

**Circuit Clerk  
County Board Report  
December, 2024**

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	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 16,617.90	\$ 16,617.90
County Fee.....	\$ 32.87	\$ 32.87
State's Attorney.....	\$ 5,531.82	\$ 5,531.82
Sheriff.....	\$ 1,466.32	\$ 1,466.32
Criminal.....	\$ 7,452.77	\$ 7,452.77
Traffic.....	\$ 1,121.60	\$ 1,121.60
Municipalities.....	\$ 10,242.08	\$ 10,242.08
Conservation.....	\$ -	\$ -
Overweight.....	\$ 23,764.06	\$ 23,764.06
Law Library.....	\$ 1,121.00	\$ 1,121.00
Court Fund.....	\$ 6,478.00	\$ 6,478.00
Automation.....	\$ 3,661.95	\$ 3,661.95
Court Security.....	\$ 5,116.41	\$ 5,116.41
Probation.....	\$ 5,351.32	\$ 5,351.32
Marriage.....	\$ 40.00	\$ 40.00
Driver Education.....	\$ 390.57	\$ 390.57
Violent Crime.....	\$ 1,110.36	\$ 1,110.36
Trauma.....	\$ 449.67	\$ 449.67
Medical Costs.....	\$ 146.69	\$ 146.69
Interest.....	\$ 2,175.76	\$ 2,175.76
Bonds.....	\$ 38,210.81	\$ 38,210.81
Child Support - Clerk.....	\$ 3,033.00	\$ 3,033.00
Child Support - SDU.....	\$ 138,020.88	\$ 138,020.88
Document Storage.....	\$ 3,599.07	\$ 3,599.07
Administrative Fee-Child Support.....	\$ 3,033.00	\$ 3,033.00

	Natural	Suicide	Homicide	Accidental	accidental death due to overdose
<b>2023</b>					
January	24	1	0	2	2
February	14	0	0	3	3
March	29	3		1	0
April	19	0	0	1	1
May	22	1	0	8	2
June	16	0	0	2	2
July	21	1	0	0	0
August	27	1	0	1	0
September	21	0	0	1	0
October	25	1	0	1	1
November	31	1	0	2	0
December	20	0	0	0	0
Totals	269	9	0	22	11
<b>2024</b>					
January	17	0	0	0	0
February	30	0	0	0	0
March	19	0	1	2	1
April	16	0	0	0	0
May	22	0	0	1	0
June	16	0	0	0	0
July	19	1	0	1	
August	15	0	0	1	0
September	22	0	0	0	0
October	21	0	0	0	0
November	22	0	0	0	0
December	30	0	0	1	
Total	249	1	1	6	1

### MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of December 2024, wherein I state the gross amount of all fees by me earned or received for official service during the month.

#### NATURE OF SERVICE

Tax Redemptions	111,484.54
County Clerk Services	20,300.62
Clerk's Vital Record Automation Fees	974.00
State Marriage License Domestic Violence Prevention Surcharge Fund	35.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	7,200.00
State Real Estate Transfer Tax	15,564.00
State Death Certificate Fund	852.00
Record Keeping Improvement Fees	20,403.14
Rental Housing Surcharge Program Fees sent to IDOR	6,030.00

<b>GRAND TOTAL RECEIPTS</b>	<b>182,843.30</b>
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#### MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	15,564.00
Tax Redemptions paid out	111,484.54
Clerk's Vital Record Automation Fees to Treasurer	974.00
Rental Housing Surcharge Program Fees sent to IDOR	6,030.00
Recordkeeping Improvement fees to Treasurer	20,403.14
G.I.S. Fees paid to Treasurer	7,200.00
State Death Certificate Fund	852.00
State Marriage License Domestic Violence Prevention Surcharge Fund	35.00

<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>20,300.62</b>
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(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser. County Clerk and Recorder*

<b>Enterprise Zone Activity December 2024</b>				
	<b>Number of Businesses</b>	<b>Total Project Cost</b>		
Pending	13	\$9,207,339		
Abated in 2023	2	\$1,880,188		
Abated in 2022	3	\$10,362,835		
Abated in 2024	6	\$4,151,845		
T.I.F 2022 - 2023	4	\$921,000		
<b>New EZ Business Applications 2024</b>		<b>General Abatement application</b>	<b>REQUEST FOR ADD'L EZ Territory</b>	
January	1	0		
February	2	0		
March	1	0		
April	1	0		
May	1	0		
June	0	0		
July	1	0		
August	1	0		
September	1	0		
October	0	0		
November	1	0		
December	0	0		
<b>Total for 2024</b>	<b>10</b>	<b>0</b>		
<b>New EZ Business Applications 2023</b>		<b>General Abatement application</b>	<b>REQUEST FOR ADD'L EZ Territory</b>	
January	1			
February	0			
March	0			
April	0			
May	2	1		
June	1			
July	1			
August	1		VISTA Solar Project	
September	1		Pioneer	
October	2			
November	1			
December	1			
<b>TOTAL Applications</b>	<b>11</b>	<b>1</b>		

