
Wireless	Page 2	\$304.23
Total services		\$304.23
Total due		\$304.23
Please pay by Sep 02, 2025		x.

Ways to pay and manage your account:



from AT&T device

800.331.0500 TTY: 866.241.6567 from any other phone



Return this portion with your check in the enclosed envelope. Payments may take 7 days to post.



MONTGOMERY COUNTY 1 COURTHOUSE SQ RM 202 HILLSBORO, IL 62049-1137

☐ CHECK FOR AUTOPAY (SEE REVERSE)

Please pay \$304.23 by Sep 02, 2025

Account number: 287255058028 Please include account number on your check

Make check payable to: AT&T MOBILITY CAROL STREAM IL 60197-6463

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Page:

2 of 47

Issue Date: Account Number: Aug 07, 2025 287255058028

Foundation Account: 05389877 Invoice: 287255058

287255058028X08152025

Service activity

Wireless

				Monthly	charges			
Number	User	Page	Activity since last bill	Plan	Add-ons	Company fees & surcharges	Government fees & taxes	Tota
Group 7		2	-	\$142.00	-\$35.50	\$0.40	\$0.56	\$107.46
217.254.6030	DUSTIN HIGHWAY - SE.	5	\$0.50	\$15.00	\$8.99	\$3.71	\$2.19	\$30.39
217.313.5141	ERIN A PUBLIC DEFE.	11	-	\$15.00	-	\$3.71	\$2.12	\$20,83
217.556.2366	PROBATION	15	-	\$15.00	-	\$3.71	\$2.12	\$20.83
217.556.2477	BANEE A. PROBATION	19	-	\$15.00	\$8.99	\$3.71	\$2.12	\$29.82
217.556.4005	BETTINA LENTZ	27	-	\$15.00	-	\$3.71	\$2.12	\$20.83
217.556.5938	MIRANDA A. SHERIFF	33	-	\$15.00	-	\$3.71	\$2.12	\$20.83
217.556.8994	CODY HIGHWAY - GREE	37	-	\$35.00	\$8.99	\$3.78	\$2.23	\$50.00
Subtotal for Gro	oup 7		\$0.50	\$267.00	-\$8.53	\$26.44	\$15.58	\$300.99
217.556.5854	GREG NIMMO	45	-	-	-	\$3.24	-	\$3.24
Total			\$0.50	\$267.00	-\$8.53	\$29.68	\$15.58	\$304.23

Group 7

7	D	e	vi	c	e	5

Mont	hly charges	Jul 08 - Aug 07	
1.	Promo for Mobile Share Value 30GB with Rollover Data		\$152.00
2.	Discount for Monthly price adjustment		-\$10.00
3.	National Account Discount		-\$35.50
	pany fees & surcharges Federal Universal Service Charge		\$0.40
Gove	rnment fees & taxes		
5.	State/Municipal Telecommunications Tax		\$0.56
Tota	l for Group 7		\$107.46

Shared usage summary (Jul 08 - Aug 07)

Number	User	Data (GB)	Text	Tolk
217.254.6030	DUSTIN HIGHWAY - SEFTON	10.64	153	457
217.313.5141	ERIN A. PUBLIC DEFENDER	0.28	0	138

Group 7 continues_



25.001808.2832.001.01.1000000 NNNNNNNY 003615.003615

If I enroll in AutoPay, I authorase AT&T to pay my bill monthly by electronically deducting money from my bank account. I can cancel electronically deducting money Task at the violing the customer set unmber lasted on my bill. Your enrollment could take to the AutoPay to take effect. Continue to submit payment until page one of your invoice reflects that AutoPay has been scheduled.

AutoPay enrollment

2832 1.31. 1808 6 AB 2.701 E7
MONTGOMERY COUNTY
1 COURTHOUSE SQ RM 202
1 COURTHOUSE SQ RM 202
1 COURTHOUSE SQ RM 202

WORKFORCE DEVELOPMENT MONTH MONTGOMERY COUNTY, ILLINOIS, BOARD PROCLAMATION SEPTEMBER 9, 2025

WHEREAS, Investment in the education, training, and career advancement of Montgomery County's workforce is crucial to the ability of the county and state to compete in the global economy and to achieve economic equity; and

WHEREAS, Montgomery County employers need more workers with in-demand skills to meet the needs of their businesses and communities; and

WHEREAS, Welcoming all residents who need to work into the labor force in a meaningful way is critical to the strength of Montgomery County's employers and workers; and

WHEREAS, Workforce Services Division of Montgomery County and its partners in the workforce system help job seekers identify their interests and skills, and assist them in developing a strong job search strategy, leading to fulfilling employment; and

WHEREAS, Aligning the workforce development system with employer needs and preparing job seekers to enter family-sustaining employment are among the strategies to address employment and economic disparities based on race, disability, age, gender, veteran status, national origin, or justice-system involvement; and

WHEREAS, The Workforce Development Board prioritizes collaboration among all members of the local workforce development system, including industry partners, workforce development entities, educational institutions, labor unions, and community-based organizations, which is critical to system alignment and preparing a workforce to meet the labor needs; and

WHEREAS, Montgomery County's participation in the Workforce Development Board proactively engages customers, works to achieve equity, and focuses on flexibility to provide tailored resources to help meet the needs of all Montgomery County employers and residents seeking employment; Now, Therefore, Be It

PROCLAIMED, The Montgomery County Board declares the month of September 2025 as Workforce Development Month in Montgomery County.

PASSED by the Board of Montgomery County this 9th day of September 2025.

AYES:	NAYS:	PRESENT:	ABSTAIN/ABSENT:
Signed:			Attest:
Doug	g Donaldson, Ch	airman	Sandy Leitheiser, County Clerk

Montgomery County Board Finance & Budget Committee Special Meeting Agenda

County Board Room, 2nd Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

8:00 a.m. Thursday, August 28, 2025

Members Present: Andy Ritchie, Connie Beck, Rob Corso, Chris Daniels, Dr. Patty Whitworth, Evan Young, Doug Donaldson

Members Absent: Others Present:

Pledge of Allegiance:

- 2. Public Comment:
- 3. FY2026 Budget Update/Approval:
- 4. FY2026 Tax Levy Update/Approval:
- 5. Other Business:

Motion to Adjourn by and second by . All in favor, motion carried.

Meeting adjourned at a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

	FY26 Budget
Department He	ead/ Finance Committee Meeting
Time	Department
8:00 AM	Admin
8:15 AM	Sheriff
8:30 AM	Jail
8:45 AM	Building & Grounds
9:00 AM	Treasurer
9:20 AM	County Clerk
9:40 AM	Highway
10:00 AM	Assessor
10:20 AM	Coroner
10:40 AM	Judge
11:00 AM	Probation
11:20 AM	Public Defender
11:40 AM	Circuit Clerk
12:00 PM	County Board
12:15 PM	State's Attorney
12:30 PM	Health
12:45 PM	Animal Control
1:00 PM	Information Systems
1:15 PM	State's Attorney
1:30 PM	EMA
1:45 PM	Mental Health
2:00 PM	Economic Development
2:15 PM	Coal
2:30 PM	EPA
2:45 PM	ETSB
3:00 PM	Hotel
3:15 PM	Insurance
3:30 PM	Senior Citizens
4:00 PM	Veteran's Assistance

Montgomery County Board Development & Personnel Committee Meeting Agenda

County Board Room, 2nd Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

5:00 p.m. Tuesday, September 2, 2025

Members Present: Chad Ruppert, Bill Bergen, Chris Daniels, Jeremy Jones, Russell Beason, Doug Donaldson Members Absent:
Others Present:

- 1. Pledge of Allegiance:
- 2. Public Comment:
- 3. Animal Control Update/Approval:
- 4. Animal Control Policy & Procedure Manual Update/Approval:
- 5. UKA Virden Wind Update/Approval: Chad Macy
- 6. Montgomery IL Solar 1 (Route 16) Siting Permit Update/Approval:
- 7. DCEO Energy Transition Grant Update/Approval:
- 8. Small Biz Grant Update/Approval:
- 9. Montgomery First Community Engagement Update/Approval:
- 10. 2026 County Holiday Schedule Update/Approval:
- 11. Circuit Clerk Local 148 Contract Update/Approval:
- 12. Other Business:

Motion to pay the bills by and second by . All in favor, motion carried. Motion to Adjourn by and second by . All in favor, motion carried.

Meeting adjourned at p.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.



Montgomery IL Solar 1, LLC - Follow Up Questions

1 message

Chase Wittich <chase.wittich@srenergy.com>
To: Mike Plunkett <mikep@montgomerycountyil.gov>
Co: Bridget Callahan <bcallahan@srenergy.com>

Tue, Jul 29, 2025 at 3:44 PM

Good Afternoon Mike,

Just tried giving you a call. Sorry I was unable to attend, but Bridget let me know the meeting went well yesterday. I understand there were a few follow up questions the Board wanted us to address, so wanted to get some answers in front of you to pass along as quickly as possible. See below and attachments referenced.

- Inter-row spacing shown in Site Plan 10.29' back edge to front edge of panels, 18.36' from front edge to front edge. 12' between array sections
- Tree Screening removed from site plan and civil plans
- Fence Detail with 6" gap at the bottom for wildlife traffic shown in Civil Set, page C-5.
- Material Safety Data Sheet attached for QCell modules. We are using Q.PEAK DUO XL-G11S.X model which is listed on Page 1.
- Drain Tile Survey attached "75-11-36_X1-HUDDMAC.pdf"
- For the question regarding the wells on or near the project parcel, I have provided the response from our Environmental Consultant. The two database records for the wells are also attached for reference.

I am working on getting you and the Board the Property Tax numbers, as well as something to address the Community Benefit Agreement comment. Will follow up with you on those items soon.

Will give you a call tomorrow.

Thanks!



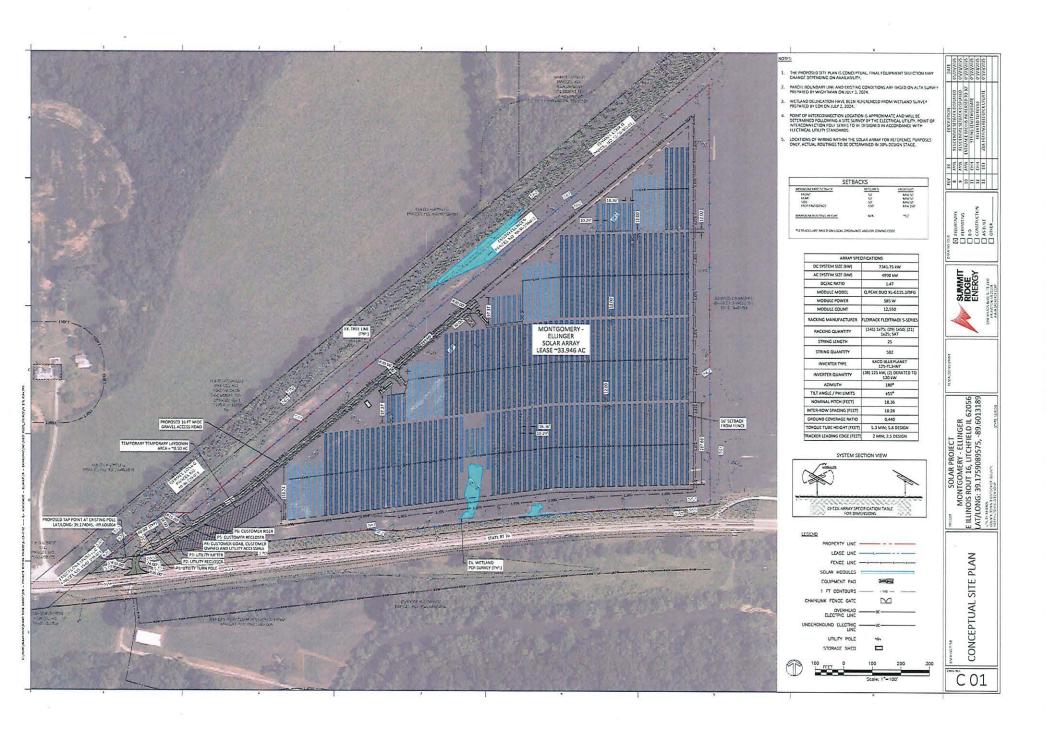
Chase Wittich

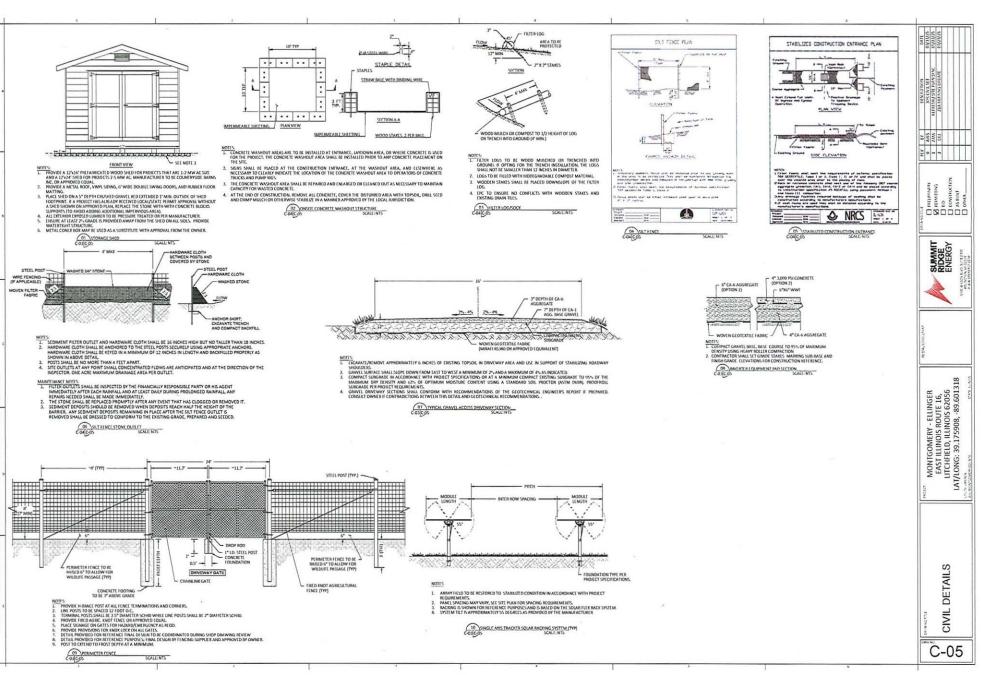
Senior Manager, Project Development

c: 410-458-6983

chase.wittich@srenergy.com

1000 Wilson Blvd., Suite 2400







Qcells SOLAR PV MODULES ARE ARTICLES AS DEFINED BY THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION HAZARD COMMUNICATION STANDARD (HCS), 29 C.F.R. § 1910.1200 AND ARE EXEMPT FROM THE LABELING AND SAFETY DATA SHEETS (SDS) REQUIREMENTS OF THE STANDARD.

Qcells provides this product safety data sheet only for convenience of interested parties in the United States of America who are used to the format of safety data sheets in order to assess the product safety. This product safety data sheet does not replace any other documents provided by Qcells such as Safety Information, Installation and Operation Manual, Packaging and Transport Information, Product Data Sheet as well as Warranty Terms of the respective product.

1. SECTION: IDENTIFICATION

Solar PV modules convert light into electricity. Light-sensitive cells are electrically interconnected in series and sealed between glass and plastic foils for this purpose. This product safety data sheet is applicable to the following solar PV modules of the Qcells brand made by Hanwha Qcells America Inc.:

- · Q.PEAK DUO-G5, Q.PEAK DUO BLK-G5, Q.PEAK DUO L-G5, Q.PEAK DUO-G5.X, Q.PEAK DUO BLK-G5.X, Q.PEAK DUO L-G5.X,
- Q.PEAK DUO-G6, Q.PEAK DUO BLK-G6, Q.PEAK DUO L-G6, Q.PEAK DUO-G6.X, Q.PEAK DUO BLK-G6.X, Q.PEAK DUO L-G6.X,
- · Q.PEAK DUO-G7, Q.PEAK DUO BLK-G7, Q.PEAK DUO L-G7, Q.PEAK DUO-G7.X, Q.PEAK DUO BLK-G7.X, Q.PEAK DUO L-G7.X,
- Q.PEAK DUO-G8, Q.PEAK DUO BLK-G8, Q.PEAK DUO L-G8, Q.PEAK DUO-G8.X, Q.PEAK DUO BLK-G8.X, Q.PEAK DUO L-G8.X,
- Q.PEAK DUO-G9, Q.PEAK DUO MS-G9, Q.PEAK DUO ML-G9, Q.PEAK DUO BLK ML-G9, Q.PEAK DUO XL-G9,
 Q.PEAK DUO ML-G9.X, Q.PEAK DUO BLK ML-G9.X, Q.PEAK DUO XL-G9.X,
- Q.PEAK DUO ML-G10, Q.PEAK DUO BLK ML-G10, Q.PEAK DUO XL-G10, Q.PEAK DUO ML-G10.X, Q.PEAK DUO BLK ML-G10.X,
 Q.PEAK DUO XL-G10.X
- · Q.PEAK DUO M-G11.X, Q.PEAK DUO BLK M-G11.X, Q.PEAK DUO ML-G11.X, Q.PEAK DUO BLK ML-G11.X, Q.PEAK DUO XL-G11.X
- · Q.PEAK DUO M-G11S.X, Q.PEAK DUO BLK M-G11S.X, Q.PEAK DUO ML-G11S.X, Q.PEAK DUO BLK ML-G11S.X, Q.PEAK DUO XL-G11S.X
- Q.TRON M-G1.X, Q.TRON BLK M-G1.X
- · Q.TRON M-G2.X, Q.TRON BLK M-G2.X

Minor variations within the product families listed above can be identified by a versioning system which replaces character "X" with numerals and lower case letters of either "1", "2", "3" or "a", "b", "c", "d" to form G8.1, G6.2, G7.3 or G10.a, G10.c, G10.d for example. All of these variants as well as the ones with additional suffixes "/" ("/t", "/HL" etc) or "+" are covered by this product safety data sheet. This is also true for B-grade modules which have minor optical imperfections. Product names of these replace "Q." with "B.LINE". B-grade modules of Q.PEAK DUO L-G6.2 are named B.LINE PEAK DUO L-G6.2 for example.

Responsible Party as Importer:

Name: Hanwha Q CELLS America Inc.

Address: 400 Spectrum Center Drive, Suite 1400, Irvine, CA 92618, USA

Phone: 1949 748 59 96

2. SECTION: IDENTIFICATION OF SAFETY RISKS (HAZARDS IDENTIFICATION)

Qcells solar PV modules do not pose any risk of hazardous chemicals. Hazard symbols and precautionary hazard statements for hazardous chemicals are not applicable. No symptoms or effects – neither acute nor delayed – have to be expected when Qcells solar PV modules are handled as stipulated in the Installation and Operation Manual. Qcells provides a Safety Information sheet with all modules shipments. This document contains detailed risk statements and recommendations for installation and operation. Before installing the module, read the Installation and Operation Manual for Qcells modules carefully. You can obtain the complete Installation and Operation Manual from your retailer.

Attention: Only qualified and authorized specialists may install modules and put them into operation. Keep children and unauthorized persons away from the modules.

Risks:

- · Risk of death from electrocution! Solar modules generate electricity and are energized as soon as they are exposed to light.
- In rare cases, solar PV modules as any other electrical device can cause fire due to worn electrical contacts which result in
 electrical arching.
- · Solar PV modules can reach high temperatures which can cause skin burns.



- Sharp edges, corners and broken glass can cause injuries.
- · Solar PV modules can cause Injuries due to their weight.
- · Falling solar PV modules can cause injuries.
- Lifting solar PV modules can cause injuries.

For precautionary statements, please refer to the Installation and Operations Manual of the respective product.

MISUSE OR INCORRECT USE OF SOLAR MODULES VOIDS THE LIMITED WARRANTY AND MAY CREATE A SAFETY HAZARD AND RISK PROPERTY DAMAGE. THIS INCLUDES IMPROPER INSTALLATION OR CONFIGURATION, IMPROPER MAINTENANCE, UNINTENDED USE, AND UNAUTHORIZED MODIFICATION.

3. SECTION: COMPOSITION/INFORMATION ON INGREDIENTS

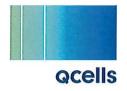
Safety data sheets are only required for hazardous chemicals covered by the Hazard Communication Standard (HCS). Solar PV modules made by Qcells are not covered by HCS. The following table provides an overview of materials solar PV modules by Qcells are made of. The values given for the share of weight are targets and can vary for the products covered by this Product Safety Data Sheet.

Component	Material	Total Share	Remark
E	Aluminum	8% – 16%	not hazardous
Frame	Silicone	<2%	not hazardous, see section 8
	Glass	60% - 80%	not hazardous
	Plastics (EVA, PET, PE, PPE, PC)	8%-16%	no hazards known
	Silicon	2%-4%	not hazardous
Laminate	Metals (Aluminum, Copper, Tin)	<2%	not hazardous
	Lead	<0,1%	hazardous
	Silver	<0,05%	not hazardous

4. SECTION: FIRST-AID MEASURES

In case of electrocution:

- · Always protect yourself by taking all necessary safety precautions before rescuing persons injured.
- Attention: Stay away from sources of high voltage and leave the rescue to qualified personnel with appropriate personal protection equipment!
- · Call emergency rescue services.
- Do not touch live parts. Qualified personnel should shut down the PV system as far as possible e.g. disconnect the modules at the
 inverter before uncovering any live electrical parts. Be sure to observe the specified time intervals after switching off the inverter.
 High voltage components need time to discharge. Follow OSHA requirements for control of hazardous energy at 29 C.F.R. § 1910.147.
- In the event a person is electrocuted or affected by electrical energy of the solar PV module, CALL 911. Before attempting rescue,
 SHUTDOWN THE POWER SOURCE.
- Remove the victim from the power source using only insulated tools ONLY IF CONTACT WITH LIVE ELECTRICAL COMPONENTS CAN BE PREVENTED.
- · Carefully move the injured from the zone of danger.
- · After moving to a safe location, check heartbeat, respiration and consciousness of the injured person.
- Apply appropriate life-saving measures (CPR) accordingly before taking care of minor injuries.
- · Consult a medical professional even if there are no visible injuries.
- · Flush thermal skin burns caused by touching hot surfaces of solar PV modules with cool water. Consult a medical professional.
- · Injuries due to sharp edges, corners and broken glass need to be appropriately treated. Consult a medical professional.
- · Other types of injuries need to be treated appropriately as well. Consult a medical professional.



5. SECTION: FIRE-FIGHTING MEASURES

- Qcells solar PV modules are fire rated as Class C according to IEC and UL 1703/UL 61730 as well as Type 1 and 2 according to UL 1703/UL 61730.
- · Qcells solar PV modules are extensively tested at the factory to ensure electrical safety of the product before shipment.
- In rare cases, solar PV modules as any other electrical device can cause fire due to worn electrical contacts which result in electrical arching.
- In case solar PV modules which are not part of an array are on fire, USE FIRE EXTINGUISHERS RATED FOR ELECTRICAL EQUIP-MENT. Class C.
- IN CASE A SOLAR PV MODULE ARRAY IS PRESENT, ANY FIRE SHOULD ONLY BE FOUGHT BY PROFESSIONAL FIREFIGHTERS. FIREFIGHTERS NEED TO TAKE PRECAUTIONS FOR ELECTRICAL VOLTAGES UP TO 1,500 VOLTS (DC).
- · Some components of the modules can burn. Potential combustion products include oxides of carbon, nitrogen and silicon.
- In case of prolonged fire, solar PV modules may lose their structural integrity.

