

April 2026 Inventory

Dogs

Intact male-4

Intact female-5

Sterile male-2

Sterile female-2

Puppies

Intact male-0

Intact female-2

Sterile female-0

Sterile male-1

Cats

Intact male-0

Intact female-2

Sterile female-1

Sterile male-2

Kittens

Male-5

Female-5

Foster

Dog/Puppy-6 male, 7 female

Cat/Kitten-12 male, 19 female

Incidents between two dates by completion type

Criteria:

Enter the from date: 04/01/2026

Enter the to date: 04/30/2026

Animal Impounded

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/21/2026 11:42:37	2604-134	Other	Cady, Shawn & Cathy H:594-7240 W: C:(217) 556-0001	deceased mother had inside and outside cats			Witt Illinois 62094	04/21/2026 11:43:21 triciap	04/21/2026 11:44:00	04/21/2026 11:43:48
04/06/2026 09:00:00	2604-103	Stray	Van Curen, Julie H:556-8311 W: C:	stray cats spraying in yard			Litchfield Illinois 62056	04/06/2026 09:30:00 triciap	04/06/2026 09:30:00	04/06/2026 09:30:00
04/05/2026 09:00:00	2604-108	Stray	Burdell, Stephanie H: W: C:	dog thrown out, owner not willing to take him back		Tuttle, John	Witt Illinois 62094	04/08/2026 10:30:00 triciap	04/08/2026 10:30:00	04/08/2026 10:30:00
04/12/2026 19:30:00	2604-111	Stray	Sammons, Billie & Jerry H:532-6257 W: C:	dog showed up at house			7364 Waresgrove Avenue Butler Illinois 62015	04/13/2026 10:00:00 triciap	04/13/2026 10:00:00	04/13/2026 10:00:00
04/14/2026 19:30:00	2604-117	Bite	Montgomery County Sheriff's H:(217) 532-9511 W: C:	dog bite	Linscott, Oceana	Taylor, Cynthia Thiessen, Cassandra	918 E. Columbia Litchfield Illinois 62056	04/14/2026 20:00:00 triciap	04/14/2026 20:00:00	04/14/2026 20:35:00
04/19/2026 12:00:00	2604-118	Stray	Kelly, Melissa H: W: C: (314) 706-8149	dog showed up at house yesterday			16084 Rugby Trail Litchfield Illinois 62056	04/20/2026 09:20:00 triciap	04/20/2026 09:20:00	04/20/2026 10:00:00
04/24/2026 17:00:00	2604-124	Stray	Carnduff, Amanda H: W: C: (217) 710-7115				E Second Rd & N 15th Ave Litchfield Illinois 62056	04/24/2026 19:00:00 triciap	04/24/2026 19:00:00	04/24/2026 19:00:00
04/24/2026 23:00:00	2604-125	Other	Montgomery County Sheriff's H:(217) 532-9511 W: C:			Lyons, Sheila	541 Capps Nokomis Illinois 62075	04/24/2026 23:30:00 triciap	04/24/2026 23:30:00	04/24/2026 23:50:00
04/28/2026 12:30:00	2604-130	Aggression	Phillips, Debbie & Robert Currie H:533-4343 W: C:(217) 710-5851	dog showed up at their house 2 weeks ago, is being aggressive			216 N. Spruce Irving Illinois 62051	04/28/2026 12:30:00 sophiad,triciap	04/28/2026 12:30:00	04/28/2026 13:00:00
04/27/2026 09:15:00	2604-132	Owner Surrender	Robinson, Brenda H:556-1245 W: C:	owner has dementia			Hillsboro Illinois 62049	04/30/2026 12:15:00 triciap	04/30/2026 12:15:00	04/30/2026 12:15:00

Total Animal Impounded: 10

Animal Picked Up

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/11/2026 19:00:00	2604-131	Stray	Neer, Caitlin H:(217) 710-7153 W: C:	young kitten found under house, 2 other deceased kittens found but no mother			Witt Illinois 62094	04/11/2026 22:00:00 triciap	04/11/2026 22:00:00	04/11/2026 22:00:00
04/13/2026 08:45:00	2604-112	Stray	Daniels, Chris H: 710-5569 W: C:	dog running in road		Nockman, Jason	9046 IL-127 Taylor Springs	04/13/2026 09:00:00 triciap	04/13/2026 09:00:00	04/13/2026 09:15:00

