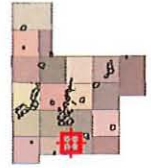




Overview



Legend

- CenterLines
- Symbols**
- ARROW\_SYM
- HOOK\_SYM
- LOT\_SYM
- MISC\_SYM
- PARCEL\_SYM
- PROPERTY\_SYM
- ROW\_SYM
- SECSURV\_SYM
- <all other values>
- Boundaries**
- CONSTRUCTION\_LI
- COUNTY\_LIN
- HIDDEN\_LIN
- HOOKED\_LOT\_LIN
- HYDRO\_LIN
- INDIAN\_LIN
- LEGAL\_LOT\_LIN
- LEGAL\_PARCEL\_LIN
- LOT\_LIN
- MATCH\_LIN
- PARCEL\_LIN
- ROW\_LIN
- SECTION\_LIN
- STATE\_LIN
- TOWNSHIP\_LIN
- VACATED\_ROW\_LIN
- <all other values>
- Hydrography
- Tax Parcels

Parcel ID	17-20-300-007	Alternate ID	n/a	Owner Address	KASTEN ARLEN & PATRICIA JOINT REVOC LIVING TRUST
Sec/Twp/Rng	n/a	Class	0011		13162 IL RT 185
Property Address	13164 ILLINOIS ROUTE 185	Acreage	74.5		Hillsboro IL 62049
	HILLSBORO IL 62049				
District	04001				
Brief Tax Description	N1/2 SW1/4 (EX ROW & EX 2.00 TR IN NW S20 T8 R3)				
	<b>(Note: Not to be used on legal documents)</b>				





4/11/24





4/14/24



**MENTAL HEALTH AWARENESS MONTH  
MONTGOMERY COUNTY ILLINOIS BOARD PROCLAMATION  
MAY 14<sup>TH</sup>, 2024**

**WHEREAS**, mental health is essential to everyone’s overall health and well-being; and

**WHEREAS**, mental health helps to sustain an individual’s self-esteem, relationships and vast contributions to our County, our State and our Country; and

**WHEREAS**, mental health conditions and substance use disorders are real and prevalent in Montgomery County; and

**WHEREAS**, one in four persons will experience mental health challenges in a given year impacting entire families and communities; and

**WHEREAS**, Montgomery County voters approved the Community Mental Health Referendum question as presented at the General Election on November 8, 2016 that levied and collected against all taxable property in the County of Montgomery to be designated as the “Community Mental Health Fund” administered by the Community Mental Health Board (708 Board) and used only for the purposes specified in the Illinois Revised Statutes to provide mental health facilities and services so the citizens have more and diverse opportunities to initiate treatment and recovery opportunities;

**WHEREAS**, early identification and treatment can make a profound difference in the recovery of individuals with mental health conditions and substance use disorders; and

**WHEREAS**, it is vital for our citizens, our leaders, our businesses, our schools, our Healthcare Providers, our organizations, our law enforcement, and our churches to acquire more mental health awareness and work together to provide every opportunity for recovery; and

**WHEREAS**, every citizen can make a difference in helping to end the silence and stigma that far too long has surrounded mental health conditions and substance use disorders and has contributed to discouraging people from seeking help and recovery; and

**WHEREAS**, we, the Montgomery County Illinois Board, affirm the intrinsic value of every person in our communities which we represent and desire for every individual to live a full and abundant life so that the true worth of each person’s contribution to our County is recognized;

**THEREFORE BE IT RESOLVED**, By the Montgomery County Board that May 2024 is Proclaimed as Mental Health Awareness Month and call upon everyone to commit to increasing understanding and awareness of mental health conditions and substance use disorders to promote recovery and wellness opportunities.

**Passed by the Board of Montgomery County this 14th day of May 2024.**

**AYES:** \_\_\_\_\_ **NAYS:** \_\_\_\_\_ **PRESENT:** \_\_\_\_\_ **ABSTAIN/ABSENT:** \_\_\_\_\_

**Signed:** \_\_\_\_\_ **Attest:** \_\_\_\_\_  
Doug Donaldson, Chairman Sandy Leitheiser, County Clerk



**MONTGOMERY COUNTY  
HRA USAGE PER FUND  
FY24**

Office	December HRA	January HRA	February HRA	March HRA	April HRA	May HRA	June HRA	July HRA	August HRA	September HRA	October HRA	November HRA
General Fund	\$549	\$0	\$0	\$0	\$3,500							
Public Health	\$3,884	\$10,553	\$6,872	\$3,500	\$0							
Highway	\$0	\$0	\$0	\$0	\$0							
Record Keep-County Clerk	\$0	\$0	\$0	\$0	\$0							
Automation-County Clerk	\$0	\$0	\$0	\$0	\$0							
Child Support	\$0	\$0	\$0	\$0	\$0							
Animal Control	\$0	\$0	\$0	\$0	\$3,500							
911	\$0	\$3,500	\$0	\$0	\$0							
Grand Total	\$4,433	\$14,053	\$6,872	\$3,500	\$7,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0

FY22 Total	Office
\$ 4,049	General Fund
\$ 24,809	Public Health
\$ -	Highway
\$ -	Record Keep-County Clerk
\$ -	Automation-County Clerk
\$ -	Child Support
\$ 3,500	Animal Control
\$ 3,500	911
\$ 35,858	Grand Total



**MUNICIPAL CONTRACT FOR ANIMAL CONTROL SERVICES**

**Montgomery County Animal Control  
11252 North 90<sup>th</sup> Ave. Hillsboro, IL 6204  
Phone: (217) 532-3334 Fax: (217) 532-3388**

The following terms constitute the working agreement between the Municipality and Montgomery County Animal Control for Services within the Service Area. **Municipality Name:** \_\_\_\_\_

- Montgomery County Animal Control agrees to make available 24 hour animal control service as outlined in the Montgomery County Animal Control Ordinance during the term of this agreement – **which shall be one year from the signing of this contract. This contract will automatically renew for 3 years periods after the first year, unless notice is sent 90 days prior to the renewal date. Billing will occur quarterly with payment due in 45 days.**
- Animal Control will only respond to calls regarding Companion Dogs and Non-Feral Cats.
- Below is a list of services that will be provided.

Service	Cost
Pick-Up & Impounded Animals Mon.-Fri. 9:00 am to 5:00 pm	\$2.50 per capita per year
Emergency Calls Weekday After Hours (5:00 pm to 9:00 am)	\$250 per occurrence
Emergency Calls Weekends & Holidays	\$250 per occurrence

**Contracted Animal Control Services Include:**

1. County Animal Control Staff are available Monday through Friday from 9:00 a.m. to 5:00 p.m. and may be on call after hours, weekends, and holidays for Emergencies only.
2. After hours emergencies include: Severely injured animals, life-threatening neglect, any animal posing an imminent threat to public safety, motor vehicle accidents with animals in the vehicle, or animals of people being detained by law enforcement.  
Emergency Phone: 217-259-6104.
3. Animal Control will not accept any cats that have been trapped or would require being trapped.
4. Friendly cats/kittens will only be accepted on a case by case basis depending on availability of cage space.
5. Animal control will not pick up deceased animals from the roadways or from private properties.

---

Signature of Mayor/Trustee/President/Chairman \_\_\_\_\_ Date \_\_\_\_\_

---

Animal Control Administrator \_\_\_\_\_ Date \_\_\_\_\_



**Authorized Billing Contact:**

Name: \_\_\_\_\_

Municipality: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**The following may authorize municipal animal pick-up during regular business hours:**

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**EMERGENCIES: Bite Cases, severely injured animal(s), life-threatening neglect, or any animal posing an imminent threat to public safety.**

**AFTER HOURS: Monday - Friday, 5 pm - 9 am**

**WEEKENDS: Saturday and Sunday All Day**

- HOLIDAYS:**
- New Year's Day
  - Martin Luther King Jr. Day
  - President's Day
  - Good Friday
  - Memorial Day
  - Juneteenth
  - Independence Day
  - Labor Day
  - Columbus Day
  - General Election Day (Even Years Only)
  - Veteran's Day
  - Thanksgiving Day
  - Day after Thanksgiving
  - Christmas Day

**The following may authorize municipal animal pick-up after-hours, weekends and holidays:**

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_



# GRAND PRAIRIE ENERGY PARK

Phase One: Virden Wind

Spring 2024



## Virден Wind Moves Into Permitting Process

Studies complete, land secured, public hearing set for April 29<sup>th</sup>

Virден Wind has demonstrated its commitment to the project by completing all necessary steps before applying for a siting permit. This includes signing land leases with project participants and conducting the required studies to comply with regulations. The company has now formally submitted its permit application to Montgomery County, showcasing its readiness to move forward. The County has scheduled a public hearing for the project on April 29<sup>th</sup> at 6:00 p.m. at the Hillsboro Courthouse in Hillsboro, Illinois, continuing on April 30<sup>th</sup> and May 1<sup>st</sup> at the same time and location if needed.

At the public hearing, experts will offer testimony on the proposed project, studies, and questions from county officials. Public comment will also be heard; participating landowners are encouraged to contact the Virден Wind team if they want to offer comment. As with all projects, the team anticipates that some opposition may occur, so having project support will be key to moving Virден Wind forward.

During community outreach, led by Community Relations Specialist Maggie Poteau, the Virден Wind

team met with county officials dedicated to ensuring the project will be done responsibly and with respect for the county, its residents and its heritage. Below are some of the studies and plans that address project questions.

### Decommissioning

Historically, when power plants were built, communities were not able to ensure those facilities would be properly cleaned up at the end of their life. Today, regulatory agencies require energy projects to not only have a clean-up plan, but that there are financial assurances to pay for that work.

Virден Wind is proposing a decommissioning plan that meets local standards and Illinois' required Agricultural Impact Mitigation Agreement (AIMA). In short, this means all wind tower components, adjacent electrical equipment, underground equipment to a depth of 60 inches, and access roads will be removed. However, landowners can opt to have access roads remain. At the end of this work, the land will be returned to its previous state as required by the AIMA. *(Continues on page 4.)*





## Protecting Drainage Key Part of Design

We understand that our wind project is sited on farmland that farmers rely on for their livelihood. UKA works with farmers and local officials to make sure our facilities will benefit the communities that host them. Safeguarding public and private drainage facilities is a key part of that process.

UKA has hired land management experts from Pinion, a drain tile expert, operating out of Moweaqua, Illinois, who will use their expertise to make sure drainage is protected at every step of our project. Pinion will be responsible for oversight during construction and reclamation, and we will have them continue to monitor and follow up with potential issues during the early years of operations when drain problems are likely to present themselves.

Protections for drainage and drain tile are spelled out in our lease agreements, the drainage plan we file with Montgomery County, and the Agricultural Impact Mitigation Agreement we file with the Illinois Department of Agriculture.

In short – we make every effort to locate and avoid drain tiles. At times when impacts to drainage are unavoidable, we will take responsibility. We promptly repair any damages and document the process to make sure the job is done right.

Our drainage consultant team will discuss the process and any specific concerns you may have. To start this process, we are hosting two open house events at 103 Elevator Street, Farmersville, IL.

- **Thursday, April 25<sup>th</sup> from 8 a.m. to 4 p.m.**
- **Thursday, May 30<sup>th</sup> from 8 a.m. to 4 p.m.**

## Preparing for the Unlikely – Virden Wind's Emergency Response Plan

Wind turbines have an excellent safety record; the U.S. Department of Energy notes that, with more than 40,000 wind turbines operating since 2014, there have been fewer than 40 safety incidents – which makes lightning strikes a bigger risk to individuals than wind turbine incidents. But a good safety record is no excuse not to be prepared. That's why Virden Wind has systems and training in place to respond to any emergency.

Throughout each wind turbine and substation, there are automated systems that immediately shut down equipment the moment an anomaly is detected. UKA will have a Remote Operation Control Center operating 24 hours a day, seven days a week. In addition, Virden Wind will have on-site technicians maintaining and monitoring the wind farm.

Virden Wind will adhere to the National Electric Code, National Electric Safety Code, and the National Fire Protection Agency requirements. The site is also equipped with smoke sensors which will automatically shut down the turbine if smoke is detected.

Coordination with local first responders is a top priority for our team. Virden Wind will hold pre-construction meetings with local fire officials and project contractors to coordinate emergency preparedness training. During operations, Virden Wind will check in with Montgomery County Emergency Management annually to create emergency training drills that may include hazard communication, rescue, and EMS care. Virden Wind will also hold an emergency drill during construction and coordinate efforts with local emergency responders. UKA is dedicated to protecting the health, safety, and environment of the communities we work in. We are confident that the plans and procedures outlined in our Emergency Response Plan prepares Virden Wind and the community for safety in any scenario.





## Virden Wind Lead Sponsor of Irish Days Festival

UKA is committed to partnering with the communities we work in. We are proud to sponsor the Farmersville Irish Days Festival for a second year. The Virden Wind team checked in with the Irish Days Committee to learn more about this annual summer celebration. Stop by the UKA table for free giveaways!

1. What can attendees look forward to at Irish Days? Irish Days presents many family-friendly events, such as a parade, carnival rides for kids, and festival food stands. Don't miss the Irish Days Association Food stand, kids' races, chili cookoff, Hillbilly Golf tournament, raffle, bingo, and more.

2. How does Irish Days promote understanding and appreciation for Irish culture? The Farmersville area has a long history of Irish immigration dating back to the 1850s, some 40 years before the establishment of the town. While Irish Days was established by earlier Irish generations, today it is a chance for the entire community, regardless of their background, to get together with family and friends and enjoy a weekend of fun and games in the famed and ancient spirit of Celtic hospitality.

3. What does it mean to have UKA Grand Prairie Energy Park as the lead sponsor? UKA Grand Prairie's sponsorship has been a wonderful help in organizing the Irish Days celebration. It allowed the committee to modernize some aging equipment, keep a full calendar of events and do extra work promoting the weekend. Its impact has been especially important for the Chili Cook-Off, which is a major fundraiser for the local Special Education program. In the past two years, more than \$10,000 has been donated to the fund!



## Attention Landowners! Help Support the Virden Wind Project!

We are calling on all landowners and project supporters to help us spread the word about the benefits of wind energy. Help support Virden Wind by writing letters of support, attending a public meeting, or speaking at a presentation. Contact Maggie Poteau at [maggie.poteau@uka-group.com](mailto:maggie.poteau@uka-group.com) if you are interested.

## Planning for the Future – Decommissioning

Wind energy facilities are built to last. Many wind farms around the world have been operating reliably for decades, and Virden Wind is designed to produce energy and local tax revenue for 30 years. But all good things end – that’s why a plan for decommissioning the project must be guaranteed before it can be built.

As the owner of Virden Wind, UKA is legally obligated through our contracts to return the site to its prior condition at the end of the project’s life. But there are additional protections in place as well; UKA provides a detailed decommissioning plan and financial security to Montgomery County that covers the costs and process of returning the site to its prior use.

## Virden Wind Moves Into Permitting Process

*(Continued from page 1.)* To pay for this work, in accordance with the Montgomery County ordinance, Virden Wind may sell salvaged materials like copper and electrical equipment. Remaining costs will be covered by surety bonds posted by Virden Wind. This agreement will be updated with anticipated costs every five years.

### Shadow Flicker Study

Shadow flicker occurs when a wind turbine’s blades cut across sunlight in certain conditions, usually when the sun is low on the horizon. Illinois state siting code, which has been adopted by Montgomery County, requires that no residence or community project receive more than 30 hours of shadow flicker per year.

Virden Wind engaged the engineering firm Stantec to perform an exhaustive study of shadow flicker’s impact on 50 residences and buildings in the project area. The project is committed to implementing an operational schedule that will include temporarily shutting down turbines during times of year when shadow flicker would occur to ensure no non-participant homes experience greater than 30 hours of shadow flicker.

### Roads and Bridges

With any large-scale utility project, naturally, there are concerns that trucks and heavy equipment required to build a wind project may damage local roads and bridges.

