## United States Senate

COMMITTEES
ARMED SERVICES

COMMERCE, SCIENCE, AND TRANSPORTATION

FOREIGN RELATIONS

SMALL BUSINESS AND ENTREPRENEURSHIP

March 18, 2024

Mr. William Schroeder 11204 North 6<sup>th</sup> Avenue Hillsboro, IL 62049-4400

Dear Mr. Schroeder,

Thank you for contacting the Office of U.S. Senator Tammy Duckworth to request assistance with the National Oceanic and Atmospheric Administration (NOAA).

The NOAA has responded to our office's inquiry with the following:

I have been tracking this NOAA Weather Radio (NWR) transmitter site restoration process closely, and have a regular check-in with our NWR Program office on the status. Currently, NOAA National Weather Service local and regional HQ offices are working with NOAA Real Property (our leasing office) to evaluate several options that have been proposed to house the NWR transmitter.

Our primary criteria are that a radio tower be suitable (in height and structure) to support the necessary equipment, and that the location isn't too far from the original location so as to be able to reach the target population. Our regional and local staff from Kansas City and St. Louis are scouting and assessing those locations now, including the ones that have been suggested by the County emergency managers. If one or more towers are deemed to meet NWR requirements, we will be in touch with the tower owner(s) to engage in lease negotiations. The NOAA & NWS offices involved are in regular communications with each other to expedite a new tower lease, and reestablishment of this transmitter site.

In the meantime, constituents in northern portions of Montgomery County may be able to receive service from the Springfield transmitter.

Thanks again for your interest in and support of NOAA's National Weather Service. Please let me know if you have any additional questions.

Sincerely,

Matt

Please let me know of you have any questions you would like me to pass on. Otherwise, I'll check in with you periodically to see if there have been any updates with this matter.

Sincerely,

Kendall Mays
Office of U.S. Senator Tammy Duckworth
8 South Old Capitol Plaza
Springfield, IL 62701

JB Pritzker Governor Alicia Tate-Nadeau Director

IEMA-OHS Pre-applications for HMGP 4728/4749

(Deadline: Friday, May 17th, 2024)

Dear Jurisdictions,

The Illinois Emergency Management Agency and Office of Homeland Security (IEMA-OHS) will begin accepting pre-applications for this Notice of Funding Opportunity (NOFO) for the Hazard Mitigation Grant Program (HMGP) on Friday, March 15<sup>th</sup>, 2024 from state, local, tribal and territorial governments located in Illinois.

The deadline to submit a pre-application is Friday, May 17, 2024. The pre-applications can be found on the IEMA-OHS Mitigation website: <a href="https://iemaohs.illinois.gov/recovery/fundingopps.html">https://iemaohs.illinois.gov/recovery/fundingopps.html</a>

The completed pre-application form will be returned to IEMA-OHS and begin your application process for these funding opportunities.

- Hazard Mitigation Grant Program (HMGP) grant funding is available as a result of the DR 4728/4749-Declarations.
- For the HMGP Grant Program please refer to FEMA Hazard Mitigation Assistance Guidance available at FEMA Hazard Mitigation Assistance Guidance. (<a href="https://www.fema.gov/grants/mitigation/hazard-mitigation">https://www.fema.gov/grants/mitigation/hazard-mitigation</a>)
- The FEMA application period is currently open, and closes Thursday, August 15th, 2024, at 2 P.M. CT for DR-4728 and Wednesday, November 20th, 2024 at 2 P.M. CT for DR-4749. FEMA encourages thoroughly reviewing the NOFO before applying, as they provide detailed program information and other grant application and administration requirements.

## **IEMA-OHS Funding Priorities are:**

- Adoption of the 2021 or 2024 versions of the International Building Code and International Residential Code.
- Mitigation projects to enhance adaptation to climate change and developing an effective response to climate change.
- Mitigation projects to address inequities and to provide the greatest amount of support to communities in Illinois.



## **IEMA-OHS**

## ILLINOIS EMERGENCY MANAGEMENT AGENCY AND OFFICE OF HOMELAND SECURITY

JB Pritzker Governor Alicia Tate-Nadeau Director

 Retrofitting of critical facilities that will substantially reduce the risk of flooding.

## **Eligibility Requirement:**

To be considered for funding, all Jurisdictions must submit the attached IEMA-OHS pre-application form and if selected will be invited to complete an application through the FEMA's GO Grant Portal application system.

- All sub-applicants submitting project sub-applications must be covered by a FEMA-approved mitigation plan by the application deadline and at the time of the award.
- In addition, the activity must be included in the Plan.
- Sub-applicants who submit an IEMA-OHS pre-application for a project that
  does not have an approved and adopted mitigation plan as of the subapplication deadline and award are ineligible.
- All mitigation projects pre-applications submitted must be consistent with the goals and objectives identified in the current, FEMA-approved State Mitigation and, the local mitigation plan for the jurisdiction in which the project is located.
- Sub-applicants should be in good standing with the National Flood Insurance Program (NFIP).

## Cost Share or Match:

- Cost-share is required for all FEMA grant programs.
- Federal funding is available for up to 75 percent of the eligible activity costs.
- The remaining 25 percent of eligible activity costs must be derived from non-Federal sources.

## Deadline:

- All sub applicants must complete and submit the attached IEMA-OHS preapplication form by Close of Business, Friday, May 17<sup>th</sup>, 2024.
- The sub-applications can be sent to <a href="mailto:ema.mitigation@illinois.gov">ema.mitigation@illinois.gov</a>.
- Blank copies of the IEMA-OHS pre-application forms will not be accepted and therefore rejected.
- If you have any questions, please contact Zachary Krug, the Hazard Mitigation Section Manager at <u>Zachary.krug@illinois.gov</u> or 217-306-6179.

## Illinois Emergency Management Agency and Office of Homeland Security "IEMA-OHS"

## Pre-Application for FEMA Hazard Mitigation Grant Program (HMGP) Funding - 4728/4749

1.	Name of Jurisdiction Applying:
2.	County:
3.	Contact Individual:
4.	Title:
5.	Address:
6.	ZIP: Phone:
7.	E-mail Address:
8.	Brief description of the project and it's benefits:
9.	Total estimated cost of the project:
10.	Potential source of funding for the applicant's share (25% Non-Federal):

Please attach any additional information that would assistance in our understanding of the project.

The deadline to return the completed pre-application form is May 17, 2024.

Please submit form to:

ema.mitigation@illinois.gov

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 1 of 12)

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Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) <sup>§</sup>	Hazar Build	Effects of rd(s) on lings & tructure Existing	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
County Board										many State of			
Design and construct a community safe room at the Montgomery County Courthouse, built to high wind standards and equipped with an emergency backup generator and HVAC system, that can also serve as a warming/cooling center and emergency shelter for staff and area residents to establish a Community Lifeline essential to human health and safety.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF		S&IP	Small SVI: 0.2505	Yes	_	2	HM	High/High	County Board Chair / County Board	5 years	County / FEMA HMGP BRIC	Existing (2016)
Purchase and install R95 grounding systems at critical County-owned buildings & infrastructure to address potential electromagnetic pulse (EMP) damage from natural hazard events (i.e., lightning strikes, etc.), improve infrastructure resilience, and ensure continued operations of Community Lifelines.	SS	C H&M S&S T	S&IP	Medium SVI: 0.2505	-	Yes	3, 5	HM	Medium/High	County Board Chair / County Board	5 years	County	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

Acro	tyms								
Priori	у	Hazar	d(s) to be Mitigated:			Type of	Mitigation Activity:		
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC EH	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tornado	Commu	unity Lifelines to be Mitigated:		Projects
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	Communications Energy (Power & Fuel)	H&M S&S	Health & Medical Safety & Security
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Food, Water, Shelter Hazardous Material	T	Transportation

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 2 of 12)

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Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or	Hazar Build Infrast	Effects of d(s) on ings & tructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
				EDRC)§	New	Existing				Administration			
County Board Continued													
Inventory, scan/digitize, store off-site and/or arrange for better binding and archiving of vital county records from all departments (1822 to present) to protect, preserve, and maintain service in the event a natural hazard event impacts County-owned buildings.	EC, EH, EQ, F, MS, SS, SWS, T	S&S	LP&R	Large SVI: 0.2505		-	5, 8	LM	Medium/High	County Board Chair County Board / Clerk/Recorder / Highway Engineer	3 years	County	Existing (2016)
Install hardening materials (i.e., shatter-resistant/ shatter-proof windows, roof anchoring system, hail resistant doors/ shingles, etc.) at County- owned buildings and infrastructure systems to increase building resilience to natural hazards, maintain continuity of government/operations, protect staff, and mitigate risk to Community Lifelines.	EQ, SS, SWS, T	S&S	S&IP	Medium SVI: 0.2505	-	Yes	2,3,5	HM	High/High	County Board Chair / County Board	5 years	County / FEMA BRIC HMGP	Existing (2016)

Since refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

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Priori	ty	Hazar	d(s) to be Mitigated:			Type of	Mitigation Activity:		-
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tornado	Commi	nity Lifelines to be Mitigated:		Projects
IL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	Communications	H&M	Health & Medical
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Energy (Power & Fuel) Food, Water, Shelter Hazardous Material	S&S T	Safety & Security Transportation

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 3 of 12)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) <sup>§</sup>	Hazar Build	Effects of rd(s) on ings & tructure Existing	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
County Board Continued		A MANUAL PROPERTY OF THE PARTY		76.00									-
Purchase and install emergency backup generators at County-owned critical facilities and infrastructure systems, including, but not limited to the County Courthouse, Historic Courthouse, Highway Department, and Health Department, to establish resilient and reliable power supplies, maintain continuity of government/operations, and mitigate risk to Community Lifelines.	DF, EC, EH, EQ, F, MS, SS, SWS, T	C FWS S&S	S&IP	Medium SVI: 0.2505		Yes	2, 3, 5	HM	Medium/High	County Board Chair / County Board	5 years	County / FEMA HMGP BRIC	Existing (2016)
Animal Control  Design and construct a community safe room at the Animal Control Facility, built to high wind standards and equipped with an emergency backup generator and HVAC system, that can also serve as a warming/cooling center and emergency shelter for staff, volunteers, visitors, and area residents to establish a Community Lifeline essential to human health and safety.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	_	S&IP	Small SVI: 0.2505	Yes	_	2	HM	High/High	Animal Control Director	5 years	County/ FEMA HMGP BRIC	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Priori	ity	Hazar	d(s) to be Mitigated:			Type of	Mitigation Activity:		
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC EH	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tornado	Commu	mity Lifelines to be Mitigated:		Projects
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	Communications	H&M	Health & Medical
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Energy (Power & Fuel) Food, Water, Shelter Hazardous Material	S&S T	Safety & Security Transportation

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 4 of 12)

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Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST,	Hazar Build	Effects of rd(s) on lings & tructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation &	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
				and/or EDRC)§	New	Existing				Administration			
Animal Control Continued													
Distribute educational materials to residents that detail the risk to companion and farm animals associated with the natural hazards that impact the County, outline emergency preparedness and evacuation plans, and provide steps they can take to reduce their animals' risks.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF		E&A	Large SVI: 0.2505	_	_	2	LM	Low/Medium	Animal Control Director	1-5 years	County	Existing (2016)
Install landscape (living snow fences) in low areas along 9th Avenue in Hillsboro to maintain access to the Animal Control Facility, ensure continued functionality of Community Lifelines, and ease hazardous driving conditions.	SWS	s&s rws	S&IP	Small SVI: 0.2505	NAME OF THE PARTY	Yes	3, 5	LM	Low/Medium	Animal Control Director	1-5 years	County	Existing (2016)
Purchase a water storage tank to serve as an auxiliary/backup water supply to establish a constant and reliable supply of water for shelter animals.	DR, EC, EH, EQ, F, MS, SS, SWS, T	S&S FWS	S&IP	Small SVI: 0.2505	-	_	2	LM	Low/Medium	Animal Control Director	5 years	County	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Priori	ty	Hazar	d(s) to be Mitigated:			Type of	Mitigation Activity:		
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC EH	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tornado	Commi	mity Lifelines to be Mitigated:		Projects
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	Communications Energy (Power & Fuel)	H&M S&S	Health & Medical Safety & Security
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Food, Water, Shelter Hazardous Material	T	Transportation

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 5 of 12)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST,	Haza Build	Effects of rd(s) on lings & tructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation &	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
				and/or EDRC)§	New	Existing			а,	Administration			
Animal Control Continued													
Train staff on Emergency Operations Plan for companion animals.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	FWS	E&A	Medium SVI: 0.2505		-	2	LM	Low/Medium	Animal Control Director	1-5 years	County	Existing (2016)
Develop small animal rescue strike team per FEMA 508-1 Typed Resource Definitions Animal Health Resources guidance.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	FWS	LP&R	Medium SVI: 0.2505		-	2	LM	Low/Medium	Animal Control Director	I-5 years	County	Existing (2016)
Develop small animal sheltering team per FEMA 508-1 Typed Resource Definitions Animal Health Resources guidance.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	FWS	LP&R	Medium SVI: 0.2505	-	_	2	LM	Low/Medium	Animal Control Director	1-5 years	County	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes" and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Prior	ty	Hazar	d(s) to be Mitigated:			Type of	Mitigation Activity:		
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC EH	Extreme Cold Excessive Heat	SWS T	Severe Winter Storm Tornado	Commi	nity Lifelines to be Mitigated:		Projects
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	Communications	H&M	Health & Medical
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Energy (Power & Fuel) Food, Water, Shelter Hazardous Material	S&S T	Safety & Security Transportation

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 6 of 12)

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Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) <sup>§</sup>	Hazar Build	Effects of d(s) on ings & ructure Existing	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
911			diam'i.		1 11/4/14	lass	b					1297	
Purchase and install additional communications towers to improve system resilience, maintain continuity of government/operations allowing for the exchange of critical communications across departments, agencies, and jurisdictions, and ensure continued operations of a Communications Community Lifeline.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	С	S&IP	Large SVI: 0.2505		Yes	2, 5, 9	HM	High/High	911 Coordinator	5 years	County / FEMA BRIC	New
Purchase and install grounding systems for file repeater and store forward radio tower sites to address potential electromagnetic pulse (EMP) damage from natural hazard events (i.e., lightning strikes, etc.), improve infrastructure resilience, and ensure continued operations of Community Lifelines.		С	S&IP	Large SVI: 0.2505		Yes	2,3,5,9	HM	Medium/High	911 Coordinator	2 years	County	Existing (2016)
Purchase and install emergency backup generators at file repeater/store forward tower sites (seven total) to establish resilient and reliable power supplies, maintain continuity of government/operations, and mitigate risk to Community Lifelines.	DF, EC, EH, EQ, F, MS, SS, SWS, T	С	S&IP	Large SVI: 0.2505	_	Yes	2, 3, 5, 9	HM	Medium/High	911 Coordinator	3 years	County / FEMA HMGP BRIC	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Prior	ity	Hazar	d(s) to be Mitigated:			Type of	Mitigation Activity:		
HM	Mitigation action with the potential to virtually eliminate or	DF	Dam Failure	MS	Mine Subsidence	E&A	Education & Awareness	NSP	Natural Systems Protection
	significantly reduce impacts from the most frequent hazards	DR	Drought	SS	Severe Storms	LP&R	Local Plans & Regulations	S&IP	Structure & Infrastructure
LM	Mitigation action with the potential to reduce impacts from	EC	Extreme Cold	SWS	Severe Winter Storm				Projects
	the most frequent hazards	EH	Excessive Heat	T	Tornado	Commi	mity Lifelines to be Mitigated:		
HL	Mitigation action with the potential to virtually eliminate or	EQ	Earthquake	WF	Wildfire	C	Communications	H&M	Health & Medical
	significantly reduce impacts from the less frequent hazards	F	Flood			5			
LL	Mitigation action with the potential to reduce impacts from					E	Energy (Power & Fuel)	S&S	Safety & Security
	the less frequent hazards					FWS HM	Food, Water, Shelter Hazardous Material	T	Transportation