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
							Illinois 62089			

Total Animal Picked Up: 2

Door Hanger Left

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/02/2026 08:30:00	2604-101	Running At Large	Feldmann, Terry H: W: C:(217) 313-1469	neighbor dogs RAL		Balen, Dr Robert	4 Fairground Avenue Litchfield Illinois 62056			04/15/2026 15:00:00
04/08/2026 12:00:00	2604-107	Neglect	Hughes, Jason H: W: C:(217) 710-7646	dogs tied out without food and water		Monroe-Gregory, Ashlyn & Gregory, Justin	505 S. Pine St Nokomis Illinois 62075	04/22/2026 10:30:00 triciap	04/22/2026 10:30:00	04/22/2026 11:10:00
04/14/2026 09:00:00	2604-115	Rabies Non-Compliance	ANONYMOUS. H: W: C:	Dog in wire kennel outside without food and water		Throne, David	415 W. Seward Hillsboro IL 62049	04/14/2026 12:30:00 triciap	04/14/2026 12:30:00	04/14/2026 12:40:00
04/24/2026 09:00:00	2604-122	Aggression	Sale, Cheryl H:532-3738 W: C:			Adams, Kathy Adams, Megan	428 S. Hamilton Hillsboro Illinois 62049	04/24/2026 15:30:00 triciap	04/24/2026 15:30:00	04/24/2026 15:30:00
04/28/2026 09:40:00	2604-128	Running At Large	Beth. H: W: C:(217) 343-1471	puppies in and near IL-185 & Burg Tr.		Wilson, Tim	IL Rte 185 & Burg Trail. Fillmore Illinois 62032	04/28/2026 10:00:00 triciap	04/28/2026 10:00:00	04/28/2026 10:30:00

Total Door Hanger Left: 5

No Further Action Required

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/03/2026 13:00:00	2604-110	Stray	Hillsboro Police Department H: W:(217) 532-6129 C:	dog in traffic, at IGA			1201 Vandalia Rd. Hillsboro Illinois 62049	04/03/2026 17:00:00 triciap	04/03/2026 17:00:00	04/14/2026 08:47:19
04/06/2026 13:00:00	2604-109	Neglect	Montgomery County Sheriff's H:(217) 532-9511 W: C:	dog in possibly abandoned house		Horn, Tracy	401 S. Main St. Ohlman Illinois 62076	04/13/2026 10:30:00 triciap	04/13/2026 10:30:00	04/13/2026 15:30:00
04/07/2026 09:00:29	2604-105	Other	Bailey, Betty H:(217) 710-1094 W: C:	Dog without food or water for 3 days		Blawn, Jamie	424 Maple street Nokomis Illinois			04/07/2026 10:00:00
04/24/2026 09:30:00	2604-121	Stray	H: W: C:				N. 1300 E Rd Nokomis Illinois 62075	04/24/2026 09:30:00 triciap	04/24/2026 09:30:00	04/24/2026 09:30:00
04/24/2026 12:56:13	2604-123	Running At Large	Chamness, Doris H: W: C:(217) 851-6379	Great Pyrenees loose near train tracks, almost hit by a truck.		Marja, Tanya	228 South Main st Witt Illinois 62094	04/24/2026 12:59:32 johnv,sophiad	04/24/2026 13:00:00	04/24/2026 14:00:00
04/27/2026 11:00:00	2604-126	Stray	Daniel, Daniel H: W: C:(618) 409-9613				512 E. Main St. Coffeen Illinois 62017			04/28/2026 10:00:00