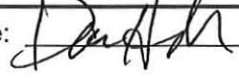
### ACTIVITY LOG (ICS 214)

<b>1. Incident Name:</b> Monthly report	<b>2. Operational Period:</b> Date From: 11/28/2024 Date To: 12/25/2024 Time From: Time To:
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<b>3. Name:</b> Dan Hough	<b>4. ICS Position:</b> EMA Director	<b>5. Home Agency (and Unit):</b> Montgomery Co EMA/EPA
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6. Resources Assigned:		
Name	ICS Position	Home Agency (and Unit)
Doug White	Volunteer	Hours worked 78hrs
Mark Lewis	Volunteer	Hours worked 46hrs
Dan Hough		worked 228 hrs

7. Activity Log:	
Date/Time	Notable Activities
12/4	HSEEP Class in Vandaiia 8-4:30
12/5	HSEEP Class in Vandaiia 8-4:30
12/5	Nokomis Nursing Home Evacuation Phone Support 9:00-4:30
12/5	Nokomis Nursing Home Evacuation on Scene Support 4:30-6:00
12/6	Met w/LEPC Leadership 10-Noon
12-9	Met w/911 and Jill Wright Ref CEESA Program
12/11	Phone Conf w/National Weather Service
12/12	Supervised Public Service Worker w/community service work 1.25hr
12/12	Reviewed Coffeen impound Dam safety EAP
12/12	Updated EAP Information for Ameren
12/12	WEBEX meeting w/ IEMA DEP Director
12/13	WEBEX Meeting with ZOLL rep on AED Training
12/13	WEBEX Meeting with Vistra On Impound DAM EAP
12/13	Meeting w/EMA Staff 9-2pm
12/17	Supervised Public Service Worker w/community service work 5hrs
12/17	Structure Fire Farmersville Waggoner 4 hrs
12/18	Spoke w/ Mine reps in ref to IL Rt 185
12/18	Meeting w/ Mother of Autistic Child Put Vital Info on File w/ EMA, 911 and Sheriffs Office
12/18	Met with IEMA Reg 8 Coord.
12/18	Worked on EMPG Grant FY24 until 6:00pm
12/19	Resubmitted EMPG Grant at 6:50am
12/19	Supervised Public Service Worker w/community service work 4:00hrs
12/19	LEPC Planning meeting 3hrs
12/20	7am arrived to work on LEPC /Report

<b>8. Prepared by:</b> Name: <u>Dan Hough</u>	Position/Title: <u>Director</u>	Signature: 
ICS 214, Page 1	Date/Time: <u>12/26/2024</u>	

*over*



MONTGOMERY COUNTY HIGHWAY DEPARTMENT  
CODY A. GREENWOOD, COUNTY ENGINEER  
11159 IL Route 185, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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## January 2025 Maintenance Report

The following maintenance items were performed in the month of December 2024:

### Signage

Repair various signs

### Miscellaneous

Picked up trash and dead deer  
Patch potholes and edges  
1 Snow event  
Cut brush on Chapman T  
Placed CA-6 on shoulders of coal mine Detour route  
Finished clearing brush around guardrails  
Filled stockpiles with rock  
Cleared entire shop

Cody A. Greenwood, P.E.  
County Engineer

Jan. 7th, 2025

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- (1) <sup>15</sup>/<sub>20</sub> Do Dec. Monthly Fire Ext., Emergency/Exit Lights, etc. ck list at Old Court-House, ck CO<sup>2</sup> Detector's, etc.
- (2) Mulch & Rake up Leaves around Both Court-Houses
- (3) Take (3) Toto's of Documents (Bills) down to Basement Vault Rm. for Trisha Maulding, old Court-House, & store
- (4) Met with Russ Jones, Hillsboro Electric, to get Bid, to add (3) light-Fixture's in Foyer's, on 1st Floor, old Court House, Front & Back Door Entrances & (1) Going in Restroom's on 1st-Floor.
- (5) Do Dec. Monthly ck list at Sheriff's/Jail-House Building, ck Fire Ext., Exit-Lights, Emergency-Lights, etc.
- (6) Do Dec. Monthly ck list at Communications Building. <sup>Sally-Port</sup>
- (7) Replace Battery in Emergency Light-Fixture in Board Rm., old Court-House,
- (8) Go to Animal Control Facility, Outside Back Light-Fixture not Working, Bad Ballast, Take it out, & Re-Wire it for LED Light-Bulb.
- (9) Do Dec. Monthly ck list & Quarterly ck list at New Court-House, checking Belts, Greasing Bearings, changing Filter's, on Both AHU #1 & AHU #2 & Grease Bearings to Circulating Pumps for Chiller.
- (10) Do Dec. Monthly ck list above Jail-House, for All (5) AHU's & Booster-Fan, ck. Belts, Grease Bearings, Replace Furnace-Filter's, etc.
- (11) Replace Belt on Kitchen AHU Above Jail-House.
- (12) Replace Batteries in Thermostat to F.T. Rm. at " " "
- (13) Repair Metal Track for Cabinet in County Clerk's Breakroom for Judy.
- (14) Fix Vacuum cleaner for Amanda Bergman, ROE Building
- (15) Turn on Ceiling Mount Heater for Jail-House Sally-Port.
- (16) Valve out Chiller Taco Circulating Pumps at New-Court-House for chiller, Unbolt Bottom Cover's, clean out Screen's to Both Pumps & Re-Install, Put New