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 7 of 12)

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Activity/Project Description	Hazard(s) Community to be Lifeline(s) Mitigated to be Mitigated		Type of Mitigation Activity	Population Affected (Size, SVI, CEJST,	Hazar Build	Effects of rd(s) on lings & tructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation &	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
a **				and/or EDRC)§	New	Existing				Administration			
911 Continued						ACTUAL TO A STATE OF THE PARTY				Control of the Contro			
Purchase a repeater system to serve as a backup communications system in the event the main system is damaged by a natural hazard event and is rendered inoperable.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	С	S&IP	Large SVI: 0.2505		Yes	2, 5, 9	HM	Medium/High	911 Coordinator	4 years	County / FEMA BRIC	Existing (2016)
Identify alternate paging system to ensure system resilience and continued functionality of a Community Lifeline in the event the primary system is rendered inoperable during a natural hazard event.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	С	S&IP	Large SVI: 0.2505		Yes	2, 5, 9	HM	Medium/High	911 Coordinator	6 years	County / FEMA BRIC	Existing (2016)
Install an alternate primary communications system tower site to serve as a backup in the event the primary system is damaged by a natural hazard event and rendered inoperable.	DF, EC, EH, EQ, F, MS, SS, SWS, T, WF	С	S&IP	Large SVI: 0.2505	-	Yes	2, 5, 9	HM	High/High	911 Coordinator	5 years	County / FEMA BRIC	Existing (2016)
Evaluate existing 911 facilities/tower sites to identify their exposure/vulnerability to damage from natural hazards and identify appropriate protective measures that could be undertaken to harden this critical infrastructure.	EC, EH, EQ, MS, SS, SWS, T, WF	C T	LP&R E&A	Large SVI: 0.2505		-	3, 5, 9	ĹM	Low/Mcdium	911 Coordinator	4 years	County	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Prior	ity	Hazar	d(s) to be Mitigated:			Type of	Mitigation Activity:		
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC EH	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tornado	0-	-i		Projects
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	unity Lifelines to be Mitigated: Communications	H&M	Health & Medical
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards		26			FWS HM	Energy (Power & Fuel) Food, Water, Shelter Hazardous Material	S&S T	Safety & Security Transportation

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 8 of 12)

				6	Jucci C	ou 12							
Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST, and/or EDRC) <sup>§</sup>	Hazar Build	Effects of rd(s) on lings & tructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation & Administration	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
911 Continued													
Evaluate the need and design of an enhanced trunked radio system to improve system resilience and communications, meet narrow banding requirements, and ensure continued functionality of a Community Lifeline.	EC, EH, EQ, MS, SS, SWS, T, WF	С	LP&R E&A	Large SVI: 0.2505	-	-	3,5,9	LM	Low/Medium	911 Coordinator	6 years	County	Existing (2016)
Emergency Management Agency													
Purchase and install storm warning siren systems in unincorporated communities and subdivisions without alert coverage within County to establish Communications Community Lifelines essential to human health and safety.	SS, T	С	S&IP E&A	Medium SVI: 0.2505	- 1	_	2	HM	Medium/High	EMA Director	5 years	County / FEMA BRIC HMGP	Existing (2016)
Purchase and install storm warning siren systems in communities without alert coverage or with inadequate coverage to establish Communications Community Lifelines essential to human health and safety.	SS, T	С	S&IP E&A	Medium SVI: 0.2505		_	2	HM	Mcdium/High	EMA Director	5 years	County / FEMA BRIC HMGP	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes" and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI. CEJST, and EDRC as described in Section 1.2.

Prior	ty	Hazard(s) to be Mitigated:					Type of Mitigation Activity:				
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure		
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC EH	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tomado	Commu	nity Lifelines to be Mitigated:		Projects		
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	Communications Energy (Power & Fuel)	H&M S&S	Health & Medical Safety & Security		
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Food, Water, Shelter Hazardous Material	T	Transportation		

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 9 of 12)

Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST,	Hazar Build	Effects of rd(s) on ings & tructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation &	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
				and/or EDRC)§	New	Existing				Administration			
Highway Department Continued													
Trim trees and remove dead material adjacent to County highways to minimize road blockages, improve system resilience, and mitigate risk to Community Lifelines.	SS, T	T	S&IP	Medium SVI: 0.2505	Yes	Yes	2, 3, 5	HM	Low/Medium	County Highway Engineer	1-5 years	County	Existing (2016)
Evaluate existing road, bridge, culvert, and storm sower infrastructure to identify their exposure/vulnerability to damage from natural hazards and identify appropriate protective measures that could be undertaken to harden this critical infrastructure.	DF, DR, EC. EH, EQ. F, MS, SS. SWS, T. WF	T	LP&R E&A	Large SVI: 0.2505	-		3,5	LM	Low/Medium	County Highway Engineer	I-5 years	County	Existing (2016)
Based on evaluation, harden existing road, bridge, culvert, and storm sewer infrastructure to increase system resilience, maintain continuity of operations, and ensure the continued functionality of Community Lifelines.	DF, DR, EC, EH, EQ, F, MS, SS, SWS, T, WF	T	S&IP	Medium SVI: 0.2505	-	Yes	3,5	HM	High/High	County Highway Engineer	5-10 years	County / FHWA PROTECT	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Priori	ty	Hazar	d(s) to be Mitigated:			Type of Mitigation Activity:					
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure		
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tornado	0	-1		Projects		
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	Commu	nity Lifelines to be Mitigated: Communications	H&M	Health & Medical		
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					E FWS HM	Energy (Power & Fuel) Food, Water, Shelter Hazardous Material	S&S T	Safety & Security Transportation		

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 10 of 12)

		2671		(~	meet 1	0 01 12)							
Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	(Size, SVI, CEJST,	Hazar Build	Effects of d(s) on ings & ructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation &	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
		377		and/or EDRC)§	New	Existing				Administration			
Highway Department Continued													
Evaluate existing Highway Department facilities (administrative, maintenance, equipment storage buildings, and radio transmitter) to identify their exposure/vulnerability to damage from natural hazards and identify appropriate protective measures that could be undertaken to harden these critical facilities.	DF, DR, EC, EH, EQ, F, MS, SS, SWS, T, WF	C T	LP&R E&A	Medium SVI: 0.2505	_	_	3, 5	LM	Low/Medium	County Highway Engineer	1-3 years	County	Existing (2016)
Based on evaluation, harden existing Highway Department facilities (administrative, maintenance, equipment storage buildings, and radio transmitter) to increase infrastructure resilience, maintain continuity of operations, and ensure the continued functionality of Community Lifelines.	DF, DR, EC, EH, EQ. F, MS, SS, SWS, T, WF	C T	S&IP	Medium SVI: 0.2505	-	Yes	3, 5	НМ	High/High	County Highway Engineer	3-5 years	County / FHWA BRIC HMGP	Existing (2016)
Make County highway documents available online including long range plans, maps, policies, and procedures to assist residents in preparing for and reducing their risk to natural hazards.		<del>-</del>	E&A	Large SVI: 0.2505	1	-	1,4	LM	Low/Mcdium	County Highway Engineer	2 years	County	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes" and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Prior	ty	Hazar	d(s) to be Mitigated:			Type of Mitigation Activity:					
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure		
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	impacts from EC Extreme Co EH Excessive H	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tornado	Commu	nity Lifelines to be Mitigated;		Projects		
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ F	Earthquake Flood	WF	Wildfire	C	Communications Energy (Power & Fuel)	H&M S&S	Health & Medical Safety & Security		
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Food, Water, Shelter Hazardous Material	T	Transportation		

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 11 of 12)

				1	meet 1	1 01 12)					<i>7</i> .		
Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST,	Hazard(s) on I, Buildings & Infrastructure		Goal(s) Met		Cost/Benefit Analysis	Organization / Department Responsible for Implementation &	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
100				and/or EDRC)§	New	Existing				Administration			
Highway Department Continued	3,000												The state of the s
Purchase road signage and barricades to alert motorists of hazardous driving conditions, dctours, etc. associated with natural hazard events.	DF, EC, EH, EQ, F. MS, SS, SWS, T, WF	С	E&A	Medium SVI: 0.2505	-	-	2	LM	Medium/Medium	County Highway Engineer	2-5 years	County	Existing (2016)
Review new Flood Insurance Rate Maps (FIRMs) when they become available. Update the flood ordinance to exceed federal standards and reflect the revised FIRMs and present both for adoption. Enforce flood ordinance to ensure new development does not increase flood vuincrability or create unintended exposures to flooding.*	F	S&S	LP&R	Small SVI: 0.2505	Yes	Yes	1,2, 6,7	HM	Low/Medium	Highway Engineer / County Board	1-5 years	County	Existing (2016)
Continue to make the most recent Flood Insurance Rate Maps available at the Highway Department to assist the public in considering where to construct new buildings.*	F	S&S	E&A	Small SVI: 0.2505	Yes		1, 2, 6, 7	LM	Low/Medium	Highway Engineer	1-5 years	County	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

Prior	ty	Hazar	d(s) to be Mitigated:			Type of Mitigation Activity:					
HM	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the most frequent hazards	DF DR	Dam Failure Drought	MS SS	Mine Subsidence Severe Storms	E&A LP&R	Education & Awareness Local Plans & Regulations	NSP S&IP	Natural Systems Protection Structure & Infrastructure		
LM	Mitigation action with the potential to reduce impacts from the most frequent hazards	EC	Extreme Cold Excessive Heat	SWS	Severe Winter Storm Tomado	C	mity Lifelines to be Mitigated:		Projects		
HL	Mitigation action with the potential to virtually eliminate or significantly reduce impacts from the less frequent hazards	EQ	Earthquake Flood	WF	Wildfire	C	Communications	H&M	Health & Medical		
LL	Mitigation action with the potential to reduce impacts from the less frequent hazards					FWS HM	Energy (Power & Fuel) Food, Water, Shelter Hazardous Material	S&S T	Safety & Security Transportation		

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

<sup>\*</sup> Mitigation action to ensure continued compliance with NFIP.

## Figure MIT-16 Montgomery County Hazard Mitigation Actions (Sheet 12 of 12)

				(5	HCCL I	2 01 12)							
Activity/Project Description	Hazard(s) to be Mitigated	Community Lifeline(s) to be Mitigated	Type of Mitigation Activity	Population Affected (Size, SVI, CEJST,	Hazar Build	Effects of rd(s) on lings & tructure	Goal(s) Met	Priority	Cost/Benefit Analysis	Organization / Department Responsible for Implementation &	Time Frame to Complete Activity	Funding Source(s) <sup>†</sup>	Status
				and/or EDRC)§	New	Existing				Administration			
Highway Department Continued													
Continue to make County officials aware of the most recent Flood Insurance Rate Maps and issues related to construction in a floodplain.*	F	S&S	E&A	Small SVI: 0.2505	Yes	-	1	LM	Low/Medium	Highway Engineer	I-5 years	County	Existing (2016)
Supervisor of Assessments													
Obtain new high resolution orthographic photography of Montgomery County with LIDAR topographic Digital Elevation Model (1 ft. contours) for flood analysis.	F, SS	4	LP&R	Small SVI: 0.2505		-	3, 4, 5, 6, 7	LM	Medium/Medium	Supervisor of Assessments	1-3 years	County	Existing (2016)
Upon obtaining new LIDAR data, perform floodway delineation analysis of selected waterways and streams in the County to identify areas where flood mitigation measures need to be implemented.	F, SS	S&S	LP&R	Small SVI: 0.2505	Yes	Yes	3, 4, 5, 6, 7	HM	Medium/High	Supervisor of Assessments	3-5 years	County / FEMA FMA	Existing (2016)

Size refers to the general size of the population affected (i.e., small, medium, or large, while a Social Vulnerability Index (SVI) ranking of 0.6 or greater, a Climate and Economic Justice Screening Tool (CEJST) designation of "Yes", and/or an Economically Disadvantaged Rural Community (EDRC) designation of "Yes" identifies potentially underserved communities and/or socially vulnerable populations using the SVI, CEJST, and EDRC as described in Section 1.2.

## Acronyms Priority

HM	Mitigation action with the potential to virtually climinate or
	significantly reduce impacts from the most frequent hazards
LM	Mitigation action with the potential to reduce impacts from
	the most frequent hazards
HT.	Mitigation action with the potential to virtually eliminate or

significantly reduce impacts from the less frequent hazards Mitigation action with the potential to reduce impacts from

the less frequent hazards

DF	Dam Failure	MS	Mine Subsidence
DR	Drought	SS	Severe Storms
EC	Extreme Cold	SWS	Severe Winter Storm
EH	Excessive Heat	T	Tornado
EQ	Earthquake	WF	Wildfire
F	Flood		

E&A	Education & Awareness	NSP	Natural Systems Protection
LP&R	Local Plans & Regulations	S&IP	Structure & Infrastructure Projects
	nity Lifelines to be Mitigated:		- Company
C	Communications	H&M	Health & Medical
E	Energy (Power & Fuel)	S&S	Safety & Security
E FWS	Energy (Power & Fuel) Food, Water, Shelter	S&S T	Safety & Security Transportation

<sup>†</sup> Identifies the most likely funding source to be pursued for the activity/project described. However, if funding is unavailable through the most likely or other suggested sources, then implementation of medium to large-scale activities/projects is unlikely due to the County's size (approximately 6,100 individuals in unincorporated areas), projected population growth, and budgetary constraints. The County works hard to maintain critical services to its residents. Additional funding is necessary if implementation is to be achieved within the time frames specified.

<sup>\*</sup> Mitigation action to ensure continued compliance with NFIP.

## MONTGOMERY COUNTY HRA USAGE PER FUND FY24

Office	December HRA	January HRA	February HRA	March HRA	April HRA	May HRA	June HRA	July HRA	August HRA	September HRA	October HRA	Novembe HRA
General Fund	\$549	\$0	\$0	\$0	11104	TilVS	THV	TIIV	TIIVA	11101	THE	Tilox
Public Health	\$3,884	\$10,553	\$6,872	\$3,500								
Highway	\$0	\$0	\$0	\$0								
Record Keep-County Clerk	\$0	\$0	\$0	\$0								
Automation-County Clerk	\$0	\$0	\$0	\$0								
Child Support	\$0	\$0	\$0	\$0								
Animal Control	\$0	\$0	\$0	\$0								
911	\$0	\$3,500	\$0	\$0								
Grand Total	\$4,433	\$14,053	\$6,872	\$3,500	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

FY22 Total	Office
\$ 549	General Fund
\$ 24,809	Public Health
\$	Highway
\$	Record Keep-County Clerk
\$ 	Automation-County Clerk
\$	Child Support
\$	Animal Control
\$ 3,500	911
\$ 28,858	Grand Total



Bushue HR, Inc. P.O. Box 89 Effingham, IL 62401 Phone: (217) 342-3046 Fax: (217) 342-5673 Email: info@bushuehr.com

April 2, 2024

Attn.: Mike Plunkett Montgomery County #1 Courthouse Square, Room 202 Hillsboro, IL. 62049

Dear Mr. Plunkett:

## Agreement

Agreement made April 10, 2024, between Montgomery County, with principal offices at #1 Courthouse Square, Room 202, Hillsboro, IL. 62049, hereinafter called "Client" and Bushue HR, Inc. with principal offices at P.O. Box 89, Effingham, IL 62401 hereinafter called "Consultant."