Total No Further Action Required: 6

Nothing Found

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/06/2026 16:00:00	2604-104	Aggression	Beebe, Theresa & Ashlyn H:313-9320 W: C:(217) 710-2054	Dog RAL, AGGRESSIVE			Columbia & Harrison Litchfield Illinois 62056	04/06/2026 16:35:00 triciap	04/15/2026 14:50:00	04/15/2026 14:50:00
04/06/2026 16:05:00	2604-106	Aggression	Beebe, Theresa & Ashlyn H:313-9320 W: C:(217) 710-2054	dog RAL, aggressive at corner			Harrison & Columbia Litchfield Illinois 62056	04/06/2026 16:15:00 triciap	04/06/2026 16:20:00	04/06/2026 16:45:00
04/14/2026 09:12:45	2604-113	Other	Willis, Debby H: W: C: (217) 710-5891	Two dogs chained up unsure if they have food and water			Hauser & Harrison Litchfield Illinois 62056			04/15/2026 12:00:00
04/23/2026 12:00:00	2604-120	Stray	Carlyle, Julie H: W: C: (618) 781-8944	dog running near highway			IL Rte 16 & Blue Ave Nokomis Illinois 62075	04/23/2026 11:55:00 johnv,sophiad	04/23/2026 11:55:00	04/23/2026 12:55:00

Total Nothing Found: 4

Violation Notice Hand Delivered

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/17/2026 17:30:00	2604-129	Aggression	Seely, Kevin H: 324-6656 W: C:	neighbors dog attacked their dog		Lemaster, Bobby	1003 S. Van Buren St Litchfield Illinois 62056	04/28/2026 14:30:00 sophiad,triciap	04/28/2026 14:30:00	04/28/2026 14:45:00

Total Violation Notice Hand Delivered: 1

Violation Notice Mailed

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/11/2026 10:30:00	2604-116	Running At Large	DeLong, Shirley H: W: C: (217) 250-8331	neighbor dogs RAL, chasing after cats			927 East Union Nokomis Illinois 62075			04/24/2026 11:02:20

Total Violation Notice Mailed: 1

Date	Incident Code	Type	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
04/21/2026 13:00:00	2604-119	Neglect	Memon, Khadijah H: W: C: (773) 996-0086	Horses need welfare check		Conlee, Roy/ Kimberly	35294 W. Frontage Rd. Virden Illinois	04/21/2026 13:30:00 triciap	04/21/2026 13:30:00	
04/27/2026 17:45:00	2604-127	Neglect	Jennings, mark H: 324-6082 W: C:	Dog outside always, unknown water and shelter			404 North montgomery Litchfield Illinois 62056			

Total : 2

**Circuit Clerk
County Board Report
April, 2026**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 19,124.20	\$ 74,246.61
County Fee.....	\$ -	\$ 232.83
State's Attorney.....	\$ 7,017.59	\$ 30,258.06
Sheriff.....	\$ 919.05	\$ 6,967.06
Criminal.....	\$ 3,529.60	\$ 16,437.84
Traffic.....	\$ 2,459.43	\$ 12,263.10
Municipalities.....	\$ 11,198.46	\$ 60,753.29
Conservation.....	\$ 25.00	\$ 225.00
Overweight.....	\$ 34,146.50	\$ 113,725.28
Law Library.....	\$ 2,356.00	\$ 8,550.00
Court Fund.....	\$ 11,204.71	\$ 47,329.93
Automation.....	\$ 5,952.65	\$ 25,951.79
Court Security.....	\$ 9,002.79	\$ 37,098.36
Probation.....	\$ 7,757.91	\$ 34,127.54
Marriage.....	\$ 10.00	\$ 130.00
Driver Education.....	\$ 699.00	\$ 2,829.00
Violent Crime.....	\$ 1,787.53	\$ 8,909.10
Trauma.....	\$ 474.96	\$ 3,057.85
Medical Costs.....	\$ 164.00	\$ 916.00
Interest.....	\$ 619.67	\$ 4,163.63
Bonds.....	\$ 64,030.00	\$ 255,861.25
Child Support - Clerk.....	\$ 471.08	\$ 12,142.30
Child Support - SDU.....	\$ 168,825.92	\$ 821,384.92
Document Storage.....	\$ 5,913.25	\$ 25,964.23
Administrative Fee-Child Support.....	\$ 471.08	\$ 12,142.30

	Natural	Suicide	Homicide	Accidental	accidental death due to overdose
2025					
January	28	0	0	0	0
February	40	0	0	0	0
March	22	0	0	0	0
April	21	2	0	1	1
May	24	0	0	2	0
June	25	0	0	0	0
July	15	1	0	0	0
August	19	1	0	0	
September	29	0	0	0	
October	12	1	0	1	
November	20	0	0	1	0
December	25	1	0	1	1
Totals	280	6	0	5	2
2026	Natural	Suicide	Homicide	Accidental	acc/ OD
January	24	2	0	0	0
February	22	0	0	0	0
March	18	0	0	1	0
April	20	0	0	0	0
May					
June					
July					
August					
September					
October					
November					
December					
Total	84	2	0	1	0