In accordance with industry standards and best practices, Virden Wind will work closely with county and local township officials to identify the roads which will be used for deliveries and project traffic. Additionally, before work begins, a road study will be completed. Following project completion, any roads will be left in the same or better condition. These commitments will be detailed in a Road Use Agreement.

## Moved? Changed contact information?

Help our team contact you when needed by filling out the Contact Information Card to ensure you stay in the loop with the latest Virden Wind updates.



## Getting to Know the Team:

### Kristy Walker

Kristy Walker is a Contract and Lease Administrator with UKA North America. She is a licensed title agent with over twenty years of real estate experience. We sat down with Kristy to learn a little bit more about her.

#### How long have you been a part of the UKA North America Team?

I have been working with UKA North America since 2022. I'm excited to be a part of the Virden Energy Wind Project!

#### What does a day in your job look like?

My duties include preparing and reviewing lease agreements. This could mean researching the current owner, legal descriptions of properties, and any outstanding payments related to the property. I also make sure to extract, process, and organize key details in leases for my team. It's a lot of in-the-weeds detail work.

#### Are there any tips landowners should know?

Of course! Amidst all the legalese it's easy to get lost. Some key points to keep in mind are that leases are not effective until all parties have signed --- landowner and UKA. Once signed, it will take up to 30 days for your account to be onboarded and initial payments processed.

Another thing to keep in mind is that 1099 forms are issued each year for rents received by landowners and are sent to the entity on the W-9 form which is required prior to any rent payments being sent out by UKA. This is a handy tip for tax season!

Finally, rent payments can be sent in the form of a check or ACH transfer, just let us know what you prefer. Always make sure to notify UKA right away if your banking information changes; we will be sure to update payment instructions in our files.



## Support Virden Wind at the Public Hearing

All persons interested are invited to attend this public hearing and be heard. The public hearing will be held in person. Public comments may be submitted to the County Board by leaving a hard copy at the Administrator's Office or an electronic copy via email to County Administrator Christine Daniels at [chrisd@montgomerycountyil.gov](mailto:chrisd@montgomerycountyil.gov).

## Questions, Comments, Concerns?

Email, call, or schedule an appointment with Maggie Poteau, our Community Relations Specialist.

103 Elevator Street  
Farmersville, IL 62533  
(217) 208-7362 | [maggie.poteau@uka-group.com](mailto:maggie.poteau@uka-group.com)

#### Office Hours

Tuesday-Friday 9:00 AM - 4:00 PM  
Saturday 9:00 AM - 1:00 PM



## **About UKA**

UKA is a leading international wind and solar energy developer across Germany, Europe and the United States. With offices in Illinois, Texas and Florida, UKA is focused on developing wind, solar and battery energy storage projects across the country. Our expert team around the world is committed to honesty and integrity that landowners and communities can rely on from the project's inception through operations. We have been developing renewable energy for more than 20 years, contributing to climate change solutions.

## **Mission and Core Principles**

What makes UKA unique is its combination of company values and a business model that takes into account the entire value chain of a renewable energy project. Our dedication to providing the highest industry standards paired with our desire to provide benefits for all stakeholders has laid the foundation for successful projects. UKA is dedicated to providing alternative energy sources.

# **UKA North America - Virden Wind**

103 Elevator Street  
Farmersville, Illinois 62533  
(217) 208-7362



Hurst-Rosche, Inc.  
James W. Roth, PE, PLS  
President

April 8, 2024

Mrs. Chris Daniels  
County Board Administrator  
Montgomery County  
#1 Courthouse Square,  
2nd Floor - Room 202  
Hillsboro, IL 6204

RE: Montgomery County Solar Review  
North Sun LLC – "PIN 06-14-400-003"  
22c Development, LLC  
Hillsboro, Montgomery County, Illinois

Dear Mrs. Daniels:

As requested, Hurst-Rosche, Inc. proposes to complete the independent review for North Sun LLC – "PIN 06-14-400-003" for Montgomery County in accordance with the adopted Ordinance. Our scope of work would include the following:

1. Evaluate the individual Application in accordance with Section D. Permitting of the Ordinance.
2. Evaluate the Compliance in accordance with Section E. of the Ordinance.
3. Review the Principal Uses of the permit in accordance with Section F of the Ordinance.
4. Report our findings with a Summary Letter and an associated Checklist Table.
5. Attend a County Board meeting to present our findings.
6. Complete additional reviews of additional submittals as needed.

We propose to complete the above professional scope of services for a Not-To-Exceed fee of \$3,500 that will be reimbursed by the petitioner.

If you are in agreement with this proposal and the attached terms and conditions, please sign and date at the bottom and return one copy as our notice to proceed.

If you have any questions or require additional information, please contact our office.

Sincerely,

HURST-ROSCHE, INC.



Jeremy Connor, P.E.  
Vice-President

Jeremy Connor, PE  
Vice-President of Operations

1400 E. Tremont St.  
Hillsboro, IL 62049  
(t) 217.532.3959  
(f) 217.532.3212

JJC:sb  
Enclosure

**ACCEPTED BY:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date





Hurst-Rosche, Inc.  
James W. Roth, PE, PLS  
President

May 6, 2024

Mrs. Chris Daniels  
County Board Administrator  
Montgomery County  
#1 Courthouse Square,  
2nd Floor - Room 202  
Hillsboro, IL 6204

RE: Montgomery County Solar Review  
Plains Solar, LLC- "PIN 12-04-100-001"  
Cypress Creek Renewables, LLC  
Unincorporated Montgomery County, Illinois

Dear Mrs. Daniels:

As requested, Hurst-Rosche, Inc. proposes to complete the independent review for Plains Solar, LLC- "PIN 12-04-100-001" for Montgomery County in accordance with the adopted Ordinance. Our scope of work would include the following:

1. Evaluate the individual Application in accordance with Section D. Permitting of the Ordinance.
2. Evaluate the Compliance in accordance with Section E. of the Ordinance.
3. Review the Principal Uses of the permit in accordance with Section F of the Ordinance.
4. Report our findings with a Summary Letter and an associated Checklist Table.
5. Attend a County Board meeting to present our findings.
6. Complete additional reviews of additional submittals as needed.

We propose to complete the above professional scope of services for a Not-To-Exceed fee of \$3,500 that will be reimbursed by the petitioner.

If you are in agreement with this proposal and the attached terms and conditions, please sign and date at the bottom and return one copy as our notice to proceed.

If you have any questions or require additional information, please contact our office.

Sincerely,

HURST-ROSCHE, INC.

  
Jeremy Connor, P.E.  
Vice-President

Jeremy Connor, PE  
Vice-President of Operations

1400 E. Tremont St.  
Hillsboro, IL 62049  
(t) 217.532.3959  
(f) 217.532.3212

JJC:sb  
Enclosure

**ACCEPTED BY:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**CITY OF LITCHFIELD SUB-RECIPIENT AGREEMENT  
FOR DCEO ENERGY TRANSITION COMMUNITY GRANT FUNDING**

This agreement is between Montgomery County and the Sub-Recipient for the distribution of funds from the Illinois Department of Commerce and Economic Opportunity (DCEO) Energy Transition Community Grant. DCEO, as Grantor, and Montgomery County, as Grantee, approved the award of \$408,000 to the City of Litchfield to be used to install a natural gas and electrical distribution system to the Litchfield I-55 Commerce Center. To fulfill DCEO requirements for pass-through funds, Montgomery County must enter into this sub-recipient agreement.

**2CFR200.332 REQUIRED INFORMATION**

**Sub-Recipient (must match SAM.gov registration):** City of Litchfield

---

**Sub-Recipient's Unique Entity Identifier (UEI):**

---

**Sub-Recipient's Period of Performance:** July 1, 2023 to June 30, 2025

---

**Sub-Recipient's Budget Period:**

---

**Amount of Funds Obligated to Sub-Recipient:** \$408,000

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**Total Amount of Funds Committed to Sub-Recipient:** \$408,000

---

**Award Project Description:** I-55 Commerce Center Gas and Electric Distribution System

---

**Name of Grant Recipient:** Montgomery County

---

**Contact Official of the Awarding Agency:**

Mike Plunkett, Assistant County Board Admin, cbadmins@montgomerycountyil.gov

---

**Funds Used for Research and Development:** None

---

**Indirect Cost Rate Being Utilized:** None

---

**2CFR200.214 REQUIRED INFORMATION**

**Is Sub-Recipient on Chief Procurement Officer's Debarred and Suspended List:** No

**Is Sub-Recipient on Federal Excluded Parties List:** No

**Is Sub-Recipient on Sanctioned Parties List:** No

---



**TERMS**


As required by DCEO, Montgomery County will monitor activities performed by the Sub-Recipient, which includes the purchase of materials and/or construction. The Sub-Recipient shall provide Montgomery County with monthly written progress reports throughout the life of this award or until the project is completed, including documentation such as invoices, contracts, receipts, etc. for all expended grant funds. Reports must be submitted to the County Board Administration office by no later than the 28<sup>th</sup> of each month. Upon completion of the project, the Sub-Recipient shall provide Montgomery County with a final written report detailing how funds were expended. Failure to uphold these requirements will result in the termination of all funds awarded to the Sub-Recipient through the DCEO Energy Transition Community Grant.

**EXECUTION**

This agreement is hereby executed by the City of Litchfield on the 9<sup>th</sup> day of April, 2024.

ATTEST:

  
Steve Dougherty, Mayor  
City of Litchfield

  
Carol Burke, City Clerk  
City of Litchfield

This agreement is hereby executed by Montgomery County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

\_\_\_\_\_  
Doug Donaldson, Chairman  
Montgomery County Board

\_\_\_\_\_  
Sandy Leitheiser, County Clerk  
County of Montgomery

## **CROSS OVER MINISTRIES SUB-RECIPIENT AGREEMENT FOR DCEO ENERGY TRANSITION COMMUNITY GRANT FUNDING**

This agreement is between Montgomery County and the Sub-Recipient for the distribution of funds from the Illinois Department of Commerce and Economic Opportunity (DCEO) Energy Transition Community Grant. DCEO, as Grantor, and Montgomery County, as Grantee, approved the award of \$59,360 to the Cross Over Ministries to be used for a Recovery Support Peer and Suicide Prevention Programs. To fulfill DCEO requirements for pass-through funds, Montgomery County must enter into this sub-recipient agreement.

### **2CFR200.332 REQUIRED INFORMATION**

**Sub-Recipient (must match SAM.gov registration):** Cross Over Ministries

---

**Sub-Recipient's Unique Entity Identifier (UEI):**

---

**Sub-Recipient's Period of Performance:** July 1, 2023 to June 30, 2025

---

**Sub-Recipient's Budget Period:**

---

**Amount of Funds Obligated to Sub-Recipient:** \$59,360

---

**Total Amount of Funds Committed to Sub-Recipient:** \$59,360

---

**Award Project Description:** Recovery Support Peer and Suicide Prevention Programs

---

**Name of Grant Recipient:** Montgomery County

---

**Contact Official of the Awarding Agency:**

Mike Plunkett, Assistant County Board Admin, cbadmins@montgomerycountyil.gov

---

**Funds Used for Research and Development:** None

---

**Indirect Cost Rate Being Utilized:** None

---

### **2CFR200.214 REQUIRED INFORMATION**

**Is Sub-Recipient on Chief Procurement Officer's Debarred and Suspended List:** No

**Is Sub-Recipient on Federal Excluded Parties List:** No

**Is Sub-Recipient on Sanctioned Parties List:** No

---



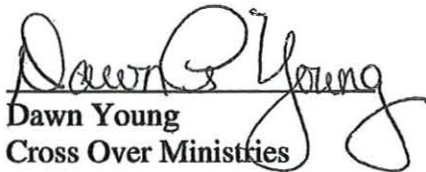
**TERMS**

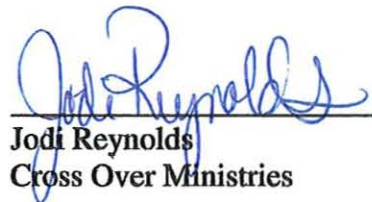
As required by DCEO, Montgomery County will monitor activities performed by the Sub-Recipient, which includes the purchase of materials and/or construction. The Sub-Recipient shall provide Montgomery County with monthly written progress reports throughout the life of this award or until the project is completed, including documentation such as invoices, contracts, receipts, etc. for all expended grant funds. Reports must be submitted to the County Board Administration office by no later than the 28<sup>th</sup> of each month. Upon completion of the project, the Sub-Recipient shall provide Montgomery County with a final written report detailing how funds were expended. Failure to uphold these requirements will result in the termination of all funds awarded to the Sub-Recipient through the DCEO Energy Transition Community Grant.

**EXECUTION**

This agreement is hereby executed by the Cross Over Ministries on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

  
Dawn Young  
Cross Over Ministries

  
Jodi Reynolds  
Cross Over Ministries

This agreement is hereby executed by Montgomery County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

\_\_\_\_\_  
Doug Donaldson, Chairman  
Montgomery County Board

\_\_\_\_\_  
Sandy Leitheiser, County Clerk  
County of Montgomery



# **NOTICE**

The North Sun 22c solar project  
public hearing scheduled for

**6:30 PM Monday, May 6, 2024**

has been rescheduled for

**6:30 PM Monday, June 3, 2024**

in the County Board Room  
at the Historic Courthouse in Hillsboro



## Customer Quote

Quote Date : 04/24/2024

Quote Status : Draft-NOT ACCEPTED

Price Expiration Date : 12/31/2024

## Customer Information :

MONTGOMERY COUNTY  
120 N MAIN  
HILLSBORO  
ILLINOIS  
62049  
UNITED STATES

## Dealer Information :

ALTORFER  
2600 6TH ST SW  
PO BOX 1347  
CEDAR RAPIDS  
IOWA  
52404-3504  
UNITED STATES  
ken.sellberg@altorfer.com

## Product Information :

Model : D60GC  
Serial# : T9400263  
Type : Published  
Emissions Control Indicator : NONE  
Original Delivery Date : 11/28/2023

Coverage	P/L	Duration	Usage	Deductible	Amount
ESC GENSET PLATINUM	PARTS AND LABOR	60 Months	2500 Hours	0.00	1,180.00
				Credit 5 year Gold ESC Administration Fee Late Fee Tax	-630.00
				Total Customer Amount	550.00
				Currency	USD

## Additional Comments :

## Notes:

1. This quote is a non-binding price indication.
2. All deductibles are displayed in USD.
3. Goods & Services Tax (GST) is not included.
4. Coverage for New machines / engines starts on the product Delivery Date and runs concurrent with Machine / Engine Standard Warranty.
5. Late Fees may apply to Engine Extended Service Coverage (ESC) cost(s) at the time of Enrollment.



### 3 SELECT YOUR COVERAGE LEVEL

Then, choose from our Silver, Gold, Platinum or Platinum Plus coverage levels (New and Advantage ESC only) to get the exact amount of protection you need based on the Coverage Matrix<sup>1</sup> and Additional Allowances. Overhaul ESC options are also available. Contact your local Cat dealer for details.