## 1. Services:

Consultant, as an independent contractor, agrees to provide, during the term of this agreement, the following services:

- Bushue HR, Inc. agrees to provide Human Resource, Risk Management, & Insurance Consulting on a retainer basis.
- This consulting engagement may consist of participation in meetings, phone, e-mail, or fax as necessary. A complete breakdown of activities to be completed for the above services shall be developed with administration.

## 2. Compensation:

Client shall pay Consultant at a rate of \$9,480 (\$790.00 per month) from April 1, 2024 through March 31, 2025. Client shall then pay Consultant at a rate of \$9,600 (\$800.00 per month) from April 1, 2025 through March 31, 2026. Client shall pay Consultant at a rate of \$9,720 (\$810.00 per month) from April 1, 2026 through March 31, 2027.

## 3. Payment Terms:

- Consultant will invoice Client on an annual basis.
- A late payment fee of 5% of the amount due will be charged for any payment after its due date.

## 4. Term:

The initial term of this Agreement shall commence on the 1st day of April 2024 and end on or prior to the last day of March 2027, provided however that all services can be performed during this time. This agreement may be extended beyond the initial term or any extension term only by the written agreement of both parties.

Client Initial:	
Office Initial:	



Bushue HR, Inc. P.O. Box 89 Effingham, IL 62401 Phone: (217) 342-3046 Fax: (217) 342-5673 Email: info@bushuehr.com

## 5. Designation of Duties:

Consultant shall receive his requests for services to be performed from:

Montgomery County Board Chairman

## 6. Reimbursable Expenses:

The following expenses will be billed to client in addition to compensation:

 Mailing, printing, advertising and reproduction or other expenses resulting directly from performance of services in the Agreement.

## 7. Indemnification: Limitation of Liability:

Client agrees that any and all loss, liability, demand, suit, expense, or cause of action arising out of consultant's acts or omissions during the performance of the services identified herein shall be limited to a sum equal to the amount paid by client to consultant in connection herewith. Consultant shall not be responsible for any fees, penalties, or fines client receives from Federal, State, or local governmental entities.

## 8. Attorney Fees:

In the event that a lawsuit is filed by consultant for the collection of any amount due consultant hereunder, the non-prevailing party shall pay the prevailing party's costs and expenses of such suit, including but not limited to reasonable attorney fees.

IN WITNESS WHEREOF, the parties have signed this Agreement:

Consultant	Date
Client(s)	Date



# CLIENT SERVICE GUIDE

Bushue HR, Inc.

BUSHUE



PHONE: 217-342-3046

FAX: 217-342-5673

WWW.BUSHUEHR.COM

EMAIL: INFO@BUSHUEHR.COM

## WELCOME!

Bushue HR, Inc. is an outsourced risk management company focused on Human Resources, Risk Management, Insurance (Commercial & Health Insurance), and Background Screening including fingerprinting.

Our venture into human resource consulting began in 1990 following the completion of Steve Bushue's education at Eastern Illinois University when we were asked to develop an employee handbook for our first client. At the time, Steve was a Human Resource Manager for a high-quality commercial printing company. After further developing human resources and management skills, he moved on to be Director of Human Resources at a soft-drink bottling and distribution company. In February 1996, we ventured into what later becomes a successful human resource, risk management, and insurance consulting business, Bushue HR, Inc. Today, we serve many businesses, school districts, colleges, municipalities, and non-profit clients.

In May of 1999, Travis Bushue joined the staff of Bushue HR, Inc. as a partner. He came to the company after graduating from Southern Illinois University Edwardsville. He brought with him extensive experience in human resources and recruitment for a major national telecommunications company and in sales for a major foodservice distributor.

In 2007 we began our journey into the background screening business and started Bushue Background Screening, which provides fingerprinting and background screening services.

We have enjoyed the opportunities to assist many clients in achieving their human resource, risk management, insurance, fingerprinting, and background screening consulting needs.



## OUR COMMITMENT TO YOU



Our professionalism is shown through our words, actions, and business practices.

Selecting and training people with the core values to ensure our service commitment.





Fairness and honesty in our business practices and ensuring confidentiality of client information.

Continuous learning, openness to new ideas, and creativity in serving client needs.





Excellence in service by being proactive and responsive to client needs and expectations.

The health and welfare of our people, our families, our clients, our community, and our country.



## WHAT TO EXPECT

Our focus is to be proactive and responsive to our clients' needs. As a new client, we want to ensure we meet your expectations. We begin by establishing a regular meeting scheduled at a convenient date and time. These meetings will focus initially on the critical needs of the company. "Critical needs" are items that you may need to address first, some examples might include employment issues, accident reporting, unemployment claims, or insurance bidding. Once we have those needs under control, we will focus on developing and establishing preventive and proactive programs to manage client risk.

From a small beginning, we have grown to become a leader in Human Resources, Risk Management, Insurance, Background Screening, and Fingerprinting consulting services for businesses, organizations, and school districts in the Midwest.

Our staff is available during normal business hours. If we are not immediately available when you call, we encourage you to leave a message with another staff member or send us an email. Our staff has multiple levels of experience and should be able to provide assistance if your desired contact is unavailable. As you hear all the hype about customer service today, it may sound like the normal cycle; however, we assure you the responsiveness from us will be prompt. You will be pleased with the service level; as our current clients have seen.

If you have any questions regarding our contact information or if you have any difficulties reaching us, please let us know. We try to serve all our clients in the most efficient and responsive manner, and we appreciate any recommendations you may have.



## HUMAN RESOURCE SERVICE OVERVIEW

Bushue HR, Inc. assists in managing the complex human resource business and administrative functions for municipalities. Our team of professionals provides employers with support in all of the human resource, risk management, and insurance-related elements. Our clients receive many benefits including our comprehensive programs, management support, along with regular updates as laws, regulations, and risks change. Below is a partial list of areas that your company can contact us and Bushue HR, Inc. can assist with:

## EMPLOYMENT LAW QUESTIONS

From FLSA to FMLA and any questions you may have that may pertain to discrimination or employment law and regulations, contact us as a resource to assist with maintaining compliance with Federal, State, and local laws.

## LEAVE OF ABSENCE & FMLA

If an employee is absent for 3 or more days from work, requests FMLA or a leave of absence, contact us and we will assist in determining eligibility as well as provide guidance to you to track and administer the leave of absence.

## NEGOTIATIONS

Prior to negotiations, contact us to assist with compensation and benefit discussions and language for collective bargaining.

## INDEPENDENT CONTRACTOR PROGRAM

It is critical for municipalities to understand the difference between an independent contractor and an employee to properly classify them and avoid costly fines and penalties resulting from misclassification. This guide has been developed as a means to assist your city with implementing a program internally to keep track of the independent contractors performing work.

## UNEMPLOYMENT CLAIMS

Contact us upon receipt of any claim for unemployment benefits by an employee. We can assist with protesting the claim and any further action that is required.

## PERFORMANCE & TERMINATIONS

Contact us with any performance issues and we can assist with implementing an improvement plan to determine the best resolution. In addition, prior to taking further corrective action, i.e. termination, contact your Bushue HR Client Service Team Member.

## EMPLOYEE HANDBOOK

If your city is in need of developing or updating an employee handbook, contact us and we can assist you with the entire process, from offering recommendations of what should be included, to preparing a final employee handbook, which will allow effective communication with your employees. In addition, if you have any questions regarding policies, contact Bushue HR, Inc. and we will review the current policies and guidelines.

## ONLINE TRAINING

We offer a simple and effective way for employees to complete their mandated training online.

## JOB DESCRIPTIONS

Contact us if your city is in need of developing or updating your job descriptions for staff members.

## COMPENSATION & BENEFIT PROGRAMS

If you have questions regarding benefits such as paid time off, COBRA or plan administration contact us for assistance. We can also assist with Department of Labor questions, concerns, or claims.

## SEXUAL HARRASSMENT CLAIMS

If an employee files a sexual harassment claim, we can walk you through the proper steps to address. In addition, we can build a thorough program and can conduct sexual harassment training to allow the organization to be pro-active and prevent future sexual harassment claims.

## FORMS

We have numerous forms relating to human resources, risk management, and insurance. Contact Bushue HR, Inc. before a staff member reinvents the wheel to utilize a form that we have already developed.

## RISK MANAGEMENT SERVICE OVERVIEW

## **ACCIDENT REPORTING**

If an employee reports injury, illness, motor vehicle accident, property damage, or public liability we ask that you notify your Bushue HR, Inc. Client Program Manager or Insurance Coordinator with detailed information about the claim. We will assist with the appropriate reporting and assist in processing the claim to the final disposition.

## WORKER'S COMPENSATION CLAIM MANAGEMENT

We assist with the appropriate process and reporting of a worker's compensation claim. In order to decrease worker's compensation costs, contact us immediately following the incident. We will talk with claim managers and supervisors to evaluate medical and rehabilitation treatment, as well as develop a return-to-work program and follow the claim to its completion.

We assist with developing and implementing risk management programs to decrease worker's compensation and liability risks and improve overall safety. Contact Bushue HR, Inc. for any of the items listed or with any of your risk management needs.

## WORKER'S COMPENSATION AUDITS/NCCI MODIFICATION REVIEW

Contact us to assist with worker's compensation audits, reviewing loss runs, experience modification, classification, and codes to be proactive and decrease worker's compensation costs.

## RISK MANAGEMENT QUESTIONS

We assist in developing and implementing safety programs focused on decreasing risk and improving safety. This includes establishing safety committee, loss control reviews, safety audits and safety training.

## HEALTH INSURANCE SERVICE OVERVIEW

Bushue HR, Inc. has extensive experience managing health insurance programs including both fully insured and self-insured. In addition to health, we also can assist with dental, vision, and life insurance programs.

As independent insurance consultants, we work directly for you, the client, and do not receive additional compensation from insurance agents/brokers, TPAs, or carriers.

We start by asking appropriate questions and actively listening and following up with customized recommendations and employee education communicated in a way that you and your employees can appreciate.

## PLAN DESIGNS

We review and evaluate health insurance plan design categories that most significantly impact cost such as deductibles, co-payments, co-insurance, out-of-pocket maximums, and prescription drug card plans.

## REQUESTS FOR PROPOSALS/BID SPECIFICATION

Bushue HR, Inc. can prepare requests for proposals and bid specifications to include forms, procedures, questionnaires, assist with underwriting questionnaires and preparation of final proposals and analysis.

## RENEWAL & BIDDING PROCESS

Bushue HR, Inc. will evaluate insurance vendors through the bidding/renewal process. This would include managing the bidding process and analyzing the proposals and services offered to best meet your needs.

## ANNUAL REVIEW

We can assist you with managing the process going forward through regular review and updates of claims history and loss experience, plan service and evaluating further opportunities to achieve objectives.

ADMINISTRATOR
GUIDANCE &
EMPLOYEE
EDUCATION

We can assist management and employees in the health insurance process by providing education on overall objectives. In addition, we can assist with developing a thorough understanding of health care costs including what causes claims, how claims management works, and the administrative costs (consultant, brokerage, etc.).

## PROPERTY & CASUALTY INSURANCE SERVICE OVERVIEW

## CL

## **CLAIMS**

Call us if there are any incidents that may lead to a claim against your property, general liability, or auto insurance. We can walk you through the steps of evaluating the claim, reporting the claim to your insurance company, and gathering data and documentation.

## 聽

## **POLICY INFORMATION**

Anytime you receive information in the mail regarding your property and casualty insurance policies. Examples may be new policies, endorsements, policy language changes, loss history updates, and NCCI experience modification factors. If there are questions when you receive information, call us and we will assist in determining how to utilize it and where to keep on file.



## RENEWAL & BIDDING PROCESS

Bushue HR, Inc. will evaluate insurance vendors through the bidding/renewal process. This would include managing the bidding process and analyzing the proposals and services offered to best meet your needs.



## PAYROLL AUDITS

When you are contacted by your insurance company to perform worker's compensation payroll audits, call us and we can provide assistance and review the information needed for the audit. Once final audit results are received let us know and we will assist you with reviewing the results and any audit protests that need to be made.



## AGENT INQUIRIES

Call us when you are contacted by insurance agents who express interest in providing insurance coverage for you or inquire about any of your insurance coverage. We will keep track of this information and respond to these agent inquiries on behalf of the district. In addition Bushue HR, Inc. will become the liaison and primary contact for your current agent regarding all correspondence and communications.

## **FACILITY & SAFETY AUDITS**

If you are contacted by a representative from your property or worker's compensation insurance company to perform a facility walkthrough, we may be able to assist you with the walkthrough of facilities. Once the final audit report is received, call and we will assist in developing responses to audit recommendations.



## CERTIFICATES OF INSURANCE

If you are required to provide a certificate of insurance to another entity for an event or proof of insurance, we can assist in contacting your insurance carrier to provide this.



## **POLICY CHANGES**

Before there are any changes to your property that may affect insurance coverage please call us. We can assist in notifying the insurance company and making sure that adequate insurance coverage is maintained at all times. This may include buying or selling of property, auto/fleet additions and deletions, building or property renovations.



## **GENERAL POLICY QUESTIONS**

When you have questions about insurance policy coverage, wording, deductibles, limits, or other general questions, we can assist in getting these questions answered for you accurately and promptly by looking through your policy.



## CONSTRUCTION CONTRACTS

If the city is taking bids for large projects such as renovations or new construction, contact us to review contracts to ensure adequate builder's risk coverage.

## MUNICIPALITY RETAINER PROGRAM

Our comprehensive Retainer Program includes human resources, risk management, and insurance consulting (property & casualty and health insurance) services. Municipalities need additional resources and support necessary to manage compliance challenges involved with human resources, risk management, and insurance. We have developed and are continually improving our programs as laws, regulations, and risks change.

Our retainer program includes:

Regular Administrative Meetings

**Phone and Online Support** 

Claims Assistance

Forms & Procedures

**Programs & Processes** 

**Professional Expertise** 

## **Benefits**

Key reasons to utilize the Retainer Program Services

• The services we provide are necessary for the effective operation of municipalities.

 Many employers don't currently have the resources or expertise to effectively address the risk management and compliance challenges in human resources, risk management, and insurance.

• Even if an employer has some resources and knowledge internally or from other sources, we can provide at less cost than internal resources or other providers and can assist with proper integration.

• Many of our clients save enough in "cash" savings to pay for the investment, in addition to the "value" of the services provided.

 Our proactive management style, programs, and processes save money today in addition to alleviating future costs for your city.

Our strong relationship with many resources provides a comprehensive approach for clients.

• Our relationships with insurance carriers and experience in human resources and safety provide the most proactive risk management process to assist employers in decreasing costs and managing risk.

**Other Money-Saving Opportunities** 

• Savings in purchases from other service providers (Examples include attorney fees, other consulting fees, insurance services, etc.) - Keep in mind attorney services are still important for analysis, clarification, and litigation, our services focus on ensuring less risk from litigation, which provides a lot of savings (some of which you do not see since the lawsuit does not occur).

• Savings in the forms of purchases (we have many forms, policies, and procedures that our clients utilize) rather than purchasing from other vendors.

Savings in insurance cost — Decreasing liability, worker's compensation, and risk will save money
directly. Additionally, many insurance carriers provide better premiums to our clients that have
implemented programs to decrease risk.

Savings in internal costs - We provide guidance and resources for management and staff, which allow
their time to be used more effectively in other areas. We do not replace any current staff or work, just

provide efficient resources that make work easier and less time-consuming.

• Savings from services - Savings in litigation costs, meeting compliance requirements, decrease employee turnover, improve compensation & benefits programs, improving productivity through improved practices, a safer workplace, and less liability through decreased risk and transfer of risk are just a few of the saving opportunities.



## BACKGROUND SCREENING SERVICE GUIDE

Background Screening History...