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of April 2026, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	40,225.71
County Clerk Services	16,813.50
Clerk's Vital Record Automation Fees	748.00
State Marriage License Domestic Violence Prevention Surcharge Fund	40.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,566.00
State Real Estate Transfer Tax	10,987.00
State Death Certificate Fund	612.00
Record Keeping Improvement Fees	18,836.84
Rental Housing Surcharge Program Fees sent to IDOR	5,526.00
IVRS Grant	19,814.23
Election Judge reimbursement	7,605.00
GRAND TOTAL RECEIPTS	127,774.28

MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	10,987.00
Tax Redemptions paid out	40,225.71
Clerk's Vital Record Automation Fees to Treasurer	748.00
Rental Housing Surcharge Program Fees sent to IDOR	5,526.00
Recordkeeping Improvement fees to Treasurer	18,836.84
G.I.S. Fees paid to Treasurer	6,566.00
State Death Certificate Fund	612.00
State Marriage License Domestic Violence Prevention Surcharge Fund	40.00
IVRS Grant	19,814.23
Election Judge reimbursement	7,605.00
CLERK/REC EARNINGS DUE TO TREASURER	16,813.50

(State of Illinois)
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser, County Clerk and Recorder

Enterprise Zone Activity April 2026				
	Number of Businesses	EAV Abatement		
Pending	5			
Abated 2025 Payable 2026	2	\$143,893		
Abated 2024 Payable 2025	1	\$373,020		
Abated 2023 Payable 2024	5	\$172,086		
	New EZ Business Applications	General Abatement application		
2026				
January	0	0		
February	0	0		
March	0	0		
April	0	0		
May	0	0		
June	0	0		
July	0	0		
August	0	0		
September	0	0		
October	0	0		
November	0	0		
December	0	0		
Total for 2026	0	0		
	New EZ Business Applications	General Abatement application		
2025				
January	0	0		
February	1	0		
March	0	0		
April	0	0		
May	0	0		
June	0	0		
July	2	0		
August	0	0		
September	0	0		
October	0	0		
November	0	0		
December	0	0		
Total for 2025	3	0		

MONTGOMERY COUNTY HEALTH DEPARTMENT
CFY26

7

PUBLIC HEALTH	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV
COMMUNICABLE DISEASES	8	7	6	6	4							
TB TESTS	65	45	125	41	28							
PATERNITY / DNA TESTING	5	7	1	2	-							
ACTIVE CASELOAD	58	41	28	52	52							
IMMUNIZATIONS	71	43	18	2	10							

ELDER SERVICES	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV
CARE COORD PROG CLIENTS	675	663	674	681	691							
NURSING HOME PREScreens	52	55	54	54	64							
MEDICARE ENROLLMENTS	97	22	18	14	7							

WIC	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV
CLIENTS SEEN	279	260	218	248	255							
LEAD SCREENINGS	16	30	26	16	13							
HOME VISITS	-	2	2	1	1							
IMMUNIZATIONS	164	153	119	164	156							

ENVIRONMENTAL HEALTH	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV
FOOD INSPECTIONS:												
PERMANENT	13	25	30	17	31							
TEMPORARY	-	-	-	-	-							
FOOD PERMITS ISSUED:												
PERMANENT	143	53	11	2	4							
TEMPORARY	5	8	17	21	28							
FOOD FACILITY COMPLAINTS	2	-	1	2	6							
PRIVATE SEWAGE PERMITS ISSUED	-	1	-	2	3							
PRIVATE WATER PERMITS ISSUED	-	-	-	-	1							

BEHAVIORAL HEALTH	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV
MENTAL HEALTH CASELOAD	356	359	350	368	365							
NEW HORIZONS CASELOAD	5	5	5	5	5							
ALCOHOL/SUBSTANCE USE CASELOAD	41	37	28	29	32							
HELPLINE CALLS RECEIVED	2	2	-	2	4							
HELPLINE FACE-TO-FACE	1	2	-	2	4							
HELPLINE HOSPITALIZED	-	-	-	-	1							

N/A: Information was not available at the time of this report.