Robbin's

- (17) Gentleman Arrived to Work on Daniel new chair's in our Maint. Shop.
- (18) Do Dec. Weekly Generator's ck list.
- (19) Mounted New Inspection Certificate's for all (3) Elevator's, New & Old Court-House's.
- (20) Adjust Latch Plate to Door by Inmate's Elevator, New Court-House, Door wasn't latching all the Time.
- (21) Wash off salt-spreaders & WD-40 em from Past Month Usage.
- (22) April from Animal-Control Contacted me after-hour's about Right outside Sprinkler Leaking inside the Building when turned on, Broken Pipe had Bondurant Plumbing cut Hole in Wall & Fix issue.
- (23) Gentleman arrived 12-10-24, to install New Compressor Unit for our Water Fountain's at New Court-House, up & running now.
- (24) Go get Box-Trailer from Sheriff's lot & load up (6) Old Circuit Clerk's Desk's & (12) Used Chair's & took em down to Old Highway Dept. Building for Dan Hough-EMA-Director.
- (25) Wrote up a Letter of Intent to Get inline for a Daiken Chiller, ship. Date is 4-11-25.
- (26) Fix Floor Shield over Boiler Piping in Basement of Old Court-House Past Housekeeper's Office, Tripping Hazard.
- (27) Bondurant Plumbing arrived 12-11-24 to Replace Rotted out Section of Cast Iron Piping for Mike Plunkett's Sink-Drain, Fixed issue but has another Leak behind Sink.
- (28) Went out to Animal-Control Building to Assist Bondurant Plumbing, Building has not inside Water Shut-off Valve, shut Water off at City.
- (29) Made 2nd Trip to Animal-Control Building, Replace Ballast in Light-Fixture.



- (30) 20 Mac's Fire & Safety Arrived to do Annual checks on Fire Ext. at all the Facilities, with Roger, replacing Tag
- (31) Turn on Radiant Heater's for Jail-House Tunnel. <sup>such</sup>
- (32) ReGlue Wooden Panel Back to Wall in the Court-Room's Waiting Area, by Courtroom #3 Door, N.C.
- (33) Rick Landrum from Construction Arrived to do a Punch-list at New Court-House for Daniel Robbins.
- (34) Front-Door to old Court-House not shutting all the way, Tightened up Hinge Screw's & Knocked down Hinge Pin's, did Back Door as Well, Brought a Planer from Home & shaved some Wood off edges of Front-Door, hopefully keep it from Rubbing again.
- (35) Go over to Jail-House & replace (7-watt) Night-light in Cell's 12, 13, 14, 16, & 18.
- (36) No Hot-water to Shower in Jail-House 5-2 Cell-Area, adjusted Mixing Valve.
- (37) Jail-House Hallway Copier shot Crap's, put it in with Junk Computer iteris at N.C. & Got a used Copier from Veteran's Building they can use for now.
- (38) Took Copier & Unit out of Chris Daniel's Storage Rm, 3rd Floor Old Court-House, Used, Bind's up with Paper, & took it to N.C. & put in Junk Computer Area of F.I.T. Dept.
- (39) Got Key's made for Treasurer's Office at Old Court-House & Gave Sheriff Holshouser one.
- (40) Sink not Draining for EMA/Probation Basement Office's Area, Plungered it out & took Trap off & ran Auger Down Drain-line, Brake Tip & Brake Drill Auger <sup>Cabling,</sup> <sub>called their</sub>
- (41) Dan Hough supplied me with a gentleman working off Fine Money from Probation Dept, had him Trim Bushes behind New Court-House & in Front of Jail-House Building, Empty Trash-Cans, etc.
- (42) Bench Seat Came off Picnic Table behind New Court-

- (43) Couple GFCI-Receptacle's (outside) not working Around Jail-House Building, No Power to outlets, No Breaker's Tripped, (2) don't work (3) do.
- (44) Heist-Plumbing arrived, ran there Auger down EMA/Probation office's Breaker room, Cast-Iron Piping Broken under Concrete Flooring, to give us Bid, called Weiss Construction, Cabinet will need removed, Concrete Flooring Jack-hammered out, called Petroski Flooring, Carpeting is Bad.
- (45) Hurst + Roche, + Mechanical Engineer contacted me about having them look over Piping, etc. for Chiller
- (46) Probation Dept, gave me another gentleman, working off some time, had him trim Bush in front of Jail-House Building.
- (47) Got (2) cart-load of Books from Daniel-Robb Area + threw in Dumpster.
- (48) Mac's Fire + Safety arrived on 12-18-24, to bring back Fire Ext. + inspect Kitchen Hood at Jail-House.
- (49) Sent Chase Jackson a signed Contract for Roof Agreement for old Court-House Roof Replacement, + Pricing to be Locked in, Mike Plunkett got all + Done.
- (50) We found 277v. Breaker which fed on demand Hot-Water <sup>Heater</sup> Circuit-Board for EMA Sink + Dis-Connected the Wiring.
- (51) Smell issue over at Dispatch Area, Sheriff's Building, Roger Poured Water down Traps + Arnan B. took Trash out.
- (52) Loelike Plumbing, Cooling, Heating, arrived, 12-19-24 to look Chiller over.
- (53) Go to EMA Storage Rm. N.C., tried to clear rust of Floor-Tile's, No-Luck, Replaced (w/ m) Floor-Tiles, Re Glued Cove-Base, + Painted Crack in Foundation Wall with Dry-Lox 5 1 Paint, (2) Coats.