Background Screening has been around for thousands of years. It originated in late B.C. and has been an ongoing phenomenon since. Throughout time, fingerprints have evolved from engraving stone and understanding the different ridges in the fingers to collecting prints on a fingerprint card. Not only has the process changed, but the FBI and Illinois State Police have updated their systems as well. Livescan fingerprint machines have been introduced and now the use of ink prints is in the past. Today, fingerprints are submitted electronically. This process is more reliable and convenient and the results are received faster.

Bushue Background Screening provides fingerprinting and background screening services for every kind of industry. We serve schools, hospitals, nursing facilities, non-profits, private companies, municipalities, higher education institutions and so much more.

It doesn't matter how unique your situation or needs are; we have a package that can match it. Best of all, we have a reputation for being accurate, consistent, quick and extremely accommodating.

## What is included in your comprehensive screen?

## SOCIAL SECURITY NUMBER (SSN) TRACE

This report checks the validity of an SSN and reveals the names, DOB's, and addresses associated with a specific Social Security number. An SSN Trace gives information on an individual's past and present residence history, which helps focus the screening by jurisdiction.

### COUNTY SEARCH

County criminal information is searched based on the information returned in the SSN Trace and the residing county of each candidate. All counties of relevance in the last 7 years are searched. County criminal records are almost always the originating source of information, which provides the most comprehensive and accurate records.

## NATIONWIDE CRIMINAL DIRECTORY

This database provides a multi-jurisdictional search tool comprised of millions of criminal records and repositories across the country.

## SEX OFFENDER & VIOLENT OFFENDER REGISTRIES

A comprehensive 50 state, real-time search of registered sex offender and violent offender information.

## COMPLIANCE

We are experts in State and Federal laws governing the background screening industry. Step-by step guides and templates are available to ensure compliance whenever necessary.

### ONLINE SYSTEM

This online system allows you to enter new order requests, access invoices, review background screening results and provide historical tracking for reconciliation purposes. Our system provides access to printable reports for personnel files, plus many more features including:

- Our online system allows a candidate to give consent electronically, removing the hassle of paper documents
- Compliance with FCRA, EEOC, and other governing bodies
- Provide comprehensive and quality screens.
- Automated notifications
- · Reduces costs and liabilities

## FINGERPRINT & BACKGROUND SCREENING SERVICES

Bushue Background Screening provides our clients with a convenient and efficient service that improves the results of the employment process. Our company provides quick results, convenience, flexible payment options, and experience. We are certified by the Illinois State Police and FBI to conduct fingerprints and we are also a proud member of the Professional Background Screening Association.

## Complete List of Services

- SSN Trace
- Nationwide Criminal
- County Criminal Search
- Federal District Criminal
- Medical/Government Sanctions
- Alias Search
- MVR
- FMCSA Clearinghouse
- Employment Verification
- Education Verification
- Reference Check
- Exit Interview Survey

- Professional License Check
- Fingerprinting
- SVOR
- CANTS
- International Criminal Screen
- Statewide Criminal Screen
- Credit History Check
- Assured Tenant
- Bankruptcies, Leins, and Judgements
- Country Civil Search
- Methamphetamine Registry
- Drug Screen

If you have questions or any trouble while interpreting a criminal record, its severity, if it resulted in a conviction or not, the plea agreement, whether the applicant is automatically disqualified for employment, or any other related item, BBS will help assist with the interpretation of those results.

## What to do when a record has been found...

If an applicant has any records returned on their background check BBS can help with reviewing hits and taking adverse action, if necessary.

Please contact us at: info@bushuebackgroundscreening.com or 217-342-3042.

## TRADE SECRET AGREEMENT

During the course of your relationship with Bushue HR, Inc., many programs, forms, and policies will be provided or developed for your municipality. Bushue HR, Inc. has developed a Trade Secret Agreement and requires each client to sign acknowledging that they will protect the confidentiality and usage of this trade information. Bushue HR, Inc. and its staff have put a considerable amount of financial investments, research, and development of these programs, forms, and policies. These programs, forms, and policies are considered proprietary in nature and should not be shared.

The city agrees not to disclose any and all business practices, processes, programs, procedures, forms, and confidential information and will hold such information in trust and confidence for the city's sole and exclusive use unless the city has express written consent from Bushue HR, Inc. If the city is required to disclose the information by judicial process, Bushue HR, Inc. is to be notified in writing.



An Outsourced Risk Management Company Focusing on Human Resources, Insurance, Background Screening and Fingerprinting

> Phone: 217-342-3046 Fax: 217-342-5673 P. O. Box 89 Effingham, IL 62401 Email: info@bushuehr.com



## **Grand Prairie Energy Park - 2024**

Grand Prairie Energy Park is a group of utility scale renewable energy wind projects in central Illinois. UKA is developing three separate and interconnected wind farms in Montgomery and Sangamon counties.

- Grand Prairie Energy Park is a 350 MW clean wind energy installation with an operational lifespan of 30 years.
- Grand Prairie Energy Park is a \$136M investment by UKA.
- It is a three phase wind energy projects Phase I is Virden Wind, Phase II Grand Prairie Wind, and Phase III Pawnee Wind.
- Once developed, there will be (up to) 59 wind turbines, generating enough electricity to power 126,493 homes annually.
- The electricity generated by Grand Prairie Energy Park will supply energy to the regional power grid and support consumer demand for electric power.

## Phase I - Virden Wind

There will be 18 wind turbines in Montgomery County. UKA will build a six-mile transmission line that will bring electricity generated from the wind turbines in Montgomery County to the Virden substation in Macoupin County.

- Construction begins in fall 2024
- Commercial Operation Date is October 2026

## Phase II - Grand Prairie Wind

There will be up to 23 wind turbines located in Montgomery and Sangamon counties. UKA will build a 20-mile transmission line that will connect the Virden substation in Macoupin County to the Westchester substation in the Springfield area.

- Construction begins mid 2025
- Commercial Operation Date is November 2027

## Phase III - Pawnee Wind

There will be 18 wind turbines in Sangamon County. UKA will build a four-mile transmission line that will connect wind energy to the Austin substation, south of Pawnee.

- Construction begins mid 2026
- Commercial Operation Date is 2028

## Virden Wind Economic Impact

UKA plans to pay property taxes to the following local taxing bodies and districts for the life of the Virden Wind project. The life of the project is 30 years.

- Over \$3.8 million in total county property taxes to Montgomery County over the life of the Project
- Over \$30.2 million in property taxes in total for all taxing districts over the life of the Project

## **Schools**

An estimate \$18.1 million to school districts in the footprint of the Virden Wind project.

- Panhandle Community School District 2 over \$16.4M
- Pawnee Community School District 11 over \$1.7M
- Lincoln Land Community College over \$1.9M

## **Critical Community Services**

- Community Mental Health Over \$493,000 for
- Cooperative Extension Services (CES) Over \$110,000 for
- Senior Social Services Over \$97,700 for
- Veterans Assistance Over \$38,300 for

## Fire & Ambulance Services

- Raymond-Harvel Ambulance over \$177,000 to
- Farmersville-Waggoner ambulance services over \$423,000 and over \$877,000 for the Farmersville-Waggoner fire services.

## **Library Services**

• Farmersville – Waggoner Library over \$813,000

## Jobs

- 60 new local short-term jobs during the construction phase
- 227 new short-term jobs during construction for the State of Illinois
- 9 new local full-time jobs long-term
- 16 full-time jobs for the state of Illinois

## **Compliance Standards**

UKA follows local county ordinances, conducts environmental impact studies, and follows construction/deconstruction measures outlined in the Agricultural Impact Mitigation Agreement.

## **UKA Wind Turbines**

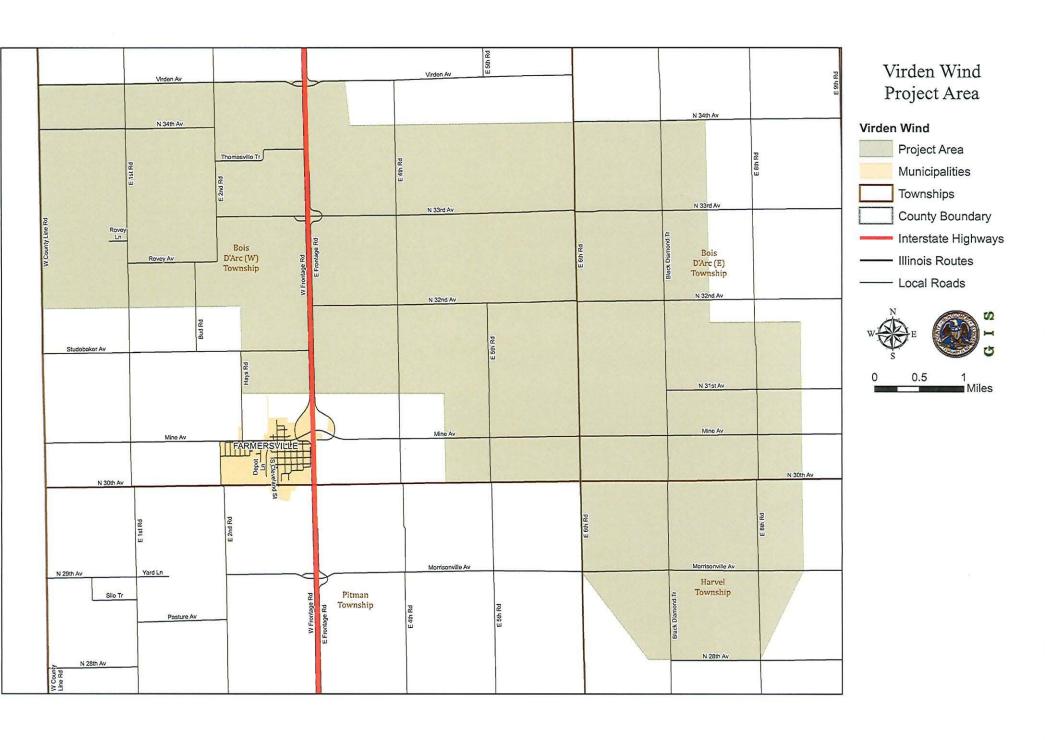
- Our wind turbines are modern, efficient, and produce minimal noise.
- Each turbine generates 6.6 to 6.8 megawatts of clean wind energy.
- Stands 387 feet from the ground to the hub and 656 feet from the ground to the tip of the blade pointing straight up.
- Placed at least 1400 feet from primary structures (houses, hospitals, schools, etc.)

## **About UKA Group**

- UKA is an experienced developer that operates over 1,000 MW of wind power in Germany.
- UKA has the largest wind power development pipeline in Germany.
- UKA is new to the US but is committed to significant growth and investment.
- UKA is particularly interested in building renewable energy in Illinois with four (4) wind farms in advanced development that, when complete, will be 430MW, and over half a billion dollars in investment.
- These investments will create more than 500 new construction jobs.
- UKA is committed to using union trades during construction of the wind plants.
- UKA is actively prospecting for new sites in Illinois.
- UKA is committed to community engagement and being a good neighbor.

## About UKA North America

- UKA North America is headquartered in Stuart Florida. It is the U.S. based subsidiary of UKA Group, a privately held renewable energy company with operations in six countries.
- UKA North America has a robust project pipeline in the U.S. states, consisting of utility-scale wind, solar, and battery storage projects in Montana, Texas, New Mexico, Kentucky, Utah, and Illinois.
- UKA is particularly interested in building renewable energy in Illinois with four (4) wind farms in advanced development that, when complete, will be 430MW, and over half a billion dollars in investment.





Hurst-Rosche, Inc. James W. Roth, PE, PLS President March 26, 2024

Mrs. Chris Daniels County Board Administrator Montgomery County #1 Courthouse Square, 2nd Floor - Room 202 Hillsboro, IL 6204

RE: Montgomery County Wind

Energy Conversion Systems (WECS) Application

Virden Wind Energy Project

Dear Mrs. Daniels:

As requested, Hurst-Rosche, Inc. proposes to complete the independent review for Virden Wind Energy Project – located at 3.0 miles east of Farmersville in Montgomery County in accordance with the adopted Ordinance Regulating the Siting of Wind Energy Conversion Systems dated February 13, 2024. Our scope of work would include the following:

- Evaluate the individual Application and associated Site Plans in accordance with the Ordinance Regulating the Siting of Wind Energy Conversion Systems.
- Report our findings with a Summary Letter and an associated Checklist Table.
- 3. Attend a County Board meeting to present our findings.
- 4. Complete additional reviews of additional submittals as needed.

We propose to complete the above professional scope of services for a Not-To-Exceed fee of \$3,500 that will be reimbursed by the petitioner.

If you are in agreement with this proposal and the attached terms and conditions, please sign and date at the bottom and return one copy as our notice to proceed.

If you have any questions or require additional information, please contact our office.

Jeremy Connor, P.E.
Vice-President

JJC:sb
Enclosure

ACCEPTED BY:

Signature

Jeremy Connor, PE Vice-President of Operations

> 1400 E. Tremont St. Hillsboro, IL 62049 (t) 217.532.3959 (f) 217.532.3212

www.hurst-rosche.com

Date

## **Terms and Conditions**

Hurst-Rosche, Inc. shall perform the services outlined in this agreement for the stated fee arrangement.

## ACCESS TO SITE

Unless otherwise stated, Hurst-Rosche, Inc. will have access to the site for activities necessary for the performance of the services. Hurst-Rosche, Inc. will take reasonable precautions to minimize damage due to these activities, but has not included in the fee the cost of restoration of any resulting damage and will not be responsible for such costs.

### FEE

Where the fee arrangement is to be on an hourly basis, the rates shall be those that prevail at the time Services are rendered.

### **BILLINGS/PAYMENTS**

Invoices will be submitted monthly for Services and reimbursable expenses and are due when rendered. Invoice shall be considered past due if not paid within 30 days after the invoice date and Hurst-Rosche, Inc. May without waiving any claim or right against Client, and without liability whatsoever to the Client, terminate the performance of the Service. Retainers shall be credited on the final invoice. A service charge will be charged at 1.5% (or the legal rate) per month on the unpaid balance. In the event any portion of an account remains unpaid 90 days after billing, the Client shall pay cost of collection including reasonable attorney's fees.

## INDEMNIFICATIONS

The Client shall, to the fullest extent permitted by law, indemnify and hold harmless, Hurst-Rosche, Inc. his or her officers, directors, employees, agents and subconsultants from and against all damage, liability and cost, including reasonable attorneys' fees and defense costs, arising out of or in any way connected with the performance of the services under this Agreement excepting only those damages, liabilities or costs attributable to the sole negligence or willful misconduct of Hurst-Rosche, Inc.

## INFORMATION FOR THE SOLE USE AND BENEFIT OF THE CLIENT

All opinions and conclusions of Hurst-Rosche, Inc. whether written or oral, and any plans, specifications or other documents and services provided by Hurst-Rosche, Inc. are for the sole use and benefit of the Client and are not to be provided to any other person or entity without the prior written consent of Hurst-Rosche, Inc. Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of any third party against either Hurst-Rosche, Inc. or the Client.

## CERTIFICATIONS, GUARANTEES AND WARRANTIES

Hurst-Rosche, Inc. shall not be required to execute any document that would result in Hurst-Rosche, Inc. certifying, guaranteeing or warranting the existence of any conditions.

## RISK ALLOCATION

In recognition of the relative risks, rewards and benefits of the project to both the Client and Hurst-Rosche, Inc. the risks have been allocated so that the Client agrees that, to the fullest extent permitted by law, the Hurst-Rosche, Inc.'s total liability to the Client, for any and all injuries, claims, losses, expenses, damages or claim expenses arising out of the agreement, from any cause or causes, shall not exceed the total amount of \$50,000, the amount of Hurst-Rosche, Inc.'s fee (whichever is greater) or other amount agreed upon when added under Special Conditions. Such causes include but are not limited to, Hurst-Rosche, Inc.'s negligence, errors, omissions, strict liability, breach of contract or breach of warranty.