Assuring the health and safety of Montgomery County residents



MONTGOMERY COUNTY HEALTH DEPARTMENT

ANNUAL REPORT 2025

11191 Illinois Route 185, Hillsboro, IL 62049

Telephone: 217-532-2001

Email: mchealth@consolidated.net

Website: www.montgomeryco.com/health

NOTE FROM THE ADMINISTRATOR

2025 was a year that brought public health into the forefront of the minds of many that have taken the stability for granted. Montgomery County was not immune to this situation with the uncertainty of funding for many programs such as SNAP and the changing of the CDC guidelines on vaccinations. We continue to look at the State of Illinois as our guiding entity through these times of change. We continue to provide services in Behavioral Health, Elder Services, Environmental Health, Maternal & Child Health, as well as Public Health programs. Our methods continue to evolve and reconfigure but the public still has access to these much needed programs. Our community is very resilient and accepting of the changes and has continued to show its support for MCHD and we are very thankful for this. I like to compare the Health Department to the referee of a basketball game. When you go home after the game, you feel like you watched a good game that was played fairly and everyone was safe, but you did not notice the referee was even on the floor. MCHD is here to make sure everyone is playing safely and by the same rules, but we don't want to be an obstacle in the game.

The MCHD staff has continued to adapt and overcome many obstacles they have faced this year while trying to perform their duties. Working in public health does not make you the most popular and admired person in the room. However, our staff continues to find new ways to address old problems and get good results. For all of their hard work and dedication to the community I would like to commend them all on a job well done.

In this annual report, you will be provided with the financials and statistics covering the fiscal year 2025 (December 1, 2024 through November 30, 2025) to keep you informed of health department operations. Again, we at MCHD appreciate the continued support of the community, we welcome any feedback, and we always look forward to serving you.

Sincerely,

Hugh Satterlee

Administrator

MISSION STATEMENT

The Mission of the Montgomery County Health Department is to assure conditions for all residents of the County to be healthy – in the prevention of disease and the promotion of Health. The assessment of, and analysis of, health conditions, whereby local health policies are developed, shall accomplish this. Like a jigsaw puzzle, the Health Department is made up of many parts which fit together to give the services that help prevent disease and disability, prolong life, and assure a clean and healthy community.

BOARD OF HEALTH

- ❖ Patty Whitworth, MD, President, County Board Representative
- ❖ Brenda Johnson, RN, Secretary
- ❖ Ross Billiter, MD
- ❖ Brian Cady, MD
- ❖ Lauren Fuller
- ❖ Robert Hamm, DMD
- ❖ Tyson Holshouser
- ❖ Phillip W. Johnson, MD
- ❖ Taryn Markezich
- ❖ Pam Myers, RN
- ❖ Theresa Rapp, RN
- ❖ Jerry Wesley

SUPERVISORY STAFF

- ❖ Hugh Satterlee, BS, Administrator
- ❖ Jodi Perkins, BBA, Director of Finance
- ❖ Jensine Wyant, QMHP, CADC, Director of Behavioral Health
- ❖ Lori Beeler, RN, Director of Maternal & Child Health
- ❖ Cyndy Howard, BS, LEHP, Director of Environmental Health
- ❖ Jessica Moxey, MBA, Director of Elder Services
- ❖ Monique Moore, RN, Director of Public Health Nursing

STATISTICS - TESTS

TB SKIN TESTS	520
REPORTABLE COMMUNICABLE DISEASES	52
PATERNITY / DNA TESTING	26
PREGNANCY TESTS	4
LEAD SCREENINGS	350

STATISTICS - IMMUNIZATIONS

ADULT	935
VFC / CHILD	2,566

STATISTICS - SERVICES

CCU – REDETERMINATIONS	1136
CCU – NURSING HOME PREScreens	767
CCU – INFORMATION AND ASSISTANCE	841
CCU – OPTIONS COUNSELING	235
WIC – CLIENTS SEEN	3,191

MENTAL HEALTH OPENINGS	390
SUBSTANCE USE DISORDERS OPENINGS	56
DUI EVALUATIONS / RE-EVALS	34
CRISIS CALLS RECEIVED	86
CRISIS FACE-TO-FACE	72