General recommendations from the below-mentioned reports:

- Fire service personnel should follow their normal tactics and strategies at structure fires involving solar power systems, but do so
 with awareness and understanding of exposure to energized electrical equipment. Emergency response personnel should operate
 normally, and approach this subject area with awareness, caution, and understanding to assure that conditions are maintained as
 safely as possible.
- · Care must be exercised during all operations, both interior and exterior.
- · Responding personnel must stay back from the roofline in the event modules or sections of an array may slide off the roof.
- · Contacting a local professional PV installation company should be considered to mitigate potential hazards.
- Turning off an array is not as simple as opening a disconnect switch. As long as the array is illuminated, parts of the system will
 remain energized.
- When illuminated by artificial light sources such as fire department light trucks or an exposure fire, PV systems are capable of producing electrical power sufficient to cause inability to let go from electricity as a result of stimulation of muscle tissue, also known as lock-on hazard.
- · Firefighting foam should not be relied upon to block light.
- · The electric shock hazard due to application of water is dependent on voltage, water conductivity, distance and spray pattern.
- · It is recommendable to fight fire with water instead of foam if a PV system is present. Salt water should not be used.
- Firefighter's gloves and boots afford limited protection against electrical shock provided the insulating surface is intact and dry. They should not be considered equivalent to electrical personal protection equipment.

Readers interested in more details may refer to the following reports:

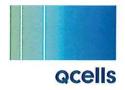
- National Fire Protection Association, Fire Protection Research Foundation report "Fire Fighter Safety and Emergency Response for Solar Power Systems" issued May 2010, revised October 2013
- Important recommendations from a report called "Firefighter Safety and Photovoltaic Installations Research Project" issued by Underwriters Laboratories on November 29, 2011

6. SECTION: ACCIDENTAL RELEASE MEASURES

This section is not applicable.

7. SECTION: HANDLING AND STORAGE

Before installing the module, read the Installation and Operation Manual for Qcells modules carefully. Noncompliance with the instructions may result in damage and physical injury or death. Only qualified and authorized specialists may install modules and put them into operation.



You can obtain the complete installation manual from your retailer. Details about transport and storage of palletized Qcells solar PV modules can be found in the Packaging and Transport Information of the respective module type.

- · Storage, transport and unpacking:
- · Store the module dry, well-ventilated and properly secured. The original packaging is not weatherproof.
- · Always transport the module in its original packaging.
- · Do not stack the modules. This prevents damage of the junction box.
- · The module is made of glass. Take great care when unpacking, storing and transporting it.
- Do not subject the module glass to any mechanical stress (e.g. through torsion or deflection). Do not step on the module or place any
 objects onto the module.
- · Protect both sides of the module against scratching and other damage.
- · Carry the module by holding the edges with both hands, or use a glass suction lifter.
- · Never lift or carry the module using the module junction box or wiring. Avoid pulling on the wiring at all costs.

8. SECTION: EXPOSURE CONTROLS/PERSONAL PROTECTION

Before installing the module, read the Installation and Operation Manual carefully. Noncompliance with the instructions may result in damage and physical injury. Only qualified and authorized specialists may install modules and put them into operation. You can obtain the complete installation manual from your retailer.

- · Please follow the valid national regulations and safety guidelines for the installation of electrical devices and systems.
- · Please make sure to take all necessary safety precautions.
- · Ensure that all personnel are aware of and adhere to accident-prevention and safety regulations.
- For handling of modules wear suitable protective gloves.
- · Do not install damaged modules. Ensure that all electrical components are in a proper, dry, and safe condition.
- · Do not modify the module (e.g. do not drill any additional holes). Never open the junction box.
- Ensure that modules and tools are not subject to moisture or rain at any time during installation. Only use dry, insulated tools for electrical work.
- Only connect cables with plugs. Ensure for a tight connection between the plugs. Plugs click together audibly.
- · Cover the modules with an opaque material during installation. Cover the modules to be disconnected.

Silicones used in manufacturing release methanol during curing. Once cured, no additional methanol is released during use. Small amounts of these chemicals may be present in shipping cartons. Upon receipt, open container in a well-ventilated location and allow to stand for 5 minutes before removing units from cartons. Exposures above recommended limits for methanol of 200 ppm eight-hour time-weighted-average (TWA) will not occur.

9. SECTION: PHYSICAL AND CHEMICAL PROPERTIES

- Physical state: solid
- · Voltage: refer to data sheet (below 50 volts for a single module)

Attention: Voltage of single modules add up when modules are electrically connected in series. Qcells solar PV modules are designed and certified for voltages up to 1,000 volts or even up to 1,500 volts. Connection of modules in series is only permitted up to the maximum system voltage as listed in the applicable data sheet.

- · Weight: refer to data sheet
- Solubility in water: insoluble in water



10. SECTION: STABILITY AND REACTIVITY

Under normal operating conditions as specified in the Product Data Sheet, Qcells solar PV modules are chemically stable.

- · Qcells solar PV modules are tested for salt spray and ammonia resistance according to IEC 61701 and IEC 62716, respectively.
- Qcells solar PV modules support ambient operating temperatures from -40°C to +85°C (-40°F to +185°F).
- · Do not install modules above 13.120ft (4000 m) altitude above sea level.
- · Some components of the modules can burn. Potential combustion products include oxides of carbon, nitrogen and silicon.
- · Do not scratch off dirt. Use a soft cellulose cloth or sponge to carefully wipe off stubborn dirt. Do not use micro fleece wool or cotton
- · Rinse dirt off with lukewarm water (dust, leaves, etc.)
- · Use an alcohol based glass cleaner. Do not use abrasive detergents or tensides.
- · Isopropyl alcohol (IPA) can be used selectively to remove stubborn dirt and stains within one hour after it appeared.
- · Follow the safety guidelines provided by the IPA manufacturer.
- · Do not let IPA run down between the module and the frame or into the module edges.

11. SECTION: TOXICOLOGICAL INFORMATION

Small amounts of methanol may be present inside shipping cartons. Open cartons and allow to vent before removing units. No exposure to hazardous chemicals will occur when the units are in use.

12. SECTION: ECOLOGICAL INFORMATION

· Qcells solar PV modules are designed to withstand outdoor operating conditions for 25 years. Biodegradation is not expected due to high chemical stability of the components.

13. SECTION: DISPOSAL CONSIDERATIONS

· Qcells solar PV modules should be recycled rather than dumped in a landfill. Raw materials of the product can be recovered by recycling companies. Disposal must be in accordance with national and local laws and regulations for electric/electronic waste.

14. SECTION: TRANSPORT INFORMATION

· Qcells solar PV modules can be shipped via standardized container freight. Regulations for hazardous goods do not apply. For further details, please refer to the Packaging and Transport Information which can be provided as a separate document by Qcells.

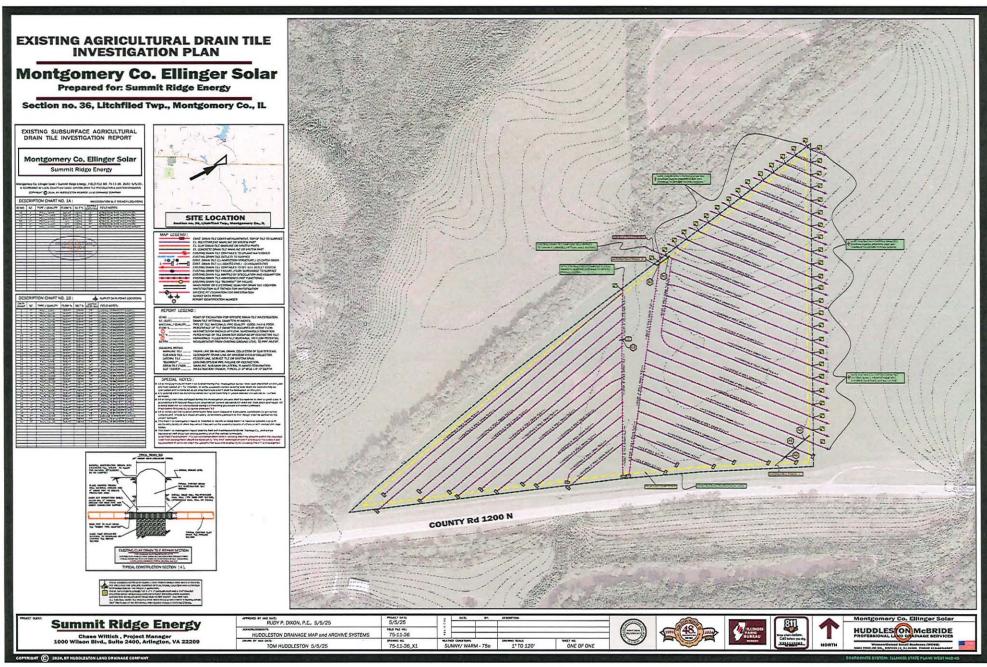
15. SECTION: REGULATORY INFORMATION

- Qcells solar PV modules are tested according to international standards IEC 61215, IEC 61730 as well as US standards UL 1703/
- · Please refer to the Installation and Operation Manual and Product Data Sheet of the respective Qcells solar PV module.

16. SECTION: OTHER INFORMATION

- · Date of initial creation of this product safety data sheet: July 1, 2016
- · Date of last revision: March 01, 2023





Chase Wittich

From:

Pat Conrad <pconrad@eorinc.com>

Sent:

Tuesday, July 29, 2025 1:33 PM

To:

Chase Wittich

Cc:

Bridget Callahan

Subject:

RE: Montgomery Ellinger - P1ESA Well Location

Attachments:

1213501659_00_water_summary.pdf; 1213523640_00_water_summary.pdf

The yellow portion of map on page 84 does not represent the subject property – it is basically a ¼ mile radius from the center point of the subject property.

Below is a better map showing the two wells in question and below that is the map in question from page 84.

As you can see on the first map. one of the wells is clearly off of the subject property. It was an engineering test well done in the 60's.

There is one well on the subject property and is explained in the text of the PIESA report as a water well test hole dug in the 50's.

Attached are the database records for both wells.

Both would have been filled at the time of drilling and neither represent a concern for development of the subject property.

Let me know if you have any questions - Pat

ILLINOIS STATE GEOLOGICAL SURVEY

Page 1

Engineering Test	Top	Bottom
pavement	0	1
brown silty clay loam	1	5
loose brown sandy loam	5	12
soft black organicy silty clay loam	12	15
loose brown sandy loam	15	17
soft black organic silty clay loam	17	20
vy sft mtld brn-gry sty cl loam, f sand	20	22
very soft gry organic silty loam f sand	22	26
medium crs gry sand w/ decayed wood	26	27
medium gray sand & gravel	27	30
loose gray well graded sand	30	32
hard gray shaly clay	32.	33
shale & argil limestone	33	40
limestone	40	42
cherty limestone	42	44

Driller's Log filed.

Location source: Location from the driller

Permit Date:

Permit #:

COMPANY owner

FARM SBI 16

DATE DRILLED March 1, 1964 NO. 1

ELEVATION 574' GL COUNTY NO. 01659

LOCATION SE SW

LATITUDE 39.176176 LONGITUDE -89.596423

39.170170

COUNTY Montgomery API# 1213501659 00 36-9N-5W

ILLINOIS STATE GEOLOGICAL SURVEY

Page 1

Water Well Test Hole	Тор	Bottom
Core #C3731 (3-26')	0	0
Total Depth		0

Core

3731 3' - 25.92'

Received: 12/1/1958

Location source: Location from the driller

Permit Date:

Permit #:

COMPANY owner

FARM

U.S. Soil Conservation

DATE DRILLED

NO.

ELEVATION

0 1

COUNTY NO. 23640

LOCATION

SW SW

LATITUDE COUNTY

39.176236

Montgomery

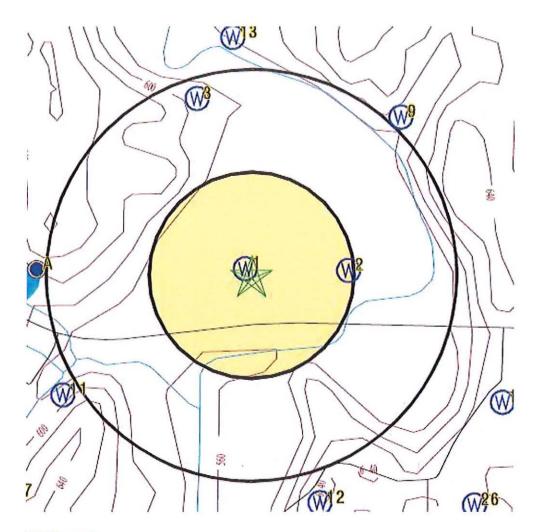
LONGITUDE -89.601112

API#

1213523640 00

36-9N-5W





Pat Conrad

EOR: water | ecology | community c: 651.324-6359 o: 651.770.8448

2025 ACEC-MN ENGINEERING EXCELLENCE HONOR AWARD – for the Miesville Ravine Eco-Restoration & Management Plan

IL - M	ontgomery-Ellinger
Year	Property Tax (\$)
1	\$29,561
2	\$26,462
3	\$26,006
4	\$25,510
5	\$24,971
6	\$24,389
7	\$23,760
8	\$23,083
9	\$22,281
10	\$21,431
11	\$20,534
12	\$19,587
13	\$18,588
14	\$17,535
15	\$16,428
16	\$15,263
17	\$14,039
18	\$12,753
19	\$12,219
20	\$12,488
21	\$12,763
22	\$13,044
23	\$13,331
24	\$13,624
25	\$13,924
26	\$14,230
27	\$14,543
28	\$14,863
29	\$15,190
30	\$15,524
31	\$15,866
32	\$16,215
33	\$16,572
34	\$16,936
35	\$17,309
36	\$17,689
37	\$18,079
38	\$18,476
39	\$18,883
40	\$19,298
otal	\$723,246

Tax Rate	6.63%
AC Size	4,990

DCEO Small Biz Grant Tracker - 2024

Applicant	Town	Contact	Date In	Emp.	Eligible Award	Amount Awarded	Opening Date	Grant Report	Open
Willow Lane	Litchfield	rivali@me.com 217-556-4734	6/3/24	8	\$40,000	\$20,000	7/1/2025	Υ	Υ
Scout House	Hillsboro	moose2010.mc@gmail 217-725-7894	6/10/24	4	\$25,000	\$5,000	9/1/2024		N
Cosmo's Place	Litchfield	alivia.85@yahoo.com 217-556-9357	6/28/24	2	\$25,000	\$10,000	8/15/2024	Y	Υ
Majors Ink	Litchfield	amandamajors101@gmail 217-250-1685	6/28/24	2	\$25,000	\$7,500	8/1/2024	Υ	Υ
Que-One-Seven	Hillsboro	tjulrici@beckman.com 217-851-7085	6/28/24	3	\$25,000	\$7,500	4/1/2025	Y	Υ
Litchfield Home Imp.	Litchfield	philliprandazzo1011@gmail 618-414-0445	7/1/24	8	\$40,000	\$0	NA	NA	NA
The Revived Soul	Hillsboro	mandyduff2020@gmail 217-246-3829	7/1/24	4	\$25,000	\$10,000	12/1/2024		N
The Annex	Hillsboro	jmulrici@gmail.com 217-259-1379	7/2/24	0	\$0	\$0	NA	NA	NA
Noko Sugar Rush	Nokomis	sugarrushnoko@gmail 217-710-1736	7/8/24	6	\$40,000	\$40,000	11/1/2024		Υ
Neon Café	Hillsboro	217-313-0085	7/11/24	8	\$40,000	\$20,000			N
Interurban Designs	Hillsboro	bobodle57@gmail.com 217-556-1515	7/11/24	1	\$25,000	\$5,000	3/1/2024		Υ
SSp Entertainment	Litchfield	shilp98@yahoo.com 217-710-1983	7/19/24	3	\$25,000	\$0	NA	NA	NA
Mel's Slots	T.S.	theeventcenterofmc@yahoo 217-556-8162	8/20/24	6	\$40,000	\$15,000	Open		Υ
First Due Consulting	Irving	wittfiredept322@hotmail 217-825-7693	9/23/24	1	\$25,000	\$15,000	10/1/2024		Υ
Weiss Construction	Hillsboro	mweissconstruction@gmail 217-556-7355	9/24/24	1	\$25,000	\$12,500	10/15/2024	Υ	Υ
Salon RE	Coffeen	yount27@hotmail.com 239-410-6839	9/25/24	1	\$25,000	\$5,000	1/1/2025	Υ	Υ
Mara Elizabeth Hair	Hillsboro	operations@maraelizabethhair.com 217-556-4962	10/8/24	1	\$25,000	\$5,000			Υ
Shug Smoke Shack	Donnellson	korygens1@yahoo.com 217-710-5166	10/11/24	5	\$40,000	\$20,000	4/1/2025	Υ	Υ
Raise the Bar Recovery & Wellness	Hillsboro	raisethebarllc16@gmail 618-292-0494	10/29/24	3	\$25,000	\$10,000	3/31/2025	Υ	Υ
Downs Plumbing	Hillsboro	downsplumbing1@gmail 217-851-4026	11/4/24	1	\$25,000	\$5,000	Open		Υ
Manifesto Wine Bar	Litchfield	dcosborne25@gmail.com 217-246-6576	11/11/24	4	\$25,000	\$7,500	5/1/2025		N
State Street Event Center	Litchfield	statestreeteventinfo@gmail 217-556-7041	11/20/24	3	\$25,000	\$10,000	11/15/2024	Υ	Υ
Dunns n' Roses	Hillsboro	jameejo2002@yahoo.com 217-556-1684	11/25/24	4	\$25,000	\$7,500	1/2/2025	Y	Υ
R Custom Cuts	Hillsboro	alan.r1969@yahoo.com 217-313-7888	11/27/24	4	\$25,000	\$5,000	1/1/2025		Υ
Drapes Lounge	Hillsboro	thedrapeslounge@gmail 618-420-7731	12/2/24	3	\$25,000	\$5,000	11/11/2024		Υ
Bobo's Tough Toys	Fillmore	bobostoughtoys@gmail 217-710-9256	12/2/24	1	\$25,000	\$7,500	Open		Υ
Gudgel Ranch Saloon	Litchfield	GR_Saloon@outlook.com 217-556-5063	12/27/24	10	\$40,000	\$20,000	8/1/2025		N
Dirt Doctor Hobby Shop	Raymond	gwinn5racing@yahoo.com 217-556-6809	12/27/24	6	\$40,000	\$7,500	7/1/2025		N
White & Associates	Hillsboro	jeickhoff77@gmail.com 217-532-2653	12/30/24	8	\$40,000	\$7,500	Open		Y

AEJE Holdings	Hillsboro	jeickhoff77@gmail.com 217-825-4021	12/30/24	0	\$0	\$0	NA	NA	NA
Miss Kitty's Goldmine	Litchfield	davekalaher@yahoo.com 217-246-0512	1/2/25	6	\$40,000	\$7,500	2/1/2025	Y	Y
Just Off Route 66 Car Wash	Litchfield	helgenj@gmail.com 217-494-1002	10/28/24	2	\$25,000	\$5,000	10/1/2025		N
Main Street Gaming	Coffeen	HustonLLC2023@gmail.com 217-710-8028	1/22/25	2	\$25,000	\$2,500	5/6/2024	Υ	Υ
R&J's Outdoors	Hillsboro	rjsoutdoors@hotmail.com 217-246-0565	1/24/25	2	\$25,000	\$2,500	Open	Υ	Υ
Uhlry Family Farms	Coffeen	suhlry@gmail.com 217-710-3708	1/28/25	3	\$25,000	\$7,500	1/6/2025		N
Kirby Painting	Hillsboro	kirbypainting2022@gmail 217-260-9399	2/4/25	1	\$25,000	\$2,500	10/1/2022		Υ
War Turtle Meadery	Hillsboro	calebreynolds07@hotmail 314-973-3963	2/10/25	2	\$25,000	\$1,000	1/1/2026		N
The Sweet Spot	Hillsboro	dylan@trythesweetspot.com 847-807-0253	2/18/25	4	\$25,000	\$1,000	7/1/2023	Υ	Υ
Steve's Repair	Coffeen	steve'srepairservice@yahoo 217-534-2511	2/18/25	1	\$25,000	\$1,000	Open		Υ
Sam's Services	Hillsboro	cheryl-vw@hotmail.com 217-710-5045	2/21/25	1	\$25,000	\$1,000	5/1/2022	Y	Υ
Curbside Cravings	Nokomis	ryanfollis@gmail.com 217-556-6620	2/26/25	1	\$25,000	\$3,500	3/17/2025	Υ	Υ
The Old Y Diner	Taylor Springs	luleta04@hotmail.com 217-608-4629	3/3/25	11	\$50,000	\$11,594.55	1/1/2025		Υ
Total					\$1,175,000.00	\$336,594.55			
DCEO Grant - Board Ap	proval				\$336,594.55				
Award Amount					\$336,594.55				

Award Amount Amount Remaining

Balance

\$0.00



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

1 Courthouse Square, Room 202

Hillsboro, IL 62049

\sim
Business Name: Curbside Cravings
Business Address: 107 S Spruce St
City: Nokomis State: IL Zip: 62075
Business Owner(s): Ryan Follis
Davtime Phone: 217-556-6620 E-mail: ryanfollis@gmail.com
Daytime Phone: 217-556-6620 E-mail: ryanfollis@gmail.com Business Opening Date: March 17, 2025 Grant Amount: \$20,000
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals. I am investing in a wonderful, local cook who has been operating under a cottage license.
My (our) business will allow her (Becki Stolte) to expand her passion for feeding others
with delicious and healthy food options. See attached for her/my signed contract to operate
at 107 S Spruce for a minimum of 3 years. Growth may include an additional in-person
location while maintaining 107 S. Spruce as a drop off location ongoing.
2. Describe how Montgomery County can help you continue to meet your business goals. Startup Capital/working capital to install the commercial kitchen, remodel the interior
for efficiency and safety, and install an overhang with a marquee would be very helpful.
Additional funds would also allow me to help Becki scale with more inventory sooner
and updated storage/kitchen equipment (commercial kitchen is a necessity, upgrading
the fridge and freezer would also be optimal).

From:

Ryan Follis <ryanfollis@gmail.com>

Sent:

Friday, August 8, 2025 10:45 AM County Board Administrators

To: Subject:

Re: Small Business Grant Application

Dear County Board,

I just wanted to say thank you for approving our grant money for Curbside Cravings in March. Becki has not only succeeded, but has already required additional space and has hired 5 employees. As her business partner, I am thrilled with her success and grateful to the county for believing in our endeavor.

Thanks again, Ryan

Dr. Ryan D. Follis

Pastor, First Baptist Church of Nokomis 211 E. South St. Nokomis, IL 62075 (217) 556-6620

On Wed, Feb 26, 2025 at 8:53 AM County Board Administrators < cbadmins@montgomerycountyil.gov wrote:

Got it, thanks, and we'll see you at the Development & Personnel Committee meeting beginning at 5 p.m. on Monday, March 3.

On Wed, Feb 26, 2025 at 8:18 AM Ryan Follis < ryanfollis@gmail.com > wrote: To whom it may concern,

Please see my business plan and application attached.

Best, Ryan

Dr. Ryan D. Follis

Pastor, First Baptist Church of Nokomis 211 E. South St. Nokomis, IL 62075 (217) 556-6620

This e-mail was sent by Montgomery County. If you feel this e-mail looks suspicious:

- Do not reply to it
- Do not click on any links
- Do not open any attachments
- Forward the e-mail to phishing@montgomerycountyil(.)gov remove the ()



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

	Business Name: Que - One-Seven
	Business Address: 400 S Main
	City: Hillshoro State: JL Zip: 62049
	Business Owner(s): Tim 9 Till Whici
	Daytime Phone: 217-857-7085 E-mail: TJulrici@ beekmanicom
	Business Opening Date: In process of relocation Grant Amount: \$ 7,500
16.	Attach copies or receipts to report. (Please redact any personal account information.)
	Describe how this grant helped you meet your business opening goals.
	- purchased New smoker which allowed us to expand
	menu and Catering Capacity.
	- prepairing to build a new smoke shelter this summer
	to house new smoker
	- Hired I employee to help w/ food truck
Total	
	2. Describe how Montgomery County can help you continue to meet your business goals.
	Continue to offer these grands with a small business
	I appreciate the opportunity that the grant gives me.