#### COVERAGE MATRIX<sup>1</sup>

Cooling System	Silver	Gold	Platinum <sup>2</sup>
Thermostat Housing	✓	✓	✓
Water Manifold Housing	✓	✓	✓
Jacket Water Precooler	✓	✓	✓
Jacket Water Pump		✓	✓
Thermostat			✓
Radiator & Fan			✓
Fuel System			
Steel Fuel Lines	✓	✓	✓
Fuel Shutoff Solenoid	✓	✓	✓
Fuel Injectors		✓	✓
Fuel Transfer Pump & Housing			✓
Fuel Priming Pump			✓
Fuel Transfer Pump			✓
Lubrication System			
Pan, Pump Cooler	✓	✓	✓
Crankcase Breather			✓
Engine Oil Pump Drive			✓
Prelubrication Pump			✓
Electric System			
Control Module (ECM)	✓	✓	✓
Sensors: All Engine Sensors	✓	✓	✓
Wiring Harness & Connectors			✓
Starter			✓
Engine Alternator			✓
Alternator End			
Alternator, including Rotor, Stator and Exciter	✓	✓	✓
Generator Controls		✓	✓
Power Center		✓	✓

Air Induction & Exhaust	Silver	Gold	Platinum <sup>2</sup>
Exhaust Manifolds, Studs & Gaskets	✓	✓	✓
Inlet Air Heater Relay	✓	✓	✓
Intake Manifold	✓	✓	✓
Turbocharger(s)		✓	✓
Air-to-Air Aftercooler Cores			✓
Muffler/Exhaust System			✓
Exhaust Guards			✓
Diesel Oxidation Catalyst			✓
Short Block			
Cylinder Block Casting	✓	✓	✓
Crankshaft	✓	✓	✓
Connecting Rod Assembly	✓	✓	✓
Piston, Wrist Pin, Retainer Clip & Piston Rings	✓	✓	✓
Idler and Timing Gears			✓
Accessory Drive			✓
Cylinder Head			
Cylinder Head	✓	✓	✓
Intake & Exhaust Valves	✓	✓	✓
Valve Mechanism	✓	✓	✓
Camshaft, Camshaft Bearings, Key, Gear	✓	✓	✓
Front & Rear Covers			
Front Cover/Plate/Housing/Gears & Gaskets	✓	✓	✓
Vibration Damper	✓	✓	✓
Flywheel Housing & Gasket	✓	✓	✓
Crankshaft Front & Rear Seal			✓
Optional Aftertreatment Coverage			
Diesel Particulate Filter	✓ <sup>3</sup>	✓ <sup>3</sup>	✓ <sup>3</sup>
Selective Catalytic Reduction	✓ <sup>3</sup>	✓ <sup>3</sup>	✓ <sup>3</sup>

<sup>1</sup> This Coverage Matrix is for reference only and does not represent a complete list of covered components. For additional information, please reference the appropriate ESC contract.

<sup>2</sup> Platinum level covers the as-shipped consist from the factory with Cat part numbers. Some exclusions may apply.

<sup>3</sup> Recent emissions-compliant engines may be equipped with a Diesel Particulate Filter (DPF) and/or a Selective Catalytic Reduction (SCR). We offer coverage at an additional cost on these emissions components. Silver, Gold, Platinum or Platinum Plus base level coverage is required.

Platinum Plus goes beyond Platinum coverage to include Cat components installed by an authorized dealer. Such components must be approved. See your Cat dealer for details. Platinum Plus also offers more Additional Allowances and remote troubleshooting fees, up to a maximum of \$50.00 per claim.

#### ADDITIONAL ALLOWANCES

Engine Displacement <sup>4</sup>	Travel/Mileage Limitations		Emergency Freight	Rental <sup>5</sup>		Crane & Rigging <sup>6</sup>	Overtime
	Silver, Gold, Platinum	Platinum Plus Only	All Coverage Levels	Platinum Only	Platinum Plus Only	Platinum Plus Only	Platinum Plus Only
Up to 4 liters	2 hr/100 mi	10 hr/500 mi	\$500 USD	\$2,500 USD	\$5,000 USD	\$1,000 USD	\$3,000 USD
Over 4 liters up to 7.5 liters	4 hr/200 mi	10 hr/500 mi	\$500 USD	\$5,000 USD	\$10,000 USD	\$1,000 USD	\$3,000 USD
Over 7.5 liters up to 34 liters	8 hr/320 mi	10 hr/500 mi	\$500 USD	\$10,000 USD	\$20,000 USD	\$5,000 USD	\$3,000 USD
Over 34 liters	8 hr/320 mi	10 hr/500 mi	\$500 USD	\$15,000 USD	\$40,000 USD	\$12,500 USD	\$3,000 USD

<sup>4</sup> Please refer to the generator set spec sheets for particular engine displacement.

<sup>5</sup> Allowance is granted if covered failure repairs cannot be completed within 96 hours (for Platinum) or 48 hours (for Platinum Plus) of the authorized dealer technician's initial visit.

<sup>6</sup> Allowance is granted if covered failure repairs cannot be completed within 48 hours of the authorized dealer technician's initial visit.

### 4 PURCHASE AND REGISTER YOUR ESC

Finally, work with your local Cat dealer to complete the process—and get the protection and peace of mind you deserve.

This marketing tool does not represent a contract or obligation of any kind between Cat Financial Insurance Services, its parent or affiliates, and the equipment owner. For details on any dealer agreement, including a complete description of the terms, conditions, and/or exclusions, contact your local Cat dealer. All graphics and lists in this marketing tool are provided solely for general information purposes and are not intended to be a solicitation or an offer to sell any product or service. Subject to change without notice. In case of conflict, the ESC contract will govern.

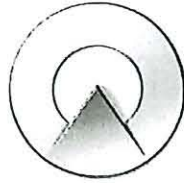
PEHJ0380-01 ©2020 Caterpillar | All Rights Reserved

CAT, CATERPILLAR, LET'S DO THE WORK, their respective logos, "Caterpillar Yellow", the "Power Edge" and Cat "Modern Hex" trade dress as well as corporate and product identity used herein, are trademarks of Caterpillar and may not be used without permission.





B&G



**Schindler**

**Customer Appreciation – Immediate Savings Available**

Valued Schindler Customer,

First and foremost, thank you for your continued business and loyalty.

As your vertical transportation provider, our commitment to you, our customer, goes beyond simply fulfilling our contractual requirements. We view our relationship as a partnership, and as your partner we seek to differentiate ourselves, either in interactions with our local Schindler team (both office and field), through new technology and offerings, savings opportunities, etc.

In the Contract Addendum that follows, we bring together several of those items for your review.

You will find two (2) separate one-time discount opportunities to immediately reduce your existing Schindler Contract Price. By extending your existing term or modifying your billing frequency, you can save.

Additionally, should you opt to extend your existing term, you are eligible to receive a no-charge installation and activation of Schindler SafeCall, Schindler's in-car emergency phone service, operating off of a Schindler supplied cellular connection (Schindler Ahead). This installation and activation are valued at \$1,500.00 per elevator. While you would be responsible for a per elevator recurring monthly charge for the services, following the successful installation and activation of Schindler SafeCall, you are able to terminate the existing traditional phoneline used for the elevator's emergency phone. By terminating this 3<sup>rd</sup> party service, our customers who have transitioned to Schindler SafeCall have reported realizing notable savings, with many previously paying upwards of \$100+ per elevator line per month! More information on Schindler SafeCall can be found in the following attachment.

Lastly, as you likely have seen in prior communications from us, Schindler is committed to sustainability initiatives, including by transitioning to more digital communications and touchpoints. As such, via the Contract Addendum, you can opt into digital invoicing, by providing us one or more email addresses to which to send future invoices.

Should you have any questions about these discounts or opportunities, please do not hesitate to reach out to your designated Schindler sales representative/contact.

Thank you again for trusting us with your vertical transportation needs.

Schindler Elevator Corporation

# Schindler SafeCall Emergency Phone Line

## More ease. Less worry.

Rest assured with the Schindler SafeCall wireless emergency phone line. Alleviate the worry of failed elevator inspections due to phone line non-compliance while enjoying responsiveness and potential cost savings.

As a building owner or facility manager the last thing you need to worry about is the emergency telephone line inside your elevator. Let Schindler establish and maintain the code-required elevator phone line and the headache associated with elevator phone line inspections.

What's more, you enjoy reliable wireless emergency phone interface, responsiveness during emergencies, and you even have the potential for cost-savings. All this is possible with Schindler SafeCall.

### Schindler SafeCall benefits



#### Compliance

Full compliance with local regulations ensuring regular phone line tests, self-checks, emergency electrical power supply and alarm filtering.



#### Responsiveness

Closed-loop technology that informs technicians automatically, helping ensure fast entrapment release.



#### Inspections

Reduced risk for re-inspection/re-mobilization due to a failed phone line inspection.



#### Cost savings

Potential cost savings from switching from analogue to wireless phone service.



#### Packages

Schindler SafeCall packages start at \$45/month per unit.\*

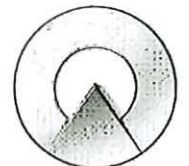
**\$45**  
per unit per month\*

#### Various brands

Ideal for both Schindler and non-Schindler elevator equipment. Can be applied to existing elevators of various makes and models.\*\*



\*Schindler SafeCall requires Schindler Ahead Connectivity and a Schindler Ahead Core package. A one-time charge for Schindler Ahead Connectivity may apply. The advertised price of \$45/month per unit for Schindler SafeCall is inclusive of a Schindler Ahead Core package (Connect; \$15/month per unit) plus the Schindler SafeCall service (\$30/month per unit). Should an alternative Core package be selected, additional recurring fees may apply. Limited to the United States. Please see your local Schindler Sales Representative for more information. \*\*Schindler SafeCall is not available in all locations and is contingent upon code approval by the local Authority Having Jurisdiction (AHJ) and having a non-proprietary in-car emergency phone.



**Schindler**



## CONTRACT ADDENDUM

Date:

Contract Number:

Building Address:

The above noted Contract shall be modified based upon any selections made below:

### Term

- \_\_\_\_\_ Please extend my Contract for a period of three (3) years after the current expiration date and provide me a three (3) percent discount to my Contract price.
- \_\_\_\_\_ Please extend my Contract for a period of five (5) years after the current expiration date and provide me a five (5) percent discount to my Contract price.
- \_\_\_\_\_ Please extend my Contract for a period of seven (7) years after the current expiration date and provide me a seven (7) percent discount to my Contract price.
- \_\_\_\_\_ I am not interested in extending my Contract at this time.

Note 1: Should a contract renewal be selected above, you agree that the Contract shall renew (where permitted by applicable local law) for subsequent similar periods, unless terminated by either party upon written notice received by the other party at least 90 days prior to the termination date or any renewal termination date, and not more than 120 days before the termination date.

Note 2: Should a contract renewal be selected above, you are eligible to receive a no cost installation and activation of Schindler SafeCall (value: \$1,500.00 per elevator), Schindler's in-car emergency phone service, which includes a cellular connection between your elevator's in-car emergency phone and our Schindler Customer Service Network (SCSN). To ensure reliability and code compliance, Schindler provides requisite monitoring of this connection. The availability of this service is contingent upon code approval by the local Authority Having Jurisdiction (AHJ), having a non-proprietary in-car emergency phone, and the ability to have a reliable cellular connection within the Building's elevator machine room (if signal boosting equipment is required, a proposal shall be separately provided).

\_\_\_\_\_ Please add Schindler SafeCall to my Contract at a per elevator monthly price of \$45.00, which includes the Schindler Ahead Connect Core Package. Any annual contract price adjustments, as dictated by your Contract, shall not apply to Schindler Ahead or SafeCall services. Schindler reserves the right to adjust the monthly price as additional value-added features and functionality are added to the offerings.

### Billing Frequency

- \_\_\_\_\_ Please modify my Contract to be billed annually and provide me a one (1) percent discount to my Contract price.
- \_\_\_\_\_ I am not interested in modifying my billing frequency at this time or my Contract already bills annually.

Note: Contracts which already bill annually are not eligible for this discount opportunity.

### Billing Method

\_\_\_\_\_ Please modify my billing method to be via email versus standard mail. Invoices should be sent to:

Email #1: \_\_\_\_\_ Email #2 (if applicable): \_\_\_\_\_

\_\_\_\_\_ I am not interested in modifying my billing method. If still receiving paper invoices via standard mail, I understand that I will continue to be subject to paper invoice fees.

Note: Contracts which have already been transitioned to digital invoicing via email are not subject to paper invoice fees.

## CONTRACT ADDENDUM

All other terms and conditions of the Contract shall remain unchanged unless modified above. Any selected and eligible discounts will be one-time discounts off of the current monthly Contract price and shall be applied independent of one another. The new monthly Contract price shall become effective on the 1<sup>st</sup> day of the month following date of execution of this Contract Addendum.

Approved:

Accepted:

By:

By: CHRISTINE DANIELS

For:

For:

Title:

Title:

Date:

Date:









---

**Mural Design**

2 messages

**Jeff Dunn** <jeff@j-d.net>

Sun, Mar 31, 2024 at 9:02 AM

To: Sandy Leitheiser &lt;sandyl@montgomerycountyil.gov&gt;, Mike Plunkett &lt;mikep@montgomerycountyil.gov&gt;, Chris Daniels &lt;chrisd@montgomerycountyil.gov&gt;

This is the image that I'll use as a template for the mural.  
This is not the final design.

I'll plan on attending the May building and grounds meeting.  
I'm hoping we can have the mural completed for Old Settlers.

This is the written narrative for the mural.

Jeff

In 1912, Downtown Hillsboro was a bustling hub of activity, characterized by the coexistence of three distinct modes of transportation: automobiles, trolleys, and horse-drawn wagons. This eclectic blend of mobility options epitomized the dynamic spirit of the era.

One significant development in transportation history occurred on June 4, 1906, with the inauguration of the Illinois Traction System's 23.4-mile line connecting Staunton, Litchfield and Hillsboro.

This electrifying addition to the landscape transformed the way residents of Hillsboro traveled, offering convenient access to nearby urban centers and smaller towns alike. The Courthouse square served as a bustling nexus where locals could board the electric railway, embarking on journeys that spanned from St. Louis to Champaign and everywhere in between. Stops were meticulously arranged to accommodate the needs of passengers, ensuring connectivity and accessibility across the region.

For nearly three decades, the Illinois Traction System provided an essential link between Hillsboro and the broader network of cities and towns, facilitating commerce, leisure, and social exchange. However, this chapter of transportation history reached its conclusion on September 30, 1933, when the Hillsboro line was abandoned. While the era of the electric railway in Hillsboro may have drawn to a close, its legacy endures as a testament to the transformative power of transportation in shaping communities and fostering connections across landscapes and generations.