## TERMINATION OF SERVICES

This agreement may be terminated upon ten (10) days written notice by either party should the other fail to perform his obligations hereunder. In the event of termination, the Client shall pay Hurst-Rosche, Inc. for all Services rendered to the date of termination, and reasonable termination expenses.

### OWNERSHIP DOCUMENTS

All documents produced by under this agreement shall remain the property of the Hurst-Rosche, Inc. and may not be used by the Client for any other endeavor without the written consent of Hurst-Rosche, Inc.

### DISPUTE RESOLUTION

Any claim or dispute between the Client and Hurst-Rosche, Inc. shall be submitted to non-binding mediation, subject to the parties agreeing to a mediator(s). This agreement shall be governed by the laws of the principal place of business of Hurst-Rosche, Inc.

# CITY OF HILLSBORO SUB-RECIPIENT AGREEMENT FOR DCEO ENERGY TRANSITION COMMUNITY GRANT FUNDING

This agreement is between Montgomery County and the Sub-Recipient for the distribution of funds from the Illinois Department of Commerce and Economic Opportunity (DCEO) Energy Transition Community Grant. DCEO, as Grantor, and Montgomery County, as Grantee, approved the award of \$250,000 to the City of Hillsboro to be used to construct Multi-Use Trails. To fulfill DCEO requirements for pass-through funds, Montgomery County must enter into this sub-recipient agreement.

# 2CFR200.332 REQUIRED INFORMATION

Sub-Recipient (must match SAM.gov registration): City of Hillsboro

Sub-Recipient's Unique Entity Identifier (UEI): 5HB23

Sub-Recipient's Period of Performance: July 1, 2023 to June 30, 2025

Sub-Recipient's Budget Period: May 1, 2024 to April 30, 2025

Amount of Funds Obligated to Sub-Recipient: \$250,000

Total Amount of Funds Committed to Sub-Recipient: \$250,000

Award Project Description: City of Hillsboro Multi-Use Trails

Name of Grant Recipient: Montgomery County

# Contact Official of the Awarding Agency:

Mike Plunkett, Assistant County Board Admin, cbadmins@montgomerycountyil.gov

Funds Used for Research and Development: None

**Indirect Cost Rate Being Utilized: None** 

# 2CFR200.214 REQUIRED INFORMATION

Is Sub-Recipient on Chief Procurement Officer's Debarred and Suspended List: No

Is Sub-Recipient on Federal Excluded Parties List: No

Is Sub-Recipient on Sanctioned Parties List: No

EXECUTION	
This agreement is hereby executed by the City of Hillsboro on the 25th day of March, 2024.	
,	ATTEST:
Lon E. Horely Don Downs, Mayor City of Hillsboro	David Jenkins, City Clerk City of Hillsboro
This agreement is hereby executed by Montgomery County on the day of, 20	
( .	ATTEST:
	Sandy Leitheiser, County Clerk
Montgomery County Board	County of Montgomery

# LINCOLN LAND COMMUNITY COLLEGE SUB-RECIPIENT AGREEMENT FOR DCEO ENERGY TRANSITION COMMUNITY GRANT FUNDING

This agreement is between Montgomery County and the Sub-Recipient for the distribution of funds from the Illinois Department of Commerce and Economic Opportunity (DCEO) Energy Transition Community Grant. DCEO, as Grantor, and Montgomery County, as Grantee, approved the award of \$600,000 to the Lincoln Land Community College to be used to Renovate and Equip Science Lab. To fulfill DCEO requirements for pass-through funds, Montgomery County must enter into this sub-recipient agreement.

# 2CFR200.332 REQUIRED INFORMATION Sub-Recipient (must match SAM.gov registration): Lincoln Land Community College Sub-Recipient's Unique Entity Identifier (UEI): Sub-Recipient's Period of Performance: July 1, 2023 to June 30, 2025 Sub-Recipient's Budget Period: Amount of Funds Obligated to Sub-Recipient: \$600,000 Total Amount of Funds Committed to Sub-Recipient: \$600,000 Award Project Description: Renovate and Equip Science Lab Name of Grant Recipient: Montgomery County Contact Official of the Awarding Agency: Mike Plunkett, Assistant County Board Admin, cbadmins@montgomerycountyil.gov Funds Used for Research and Development: None

# 2CFR200.214 REQUIRED INFORMATION

**Indirect Cost Rate Being Utilized:** None

Is Sub-Recipient on Chief Procurement Officer's Debarred and Suspended List: No Is Sub-Recipient on Federal Excluded Parties List: No

Is Sub-Recipient on Federal Excluded 1 artics Elst. 1
Is Sub-Recipient on Sanctioned Parties List: No

EVECTITION

EXECUTION	
This agreement is hereby executed by the Lincoln Land Co. on the20 day ofMarch, 20_24	mmunity College
	ATTEST:
John M	My A State
Gordon Gates, Chair Lincoln Land Community College	Wayne Rosenthal, Vice Chair Lincoln Land Community College
	ž
This agreement is hereby executed by Montgomery County on the day of, 20	
	ATTEST:
Doug Donaldson, Chairman	Sandy Leitheiser, County Clerk
Montgomery County Board	County of Montgomery

# EAST FORK TOWNSHIP SUB-RECIPIENT AGREEMENT FOR DCEO ENERGY TRANSITION COMMUNITY GRANT FUNDING

This agreement is between Montgomery County and the Sub-Recipient for the distribution of funds from the Illinois Department of Commerce and Economic Opportunity (DCEO) Energy Transition Community Grant. DCEO, as Grantor, and Montgomery County, as Grantee, approved the award of \$24,425 to the East Fork Township to be used for Township Building Upgrades and Snow Removal Equipment. To fulfill DCEO requirements for pass-through funds, Montgomery County must enter into this sub-recipient agreement.

2CFR200.332 REQUIRED INFORMATION Sub-Recipient (must match SAM.gov registration): East Fork Township
Sub-Recipient's Unique Entity Identifier (UEI): Fein 37-400 1452
Sub-Recipient's Period of Performance: July 1, 2023 to June 30, 2025
Sub-Recipient's Budget Period: March 31st 2024
Amount of Funds Obligated to Sub-Recipient: \$24,425
Total Amount of Funds Committed to Sub-Recipient: \$24,425
Award Project Description: Township Building Upgrades and Snow Removal Equipment
Name of Grant Recipient: Montgomery County
Contact Official of the Awarding Agency: Mike Plunkett, Assistant County Board Admin, cbadmins@montgomerycountyil.gov
Funds Used for Research and Development: None
Indirect Cost Rate Being Utilized: None

# 2CFR200.214 REQUIRED INFORMATION

Is Sub-Recipient on Chief Procurement Officer's Debarred and Suspended List: No

Is Sub-Recipient on Federal Excluded Parties List: No

Is Sub-Recipient on Sanctioned Parties List: No

THE THE TAX TO A TAX

This agreement is hereby executed on the 21 day of 03		ship
	,	ATTEST:
Penny Harbert Penny Harbert, Supervisor East Fork Township		Laura-Lee Huber, Clerk East Fork Township
This agreement is hereby executed on the day of		y
		ATTEST:
Doug Donaldson, Chairman Montgomery County Board		Sandy Leitheiser, County Clerk County of Montgomery

# HILLSBORO AREA PUBLIC LIBRARY SUB-RECIPIENT AGREEMENT FOR DCEO ENERGY TRANSITION COMMUNITY GRANT FUNDING

This agreement is between Montgomery County and the Sub-Recipient for the distribution of funds from the Illinois Department of Commerce and Economic Opportunity (DCEO) Energy Transition Community Grant. DCEO, as Grantor, and Montgomery County, as Grantee, approved the award of \$102,000 to the Hillsboro Area Public Library to be used to Finish the Basement Remodel. To fulfill DCEO requirements for pass-through funds, Montgomery County must enter into this sub-recipient agreement.

2CFR200.332 REQUIRED INFORMATION
Sub-Recipient (must match SAM.gov registration): Hillsboro Area Public Library
Sub-Recipient's Unique Entity Identifier (UEI): TNNXG8CZBRA4
Sub-Recipient's Period of Performance: July 1, 2023 to June 30, 2025
Sub-Recipient's Budget Period: July 1 to June 30
Amount of Funds Obligated to Sub-Recipient: \$102,000
Total Amount of Funds Committed to Sub-Recipient: \$102,000
Award Project Description: Finish Basement Remodel
Name of Grant Recipient: Montgomery County
Contact Official of the Awarding Agency:
Mike Plunkett, Assistant County Board Admin, cbadmins@montgomerycountyil.gov
Funds Used for Research and Development: None
Indirect Cost Rate Being Utilized: None

# 2CFR200.214 REQUIRED INFORMATION

Is Sub-Recipient on Chief Procurement Officer's Debarred and Suspended List: No

Is Sub-Recipient on Federal Excluded Parties List: No

Is Sub-Recipient on Sanctioned Parties List: No

This agreement is hereby executed by the Hon the 1st day of 1st 20	lillsboro Area Public Library
	ATTEST:
Judy Albracht, President Hillsboro Area Public Library	Carolyn Meier, Secretary Hillsboro Area Public Library
This agreement is hereby executed by Mont on the day of, 20	
Doug Donaldson, Chairman Montgomery County Board	Sandy Leitheiser, County Clerk County of Montgomery

		Tourism Fi	nancial Assistance - F	lound 7	April 202	24					
		For Events occuring from April 15th	to November 30, 2024	Applications	due by Mar	ch 29th,	2024 at	3:00 pm			
		Tourism Grant Contac	+ Lie+								
Event Name	Contact Person	Email Address	Phone	Dates						Amount Requeste	St. and St. and St. and St. and St.
Hell's Burrow Haunted Attraction	Adam Jeffers	hellsburrow@gmail.com	217-313-6655	Oct. 18-19 Oct. 25-26 Oct. 30-31						\$1,000	
Anniversary Party	Kendra Wright	historicredrooster@icloud.com	217-556-6890	June 8						\$1,000	
Looking for Lincoln	Nancy Slepicka	nrslepicka@gmail.com	217-556-9449	Summer 2024						\$975	
Raymond Celebration	Cathie Downey	cathiedowney0@gmail.com	217-710-6678	Aug. 2-3						\$1,000	
Coffeen Annual Fall Fest	Jodi Summers	coffeen1@frontiernet.net	217-534-2216	Sept. 28						\$1,000	
OAR Trivia Night Scholarship Fundraiser	Kendra Wright	kendranwright@icloud.com	217-556-6890	Nov. 9						\$1,000	
A Pickin' & A Lickin' Ulysses S. Grant	Linda Zimmer	Iszimmer52@yahoo.com	217-254-9307	June 2 August 18						\$850	
Litchfield Pickers Market	Stacie Peecher	tourism@cityoflitchfieldil.com	217-324-8147	2nd Sunday May-Oct						\$1,000	
Cardboard Boat Regatta	Zach Wygal	zachwygal@gmail.com	217-556-4246	July 13						\$400	
Old Settlers Concerts	Zach Wygal	zachwygal@gmail.com	217-556-4246	Aug. 7-8						\$600	
Farmersville Irish Days	Shaun Webb	swebb@roomready.com	217-299-8802	May 30-June						\$1,000	
Totals										\$9,825.0	0
FY 2024 BUDGET										\$10,000.0	00

# Beacon™ Montgomery County, IL



# Overview



# Legend

- CenterLines

## Symbols

- ARROW\_SYM
- HOOK\_SYM
- LOT\_SYM
- MISC\_SYM
- PARCEL\_SYM
- PROPERTY SYM
- ROW\_SYM
- SECSURV\_SYM
- <all other values>

## **Boundaries**

CONSTRUCTION LI

- COUNTY\_LIN
- HIDDEN\_LIN
- HOOKED\_LOT\_LIN
- HYDRO\_LIN
- INDIAN\_LIN
- LEGAL\_LOT\_LIN
- LEGAL\_PARCEL\_LIN
- LOT\_LIN
- MATCH\_LIN
- PARCEL\_LIN
- ROW\_LIN
- SECTION\_LIN
- STATE\_LIN
- TOWNSHIP\_LIN
- VACATED\_ROW\_LIN
- <all other values>
- Hydrography
- Tax Parcels

Parcel ID Sec/Twp/Rng 16-11-404-028

Alternate ID n/a Class 0090

Acreage

Owner Address MONTGOMERY COUNTY TREASURER

1 COURTHOUSE SQ

HILLSBORO IL 62049

Sec/Twp/Rng n/a
Property Address UNIVERSITY PL

ROOM 101 Hillsboro IL 62049

District

08003

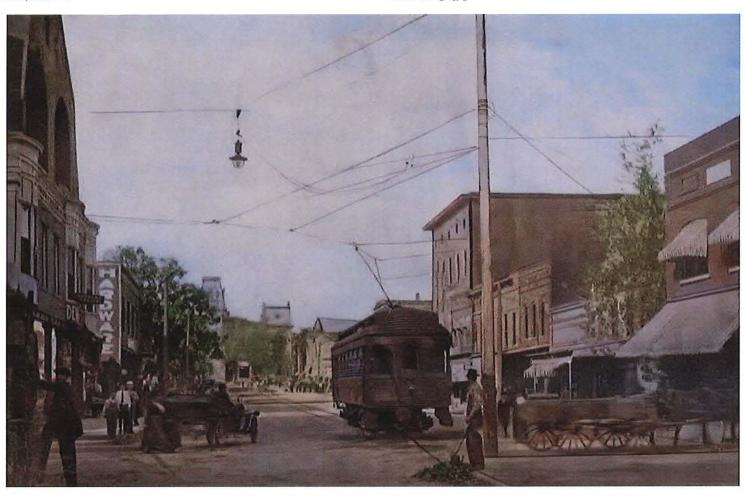
**Brief Tax Description** 

LOTS 22 & 18 HIGH SCHOOL ADD DOCKET NO 87-68-100 8-4-1987 & 1984 S T00 R

n/a

(Note: Not to be used on legal documents)





MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.						ADDRES : ERS		LOUIS MARSCH, INC. PO Box 42 Morrisonville Illinois 62546			LITCHFIELD BITUMINOUS CORP. PO Box 558 Hillsboro IL 62049 *AWARDED			
					APPROVED ESTIMATE			Cashier's Check			Cashier's Check Dated 03/26/2024		#001876 25,000.00	
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	тот	rals .	UNIT PRICE	TOTALS		UNIT PRICE		TOTALS	
AUDUBON Road District Section 24-01000-00-GM SEAL COAT (SC-250/800/3000)	19	Applied on roads	Gallon	18,000	4.25	\$ 76	3,500.00	NO BID	\$ -		4.22	\$	75,960.00	
PRIME COAT (E-2,3,4)		Applied on roads	Gallon	50	4.60	\$	230.00	NO BID	\$ -		4.58	\$	229.00	
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	12,000	3.00	\$ 36	6,000.00	NO BID	\$ -		3.05	\$	36,600.00	
									,					
TOTAL GROUP 19		As Read As Corrected				\$ 112	2,730.00		\$ -			\$	112,789.00	

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.							LOUIS MARSCH, II PO Box 42 Morrisonville Illino		LITCHFIELD BITUMINOUS CORP. PO Box 558 Hillsboro IL 62049			
					APPRO ESTIM		Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00		
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS		
BOIS D'ARC Road District Section 24-02000-00-GM	20											
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	40,000	3.00	\$ 120,000.00	3.01	\$ 120,400.00	NO BID	s -		
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	3.11	\$ 155.50	NO BID	s -		
SEAL COAT (MC-250/800/3000)		Applied on roads	Gallon	50	4.75	\$ 237.50	4.70	\$ 235.00	NO BID	\$ -		
TOTAL GROUP 20		As Read				\$120,392.50		\$ 120,790.50		s -		