- (54) Go over to Sheriff's Office Dispatch + Replace Hot-stem + Seat to Leaking Sink Faucet.
- (55) Replace Hot + Cold stems + Seat on Hot-side to Faucet for Amanda Bergman's Pot-sink at Sheriff's Office by Waiting Area.
- (56) Gardner's Glass Arrived to Replace Cracked Window for EMA-Office.
- (57) Shut-off Valve under Dispatch Sink at Sheriff's Office started Dripping again, Backset shut-off Valve, <sup>OK</sup> so is New.
- (58) Cell #13 Toilet running all the Time at Jail House, ckd. Sense O.K., Replaced Flush-Valve, + Vacuum Breaker, plus Controller Battery.
- (59) Urinal running non-stop in Men's Restroom 1st Floor, old Court House, Replaced (Flush Valve-Diaphragm), Vacuum-Breaker, + Flush Handle, worked 8 1/2 hrs., Both of us.
- (60) Noise coming from Women's Restroom, Basement of New Court House, Diaphragm in Vacuum Breaker for Drain sticking.
- (61) Touch up Wall with Paint by Entrance Door of Circuit-Clerk's Office.
- (62) Install Sink Strainer in EMA Break-Rm. Sink.
- (63) Coordinating Committee approved Quality Flooring Bid of \$5710.11, + Greg Chamber's Bid of \$4,930.00 for Tile + Carpet Installation for Treasurer's Office + Break-room.
- (64) Worked on Office chair, cylinder bad, won't stay up, used Hose-Clamps on cylinder to keep it up.
- (65) Get (3) Filing Boxes out Coordinator's Office for Mike Plunkett + put on storage, Boiler Rm, Old Court House.
- (66) Replace Night-Light + Starter in Courtroom 3, N.C.
- (67) Screw's coming up on Threshold to 2nd set of Automatic Doors, Entrance of New Court House, Redrilled New Holes into Threshold + Concrete, inserted Tap-Con's.
- (68) Faucet for Dispatcher's Bathroom started Dripping again, installed New Faucet, New Hoses, + New secondary stop-Valve's, etc.

- (69) Do Jan. Monthly ck. list, ck. Fire Extinguish<sup>her's,</sup> Exit/Emergency Light Fixtures, CO<sub>2</sub> Detectors, Furnace Filters, lights, Pop-off Hot-water Heaters, & Drain Abit, at Old, New, Court-House's, Jail-House, Sheriff's Office, Communication's Building, ROE/Veteran's Building's, Animal-Control & Incinerator Building's, etc.
- (70) Do Jan. Monthly ck. list at New-Court-House & above Jail-House, checking Belts, replacing AMU's Filters, ck. Hot-Water Heaters, ck. FIT, Unit Filters, etc.
- (72) Replace Belt on Kitchen AMU at Jail-House.
- (73) Mount another AED Box for Daniel Hough at Animal-Control Facility.
- (74) Change (1) 42 watt Can-Light Bulb in Fixture in Conference Rm. of ROE/Veteran's Building.
- (75) Take Chris Daniel's old Copier to Jail-House & Take Back existing one to Veteran's ~~Build~~ <sup>Build</sup>.
- (76) Clean out Dock Drain behind New Court-House.
- (77) Shoveled, Plowed, use Snow Blower clearing 10" inches of Snow Around all (3) Main Facilities & Salted.
- (78) Dan Heist Plumbing arrived on 1-6-24 to Fix Leaking Hot-water Shut-off Valve under Dispatcher's Sink, Tightened Packing-nut, & Bypass Vacuum Breaker under Women's Sink by F.T. Dept, Basement, N.C., Capped off Vacuum-Breaker.