**mural-design.jpg**  
84K

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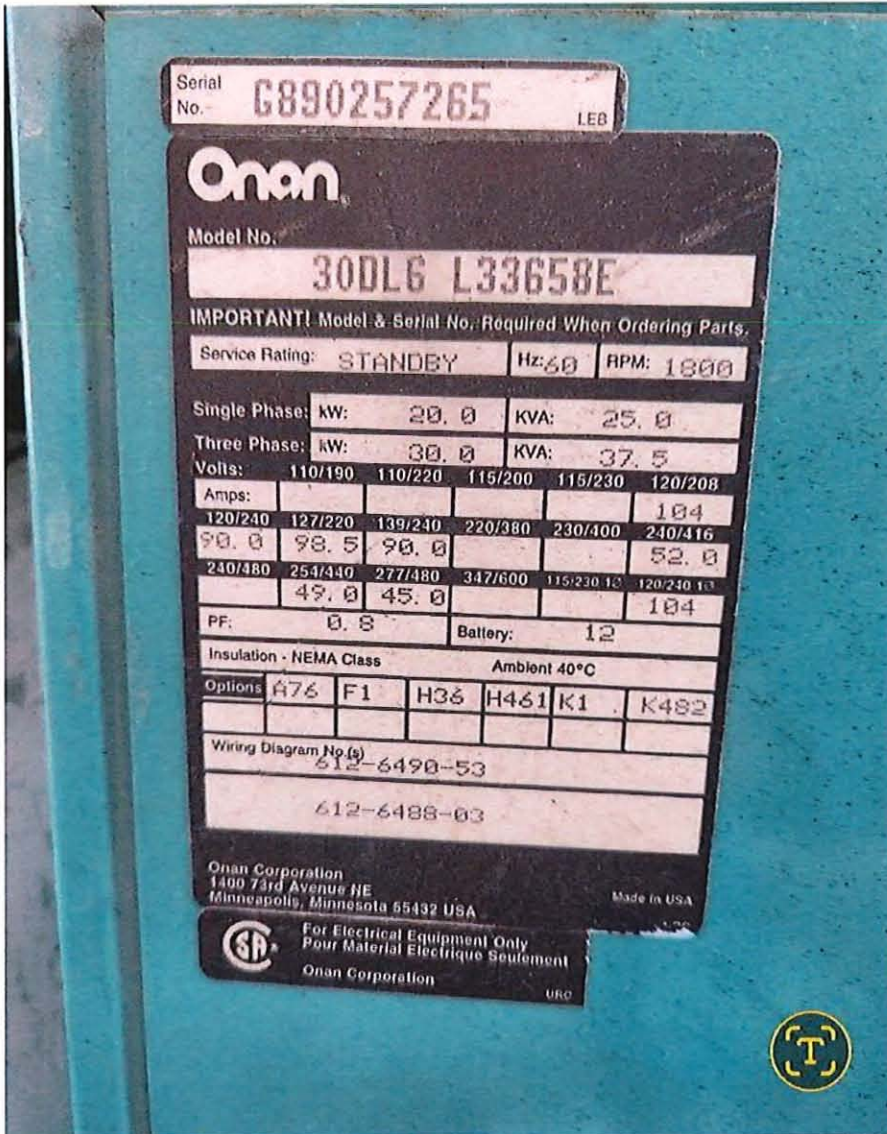
**Sandy Leitheiser** <sandyl@montgomerycountyil.gov>

Sun, Mar 31, 2024 at 9:12 AM

To: Jeff Dunn &lt;jeff@j-d.net&gt;

Cc: Chris Daniels &lt;chrisd@montgomerycountyil.gov&gt;, Mike Plunkett &lt;mikep@montgomerycountyil.gov&gt;

*Surplus  
Generator*





## Scope of Work

### REPLACE SHINGLE ROOF Montgomery County Circuit Court Building

- 1. Description of Work:** Provide all materials, labor, equipment to perform all operations required to remove and replace existing shingles, felt, flashing and \*metal drip edge on the roofs.
- 2. Demolition Work:** Remove existing shingles, flat roofing, felt, flashing around penetrations and \*drip edge around the perimeter of the building. Re-secure any substrate nails that have backed out prior to installation of new felt. Replace any deteriorated wood decking encountered with like material on an as needed and approved basis. Remove all existing roof vents.
- 3. Execution of Work:** The contractor shall coordinate the performance of all work 5 working days in advance. The contractor shall be responsible for protection of adjacent surfaces and areas not to receive work. Contractors must coordinate parking and storage of materials, not to disturb the functions of the building. All work under this project shall be complete within 30 calendar days after the proceed notification. The contractor will be responsible for providing and furnishing all lifts, scaffolding, elevated platforms, ladders, etc. needed to perform the work and access all areas of the project. The contractor shall thoroughly sweep and/or clean the wood substrate of any dust and debris prior to installation of synthetic underlayment, ice and water or comparable self-adhesive elastic roofing. The contractor shall submit for approval and color selection of the shingles to be used to re-roof said building. At no time will the contractor remove any portion of the existing shingles when rain or inclement weather is imminent. The contractor shall be responsible for the protection of the building contents from water damage (due to rainfall) during the performance of this work. Any damage to Montgomery County property (because of this project) shall be repaired or items replaced by the contractor, at no cost to the county.
- 4. Disposal of Materials:** The contractor shall be responsible for the disposal of all materials (shingles, felt, waste and/or trash) off the property. The contractor shall sweep the ground area around the building several times a day and again at the conclusion of the work with a magnetic roller to remove any nails.
- 5. Coordination of On-Site Work:** The contractor will coordinate the replacement of the shingles with the county representative at least five days in advance of any work being accomplished on the buildings.
- 6. Standard of Workmanship:** The contractor shall perform all work in accordance with roofing industry standards and manufacturers' recommendations. Workmanship shall be of the highest grade throughout this project. New roof vents and plumbing flashings shall be replaced by the contractor. All wires, signs, lights, radio antenna and other such antennas attached to the roof at the time of re-roofing shall be removed by the contractor. These items shall be re-attached by the contractor in a manner satisfactory to the Contracting Officer on the completion of the re-roofing work. All synthetic underlayment shall be installed with a minimum of 2" laps and a minimum overlap of 6" at the end of rolls. A 300-350lb. 30-year shingle or comparable, after county approval, installed. If existing valley metal is in an acceptable condition contractors may utilize the open valley method, with ice and water installed over existing nail holes. If not acceptable valleys shall be installed utilizing the "weaving method" with Aluminum coil stock and ice and water installed in the valley. Aluminum roof edge (if possible) and Ice and water or comparable self-adhesive elastic roll roofing are to be installed 24" into conditioned spaces at all eaves. Weaved valleys will be lined with aluminum coil stock with ice and water or a comparable self-adhesive elastic roll roofing over prior to installation of shingles. Any flat areas will be covered with EPDM roofing materials, in accordance with proper manufacturing standards. All materials shall be kept under cover until shortly before installation of the roof. Space for storage of



shingles will be provided by the contractor. Shingles exposed to rain during transportation will not be used. Only the quantity of shingles to be installed during the workday will be placed on roof decks at the beginning of the workday and any shingles not installed by the end of the day will be returned to storage. Shingles shall never be stacked in contact with the ground. The contractor will exercise care in the placement of shingles on the roof and shall not overload any structural members of the buildings by stacking bundles on shingles excessively on a structured member. The contractor shall take precautions to protect the interior of the buildings being worked on from damage during periods of inclement weather. Any building contents that are damaged from weather, due to the contractors' operations and failure to adequately protect the building, shall be corrected to original condition by the contractor at no cost to the County. All noted construction deficiencies shall be corrected within 1 day.

**7. Safety:** All work shall be accomplished in strict compliance with OSHA Safety Standards. The contractor shall incorporate the use of safety in the use of all ladders, scaffolds, and lifts to include workers using lifts being tied-off with full body harnesses during work execution.

**8. Deteriorated Roof Decking Replacement:** The contractor shall replace any deteriorated roof decking materials and/or associated structural members with like materials. The contractor shall notify the county representative upon encountering any deteriorated materials at which time the representative and the contractor shall field verify and agree upon the quantity of materials to be replaced. A separate bid item is established within the Bid Price Schedule for any deteriorated materials encountered on this project. The contractor shall likewise protect the substrate area until the deteriorated area can be replaced (should materials not be readily available and on-site). The contractor shall bid a square foot cost (including labor) for replacement of deteriorated material encountered, as part of the total contract package. The final payment shall incorporate the square footage of materials replaced times the board footage price. The contractor shall not exceed the estimated quantity without the approval of the Contracting Officer and a change order for any increase. All materials shall be #2 grade, unless otherwise specified.

**9. Measurements:** It shall be the responsibility of the contractor to verify field measurements prior to bid of the project. The following is the approximate roof area for this project: 15,000 sq.ft. Any EPDM roofing must be field verified.

**10. Warranty:** The contractor shall provide the customer with a 30-year warranty from the shingle manufacturer on the shingles installed. The contractor shall also warrant all workmanship to be free from any defects within one year from the date of installation and acceptance.

**11. Point of contact:** Phil Ernst (maintenance superintendent) 217-851-0294 or  
Bob Sneed (building and grounds chairman) 217-259-2096

\*If existing drip edge is in combination or a part of the gutter, contractors may utilize, making certain there are no future issues.





**BID FORM—REPLACE SHINGLE ROOF**

**1. BIDDER:**

Bidder's Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Mailing Address City State Zip*

Bidder's Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Illinois Commercial Roofing License Number: \_\_\_\_\_

**2. BID:**

1. Contractors must be able to produce contact information about three commercial roofing projects in recent years.

2. Bidders shall include in their bid the cost of providing all labor, material, equipment, supervision, services, taxes, insurance, licenses, fees, overhead and profit, etc. necessary or incidentally required to complete the subcontract work including, but not limited to, the attached scope of work and clarifications and in accordance with the contract documents and specifications included with this bid package.

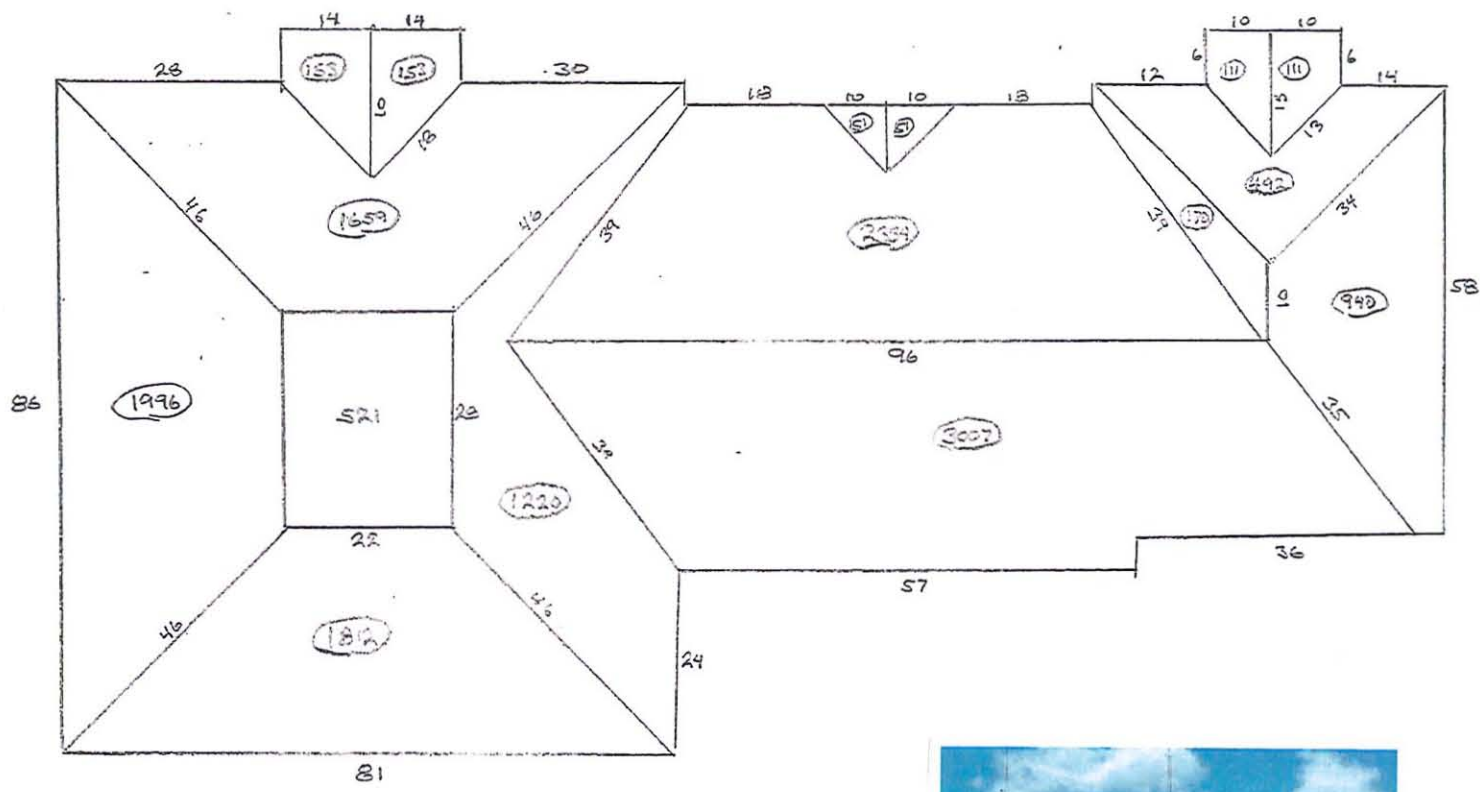
3. It is understood that this Bid shall remain in effect, and may not be withdrawn, for a period of ninety (90) days from the date that bids are due to be received.

**3. BID DETAIL**

Replace shingle roof **TOTAL** \$ \_\_\_\_\_

Deteriorated Roof Deck Replacement \$ \_\_\_\_\_ Per SF.





MONTGOMERY COUNTY HIGHWAY RESOLUTION  
RESOLUTION #2024-08

**RESOLUTION TO APPROPRIATE FUNDS FROM THE  
COUNTY AID TO BRIDGE FUND 235**

WHEREAS, 605 ILCS 5/5-602 of the Illinois Compiled Statutes provides that any County having less than 1,000,000 inhabitants may levy an additional annual tax for the purpose of administering 605 ILCS 5/5-501, 502, 503 and 504; and

WHEREAS, all moneys derived from said tax shall be placed in a separate fund commonly known as the "County Aid to Bridge Fund"; and

WHEREAS, the County has fulfilled all obligations imposed upon it by Section 5-501; and

WHEREAS, 605 ILCS 5/5-502 provides that the County may construct or repair a bridge, culvert or drainage structure, on, across or along any highway, at the entire expense to the County.

NOW THEREFORE, BE IT RESOLVED that the Montgomery County Board deems it expedient to construct or repair of the bridge, culvert or drainage structure described below (see attached location map):

<i>DESIGNATION</i>	<i>AGENCY</i>	<i>ESTIMATE OF COST</i>	
		<i>Percent</i>	<i>Dollars</i>
MCHD Proj. #1266 SN: 068-3010 Fillmore Tr./C.H. #8	Montgomery County	100 %	\$20,000.00
		%	
TOTAL =		100 %	\$20,000.00

BE IT FURTHER RESOLVED, the funds necessary to furnish 100% of the cost shall be obtained from the County Aid to Bridge Fund.

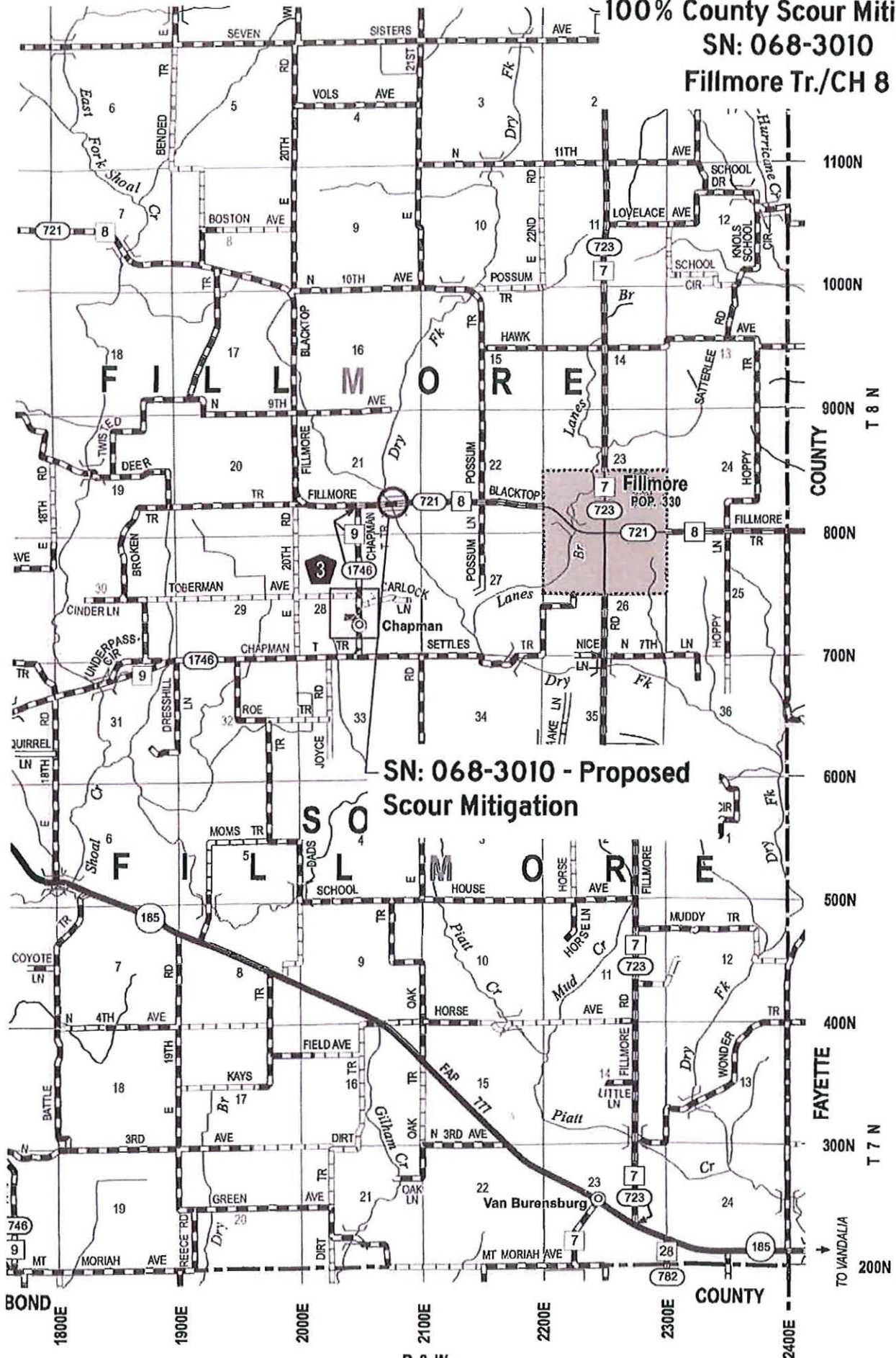
Approved and adopted by the Montgomery County Board this 14th day of May, 2024.