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.		NAME AND OF BIDDI	F	LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITUMINOUS CORP. PO Box 558 Hillsboro IL 62049 *AWARDED				
					APPRO ESTIM		Cashier's Check #1219052 Dated 03/27/2024 \$25,000.00		Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
BUTLER GROVE Road District Section 24-03000-00-GM SEAL COAT (HFE-150/HFRS-2)	21	Applied on roads	Gallon	22,000	3.00	\$ 66,000.00	NO BID	s -	3.05	\$ 67,100.00
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	NO BID	s -	3.15	\$ 157.50
SEAL COAT (PG46-28/52-28)		Applied on roads	Gallon	50	3.65	\$ 182.50	NO BID	\$ -	3.58	\$ 179.00
TOTAL GROUP 21		As Read As Corrected				\$ 66,337.50		\$ -		\$ 67,436.50

						- Things					
MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.						ADDRESS = ERS	LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITUMINOUS CORP. PO Box 558 Hillsboro IL 62049 *AWARDED		
					APPRO ESTIM		Cashier's Check #1219052 Dated 03/27/2024 \$25,000.00		Cashier's Check Dated 03/26/2024	#001876 \$25,000.00	
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	
EAST FORK Road District Section 24-04000-00-GM	22										
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	30,000	3.00	\$ 90,000.00	NO BID	\$ -	3.05	\$ 91,500.00	
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	NO BID	s -	3.15	\$ 157.50	
*CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$ 1,525.00	NO BID	s -	2.98	\$ 1,490.00	
*-See Special Provisions											
TOTAL GROUP 22		As Read As Corrected				\$ 91,680.00		\$ -		\$ 93,147.50	

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.								LOUIS MARSCH, II PO Box 42 Morrisonville Illino		LITCHFIELD BITUMINOUS CORP. PO Box 558 Hillsboro IL 62049		
								*AWARDED				
								Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024		001876 5,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE		TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	E TOTALS	
FILLMORE Road District Section 24-05000-00-GM	23											
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	42,000	3.00	\$	126,000.00	3.01	\$ 126,420.00	NO BID	s	-
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$	155.00	3.11	\$ 155.50	NO BID	s	:=
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$	212.50	4.25	\$ 212.50	NO BID	\$	-
PRIME COAT (MC-30)		FOB	Gallon	50	4.70	\$	235.00	4.70	\$ 235.00	NO BID	\$	-
*CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$	1,525.00	3.05	\$ 1,525.00	NO BID	\$	-
*-See Special Provisions												
TOTAL GROUP 23		As Read As Corrected				\$	128,127.50		\$128,548.00		\$	-

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.	024 Road Districts MFT Letting (Oil)					ADDRESS ERS		LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITU PO Box 558 Hillsboro IL 62049		DRP.
					APPRO ESTIM			Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#0018 \$25,000	
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS		UNIT PRICE	TOTALS	UNIT PRICE	TOTA	LS
GRISHAM Road District Section 24-06000-00-GM	24											
PRIME COAT (MC-30/70/250)		Applied on roads	Gallon	50	4.70	\$ 235.0	00	4.70	\$ 235.00	NO BID	S	-
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	16,000	3.00	\$ 48,000.0	00	3.01	\$ 48,160.00	NO BID	\$	·
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.0	00	3.11	\$ 155.50	NO BID	\$	-
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$ 212.5	50	4.25	\$ 212.50	NO BID	s	-
							1					
TOTAL GROUP 24		As Read As Corrected				\$ 48,602.5	50		\$ 48,763.00		\$	-

NTGOMERY COUNTY 24 Road Districts MFT Letting (Oil) nday, April 1, 2024 @ 9:30 A.M.				NAME AND OF BIDDI	T.	LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITU PO Box 558 Hillsboro IL 62049		
							*AWARDED			
					APPRO ESTIN		Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
HARVEL Road District Section 24-07000-00-GM	25									
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	15,000	3.00	\$ 45,000.00	3.01	\$ 45,150.00	NO BID	\$ -
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	3.11	\$ 155.50	NO BID	\$ -
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$ 212.50	4.25	\$ 212.50	NO BID	\$ -
*CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$ 1,525.00	3.05	\$ 1,525.00	NO BID	s -
*-See Special Provisions										
TOTAL GROUP 25		As Read As Corrected				\$ 46,892.50		\$47,043.00		\$0.00

IONTGOMERY COUNTY 024 Road Districts MFT Letting (Oil) Ionday, April 1, 2024 @ 9:30 A.M.					OF BIDDERS APPROVED		LOUIS MARSCH, INC. PO Box 42 Morrisonville Illinois 62546 *AWARDED			LITCHFIELD BITU PO Box 558 Hillsboro IL 62049	DUS CORP.	
					APPRO ESTIM			Cashier's Check Dated 03/27/2024			Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE		TOTALS	UNIT PRICE		TOTALS	UNIT PRICE	TOTALS
HILLSBORO Road District Section 24-08000-00-GM SEAL COAT (HFE-150/HFRS-2)	26	Applied on roads	Gallon	1,000	3.00	\$	3,000.00	3.01	\$	3,010.00	NO BID	\$
SEAL COAT (HFE-300)		Applied on roads	Gallon	1,000	3.10	\$	3,100.00	3.11	s	3,110.00	NO BID	\$ -
TOTAL GROUP 26		As Read As Corrected				\$	6,100.00			\$6,120.00		\$

IONTGOMERY COUNTY 024 Road Districts MFT Letting (Oil) Ionday, April 1, 2024 @ 9:30 A.M.	24 Road Districts MFT Letting (Oil)				NAME AND ADDRESS OF BIDDERS			LOUIS MARSCH, II PO Box 42 Morrisonville Illino *AWARDED		2546	LITCHFIELD BITU PO Box 558 Hillsboro IL 62049	OUS CORP.
					APPRO ESTIN			Cashier's Check Dated 03/27/2024		1219052 5,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS		UNIT PRICE	т	OTALS	UNIT PRICE	TOTALS
RVING Road District Section 24-09000-00-GM	27											
SEAL COAT (HFE-150/HFRS-2)	9	Applied on roads	Gallon	50	3.00	\$ 150	.00	3.01	\$	150.50	NO BID	\$ -
SEAL COAT (HFE-300)		Applied on roads	Gallon	14,000	3.10	\$ 43,400	.00	3.11	\$	43,540.00	NO BID	\$ -
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$ 212	2.50	4.25	\$	212.50	NO BID	\$ -
*CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$ 1,525	5.00	3.05	\$	1,525.00	NO BID	\$ -
*-See Special Provisions												
TOTAL GROUP 27		As Read As Corrected				\$ 45,287	.50		\$	45,428.00		\$

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.	024 Road Districts MFT Letting (OII)					ADD:	RESS	LOUIS MARSCH, II PO Box 42 Morrisonville Illino	LITCHFIELD BITUPO Box 558 Hillsboro IL 6204 *AWARDED		OUS CORP.	
					APPRO ESTIM	1/2 1/2		Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024		#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE		TOTALS	UNIT PRICE	TOTALS	UNIT PRICE		TOTALS
NOKOMIS Road District Section 24-10000-00-GM	28											
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	24,000	3.00	\$	72,000.00	NO BID	\$ -	3.05	\$	73,200.00
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$	155.00	NO BID	\$ -	3.15	s	157.50
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$	212.50	NO BID	s -	4.22	\$	211.00
PRIME COAT (E-2/3/4)		Applied on roads	Gallon	50	4.60	\$	230.00	NO BID	s -	4.58	\$	229.00
							· ·					
TOTAL GROUP 28		As Read As Corrected				\$	72,597.50		\$ -		\$	73,797.50

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.	Road Districts MFT Letting (Oil)				NAME AND OF BIDDE		LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITU PO Box 558 Hillsboro IL 62049	
							*AWARDED			
					APPRO ESTIM		Cashier's Check Dated 03/27/2024		Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
NORTH LITCHFIELD Road District Section 24-11000-00-GM	29									
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	30,000	3.00	\$ 90,000.00	3.01	\$ 90,300.00	NO BID	s -
SEAL COAT (HFE-300)		Applied on roads	Gallon	1,500	3.10	\$ 4,650.00	3.11	\$ 4,665.00	NO BID	s -
TOTAL GROUP 29		As Corrected				\$ 94,650.00		\$ 94,965.00		\$ -

ONTGOMERY COUNTY  124 Road Districts MFT Letting (Oil)  124 Road Districts MFT Letting (Oil)  135 onday, April 1, 2024 @ 9:30 A.M.					NAME AND OF BIDDI	•	LOUIS MARSCH, I PO Box 42 Morrisonville Illino *AWARDED		LITCHFIELD BITUI PO Box 558 Hillsboro IL 62049	
					APPRO ESTIM		Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
PITMAN Road District Section 24-12000-00-GM SEAL COAT (HFE-150/HFRS-2)	30	Applied on roads	Gallon	35,000	3.00	\$ 105,000.00	3.010	\$ 105,350.00	NO BID	s -
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	3.11	\$ 155.50	NO BID	\$ -
SEAL COAT (SC-250,800/3000)		Applied on roads	Gallon	50	4.25	\$ 212.50	4.25	\$ 212.50	NO BID	\$ -
SEAL COAT (PF-46-28/52-28)		Applied on roads	Gallon	50	3.75	\$ 187.50	3.70	\$ 185.00	NO BID	\$ -
*CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$ 1,525.00	3.05	\$ 1,525.00	NO BID	\$ -
*-See Special Provisions										
TOTAL GROUP 30		As Corrected				\$ 107,080.00		\$ 107,428.00		s -

ONTGOMERY COUNTY  24 Road Districts MFT Letting (Oil)  onday, April 1, 2024 @ 9:30 A.M.					NAME AND OF BIDDI	•	LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITU PO Box 558 Hillsboro IL 62049	
		_			APPRO ESTIN		Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
RAYMOND Road District Section 24-13000-00-GM	31									
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	22,000	3.00	\$ 66,000.00	3.01	\$ 66,220.00	NO BID	s -
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	3.11	\$ 155.50	NO BID	\$ -
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$ 212.50	4.25	\$ 212.50	NO BID	\$ -
PRIME COAT (E-2/3/4)		Applied on roads	Gallon	50	4.70	\$ 235.00	4.70	\$ 235.00	NO BID	s -
'CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$ 1,525.00	3.05	\$ 1,525.00	NO BID	\$ -
'-See Special Provisions										
	-	As Read				\$ 68,127.50		\$ 68,348.00		\$ -
TOTAL GROUP 31		As Corrected				00,121.00		00,540.00		-

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.	024 Road Districts MFT Letting (Oil)				NAME AND OF BIDDE	=	LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITU PO Box 558 Hillsboro IL 62049	
					APPRO ESTIM		Cashler's Check Dated 03/27/2024		Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
ROUNTREE Road District Section 24-14000-00-GM SEAL COAT (HFE-150/HFRS-2)	32	Applied on roads	Gallon	50	3.00	\$ 150.00	NO BID	\$ -	3.05	\$ 152.50
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	28,000	4.25	\$ 119,000.00	NO BID	\$ -	4.22	\$ 118,160.00
TOTAL GROUP 32		As Read As Corrected				\$ 119,150.00		s -		\$ 118,312.50

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.		8			NAME AND A	=		LOUIS MARSCH, II PO Box 42 Morrisonville Illino *AWARDED		LITCHFIELD BITUI PO Box 558 Hillsboro IL 62049	OUS CORP.
					APPRO ESTIM			Cashier's Check Dated 03/27/2024		Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE		TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
SOUTH LITCHFIELD Road District Section 24-16000-00-GM	33										
SEAL COAT (MC-30)		Applied on roads	Gallon	50	4.70	\$	235.00	4.70	\$ 235.00	NO BID	\$ •
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	24,000	3.00	\$	72,000.00	3.01	\$ 72,240.00	NO BID	\$ -
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$	155.00	3.11	\$ 155.50	NO BID	\$ -
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$	212.50	4.25	\$ 212.50	NO BID	\$ -
*CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$	1,525.00	3.05	\$ 1,525.00	NO BID	\$ -
*-See Special Provisions											
TOTAL GROUP 33		As Read As Corrected				\$	74,127.50		\$ 74,368.00		\$ -

DNTGOMERY COUNTY  24 Road Districts MFT Letting (Oil)  bonday, April 1, 2024 @ 9:30 A.M.					NAME AND OF BIDDI	•	LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITU PO Box 558 Hillsboro IL 62049	
					APPRO ESTIM		Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
WALSHVILLE Road District Section 24-17000-00-GM PRIME COAT (E-2/3/4)	34	Applied on roads	Gallon	50	4.70	\$ 235.00	4.70	\$ 235.00	NO BID	\$ -
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	50	3.00	\$ 150.00	3.01	\$ 150.50	NO BID	s -
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	3.11	\$ 155.50	NO BID	\$ -
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	16,000	4.25	\$ 68,000.00	4.25	\$ 68,000.00	NO BID	\$ -
CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$ 1,525.00	3.05	\$ 1,525.00	NO BID	\$ -
-See Special Provisions										
TOTAL GROUP 34		As Read As Corrected				\$70,065.00		\$ 70,066.00		\$ -

IONTGOMERY COUNTY 024 Road Districts MFT Letting (Oil) londay, April 1, 2024 @ 9:30 A.M.				NAME AND OF BIDDI		LOUIS MARSCH, I PO Box 42 Morrisonville Illino		LITCHFIELD BITU PO Box 558 Hillsboro IL 62049		
					APPRO ESTIM		Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
NITT Road District Section 24-18000-00-GM	35									
SEAL COAT (HFE-150/HFRS-2)		Applied on roads	Gallon	50	3.00	\$ 150.00	NO BID	\$ -	3.05	\$ 152.50
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	18,000	4.25	\$ 76,500.00	NO BID	\$ -	4.22	\$ 75,960.00
TOTAL GROUP 35		As Read As Corrected				\$ 76,650.00		s -		\$ 76,112.50

MONTGOMERY COUNTY 2024 Road Districts MFT Letting (Oil) Monday, April 1, 2024 @ 9:30 A.M.						NAME AND ADDRESS OF BIDDERS				LITCHFIELD BITUMINOUS CORP. PO Box 558 Hillsboro IL 62049	
							Cashier's Check Dated 03/27/2024	#1219052 \$25,000.00	Cashier's Check Dated 03/26/2024	#001876 \$25,000.00	
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	
ZANESVILLE Road District Section 24-19000-00-GM SEAL COAT (HFE-150/HFRS-2)	36	Applied on roads	Gallon	38,000	3.00	\$ 114,000.00	3.01	\$ 114,380.00	NO BID	\$ -	
SEAL COAT (HFE-300)		Applied on roads	Gallon	50	3.10	\$ 155.00	3.11	\$ 155.50	NO BID	\$ -	
SEAL COAT (SC-250/800/3000)		Applied on roads	Gallon	50	4.25	\$ 212.50	4.25	\$ 212.50	NO BID	\$ -	
*CRACK SEAL (HFE-300)		FOB	Gallon	500	3.05	\$ 1,525.00	3.05	\$ 1,525.00	NO BID	s -	
*-See Special Provisions											
TOTAL GROUP 36		As Read As Corrected				\$ 115,892.50		\$ 116,273.00		\$ -	