# Probation and Court Services Department

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Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse  
120 N. Main  
Hillsboro, Illinois 62049

Chief Managing Officer  
BANE' A. ULRICI  
[baneu@montgomerycountyil.gov](mailto:baneu@montgomerycountyil.gov)

Senior Probation Officer  
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Secretary  
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JODI SPEISER  
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January 8, 2024

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANE' ULRICI  
CHIEF MANAGING OFFICER

## DECEMBER 2024 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 3,913.00
PROBATION FEES PAID BY ADULTS	\$ 5,351.32
DRUG TEST FEES PAID BY ADULTS	\$ 334.71
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 494.25
ELEC. MONITORING FEES PAID BY ADULTS	\$ 44.23
DRUG COURT FEES	\$ 119.00
COURT SERVICES	\$ 141.69
DRUG COURT/MENTAL HEALTH	\$ 615.98
PROBATION OPS FEES	\$ 30.00
	<u>\$11,044.18</u>

RESTITUTION PAID BY JUVENILES	\$ 60.00
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
	<u>\$ 60.00</u>

Total Adult & Juvenile: \$ 11,104.18

## TOTAL CASELOAD AS OF DECEMBER 31, 2024

CRIMINAL:	
Felony:	64
Misdemeanor:	9
DUI:	6
JUVENILE:	0
ADMINISTRATIVE:	564
(Adult & Juvenile)	

DECEMBER 2024 STATISTICS

NEW CASES

Felony	4
Misdemeanor	1
DUI	3
Juvenile	0

DISCHARGES

Felony	1
Misdemeanor	1
DUI	0
Juvenile	0

PRESENTENCE (Adults)

Assigned	2
Disposed	4
Supplement Reports	0
Pending	7

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

DECEMBER 2024 STATISTICS

REVOCATIONS (Adults): 1


REVOCATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: DECEMBER 2024	6796
Public Service Employment Added for Adult DECEMBER 2024	90
Public Service Employment Completed for Adult DECEMBER 2024	<u>660</u>
<b>Remaining PSE hours to be completed-Adult: DECEMBER 2024</b>	<b>6226</b>
Public Service Employment-Balance-Juvenile: DECEMBER 2024	180
Public Service Employment Added for Juvenile: DECEMBER 2024	30
Public Service Employment Completed for Juvenile: DECEMBER 2024	<u>0</u>
<b>Remaining PSE hours to be completed: DECEMBER 2024</b>	<b>150</b>

RESPECTFULLY SUBMITTED BY:

  
\_\_\_\_\_  
Bance Ulrici

Jan 8, 2025  
\_\_\_\_\_  
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 12/2024 PREPARER: Bane Urlci PRB

I. Intakes Completed During Month

A. Full 8 B. Partial 0

II. Demographics of Intakes

A. Sex

	a.Felony	b.Other
1. Male	3	4
2. Female	1	0
3. Total	4	4

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	0	2
4. 31 - 40	2	0
5. 41 - 49	2	1
6. 50 - Over	0	1
7. Total	4	4

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	4	4
6. Other	0	0
7. Total	4	4

D. Background at Offense

	a.Felony	b.Other
1. Employed	2	3
2. High School Graduate	3	3

E. Felony Offense Classification

1. Class 1	1	4. Class 4	0
2. Class 2	1	5. Other	0
3. Class 3	2	6. Total	4

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	6

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	3
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	2

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
	a.Sig	b.Mod			
A. Probation	0	0	0	0	1
B. Conditional Discharge	0	0	0	0	0
C. Supervision	0	0	0	0	0
D. Total	0	0	0	0	1

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	8	0	0
B. Non-electronically Monitored	0	1	0	5
C. Total	0	9	0	5



VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	60	8	3	0	71
-----					
B. Admissions					
-----					
1. Probation	3	1	1	0	5
2. Conditional Discharge	0	0	0	0	0
3. Supervision	1	0	2	0	3
4. Subtotal (1+2+3)	4	1	3	0	8
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C. Readmitted Administrative	0	0	0	0	0
-----					
D. Subtotal (A+B.4)+C	64	9	6	0	79
-----					
E. Cases Dropped					
-----					
1. Scheduled Termination	0	1	0	0	1
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	0	0	0	0	0
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	1	0	0	0	1
7. Unsatisfactory Termination	0	0	0	0	0
8. Transferred Out	0	0	0	0	0
9. Other (explain)	0	0	0	0	0
10. Deceased	0	0	0	0	0
11. Subtotal (add 1 through 10)	1	1	0	0	2
-----					
F. Total (D-E 11)	63	8	6	0	77

IX. Commitments to Department of Corrections

Number 4

X. Interstate Compact Cases

Number 0

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	4	30	1	4	24	63
B. Misdemeanor	0	1	1	0	1	5	8
C. DUI	0	0	1	0	2	3	6
D. Traffic	0	0	0	0	0	0	0
-----							
E. Total	0	5	32	1	7	32	77

XII. Administrative Caseload

A. Active 434  
B. Inactive 119

XIII. Full-Presence Investigations  
Ordered/Pending

A. Number 3 B. Number 12

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	10	0	0	0	10
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	4	2

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	2	1
B. Violation	1	0
C. Total	3	1

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 12/2024 PREPARER: Bane Uirici PRB

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	1	0	1
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	2	0	0	0			2

II. Criminal Prosecutions

A. Automatic	
B. Discretionary	
C. Total	

III. Admissions During Month to Active Caseload

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
Total	0	0	Black	0	0
			Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0

V. Intakes Completed

A. Full	0
B. Partial	0
C. Total	0

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
A. Caseload Beg. of Month	0	0	0	0	0	0
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	0	0	0	0	0	0