MONTGOMERY MONTGOMERY L

SMALL BIZ START-UP GRANT REPORT

Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Name: Raise the Bar Wellness Spa
Business Address: 1449 Vandalia Rd.
City: Hilsboro State: I Zip: 102049
Business Owner(s): Heather Greenwood
Daytime Phone: 217 608-2257 E-mail: raisethebox 1/c 1609 gmail.c
Business Opening Date: 7/7/2025 Grant Amount: \$10,000.00
Attach copies or receipts to report. (Please redact any personal account information.)
1. Describe how this grant helped you meet your business opening goals. Please See Attached
2. Describe how Montgomery County can help you continue to meet your business goals. Please See Attached

1. Describe how this grant helped you meet your business opening goals:

We are incredibly grateful for the \$10,000 grant, which gave us a strong jumpstart in a project that is nearing \$700,000 in total costs. While it covered a small portion of the overall budget, it played a significant role in helping us get moving on key purchases and saved us valuable time by allowing us to delay drawing on our loan—thereby reducing early interest payments. This funding allowed us to invest in some of the initial equipment and supplies we needed, while also easing some of the upfront financial pressure that comes with a project of this size. In short, it gave us just enough early momentum to confidently move forward, and we truly appreciate the support.

2. Describe how Montgomery County can help you continue to meet your business goals:

Montgomery County can continue to help Raise the Bar Wellness Spa meet its ongoing business goals in several meaningful ways:

- Support for Workforce Development: As we grow, we will need continued access to
 well-trained staff. County support in connecting us with workforce programs, job fairs, or
 potential employee training subsidies would be immensely valuable.
- Access to Future Grants or Low-Interest Loans: Continued access to financial
 assistance, whether through local business development grants, energy efficiency
 incentives, or equipment upgrade funding, would allow us to expand services, invest in
 advanced technologies, and improve sustainability over time.
- Promotional and Tourism Support: Including the spa in Montgomery County tourism
 materials or local business directories can help increase visibility and attract visitors from
 surrounding areas—especially as our services are unique in this region.
- Community Wellness Initiatives: Collaborating on county-wide health and wellness
 initiatives (such as employee wellness partnerships or recovery programs with schools
 and sports teams) would deepen our impact and align with both our mission and the
 County's goals for a healthier community.

By continuing to invest in local business growth, Montgomery County reinforces economic development, job creation, and the well-being of its citizens—and Raise the Bar is proud to be part of that mission.



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Name: The Sweet Spot	
Business Address: 317 S Main St	
City: Hillsboro	State: <u>IL</u> Zip: 62049
Business Owner(s): Dylan Richter + Kaitlin	Homa
Daytime Phone: 847 807 0253	
Business Opening Date: July '23	
Attach copies or receipts to report. (Please	
Describe how this grant helped you meet; While the amount wasn't quite enough to lau	your business opening goals. Inch our own product line, it was incredibly helpful
ticketed program that we call Candy Samplin	ngs (www.trythesweetspot.com/tasting) where we c
tables where attendees are served 5 courses	s of bite-size candy samples with 5 candies in eacl
The grant assisted in purchasing the required	d supplies (tables, chairs, serving treys, candles, e
and the feedback has been very strong so fa	r so we plan to expand and offer different tastings
	lp you continue to meet your business goals. inessess in town to drive awareness and traffic
(events, advertising, etc) is incredibly helpful.	. The town and county have been super supportive
greatly appreciate all the help so far including	g this grant money!

MONTGOMERY

SMALL BIZ START-UP GRANT REPORT

Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Name: Willow Lane Spa
Business Address: 317 W Union Ave
City: Litchfield State: IL Zip: 62056
Business Owner(s): Mike + Crystal Rival;
Daytime Phone: 217.556.4734 E-mail: rivali@me.com
Business Opening Date: Sept 15 2024 Grant Amount: \$20,000
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals.
The grant gave us confidence to hire
The grant gave was contidence to nive
employees to cover payroll so we could
focus on other areas of growth for the
business.
2. Describe how Montgomery County can help you continue to meet your business goals.
We would love to learn about other types
of grants we may qualify for. One more
The state of the s
similar award would catapatt employment
similar award would catapult employment opportunities for esthetic/cosmotology + norsing
In our community.
always thank you so much for supporting Montgomery Co. business. Warm W-1 00:
Montgomery Co. business. Warm W-1 00:



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

1. Describe how this grant helped you meet your business opening goals. This grant has enabled us to use those funds towards Edding an additional hand-capped according response. Construction to Steet mid-June, with completive hopefully by the end of Tune. 2. Describe how Montgomery County can help you continue to meet your business goals. Pry Centinuing to Support Small businesses weated in Waste Montgomery	
State: IL Zip: 62017 Business Owner(s): Jason Huston Jenny Huston Daytime Phone: 217-710-8028 E-mail: Huston II 2022 Agmail com Business Opening Date: 5-6-2024 Grant Amount: \$ 2500,00 Attach copies or receipts to report. (Please redact any personal account information.) 1. Describe how this grant helped you meet your business opening goals. This grant has enabled us to ist those funds towards Edding an additional hand-appeal accountible restown. Orstructor to start mid-june with completine hopefully by the end of Tune- 2. Describe how Montgomery County can help you continue to meet your business goals. Pay Continuing to Support Small business located in Wastle Montgomery	Business Name: Huslan 2028LLC DBA Main Street Garning
Business Owner(s): Jason Huston Jenny Huston Daytime Phone: 217-710-8028 E-mail: Huston II 2023 Degenar Com Business Opening Date: 5-6-2024 Grant Amount: \$2500.00 Attach copies or receipts to report. (Please redact any personal account information.) 1. Describe how this grant helped you meet your business opening goals. This glant has enabled us to us those fund towards edding an additional hand-capped accounting to swards to start mid-june, with completin hopefully by the end of June. 2. Describe how Montgomery County can help you continue to meet your business goals. By Cuntinuing to Support Shall business located in Wasto Montgomery	Business Address: 105 E. Main St.
Business Owner(s): Jason Huston Jenny Huston Daytime Phone: 217-710-8028 E-mail: Huston II 2023 Degenar Com Business Opening Date: 5-6-2024 Grant Amount: \$2500.00 Attach copies or receipts to report. (Please redact any personal account information.) 1. Describe how this grant helped you meet your business opening goals. This glant has enabled us to us those fund towards edding an additional hand-capped accounting to swards to start mid-june, with completin hopefully by the end of June. 2. Describe how Montgomery County can help you continue to meet your business goals. By Cuntinuing to Support Shall business located in Wasto Montgomery	City: Conffeen State: IL Zip: 62017
Daytime Phone: 217-710-8028 E-mail: Hushn 11c 2025@gmail. com Business Opening Date: 5:6-2024 Grant Amount: \$ 2500,00 Attach copies or receipts to report. (Please redact any personal account information.) 1. Describe how this grant helped you meet your business opening goals. This grant has Lnabled us to us those funds towards Edding an additional hand-appeal accounting to show the end of Tune. 2. Describe how Montgomery County can help you continue to meet your business goals. By Cuntinuing to Support Shall business 10 cated in Wands Montgomery	
Attach copies or receipts to report. (Please redact any personal account information.) 1. Describe how this grant helped you meet your business opening goals. This grant has enabled us to use those functs forwards account information.) This grant helped you meet your business opening goals. Accling an aclclitional hand-lapped accounty by the sord of The Street mid-junic, with Completive hopefully by the end of There. 2. Describe how Montgomery County can help you continue to meet your business goals. By Continuing to Support Small businesses weated in Woods Montgomery	,
1. Describe how this grant helped you meet your business opening goals. This grant has enabled us to use those times towards Edding an additional hand-capped according restroom. Construction to Steet mid-Junic, with completive hopefully by the end of Tune. 2. Describe how Montgomery County can help you continue to meet your business goals. Pry Centinuing to Support Small businesses weated in Waste Mentgomery	Business Opening Date: 5:6-2024 Grant Amount: \$ 2500,00
This grant has enabled us to use those funds towards adding an additional hand capped accusible response. Construction to Steet mid-june, with completine hopefully by the and of Tune. 2. Describe how Montgomery County can help you continue to meet your business goals. By Centinuing to Support Small businesses located in Wards Montgomery	Attach copies or receipts to report. (Please redact any personal account information.)
2. Describe how Montgomery County can help you continue to meet your business goals. By Continuing to Support Small blusinesses located in Woodb Montgomery	This grant has enabled us to use those funds towards accling an additional hand appeal accusible restroom. Construction to Street mid-june, with completine hopefully by the and of
By Continuing to Support small businesses located in Woods Montgomery	
	2. Describe how Montgomery County can help you continue to meet your business goals. By Centinuing to Support Small businesses located in Wagdo Montgomery Dunty by awarding grants and Offering Small business locates.



Submit within 90 days of opening to: cludmins@montgomervcountvil.gov
Or mail to: County Board Admin

A TOTAL CONTROL OF THE CONTROL OF TH
Business Name: COSMO'S Place - Pet SOLOD + BONTIQUE
Business Address:
City:
Business Owner(s): Hill A Mya-!
Daytime Phone:
Business Opening Date: 1011 7011 Grant Amount: \$ 10100
Attach copies or receipts to report. (Please redact any personal account information.)
1. Describe how this grant helped you meet your business opening goals. This grant is ped in bound equipment is needed to start up my blus is such as a grooming table. This grant is ped in bound of a grooming table, to start up my blus is such as a grooming table. This grant is ped in bound of a grooming table, to start up my blus is such as a fluff of morey for bills and rent while I was getting started! I am very thankfue!
2. Describe how Montgomery County can help you continue to meet your business goals.
too, we war with the war prize with principles?
J

MONTGOMERY MONTGOMERY L

SMALL BIZ START-UP GRANT REPORT

Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

1 Courthouse Square, Room 202

Business Name: KOA Distribution Inc. olba Shing Smoke Shack
Business Address: 2296 IL Rowle 127
city: Donne Mson State: IL zip: 62019
Business Owner(s): Kory Brink
Daytime Phone: (217) 710-5166 E-mail: Kory gens 1 @ Yahop. ion
Business Opening Date: 4/3/25 Grant Amount: \$ 20,000.00
Attach copies or receipts to report. (Please redact any personal account information.) 1. Describe how this grant helped you meet your business opening goals.
It certainly helped. We are up and running and will be greatly expanding over the summer. We currently have 10 employees and expect to double or triple that by year end.
<u>:</u>
2. Describe how Montgomery County can help you continue to meet your business goals. If its possible, someone could contact the state about lowering the speed limit on 127 in front of my place. I have tried to no avail.



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

1 Courthouse Square, Room 202

Business Name: INTER MPRAN DESIGNS
Business Address: 1380 INTERMERAN CIR
City: HILLSBORD State: IC Zip: 62049
Business Owner(s): ROBERT ODLE
Daytime Phone: 217-556-1515 E-mail:
Business Opening Date: MARCH 2024 Grant Amount: \$ 5,000.
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals.
NE WERE ABLE TO PURCHASE NEW EQUIPMENT AND
TOOLS TO MEET THE NEEDS OF OUR CUSTOMERS.
WE APPRECIATE RECEIVING THE GRANT WERY
BENEFICIAL TO OUR BUSINESS.
2. Describe how Montgomery County can help you continue to meet your business goals.
1. DONT RAISE MY TAXES!



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Name: Weiss Construction LC
Business Address: 603 Lakeside Knolls Dr
City: Hills bord State: IL Zip: 62049
Business Owner(s): Matt Weiss
Daytime Phone: 217 556 7355 E-mail: mweiss construction
Business Opening Date: June 2024 Grant Amount: \$ 12,500
Attach copies or receipts to report. (Please redact any personal account information.)
1. Describe how this grant helped you meet your business opening goals. This money was used to help with the purchase of a telehandler, to start a safety program and allowed me to purchase some software to assist in stream lining the bidding and billing system.
2. Describe how Montgomery County can help you continue to meet your business goals. By continuing to support the local county bussinesses. Possibly helping with property taxes for the business. Additional grant opportunities would also be helpiful.
Thank you Again!



Submit within 90 days of opening to: cbadmins@montgomerycountyll.gov
Or mail to: County Board Admin

Business Name: Salon RE
Business Address: 408 Cumberland St.
City: Coffeen State: IL Zip: 62017
Business Owner(s): Sarah Yount
Daytime Phone: 239-410-6839 E-mail: yount27@hotmail.com
Business Opening Date: 11/01/2024 Grant Amount: \$ \$5,000.00
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals.
Our 5-year plan involved building a shop outside of our home base. Due to litmited funds received, we
adjusted our 5-year plan to improve the space that we currently use to add another chair for an additional
workstation. Purchases include a second chair and hair equipment storage station. Additionally, we utilized
the remaining funding for the hiring process of a second hairdresser of which we are working to complete.
Given that work is being done with my home, background checks are necessary for the safety of my family.
2. Describe how Montgomery County can help you continue to meet your business goals.
As you are probably aware, starting and maintaining a legitimate business is not only mentally taxing but
financially taxing as well. This funding allowed me to expand my business, but future expansion will be limited
due to space and funding limitations. My business would greatly benefit from a County-wide initiative to help
small businesses utilize unoccupied business space within the County via grant. This will allow my business to
continue to grow, improve my visibility to the public, thus increasing my customer base.



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Name: State Street Event Center
Business Address: 201 N State St
City: Litchfield State: IL Zip: 62056
Business Owner(s): RBW Investments, Inc
Daytime Phone: 217-827-0414 E-mail: statestreeteventinfo@gmail.com
Daytime Phone: 217-827-0414 E-mail: statestreeteventinfo@gmail.con Business Opening Date: November 2024 Grant Amount: \$40,000
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals. With the grant funds from the county, we will transform our space into a more functional and
versatile environment by adding a fully equipped kitchen sink and an additional bathroom. These
upgrades will not only enhance convenience but also expand the range of activities and events we
can host, making the space more inclusive and accommodating for all community members.
2. Describe how Montgomery County can help you continue to meet your business goals. Our goal is to bring life into the place we live. By staying as
conservative and pro-growth as possible with both regulations and
tax obligations, the county can help local businesses sustain and thrive.



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Name: JD Entertainment D.B.A. Miss Kitty's Goldmine
Business Address: 6233 Route 16
City: Hillsboro State: IL Zip: 62049
Business Owner(s): David Kalaher and Jeff Compton
Daytime Phone: 217-246-0512 E-mail: davekalaher@yahoo.com
Daytime Phone: 217-246-0512 E-mail: davekalaher@yahoo.com Business Opening Date: February 2025 Grant Amount: \$50,000
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals. This funding will significanly expedite our opening date and
enable us to hire contractors for necessary improvements.
The funds will be allocated to enhance the appearance of the
existing building and to retain employees throughout the initial
startup phase.
2. Describe how Montgomery County can help you continue to meet your business goals. Montgomery County can play a crcial role in helping us achieve our business goals by providing support in several
key areas. Firstly, assistance with obtaining the necessary permits and licenses quickly will epedite our opening
timeline. Secondly, any financial grants could be invaluable in funding our initial setup and ongoing improvements, including
enhancing the exterior of our building and ensuring ADA compliance. Thirdly, we want to create a thriving
business that will hire and retain employees along with contributing to the local economy.



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

1 Courthouse Square, Room 202

Hillsboro, IL 62049

Business Name: R&J'S Outdoors
Business Address: 404 22nd St.
City: Hillsboro State: IL Zip: 62049
Business Owner(s): John Snoddy
Daytime Phone: 217-246-0565 E-mail: rjsoutdoors @hotmail.com
Business Opening Date: Grant Amount: \$
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals.
e e
2. Describe how Montgomery County can help you continue to meet your business goals. Montgomery county has alot of hunting and Fishing places. I would say the county needs to support public land and water as well as private land and water to keep
as well as private land and water to keep
outdoorsman local.

MONTGOMERY

SMALL BIZ START-UP GRANT REPORT

Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Name: <u>SAM'S COURIER SERVICE</u>
Business Address: 62-52
City: 4//560RD State: 12 Zip: 62049 Business Owner(s): 5coff MERAND
Business Owner(s): Scott MERANO
Daytime Phone: 217-710-5045 E-mail: Chery - VW @ hot mail. Con
Business Opening Date: 3 1/5 2023 Grant Amount: \$ 10,000 00
Attach copies or receipts to report. (Please redact any personal account information.)
1. Describe how this grant helped you meet your business opening goals. It will help make my business bigger by Reaching out to more customings
•
2. Describe how Montgomery County can help you continue to meet your business goals.
With a grant and by supporting my
business.



Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

1 Courthouse Square, Room 202

Business Name: Majors Ink
Business Address: 107 W. Ryder
City: Litchfield State: 1L Zip: 62056
Business Owner(s): Amanda Wyjors
Daytime Phone: 217-250-1685 E-mail: awardanajors 10 lognail work
Business Opening Date: Aug 1st 2024 Grant Amount: \$ \$7500
Attach copies or receipts to report. (Please redact any personal account information.)
Describe how this grant helped you meet your business opening goals.
This grant was a pleasant suprise when topened because I was
able to upgrade some of my shop furniture including another
otherst chair, upgrade my tattoo machine, and keep my supplies stocker
as I opened up.
2. Describe how Montgomery County can help you continue to meet your business goals.
Honestly, the grant was amazing and I thank you
for offering that supports Stop in or get ahold of me on
facebook or @ 217-250-1685 for your next tattoo!
· · · · · · · · · · · · · · · · · · ·

MONTGOMERY OUNTY

SMALL BIZ START-UP GRANT REPORT

Submit within 90 days of opening to: cbadmins@montgomerycountyil.gov
Or mail to: County Board Admin

Business Address: All Vandalia Road City: Lilsbord State: LL Zip: 62049
Circul / 115/200 States 1/2 712 /02 049
State:
Business Owner(s): Jamel Junn & Jennifer Junn
Daytime Phone: 217-535-9351 E-mail: dunnonroses@yahoo.com
Business Opening Date: 1225 Grant Amount: \$7,500.00
Attach copies or receipts to report. (Please redact any personal account information.)
1. Describe how this grant helped you meet your business opening goals. This has helped as oft our new signage on the build a also out front. We have been able to hire someon relate our website & host it. We have been able to do nary needed repairs that were listed on our property espection. We are continuing to work on the hullding so hat we are able to, one day, expand our business goals. It would be great if we could re-apply in the future for specific projects that we could use help with. (If needed.)
Julia Machap Will, (11 rueman)

Montgomery County Board Holiday Schedule for Year 2026

November 27, 2026	Day after Thanksgiving	Friday
November 26, 2026	Thanksgiving Day	Thursday
November 11, 2026	Veteran's Day	Wednesday
November 3, 2026	Election Day	Tuesday
October 12, 2026	Columbus Day	Monday
September 7, 2026	Labor Day	Monday
July 3, 2026	Independence Day	Friday
May 25, 2026	Memorial Day	Monday
April 3, 2026	Good Friday	Friday
February 16, 2026	President's Day	Monday
January 19, 2026	Martin Luther King Day	Monday
		Thursday

2024 Holiday Schedule Fourth Judicial Circuit

	Christian	Clay	Clinton	Effingham	Fayette	Jasper	Marion	Montgomery	Shelby
January 1 (Monday) New Year's Day	X	X	X	X	X	X	X	X	X
January 15 (Monday) Martin Luther King, Jr. Day	X	X	X	X		X	X	X	X
February 12 (Monday) Lincoln's Birthday		X							X
February 19 (Monday) Presidents' Day	X	X	X	X	X	X	X	X	X
March 29 (Friday) Easter Holiday		X	X	X	X	X	X	X	X
May 27 (Monday) Memorial Day	X	X	X	X	X	X	X	X	X
June 19 (Wednesday) Juneteenth Independence Day		X			X	X	X	X	X
July 4 (Thursday) Independence Day	X	X	X	x	X	X	X	X	X
September 2 (Monday) Labor Day	X	X	X	x	X	X	X	X	X
October 14 (Monday) Columbus Day	X	X	X	X	X	X	X	x	X
November 5 (Tuesday) Election Day	X	X		x	X	X	X	X	X
November 11 (Monday) Veterans Day	X	X	X	x	X	X	X	X	X
November 28-29 (Th/Fri) Thanksgiving	X	X	X	x	X	X	X	X	X
December 24 (Tuesday) Christmas Eve	X	X	X	X	X	X	X		X
December 25 (Wednesday) Christmas Day	X	X	X	X	X	X	X	X	X
December 31 (Tuesday) New Year's Eve		X							

REVISED 2025 Holiday Schedule Fourth Judicial Circuit

	Christian	Clay	Clinton	Effingham	Fayette	Jasper	Marion	Montgomery	Shelby
January 1 (Wednesday) New Year's Day	X	X	X	x	X	X	X	X	X
January 20 (Monday) Martin Luther King, Jr. Day	X	X	X	x		X	X	X	X
February 12 (Wednesday) Lincoln's Birthday		X							X
February 17 (Monday) Presidents' Day	X	X	X	x	X	X	X	X	X
April 18 (Friday) Easter Holiday		X	X	X	X	X	X	X	X
May 26 (Monday) Memorial Day	X	X	X	X	X	X	X	x	X
June 19 (Thursday) Juneteenth Independence Day		X			X	X	X	X	X
July 4 (Friday) Independence Day	X	X	X	X	X	X	X	x	X
September 1 (Monday) Labor Day	X	X	X	X	X	X	X	X	X
October 13 (Monday) Columbus Day	X	X	X	X	X	X	X	X	X
November 11 (Tuesday) Veterans Day	X	X	X	X	X	X	X	X	X
November 27-28 (Th/Fri) Thanksgiving	X	X	X	X	X	X	X	X	X
December 24 (Wednesday) Christmas Eve	X	X	X	X	X	X	X	X	X
December 25 (Thursday) Christmas Day	X	X	X	X	X	x	x	x	X
December 26 (Friday) Day after Christmas									X
December 31 (Wednesday) New Year's Eve		X				x			

ADMINISTRATIVE ORDER

LEGAL HOLIDAYS IN THE FOURTH JUDICIAL CIRCUIT

It is hereby ordered that the Circuit Court in Effingham County, Illinois, shall adjourn and the Office of the Circuit Clerk of said County shall be closed on the following legal holidays for the year 2026:

January 1	New Year's Day	Thursday
January 19	Martin Luther King, Jr. Day	Monday
February 16	Presidents' Day	Monday
April 3	Good Friday	Friday
May 25	Memorial Day	Monday
July 3	Independence Day (Observed)	Friday
September 7	Labor Day	Monday
October 12	Columbus Day	Monday
November 3	Election Day	Tuesday
November 11	Veterans Day	Wednesday
November 26	Thanksgiving Day	Thursday
November 27	Day After Thanksgiving	Friday
December 24	Christmas Eve	Thursday
December 25	Christmas Day	Friday

All matters returnable and times for filing of Motions and Pleadings shall be extended to the next business day of Court.

ENTER:

August 26, 2025

Martin W. Siemer, Chief Judge

Chanty 15

ADMINISTRATIVE ORDER

LEGAL HOLIDAYS IN THE FOURTH JUDICIAL CIRCUIT

It is hereby ordered that the Circuit Court in Shelby County, Illinois, shall adjourn and the Office of the Circuit Clerk of said County shall be closed on the following legal holidays for the year 2026:

January 1	New Year's Day	Thursday
January 19	Martin Luther King, Jr. Day	Monday
February 12	Lincoln's Birthday	Thursday
February 16	Presidents' Day	Monday
April 3	Good Friday	Friday
May 25	Memorial Day	Monday
June 19	Juneteenth	Friday
July 3	Independence Day (Observed)	Friday
September 7	Labor Day	Monday
October 12	Columbus Day	Monday
November 3	Election Day	Tuesday
November 11	Veterans Day	Wednesday
November 26	Thanksgiving Day	Thursday
November 27	Day Following Thanksgiving	Friday
December 24	Christmas Eve	Thursday
December 25	Christmas Day	Friday
December 28	Day Following Christmas Day	Monday

All matters returnable and times for filing of Motions and Pleadings shall be extended to the next business day of Court.

ENTER:

August 20, 2025

Martin W. Siemer, Chief Judge

Montgomery County Board Buildings & Grounds Committee Meeting Agenda

County Board Room, 2nd Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

8:30 a.m.	Tuesday,	September	2, 2025
OLO O STREET	* ********	NO DECEMBED OF	-,

Members Present: Mark Hughes, Connie Beck, Russell Beason, Keith Hancock, Evan Young, Doug Donaldson Members Absent: Others Present:

- 1. Pledge of Allegiance:
- 2. Public Comments:
- 3. Maintenance Report Update/Approval:
- 4. Courtroom Three Split Unit Update/Approval:
- 5. Jaytech Water Solutions Proposal Update/Approval:
- 6. NAGS Arches Rail Trail Request Update/Approval:
- 7. Window Cleaning Proposal Update/Approval:
- 8. Court Complex ADA Grant Update/Approval:
- 9. Silicon Ranch Solar Update/Approval:
- 10. Other Business:

Motion to pay the bills by

and second by

. All in favor, motion carried.