MONTGOMERY COUNTY - Section 24-00000-00-GM 2024 MFT Letting - Oil Monday, April 1, 2024 @ 9:30 A.M.						ADDRESS : ERS	LOUIS MARSCH, INC. P.O. Box 42 Morrisonville, Illinois 6		LITCHFIELD BITUMINOUS CORP. P.O. Box 558 Hillsboro, Illinois 62049	
						OVED IATE	Cashier's Check #1219051 Dated 03/27/2024 \$7,500		NO BID	RETURNED
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
BITUMINOUS MATERIALS (Prime Coat)(MC-30) (Seal Coat)(HFE-150/HFRS-2) (Seal Coat)(HFE-300) (Seal Coat)(MC-250/800/3000) *(CRACK SEAL) (HFE-300) *See Special Provisions	18	Applied on Roads Applied on Roads Applied on Roads Applied on Roads Applied on Roads FOB	Gallon Gallon Gallon Gallon Gallon Gallon	100 50,000 20,000 100 100 1,000	4.70 3.00 3.10 4.70 4.25 3.05	\$ 470.00 \$ 150,000.00 \$ 62,000.00 \$ 470.00 \$ 425.00 \$ 3,050.00	4.70 3.01 3.11 4.70 4.25 3.05	\$ 470.00 \$ 150,500.00 \$ 62,200.00 \$ 470.00 \$ 425.00 \$ 3,050.00		\$ - \$ 5 - \$ 5 - \$ 5 -
								=		
TOTAL		As Read As Corrected				\$ 216,415.00		\$ 217,115.00		s -
		As Corrected								

				iii-iii-iii				
1213 PROJECT, MONTGOMERY CO	UNTY-WA	AGGONER AVENUE			*			
Monday, April 1, 2024 @ 9:00 A.M.			NAME AND ADDRESS OF BIDDERS		MCCANN CONCRETE PRODUCTS 8709 SR 159 Dorsey, iL 62021			
					APPRO ESTIM		Cashier's Check Dated 03/19/2024	#454581 \$5,000
MATERIAL	GROUP NO.	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
Precast Concrete Box Culverts 12' X 3'	1	Delivered to Job		30	0.00	\$ -	828.50	\$ 24,855.00
Precast Box Culvert End Section		Delivered to Job		2	0.00	\$ -	18,335.00 18,335.00	\$ 36,710.00 \$ 36,670.00 *
TOTAL		As Read As Corrected*				\$ -		\$61,565.00 \$ 61,525.00



# MONTGOMERY COUNTY, IL

# **FY24 Q1 VARIANCE REPORT**



From: Bellwether LLC

To: County Board

Subj: Budget Variance Report

The attached Budget Variance Report is intended to summarize existing reports.

County budget line items are a projection for annual spending. Expenses may be regular and predictable, seasonal, or linked to specific events such as contract renewal. This report combines data provided by the County Treasurer and from County Departments to provide insight into County expenses.

A line item is considered in variance when the percentage of spending is significantly higher or lower than the anticipated trend. The Department is contacted for understanding of the expense and a brief comment is added to the report.

A variance does not require board action. The County Board does not have line-item authority over an elected official's budget once funds have been appropriated. However, an elected official may not exceed their appropriation.

Consider this report a watch list to simplify the County Boards responsibility for financial oversight. Over time the cause of trending will become common knowledge and the line item will no longer be reported as a variance.

Part of the Bellwether Budget Process is to work directly with the County Treasurer to review the accounts receivables and claims history for each department and provide an easy-to-understand quarterly reports that highlight variances between the "estimate" and the "actual". Each fiscal quarter the Bellwether Budget Variance Report will serve as a summary for the Budget Status Report provided by the Treasurer.

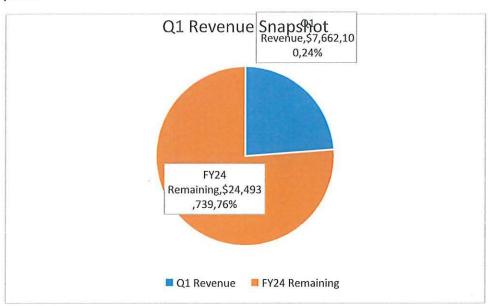
It is important to understand that a variance does not necessarily indicate a department problem. Many issues occur on a month-by-month basis that require departments to adjust throughout the year. The Bellwether Budget Variance Report is intended to bring these issues to the forefront for proper monitoring.

Please feel free to reach out with any questions regarding this ongoing plan.

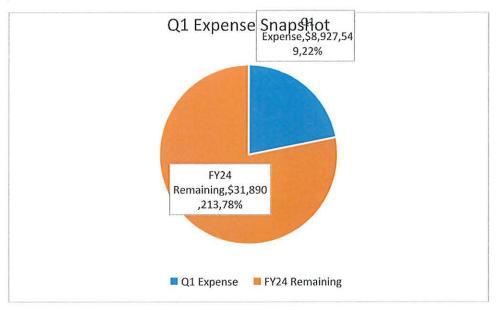


Graph 1.1 illustrates the County's remaining percentage of the total budgeted revenues compared to first quarter actual revenues. Graph 1.2 illustrates the County's remaining percentage of the total budgeted expenses compared to the first quarter actual expenses.

Graph 1.1



Graph 1.2





Graph 2.1 identifies which line items were highlighted in the variance algorithm. It shows the line-item number, line-item name, total budgeted amount, first quarter expenses, and percentage of the total allocation used. (Note: first quarter variance is any line item greater than 25% of the total allocation).

# Graph 2.1

COUNTY CLERK									
ACCT #	LINE ITEM	FY24 BUDGET	Q1 ACTUAL	% USED +/-					
53000 1	Office Supplies	\$ 6,000	\$ 3,530	59%					
SUPER	VISOR OF ASSESSMENTS	FY24	Q1	% USED					
# 52001	LINE ITEM	BUDGET \$	ACTUAL \$	+/-					
7	Publishing/Printing	15,000	40,682	171%					
COUNT	Y BOARD	FY24	Q1	% USED					
#	LINE ITEM	BUDGET	ACTUAL \$	+/-					
51000 1	Salary - Administrator	\$ -	о 63	163%					
INFORM ACCT	Q1	% USED							
# 52005	LINE ITEM	FY24 BUDGET \$	ACTUAL \$	+/-					
4	Computer Software	30,000	15,081	50%					
ELECTIONS									
ACCT #	LINE ITEM	FY24 BUDGET	Q1 ACTUAL	% USED +/-					
52000 8	Maintenance - Service Contracts	\$ 83,000	\$ 82,975	99%					
GENERAL ADMINISTRATIVE									
ACCT #	LINE ITEM	FY24 BUDGET	Q1 ACTUAL	% USED +/-					
52000 8	Maintenance - Service Contracts	\$ 22,000	\$ 12,723	58%					
52001		\$	\$						
7 52005	Publishing/Printing	\$	610 \$	610%					
5 52010	Computer Services Cell Phone	55,000 \$	23,167 \$	42% 48%					



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8

ACCT # 52002	LINE ITEM	FY24 BUDGET \$	Q1 ACTUAL \$	% USED +/-
8	Dues & Subscriptions	3,500	1,624	-54%
52011	State's Attorney Appellate	\$	\$	
9	Prosecutor	8,000	9,000	13%

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ACCT		FY24	Q1	% USED
#	LINE ITEM	BUDGET	<b>ACTUAL</b>	+/-
51007		\$	\$	
6	Vacation Buy Back	3,000	4,503	150%
52001		\$	\$	
5	Travel	300	178	59%
52002		\$	\$	
8	Dues & Subscriptions	400	275	69%

## **PUBLIC DEFENDER**

ACCT		FY24	Q1	% USED
#	LINE ITEM	BUDGET	<b>ACTUAL</b>	+/-
51000		\$	\$	
2	Salary - Full Time	30,385	18,119	60%
51000		\$	\$	
4	Salary - Deputies Full Time	90,100	23,462	26%
52000		\$	\$	
5	Maintenance - Equipment	400	374	94%
53000		\$	\$	
1	Office Supplies	1,575	718	46%

## **COURT APPOINTED**

ACCT		FY24	Q1	% USED
#	LINE ITEM	BUDGET	<b>ACTUAL</b>	+/-
52005		\$	\$	
9	Court Ordered Expense	20,000	11,288	56%

## **SHERIFF**

ACCT		FY24	Q1	% USED
#	LINE ITEM	BUDGET	ACTUAL	+/-
51004		\$	\$	
4	Salary - Chief Deputy	77,813	43,749	56%
51005		\$	\$	
0	Public Service Coordinator	-	2,618	2618%
51007	Severance	\$	\$	60%

(H)	Denweiner	C, ILILC	
W	Management Services & C		
	12,000	7,197	
	\$	\$	
Holiday Pay	125,000	45,675	37%
	\$	\$	
∕laintenance - Radio	20,000	6,878	34%
	\$	\$	
Cell Phone	1,600	1,200	75%
	\$	\$	
Basoline - Oil	80,000	28,147	35%
	\$	\$	
Clothing Expense	22,000	11,983	54%
			2
	FY24	Q1	% USED
INE ITEM	BUDGET	ACTUAL	+/-
	\$	\$	
Other Expense	200	6,203	3002%
·			
	FV24	Ω1	% USED
	Maintenance - Radio Cell Phone Gasoline - Oil Clothing Expense	Management Services & C  12,000 \$ Holiday Pay  125,000 \$ Maintenance - Radio  20,000 \$ Cell Phone  1,600 \$ Sasoline - Oil  80,000 \$ Clothing Expense  22,000  FY24 BUDGET \$ Other Expense  200	S

\$

6,100

10,800

\$ 6,100

10,800

100%

100%

Rollwother IIC

### Summary:

52005

4 52012 Computer Software

**Beacon Online** 

The budget is performing well at the end of the first fiscal quarter. While revenues are lower than the expected 25%, this is a common occurrence due to the various levy distributions coming later in the year. Overall expenses are where they should be, coming in slightly under the expected 25% of the total allocation of expenses for FY24 with some lines falling short and others going slightly over. Some of the lines that were highlighted in the variance report were expected due to front loaded expenses. An amendment will be drafted to correct any of the line items that need adjustments as allowable by state statute.



#### First Quarter Variance Report

Jake Johnson <jake@bellwetheradvantage.com>
To: Nikki Lohman <nikkil@montgomerycountyil.gov>

Tue, Apr 2, 2024 at 2:33 PM

Hi Nikki

Attached is the first quarter variance report.

With the first quarter we expect revenues to be below 20% on average due to the tax distributions coming in around the third quarter. To be at 24% is fantastic for first quarter revenues!

The expenses also look good. Overall, being under 25% is a great accomplishment. The expense line items that are over 25% of their FY24 allocation are highlighted in the report for review. We will continue to monitor these lines as the year progresses.

If you have any questions, please feel free to call or email me.

Jake Johnson Bellwether LLC 309.657.6829

Montgomery Q1 Budget Variance Report.docx 77K

### FY 2024

#### AGREEMENT BETWEEN

# THE MONTGOMERY COUNTY BOARD AND RAYMOND-HARVEL AREA AMBULANCE SERVICE

The following terms constitute the working agreement between the **Raymond-Harvel Area Ambulance service**, a not-for-profit corporation (hereinafter named RHAAS) an independent contractor, and RHAAS Special Service District through it's governing body, the Montgomery County Board (hereinafter the "County") for ambulance Service within the Service Area (hereinafter the "Area").

The County will levy a Special Service Area Ambulance Tax (\$84,507), sufficient to generate an amount of revenue to offset a portion of operating expense as determined by the Ambulance Board.

Disbursement of revenue collected by the County, based on taxes in the respective Service Areas, shall be disbursed in the following manner.

On or before December 31, 2024 the county shall have reimbursed to the RHAAS an amount not less than 100% of the total amount collected pursuant to the levy.

Remittance will be 4 to 5 times between July 1, 2024 and December 31, 2024, in accordance with the Real Estate Tax Distribution Schedule.

- 1. The RHAAS agrees to provide 24 hour ambulance service within the geographical area contained within the boundaries of the Area in accordance with the standards and qualifications of the State of Illinois during the term of this agreement, i.e., **December 1, 2023** through **November 30, 2024**.
- RHAAS shall be responsible for buying, owning, maintaining, and insuring its
  own ambulances. RHAAS shall provide the County with proof of vehicle liability
  insurance upon request.
- 3. The RHAAS shall be solely responsible for the hiring, firing, discipline, and management of its employees and the manner in which the service is operated, subject only to State regulations and guidelines.
- 4. The County shall have the right to withhold monthly reimbursements of collected funds or distribution of levied funds upon written notice to the RHAAS, that the RHAAS is violation of State regulations, said funds to be disbursed upon the RHAAS coming into compliance.
- 5. The RHAAS will submit a tentative **FY '25** budget and contract request to the Montgomery County Board Admin Office (#1 Courthouse Square, Room 202, Hillsboro, IL 62049) on or before **August 1, 2024.**
- 6. The RHAAS shall indemnify the County from all claims, demands, lawsuits, and actions arising out of services performed or to be performed by the RHAAS.
- 7. The RHAAS shall provide the name of the corporation officer responsible for the actual receipt and disbursement of funds hereunder to the Montgomery County Board Admin Office on or before **December 31, 2024**, and proof (A) of the officers bond in an amount to cover the estimated annual receipts of the RHAAS from the county under this agreement, or (B) that officers bond in an amount fixed by the Illinois State Statue for that particular corporate office.
- 8. The RHAAS shall provide a 3<sup>rd</sup> party audit review every year of the RHAAS books and records in so far as they pertain to the operation of the ambulance service. There will be a full audit submitted every 5<sup>th</sup> year, the next full audit will be due **August of 2028.**
- 9. The RHAAS shall allow inspection of its books and records pertaining to the operation of the ambulance service under this agreement at any time by the County. The County shall allow inspections of its books and records pertaining to its operation of the County Ambulance Service Billing and Collecting Service on behalf of the RHAAS or its duly authorized agent.

This agreement is executed by the County representatives named below pursuant to the authority of the Montgomery County Board and for RHAAS by its Administrator / Chairman or Official pursuant to authority granted by its Board of Directors.

County Board Chairman	Date	
Attest:		
County Clerk	Date	
RAYMOND-HARVEL AREA AMBU	LANCE SERVICE	
Authorized Representative	Date	
Title		

#### FY 2024

#### AGREEMENT BETWEEN

# THE MONTGOMERY COUNTY BOARD AND FARMERSVILLE-WAGGONER AREA AMBULANCE SERVICE

The following terms constitute the working agreement between the **Farmersville-Waggoner Area Ambulance service**, a not-for-profit corporation (hereinafter named FWAAS) an independent contractor, and FWAAS Special Service District through it's governing body, the Montgomery County Board (hereinafter the "County") for ambulance Service within the Service Area (hereinafter the "Area").

The County will levy a Special Service Area Ambulance Tax (\$82,600), sufficient to generate an amount of revenue to offset a portion of operating expense as determined by the Ambulance Board.

Disbursement of revenue collected by the County, based on taxes in the respective Service Areas, shall be disbursed in the following manner.

On or before December 31, 2024 the county shall have reimbursed to the FWAAS an amount not less than 100% of the total amount collected pursuant to the levy.

Remittance will be 4 to 5 times between July 1, 2024 and December 31, 2024, in accordance with the Real Estate Tax Distribution Schedule.