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
10. Subtotal (Add 1 - 10)	0	0	0	0	0	0

g. Education XI. Intstate Cases

0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0

Number 0

XII. Admin Caseload

A. Active	5
B. Inactive	6

G. Caseload End of Month(E-F11)	0	0	0	0	0	0
---------------------------------	---	---	---	---	---	---

XIII. Classification of Active Caseload

	a.Very High	b.High	c.Moderate	d.Low/Mod	e.Low	f.Unclass	g.Total
A. Probation	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	0	0	0
C. Cont. Under Sup.	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0
F. Total	0	0	0	0	0	0	0

XIV. Investigations

Completed	
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	0	0

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

Signature of Approval by Chief/Director

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 12/2024 PREPARER: Bane Ullrci PRB

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	30	1	0	0	60	1	0	0	0	0	0	0	90	2
3. Total	30	1	0	0	60	1	0	0	0	0	0	0	90	2

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	1	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	42	2

III. Hours Completed During Month

A. Adult	442.50
B. Juvenile	30.00

IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6796	83	180	4
B. Cases Added During Month(1.A & B)	90	2	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	180	6	30	1
2. Transferred Out	480	2	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	0	0	0	0
7. Total Dropped	660	8	30	1
D. Caseload End of Month (A+B-C)	6226	77	150	3

Signature of Approval by Chief/Director



**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
**Hillsboro, IL 62049**  
phone (217) 532-9566  
fax (217) 532-9567  
erinm@montgomerycountyil.gov  
text to (636)442-9366

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January 2025

Doug Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of December 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

Erin S. Mattson  
Public Defender

ESM/em  
Attch.  
Copy to: Circuit Clerk

Cases Pending: December 1, 2024

CF	267
CM	83
DV	13
DT	4
MT	13
TR	124
JD	6
JA	86
CV	0
PTR	142
MR	0
MX	0
Post. Conv.	0
JV	1

---

Total: 739

December 2024

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	11	13	265
CM	2	1	84
DV	0	1	12
DT	0	0	4
MT	0	0	13
TR	0	0	124
JD	0	1	5
JA	1	1	86
CV	0	0	0
PTR	6	2	146
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	0
JV	0	0	1
Total:	20	19	740

---

Erin S. Mattson  
**Public Defender**

---

**Total Cases Pending: January 1, 2024**

**740**



Wes Poggenpohl  
Montgomery County  
Associate Public Defender  
ARDC#6316826



120 N. Main Street  
Hillsboro, Illinois 62049  
Phone (217) 532-9566  
Fax (217) 5320-9567  
wesp@montgomerycountyil.gov

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January 2025

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Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

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Sincerely,

Wes Poggenpohl  
Associate Public Defender

WP/em  
Attch.  
Copy to: Circuit Clerk

Wes Poggenpohl  
**Associate Public Defender**

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**Cases Pending: December 1, 2024**

CF	64
CM	28
DV	13
DT	15
MT	37
TR	0
JD	0
JA	27
CV	0
PTR	31
MR	0
JV	0
MX	0
Post. Conv.	0

---

Total: 215

**December 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	6	8	62
CM	4	3	29
DV	0	2	11
DT	2	1	16
MT	2	6	33
TR	0	0	0
JD	0	0	0
JA	0	4	23
CV	0	0	0
PTR	1	1	31
MR	0	0	0
JV	0	0	0
MX	0	0	0
Post. Conv.	0	0	0

---

Total: 15 25

205

Wes Poggenpohl  
**Associate Public Defender**

---

**Total Cases Pending: January 1, 2025**

**205**



Dispatch: (217) 532-9511  
 Office Manager: (217) 532-9512

Fax: (217) 532-6318  
 Jail: (217) 532-9514

**January 2, 2025**

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of December, 2024.

**-Revenues Generated**

Process Service and/or Sales:	\$1,125.00.00
Bond Fees:	\$127.50
Total:	\$1,252.50

**-Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):	
MCSO:	478
Other LE Agencies:	70

Civil/Criminal Paper Served: 51  
 Arrest Warrants Served: 9

**-Corrections Division**

Number of Detainees:	
Males: 59	
Females: 27	
Total: 86	

Average of Daily Detainees: 28.90  
 Average Length of Stay: 21.69

Transports: 16  
 Transport hrs: 24 hrs.