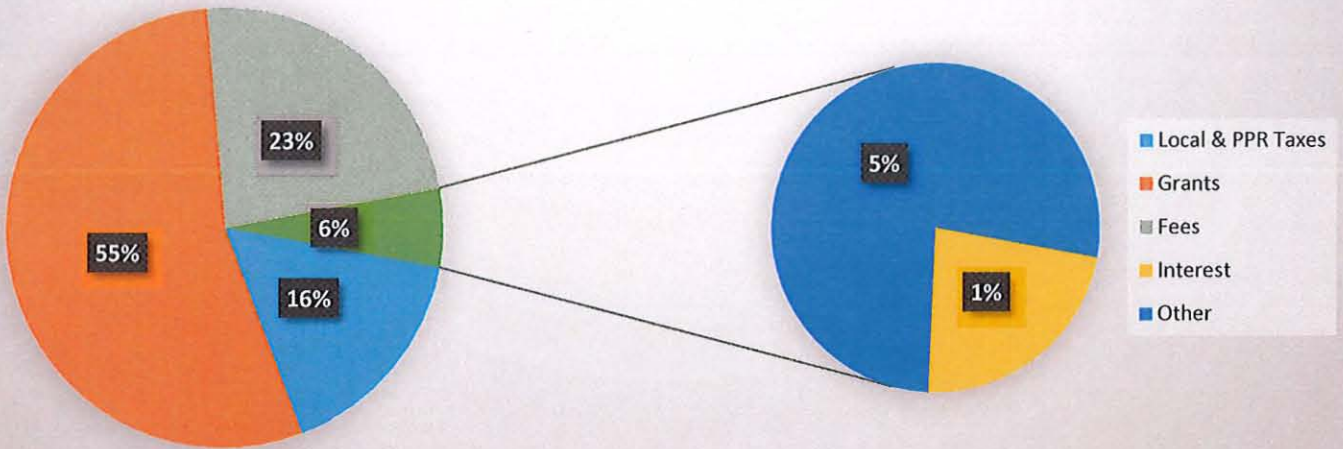
STATISTICS - INSPECTIONS

PERMANENT FOOD FACILITIES	91
RE-INSPECTIONS	14
TEMPORARY FOOD FACILITIES	11
SMOKE-FREE COMPLIANCE	222
PRIVATE SEWAGE	26

STATISTICS - PERMITS

PERMANENT FOOD FACILITIES	283
TEMPORARY FOOD FACILITIES	220
PRIVATE SEWAGE	32

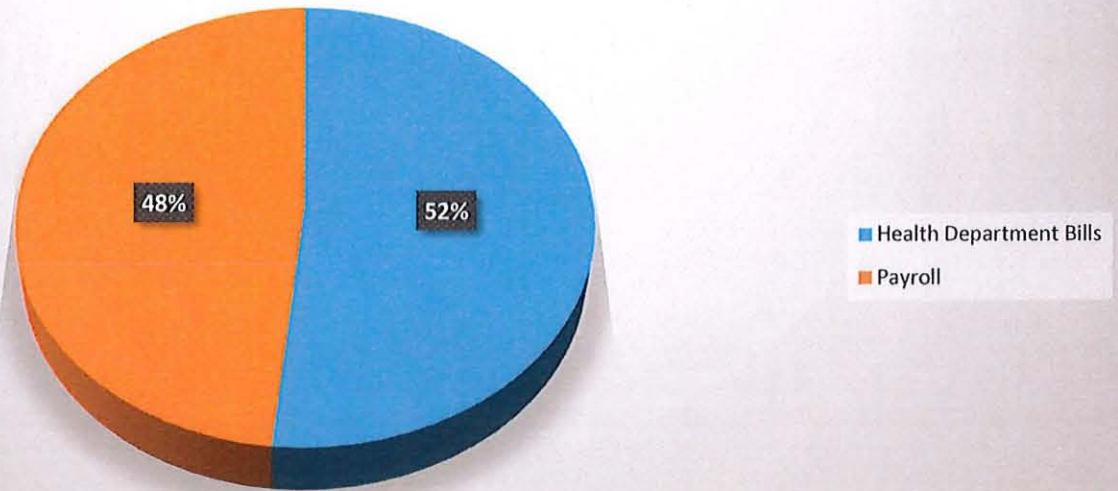
REVENUES



REVENUES

Local & PPR Taxes	\$873,583.59
Grants	\$2,924,134.87
Fees	\$1,258,979.35
Interest	\$70,973.79
Other	<u>\$241,259.67</u>
Total Revenues	\$5,368,931.27