- 1. The FWAAS agrees to provide 24 hour ambulance service within the geographical area contained within the boundaries of the Area in accordance with the standards and qualifications of the State of Illinois during the term of this agreement, i.e., **December 1, 2023** through **November 30, 2024**.
- FWAAS shall be responsible for buying, owning, maintaining, and insuring its own ambulances. FWAAS shall provide the County with proof of vehicle liability insurance upon request.
- 3. The FWAAS shall be solely responsible for the hiring, firing, discipline, and management of its employees and the manner in which the service is operated, subject only to State regulations and guidelines.
- 4. The County shall have the right to withhold monthly reimbursements of collected funds or distribution of levied funds upon written notice to the FWAAS, that the FWAAS is violation of State regulations, said funds to be disbursed upon the FWAAS coming into compliance.
- 5. The FWAAS will submit a tentative **FY '25** budget and contract request to the Montgomery County Board Admin Office (#1 Courthouse Square, Room 202, Hillsboro, IL 62049) on or before **August 1, 2024.**
- 6. The FWAAS shall indemnify the County from all claims, demands, lawsuits, and actions arising out of services performed or to be performed by the FWAAS.
- 7. The FWAAS shall provide the name of the corporation officer responsible for the actual receipt and disbursement of funds hereunder to the Montgomery County Board Admin Office on or before **December 31, 2024**, and proof (A) of the officers bond in an amount to cover the estimated annual receipts of the FWAAS from the county under this agreement, or (B) that officers bond in an amount fixed by the Illinois State Statue for that particular corporate office.
- 8. The FWAAS shall provide a 3<sup>rd</sup> party audit review every year of the FWAAS books and records in so far as they pertain to the operation of the ambulance service. There will be a full audit submitted every 5<sup>th</sup> year, the next full audit will be due **August of 2028.**
- 9. The FWAAS shall allow inspection of its books and records pertaining to the operation of the ambulance service under this agreement at any time by the County. The County shall allow inspections of its books and records pertaining to its operation of the County Ambulance Service Billing and Collecting Service on behalf of the FWAAS or its duly authorized agent.

This agreement is executed by the County representatives named below pursuant to the authority of the Montgomery County Board and for FWAAS by its Administrator / Chairman or Official pursuant to authority granted by its Board of Directors.

Date
Date
ie.
AREA AMBULANCE SERVICE
Date

# Montgomery County Board Finance & Budget Committee Meeting Minutes

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse #1 Courthouse Square, Hillsboro, IL 62049

Date: Friday, July 7th, 2023 Time: 8:30 AM – County Board Room

Members Present: Andy Ritchie, Connie Beck, Ken Folkerts, David Loucks, Patty Whitworth

and Evan Young

Members Absent: Doug Donaldson

Others Present: Mark Hughes, Sandy Leitheiser, Kendra Niehaus, Rick Robbins, Nikki

Lohman, Sara McConnell, Phil Earns, Roger Cassidy, Daniel Robbins and

Andrew Affrunti

Other Business: Phil Ernst inquired about working on the Building and Grounds Office 005 Budget. Committee members and States Attorney Affrunti felt that he should be working on his budget and will recommend it to the full board. Patty Whitworth shared a presentation regarding the Waggoner Baseball and Soccer Field Revitalization Plans. The group has been fundraising for this project and would like to construct ADA facilities to the Waggoner Park and fields. The total build cost would be \$38,036.69 and committee members felt this was a worthwhile project and would enhance economic activity. Whitworth would like to allocate some of the DCEO Energy Grant for this project and a recommendation will go to the full board. Treasurer Lohman reported she will prepare an ARPA Ordinance for the Sheriff Department body cams in the amount of \$40,000. Lohman also reported 31.5% of the property taxes have been collected and they will sending out the first distribution on July 14<sup>th</sup> to the Taxing bodies. Lohman said she reported last month on changing banks due to the interest rates. The previous accounts were getting .6% and Bank of Hillsboro is all free checking and their interest rate is tied to the Federal rate of 4.07% for this month.

# Montgomery County Board Minutes

# For Tuesday, July 11<sup>th</sup>, 2023 – 5:30 PM

The following are minutes of a regular meeting of the Montgomery County Board held on the 2<sup>nd</sup> floor of the Historic Courthouse at 5:30 PM on Tuesday, July 11<sup>th</sup>, 2023.

The meeting was called to order by County Board Chairman Doug Donaldson at 5:30 PM.

Roll call was taken – 14 members present, 0 members absent.

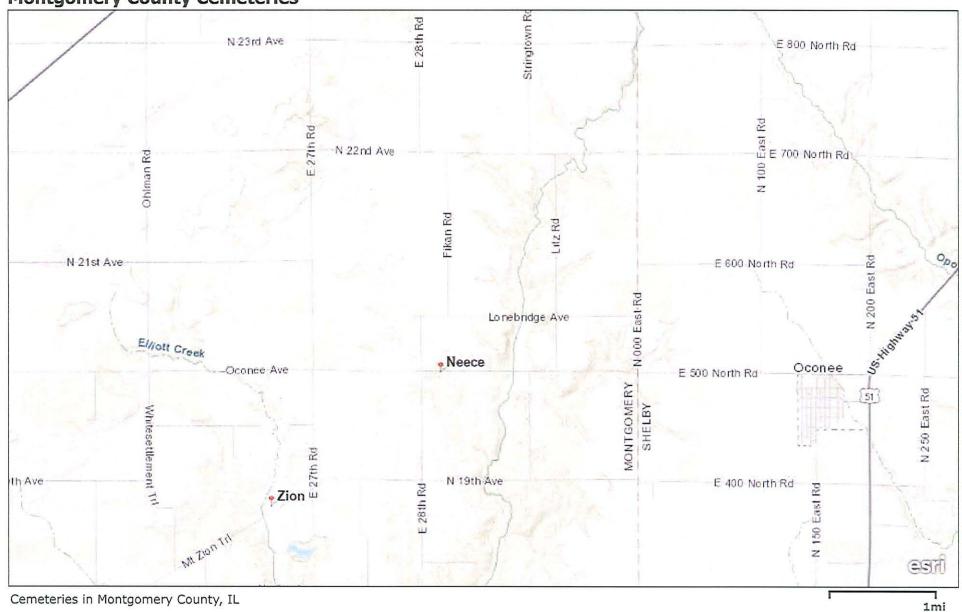
Allocate \$38,000 for Waggoner Baseball Field Project from DCEO Energy Grant Funds Approval: Ritchie reported Patty Whitworth shared a presentation regarding the Waggoner Baseball and Soccer Field Revitalization Plans with the committee. Jones stated the group has been fundraising for this project and would like to construct ADA facilities to the Waggoner Park and fields. The total build cost would be \$38,036.69 and committee members felt this was a worthwhile project and would enhance economic activity. Whitworth stated she would like to allocate some of the DCEO Energy Grant for this project. Motion by Ritchie and second by Jones to allocate \$38,000 for the Waggoner Baseball and Soccer Field Revitalization Plans contingent upon receiving the DCEO Energy Grant. All in favor, motion carried.

On Mon, Mar 4, 2024 at 8:33 PM G. Roger Reeves <grreeves@consolidated.net> wrote:

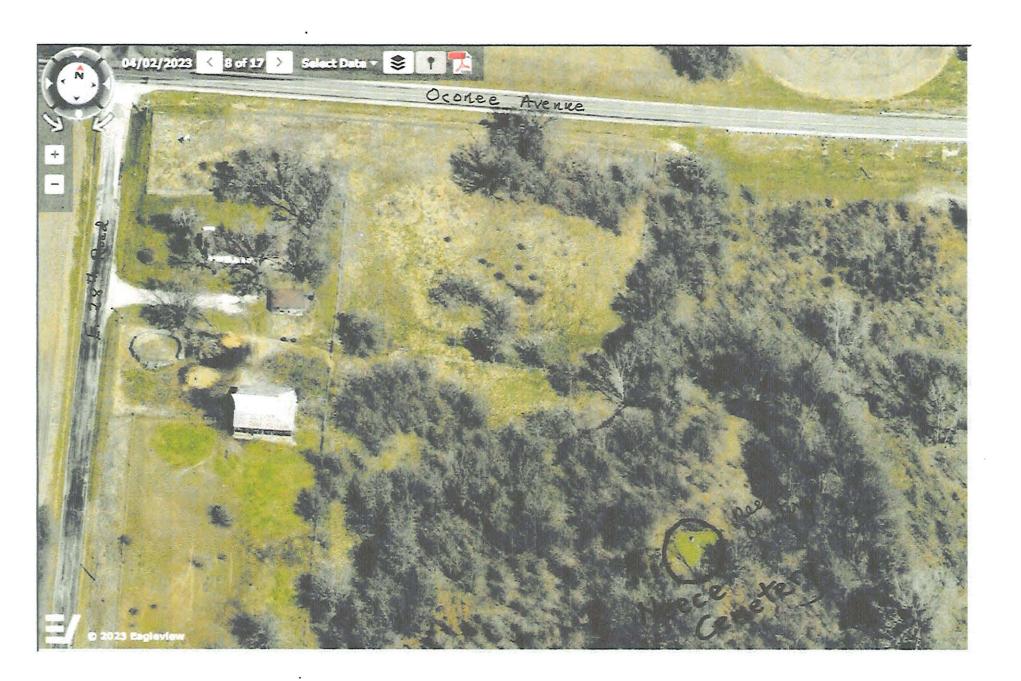
The Neece Cemetery is located in Audubon township near the intersection of Oconee Avenue and E. 28th Road. The cemetery is located about 600 feet east of the house which at one time belonged to Mr. Goetz. The last burial in the cemetery was in 1965. My mother was a Neece and my great grandfather as well as my great great grandfather are buried there as well as some other relatives and non-relatives. For the last 20 years my brother has made a trek to the cemetery around Memorial Day to weed whip and keep the cemetery clear. The first year he spent several days cutting out saplings and other undergrowth. He repaired the fence that enclosed the cemetery to keep the cows out that unfortunately rubbed and knocked over some of the tombstones. He righted the ones that were not too massive. Since that initial work the pasture that surrounded the cemetery is no longer used as a pasture and in the intervening years the pasture has become overgrown with brush and thorn bushes making it very difficult to even walk back to the cemetery. Also, erosion has turned a small branch into a small gorge that is almost impossible to cross in walking to the cemetery. There is another possible route to the cemetery from a field south of the cemetery, but it also is overgrown with thorn bushes and saplings. A brush-cutter would have to be used to make a path back to the cemetery.

I know that some counties have funds to do basic maintenance on old cemeteries as well as county crews to do some of the labor. Is there any way that the county can help us with the clean-up and access to the cemetery? My brother and I would be very willing to meet with you to show you the situation at your convenience. Thank you for considering this matter.

**Montgomery County Cemeteries** 



Missouri Dept. of Conservation, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, NGA, EPA, USDA



# **Summary** ■

Parcel ID

Property Address

Township

**Brief Legal Description** 

09-26-100-001

19386 E 28TH RD

NW NW 10-1-554 S26 T10 R1

(Note: Not to be used on legal documents)

Document Number

**Gross Acres** 

Class Tax District Code

**Taxing Districts** 

201900003837

AUDUBON

40.00

01002 AUDUBON ROAD DIST

AUDUBON TWP

COUNTY COMMUNITY MENTAL HEALTH

COUNTYTAX

LINCOLNLAND COLLEGE MTA AUDUBON-NOKOMIS

NOKOMIS DIST 022

## **□Owners**

Randles Teresa 5 2607 S Forrest Green Dr Decatur IL 62521

# **I**ILLINOIS

# Extension

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

### **AGREEMENT**

Between Montgomery County Board , (hereinafter,
for brevity, termed "Grantor") and The Board of Trustees of the University of Illinois, a public corporation, acting
through University of Illinois Extension, College of Agricultural, Consumer and Environmental Sciences (hereinafter,
for brevity, termed "University").
WHEREAS, University, under any by virtue of both state and federal legislation, is in charge of cooperative
extension work carried on in the state of Illinois under the Smith-Lever Act and all amendments thereto; and
WHEREAS, Grantor is vitally interested in said work being carried on in the University of Illinois Extension
Unit at Montgomery County and the expansion thereof so as
to meet the needs of citizens interested in said Unit; and
WHEREAS, Grantor, because of its interest, is willing to make a contribution to University to partially meet
the cost of carrying on and expanding said work in said Unit:
the cost of earlying on and expanding said work in said office
THEREFORE, it is hereby agreed by and between Grantor and University as follows:
1. For and during the period of twelve months beginning with July 1, 2024, and ending with
June 30, 2025, Grantor will contribute to University for the carrying on of cooperative extension work by University
in said Unit the sum of \$157,000, to be paid by Grantor to University in Quarterly, Monthly,
X Annual payments of \$\frac{157,000}{}. All payments to be completed by June 30, 2025.
2. University hereby agrees to accept said contribution to the cost of conduction and carrying on said work
in said Unit during said period of twelve months, and hereby agrees that it will expend in said Unit in carrying on such
work during said period an amount at least equivalent to said sum paid it by Grantor.
2. Heimselfe Could are assessed to the local description and the second of said would reliable includes but
3. University further agrees that during said period it will meet the cost of said work, which includes, but
is not restricted to, salaries of its personnel, office space and facilities, secretarial help and transportation for such personnel needed to carry on the cooperative extension work in said Unit at least up to the extent local funds may be
made available to the University through the extension Unit council.
made available to the offiversity through the extension offit council.

# **I**ILLINOIS

# Extension

01/22/2024:hc

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

4.	It is understood between Grantor and University that	the said contribution to be made to University by
Grantor will	be used along with public and other funds available to	University for carrying on said work in the state
of Illinois du	ring said twelve months' period, a portion of which w	II be allocated by University to carrying on said
work in said	Unit during said period.	
Dated this _	9th day of April	, 20 24
GRANTOR		(Name of Organization) (Address of Organization)
By:(Authorized	Signature)	April 9th, 2024
	D OF TRUSTEES OF THE UNIVERSITY OF ILLIN iversity of Illinois Extension, College of Agricultural,	
Regional Di University o	rector f Illinois Extension	Date
	f Illinois Extension	Date
*Standard fo	orm approved by Legal Counsel 7/20/93	

# MONTGOMERY COUNTY



## **BLH COMPUTERS**

## WILL BE HOSTING OUR ANNUAL ELECTRONICS RECYCLING DRIVE

DATE:

SATURDAY, APRIL 27<sup>TH</sup>, 2024

TIME:

9 AM - NOON

LOCATION: FORMER LITCHFIELD RECYCLING BUILDING

CORNER OF ILLINOIS ST. AND RYDER STREET.

PLEASE NOTE: BUSINESS ARE WELCOME AND LARGE DROP OFFS

OF MORE THAN 20 ITEMS ARE REQUESTED AFTER 11:00 AM OR THEY MAY BE ASKED TO WAIT. NO RECEIPTS ARE GIVEN.

## Items that will be accepted:

### Free Recycling

- **Answering Machines**
- Battery Backups and Uninterruptable Power Supplies (UPS)
- Camcorders
- Cameras
- Cellular/Mobile Phones
- Christmas tree lights
- Computer Peripherals (keyboards, mice, etc.)
- **Desktop Computers**
- **DVD/CD Players**
- Fax Machines
- Ink Cartridges
- Laptops
- Mail-room Equipment
- Networking Equipment and Cables
- **Pagers**

### Recycling with a fee

Certain items we can recycle but have a fee in order to do so. These items include:

• Broken TV's in a bag are double their charge

- Point of Sale Equipment
- Power and Accessory Cables
- Power Tools (including batteries)
- Printers (for large office printers please contact your local store)
- **Projectors**
- Radios
- Receivers
- Satellite and Cable Equipment
- Speakers
- **Smart Phones**
- Surge Suppressors and Power Strips
- **Tablets**
- Telephones (including PBX equipment)
- Toner
- VCRs
- Video Game Consoles
- Walkie-talkies
- CRT & LCD Monitors = \$10
- All Televisions = \$20
- Projection TV's = \$40
- Console TV's = \$40

Information on the destruction of hard drives and such will be handed out during the drive.

If you have any questions or if you are unsure if we accept the items you want to bring to the drive, you can contact BLH at (309) 826-5201 or go to blhcomputers.com