Jail Incidents: 6

**-Communications Division**

Daily Incident Count: 2,918

**External Communications Division Contacts:**

Animal Control		Health Dept.	6
Air Medical	3	IL Dept. of Conservation	
Coroner	18	IL Dept. of Corrections	
EMA	4	IL State Police	109
EMS	410	MABAS/Hazmat	
Fire Departments	118	Probation Dept.	
Hillsboro PD:	303	Litchfield PD:	476
Nokomis PD:	244		

**-MCSO Incidents within City Jurisdictions:**

Butler	5	Nokomis	46
Coalton	0	Ohlman	3
Coffeen	21	Panama	5
Donnellson	13	Raymond	37
Farmersville	57	Schram City	0
Fillmore	13	Taylor Springs	12
Harvel	14	Waggoner	6
Hillsboro	154	Walshville	4
Irving	20	Witt	43
Litchfield	75		

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**Nature of Incident Total Incidents**

911 Hang Up Call	10
Abandoned Vehicle	5
Panic / Burglary Alarm	8
Animal Attack/Problem	5
Assist Other Agency	12
Arson	1
Assault	1
Battery	2
Burglary	3
K9 Assist	4
Citizen Contact	2
Disorderly Conduct	7
Domestic Disturbance	15
Other Medical / EMS	1
Fraud	1
Gunshots	0
Found Property	0
Missing Person	2
Motorist Assist	4
Traffic Accident No Injury	22
Traffic Accident w/Injury/Fatal	3

Open Line/Bad Signal	2
Outside Fire	1
Overdose / Poisoning	0
Police Other	27
Property Damage	1
Psychological / Behavioral	5
Runaway Juvenile	1
Sex Offender Registration	10
Sexual Assault	2
Stolen Vehicle	1
Structure Fire	1
Suspicious Person	24
Theft	11
Harassment/Stalking/Threats	7
Traffic Hazard	12
Traffic Stop	136
Vandalism	1
Violation OP/Stalking No Con	1
Lobby Walk-in	4
Wanted Person	29
Weapon Offense	1
Welfare Check	10
FOIA	

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square, Room 201  
Hillsboro, IL. 62049**

**Kendra Niehaus, CIAO**  
Phone: 217-532-9595

**Chief County Assessment Officer**  
Email: [assessor@montgomerycountyil.gov](mailto:assessor@montgomerycountyil.gov)

December 30, 2024

**MTAD 2025 Assessment Agreements and 2024 Invoices:**

2024 assessment work payment received from Fillmore Consolidated and Witt MTAD.

Audubon and Nokomis MTAD Intergovernmental Agreement received, needs Full County Board approval.

**Township Factors:**

Rountree received a negative factors resulting in lower assessments. All other townships received positive factors ranging in assessment increases from 2.82% in Walshville up to 8.89% in Hillsboro.

Township factors calculated based on IDOR Sales Ratio Study PTAX 215 which uses sales data from 2021, 2022, and 2023. Based on the current real estate market assessments are significantly lower than the 33.33% requirement which resulted in positive township factors for nearly all townships.

Full list of factors and PTAX 215 attached.

**Assessment Changes:**

2024 assessment changes published and notices mailed 12/30/2024, BOR complaint deadline January 31<sup>st</sup>.

**BOR Assessment Level:**

We are now rolled to BOR level for assessments and assessment data will be entered if instructed by the BOR.

BOR is the final level of assessments at the county level.

## PUBLIC NOTICE

The following equalization factor is being applied to all real estate assessments in the following townships, after local assessor changes, but before Board of Review action for the tax year of 2024 payable in 2025. Equalization factors will be applied to all real estate, except that which is assessed under Paragraph 20E of the Illinois Revenue Act. This notice is being given in accordance with section 95A Illinois Revenue Act of 1939, revised by Public Act (88.821), which modified section 103 of the Revenue Act, of 1939.

Audubon	1.0371
Bois D'Arc	1.0822
Butler Grove	1.0786
East Fork	1.0716
Fillmore Consolidated	1.0643
Grisham	1.0473
Harvel	1.0294
Hillsboro	1.0889
Irving	1.0598
Nokomis	1.0664
North Litchfield	1.0588
Pitman	1.0801
Raymond	1.0738
Rountree	0.9743
South Litchfield	1.0728
Walshville	1.0282
Witt	1.0627
Zanesville	1.0770



# Study PTAX-215

Montgomery County 2023



Date: 26-Jun-2024

Letter ID: L0214574632

Non-Farm by Township	2021	2022	2023	3-year Average
Hillsboro	31.48%	30.37%	29.53%	30.46%
North Litchfield	34.15%	28.97%	29.41%	30.84%
South Litchfield	31.44%	29.87%	30.70%	30.67%
Audubon MT	34.20%	31.40%	28.90%	31.50%
Bois D Arc MT	33.28%	---	---	---
All Others	31.61%	35.57%	27.09%	---
<b>Non-Farm Weighted</b>	<b>32.63%</b>	<b>31.41%</b>	<b>28.73%</b>	<b>30.92%</b>

Report Group	Included Townships
Audubon MT	Audubon, Nokomis
Bois D Arc MT	Bois D Arc, Harvel, Pitman, Zanesville
Butler Grove MT	Butler Grove, Irving, Rountree
East Fork MT	East Fork, Grisham, Walshville
Fillmore Consolidated MT	Fillmore Consolidated, Witt
All Others 2021	Butler Grove, East Fork, Fillmore Consolidated, Grisham, Irving, Raymond, Rountree, Walshville, Witt
All Others 2022	Bois D Arc, Butler Grove, East Fork, Fillmore Consolidated, Grisham, Harvel, Irving, Pitman, Raymond, Rountree, Walshville, Witt, Zanesville
All Others 2023	Bois D Arc, Butler Grove, East Fork, Fillmore Consolidated, Grisham, Harvel, Irving, Pitman, Raymond, Rountree, Walshville, Witt, Zanesville