Motion to Adjourn by Meeting adjourned at and second by

. All in favor, motion carried. a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as

Deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

\$4,549.22



Jaytech, Inc. 1290 Osborne Road NE Suite E Fridley, Minnesota, 55432

Fales Person Andrew Grapperhaus Puote Date Duote Subject Closed loop treatment and equipment Duote Total \$4,549.22 Bill To: Phil Ernst 120 N Main St Hillsboro, Illinois 62049 Ship To: Montgomery Court	Quote Numb	er	Company
Phil Ernst 120 N Main St Hillsboro, Illinois 62049 Ship To: Suote Total \$4,549.22 Montgomery Court 120 N Main St Hillsboro, Illinois 62049 Ship To: Montgomery Court 120 N Main St Hillsboro Ullinois 62049	16414		Montgomery County Courthouse
Puote Date Jun 30, 2025 02:29 PM Puote Subject Closed loop treatment and equipment Ship To: Montgomery Court Attention To Phil Ernst 120 N Main St Hillsboro, Illinois 62049 Ship To: Montgomery Court 120 N Main St Hillsboro, Illinois 62049 Ship To: Hillsboro, Illinois 62049	Sales Person	Andrew Grapperhaus	Property of Market
Quote Subject Closed loop treatment and equipment Ship To: Quote Total \$4,549.22 Montgomery Court Attention To Phil Ernst 120 N Main St Hillshore Illinois 62049	Quote Date	Jun 30, 2025 02:29 PM	
Autention To Phil Ernst Montgomery Court 120 N Main St Hillshore, Illinois 62049	Quote Subject	Closed loop treatment and equipment	Hillsboro, Illinois 62049
ttention To Phil Ernst Hillsboro Illinois 62049	Quote Total	\$ 4,549.22	
	Attention To		

Service Location Montgomery Court

Customer Notes is included in this quote.

The proposed equipment will need to be installed by your preferred plumber. No labor

Product Name	Description	List Price	Qty.	Usage Unit	Total
BF-02D1	Bypass Feeder - 2 Gallon, Dome Bottom With Adjustable Leg Stand, 10" Cartridge Filter Holder With 20 Micron Hot Filter.	\$ 829.05	3	Each	\$ 2,487.15
FLOW-2HT	Flow Meter 1 To 3/4 1-10 Gpm 7.5" Long 320 Psi With Stainless Steel Fittings. (Z-6013) Hts#: 9026.10.2040	\$ 270.07	3	Each	\$ 810,21
SWTC1-10"	String Wound Tin Core 10" 1 Micron - Case of 30 - 200F Rating	\$ 172.86	1	Case	\$ 172.86
JT-1117-05	Highest Concentration Closed Loop Treatment, Multi-Metal Protection w/pH Buffering and Polymeric Dispersant. Sodium Nitrite and Sodium Tetraborate Blend.	\$ 389.00	1	5 Gallons	\$ 389.00
JT-2129-04	Sodium Hydroxide 50% and Tolytriazole Blend	\$ 806.00	0.5	4 Gallons / Case	\$ 403.00
Bellacide 355-02	5% Aqueous Solution of Tributyl Tetradecyl Phosphonium Chloride (TTPC -Broad Spectrum Microbiocide & Algaecide)	\$ 287.00	1	2 Gallons / Case	\$ 287.00

DO NOT PAY - NOT AN INVOICE

Quote Total

Valid Until Aug 31, 2025

costs are not included in this quote, unless specifically stated. Items over \$50,000 or Sales Orders over \$100,000 require 50% deposit down. Does not include all applicable taxes. If your entity is Tax Exempt, please submit your Tax Exempt Letter to forms@Jaytech.com.



Jaytech, Inc. 1290 Osborne Road NE Suite E Fridley, Minnesota, 55432

		· · · · · · · · · · · · · · · · · · ·
Quote Number		Company
16415		Montgomery County Courthouse
Sales Person	Andrew Grapperhaus	Bill To: Phil Ernst
Quote Date	Jun 30, 2025 02:31 PM	120 N Main St Hillsboro, Illinois 62049
Quote Subject	Closed Loop Annual Lab Testing	Ship To:
Quote Total	\$ 882.90	Montgomery Court
Attention To	Phil Ernst 217-851-0294	120 N Main St Hillsboro, Illinois 62049
Service Location	Montgomery Court	

Customer Notes

Product Name	Description	List Price	Qty,	Usage Unit	Total
BL-LOOP- PREMIUM	Closed Loop Premium Test Group Conductivity, pH, Organophosphonate, Silica, Chloride, Total Hardness, Magnesium and Calcium Hardness, Total Alkalinity, Total Copper and Iron, Soluble Copper and Iron, Total Azole, Glycol Concentration, Freeze Point, Glycol Species by Specific Gravity, BRIX, Reserve Alkalinity, and Anion and Cation Panel runs via Ion Chromatograph	\$ 294.30	3	Each	\$ 882.90

Quote Total

\$882.90

DO NOT PAY - NOT AN INVOICE

Terms and Conditions

Please visit www.jaytech.com/terms-and-conditions for our full terms and conditions. Payment terms are net 30 days. Shipping costs are not included in this quote, unless specifically stated. Items over \$50,000 or Sales Orders over \$100,000 require 50% deposit down. Does not include all applicable taxes. If your entity is Tax Exempt, please submit your Tax Exempt Letter to forms@Jaytech.com.

Ellinger Window Cleaning- Estimate

To:

Hillsboro Courthouse 105 Courthouse Square, Hillsboro, IL 62049

Description of Services:

Description	Quantity	Unit Price	Total Price
Exterior and Interior Window Cleaning	1	\$2,205.00	\$2,205.00

Our window cleaning service includes:

- Comprehensive cleaning of all windows, both inside and out
- Wiping of sills/frames and removal of cobwebs
- Service provided where accessible

Prepared by:

Dominic Ellinger

8370 Flitz Trail, Litchfield, IL 62056

217-820-5718

6/30/2025

Ellinger Window Cleaning- Estimate

To:

New Hillsboro Courthouse 120 N Main St, Hillsboro, IL 62049

Description of Services:

Description	Quantity	Unit Price	Total Price
Exterior and Interior Window Cleaning	1	\$2,750.00	\$2,750.00

Our window cleaning service includes:

- Comprehensive cleaning of all windows, both inside and out
- Wiping of sills/frames and removal of cobwebs
- Service provided where accessible

Prepared by:

Dominic Ellinger

8370 Flitz Trail, Litchfield, IL 62056

217-820-5718

6/30/2025

Montgomery County Board Roads & Bridges Committee Meeting Agenda

Conference Room, County Highway Dept. 11159 IL Rte 185, Hillsboro, IL 62049

Date: Wednesday, September 3rd, 2025 Time: 8:30 AM – County Highway

Department

Members present: Ethan Murzynski, Bill Bergen, Patty Whitworth, Chad Ruppert, Keith Hancock, Rob

Corso, Doug Donaldson

Members Absent:

Other Present: County Engineer Cody Greenwood

The committee met today to discuss the following:

Roads & Bridges Committee:

- 1. Public Comments:
- 2. Resolution 2025-8 appropriating funds for 100% County culvert replacement on Ohlman Rd. Update/Approval:
- 3. Arches Rail Trail Update/Approval:
- 4. Nokomis Rd. (CH 7) Extension Project Update/Approval:
- 5. Vacating Streets and Alleys in Zanesville Update/Approval:
- 6. Heavy Equipment Shed Update/Approval:
- 7. Other Items:

Motion by , second by to Pay Bills. All in favor, motion carried.

Motion by , second by to adjourn the meeting. All in favor, motion carried.

Meeting adjourned at a.m. Minutes respectfully submitted by acting secretary Christine Daniels

Meeting adjourned at a.m. Minutes respectfully submitted by acting secretary Christine Daniels as Deputized by the Montgomery County Clerk and Recorder, Sandy Leitheiser.

MONTGOMERY COUNTY HIGHWAY RESOLUTION RESOLUTION #2025-08

RESOLUTION TO APPROPRIATE FUNDS FROM THE COUNTY AID TO BRIDGE FUND 235

WHEREAS, 605 ILCS 5/5-602 of the Illinois Compiled Statutes provides that any County having less than 1,000,000 inhabitants may levy an additional annual tax for the purpose of administering 605 ILCS 5/5-501, 502, 503 and 504; and

WHEREAS, all moneys derived from said tax shall be placed in a separate fund commonly known as the "County Aid to Bridge Fund"; and

WHEREAS, the County has fulfilled all obligations imposed upon it by Section 5-501; and

WHEREAS, 605 ILCS 5/5-502 provides that the County may construct or repair a bridge, culvert or drainage structure, on, across or along any highway, at the entire expense to the County.

NOW THEREFORE, BE IT RESOLVED that the Montgomery County Board deems it expedient to construct or repair of the bridge, culvert or drainage structure described below (see attached location map):

DESIGNATION	AGENCY	ESTIMATE	ESTIMATE OF COST		
		Percent	Dollars		
MCHD Proj. #1277 Oconee Rd.	Montgomery County	100 %	\$25,000.00		
		%			

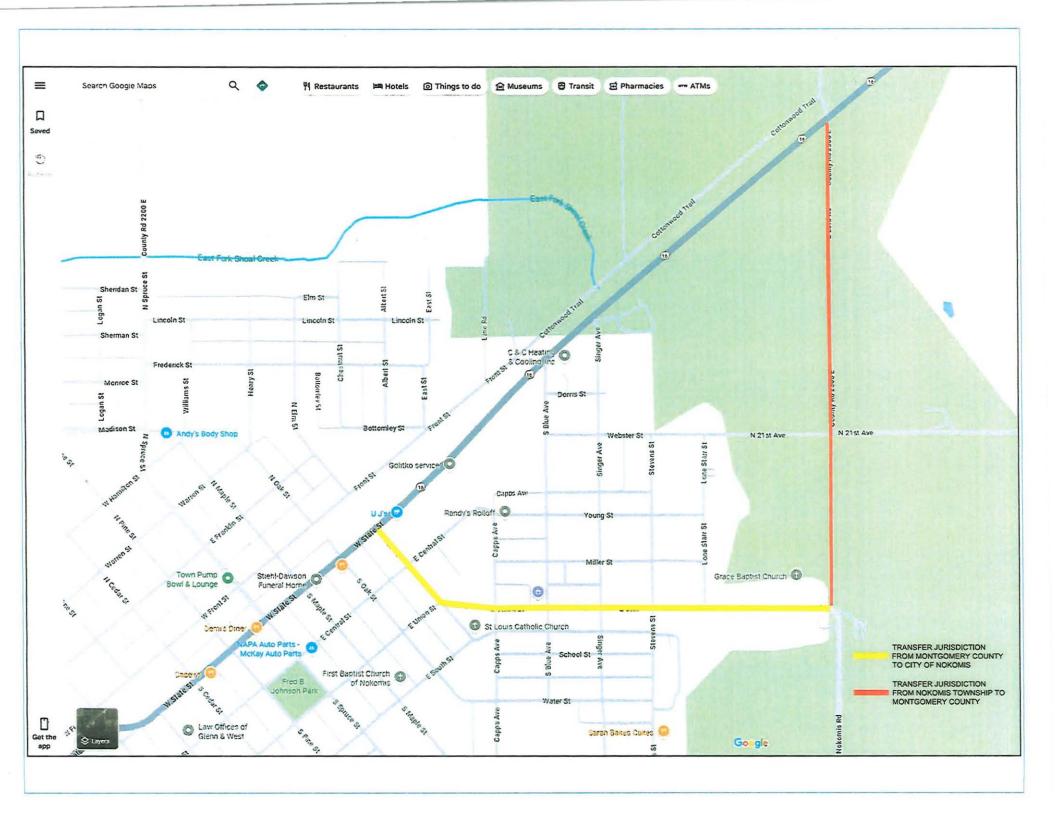
TOTAL = 100 % \$25,000.00

BE IT FURTHER RESOLVED, the funds necessary to furnish 100% of the cost shall be obtained from the County Aid to Bridge Fund.

Approved and adopted by the Montgomery County Board this 9th day of September, 2025.

SANDY LEITHEISER, COUNTY CLERK

(SEAL)



Montgomery County Board Finance & Budget Committee Meeting Agenda

County Board Room, 2nd Floor, Historic Courthouse #1 Courthouse Sq. Hillsboro, IL 62049

8:30 a.m.	Thursday,	September	4. 202
ð:30 a.m.	Inursday,	September	4, ZUZ

Members Present: Andy Ritchie, Connie Beck, Rob Corso, Chris Daniels, Dr. Patty Whitworth, Evan Young, Doug Donaldson

Members Absent: Others Present:

- 1. Pledge of Allegiance:
- 2. Public Comment:
- 3. SOA Office Update/Approval:
- 4. Capital Improvement & Coal Fund Reports Update/Approval:
- 5. Trustee Sale Parcel 13-06-179-001 Update/Approval: James VanOstran
- 6. Transfer 13 Parcels from Trustee Sale Update/Approval:
- 7. Circuit Clerk Fee Resolution Update/Approval:
- 8. FY2026 Budget Update/Approval:
- 9. FY2026 Estimated Tax Levy Update/Approval:
- 10. Training Reimbursement Policy Update/Approval:
- 11. Other Business:

Motion to pay the bills and payroll by and second by . All in favor, motion carried.

Motion to Adjourn by and second by . All in favor, motion carried.

Meeting adjourned at a.m. The summaries of minutes were respectfully submitted by acting secretary Mike Plunkett, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.

TREASURER'S SUMMARY REPORT 2% ROYALTY PAYMENTS TO MONTGOMERY COUNTY $\underline{\text{FY25}}$

Bank Balance - 12/01/24			\$4,270,853
Receipts:			
Royalty Payment - 12/25/24	145,099.44	(Royalty, Refund)	
Royalty Payment - 01/25	162,645.73	(Royalty)	
Royalty Payment - 02/25	160,901.92	(Royalty)	
Royalty Payment - 03/25	142,936.05	(Royalty)	
Royalty Payment - 04/25	185,258.38	(Royalty)	
Royalty Payment - 05/25	98,165.83	(Royalty)	
Royalty Payment - 06/25	170,361.72	(Royalty)	
Royalty Payment - 07/25	100,771.04	(Royalty)	
Royalty Payment - 08/25			
Royalty Payment - 09/25			
Royalty Payment - 10/25			
Royalty Payment - 11/25/25		1 100 110 11	
Total Royalty Payments		1,166,140.11	
Interest Earned		\$252,189	64 449 220
Total Receipts			\$1,418,329
Expenses:	42 550 00		
12/10/24 Central II Laborers 01/22/25 Victory Lane	-12,552.96 -63,418.00		
03/11/25 MPSG	-10,274.00		
03/11/25 Otis	-15,198.10		
03/11/25 Ergotech	-1,197.88		
03/11/25 Powers DMS	-7,348.78		
03/11/25 Saltus Tech 04/22/25 Otis	-916.43 -12,924.67		
04/30/25 GTSI	-15,722.22		
05/13/25 Jorn signs	-1,150.00		
05/13/25 Motorola	-28,850.00		
05/13/25 Ray Oherron	-8,147.96		
05/13/25 RL Construction	-63,000.00		
05/27/25 Beelman Logistics	-28,768.28		
05/29/25 Central Roofing	-3,500.00		
06/04/25 Henson Robinson	-118,901.00		
06/11/25 Mo Co Farm Bureau	-2,100.00		
07/08/25 Stutz Excavating, INC	-110,676.78		
Total Expenses		-504,647.06	
es and Loans			(\$504,647)
Certificate of Deposit (LFNB, 365 @ 4.25%) 03/26/26			\$200,000
Certificate of Deposit (LFNB, 365 @ 4.25%) 03/26/26			\$200,000
certificate of Deposit (LFNB, 365 @ 4.25%) 03/26/26			\$200,000
certificate of Deposit (LFNB, 365 @ 4.25%) 03/26/26			\$200,000
ertificate of Deposit (LFNB, 365 @ 4.25%) 03/26/26			\$200,000
Certificate of Deposit (LNB, 276 @ 4.25%) 10/02/25			\$600,000
ertificate of Deposit (LBT, 365 @ 4.25%) 10/2/25			\$500,000
Certificate of Deposit (WBT, 364 @ 4.25%) 09/21/25			\$500,000
erm (PFM @ 4.99%) 02/28/26			\$350,000
CD (PFM @ 4.25%) 06/10/26			\$365,000
CD (PFM @ 5.77%) 12/4/25			\$375,000
D (PFM @ 4.35%) 2/23/26			\$468,000
CD (PFM @ 4.40%) 8/26/26			\$229,000
CD (PFM @ 4.60%) 8/26/26			\$228,000
iquidity PFM (4.34%) Cash in Bank			\$196,394 \$5,533,408
Total Funds Available -			\$10,344,802
		SUMMARY	
		Reserve	\$5,198,355
/4		Operating & Maintenance	\$3,719,057
		Capital Improvement	\$1,427,389
		Total Funds Available	\$10,344,802

COAL MINE ROYALTY DISPOSITION OF FUNDS

Accounts

				Reserve				Operating /	Maintonanco			Capital Im	provement		Reconciled	
	Royalty	Deposit					Deposit	1	Transfer Out/in		Deposit				Bank	
Month	Payment	Revenue	Transfer-out	Refund	Loan	Balance	Revenue	Expense	Gen Fd	Balance	Revenue	Interest	Expense	Balance	Balance	
2/01/24						\$5,360,246.69				\$3,083,957.23				\$1,327,794.47	\$9,771,998.39	
Dec-24	145,099.44	22,671.06		■		\$5,382,917.75	100,000.00		-	\$3,183,957.23	22,549.72	24,929.37	(12,552.96)	\$1,362,720.60	\$9,929,595.58	
Jan-25	162,645.73	31,322.87	<u> </u>			\$5,414,240.62	100,000.00	(63,418.00)	-	\$3,220,539.23	31,322.86	15,016.30	-	\$1,409,059.76	\$10,043,839.61	
Feb-25	160,901.92	30,450.96		(*)		\$5,444,691.58	100,000.00			\$3,320,539.23	30,450.96	13,566.32	1.00	\$1,453,077.04	\$10,218,307.85	
Mar-25				1.0	5 . 0	\$5,444,691.58		(#)		\$3,320,539.23		110,501.49	(34,935.19)	\$1,528,643.34	\$10,293,874.15	
Apr-25	328,194.43	64,097.22		•		\$5,508,788.80	200,000.00	•	-	\$3,520,539.23	64,097.21	15,434.18	(28,646.89)	\$1,579,527.84	\$10,608,855.87	
May-25	98,165.83	2	(346,000.00)			\$5,162,788.80	98,165.83	(99,647.96)	-	\$3,519,057.10		15,916.87	(28,768.28)	\$1,568,676.43	\$10,248,522.33	
Jun-25	170,361.72	35,180.86	•	7 - 72	:• :	\$5,197,969.86	100,000.00	158		\$3,619,057.10	35,180.86	41,238.98	(121,001.00)	\$1,522,095.27	\$10,339,122.03	
Jul-25	100,771.04	385.52	€		3	\$5,198,355.18	100,000.00	9		\$3,719,057.10	385.52	15,585.35	(110,676.78)	\$1,427,389.36	\$10,344,801.64	
Aug-25	- 1	=	-	*		\$5,198,355.18	4	S E	¥2.	\$3,719,057.10	-	(#N	340	\$1,427,389.36	\$10,344,801.64	
Sep-25	-			(*)		\$5,198,355.18		(**)		\$3,719,057.10	-	(= 5)	()	\$1,427,389.36	\$10,344,801.64	
Oct-25	-	-		3.5	3.0	\$5,198,355.18		i t a	-	\$3,719,057.10	-		-	\$1,427,389.36	\$10,344,801.64	
Nov-25	V4			14	-	\$5,198,355.18	-	21		\$3,719,057.10	-	727	-	\$1,427,389.36	\$10,344,801.64	
Total S	1,166,140.11	\$184,108.49	(\$346,000.00)	\$0.00	\$0.00	\$5,198,355.18	\$798,165.83	(\$163,065.96)	\$0.00	\$3,719,057.10	\$183,987.13	\$252,188.86	(\$336,581.10)	\$1,427,389.36	\$10,344,801.64	\$10,344,801.64 Total
																(\$4,811,394.00) Invest
	- 1									- 1						\$5,533,407.64 Cash
	1					1				1	1					\$5,533,407.64 Per Books
						1										\$0.00 Difference
	- 1										1					
				-		-					1					\$10,344,801.64
				-		•	1				1					\$10,344,801.64
						- 1	1				1					\$0.00
						1					1					
						1				1						
						- 1					1					
											1					
						1					1					
						1					1					

It is the intent of the County Board to retain a \$3,500,000 balance on-hand in the Reserve Account. At no time is this balance to be less.

The Operating and Maintenance Account and the Capital Improvement Account will receive funding only at a time when the Reserve Account has at least \$3,500,000 balance on-hand. After attaining the \$3,500,000 balance, payments received shall be deposited as follows:

- (a) \$100,000 (minimum) deposited to the Operating and Maintenance Account with the remainder divided equally to the Reserve Account and Capital Improvement Account.
- (b) If the payment received is less than \$100,000 then the entire amount will be deposited to the Operating and Maintenance Account.

Thank you for giving me the opportunity to talk with you.

I am here to give you my concern and the citys' concern that the property at 236 North Main st. in Witt.

Parcel number 13 06 179 001/ county tax sale auction number 0825035U.

I have looked up the company that placed the highest bid and am not seeing their understanding of why they put in a bid.

Rise up properties and Investments, LLC out of Moreno Valley, Ca.

They have bid site unseen and other than the description given by IlTaxSales I don't know if they knew what they bid on.

I will assume they got some kind of idea what the property looked like, Google Map,I don't know.

Rise Up Properties and Investments have only been in business since July 5th 2024.1 year 1 month.

As far as can tell they only have 1 employee [Monica Draper] operating out of her personal residence as agent and principal.

William Draper is not listed as an employee, but is a notary. I will assume Monicas' husband.

I had called Rise up Properties and left a message to call me back as they had hired someone to cut some brush away from the house and take some pictures.

I had got word that the person they hired was going to burn the brush in the front yard.

I felt this a very bad idea and wanted to ask Monica Draper to not allow this person to burn brush. emo the house

The house and the dense trees of 600 feet behind it was way to vulnerable for a fire.

William Draper called me back and agreed no fires should be made. I told him the city has a place to take brush from city residents and properties.

I caught the man they hired in the garage on a Saturday evening, very close to dark. He was sitting on a stool with a headlamp on going through a toolbox belonging to previous owners Dennis and Jan.

Jan and Dennis were allowed to get their belongings as per Whitney from IlTaxSales. I don't want this sale to be approved.

I feel that once The Drapers see what they have. it will sit again, unmaintained.

I don't see them properly taking care of the property from such a distance and/or demo the property as needed.

The pine trees in back were intended to be harvested as Christmas trees and were planted for that purpose,

very close together and now 30 ft tall. probably around 400 or more. I don't see this getting addressed either.

The city of Witt has been burned by this kind of activity before. The restaurant on Broadway was bought and left to rot.

It did and became an accident waiting to happen as the brick front of the restaurant look as though it wanted to fall out on broadway.

that was a cost to the city of over 20,000.00.

I know we need options if this were to be denied.

I had bid 1000.00 for the property and knowing what it would cost to demo the house and take out the pine trees

behind the property would be in excess of what the property would be valued at. I would pay the 8000.00 and would give to the City of Witt and This board that on

day one of recording I will demo the house and begin

clearing the 400 or more pine trees. But to whomever acquires the property must be willing also.