SANDY LEITHEISER, COUNTY CLERK

(SEAL)



MCHD Proj. #1266  
100% County Scour Mitigation  
SN: 068-3010  
Fillmore Tr./CH 8



SN: 068-3010 - Proposed  
Scour Mitigation

**Illinois Emergency Management Agency and Office of Homeland Security "IEMA-OHS"**

**Pre-Application for  
FEMA Hazard Mitigation Grant Program (HMGP)  
Funding - 4728/4749**

1. Name of Jurisdiction Applying: Montgomery County Highway Department
2. County: Montgomery
3. Contact Individual: Cody Greenwood
4. Title: County Engineer
5. Address: 11159 Illinois Route 185, Hillsboro, IL
6. ZIP: 62049 Phone: 217-532-6109
7. E-mail Address: montgomerycoeng@gmail.com

8. Brief description of the project and it's benefits:

Remove and replace shingled roof on the Equipment Storage Building in order to maintain continuity of operations and continued functionality of the Montgomery County Highway Department. This building currently houses all necessary County Highway road maintenance equipment and will house the future command center of the Montgomery County EMA operations.

9. Total estimated cost of the project:

\$130,000

10. Potential source of funding for the applicant's share (25% Non-Federal):

County General Fund

Please attach any additional information that would assistance in our understanding of the project.

**The deadline to return the completed pre-application form is May 17, 2024.**

**Please submit form to:**

**ema.mitigation@illinois.gov**



MONTGOMERY COUNTY  
 Section 18-13123-00-BR  
 Raymond Township Bridge (TR 198) Phillips Trail

COUNTY: MONTGOMERY  
 DATE: MONDAY, MAY 6TH, 2024  
 TIME: 9:00 A.M.

NAME AND ADDRESS  
 OF  
 BIDDERS

C-HILL CIVIL CONTRACTORS  
 P.O. Box 58, 14 Dean Street  
 Campbell Hill, IL 62916

STUTZ EXCAVATING, INC.  
 3837 Fosterburg Road  
 Alton, IL 62002

YAMNITZ & ASSOCIATES  
 22782 North 3rd  
 Field, IL 62031

Proposal Guarantee					APPROVED ENGINEER'S ESTIMATE		BID BOND		NO BID		RETURNED		BID BOND	
Terms														
NONE														
ITEMS	ITEM NUMBER	DELIVERY	UNIT	QUANTITY	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS	UNIT PRICE	TOTALS
ARTH EXCAVATION	20200100		Cu Yd	105.00	\$ 60.00	\$ 6,300.00	\$ 62.00	\$ 6,510.00	NO BID	\$ -	\$ 40.00	\$ 4,200.00		
CHANNEL EXCAVATION	20300100		Cu Yd	30.00	\$ 85.00	\$ 2,550.00	\$ 64.00	\$ 1,920.00	NO BID	\$ -	\$ 40.00	\$ 1,200.00		
STONE DUMPED RIPRAP, CLASS A4	28100807		Ton	684.00	\$ 75.00	\$ 51,300.00	\$ 78.00	\$ 53,352.00	NO BID	\$ -	\$ 25.00	\$ 17,100.00		
FILTER FABRIC	28200200		Sq. Yd.	533.00	\$ 6.00	\$ 3,198.00	\$ 5.00	\$ 2,665.00	NO BID	\$ -	\$ 0.20	\$ 106.60		
CONC BASE CSE A8	35100700		Sq. Yd.	118.00	\$ 25.00	\$ 2,950.00	\$ 49.00	\$ 5,782.00	NO BID	\$ -	\$ 30.00	\$ 3,540.00		
FORM EXIST STRUCT	50100100		Each	1.00	\$10,000.00	\$ 10,000.00	\$ 33,300.00	\$ 33,300.00	NO BID	\$ -	\$ 15,000.00	\$ 15,000.00		
STRUCTURE EXCAVATION	50200100		Cu Yd	71.00	\$ 50.00	\$ 3,550.00	\$ 58.00	\$ 4,118.00	NO BID	\$ -	\$ 40.00	\$ 2,840.00		
CONC STRUCT	50300225		Cu Yd	24.40	\$ 1,500.00	\$ 36,600.00	\$ 1,200.00	\$ 29,280.00	NO BID	\$ -	\$ 800.00	\$ 19,520.00		
CONC DK BM 17 DP	50400305		Sq. Ft.	1,134.00	\$ 95.00	\$ 107,730.00	\$ 111.00	\$ 125,874.00	NO BID	\$ -	\$ 100.00	\$ 113,400.00		
REINFORCEMENT BARS, EPOXY COATED	50800205		Pound	2,805.00	\$ 3.50	\$ 9,817.50	\$ 3.70	\$ 10,378.50	NO BID	\$ -	\$ 3.00	\$ 8,415.00		
DR M S PILE 12X0.250	51200957		Foot	161.00	\$ 85.00	\$ 13,685.00	\$ 42.00	\$ 6,762.00	NO BID	\$ -	\$ 260.00	\$ 32,200.00		
DR M S PILE 12X0.250	51200957	*Corrected	Foot					\$ -		\$ -	\$ 260.00	\$ 41,860.00		
DRIVING PILES	51202305		Foot	161.00	\$ 1.00	\$ 161.00	\$ 0.01	\$ 1.61	NO BID	\$ -	\$ 0.01	\$ 1.61		
DRIFT PILE METAL SHELLS	51203200		Each	1.00	\$10,000.00	\$ 10,000.00	\$ 27,000.00	\$ 27,000.00	NO BID	\$ -	\$ 5,000.00	\$ 5,000.00		
DRIFT SHOES	51204650		Each	8.00	\$ 300.00	\$ 2,400.00	\$ 360.00	\$ 2,880.00	NO BID	\$ -	\$ 500.00	\$ 4,000.00		
DRIFT PLATES	51500100		Each	1.00	\$ 650.00	\$ 650.00	\$ 525.00	\$ 525.00	NO BID	\$ -	\$ 400.00	\$ 400.00		
DRIFT SURF TREATMENT A2	X1500005		Sq Yd.	112.00	\$ 6.00	\$ 672.00	\$ 53.00	\$ 5,936.00	NO BID	\$ -	\$ 30.00	\$ 3,360.00		
DRIFT RAILING, TYPE SM (SPECIAL)	X2300017		Foot	90.00	\$ 250.00	\$ 22,500.00	\$ 260.00	\$ 23,400.00	NO BID	\$ -	\$ 200.00	\$ 18,000.00		
DRIFT GRADING, CLASS 2 SPECIAL	X2501000		Acre	0.25	\$ 5,000.00	\$ 1,250.00	\$ 9,620.00	\$ 2,405.00	NO BID	\$ -	\$ 10,000.00	\$ 2,500.00		
DRIFT TRAFFIC CONTROL PROTECTION (SPL)	X7010216		L.Sum	1.00	\$ 1,500.00	\$ 1,500.00	\$ 4,550.00	\$ 4,550.00	NO BID	\$ -	\$ 1,000.00	\$ 1,000.00		
DRIFT CONSTRUCTION LAYOUT	Z0013798		L.Sum	1.00	\$ 5,000.00	\$ 5,000.00	\$ 6,693.89	\$ 6,693.89	NO BID	\$ -	\$ 8,000.00	\$ 8,000.00		
As Read Totals		As Read				\$ 291,013.50	As Read	\$ 353,333.00	As Read	\$ -	As Read	\$ 269,443.21		
Corrected											As Corrected	\$ 269,443.21		

## FOR SALE

The Mason County Highway Department will be accepting sealed bids on a used 2017 Tandem Axel Mack Granite Truck. The Mack Tandem has a 345 HP Cummins ISL9 engine with 33,273 miles.

The Tandem Truck includes the following:

- Brandon 14' Dump Body 304 Stainless Steel
- Mailhot Trunnion Hoist CS130-5.5-3
- Wausau HSP4812RHHW Snowplow
- 30 ½" Center Pin Plow Hitch
- Force America Designed Load Sense Hydraulic System
- AFT Tow Hitch
- 9" Stainless Steel Under Tailgate Spreader
- Stainless Steel Oil Pan
- Calcium Chloride Tank

All equipment will be sold on an "AS IS" condition basis with no warranty or guarantee of equipment condition or performance. All sales are final. The terms of the sale are cash or good check once the highest bidder is determined.

The 2017 Tandem Axel Mack Granite Truck may be viewed by appointment at 29890 CR 1150N, Mason City, IL 62664. Call (309) 696-6682 to schedule an appointment.

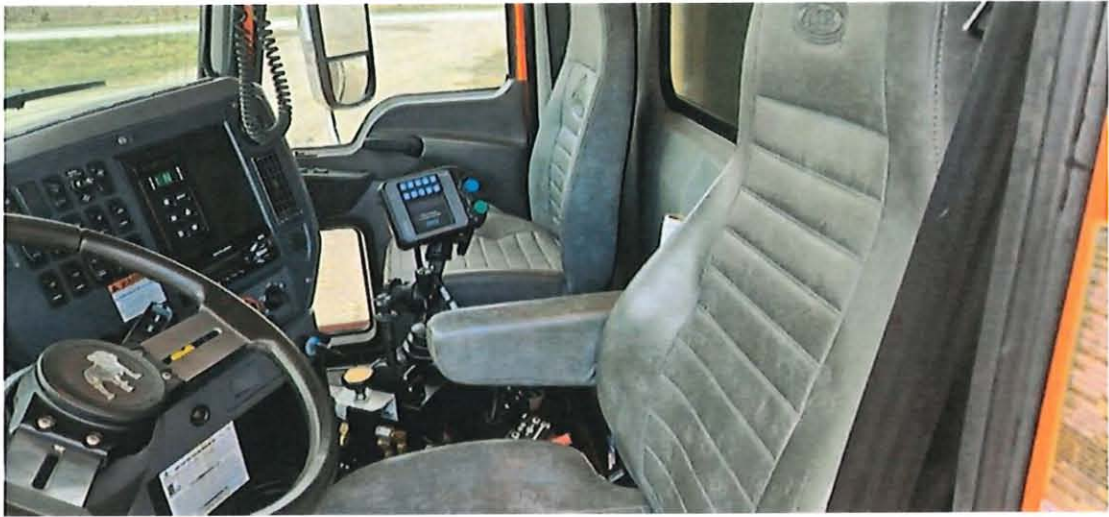
All bids must be received by 4:00 p.m. on May 23, 2024, at the Office of the County Engineer, 1164 East Laurel Avenue, Havana, IL. The sealed bids will be opened on May 24, 2024, at 9:30 a.m. in the office of the County Engineer, 1164 East Laurel Avenue, Havana, IL 62644.

The Mason County Road & Bridge Committee reserves the right to reject any or all bids and waive irregularities therein.

Mason County Highway Department











# Montgomery County Board Finance & Budget Committee Meeting Minutes

County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse  
#1 Courthouse Square, Hillsboro, IL 62049

**Date:** Friday, July 7th, 2023

**Time:** 8:30 AM – County Board Room

**Members Present:** Andy Ritchie, Connie Beck, Ken Folkerts, David Loucks, Patty Whitworth and Evan Young

**Members Absent:** Doug Donaldson

**Others Present:** Mark Hughes, Sandy Leitheiser, Kendra Niehaus, Rick Robbins, Nikki Lohman, Sara McConnell, Phil Earns, Roger Cassidy, Daniel Robbins and Andrew Affrunti

**Other Business:** Phil Ernst inquired about working on the Building and Grounds Office 005 Budget. Committee members and States Attorney Affrunti felt that he should be working on his budget and will recommend it to the full board. Patty Whitworth shared a presentation regarding the Waggoner Baseball and Soccer Field Revitalization Plans. The group has been fundraising for this project and would like to construct ADA facilities to the Waggoner Park and fields. The total build cost would be \$38,036.69 and committee members felt this was a worthwhile project and would enhance economic activity. Whitworth would like to allocate some of the DCEO Energy Grant for this project and a recommendation will go to the full board. Treasurer Lohman reported she will prepare an ARPA Ordinance for the Sheriff Department body cams in the amount of \$40,000. Lohman also reported 31.5% of the property taxes have been collected and they will sending out the first distribution on July 14<sup>th</sup> to the Taxing bodies. Lohman said she reported last month on changing banks due to the interest rates. The previous accounts were getting .6% and Bank of Hillsboro is all free checking and their interest rate is tied to the Federal rate of 4.07% for this month.

## Montgomery County Board Minutes

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**For Tuesday, July 11<sup>th</sup>, 2023 – 5:30 PM**

The following are minutes of a regular meeting of the Montgomery County Board held on the 2<sup>nd</sup> floor of the Historic Courthouse at 5:30 PM on Tuesday, July 11<sup>th</sup>, 2023.

The meeting was called to order by County Board Chairman Doug Donaldson at 5:30 PM.

**Roll call was taken** – 14 members present, 0 members absent.

### **Allocate \$38,000 for Waggoner Baseball Field Project from DCEO Energy Grant**

**Funds Approval:** Ritchie reported Patty Whitworth shared a presentation regarding the Waggoner Baseball and Soccer Field Revitalization Plans with the committee. Jones stated the group has been fundraising for this project and would like to construct ADA facilities to the Waggoner Park and fields. The total build cost would be \$38,036.69 and committee members felt this was a worthwhile project and would enhance economic activity. Whitworth stated she would like to allocate some of the DCEO Energy Grant for this project. **Motion by Ritchie and second by Jones to allocate \$38,000 for the Waggoner Baseball and Soccer Field Revitalization Plans contingent upon receiving the DCEO Energy Grant. All in favor, motion carried.**



Mike Plunkett &lt;mikep@montgomerycountyil.gov&gt;

---

**Waggoner Ball Field project**

1 message

Mike Plunkett &lt;mikep@montgomerycountyil.gov&gt;

Wed, Apr 10, 2024 at 3:38 PM

To: Doug Donaldson &lt;doug.donaldson@montgomerycountyil.gov&gt;, Andy Ritchie &lt;andy.ritchie@montgomerycountyil.gov&gt;, Nikki Lohman &lt;nikkil@montgomerycountyil.gov&gt;, Chris Daniels &lt;chrisd@montgomerycountyil.gov&gt;

Bad news and good news:

First the bad news: this came by email Wednesday from our DCEO Energy Transition Grant administrator . . .