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**ANDREW AFFRONTI**  
MONTGOMERY COUNTY  
STATE'S ATTORNEY

Brian Bach  
Assistant State's Attorney

Montgomery County Courthouse  
120 N Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
saoffice@montgomeryco.com

January 9, 2025

Total Opened Cases for the Month of December

29 Felonies

8 Criminal Misdemeanors

1 Domestic Violence

2 Conservation

6 Driving Under the Influence

39 Major Traffic Violations

171 Traffic

Total Cases Closed for the Month of December

21 Criminal Felonies

13 Criminal Misdemeanor

3 Domestic Violence

1 Conservation

8 Driving Under the Influence

26 Major Traffic Violations

148 Traffic

Prepared by:

GAYLE WOODS  
OFFICE ADMINISTRATOR

**VETERANS ASSISTANCE COMMISSION**

Superintendent Cassandra Hampton

Report for December, 2024

January Meeting, January 6, 2025

**1. Monthly activities:**

Outreach American Legion Post 299, Raymond  
Toys for Tots Collection

**2. Veterans Service / Case Load:**

- a. Referrals = 20
- b. Client contacts = 88
- c. Phone contacts = 135
- d. Assistance with Forms/Applications 80
- e. New Clients 12
- f. Cell Phones for Soldiers 1
- g. Number of Veterans Transported 9
- h. Veteran Transport Mileage 1262

**Financial Assistance**

	Category	Month	YTD
1	Transportation	0	0
0	Heating Fuel	0	0
1	Food	0	0
0	Utilities	0	0
0	Shelter	0	0
0	Water/Sewer	0	0
Total		0	0

Submitted this 6th day of January, 2025: Cassandra Hampton, Superintendent

VETERANS ASSISTANCE COMMISSION  
OF  
Montgomery County, ILLINOIS

*Cassandra Hampton, Superintendent*



Montgomery County  
ILLINOIS

# Annual Report

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Fiscal Year 2024



Montgomery County  
ILLINOIS

Office of the Governor  
207 State House  
Springfield, IL. 62706

December 30, 2024

Governor Pritzker,

It is with great pleasure that I present you with the annual report of the Veterans Assistance Commission of Montgomery County, Illinois, pursuant to Chapter 330, Part 45, Section 8 of the Illinois Compiled Statutes.

The Montgomery County Veterans Assistance Commission was established in 2003. Since 2009, the office has been located at 201 South Main Street, just across the street from the Old Historic Courthouse in Hillsboro, Illinois. Our facility is easily accessible, with the goal of accommodating our disabled Veterans to the best of our ability.

We are excited to report for 2024 our services have been provided to over 2,997 Veterans and/or Veteran families, who have sought information or assistance from our office. We have processed 131 applications for VA Disability, 14 applications for VA Pension, and 30 applications for VA Healthcare. Also we have processed over 800 miscellaneous claims for benefits such as: Burial, Death Insurance, Headstone, VA Waivers of Debt, CHAMPVA, VA Audits, etc.

The total retroactive compensation these claims have brought to our Veterans' in 2024 is \$779,465.00. In Fiscal Year 2024 (12/01/23 – 11/30/24), the Commission was instrumental in securing \$803,645.00 in new benefits. This brings a total of \$1,583,110.00 in monetary Federal benefits brought into Montgomery County for the calendar year of 2024 and \$10,364,869.00 in total benefits for Montgomery County veterans, their dependents, and their survivors from the United States Department of Veterans Affairs (VA).

Part of our mission is to provide Financial Assistance to Honorably discharged Veterans and their families as authorized under 330 Illinois Compiled Statutes 45, The Military Veterans Assistance Act. We have paid claims for direct financial assistance totaling \$1,241.00 via vouchers to vendors. This included payments for shelter, transportation, and food.

We have Volunteer drivers that are utilized to transport Montgomery County Veterans to and from VA Medical Centers in Illinois and Missouri. Our volunteers completed 83 trips totaling 9,657 miles transporting 57 Veterans with a total of 332 hours of their time donated.

Our goal is to work closely with Veterans' Service Organizations (VSOs), as well as local, state, and federal agencies, to ensure the rights to which each Veteran and their families are entitled and granted. Furthermore, we worked to educate, promote, and preserve the rich heritage and history Veterans served to protect. The 21<sup>st</sup> year of the Montgomery County Veterans Assistance Commission has provided great benefits for the county and our county Veterans. We believe we will play an even greater role in the coming years, as we continue to expand and participate in outreach opportunities.

*"Serving those who have served by putting their needs before our own."*

Thank you for your support of our county's veterans. Please feel free to contact me if you have any questions, comments, or concerns.

Respectfully submitted,



Cassandra Hampton (USAF Veteran), Superintendent  
Montgomery County Veterans Assistance Commission  
201 South Main Street  
Hillsboro, IL. 62049  
217-532-9695