BA20241690123



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241690123

Date Filed: 9/22/2024

The second secon	Arramatic are an increased to the control of the Arramatic Arramat
Entity Details	
Limited Liability Company Name	Rise Up Property and Investments, LLC
Entity No.	202462915704
Formed In	CALIFORNIA
Street Address of Principal Office of LLC	:
Principal Address	22802 SWEET PEA CIR MORENO VALLEY, CA 92557
Malling Address of LLC	
Mailing Address	22802 SWEET PEA CIR MORENO VALLEY, CA 92557
Attention	Rise Up Property and Investments, LLC
Street Address of California Office of LLC	
Street Address of California Office	22802 SWEET PEA CIRCLE MORENO VALLEY, CA 92557
Manager(s) or Member(s)	
Manager or Member Name	Manager or Member Address
Monica Ann Draper	22802 SWEET PEA CIRCLE MORENO VALLEY, CA 92557
Agent for Service of Process	
Agent Name	Monica Draper
Agent Address	22802 SWEET PEA CIR MORENO VALLEY, CA 92557
Type of Business	
Type of Business	Real estate investments
Email Notifications	
Opt-in Email Notifications	Yes, I opt-in to receive entity notifications via email.
Chief Executive Officer (CEO)	
CEO Name	CEO Address
	None Entered

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

Q Search company or agent name

Home > California > Moreno Valley

Rise Up Property And Investments, LLC

Active Updated 7/15/2025 12:00:00 AM

Rise Up Property And Investments, LLC is a business entity based in Moreno Valley, CA. Established recently on July 5, 2024, this Limited Liability Company is recognized under the document number 202462915704. Governed by the California Secretary of State, the company is listed in active status in state records.

The principal and mailing address of the company is situated at 22802 Sweet Pea Cir, Moreno Valley, CA 92557. This address serves as the central hub for the company's activities and communications.

Overseeing the operations and compliance of this Limited Liability Company is Monica Draper, who serves as the registered agent. He is based at the same address as the company's principal address.

The company is led by a team of key individuals: Monica Ann Draper from Moreno Valley CA, holding the position of Manager.

Filing information

Company Name

Rise Up Property And Investments, LLC

Entity type

Limited Liability Company

Governing Agency

California Secretary of State

Document Number

202462915704

Date Filed

July 5, 2024

Company Age

1 year 1 month

State

CA

Status

Active

Formed In

California

Standing

Secretary of State

Good

Description

Annual Report Due Date From: 10/3/2024 12:00:00 Am To: 7/31/2026 12:00:00 Am

Labor Judgement From: To: N

Event Type Initial Filing Filed Date 07/05/2024 Effective Date Description

Document Images

3 9/22/2024 - Statement of Information

[View image in PDF

Other companies in Moreno Valley

Jdr Construction Group Inc

A Rose Boutiquee LLC

Epoxy Garage Makeover

Beacon[™] Montgomery County, IL



Overview



Legend

- CenterLines

Symbols

- ARROW_SYM
- HOOK_SYM
- LOT_SYM
- MISC_SYM
- PARCEL_SYM
- PROPERTY_SYM
- ROW_SYM
- SECSURV_SYM
- -- <all other values>

Boundaries

CONSTRUCTION_LI

- COUNTY_LIN
- HIDDEN_LIN
- HOOKED_LOT_LIN
- HYDRO_LIN
- INDIAN_LIN
- LEGAL_LOT_LIN
- LEGAL_PARCEL_LIN
- LOT_LIN
- MATCH_LIN
- PARCEL_LIN
- ROW_LIN
- SECTION_LIN
- STATE_LIN
- TOWNSHIP_LIN
- VACATED_ROW_LIN
- <all other values>
- Hydrography
- **Tax Parcels**

Parcel ID

13-06-179-001

Alternate ID n/a

Owner Address MONTGOMERY COUNTY TRUSTEE

Sec/Twp/Rng

n/a

Class 0040

Acreage

2.0

1 COURTHOUSE SQ

Property Address 236 N MAIN ST

RM 101

WITT IL 62094

District **Brief Tax Description** HILLSBORO IL 62049

E PT SE SW LANDS CORP LIMITS WITT 9-2-600 S6 T09 R2 (Note: Not to be used on legal documents)

INSTRUCTIONS FOR MONTGOMERY COUNTY RESOLUTIONS

(*** Please keep this copy with packet until routing is complete ***)

Revised: July 2015

- Agent mails to Treasurer:
 - a) Original Resolution(s);
 - b) Monthly Resolution List
 - c) Appropriate disbursement checks attached to each Original Resolution.
- Treasurer delivers Original Resolution(s) and Monthly Resolution List to County Coordinator for Finance Committee and County Board Agenda.
- 3) Finance Committee:
 - a) Monthly Resolution List is reviewed, and if approved, signed by Committee;
 - b) Reviews Original Resolution(s) for presenting to full CountyBoard;
 - c) Original Resolution(s) and Monthly Resolution List are presented to full County Board for review.
- 4) County Board:
 - Dates each Original Resolution with date of adoption;
 - b) Chairman signs each Original Resolution.
- 5) County Clerk:
 - a) County Clerk seals and attests each resolution
 - b) Retains Original of each resolution and copies each executed resolution 2 times
 - c) Delivers to Treasurer the 2 copies with all checks
- 6) County Treasurer:
 - a) Signs all checks
 - b) Retains one copy of each resolution
 - c) Retains Treasurer's check(s) for deposit
 - d) Forwards Clerk's check (if any) to Clerk
 - e) Returns 1 copy of each resolution along with any checks to Agent, Auctioneer, Recorder, Secretary of State and Purchaser to:

County Delinquent Tax Agent ATTN: RESOLUTIONS P. O. Box 96 Edwardsville, IL 62025

Montgomery County Monthly Resolution List - September 2025

RES#	Account	Туре	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
09-25-001	0125006Y	SAL	CHAUSSE FAMILY LLC	08-15-452-001, 002	1,588.00	0.00	0.00	88.00	450.00	0.00	1,050.00
09-25-002	0625917	SAL	CITY OF WITT	13-06-231-011	820.00	0.00	0.00	70.00	450.00	0.00	300.00
09-25-003	0625918	SAL	CITY OF WITT	13-06-231-014	820.00	0.00	0.00	70.00	450.00	0.00	300.00
09-25-004	0825058U	SAL	PJ PROPERTIES USA LLC	17-07-129-023	3,815.00	0.00	0.00	88.00	931.75	0.00	2,795.25
09-25-005	0825014U	SAL	ANDREW GRADEN	08-22-427-003	1,000.00	0.00	0.00	88.00	450.00	0.00	462.00
09-25-006	0825015U	SAL	ANDREW GRADEN	08-22-427-007	1,000.00	0.00	0.00	88.00	450.00	0.00	462.00
09-25-007	0825028U	SAL	PIGGY BANK INVESTMENT PROPERTIES, LLC	10-33-477-016	1,023.00	0.00	0.00	88.00	450.00	0.00	485.00
09-25-008	0825032U	SAL	VILLAGE OF IRVING	12-22-437-001	900.00	0.00	0.00	88.00	450.00	0.00	362.00
09-25-009	0825034U	SAL	PIGGY BANK INVESTMENT PROPERTIES, LLC	12-22-455-003	1,223.00	0.00	0.00	88.00	450.00	0.00	685.00
09-25-010	0825035U	SAL	RISE UP PROPERTY AND INVESTMENTS	13-06-179-001	8,000.00	0.00	0.00	88.00	1,978.00	0.00	5,934.00
09-25-011	0825040U	SAL	ROCKY BAY, LLC	13-06-381-003	850.00	0.00	0.00	88.00	450.00	0.00	312.00
09-25-012	0825062U	SAL	STONE WAY LLC	17-35-360-004	2,100.00	0.00	0.00	88.00	503.00	0.00	1,509.00
09-25-013	0825070U	SAL	PIGGY BANK INVESTMENT PROPERTIES, LLC	20-22-383-034	1,023.00	0.00	0.00	88.00	450.00	0.00	485.00
				Totals	\$24,162.00	\$0.00	\$0.00	\$1,108.00	\$7,912.75	\$0.00	\$15,141.25
								Clerk Fees		\$0.00	
						Red	corder/Sec o	of State Fees		\$1,108.00	
							То	tal to County	\$	16,249.25	

Committee Members

ROUTE TO TREASURER

Dear Treasurer,

Please ensure the properties listed below receive tax bills no sooner than the payable date listed. Please direct any questions to our office.

Item#	Date Sold	Purchaser	Future Taxes Due Beginning
0125006Y Parcel(s) Involved	01/29/2025 I: 08-15-452-001,	CHAUSSE FAMILY LLC 002	January 1, 2026 payable 2027
0625917 Parcel(s) Involved	06/01/2025 I: 13-06-231-011	City of Witt	January 1, 2026 payable 2027
0625918 Parcel(s) Involved	06/01/2025 I: 13-06-231-014	City of Witt	January 1, 2026 payable 2027
0825014U Parcel(s) Involved	08/15/2025 1: 08-22-427-003	ANDREW GRADEN	January 1, 2026 payable 2027
0825015U Parcel(s) Involved	08/15/2025 1: 08-22-427-007	ANDREW GRADEN	January 1, 2026 payable 2027
0825028U Parcel(s) Involved	08/15/2025 1: 10-33-477-016	PIGGY BANK INVESTMENT PROPERTIES,	January 1, 2026 payable 2027
0825032U Parcel(s) Involved	08/15/2025 1: 12-22-437-001	VILLAGE OF IRVING	January 1, 2026 payable 2027
0825034U Parcel(s) Involved	08/15/2025 : 12-22-455-003	PIGGY BANK INVESTMENT PROPERTIES,	January 1, 2026 payable 2027
0825035U Parcel(s) Involved	08/15/2025 : 13-06-179-001	RISE UP PROPERTY AND INVESTMENTS	January 1, 2026 payable 2027
0825040U Parcel(s) Involved	08/15/2025 : 13-06-381-003	ROCKY BAY, LLC	January 1, 2026 payable 2027
0825058U Parcel(s) Involved	08/15/2025 : 17-07-129-023	PJ PROPERTIES USA LLC	January 1, 2026 payable 2027
0825062U Parcel(s) Involved	08/15/2025 : 17-35-360-004	STONE WAY LLC	January 1, 2026 payable 2027
0825070U Parcel(s) Involved	08/15/2025 : 20-22-383-034	PIGGY BANK INVESTMENT PROPERTIES,	January 1, 2026 payable 2027

County - September 2025 Resolutions Sale Accounts with Potential Equity

TREASURER: The sale accounts listed below *may* have some equity related to the principles stated in Tyler v. Hennepin Cnty., Minnesota, 143 S. Ct. 1369 (2023).

We suggest you set aside the Potential Equity amount shown in the event a claim is made by the prior owner.

Our calculations are based on the limited information we have. We compare the County Auction proceeds to the final redemption amount. There may be additional taxes due for the current year and/or forfeitures that were not part of the original certificate. There may also be additional costs that we do not have in our data. These are only estimated amounts. Any sale accounts not shown on this report do not have potential equity, meaning the County Auction proceeds are less than the redemption amount. If no accounts are shown, then no current sale accounts have potential equity.

Auction	Sale	All County	Redemption	Potential	
Item #	Parcel#	Amount	Proceeds	Amount	Equity



WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

NOKOMIS TOWNSHIP

PERMANENT PARCEL NUMBER: 08-15-452-001, 002

As described in certificates(s): 2021-00193, 2021-00192 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

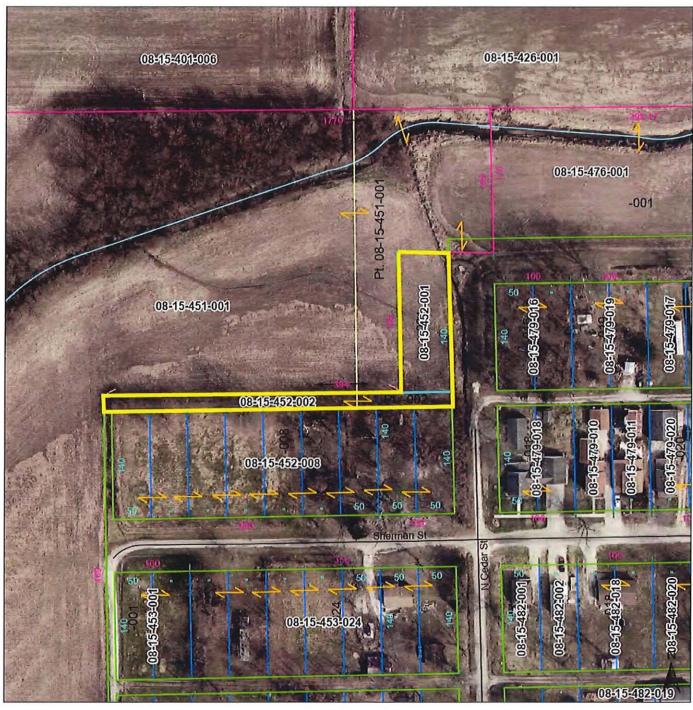
WHEREAS, CHAUSSE FAMILY LLC, has bid \$1,588.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,050.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,588.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,050.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of	
ATTEST:		
CLERK		COUNTY BOARD CHAIRMAN

09-25-001 08-15-452-001; 08-15-452-002



Parcel ID

District

08-15-452-001

Sec/Twp/Rng

Property Address N CEDAR ST

NOKOMIS IL 62075

Brief Tax Description

Alternate ID n/a Class 0030

Acreage n/a Owner Address MONTGOMERY COUNTY TRUSTEE

1 COURTHOUSE SQ

ROOM 101

HILLSBORO IL 62049

66' X 185' W OF & ADJ N CEDAR STREET N OF BLK 3 NORTH SCHOOL ADD

(Note: Not to be used on legal documents)

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

TRUSTEE PAYMENT ACCOUNT

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY

TO THE **ORDER**

Joseph E. Meyer & Assoc Inc Montgomery County Tax Agent I.D. NO.

DATE

AMOUNT

0125006Y

08/07/2025

\$450.00

FOR

OF

Sale-CHAUSSE FAMILY LLC

09-25-001

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

110005787111

::OB 1925B 16: 1185141

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MIGROPRINTING IN THE BORDER

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2162

PAY **EXACTLY ONE THOUSAND FIFTY DOLLARS ONLY**

TO THE

Montgomery County Collector

I.D. NO.

DATE

AMOUNT

ORDER OF

0125006Y

08/07/2025

\$1,050.00

FOR

Sale-CHAUSSE FAMILY LLC

09-25-001

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

1100005785511

1:08 19 258 1612 1182141

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2163

PAY **EXACTLY EIGHTY-EIGHT DOLLARS ONLY**

TO THE

Montgomery County Recorder

I.D. NO.

DATE

AMOUNT

ORDER OF

0125006

08/07/2025

\$88.00

FOR

Sale-CHAUSSE FAMILY LLC 09-25-001

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

11º000216311

1:08 19 258 161: 1185141



WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

WITTTOWNSHIP

PERMANENT PARCEL NUMBER: 13-06-231-011

As described in certificates(s): 2018-00383 sold October 2019

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, City of Witt, has bid \$820.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$70.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$820.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this day of	
ATTEST:	
CLERK	COUNTY BOARD CHAIRMAN

09-25-002

13-06-231-011



Parcel ID 13-06-231-011 Sec/Twp/Rng n/a

Property Address 320 E RAYMON AV

WITT IL 62094

Brief Tax Description

District

18004

tion LOTS 5 & 6 POWIS ADD 9-2-1400 S T00 R

(Note: Not to be used on legal documents)

Alternate ID n/a

0030

n/a

Class

Acreage

Owner Address MONTGOMERY COUNTY TRUSTEE

1 COURTHOUSE SQ RM 101

HILLSBORO IL 62049

PAY EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY

TO THE ORDER

Joseph E. Meyer & Assoc Inc Montgomery County Tax Agent I.D. NO.

DATE

AMOUNT

0625917

08/19/2025

\$450.00

FOR

OF

Sale-City of Witt 09-25-002

SECURITY FEATURES INCLUDED, DETAILS ON BACK

VOID AFTER 180 DAYS

11000578711

1:0819258161: 1182141

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

MONTGOMERY COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049 2165

PAY EXACTLY THREE HUNDRED DOLLARS ONLY

TO THE

Montgomery County Collector

I.D. NO.

DATE

AMOUNT

ORDER OF

0625917

08/19/2025

\$300.00

FOR

Sale-City of Witt 09-25-002

SECURITY FEATURES INCLUDED, DETAILS ON BACK

ECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THI

VOID AFTER 180 DAYS

II"OOO2165II"

::OB 1925B 16:: 118214#

MONTGOMERY COUNTY
TRUSTEE PAYMENT ACCOUNT

PO BOX 40 HILLSBORO, IL 62049 2166

PAY EXACTLY SEVENTY DOLLARS ONLY

TO THE

Montgomery County Recorder

I.D. NO.

DATE

AMOUNT

ORDER OF

0625917

08/19/2025

\$70.00

FOR

Sale-City of Witt 09-25-002

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

11,000 5 7 E E 11,



11

WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

WITT TOWNSHIP

PERMANENT PARCEL NUMBER: 13-06-231-014

As described in certificates(s): 2021-00425 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, City of Witt, has bid \$820.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$70.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$820.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of	
ATTEST:		
		COUNTY POARD OLIVIDAM
CLERK		COUNTY BOARD CHAIRMAN

09-25-003 13-06-231-014



Parcel ID 13-06-231-014 Sec/Twp/Rng n/a

Property Address 504 STUART ST

WITT IL 62094

18004

Brief Tax Description

District

Alternate ID n/a Class 0040

Acreage n/a

LOTS 7 & 10 BLK 24 LOTS IN WITT 9-2-748 S TOO R

Owner Address MONTGOMERY COUNTY TRUSTEE

1 COURTHOUSE SQ **ROOM 101**

HILLSBORO IL 62049

(Note: Not to be used on legal documents)

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY PAY

TO THE

Joseph E. Meyer & Assoc Inc

I.D. NO.

DATE

AMOUNT

ORDER OF

Montgomery County Tax Agent

0625918

08/19/2025

\$450.00

FOR

Sale-City of Witt 09-25-003

SECURITY FEATURES INCLUDED. DETAILS ON BACK

CURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

VOID AFTER 180 DAYS

10000216711

1208 19 258 1612 11851411

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2168

EXACTLY THREE HUNDRED DOLLARS ONLY

TO THE

Montgomery County Collector

I.D. NO

DATE

AMOUNT

ORDER OF

0625918

SECURITY FEATURES INCLUDED. DETAILS ON BACK

08/19/2025

\$300.00

FOR

Sale-City of Witt

09-25-003

VOID AFTER 180 DAYS

11 O O O O 2 J B B 11

1:08 19 258 161:

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2169

EXACTLY SEVENTY DOLLARS ONLY PAY

TO THE

Montgomery County Recorder

I.D. NO.

DATE

AMOUNT

ORDER OF

0625918

08/19/2025

\$70.00

FOR

Sale-City of Witt 09-25-003

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

11.000572411.

1:08 19 258 161: 1185141



WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

EAST FORK TOWNSHIP

PERMANENT PARCEL NUMBER: 17-07-129-023

As described in certificates(s): 2021-00029 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

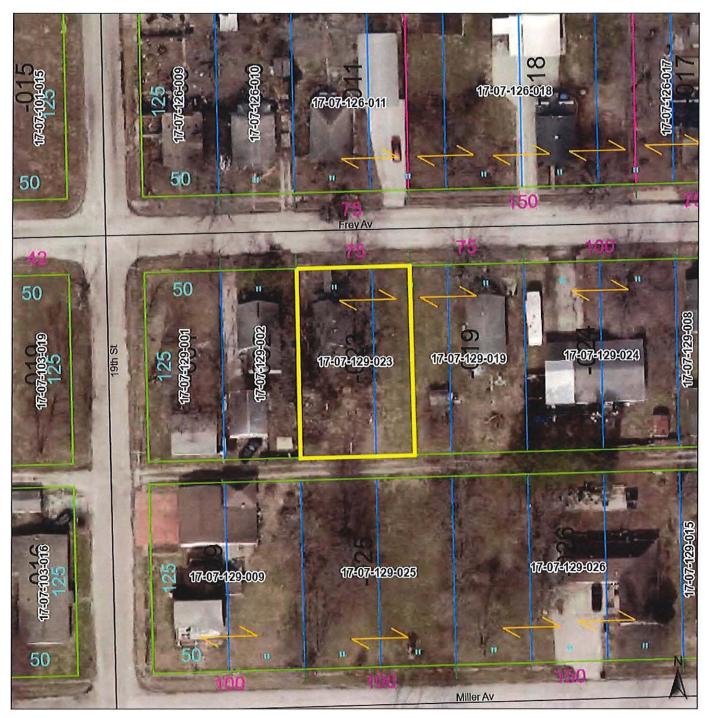
WHEREAS, PJ PROPERTIES USA LLC, has bid \$3,815.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$2,795.25 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$3,815.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$2,795.25 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of		
ATTEST:			
CLERK	-	COUNTY BOARD CHAIRMAN	

09-25-004 17-07-129-003



Parcel ID

17-07-129-023

Sec/Twp/Rng n/a

Property Address 1906 FREY AV

HILLSBORO IL 62049

District **Brief Tax Description**

Alternate ID n/a Class 0040

Acreage n/a Owner Address MONTGOMERY COUNTY TRUSTEE

1 COURTHOUSE SQ

ROOM 101

HILLSBORO IL 62049

04003 LOT 6 & W 1/2 LOT 5 BLK 7 HARDEBECK SUB DIV 8-3-2271 & 2271B & 2272 & 2272A S T00 R

(Note: Not to be used on legal documents)

MONTGOMERY COUNTY

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

TRUSTEE PAYMENT ACCOUNT

EXACTLY NINE HUNDRED THIRTY-ONE DOLLARS AND SEVENTY-FIVE CENTS ONLY PAY

TO THE **ORDER**

Joseph E. Meyer & Assoc Inc

I.D. NO.

DATE

AMOUNT

OF

Montgomery County Tax Agent

0825058U

08/21/2025

\$931.75

FOR

Sale-PJ PROPERTIES USA LLC

09-25-004

SECURITY FEATURES INCLUDED, DETAILS ON BACK

VOID AFTER 180 DAYS

11000 2 1 70 III

1:08 19 258 161: 11851711

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2171

EXACTLY TWO THOUSAND SEVEN HUNDRED NINETY-FIVE DOLLARS AND TWENTY-FIVE CENTS ONLY PAY

TO THE

Montgomery County Collector

I.D. NO.

DATE

AMOUNT

ORDER OF

0825058U

SECURITY FEATURES INCLUDED. DETAILS ON BACK

08/21/2025

\$2,795.25

FOR

Sale-PJ PROPERTIES USA LLC

09-25-004

11000217111

1:08 19 258 1613 1185141 **VOID AFTER 180 DAYS**

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2172

EXACTLY EIGHTY-EIGHT DOLLARS ONLY PAY

TO THE

Montgomery County Recorder

I.D. NO.