*My supervisor got back to me about adding the (Waggoner) fields to the grant project. Since this was a competitive grant, no changes can be made outside the original scope work.**The exact word I received was "Grantee is unable to deviate from the original plan (scope of work) due to the scoring nature of their application for the Grant."**I didn't see any mention of the fields in the original scope. Please let me know if I missed something.**Sorry, that's not good news.*

Now for the good news:

Last night at county board, Nikki Lohman shared new ARPA guidance from the U.S. Treasury Department that included the following . . .

*After the December 31, 2024, obligation deadline, if a county has excess funds that were already obligated but not yet expended, the county may reclassify funds from the original activity to another project that is eligible under Recovery Fund guidance.*

As you remember, we had \$180,000 earmarked for a Nokomis-Witt ambulance that they could not afford due to the match.

Even better news:

Nikki said that to date, our ARPA fund has generated \$132,000 in interest that she believes can be used as we wish. The Waggoner project would only require \$38,000.

I will make sure this is on the May Finance &amp; Budget agenda for further discussion.

--

Mike Plunkett  
Assistant County Board Admin  
217-532-9588





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Because the statute database is maintained primarily for legislative drafting purposes, statutory changes are sometimes included in the statute database before they take effect. If the source note at the end of a Section of the statutes includes a Public Act that has not yet taken effect, the version of the law that is currently in effect may have already been removed from the database and you should refer to that Public Act to see the changes made to the current law.

## COUNTIES

### (55 ILCS 70/) Grave and Cemetery Restoration Act.

(55 ILCS 70/0.01) (from Ch. 21, par. 60.9)

Sec. 0.01. Short title. This Act may be cited as the Grave and Cemetery Restoration Act.  
(Source: P.A. 86-1324.)

(55 ILCS 70/1) (from Ch. 21, par. 61)

Sec. 1. Care by county.

(a) The county board of any county may appropriate funds from the county treasury to be used for the purpose of putting any old, neglected graves and cemeteries in the county in a cleaner and more respectable condition.

(b) A county that has within its territory an abandoned cemetery may enter the cemetery grounds and cause the grounds to be cleared and made orderly. Provided, in no event shall a county enter an abandoned cemetery under this subsection if the owner of the property or the legally responsible cemetery authority provides written notification to the county, prior to the county's entry (1) demonstrating the ownership or authority to control or manage the cemetery and (2) declining the county authorization to enter the property. In making a cemetery orderly under this Section, the county may take necessary measures to correct dangerous conditions that exist in regard to markers, memorials, or other cemetery artifacts but may not permanently remove those items from their location on the cemetery grounds. If an abandoned cemetery is dedicated as an Illinois nature preserve under the Illinois Natural Areas Preservation Act, any actions to cause the grounds to be cleared and kept orderly shall be consistent with the rules and master plan governing the dedicated nature preserve.

(c) For the purposes of this Section:

"Abandoned cemetery" means an area of land containing more than 6 places of interment for which, after diligent search, no owner of the land or currently functioning cemetery authority objects to entry sought pursuant to this Section, and (1) at which no interments have taken place in at least 3 years; or (2) for which there has been inadequate maintenance for at least 6 months.

"Diligent search" includes, but is not limited to,

publication of a notice in a newspaper of local circulation not more than 45 but at least 30 days prior to a county's entry and cleanup of cemetery grounds. The notice shall provide (1) notice of the county's intended entry and cleanup of the cemetery; (2) the name, if known, and geographic location of the cemetery; (3) the right of the cemetery authority or owner of the property to deny entry to the county upon written notice to the county; and (4) the date or dates of the intended cleanup.

"Inadequate maintenance" includes, but is not limited to, the failure to cut the lawn throughout a cemetery to prevent an overgrowth of grass and weeds; the failure to trim shrubs to prevent excessive overgrowth; the failure to trim trees so as to remove dead limbs; the failure to keep in repair the drains, water lines, roads, buildings, fences, and other structures of the cemetery premises; or the failure to keep the cemetery premises free of trash and debris.

(Source: P.A. 92-419, eff. 1-1-02.)

(55 ILCS 70/2) (from Ch. 21, par. 62)

Sec. 2. The presiding officer of the county board, with the advice and consent of the county board may appoint some suitable person to have charge of such work of restoration, who shall report his activities to the county board from time to time as it may direct, and shall receive no compensation for his services.

(Source: P.A. 78-1128.)

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## Montgomery County Electricity Rates - Quotes for May 2024

Company	Contact Name	Email	Phone	12 month	24 month	36 month	% Increase	
<b>Current</b>	<b>Homefield Energy</b>	<b>Direct Energy from June 2021 to June 2024</b>						
Dynegy/Homefield Energy -was Ameren Energy	Amey Stortzum	<a href="mailto:Amey.H.Stortzum@dynegy.com">Amey.H.Stortzum@dynegy.com</a>	618-343-7767					
Your Choice Energy	John Balsis	<a href="mailto:johnbalsis@yourchoiceenergy.net">johnbalsis@yourchoiceenergy.net</a>	888-734-8666	0.06602	0.07376	0.07689	46% to 70%	
Consumer Energy Solutions	Alexis Sousa	<a href="mailto:cessupport2@cesstaff.com">cessupport2@cesstaff.com</a>	866-253-9600					
Option One	Chad Hamid	<a href="mailto:c.hamid@optiononeenergy.com">c.hamid@optiononeenergy.com</a>	312-448-9849	0.06535			44%	
True Energy	Eric Evans	<a href="mailto:eric.evans@truenergy.net">eric.evans@truenergy.net</a>	888-966-7941					
Integenergy	Justin Kazmierczak	<a href="mailto:Jkazmierczak@integenergy.com">Jkazmierczak@integenergy.com</a>	888-737-0590 x123					
Traditionenergy	Michael English	<a href="mailto:Michael.English@Traditionenergy.com">Michael.English@Traditionenergy.com</a>	312-281-7483					
Nordic Energy Services	Heather Slowinski	<a href="mailto:NordicEnergy@nordicenergy-us.com">NordicEnergy@nordicenergy-us.com</a>	618-421-4434 x1022					
					<b>RATE</b>			
3 year	<b>June 2021 to June 2024 = Homefield Energy, Amey</b>				0.04529			
2 year	<b>June 2019 to June 2021 = Direct Energy, Bob Hermsmeyer</b>				0.04370			
1 year	<b>June 2018 to June 2019 = Direct Energy, Bob Hermsmeyer</b>				0.04245			
1 year	<b>June 2017 to June 2018 = Homefield Energy, Ameren</b>				0.04373			
2 year	<b>June 2015 to June 2017 = Direct Energy</b>				0.05295			
1 year	<b>June 2014 to June 2015 = Homefield Energy</b>				0.05007			
1 year	<b>June 2013 to June 2014 - Ameren</b>				0.04260			
1 year	<b>June 2012 to June 2013 = Direct Energy</b>				0.05261			



## SUSANA A. MENDOZA ILLINOIS STATE COMPTROLLER

### ABANDONED CEMETERIES

#### Tips on Dealing with Abandoned Cemeteries

The existence of abandoned cemeteries is a sad but true reality throughout the state of Illinois. There are hundreds of these cemeteries, most located in rural communities, with no one to care for them. Most abandoned cemeteries were once the property of Illinois families who buried loved ones on the family farm. Once those families moved from the area or passed away, the land was sold and the cemeteries were all but forgotten.

Though these cemeteries are outside the scope of our jurisdiction, the Comptroller's Office is committed to raising awareness and suggesting ways to make improvements. Support from community volunteers and local businesses is at the heart of every restoration project.

Here are some tips on how to go about restoring an abandoned cemetery in your neighborhood:

- *Get permission:* First, get the permission of the landowner. Legally, an abandoned cemetery is the private property of the person whose land it is on, whether that person has any ties to the cemetery or not. While a landowner is legally prohibited from destroying or damaging the cemetery in any way, he/she is not obligated to either maintain the cemetery or allow others to access it for the purposes of cleanup or visitation. Therefore, you must receive the landowner's permission before attempting to restore a cemetery. If the ownership of the land is not clear, visit your county Recorder of Deeds Office to try and determine ownership.

NOTE: A provision in the 2001 legislative reform package allows a municipality (township, city, village, etc.) to enter an abandoned cemetery for the purposes of restoration if the landowner of the property on which the cemetery lies cannot be located.

- *Make a restoration plan:* Some abandoned cemeteries simply require mowing and weeding. Others need tree limbs and other debris removed, as well as the burning of brush. Still, others may require the repair or resetting of damaged headstones. Before starting anything, create a plan that spells out what you would like to accomplish. It is important that your plan be realistic, taking into consideration the volunteer base and financial donations you expect to gather.

- *Recruit volunteers:* The heart and soul of the Project CARE initiative is the effort of our volunteers. We have success recruiting volunteers from the following categories:



- Boy and Girl Scouts of America
- Students, particularly those who need community service hours to graduate from junior high or high school
- Veterans' organizations and their families
- Historical and genealogical society members
- Rotary, Jaycees, and similar community-minded organizations
- Prison work camps – if there is a prison near your area, contact authorities to see if prisoner work camps are available to assist in your restoration project
- Advertise – place a notice in your local paper about the upcoming cleanup project. Ask for volunteers to help in the restoration, as well as the use of tools or the donation of funds to help in the project
- Ask for Donations – some local businesses may be willing to donate materials (gloves, rakes, weed killer, etc.) to aid in your restoration. Pay a visit or write a letter explaining your project, then follow up with the owner or manager
- Set a Cleanup Date – Once you have established your volunteer base and gathered your materials, set a date for the first restoration session. Some small cemeteries will only need one day of work. For others, the initial cleanup date might be the first of many. Regardless, advertise your first cleanup date, even inviting reporters from the local newspapers to report on what is being done. The more you are able to spread the word, the more help will come your way

Coordinating a cleanup project takes time and effort. But restoring the final resting places of those buried in these oldest Illinois cemeteries, many of whom were veterans, community leaders, and original settlers, is a noble undertaking that creates a sense of pride for a community.

If you have further questions on how to start an abandoned cemetery restoration project in your community, contact us.

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UPDATED 4/03/24 AT 8:08 PM



HRPA No: \_\_\_\_\_  
(to be assigned by IDNR)

**PERMISSION TO CLEAN AND PRESERVE A HISTORIC ILLINOIS CEMETERY**

The landowner grants permission to the individual or group of individuals named below acting in a volunteer capacity to clean and restore the \_\_\_\_\_ Cemetery, \_\_\_\_\_ Township, \_\_\_\_\_ County, Illinois, with the understanding that such efforts may include plant removal (including trees less than 6 inches in diameter; trees will be cut flush with the ground surface and the roots left in place), probing for and excavation of buried grave markers and/or bases, and cleaning, repairing and resetting grave markers.

\_\_\_\_\_  
Signature of Landowner

\_\_\_\_\_  
Date

The volunteer(s) agrees to perform the tasks proposed to the best of his/her ability, promising to act in good faith to clean the above-named cemetery, to be responsible for the action of any person(s) working under the volunteer's supervision, to be responsible for any damage sustained at the site and exercise due and diligent care to prevent injury to the cemetery or any person(s). The volunteer named below further agrees that his/her efforts shall comply with and have been approved by the Illinois Department of Natural Resources.

\_\_\_\_\_  
Signature of Volunteer

\_\_\_\_\_  
Date

\_\_\_\_\_  
*Printed* Name and Address of Volunteer

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail Address



**From:** Ken Folkerts  
**Sent:** Friday, April 5, 2024 7:25 AM  
**To:** kfolkerts@hughes.net  
**Subject:** Fwd: Neece Cemetery Update

----- Forwarded message -----

**From:** G. Roger Reeves <[grreeves@consolidated.net](mailto:grreeves@consolidated.net)>  
**Date:** Thu, Apr 4, 2024 at 8:25 PM  
**Subject:** Re: Neece Cemetery Update  
**To:** Ken Folkerts <[ken.folkerts@montgomerycountyil.gov](mailto:ken.folkerts@montgomerycountyil.gov)>

I will put a copy of the papers that Spears Title provided and a satellite view of the site in the mail Friday morning. Also Helen Archibald had me contact Dennis Pease. He could not provide any help with township equipment but did offer a used 14 ft long 36 inch diameter whistle that the township had. He also suggested a private contractor to do the work. It turns out that Lester Hamlin and Jones are known to my brother Fred and are only two miles from the site. We are meeting with Mr. Jones on this Friday at 2 o'clock to get an idea about how the project can proceed. We are very hopeful that the county can help. Thank you for your help.

Roger Reeves

On Apr 4, 2024, at 11:47 AM, Ken Folkerts <[ken.folkerts@montgomerycountyil.gov](mailto:ken.folkerts@montgomerycountyil.gov)> wrote:

Could you please send me the documentation you have for the easement. The county is still looking into finding funds to help with the restoration of this cemetery. you can either email it to me or send it to Kenneth Folkerts 13246 N 21st Ave. Harvel,IL 62538

Thank you

On Wed, Mar 13, 2024 at 4:43 PM Ken Folkerts <[ken.folkerts@montgomerycountyil.gov](mailto:ken.folkerts@montgomerycountyil.gov)> wrote:

I'm glad you found the easement and contacted Helen. Mike Plunkett, our administrative assistant, is still looking into the situation to see if there is anything the county can do. Keep me informed on what the township decides to do.

Kenny Folkerts

On Wed, Mar 13, 2024 at 10:18 AM G. Roger Reeves <[grreeves@consolidated.net](mailto:grreeves@consolidated.net)> wrote:



Oconee Avenue

E. 28th Road

ditch



Neece Cemetery  
Neece Cemetery





# WARRANTY DEED

5253-162499

The Grantors, **GAIL BERNER**, a married person, of the Village of Prairie du Sac, County of Sauk, and State of Wisconsin, and **TERRI RANGLES**, a/k/a **TERESA S. RANGLES**, a married person, of the City of Decatur, County of Macon and State of Illinois, for and in consideration of ten dollars and other good and valuable consideration in hand paid, **CONVEY** and **WARRANT** to the Grantee, **TERESA S. RANGLES** of the City of Decatur, County of Macon, and State of Illinois, the following described real estate:

*The Northwest 1/4 of the Northwest 1/4 of Section 26, Township 10 North, Range 1 West of the Third Principal Meridian, Montgomery County, Illinois, EXCEPTING a Tract of land described as follows:*

*Beginning at the Northwest corner of the Northwest 1/4 of Section 26 and running thence South along said Quarter section 490 feet; thence East 451 feet to the place of beginning, from said place of beginning thence East 80 feet; thence South 80 feet; thence West 80 feet; thence North 80 feet to the place of beginning, reserving the perpetual right of ingress and egress to the relatives of the persons buried on said excepted tract over the land bounded as follows: Beginning at the Northwest corner of said excepted tract, running thence West 451 feet; thence South 10 feet; thence East 451 feet; thence North 10 feet to the place of beginning.*

*AND EXCEPTING the coal within and underlying the land, together with all mining rights and other rights, privileges and immunities relating thereto.*

Permanent Parcel Number: 09-26-100-001

[commonly known as 19386 E. 28<sup>th</sup> Rd, Nokomis, IL 62075]

Subject to: (1) Real estate taxes for the year 2019 and subsequent years;  
(2) Covenants, conditions, restrictions and easements apparent or of record;  
(3) All applicable zoning laws and ordinances;

GRANTORS CERTIFY THAT THE SUBJECT PROPERTY IS NOT THEIR HOMESTEAD AND IT IS NOT SUBJECT TO HOMESTEAD INTERESTS OF EITHER SPOUSE.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

201900003837  
Filed for Record in  
MONTGOMERY COUNTY, IL  
SANDY LEITHEISER  
12-06-2019 At 11:29 am.  
WARR DEED 191.50  
St/Co Stamp: 1-088-969-056  
RE Tax S: 75.00; C: 37.50  
OR Book 1709 Page 131 - 134  
RHSP Surcharge 9.00

Instrument Book Page  
201900003837 OR 1709 131

(ABOVE SPACE FOR RECORDER'S CERTIFICATE ONLY)

PROPERTY OF MONTGOMERY COUNTY

Dated this 18th day of November, 2019.