DATE

AMOUNT

ORDER OF

0825058L

08/21/2025

\$88.00

FOR

Sale-PJ PROPERTIES USA LLC

09-25-004

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

110000217211

1:08 19 258 161: 1182141



WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

NOKOMIS TOWNSHIP

PERMANENT PARCEL NUMBER: 08-22-427-003

As described in certificates(s): 2021-00202 sold October 2022

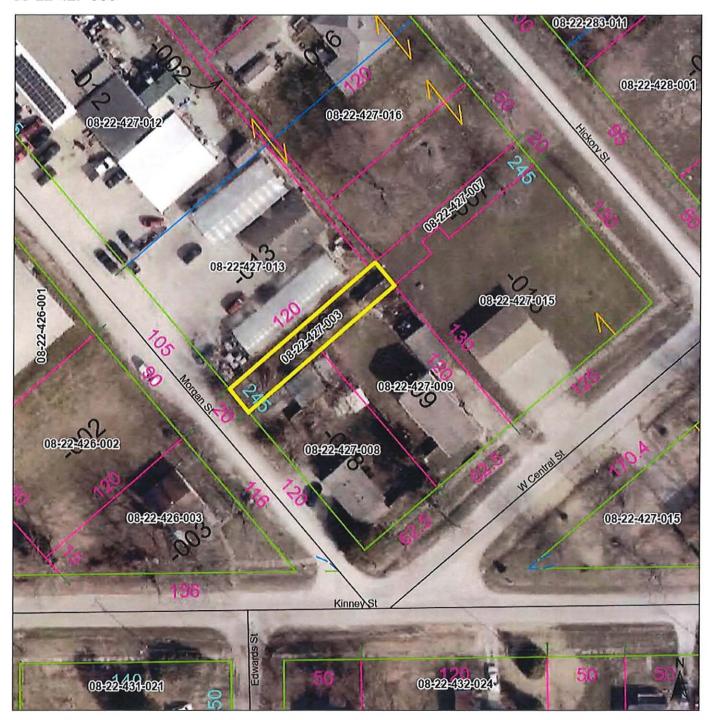
and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, ANDREW GRADEN, has bid \$1,000.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$462.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,000.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$462.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of	,,
ATTEST:		
CLERK		COUNTY BOARD CHAIRMAN



Parcel ID Sec/Twp/Rng

08-22-427-003 n/a

Sec/Twp/Rng n/a Class
Property Address MORGAN ST Acreage
NOKOMIS IL 62075

Owner Address MONTGOMERY COUNTY TRUSTEE 1 COURTHOUSE SQ ROOM 101

ROOM 101 HILLSBORO IL 62049

District

10050

Brief Tax Description STRIP 120' X 20' LOT 2 BLK 59 HUGGINS & TRUSTEES S22 T10 R2

(Note: Not to be used on legal documents)

Alternate ID n/a

0030

n/a

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY PAY DATE **AMOUNT** I.D. NO. TO THE Joseph E. Meyer & Assoc Inc Montgomery County Tax Agent **ORDER** 08/25/2025 0825014U \$450.00 ΩF Sale-ANDREW GRADEN FOR 09-25-005 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED. DETAILS ON BACK 10000517311 1:08 19 258 16 E 11851711 SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BO 2174 FIRST COMMUNITY BANK MONTGOMERY COUNTY **PO BOX 40** TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY FOUR HUNDRED SIXTY-TWO DOLLARS ONLY PAY DATE **AMOUNT** TO THE Montgomery County Collector I.D. NO. **ORDER** 0825014U 08/25/2025 \$462.00 OF FOR Sale-ANDREW GRADEN 09-25-005 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED. DETAILS ON BACK 10000217411 1208 19 258 16 t 1182141 2175 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049

EXACTLY EIGHTY-EIGHT DOLLARS ONLY PAY

TO THE ORDER Montgomery County Recorder

I.D. NO.

DATE

AMOUNT

OF

08250141

08/25/2025

\$88.00

FOR

Sale-ANDREW GRADEN

09-25-005

VOID AFTER 180 DAYS

SECURITY FEATURES INCLUDED. DETAILS ON BACK

1:08 19 258 161:

11000217511

1185141



WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

NOKOMIS TOWNSHIP

PERMANENT PARCEL NUMBER: 08-22-427-007

As described in certificates(s): 2021-00203 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

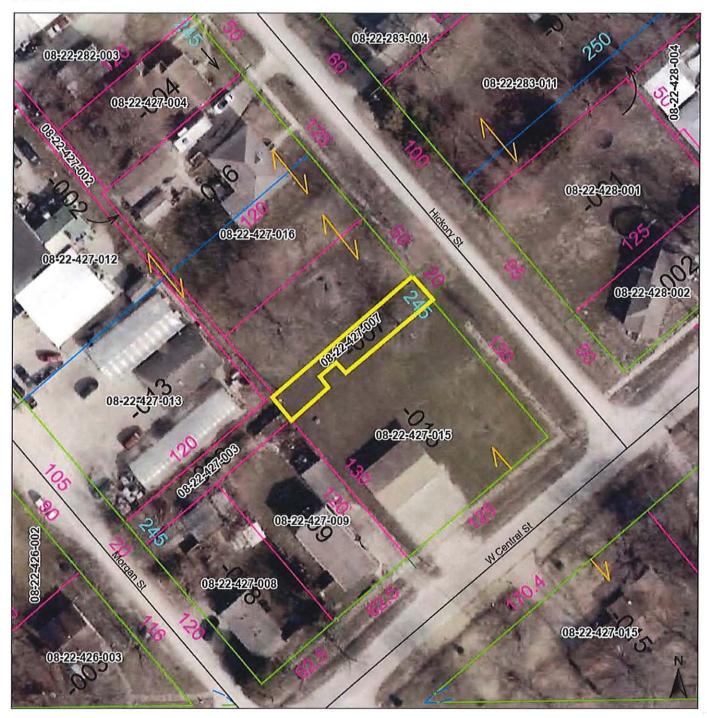
WHEREAS, ANDREW GRADEN, has bid \$1,000.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$462.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,000.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$462.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this day of _	
ATTEST:	
CLERK	COUNTY BOARD CHAIRMAN

09-25-006 08-22-427-007



 Parcel ID
 08-22-427-007

 Sec/Twp/Rng
 n/a

 Property Address
 HICKORY ST

Alternate ID n/a Class 0030 Acreage n/a Owner Address MONTGOMERY COUNTY TRUSTEE 1 COURTHOUSE SQ ROOM 101 HILLSBORO IL 62049

District

10050

NOKOMIS IL 62075

Brief Tax Description

BEG 130' N OF SE COR BLK 59 HUGGINS & TRUSTEES OF STANFORDS ADD & OUTLOTS THENCE SWLY 125' NWLY 10' NWLY 125' SELY 10' TO POB

(Note: Not to be used on legal documents)

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY PAY

TO THE **ORDER**

Joseph E. Meyer & Assoc Inc Montgomery County Tax Agent I.D. NO.

DATE

AMOUNT

0825015U

08/25/2025

\$450.00

FOR

OF

Sale-ANDREW GRADEN

09-25-006

SECURITY FEATURES INCLUDED. DETAILS ON BACK

FOR SEGURITY PURPOSES, THE FAGE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BOR

VOID AFTER 180 DAYS

110000217611

1:08 19 258 1613 1185111

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2177

PAY

EXACTLY FOUR HUNDRED SIXTY-TWO DOLLARS ONLY

TO THE

Montgomery County Collector

I.D. NO.

DATE

AMOUNT

ORDER OF

0825015U

08/25/2025

\$462.00

FOR

Sale-ANDREW GRADEN

09-25-006

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

11º000217711

1:08 19 258 161: 82141

RITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRI

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2178

PAY

EXACTLY EIGHTY-EIGHT DOLLARS ONLY

TO THE

Montgomery County Recorder

I.D. NO.

DATE

AMOUNT

ORDER OF

0825015L

08/25/2025

\$88.00

FOR

Sale-ANDREW GRADEN

09-25-006

VOID AFTER 180 DAYS

SECURITY FEATURES INCLUDED. DETAILS ON BACK

11º000217811

1:08 19 258 161:



WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

NORTH LITCHFIELD TOWNSHIP

PERMANENT PARCEL NUMBER: 10-33-477-016

As described in certificates(s): 2021-00332 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

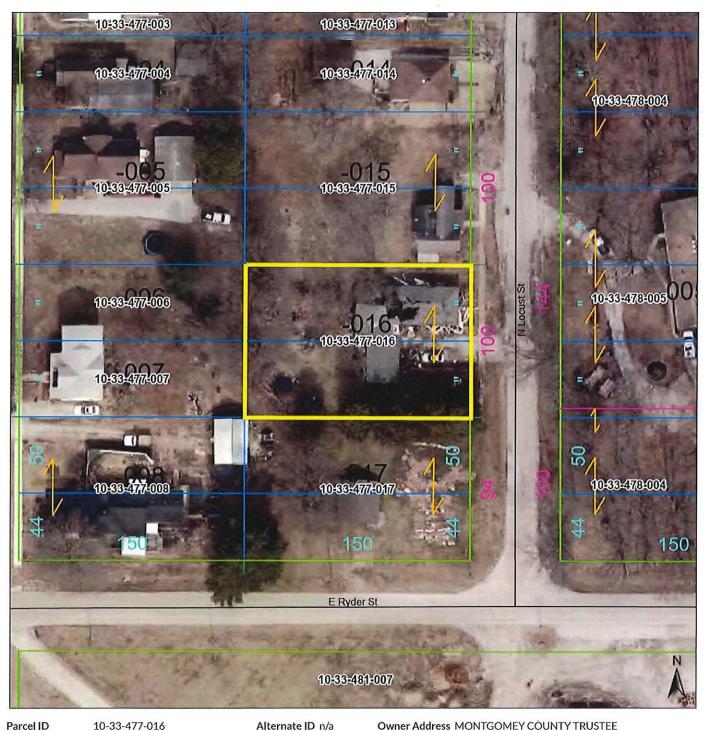
WHEREAS, PIGGY BANK INVESTMENT PROPERTIES, LLC, has bid \$1,023.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$485.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,023.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$485.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of	
ATTEST:		
CLERK		COUNTY BOARD CHAIRMAN

09-25-007 10-33-477-016



0030

n/a

Parcel ID

10-33-477-016

Sec/Twp/Rng n/a

Property Address 315 N LOCUST ST

LITCHFIELD IL 62056

District

11006

LOTS 17 & 20 BLK 81 P C HUGGINS ADD 9-5-1153 S T00 R **Brief Tax Description**

(Note: Not to be used on legal documents)

Class

Acreage

Owner Address MONTGOMEY COUNTY TRUSTEE

1 COURTHOUSE SQ

ROOM 101

HILLSBORO IL 62049

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

11º00021811

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY DATE **AMOUNT** TO THE Joseph E. Meyer & Assoc Inc I.D. NO. ORDER Montgomery County Tax Agent 0825028U 08/25/2025 \$450.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES. LLC 09-25-007 VOID AFTER 180 DAYS SECURITY FEATURES INCLUDED. DETAILS ON BACK 111000217911 1:08 19 258 16 1: 11851411 ECURITY PURPOSES. THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDE 2180 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY FOUR HUNDRED EIGHTY-FIVE DOLLARS ONLY PAY DATE I.D. NO. **AMOUNT** TO THE Montgomery County Collector ORDER 0825028U 08/25/2025 \$485.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES. LLC 09-25-007 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED, DETAILS ON BACK 11 000 2 1 BOIL 1:08 19 258 161: 1 18 2 14 11 FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER 2181 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY EIGHTY-EIGHT DOLLARS ONLY PAY I.D. NO. DATE TO THE **AMOUNT** Montgomery County Recorder ORDER 08250281 08/25/2025 \$88.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES, LLC 09-25-007 **VOID AFTER 180 DAYS**

SECURITY FEATURES INCLUDED, DETAILS ON BACK

1182141

1:08 19 258 161:



WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

IRVING TOWNSHIP

PERMANENT PARCEL NUMBER: 12-22-437-001

As described in certificates(s): 2021-00168 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

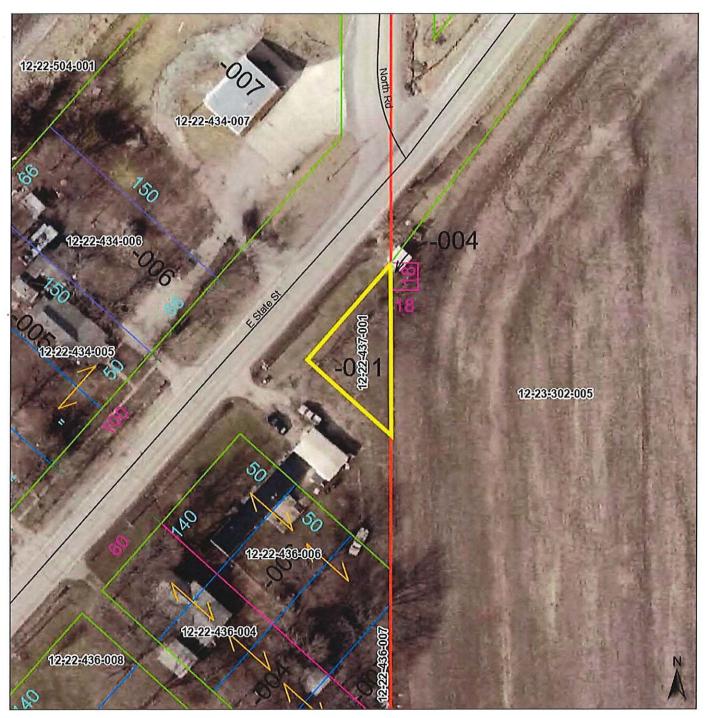
WHEREAS, VILLAGE OF IRVING, has bid \$900.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$362.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$900.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$362.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of	· · · · · · · · · · · · · · · · · · ·
ATTEST:		
<u> </u>		
CLERK		COUNTY BOARD CHAIRMAN

09-25-008 12-22-437-001



Parcel ID Sec/Twp/Rng 12-22-437-001

Property Address ILLINOIS ROUTE 16

IRVING IL 62051

Alternate ID n/a Class 0030 Acreage n/a

Owner Address MONTGOMERY COUNTY TRUSTEE 1 COURTHOUSE SQ

ROOM 101 HILLSBORO IL 62049

Brief Tax Description

PT NE SEN OF ELM E OF RR

(Note: Not to be used on legal documents)

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

VOID AFTER 180 DAYS

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY DATE **AMOUNT** I.D. NO. TO THE Joseph E. Meyer & Assoc Inc Montgomery County Tax Agent **ORDER** \$450.00 0825032U 08/25/2025 OF FOR Sale-VILLAGE OF IRVING 09-25-008 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED, DETAILS ON BACK 1100005 PB 5111 1208 19 258 1612 1185141 EGURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BO 2183 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 PAY EXACTLY THREE HUNDRED SIXTY-TWO DOLLARS ONLY DATE **AMOUNT** TO THE Montgomery County Collector I.D. NO. ORDER 0825032U 08/25/2025 \$362.00 OF FOR Sale-VILLAGE OF IRVING 09-25-008 VOID AFTER 180 DAYS SECURITY FEATURES INCLUDED. DETAILS ON BACK III 0000 2 1 B 3 III 1:08 19 258 161: 1182141 2184 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 PAY EXACTLY EIGHTY-EIGHT DOLLARS ONLY I.D. NO. DATE **AMOUNT** TO THE Montgomery County Recorder ORDER 08/25/2025 08250321 \$88.00 OF Sale-VILLAGE OF IRVING FOR 09-25-008

SECURITY FEATURES INCLUDED. DETAILS ON BACK



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

IRVING TOWNSHIP

PERMANENT PARCEL NUMBER: 12-22-455-003

As described in certificates(s): 2021-00170 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

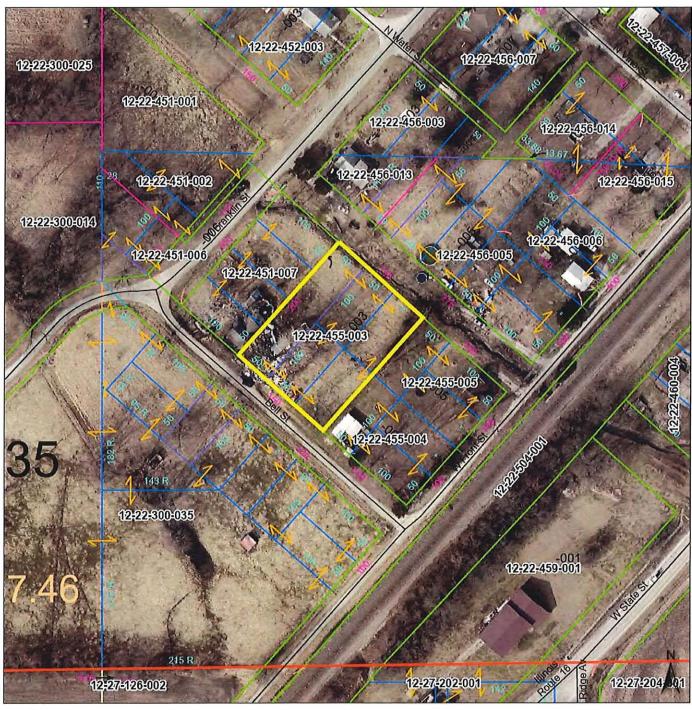
WHEREAS, PIGGY BANK INVESTMENT PROPERTIES, LLC, has bid \$1,223.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$685.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,223.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$685.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this day	of,
ATTEOT	
ATTEST:	
CLERK	COUNTY BOARD CHAIRMAN

09-25-009 12-22-455-003



Parcel ID 12-Sec/Twp/Rng n/a

12-22-455-003

Alternate ID n/a Class 0030

n/a

Acreage

Owner Address MONTGOMERY COUNTY TRUSTEE 1 COURTHOUSE SQ

Property Address 228 N BELL ST IRVING IL 62051 **ROOM 101**

HILLSBORO IL 62049

District Brief Tax Description 09003

LOTS 1-2-3 & 4 BLK 2 & STRIP ABOUT 1 LOT VAC BLK 2 BELL ADD 9-3-1019 & 1020 & 1021 S T00 R

(Note: Not to be used on legal documents)

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

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FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY PAY DATE I.D. NO. **AMOUNT** TO THE Joseph E. Meyer & Assoc Inc Montgomery County Tax Agent ORDER 0825034U 08/25/2025 \$450.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES, LLC 09-25-009 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED, DETAILS ON BACK 10000218510 1:08 19 258 16 1: 1 18 5 1 1 11 FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER 2186 MONTGOMERY COUNTY FIRST COMMUNITY BANK PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY SIX HUNDRED EIGHTY-FIVE DOLLARS ONLY DATE TO THE Montgomery County Collector I.D. NO. AMOUNT ORDER 0825034U 08/25/2025 \$685.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES LLC 09-25-009 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED. DETAILS ON BACK 11 000 2 1 B C 11 1182140 1:08 19 258 161: CURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE B 2187 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY EIGHTY-EIGHT DOLLARS ONLY PAY I.D. NO. DATE TO THE **AMOUNT** Montgomery County Recorder ORDER 08250341 08/25/2025 \$88.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES, LLC 09-25-009 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED. DETAILS ON BACK



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

WITT TOWNSHIP

PERMANENT PARCEL NUMBER: 13-06-381-003

As described in certificates(s): 2016-00454 sold October 2017

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, ROCKY BAY, LLC, has bid \$850.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$312.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$850.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$312.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of		
ATTEST:			
CLERK		COUNTY BOARD CHAIRMAN	,

09-25-011 13-06-381-003



Parcel ID 13-06-381-003 Sec/Twp/Rng n/a Property Address S 7TH ST

WITT IL 62094

Alternate ID n/a Class 0030 Acreage n/a Owner Address MONTGOMERY COUNTY TRUSTEE 1 COURTHOUSE SQ ROOM 101

HILLSBORO IL 62049

District

18004

Brief Tax Description

LOTS 4 & 5 BLK 35 PAISLEY & PADEN ADD 9-2-1384 S TOO R

(Note: Not to be used on legal documents)

FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY PAY

TO THE **QRDER**

Joseph E. Meyer & Assoc Inc Montgomery County Tax Agent I.D. NO.

DATE

AMOUNT

0825040U

08/25/2025

\$450.00

FOR

OF

Sale-ROCKY BAY, LLC

09-25-011

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

1000051911

1081925816E 1185161

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDE

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2192

EXACTLY THREE HUNDRED TWELVE DOLLARS ONLY PAY

TO THE

Montgomery County Collector

I.D. NO.

DATE

AMOUNT

ORDER OF

0825040U

08/25/2025

\$312.00

FOR

Sale-ROCKY BAY, LLC

09-25-011

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

III 0 0 0 2 1 9 2 III

1:08 19 258 161: 1185141

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2193

EXACTLY EIGHTY-EIGHT DOLLARS ONLY PAY

TO THE

Montgomery County Recorder

I.D. NO.

DATE

AMOUNT

ORDER OF

0825040

08/25/2025

\$88.00

FOR

Sale-ROCKY BAY, LLC 09-25-011

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

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1:08 19 258 161:



WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

EAST FORK TOWNSHIP

PERMANENT PARCEL NUMBER: 17-35-360-004

As described in certificates(s): 2021-00035 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, STONE WAY LLC, VALERIA ESPINOZA, has bid \$2,100.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,509.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,100.00.

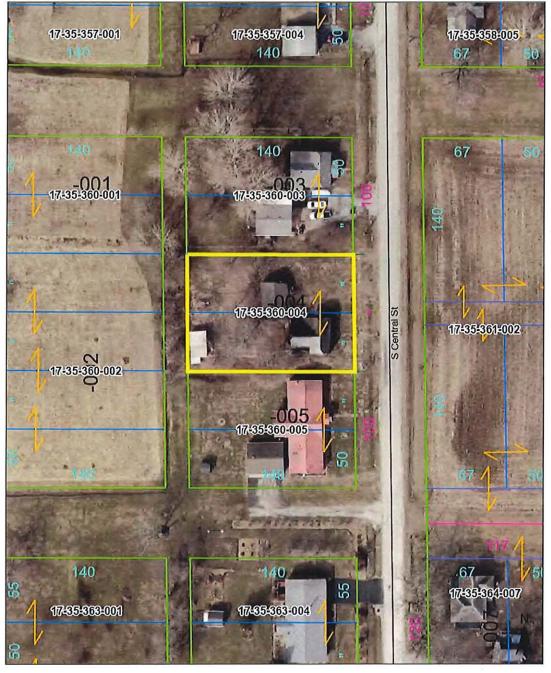
WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,509.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of	
ATTEST:		
CLERK		COUNTY BOARD CHAIRMAN

09-25-012

17-35-360-004



Overview



Parcel ID

District

17-35-360-004

Sec/Twp/Rng

Property Address 612 S CENTRAL ST

COFFEEN IL 62017 04004

Brief Tax Description

Alternate ID n/a 0040 Class

Acreage n/a

LOTS 47 & 48 J L TRAYLOR ADD 8-3-1683 S T00 R (Note: Not to be used on legal documents)

Owner Address MULLEN KARL 113 SOUTH ST

Coffeen IL 62017

AMOUNT

\$503.00

MONTGOMERY COUNTY

FIRST COMMUNITY BANK PO BOX 40

TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY FIVE HUNDRED THREE DOLLARS ONLY PAY DATE Joseph E. Meyer & Assoc Inc I.D. NO. TO THE Montgomery County Tax Agent ORDER 0825062U 08/25/2025 OF FOR Sale-STONE WAY LLC 09-25-012

> 100005787811 4:08 19 258 164 1185141

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2195

EXACTLY ONE THOUSAND FIVE HUNDRED NINE DOLLARS ONLY PAY

TO THE Montgomery County Collector I.D. NO.

0825062U

SECURITY FEATURES INCLUDED. DETAILS ON BACK

EGURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN

DATE

AMOUNT

08/25/2025

\$1,509.00

FOR Sale-STONE WAY LLC

ORDER

OF

09-25-012

VOID AFTER 180 DAYS

SECURITY FEATURES INCLUDED. DETAILS ON BACK

CURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN 1

VOID AFTER 180 DAYS

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MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT FIRST COMMUNITY BANK PO BOX 40 HILLSBORO, IL 62049

2196

PAY EXACTLY EIGHTY-EIGHT DOLLARS ONLY

TO THE Montgomery County Recorder ORDER

I.D. NO.

DATE

AMOUNT

08250621

08/25/2025

\$88.00

FOR

OF

Sale-STONE WAY LLC

09-25-012

VOID AFTER 180 DAYS

SECURITY FEATURES INCLUDED. DETAILS ON BACK

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WHEREAS, The County of Montgomery, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Montgomery, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

GRISHAM TOWNSHIP

PERMANENT PARCEL NUMBER: 20-22-383-034

As described in certificates(s): 2021-00077 sold October 2022

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, PIGGY BANK INVESTMENT PROPERTIES, LLC, has bid \$1,023.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$485.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$88.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,023.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MONTGOMERY COUNTY, ILLINOIS, that the Chairman of the Board of Montgomery County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$485.00 to be paid to the Treasurer of Montgomery County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this	day of	
ATTEST:		
-		
CLERK		COUNTY BOARD CHAIRMAN

09-25-013

20-22-383-034



Parcel ID

20-22-383-034

Sec/Twp/Rng n/a

Property Address 433 NORTH AV

PANAMA IL 62077 06004

District **Brief Tax Description** Alternate ID n/a

Class 0030 n/a Acreage

Owner Address MONTGOMERY COUNTY TRUSTEE

1 COURTHOUSE SQ **ROOM 101** HILLSBORO IL 62049

LOTS 226 & 227 BLK 12 EX HWY LOTS IN PANAMA 7-4-756 & 757 S T00 R

(Note: Not to be used on legal documents)

MONTGOMERY COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST COMMUNITY BANK
PO BOX 40
HILLSBORO, IL 62049

VOID AFTER 180 DAYS

EXACTLY FOUR HUNDRED FIFTY DOLLARS ONLY DATE **AMOUNT** I.D. NO. TO THE Joseph E. Meyer & Assoc Inc **ORDER** Montgomery County Tax Agent 0825070U 08/25/2025 \$450.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES, LLC 09-25-013 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED. DETAILS ON BACK 11000219711 1:08 19 258 16 1: 1185141 2198 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY FOUR HUNDRED EIGHTY-FIVE DOLLARS ONLY PAY DATE **AMOUNT** I.D. NO. TO THE Montgomery County Collector ORDER 0825070U 08/25/2025 \$485.00 OF **FOR** Sale-PIGGY BANK INVESTMENT PROPERTIES. LLC 09-25-013 **VOID AFTER 180 DAYS** SECURITY FEATURES INCLUDED. DETAILS ON BACK 11000219B11. 1208 19 258 1612 1185141 <u>SECURITY PURP</u>OSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER 2199 FIRST COMMUNITY BANK MONTGOMERY COUNTY PO BOX 40 TRUSTEE PAYMENT ACCOUNT HILLSBORO, IL 62049 EXACTLY EIGHTY-EIGHT DOLLARS ONLY PAY I.D. NO. DATE **AMOUNT** TO THE Montgomery County Recorder ORDER 0825070L 08/25/2025 \$88.00 OF FOR Sale-PIGGY BANK INVESTMENT PROPERTIES. LLC 09-25-013

SECURITY FEATURES INCLUDED. DETAILS ON BACK

RESOLUTION OF THE COUNTY BOARD OF THE COUNTY OF MONTGOMERY, ILLINOIS

2025CO	
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A RESOLUTION AMENDING RESOLUTION 2022CO-2: ESTABLISHING CIVIL FEES AND CRIMINAL AND TRAFFIC ASSESSMENTS TO BE COLLECTED BY THE CLERK OF THE CIRCUIT COURT

WHEREAS, Resolutions #2003-17; #2004-01; #2009-15; #2019CO-05 and #2022CO-02 of the Montgomery County currently set forth the fees authorized by the County Board to be collected in both civil and criminal cases in Montgomery County; and

WHEREAS, the Illinois General Assembly passed comprehensive legislation in 2018, which completely overhauls the criminal, traffic and civil fee structures in the circuit courts throughout the State of Illinois; and

WHEREAS, the purpose of the legislation was to consolidate fees into unified schedules for all counties, to realign fees to be constitutional, and to provide for fee waivers for low income individuals; and

WHEREAS, effective July 1, 2019, Section 27.1b of the Clerks of Courts Act, 705 ILCS 105/27.1b, sets out the fees to be collected in all counties in the State of Illinois by the Clerks of the Circuit Court for the filing of pleadings and for other services provided by the Clerks; and

WHEREAS, Section 27.1b of the Clerks of Courts Act creates four schedules for civil filing fees, three schedules for civil appearance fees, and establishes various other fees that Clerks of the Circuit Court are authorized to collect for services, all of which are generally classified as "not to exceed" amounts; and

WHEREAS, Section 27.1b provides that, unless otherwise specified, the amount of the fees shall be determined by ordinance or resolution of the county board and remitted to the county treasurer to be used for purposes related to the operation of the court system in the county; and

WHEREAS, effective July 1, 2019, the newly-adopted Criminal and Traffic Assessment Act, 705 ILCS 135/ et seq., sets out minimum fines and assessments to be ordered by the court in criminal and traffic cases and disbursed by the Clerks of the Circuit Court in all counties in the State of Illinois; and

WHEREAS, Sections 15-5 through 15-65 of the Criminal and Traffic Assessment Act establish thirteen (13) assessment schedules for various criminal, traffic, conservation and non-traffic offenses, and for each schedule the County's portion of the assessment is specifically listed; and

WHEREAS, Sections 15-5 through 15-65 break down how the assessment amounts are to be distributed to various County funds, if those funds are in existence; otherwise, the amounts designated for funds that are not in existence are to be placed in the County's general fund for purposes related to operation of the court system in the County.

NOW THEREFORE, BE IT ORDAINED by the County Board for the County of Montgomery, Illinois, that Resolutions ##2003-17; #2004-01; #2009-15; #2019CO-05 and #2022CO-02 of Montgomery County are hereby repealed in their entireties and replaced with the following:

Civil Fees and Criminal Assessments

Civil fees and criminal assessments shall meet the requirements of Section 27.1b of the Clerks of Courts Act, 705 ILCS 105/27.1b, and the Criminal and Traffic Assessment Act, 705 ILCS 135/ et seq.

Civil Fees.

- A. Fees in civil matters shall be assessed and distributed as set forth herein, in compliance with Section 27.1b of the Clerks of Courts Act, 705 ILCS 105/27.1b.
- B. The fees for filing a complaint, petition or other pleading initiating a civil action shall be as set forth in the schedules below in accordance with case categories established by the Illinois Supreme Court:
 - 1. SCHEDULE 1: \$306.00 to be divided as follows:
 - a. \$45.00 to be retained by the Clerk of the Circuit Court and deposited as follows:
 - (1) Court Automation Fund: \$20.00
 - (2) Court Document Storage Fund: \$20.00
 - (3) Circuit Court Clerk Operation and Administrative Fund: \$5.00
 - b. \$11.00 to be remitted to the State Treasurer and deposited as follows:
 - (1) Access to Justice Fund: \$2.00
 - (2) Supreme Court Special Purposes Fund: \$9.00
 - c. \$250.00 to be remitted to the County Treasurer and deposited as follows:
 - (1) Circuit Clerk Filing Cost: \$100.00
 - (2) Court System Fund: \$100.00
 - (3) Judicial Security Fund: \$50.00
 - 2. SCHEDULE 2: \$256.00 to be divided as follows:
 - a. \$45.00 to be retained by the Clerk of the Circuit Court and deposited as follows:
 - (1) Court Automation Fund: \$20.00
 - (2) Court Document Storage Fund: \$20.00
 - (3) Circuit Court Clerk Operation and Administrative Fund: \$5.00
 - b. \$11.00 to be remitted to the State Treasurer and distributed as follows:
 - (1) Access to Justice Fund: \$2.00
 - (2) Supreme Court Special Purposes Fund: \$9.00

- c. \$200.00 to be remitted to the County Treasurer and distributed as follows:
 - (1) Circuit Clerk Filing Cost: \$50.00
 - (2) Court System Fund: \$100.00
 - (3) Judicial Security Fund: \$50.00
- 3. SCHEDULE 3: \$89.00 to be divided as follows:
 - a. \$22.00 to be retained by the Clerk of the Circuit Court and deposited as follows:
 - (1) Court Automation Fund: \$10.00
 - (2) Court Document Storage Fund: \$10.00
 - (3) Circuit Court Clerk Operation and Administrative Fund: \$2.00
 - b. \$11.00 to be remitted to the State Treasurer and distributed as follows:
 - (1) Access to Justice Fund: \$2.00
 - (2) Supreme Court Special Purposes Fund: \$9.00
 - c. \$56.00 to be remitted to the County Treasurer and distributed as follows:
 - (1) Circuit Clerk Filing Cost: \$26.00
 - (2) Court System Fund: \$15.00
 - (3) Judicial Security Fund: \$15.00
- 4. SCHEDULE 4: \$0.00
- C. The fees for filing an appearance in a civil action shall be as set forth in the schedules below in accordance with case categories established by the Illinois Supreme Court:
 - 1. SCHEDULE 1: \$181.00 to be divided as follows:
 - a. \$45.00 to be retained by the Clerk of the Circuit Court and distributed as follows:
 - (1) Court Automation Fund: \$20.00
 - (2) Court Document Storage Fund: \$20.00
 - (3) Circuit Court Clerk Operation and Administrative Fund: \$5.00
 - b. \$11.00 to be remitted to the State Treasurer and distributed as follows:
 - (1) Access to Justice Fund: \$2.00
 - (2) Supreme Court Special Purposes Fund: \$9.00
 - c. \$125.00 to be remitted to the County Treasurer and distributed as follows:
 - (1) Circuit Clerk Filing Cost: \$55.00
 - (2) Court System Fund: \$35.00
 - (3) Judicial Security Fund: \$35.00

2. SCHEDULE 2: \$109.00 to be divided as follows:

- \$10.00 to be retained by the Clerk of the Circuit Court and distributed as follows: a.
 - (1)Court Automation Fund: \$5.00
 - (2)Court Document Storage Fund: \$5.00
 - Circuit Court Clerk Operation and Administrative Fund: \$0.00 (3)
- b. \$9.00 to be remitted to the State Treasurer and distributed as follows:
 - Supreme Court Special Purposes Fund: \$9.00 (1)
- \$90.00 to be remitted to the County Treasurer and distributed as follows: c.
 - Circuit Clerk Filing Cost: \$46.00 (1)
 - (2)Court System Fund: \$22.00
 - Judicial Security Fund: \$22.00 (3)

3. SCHEDULE 3: \$0.00

- D. Except as otherwise specifically provided, the following miscellaneous fees are to be deposited in the County General Fund to be used for purposes related to the operation of the court system in the County:
 - 1. Alias summons or citation:

\$5.00

2. Counterclaim/Cross Claim/Third Party Complaint

Counterclaim or third party complaint. When any defendant files a counterclaim or third party complaint, as part of the defendant's answer or otherwise, the defendant shall pay a filing fee for each counterclaim or third party complaint in an amount equal to the filing fee the defendant would have had to pay had the defendant brought a separate action for the relief sought in the counterclaim or third party complaint, less the amount of the appearance fee, if any, that the defendant has already paid in the action in which the counterclaim or third party complaint is filed..

3.	Jury	services:	\$212.50
4.	Cha	nge of venue:	\$40.00
5.	Peti	tion to vacate or modify:	
	a.	If filed within 30 days:	\$50.00
	b.	If filed after 30 days:	\$75.00
	c.	Notice sent to Secretary of State:	\$40.00
6.	App	eals preparation:	
	a.	If record is 100 pages or less:	\$50.00
	b.	If record is between 100 and 200 pages:	\$100.00
	c.	If record is 200 pages or more:	Add'l fee of \$0.25 per page

- 7. Garnishment, wage deduction, and citation proceedings:
 - Amount in controversy \$1,000 or less: \$15.00 a.
 - Amount in controversy greater than \$1,000 and not more than \$5,000: \$30.00 b.
 - Amount in controversy greater than \$5,000: \$50.00 c.

Collections:

- All collections (except State and County and maintenance and child support cases): 2.5%
 of the amount collected and turned over
- b. In child support and maintenance cases: \$36 annually to be deposited in the Maintenance and Child Support Collection Fund
- Certifications to Secretary of State pursuant to Section 7-703 of the Illinois Vehicle
 Code: \$5.00
- d. In proceedings to foreclose a delinquent real estate tax lien the State's Attorney shall receive a fee of 10% of the total amount realized from the sale of real estate sold in the proceedings
- 9. Mailing: \$10.00 plus the cost of postage
- 10. For each certified copy of a judgment, following the first copy: \$10.00
- 11. Certification, authentication, and reproduction:
 - a. Each certification or authentication for taking acknowledgement of a deed or other instrument in writing with the seal of office: \$6.00
 - Reproduction of any document contained in the Clerk's files:
 - (1) \$2.00 for the first page
 - (2) \$0.50 per page for the next 19 pages
 - (3) \$0.25 per page for all additional pages
- 12. For each record search, within a division or municipal district: \$6.00 for each year searched
- 13. For each page of hard copy print output, when case records are maintained on an automated medium: \$6.00
- 14. Performing a marriage in court: \$10.00 to be deposited into the Marriage/Civil Union Fund
- 15. For filing each deed of voluntary assignment: \$20.00; for recording a deed of voluntary assignment: \$0.50 for each 100 words
- 16. Expungement petition: \$60.00 and an additional fee of \$4.00 for each certified copy of an order to expunge arrest records (Except as provided in Sections 1-19 and 5-915 of the Juvenile Court Act of 1987: \$0.00)
- 17. Transcripts of Judgment. For the filing of a transcript of judgment, the clerk may collect the same fee as if it were the commencement of a new suit.
- 18. Probate filings:

- a. For each account (other than one final account) filed in the estate of a decedent or ward:
 \$25.00
- b. Filing a claim:
 - (1) Amount claimed greater than \$150 and not more than \$500: \$25.00
 - (2) Amount claimed greater than \$500 and not more than \$10,000: \$40.00
 - (3) Amount claimed greater than \$10,000: \$60.00
- c. For filing a claim, petition, or supplemental proceeding based upon an action seeking equitable relief: \$60.00
- d. For a jury demand: \$137.50
- e. For each certified copy of letters of office, of court orders or other certifications: \$2.00 per page
- f. For each exemplification: \$2.00 plus the fee for certification
- 19. For correction of the case number, case title, or attorney computer identification number, if required by rule of court, on any document filed in the Clerk's Office: \$25.00
- 20. For any check, draft, or other bank instrument returned to the clerk for non-sufficient funds, account closed, or payment stopped: \$25.00
- 21. Unpaid Fees:
 - a. Unless a court ordered payment schedule is implemented or the fee requirements of this Section are waived by court order, the Clerk is authorized to add to any unpaid fees and costs a delinquency amount equal to 15% of the unpaid fees that remain unpaid after 90 days.
 - b. Delinquency amounts collected pursuant to this provision shall be deposited into the Circuit Court Clerk Operation and Administrative Fund to defray additional administrative costs incurred by the Clerk in collecting unpaid fees and costs.

Criminal Assessments.

- A. Assessments shall be imposed in criminal, traffic, conservation and non-traffic matters in accordance with the schedules set forth in the Criminal and Traffic Assessment Act, 705 ILCS 135/1-5, and shall be distributed as set forth herein.
- B. Schedules:
 - 1. SCHEDULE 1: Generic Felony Offenses
 - a. The Clerk shall collect \$549.00 and remit as follows:
 - (1) \$354.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$255.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$85.00

- ii. Court System Fund: \$60.00
- iii. Judicial Security Fund: \$50.00
- iv. State's Attorney Fund: \$55.00
- v. Drug Court Fund: \$5.00
- (e) \$10.00 to the Child Advocacy Center Fund
- (f) \$2.00 to the State's Attorney Records Automation Fund
- (g) \$2.00 to the Public Defender Records Automation Fund
- (h) \$20.00 to the County Jail Medical Costs Fund
- (i) \$20.00 to the Probation and Court Services Fund
- (2) \$195.00 to the State Treasurer

2. SCHEDULE 2: Felony DUI Offenses

- a. The Clerk shall collect \$1,709.00 and remit as follows:
 - (1) \$399.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$300.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$125.00
 - ii. Court System Fund: \$60.00
 - iii. Judicial Security: \$50.00
 - iv. State's Attorney: \$55.00
 - v. Drug Court: \$5.00
 - vi. Victim Impact Panel: \$5.00
 - (e) \$10.00 to the Child Advocacy Center Fund
 - (f) \$2.00 to the State's Attorney Records Automation Fund
 - (g) \$2.00 to the Public Defender Records Automation Fund
 - (h) \$20.00 to the County Jail Medical Costs Fund
 - (i) \$20.00 to the Probation and Court Services Fund
 - (2) \$1,110.00 to the State Treasurer
 - (3) \$200.00 to the treasurer of the unit of government of the arresting agencies

3. SCHEDULE 3: Felony Drug Offenses

- a. The Clerk shall collect \$2,215.00 and remit as follows:
 - (1) \$354.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$255.00 to the County General Fund to be distributed as follows:

- i. Circuit Clerk Filing Cost: \$85.00
- ii. Court System Fund: \$60.00
- iii. Judicial Security Fund: \$50.00
- iv. State's Attorney Fund: \$55.00
- v. Drug Court Fund: \$5.00
- (e) \$10.00 to the Child Advocacy Center Fund
- (f) \$2.00 to the State's Attorney Records Automation Fund
- (g) \$2.00 to the Public Defender Records Automation Fund
- (h) \$20.00 to the County Jail Medical Costs Fund
- (i) \$20.00 to the Probation and Court Services Fund
- (2) \$1,861.00 to the State Treasurer

4. SCHEDULE 4: Felony Sex Offenses

- a. The Clerk shall collect \$1,314.00 and remit as follows:
 - (1) \$354.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$255.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$85.00
 - ii. Court System Fund: \$60.00
 - iii. Judicial Security Fund: \$50.00
 - iv. State's Attorney Fund: \$55.00
 - v. Drug Court Fund: \$5.00
 - (e) \$10.00 to the Child Advocacy Center Fund
 - (f) \$2.00 to the State's Attorney Records Automation Fund
 - (g) \$2.00 to the Public Defender Records Automation Fund
 - (h) \$20.00 to the County Jail Medical Costs Fund
 - (i) \$20.00 to the Probation and Court Services Fund
 - (2) \$960.00 to the State Treasurer

5. SCHEDULE 5: Generic Misdemeanor Offenses

- a. The Clerk shall collect \$439.00 and remit as follows:
 - (1) \$282.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$185.00 to the County General Fund to be distributed as follows:

- i. Circuit Clerk Filing Cost: \$55.00
- ii. Court System Fund: \$50.00
- iii. Judicial Security Fund: \$50.00
- iv. State's Attorney Fund: \$25.00
- v. Drug Court Fund: \$5.00
- (f) \$10.00 to the Child Advocacy Center Fund
- (g) \$2.00 to the State's Attorney Records Automation Fund
- (h) \$2.00 to the Public Defender Records Automation Fund
- (i) \$10.00 to the County Jail Medical Costs Fund
- (i) \$20.00 to the Probation and Court Services Fund
- (2) \$155.00 to the State Treasurer
- (3) \$2.00 to the treasurer of the unit of government of the arresting agencies

6. SCHEDULE 6: Misdemeanor DUI Offenses

- a. The Clerk shall collect \$1,381.00 and remit as follows:
 - (1) \$322.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$225.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$85.00
 - ii. Court System Fund: \$55.00
 - iii. Judicial Security Fund: \$50.00
 - iv. State's Attorney Fund: \$30.00
 - v. Drug Court Fund: \$5.00
 - vi. Victim Impact Panel Fund: \$5.00
 - (f) \$10.00 to the Child Advocacy Center Fund
 - (g) \$2.00 to the State's Attorney Records Automation Fund
 - (h) \$2.00 to the Public Defender Records Automation Fund
 - (i) \$10.00 to the County Jail Medical Costs Fund
 - (j) \$20.00 to the Probation and Court Services Fund
 - (2) \$707.00 to the State Treasurer
 - (3) \$352.00 to the treasurer of the unit of government of the arresting agencies

7. SCHEDULE 7: Misdemeanor Drug Offenses

a. The Clerk shall collect \$905.00 and remit as follows:

- (1) \$282.00 to the County Treasurer who shall deposit the money as
- follows:(a) \$20.00 to the Court Automation Fund
- (b) \$20.00 to the Court Document Storage Fund
- (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
- (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
- (e) \$185.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$55.00
 - ii. Court System Fund: \$50.00
 - iii. Judicial Security Fund: \$50.00
 - iv. State's Attorney Fund: \$25.00
 - v. Drug Court Fund: \$5.00
- (f) \$10.00 to the Child Advocacy Center Fund
- (g) \$2.00 to the State's Attorney Records Automation Fund
- (h) \$2.00 to the Public Defender Records Automation Fund
- (i) \$10.00 to the County Jail Medical Costs Fund
- (j) \$20.00 to the Probation and Court Services Fund
- (2) \$621.00 to the State Treasurer
- (3) \$2.00 to the treasurer of the unit of government of the arresting agencies
- 8. SCHEDULE 8: Misdemeanor Sex Offenses
 - a. The Clerk shall collect \$1,184.00 and remit as follows:
 - (1) \$282.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$185.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$55.00
 - ii. Court System Fund: \$50.00
 - iii. Judicial Security Fund: \$50.00
 - iv. State's Attorney Fund: \$25.00
 - v. Drug Court Fund: \$5.00
 - (f) \$10.00 to the Child Advocacy Center Fund
 - (g) \$2.00 to the State's Attorney Records Automation Fund
 - (h) \$2.00 to the Public Defender Records Automation Fund
 - (i) \$10.00 to the County Jail Medical Costs Fund
 - (j) \$20.00 to the Probation and Court Services Fund
 - (2) \$900.00 to the State Treasurer
 - (3) \$2.00 to the treasurer of the unit of government of the arresting agencies

9. SCHEDULE 9: Major Traffic Offenses

- a. The Clerk shall collect \$325.00 and remit as follows:
 - (1) \$203.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$150.00 to the County General Fund to be distributed as follows:
 - Circuit Clerk Filing Cost: \$30.00
 - ii. Court System Fund: \$30.00
 - iii. Judicial Security Fund: \$50.00
 - iv. State's Attorney Fund: \$25.00
 - v. Drug Court Fund: \$5.00
 - vi. Victim Impact Panel Fund: \$10.00
 - (2) \$97.00 to the State Treasurer
 - (3) \$25.00 to the treasurer of the unit of government of the arresting agencies

10. SCHEDULE 10: Minor Traffic Offenses

- a. The Clerk shall collect \$226.00 and remit as follows:
 - (1) \$168.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$115.00 to the County General Fund to be distributed as follows:
 - Circuit Clerk Filing Cost: \$30.00
 - ii. Court System Fund: \$25.00
 - iii. Judicial Security Fund: \$25.00
 - iv. State's Attorney Fund: \$25.00
 - Drug Court Fund: \$5.00
 - vi. Victim Impact Panel Fund: \$5.00
 - (2) \$46.00 to the State Treasurer
 - (3) \$12.00 to the treasurer of the unit of government of the arresting agencies
- 11. SCHEDULE 10.5: Truck Weight and Load Offenses

- a. The Clerk shall collect \$260.00 and remit as follows:
 - (1) \$168.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (d) \$115.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$30.00
 - ii. Court System Fund: \$25.00
 - iii. Judicial Security Fund: \$25.00
 - iv. State's Attorney Fund: \$25.00
 - v. Drug Court Fund: \$5.00
 - vi. Victim Impact Panel Fund: \$5.00
 - (2) \$92.00 to the State Treasurer
- 12. SCHEDULE 11: Conservation Offenses
 - a. The Clerk shall collect \$195.00 and remit as follows:
 - (1) \$168.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$115.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$35.00
 - ii. Court System Fund: \$25.00
 - Judicial Security Fund: \$25.00
 - iv. State's Attorney Fund: \$25.00
 - v. Drug Court Fund: \$5.00
 - (2) \$25.00 to the State Treasurer
 - (3) \$2.00 to the treasurer of the unit of government of the arresting agencies
- SCHEDULE 12: Dispositions under Supreme Court Rule 529 (No Court Appearance Required Minor Traffic Offenses)
 - a. The Clerk shall collect \$164.00 and remit as follows:
 - (1) \$100.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund

- (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
- (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
- (e) \$47.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$17.00
 - ii. Court System Fund: \$5.00
 - iii. Judicial Security Fund: \$5.00
 - iv. State's Attorney Fund: \$5.00
 - v. Drug Court Fund: \$5.00
- (2) \$14.00 to the State Treasurer
- (3) \$50.00 to the treasurer of the unit of government of the arresting agencies
- 14. SCHEDULE 13: Petty Offense, Business Offense, or Non-Traffic Ordinance Violation
 - a. The Clerk shall collect \$100.00 and remit as follows:
 - (1) \$75.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$22.00 to the County General Fund to be distributed as follows:
 - i. Circuit Clerk Filing Cost: \$10.00
 - ii. Court System Fund: \$5.00
 - iii. Judicial Security Fund: \$5.00
 - iv. State's Attorney Fund: \$2.00
 - (2) \$25.00 to the treasurer of the unit of government of the arresting agencies
- C. Unpaid Assessments 705 ILCS 135/5-10(e)
 - 1. Unless a court ordered payment schedule is implemented or the assessment requirements of this are waived under a court order, the clerk of the circuit court may add to any unpaid assessments a delinquency amount equal to 5% of the unpaid assessments that remain unpaid after 30 days, 10% of the unpaid assessments that remain unpaid after 60 days, and 15% of the unpaid assessments that remain unpaid after 90 days.
 - 2. Delinquency amounts collected pursuant to this provision shall be deposited into the Circuit Court Clerk Operation and Administrative Fund to defray additional administrative costs incurred by the Clerk in collecting unpaid assessments.