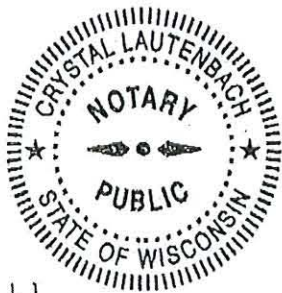
*Gail Berner*

GAIL BERNER

STATE OF WISCONSIN }  
COUNTY OF SAUK } SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that GAIL BERNER, a married person, personally known to me, appeared before me this day in person and acknowledged that this deed was signed, sealed and delivered as a free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right of homestead.

Given under my hand and Notarial Seal, this 18th day of November, 2019.



[SEAL]

*Crystal Lautenbach*

Notary Public

Exp October 4, 2023



PROPERTY OF MONTGOMERY

Dated this 8<sup>th</sup> day of November, 2019.

*TERRI RANGLES*

TERRI RANGLES

STATE OF ILLINOIS }  
COUNTY OF CHAMPAIGN } SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that TERRI RANGLES, a married person, personally known to me, appeared before me this day in person and acknowledged that this deed was signed, sealed and delivered as a free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right of homestead.

Given under my hand and Notarial Seal, this 8<sup>th</sup> day of November, 2019.

*[Signature]*

Notary Public

[SEAL]



Return to

Chicago Title  
301 N. Neil Street, Suite 304  
Champaign, IL 61820  
217-356-0501

<b>PREPARED BY:</b> Robert E. Jacobson (CDT) <b>TUMMELSON BRYAN &amp; KNOX, LLP</b> 115 North Broadway Avenue Urbana, Illinois 61801 Phone 217-367-2500 Fax 217-367-2555	<b>RETURN TO:</b> Robert E. Jacobson Attorney at Law 115 N. Broadway Avenue Urbana, IL 61801	<b>MAIL TAX BILL TO:</b> Teresa S. Randles 2607 S. Forrest Green Decatur, IL 62521
--	--	---

**PLAT ACT - AFFIDAVIT**

TO BE FILED WITH ANY TRANSFERS OF LAND DOCUMENTS RECORDED WITH THE COUNTY CLERK/RECORDER OF MONTGOMERY COUNTY

765 ILCS 205/1 States in part:

"WHENEVER the owner of land subdivides it into two or more parts, any of which is less than five acres, he must have it surveyed and a Subdivision plat thereof made by an Illinois Registered Land Surveyor." Therefore, before a transfer document is accepted for recording in Montgomery County, IL, this affidavit must be signed and presented with the transfer document.

201900003837 OR 1709 134

State of Illinois ) SS.  
County of Montgomery )

Affiant is (agent for) (an officer of) (one of) the grantor(s) in a (deed) (lease) (contract) transferring interest in the real estate described in the accompanying document. Affiant further states this transfer is exempt and not in violation of the Illinois Plat Act, 765 ILCS 205/1, for one of the following reasons: (Except as provided in sub-section (c) of this Section, the provisions of this Act do not apply and no subdivision plat is required in any of the following instances):

(CIRCLE NUMBER BELOW WHICH IS APPLICABLE TO ATTACHED DOCUMENT.)

- 1. NOT A DIVISION OF LAND (parcel already has an existing county real estate tax identification number and no change of parcel boundary lines)  
(If 1. is circled above, the Recorder will proceed with recording the Transfer Document and no further questions apply. AFFIANT should please sign below with signature notarized.)
- 2. A DIVISION OF LAND (requiring a change of parcel boundary lines) meeting one of these exceptions- WRITTEN APPROVAL BY COUNTY PLAT ACT OFFICER IS REQUIRED BELOW ALONG WITH APPLICABLE FEE PRIOR TO RECORDING:  
(If 2. is circled, also circle the category (a. through i.) of exception that is applicable.)
  - a. The division or subdivision of land into parcel or tracts of five acres or more in size which does not involve any new streets or easements of access;
  - b. The division of lots or blocks of less than one acre in any recorded subdivision, which does not involve any new streets or easements of access;
  - c. The sale or exchange of parcels of land between owners of adjoining and/or contiguous land;
  - d. The conveyance of parcel of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipelines which does not involve any new streets or easements of access;
  - e. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;
  - f. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments to the vacation of land impressed with a public use;
  - g. Conveyances made to correct descriptions in prior conveyances;
  - h. The sale or exchange of parcels or tracts of land following the division into no more than two parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access;
  - i. The sale of a single lot of less than five acres from a larger tract when a survey is made by an Illinois Registered Land Surveyor; provided, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land, as determined by the dimensions and configuration of the larger tract on October 1, 1973, and provided also that this exemption does not invalidate any local requirements applicable to the subdivision of land.

(CIRCLE NUMBER AND/OR LETTER ABOVE WHICH IS APPLICABLE TO ATTACHED TRANSFER DOCUMENT BEFORE RECORDING THE TRANSFER DOCUMENT IN MONTGOMERY COUNTY, IL.)

Affiant further states that to the best of his or her knowledge that the statements contained herein are true and correct and that he makes this affidavit for the purpose of indicating to THE RECORDER OF DEEDS OF MONTGOMERY COUNTY, ILLINOIS, that the conveyance by the attached transfer document is within, and in compliance with, the provisions of the Illinois Plat Act, and is acceptable for recording.

Affiant Signature

Subscribed and Sworn to before me this 4th day of December, 2019.

Notary Public



Subject to any County and City zoning ordinances. Check the following if it applies:

Plat Act Approval is not required because parcel is located wholly within municipal limits of \_\_\_\_\_ which does not require Plat Act compliance.

Affiant Signature

If Division, Document reviewed and approved by PLAT ACT OFFICER/Date approved \_\_\_\_\_

NEW PARCEL NUMBER(S) FOR DIVISION(S): \_\_\_\_\_

FOR PLAT ACT OFFICER REVIEW/APPROVAL FEE of \$25.00, PLEASE MAKE CHECKS PAYABLE TO MONTGOMERY CO. GIS





selves and their successors in Trust, have hereunto set their hands and seals in the execution of this amended Declaration of Trust.

46. Done at the City of Springfield, County of Sangamon and State of Illinois, this 23d day of June, 1926.

HARRY SNYDER,

FRANK REISCH,

Trustees The Annie Reisch Investment Company

I, the undersigned, Annie Reisch, Vendor of The Annie Reisch Investment Company under a Declaration of Trust in writing, dated July 31, 1923, do hereby consent to the Amendment of said Declaration of Trust as hereinbefore set forth and do hereby specifically ratify, approve and confirm in all matters and things the said amended Declaration of Trust as hereinbefore set forth.

IN WITNESS WHEREOF, I have hereunto set my hand at Springfield, County of Sangamon and State of Illinois, this 23d day of June, 1926.

ANNIE REISCH.

STATE OF ILLINOIS :  
                          : SS:  
COUNTY OF COOK     :

Be it remembered, that on this 23rd day of June, 1926, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Annie Reisch Harry Snyder and Frank Reisch, to me personally known to be the same persons whose names are subscribed to the foregoing instruments of writing, and such persons duly acknowledged the execution of the same as their free and voluntary act and deed for the uses and purposes therein set forth.

In testimony whereof, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

FLORENCE M. GELLER  
Notary Public

My commission Expires: April 25, 1929.

Filed for record the 7th day of January A.D. 1927 at 1:00 o'clock P.M.

No. 31454.

*Jm & Cole*  
Recorder.

#####

COMPARED

STATE OF ILLINOIS :  
                          : SS.  
MONTGOMERY COUNTY :

Eddy B. Pooock, being first duly sworn, on oath states that he is a resident of the Township of Audubon in the County of Montgomery and the State of Illinois, and that he was during her life time well and personally acquainted with one, Margaret Weakley, now deceased, and that he is now serving as Executor of the last will and testament of said Margaret Weakley, deceased.

This affiant on oath further states that on or about the twenty-fifth day of January, A.D. 1900, said Margaret Weakley entered into, open, adverse, notorious, exclusive and hostile possession under claim of ownership and color of title of the following described real estate:

The North-West Quarter (¼) of the North-West Quarter (¼) of Section Twenty-six (26) in Town Ten (10) North, Range One (1) West of the Third Principal Meridian, situated in the County of Montgomery, State of Illinois, coal underlying same excepted, and also excepting a tract of land bounded as follows:



Point of Beginning.

Beginning at the North-West corner of the NorthWest Quarter ( $\frac{1}{4}$ ) of said Section Twenty-Six (26) and running thence South along the West line of said Quarter ( $\frac{1}{4}$ ) Section Four Hundred and Ninety (490) feet, thence East Four Hundred and Fifty-One (451) feet to the place of beginning.

Excepted Tract.

From said place of beginning thence East eighty (80) feet, thence South eighty (80) feet, thence West eighty (80) feet, thence North eighty (80) feet.

That from the date when said Margaret Weakley entered into such possession of said real estate as aforesaid she continued constantly in open, adverse, notorious, exclusive and hostile possession of the same under claim of ownership and color of title, except as to the right of ingress and egress in relatives of persons buried on the above described excepted tract over the land bounded as follows: Beginning at the North-west corner of said excepted tract, running thence West four hundred and fifty-one (451) feet, thence South ten (10) feet, thence East Four hundred fifty-one (451) feet, thence North ten (10) feet to the place of beginning, until the time of her death which occurred on the sixteenth day of March, A.D. 1926, and that during all of said time said Margaret Weakley paid all taxes thereon; that during said time no one claimed or exercised any right, title or interest therein other than said Margaret Weakley and that since the death of said Margaret Weakley, deceased, no one has claimed or exercised any right, title or interest therein other than this affiant as Executor of the last will and testament of said deceased and John F. Weakley and Nora L. England as the only children, heirs, legatees and devisees of said Margaret Weakley, deceased.

Eddy B. Pocook

Subscribed and sworn to before me this thirtieth day of December, 1926.

P.O. Evans, Notary Public  
Montgomery Co., Ill.

P.O. Evans,  
Notary Public.

Filed for record the 5th day of January A.D. 1927 at 10:05 o'clock A.M.

No. 31464

*John C. Cole*  
Recorder.

COMPARED

\*\*\*\*\*

THIS INDENTURE, Made this ninth day of October A.D. 1924 between Homer S. Butler, party of the first part, and Bartling & Hussey Independent Oil Company, Incorporated, party of the second part WITNESSETH, That the party of the first part, in consideration of the covenants of the party of the second part, hereinafter set forth, does by these presents, Lease to the party of the second part, the following described property, to-wit: A part of Lot Twenty nine (29) in the original Town, now City, of Hillsboro, described as follows: Commencing at the Southwest corner of said Lot and running thence East Thirty eight (38) feet; thence North Twenty-five (25) feet; thence West Thirty eight (38) feet; thence South Twenty-five (25) feet to the place of beginning, in the County of Montgomery, and State of Illinois:

To have and to Hold the Same to the party of the second part from the First day of January, 1925, to the First day of January, 1935, And the party of the second part in consideration of the Leasing the premises as above set forth covenants and agrees with the party of the first part to pay the party of the first part at Hillsboro, Illinois, as rent for the same, the sum of Four Thousand Eight Hundred Dollars (\$4800.00) Dollars, payable as follows, to-wit;



THIS INDENTURE, made this thirtieth day of December, A.D. 1926, between Eddy B. Pocock, Executor of the last Will and Testament of Margaret Weakley, deceased, of the County of Montgomery and State of Illinois, hereinafter called the grantor, party of the first part, and William McCaslin of the County of Montgomery and State of Illinois, hereinafter called the grantee, party of the second part, witnesseth:

Whereas a decretal order was made and entered of record in the County Court of the County of Montgomery and State of Illinois, by the Honorable T.J. McDavid, Judge of said Court, on the twenty-ninth day of September, A.D. 1926, finding in the matter of the estate of Margaret Weakley, deceased, that it was necessary to sell the real estate hereinafter described in order to pay the debts of said estate, and ordering and adjudging that the said Eddy B. Pocock, grantor, proceed according to law to advertise and sell the said real estate, or so much thereof as might be necessary in order to pay the said debts against said estate and the costs of administration, the said sale to be made on the following terms and conditions to-wit: Ten per cent of purchase price cash in hand and balance of purchase price upon approval of report of sale by the Court, and said terms and conditions to be distinctly set forth in all the advertisements of said sale, and further ordering and adjudging that as soon as such sale should be made, the said Eddy B. Pocock, grantor, should make report thereof to said court, and, upon the approval of said sale and said report should make and execute to the purchaser or purchasers of said real estate a good and sufficient deed or deeds to convey the interest of the said Margaret Weakley, deceased, therein at the time of said decease;

And whereas the said Eddy B. Pocock, grantor, caused a notice, in due form of law, to be published for four successive weeks in the Free Press-Progress, a weekly secular newspaper of general circulation and which had been regularly published for a period of more than six months consecutively immediately preceding the first publication of the notice herein after mentioned, published in the City of Nokomis, in said County and State, and also posted up similar notices in four of the most public places in said County for four weeks previous to the day of said sale, said notices setting forth distinctly the terms and conditions of said sale, as in said decretal order specified, as aforesaid;

And whereas the said Eddy B. Pocock, grantor, submitted his report to said Court on the sixteenth day of December, A.D. 1926, verified by his affidavit, showing that, by virtue of the decretal order aforesaid, he did, on the thirtieth day of October, A.D. 1926, at the hour of 2:00 o'clock P.M. at the front door of the post office in the City of Nokomis, in the County of Montgomery and the State of Illinois, offer for sale at public vendue, to the highest and best bidder, the said real estate, the said sale having been previously advertised in due form of law, as aforesaid; that William McCaslin bid at said sale the sum of Sixteen Hundred and Five (\$1605.00) Dollars, and the said bid being the highest and best bid, the said real estate was struck off and sold to the said William McCaslin at the said sum of Sixteen Hundred and Five (\$1605.00) Dollars; and praying that the said sale so made as aforesaid might be approved and confirmed by said Court and that the said Eddy B. Pocock, grantor, be authorized and directed to execute a proper deed of conveyance to the said William McCaslin of said real estate.

And whereas, on the sixteenth day of December, A.D. 1926, the said Court found that the said Eddy B. Pocock, grantor, had proceeded in due form of law and in accordance with the terms and conditions of the said decretal order made and entered as aforesaid; that the said sale was lawfully and fairly made and that the said grantor had sold the said real estate to the said William McCaslin for the said sum of Sixteen Hundred and Five (\$1605.00) Dollars, and thereupon ordered and adjudged that the said proceedings, sale



and report of sale be approved and confirmed, and further ordering and adjudging that the said Eddy B. Pocook, grantor, be authorized and directed to execute and deliver to the said William McCaslin, purchaser of said real estate as aforesaid, a deed to the said real estate as aforesaid.

Now therefore, the grantor, for and in consideration of the said sum of Sixteen Hundred and Five (\$1605.00) Dollars, in hand paid, conveys to William McCaslin all interest of the said Margaret Weakley, deceased, in and to the following described real estate, to-wit: The North-West Quarter (¼) of the North-West Quarter (¼) of Section Twenty-six (26) in Town Ten (10) North, Range One (1) West of the Third Principal Meridian, situated in the County of Montgomery, State of Illinois, coal underlying same excepted, and also **excepting** a tract of land bounded as follows:

Point of Beginning.

Beginning at the North-West corner of the North-West Quarter (¼) of said Section Twenty-six (26) and running thence South along the West line of said Quarter (¼) Section Four Hundred and Ninety (490) feet, thence East Four Hundred and Fifty-one (451) feet to the place of beginning.

Excepted Tract.

From said place of beginning thence East eighty (80) feet, thence South eighty (80) feet, thence West eighty (80) feet, thence North eighty (80) feet to the place of beginning. Also reserving the perpetual right of ingress and egress to the relatives of the persons buried on said excepted tract over the land bounded as follows: Beginning at the North-West corner of said excepted tract, running thence West four hundred and fifty-one (451) feet, thence South ten (10) feet, thence East Four hundred fifty-one (451) feet, thence North Ten (10) feet to the place of beginning.

In witness whereof, the said Eddy B. Pocook, grantor as aforesaid, has hereunto set his hand and seal the day and year first above written.

Eddy B. Pocook (SEAL)  
Executor of the Last Will and Testament  
of Margaret Weakley, Deceased.

State of Illinois :  
                          : SS.  
Montgomery County :

I, P.O. Evans, a Notary Public in and for the said County in the State aforesaid, do hereby certify that Eddy B. Pocook as Executor of the last will and testament of Margaret Weakley, deceased, personally known to me to be the same person whose name was subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this Thirtieth day of December, A.D. 1926.

P.O. Evans  
Notary Public.

P.O. Evans, Notary Public  
Montgomery Co., Ill.

Filed for record the 5th day of January A.D. 1927 at 10:05 o'clock A.M.

*John E. Cole*  
Recorder.

No. 31465.

#####





# WARRANTY DEED

5253-1402499

The Grantors, **GAIL BERNER**, a married person, of the Village of Prairie du Sac, County of Sauk, and State of Wisconsin, and **TERRI RANGLES**, a/k/a **TERESA S. RANGLES**, a married person, of the City of Decatur, County of Macon and State of Illinois, for and in consideration of ten dollars and other good and valuable consideration in hand paid, **CONVEY** and **WARRANT** to the Grantee, **TERESA S. RANGLES** of the City of Decatur, County of Macon, and State of Illinois, the following described real estate:

*The Northwest 1/4 of the Northwest 1/4 of Section 26, Township 10 North, Range 1 West of the Third Principal Meridian, Montgomery County, Illinois, EXCEPTING a Tract of land described as follows:*

*Beginning at the Northwest corner of the Northwest 1/4 of Section 26 and running thence South along said Quarter section 490 feet; thence East 451 feet to the place of beginning, from said place of beginning thence East 80 feet; thence South 80 feet; thence West 80 feet; thence North 80 feet to the place of beginning, reserving the perpetual right of ingress and egress to the relatives of the persons buried on said excepted tract over the land bounded as follows: Beginning at the Northwest corner of said excepted tract, running thence West 451 feet; thence South 10 feet; thence East 451 feet; thence North 10 feet to the place of beginning.*

*AND EXCEPTING the coal within and underlying the land, together with all mining rights and other rights, privileges and immunities relating thereto.*

Permanent Parcel Number: 09-26-100-001

[commonly known as 19386 E. 28<sup>th</sup> Rd, Nokomis, IL 62075]

Subject to: (1) Real estate taxes for the year 2019 and subsequent years;  
(2) Covenants, conditions, restrictions and easements apparent or of record;  
(3) All applicable zoning laws and ordinances;

GRANTORS CERTIFY THAT THE SUBJECT PROPERTY IS NOT THEIR HOMESTEAD AND IT IS NOT SUBJECT TO HOMESTEAD INTERESTS OF EITHER SPOUSE.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

201900003837  
Filed for Record in  
MONTGOMERY COUNTY, IL  
SANDY LEITHEISER  
12-06-2019 At 11:29 am.  
WARR DEED 191.50  
St/Co Stamp: 1-088-969-056  
RE Tax \$: 75.00; C: 37.50  
OR Book 1709 Page 131 - 134  
RHSP Surcharge 9.00  
Instrument Book Page  
201900003837 OR 1709 131

.....(ABOVE SPACE FOR RECORDERS CERTIFICATE ONLY).....

PROPERTY OF MONTGOMERY COUNTY

Dated this 18th day of November, 2019.

*Gail Berner*  
GAIL BERNER

STATE OF WISCONSIN }  
COUNTY OF SAUK } SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that GAIL BERNER, a married person, personally known to me, appeared before me this day in person and acknowledged that this deed was signed, sealed and delivered as a free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right of homestead.

Given under my hand and Notarial Seal, this 18th day of November, 2019.



[SEAL]

*Crystal Lautenbach*  
Notary Public  
Exp October 4, 2023



PROPERTY OF MONTGOMERY

Dated this 8<sup>th</sup> day of November, 2019.

*TERRI RANGLES*

TERRI RANGLES

STATE OF ILLINOIS }  
COUNTY OF CHAMPAIGN } SS

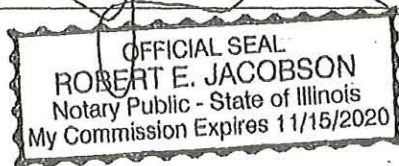
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Given under my hand and Notarial Seal, this 8<sup>th</sup> day of November, 2019.

*[Handwritten Signature]*

Notary Public

[SEAL]



Returns

Chicago Title  
301 N. Neil Street, Suite 304  
Champaign, IL 61820  
217-356-0501

<b>PREPARED BY:</b> Robert E. Jacobson (CDT) TUMMELSON BRYAN & KNOX, LLP 115 North Broadway Avenue Urbana, Illinois 61801 Phone 217-367-2500 Fax 217-367-2555	<b>RETURN TO:</b> Robert E. Jacobson Attorney at Law 115 N. Broadway Avenue Urbana, IL 61801	<b>MAIL TAX BILL TO:</b> Teresa S. Randles 2607 S. Forrest Green Decatur, IL 62521
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**PLAT ACT - AFFIDAVIT**

TO BE FILED WITH ANY TRANSFERS OF LAND DOCUMENTS RECORDED WITH THE COUNTY CLERK/RECORDER OF MONTGOMERY COUNTY

765 ILCS 205/1 States in part:

"WHENEVER the owner of land subdivides it into two or more parts, any of which is less than five acres, he must have it surveyed and a Subdivision plat thereof made by an Illinois Registered Land Surveyor." Therefore, before a transfer document is accepted for recording in Montgomery County, this affidavit must be signed and presented with the transfer document.

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County of Montgomery )

Affiant is (agent for) (an officer of) (one of) the grantor(s) in a (deed) (lease) (contract) transferring interest in the real estate described in the accompanying document. Affiant further states this transfer is exempt and not in violation of the Illinois Plat Act, 765 ILCS 205/1, for one of the following reasons: (Except as provided in sub-section (c) of this Section, the provisions of this Act do not apply and no subdivision plat is required in any of the following instances):

(CIRCLE NUMBER BELOW WHICH IS APPLICABLE TO ATTACHED DOCUMENT.)

- 1. NOT A DIVISION OF LAND (parcel already has an existing county real estate tax identification number and no change of parcel boundary lines)  
(If 1. is circled above, the Recorder will proceed with recording the Transfer Document and no further questions apply. AFFIANT should please sign below with signature notarized.)
- 2. A DIVISION OF LAND (requiring a change of parcel boundary lines) meeting one of these exceptions- WRITTEN APPROVAL BY COUNTY PLAT ACT OFFICER IS REQUIRED BELOW ALONG WITH APPLICABLE FEE PRIOR TO RECORDING:  
(If 2. is circled, also circle the category (a. through i.) of exception that is applicable.)
  - a. The division or subdivision of land into parcel or tracts of five acres or more in size which does not involve any new streets or easements of access;
  - b. The division of lots or blocks of less than one acre in any recorded subdivision, which does not involve any new streets or easements of access;
  - c. The sale or exchange of parcels of land between owners of adjoining and/or contiguous land;
  - d. The conveyance of parcel of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipelines which does not involve any new streets or easements of access;
  - e. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;
  - f. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments to the vacation of land impressed with a public use;
  - g. Conveyances made to correct descriptions in prior conveyances;
  - h. The sale or exchange of parcels or tracts of land following the division into no more than two parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access;
  - i. The sale of a single lot of less than five acres from a larger tract when a survey is made by an Illinois Registered Land Surveyor; provided, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land, as determined by the dimensions and configuration of the larger tract on October 1, 1973, and provided also that this exemption does not invalidate any local requirements applicable to the subdivision of land.

(CIRCLE NUMBER AND/OR LETTER ABOVE WHICH IS APPLICABLE TO ATTACHED TRANSFER DOCUMENT BEFORE RECORDING THE TRANSFER DOCUMENT IN MONTGOMERY COUNTY, IL.)

Affiant further states that to the best of his or her knowledge that the statements contained herein are true and correct and that he makes this affidavit for the purpose of indicating to THE RECORDER OF DEEDS OF MONTGOMERY COUNTY, ILLINOIS, that the conveyance by the attached transfer document is within, and in compliance with, the provisions of the Illinois Plat Act, and is acceptable for recording.

Affiant Signature

Subscribed and Sworn to before me this 4th day of December, 2019.

Notary Public



Subject to any County and City zoning ordinances. Check the following if it applies:  
Plat Act Approval is not required because parcel is located wholly within municipal limits of \_\_\_\_\_ which does not require Plat Act compliance.

Affiant Signature

If Division, Document reviewed and approved by PLAT ACT OFFICER/Date approved \_\_\_\_\_

NEW PARCEL NUMBER(S) FOR DIVISION(S): \_\_\_\_\_

FOR PLAT ACT OFFICER REVIEW/APPROVAL FEE of \$25.00, PLEASE MAKE CHECKS PAYABLE TO MONTGOMERY CO. GIS



This is notification that on the 14<sup>th</sup> day of May 2024, the Montgomery County Board passed, by unanimous vote, an extension to the Montgomery County Clerk of the Circuit Court to complete the 2023 Circuit Clerk's audit to November 30, 2024.

Doug Donaldson  
Chairman, Montgomery County Board

### History of Non-Union Salary Increases and Starting Wages for Full and Part Time - 2024

	Non-Union Salary Increase	Full Time Starting Salary per Hour	Full Time Annual Starting Wage	Part Time Starting Salary per Hour	UNION Highway Department	UNION Circuit Clerk	UNION SOA	UNION MCSO FOP	UNION MCSO 773
FY 2010	3.75% or \$1,000	\$9.75	\$17,750.00		4.00%	4.00%		3.50%	4.00%
FY 2011	\$0.59	\$10.00	\$18,250.00	\$10.00	3.50%	4.00%		4.00%	4.00%
FY 2012	4.00%	\$10.16	\$18,500.00		3.50%	4.00%		4.00%	4.00%
FY 2013	\$0.55	\$10.33	\$18,800.00		\$0.50	\$0.80	\$0.80	4.00%	\$0.00
FY 2014	\$0.55				\$0.50	\$0.55	\$0.55	\$0.00	1.00%
FY 2015	\$0.34				\$0.25	\$0.34	\$0.34	\$0.45	\$0.45
FY 2016	\$0.34				\$0.25	\$0.30	\$0.30	\$0.35	\$0.35
FY 2017	\$0.30	\$11.25	\$20,475.00		\$0.25	\$0.25	\$0.25	\$0.70	\$0.35
FY 2018	\$0.25				\$0.25	\$0.25	\$0.25	\$0.70	2.50%
FY 2019	\$0.30				\$0.25	\$0.45	\$0.35	2.20%	2.50%
FY 2020	\$0.35	\$12.25	\$22,295.00	\$11.00	\$0.25	\$0.45	\$0.30	2.20%	2.50%
FY 2021	\$0.30	\$12.75	\$23,205.00	\$11.75	\$0.25	\$0.40	\$0.30	2.20%	\$0.40
FY 2022	\$0.35	\$13.25	\$24,115.00		\$0.25	\$0.40	\$0.30	\$0.50	\$0.40
FY 2023	\$1.75	\$14.00	\$25,480.00		\$2.00	\$2.00	\$2.00	\$0.50	\$0.40
FY 2024	6.00%	\$15.00	\$27,300.00		\$0.75	\$0.70	\$0.75	\$0.50	\$1.75
FY 2025					\$0.75	\$0.80	\$0.75		\$1.50
FY 2026					\$0.75				\$1.15
FY 2027					\$0.85				
Min. Wage Law	\$15.00 per hour				0.95				



**Montgomery County - Summary of ARPA Projects 2024**

	<b>Projects</b>	<b>Funding Level</b>	<b>Amount Requested</b>	<b>Ord. #</b>	<b>Ord. Date</b>	<b>Intergov. Agree. Date</b>	<b>Amount Paid to County</b>	<b>Date Paid to County</b>	<b>Reimburse or County Date Paid</b>	<b>County Date Paid or Reimbursed</b>
3	County-wide Agency Pagers	100%	\$57,500.00							
10	Farmersville/Waggoner New Amb.	60%	\$127,194.60	2023-19	4/11/23	3/14/23				
11	Fillmore Police Squad Car	60%	\$27,600.00	2023-21	5/9/23	Need				
12	Fillmore/Witt Fire SCBA	60%	\$19,891.20	2023-56	11/14/23	Need				
22	Litchfield Siren	60%	\$20,400.00	2023-55	11/14/23	Need				
24	Nokomis Siren	60%	\$21,000.00	2023-28	6/13/23	Need				
25	Raymond Fire Skid Unit	60%	\$13,377.60	2023-54	11/14/23	Need				
26	Raymond Lift Stations	60%	\$90,000.00	Need		Need				
27	Raymond/Harvel New Ambulance	60%	\$196,800.00	2023-18	4/11/23	Need				
1	Circuit Clerk Barrier & Security	100%	\$544,000.00							
2	County Clerk Digitizing	100%	\$218,705.00	2023-16	4/11/23					
5	EMA Building	100%	\$30,000.00							
6	EMA Radios	100%	\$16,133.15	2023-12	3/14/23					
7	EMA Towers/Generators	100%	\$74,800.00		1/10/23					
8	ETSB Data Room UPS	100%	\$25,000.00							
9	ETSB Fiber Tower	100%	\$40,000.00							
13	Health Dept. Entrance	100%	\$9,000.00							
14	Health Dept. Generator	100%	\$15,000.00							
15	Health Dept. Panic Buttons	100%	\$6,000.00							
16	Health Dept. Telephones	100%	\$48,000.00							
17	Highway Dept. Garages	100%	\$670,000.00							
18	Info Systems Date Storage	100%	\$40,000.00							
21	Info Systems Fiber Project	100%	\$60,000.00	2023-15	4/11/23					
21	Info Systems Fiber Redundancy project	100%	\$40,000.00	2023-09	3/14/23					
19	Info Systems Video Back Storage	100%	\$24,000.00							
23	New Courthouse ADA & Renovations	100%	\$1,128,903.00	2023-40	8/8/23					
28	States Attorney Cellbrite	100%	\$50,000.00							
29	Treasurer Digitizing Records	100%	\$510,924.00	2023-02	1/10/23					
30	Taylor Springs Generators	60%	\$50,160.60							
32	Witt Vol. Fire Dept. Boots	60%	\$8,906.25							
35	Litchfield Police SUV	60%	\$26,100.00							
38	Raymond Water Maps	60%	\$9,600.00							
41	Health Dept. Culvert	100%	\$1,800.00							
42	Litchfield Patrol Boat	60%	\$36,000.00							
	Cress Hill Tower Site Security Cameras	100%	\$4,500.00							
			<b>\$137,066.85</b>							
	<b>Projects No Longer Needed</b>									

**RAYMOND COMMUNITY FIRE PROTECTION DISTRICT**  
**P.O. BOX 13**  
**RAYMOND, ILLINOIS 62560**

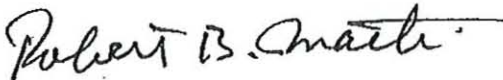
April 3, 2024

Ms. Chris Daniels, County Coordinator  
Montgomery County Board

RE: William Beeler, trustee reappointment

Please be advised that on Wednesday, April 3, 2024, in the Raymond Community Fire Department conference room, the Raymond Community Fire Protection District board of trustees met and approved the reappointment of Mr. William Beeler as Trustee to the Raymond Community Fire Protection District. Mr. Beeler's three-year term is from March 2024 to March 2027.

Sincerely,



Robert Matli, Secretary  
Raymond Community Fire Protection District