Additional Filing Fees

D. Additional Filing Fees

1. Law Library

Pursuant to 55ILCS5/5-39001, a fee of \$19 will be added in addition to any Civil Schedule for deposit into the Law Library fund. Fees shall not be charged in any criminal or quasi-criminal case, in any matter coming to the clerk on change of venue, or in any proceeding to review the decision of any administrative officer, agency, or body.

2. Guardianship and Advocacy Operations Fee applied to PR cases \$100.00.

Pursuant to 705 ILCS 105/27.3f. 5% to Circuit Court Clerk Operation and Administrative Fund and 95% to the State Treasurer.

3. Passport Fees

Passport Fees are set by the U.S. Department of State and deposited into the Montgomery County Circuit Clerk Operations and Administration Fund.

BE IT FURTHER ORDAINED, that the	is Resolutio	n shall be effective on September, 2025.					
BE IT FURTHER ORDAINED, that the Clerk of the County Board is hereby authorized and directed to prepare and deliver certified copies of this Resolution to the Clerk of the Circuit Court, the Chief Judge of the Fourth Judicial Circuit, and the Montgomery County Bar Association.							
APPROVED this day of, 2025 by the County Board of the County of Montgomery, Illinois.							
		Doug Donaldson					
		Chairman of the County Board					
		of the County of Montgomery, Illinois					
Attested by:							

Sandy Leitheiser

Clerk of the County Board

of the County of Montgomery, Illinois

Montgomery County Extension Staff Directory

Office Information

Montgomery County (Main Office)

1 Industrial Park Drive Hillsboro, IL 62049 Phone: 217-532-3941 Email: uie-cjmm@illinois.edu Hours: Monday - Friday 8 a.m. - 4:30 p.m. (closed noon to 1 p.m. for lunch)



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County
Director
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Horticulture
Educator
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<u>Lisa Peterson</u>
Nutrition and Wellness
Educator
lap5981@illinois.edu



Valerie Belusko
Community & Economic
Development Educator
valerieb@illinois.edu

Christian County

1120 N. Webster Street
Taylorville, IL 62568
Phone: 217-287-7246
Hours: Monday - By appointment only
Tuesday - Friday 8 a.m. - 4 p.m.
(closed 11:30 a.m. to noon for lunch)



201 W. Exchange Street, Suite A
Jerseyville, IL 62052
Phone: 618-498-2913
*Available by appointment
throughout the week

Macoupin County

60 Carlinville Plaza
Carlinville, IL 62626
Phone: 217-854-9604
Hours: Monday - Thursday 8 a.m. - 4:30
p.m.
(closed noon to 1 p.m. for lunch)



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UNIVERSITY OF ILLINOIS EXTENSION - MONTGOMERY COUNTY July 1 - June 30

FY27 BUDGET PROPOSAL

	Current Year	<u>Proposal</u>
INCOME	7/1/2025 - 6/30/2026	7/1/2026 - 6/30/2027
Montgomery County Levy	\$ 157,000	\$ 157,000
Other Matchable Income	\$ 12,000	\$ 12,000
Total Matchable Income	\$ 169,000	\$ 169,000
State Match (75% of Total Matchable Income)	\$ 126,750	\$ 126,750
Montgomery County 4-H Foundation	\$ 5,000	\$ 5,000
Montgomery County Farm Bureau	\$ 11,000	\$ 11,000
TOTAL INCOME	\$ 311,750	\$ 311,750
EXPENSES	-	
Salaries	\$ 233,094	\$ 236,590
Rent*	\$ 28,000	\$ 28,000
Educational & Office Supplies	\$ 11,250	\$ 11,250
Travel	\$ 10,000	\$ 11,000
General Services	\$ 15,000	\$ 15,000
Separation Pool	\$ 4,180	\$ 4,500
Utilities	\$ 5,800	\$ 6,000
Telephone & Internet	\$ 3,500	\$ 3,500
Judges	\$ 800	\$ 800
Accomodation Requests	\$ 500	\$ 500
Prizes & Awards	\$ 4,500	\$ 4,500
Insurance for Equipment	\$ 150	\$ 150
TOTAL EXPENSES	\$ 316,774	\$ 321,790

Raymond-Harvel Area Ambulance

**There are several members new to the board. We have been reviewing costs and procedures for the RHAA. In order for us to be responsible for the future of the Ambulance service, we see the need to increase our spending budget, something which has never been done in our district.

We are a BLS service.

Income from calls will only fund about 30% of our cost to do business.

As of August 26, 2025 there have been 152 paged calls
Of those 99 were billable. = 65%
Major reasons for non-billable calls: Refusals and ALS intercepts.

Of the \$90,201.70 billed, 64% is collected. Reasons for percent not collected is write off with Medicare and Insurance Companies and no insurance that is sent to collections.

We have 5 active EMTs to cover 60/12 hour shifts per month. (720 hours per month)

We employ 1 full time EMT to work 60 hours per week. (280 hours per month).

Future goals -

Increase EMT staff through offering recruiting new EMT's Offer scholarships for EMT classes and EMTs to upgrade to ALS.

In the past we replaced one of the two ambulances every 7 years. After 10 years in 2024 were able to replace one last year at the cost of \$263,238 (without extra equipment) due to ARPA money we were able to secure. We are truly grateful for those funds.

Our projected cost of a new ambulance in 2032 is approximately \$400,000. Therefore we are building \$55,000 annually into our budget.

Our projected cost of a new ambulance in 2032 is approximately \$400,000. Therefore we are building \$55,000 annually into our budget.

We are also building in \$23,000 into our budget for equipment.

Wages - \$62,000 for increased payroll

Contingency Savings - for training and scholarship for new EMTs.

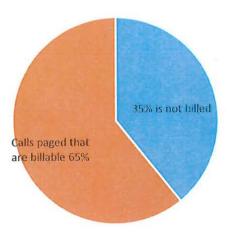
Our vision is to strengthen our service in this area. We want to be responsible members to our taxing base.

We are also implementing new procedures, such as oversight/reviews of calls, strategic accounting and good will among our EMT staff and the community.

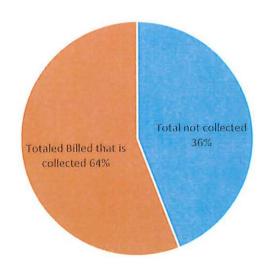
2026 EXPENSES			2025 Budget		
Ambulance					
Fuel	5000		4400		
Maintenance	4000		3500		
Replacement fund	55000		11000		
Medical					
Equipment (new Lucas)	23000		13685		
Supplies	12000		8000		
ALS Intercept	1500		800		
Building Expenses					
Rent	8000		8950		
Equipment	1000				
Cleaning supplies	1500				
Communications					
Radios/Pager Replacement Savings	5000		4800		
Maintenance/Repair/Contracts	4500		4150		
Administrative & Professional Fees					
Billing Expenses	6000		9950		
Professional Fees	2000		1020		
0 15					
Squad Expenses					
Dues/Fees/training	5000		10710		
Insurance					
All lines	15000		14000		
Wages & Payroll expenses					
EMT	62000		42000		
Clerical/Rep	2000				
Contingency Savings	5000		4462		
Total Expenses	217500		141427		
Author at ad Paraciatas					
Anticipated Receipts:		00000		10055	
Ambulance Service		60000		49950	
Montgomery County Taxes - Requested		149000		87371	
Christian County Taxes - Requested		8000		3801	
Interest		500		305	
Total receipts		217500		141427	
ACTUAL EXPENSES	Total Expense for 20	024 (less amb	ulance)	Total Receipts fr	om 2024
	All Expenses			Billing	57,592
	138,396			Taxes	88,219
				Interest	507
				Total	146,318
	Net Income	7922			

Raymond Harvel Area Ambulance 2025 Calls to August 26, 2025

152 Paged calls verses 99 Billable calls



Total billed calls verses Total collected



Raymond Harvel Area Ambulance Service Profit & Loss

December 2023 through November 2024

	Dec '23 - Nov 24
Income 4010 · Ambulance Service Receipts 4015 · Andres Medical Billing 4020 · Real Estate Taxes - Montgomery	44,743.41 11,804.81 84,474.83
4030 · Real Estate Taxes-Christian Co. 4040 · Interest Income - Checking 4050 · Interest Income - CD 4100 · Miscellaneous Receipts	3,745.11 505.20 5,877.24 7,000.00
Total Income	158,150.60
Expense 5000 · Admin Expense 5001 · Reimbursement/laptop computer 5005 · Medicare Expenses 5010 · Labor 5020 · Payroll Taxes 5050 · Ambulance Billing services 5110 · Fuel 5120 · Medical Supplies/Equipment 5130 · Phones & Radios 5135 · Trash Service 5140 · Repairs & Maintenance 5150 · Insurance 5160 · Squad Clothing Allowance 5170 · Squad Expenses 5175 · Training/Dues	1,121.61 1,017.80 709.00 42,416.36 2,227.62 4,207.50 2,763.28 137,632.52 7,577.51 600.00 1,030.84 15,798.64 6,070.00 132.00
5190 · ALS Intercept	517.00 900.00
5250 · Miscellaneous Expenses 67100 · Rent Expense	428.79 7,000.00
Total Expense	232,150.47
Net Income	-73,999.87

REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)
			FY26 BU	UDGET FY25 BUDGET		\$	%	
		MAXIMUM ALLOWABLE	2025 TAX YEAR ESTIMATED		2024 TAX YEAR ACTUAL		FY26 ESTIMATE MORE (LESS)	FY26 ESTIMATE MORE (LESS)
ITEM		EXTENSION	TAXABLE	ESTIMATED	TAXABLE	ACTUAL	FY25 ACTUAL	FY25 ACTUAL
#	FUND DESCRIPTION	RATE	VALUE	EXTENSION	VALUE	EXTENSION	EXTENSION	EXTENSION
	COUNTY:							
1	CORPORATE GENERAL	0.2025%	671,824,491	\$949,636	631,467,980	\$904,452	\$45,184	4.9958%
2	HEALTH	0.1500%	671,824,491	\$901,292	631,467,980	\$819,393	\$81,899	9.9951%
3	I.M.R.F.	NO LIMIT	671,824,491	\$665,645	631,467,980	\$618,144	\$47,501	7.6845%
4	SOCIAL SECURITY	NO LIMIT	671,824,491	\$649,818	631,467,980	\$625,216	\$24,601	3.9349%
5	LIABILITY INSURANCE	NO LIMIT	671,824,491	\$503,675	631,467,980	\$560,049	(\$56,374)	-10.0658%
6	COUNTY HIGHWAY	0.1000%	671,824,491	\$643,000	631,467,980	\$630,331	\$12,669	2.0098%
7	FEDERAL AID MATCHING	0.0500%	671,824,491	\$335,912	631,467,980	\$315,166	\$20,746	6.5827%
8	AID TO BRIDGES	0.0500%	671,824,491	\$321,500	631,467,980	\$315,166	\$6,334	2.0098%
9	UNEMPLOYMENT INSURANCE	NO LIMIT	671,824,491	\$48,772	631,467,980	\$65,041	(\$16,269)	-25.0137%
10	WORKMENS COMPENSATION	NO LIMIT	671,824,491	\$62,535	631,467,980	\$54,054	\$8,481	15.6906%
11	TOTAL COUNTY		671,824,491	\$5,081,785	631,467,980	\$4,907,011	\$174,774	3.5617%
12	TOTAL COUNTY			\$5,081,785		\$4,907,011	\$174,774	3.5617%
13	MINUS COUNTY ELECTION COST			\$287,100		\$340,640	(\$53,540)	
14	TOTAL COUNTY MINUS ESTIMATED ELECTION COST			\$4,794,685		\$4,566,371	\$228,314	4.9999% ***
15	*** IF THIS % IS IN EXCESS OF 5%, A PUB	LIC HEARING MUST	BE HELD.					

SUMMARY	
FY25 Estimated Request (Column E, Item #10)	\$4,794,685
FY24 Actual Extension (Column G, Item #10)	\$4,566,371
Difference	\$228,314
.05 of FY24 Actual Extension (Column G, Item #10)	\$228,319
FY25 Estimated Extension More (Less) 105% FY24 Actual Extension	(\$5)

VETERANS ASSISTANCE COMMISSION REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON **FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION FY26 BUDGET FY25 BUDGET** % \$ **FY26 ESTIMATE** MAXIMUM 2025 TAX YEAR 2024 TAX YEAR FY256 ESTIMATE ALLOWABLE **ESTIMATED** ACTUAL MORE (LESS) MORE (LESS) EXTENSION TAXABLE **ESTIMATED** TAXABLE ACTUAL **FY25 ACTUAL FY25 ACTUAL** FUND DESCRIPTION RATE VALUE **EXTENSION** VALUE EXTENSION **EXTENSION EXTENSION** COUNTY: VAC Comparable VETERANS ASSISTANCE COMMISSION 0.0200% 671,824,491 \$127,997 631,467,980 \$113,096 \$14,901 13.1756% VAC Max. Est. Ext. Diff. 2 TOTAL 671,824,491 \$127,997 631,467,980 \$113,096 \$14,901 13.1756% 14,901 134,365 127,997 6,368 134,365 127,997 6,368 3 TOTAL \$127,997 \$113,096 \$14,901 13.1756% 14,901 4 TOTAL VAC \$127,997 \$113,096 13.1756% *** \$14,901 5 *** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD. SUMMARY FY25 Estimated Request (Column E, Item #4) \$127,997 FY24 Actual Extension (Column G, Item #4) \$113,096 Difference \$14,901 .05 of FY24 Actual Extension (Column G, Item #4) \$5,655 FY25 Estimated Extension More (Less) 105% FY24 Actual Extension \$9,246

RAYMOND SPECIAL SERVICE REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	
			FY26 BL	JDGET	FY25 BI	JDGET	\$	%	
ITEM	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	2025 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2024 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION	
-#	FUND DESCRIPTION	KAIE	VALUE	EXTENSION	VALUE	EXTENSION	EXTENSION	EXTENSION	
	AMBULANCE SERVICE:								
1	RAYMOND/HARVEL	0.3000%	74,286,620	\$149,000	68,621,850	\$88,742	\$60,258	67.9029%	
2	TOTAL AMBULANCE		74,286,620	\$149,000	68,621,850	\$88,742	\$60,258	67.9029%	60,258
3	TOTAL AMBULANCE			\$149,000	,	\$88,742	\$60,258	67.9029%	60,258
4	TOTAL RAYMOND AMBULANCE	,		\$149,000		\$88,742	\$60,258	67.9029% ***	60,258

Ambulance Compare						
Amb. Max.	Est. Ext.	Diff.				
222,860	149,000	73,860				
222,860	149,000	73,860				

5	*** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.	
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	SUMMARY
\$149,000	FY25 Estimated Request (Column E, Item #3)
\$88,742	FY24 Actual Extension (Column G, Item #3)
\$60,258	Difference
\$4,437	.05 of FY24 Actual Extension (Column G, Item #3)
\$55,821	FY25 Estimated Extension More (Less) 105% FY24 Actual Extension

NOKOMIS/WITT SERVICE REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

_(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
			FY26 BU	JDGET	FY25 BU	JDGET	s	%
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	2025 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2024 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION
	AMBULANCE SERVICE:							
1	NOKOMIS/WITT	0.4500%	98,790,027	\$438,943	92,898,022	\$418,041	\$20,902	5.0000%
2	TOTAL AMBULANCE		98,790,027	\$438,943	92,898,022	\$418,041	\$20,901	4.9998%
3	TOTAL AMBULANCE			\$438,943		\$418,041	\$20,901	4.9998%
4	TOTAL NOKOMIS/WITT AMBULANCE			\$438,943		\$418,041	\$20,901	4.9998% ***
5	*** IF THIS % IS IN EXCESS OF 5%, A PUBL	IC HEARING MUST	BE HELD.					

SUMMARY	
FY25 Estimated Request (Column E, Item #3)	\$438,943
FY24 Actual Extension (Column G, Item #3)	\$418,041
Difference	\$20,901
.05 of FY24 Actual Extension (Column G, Item #3)	\$20,902
FY25 Estimated Extension More (Less) 105% FY24 Actual Extension	(\$1

FARMERSVILLE SPECIAL SERVICE AREA REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)				
			FY26 BU	DGET	FY25 BU	JDGET	s	%				
		MAXIMUM ALLOWABLE	2025 TAX YEAR ESTIMATED		2024 TAX YEAR ACTUAL		FY26 ESTIMATE MORE (LESS)	FY26 ESTIMATE MORE (LESS)				
ITEM		EXTENSION	TAXABLE	ESTIMATED	TAXABLE	ACTUAL	FY25 ACTUAL	FY25 ACTUAL				
#_	FUND DESCRIPTION	RATE	VALUE	EXTENSION	VALUE	EXTENSION	EXTENSION	EXTENSION				
										Ambu	ulance Compa	are
	AMBULANCE SERVICE:									Amb. Max.	Est. Ext.	Diff.
1	FARMERSVILLE/WAGGONER	0.3000%	61,722,981	\$119,700	57,216,124	\$114,203	\$5,497	4.8130%		185,169	119,700	65,469
2	TOTAL AMBULANCE		61,722,981	\$119,700	57,216,124	\$114,203	\$5,497	4.8130%	5,497	185,169	119,700	65,469
3	TOTAL AMBULANCE			\$119,700		\$114,203	\$5,497	4.8130%	5,497			
4	TOTAL FAMERSVILLE AMBULANCE			\$119,700		\$114,203	\$5,497	4.8130% ***	5,497			

5	*** IF THIS %	IS IN EXCESS OF 5%	A PUBLIC HEARING MUST BE HELD.
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\$119,700
\$114,203
\$5,497
\$5,710
(\$214)

HILLSBORO SPECIAL SERVICE REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

_(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)	
			FY26 BL	JDGET	FY25 BI	UDGET	\$	%	
ITEM		MAXIMUM ALLOWABLE EXTENSION	2025 TAX YEAR ESTIMATED TAXABLE	ESTIMATED	2024 TAX YEAR ACTUAL TAXABLE	ACTUAL	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL	
#_	FUND DESCRIPTION	RATE	VALUE	EXTENSION	VALUE	EXTENSION	EXTENSION	EXTENSION	
	AMBULANCE SERVICE:) (
1	HILLSBORO	0.1500%	226,304,656	\$300,000	215,627,004	\$300,002	(\$2)	-0.0006%	
2	TOTAL AMBULANCE		226,304,656	\$300,000	215,627,004	\$300,002	(\$2)	-0.0006%	(2)
3	TOTAL AMBULANCE			\$300,000		\$300,002	(\$2)	-0.0006%	(2)
4	TOTAL HILLSBORO AMBULANCE			\$300,000		\$300,002	\$ (2)	-0.0006% ***	(2)

Ambulance Compare					
Amb. Max.	Est. Ext.	Diff.			
339,457	300,000	39,457			
339,457	300,000	39,457			

5	*** IF THIS %	IS IN EXCESS OF 5%	A PUBLIC HEARING MUST BE HELD.
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	SUMMARY
\$300,000	FY25 Estimated Request (Column E, Item #3)
\$300,002	FY24 Actual Extension (Column G, Item #3)
(\$2)	Difference
\$15,000	.05 of FY24 Actual Extension (Column G, Item #3)
(\$15,002)	FY25 Estimated Extension More (Less) 105% FY24 Actual Extension

COMMUNITY MENTAL HEALTH REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)	
			FY26 BI	UDGET	FY25 B	UDGET	s	%	
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	2025 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2024 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION	
	COUNTY:							No. ACR POLICE	
1	COMMUNITY MENTAL HEALTH FUND	0.1500%	671,824,491	\$992,410	631,467,980	\$945,434	\$46,976	4.9687%	
2	TOTAL		671,824,491	\$992,410	631,467,980	\$945,434	\$46,976	4.9687%	46,976
3	TOTAL			\$992,410		\$945,434	\$46,976	4.9687%	46,976
4	TOTAL COMMUNITY MENTAL HEALTH			\$992,410		\$945,434	\$46,976	4.9687% ***	
5	*** IF THIS % IS IN EXCESS OF 5% A PUB	LIC HEARING MUST	BE HELD						

708	3 Comparab	lo
708 Max.	Est. Ext.	Diff.
1,007,737	992410	15326.74
945,411	992410	15326.74

	SUMMARY	
\$992,410	FY25 Estimated Request (Column E, Item #3)	
\$945,434	FY24 Actual Extension (Column G, Item #3)	
\$46,976	Difference	
\$47,272	.05 of FY24 Actual Extension (Column G, Item #3)	
(\$296)	FY25 Estimated Extension More (Less) 105% FY24 Actual Extension	

SENIOR SOCIAL SERVICES REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)	
			FY26 BU	JDGET	FY25 BI	UDGET	\$	%	
ITEM #	FUND DESCRIPTION	MAXIMUM ALLOWABLE EXTENSION RATE	2025 TAX YEAR ESTIMATED TAXABLE VALUE	ESTIMATED EXTENSION	2024 TAX YEAR ACTUAL TAXABLE VALUE	ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION	FY26 ESTIMATE MORE (LESS) FY25 ACTUAL EXTENSION	
	COUNTY:								
1	COUNTY SENIOR SOCIAL SERVICES	0.0250%	671,824,491	\$120,794	631,467,980	\$119,789	\$1,005	0.8386%	
2	TOTAL		671,824,491	\$120,794	631,467,980	\$119,789	\$1,005	0.8386%	1,005
3	TOTAL			\$120,794		\$119,789	\$1,005	0.8386%	1,005
4	TOTAL SENOR CITIZENS			\$120,794		\$119,789	\$1,005	0.8386% ***	
-	***************************************		OF LIELD						

Senior C	itizen Comp	arable
Senior Max.	Est. Ext.	Diff.
167,956	120,794	47,162
167,956	120,794	47,162

5	*** IF THIS % IS	IN EXCESS OF 5%.	A PUBLIC HEARING MUST BE HELD.
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SUMMARY	
FY25 Estimated Request (Column E, Item #3)	\$120,794
FY24 Actual Extension (Column G, Item #3)	\$119,789
Difference	\$1,005
.05 of FY24 Actual Extension (Column G, Item #3)	\$5,989
FY25 Estimated Extension More (Less) 105% FY24 Actual Extension	(\$4,985)
	(6)

EXTENSION REAL ESTATE TAX LEVY/EXTENSION SUMMARY COMPARISON FY26 BUDGET REQUEST TO FY25 ACTUAL EXTENSION

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)		
			FY26 BL	IDGET	FY25 BI	UDGET	\$	%		
		MAXIMUM ALLOWABLE	2025 TAX YEAR ESTIMATED		2024 TAX YEAR ACTUAL		FY26 ESTIMATE MORE (LESS)	FY26 ESTIMATE MORE (LESS)		
ITEM		EXTENSION	TAXABLE	ESTIMATED	TAXABLE	ACTUAL	FY25 ACTUAL	FY25 ACTUAL		
#	FUND DESCRIPTION	RATE	VALUE	EXTENSION	VALUE	EXTENSION	EXTENSION	EXTENSION	1 1	Í
1	EXTENSION SERVICE	0.0500%	671,824,491	\$157,000	631,467,980	\$157,046	(\$46)	-0.0293%		
2	TOTAL EXTENSION SERVICES			\$157,000		\$157,046	(\$46)	-0.0293% ***		

3 *** IF THIS % IS IN EXCESS OF 5%, A PUBLIC HEARING MUST BE HELD.

	SUMMARY
\$157,000	FY25 Estimated Request (Column E, Item #2)
\$157,046	FY24 Actual Extension (Column G, Item #2)
(\$46)	Difference
\$7,852	.05 of FY24 Actual Extension (Column G, Item #2)
(\$7,898)	FY25 Estimated Extension More (Less) 105% FY24 Actual Extension