EXPENDITURES



EXPENDITURES

Health Department Bills	\$2,707,152.20
Payroll	<u>\$2,537,133.30</u>
Total Expenditures	\$5,244,285.50

BEGINNING CASH AND INVESTMENTS	\$4,168,961.35
REVENUES OVER EXPENDITURES	\$124,645.77
ENDING CASH AND INVESTMENTS	\$4,293,607.12



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER
11159 IL Route 185, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

8

May 2026 Maintenance Report

The following maintenance items were performed in the month of April 2026:

Signage

Repair various signs

Miscellaneous

Picked up trash and dead deer
Patch potholes and edges
Worked in new equipment shed
Started spraying weeds in ROW
Started ditching
Worked on drainage/erosion projects
Cut Brush
Fixed various culverts

Cody A. Greenwood, P.E.
County Engineer

May 5th, 2026

9

- (1) Take Both Kubota Rider Mower's to Hillsboro Rental, they went down again, Replaced Filters, Blew out Gas-lines, clean out Gas Tank on Gas Kubota.
- (2) Received Quotes for Sewer Repair, A/C & Furnace Repair, + Hot-Water Replacement for New Probation Building.
- (3) Received Quotes for Replacement Roof for Transmitter Building + Guttering Repair Work on Old Court-House.
- (4) Mac's Fire & Safety Inspected Fire Exts. over at New Probation Building.
- (5) Order Blade for Side by Side for Snow Removal thru Action Cycle.
- (6) Auger out Women's Toilet, 2nd Floor, N.C.
- (7) Work on Toilet on 2nd Floor, Old Court-House, Fill Valve stuck
- (8) Adjust Door Closure to Back Door of Old Court-House.
- (9) Replace Battery + (1) Bulb in Emergency Light Fixture at New Probation Building.
- (10) Worked on Another Emergency light fixture at New Probation Building; Replaced Transformer + Base Plate, Replaced Circuit Board with Another Used One, still doesn't work, Replaced the whole fixture with New One.
- (11) Took off Decals off Main Wall + on Front Window's of New Probation Building, took over 3 hours to remove em.
- (12) (3) LED Light Fixture's Didn't Work, Replaced (3) Ballast's, at New Probation Building.
- (13) Replace (2) Flood-lights to Back Entrance + (1) 100 watt Bulb outside of Kitchen Entrance over at New Probation Building.
- (14) Mounted New Smoke Alarm in Main Hallway + ckd. other (2).
- (15) Install a CO Detector in Basement Area of New Building.
- (16) Took off Front Rehab Sign off New Building + Removed For-Sale Sign.
- (17) Fix loose Board's on Back Entrance Deck at New Building.
- (18) Fix Telephone Jack Mounting Cover, at New Building.
- (19) Replaced Spud Pipe Gasket's seals on 1/2" diameter + 1/2" x 1/2"

- 1st Floor, Leaking Water, (Public Restroom)
- (20) Installed Pull Chain Extension for light fixture socket by Boiler's in Basement of New Building.
 - (21) Replace Filter's in Chemical Cannisters at N.C. + Above Jail-House Weekly.
 - (22) Mow, Trim, Picked up Trash + stick's Weekly.
 - (23) Do Weekly Generator's ck. list.
 - (24) Mow, Pick up stick's Weekly at New Building, ^{Rake up} Leaves.
 - (25) Took Down Metal Parking Sign's in Front of New Building.
 - (26) Mudded Crack's along over-head Soffitt in Main Area of New Building.
 - (27) Replaced Old Honey-Well Thermostat in kitchen of New Building with New Digital Thermostat.
 - (28) Sand off Mud on Soffitt Wall in Main Rm over at New Building, + Paint Plus Trim it out.
 - (29) Replaced Another Ballast in light fixture at New Building, Replaced Bulb's with New-One's, + Replaced Wiring.
 - (30) Replaced Bulb in Ceiling Fan light fixture in kitchen of New Building, + Flood-light in Basement fixture.
 - (31) Heist Plumbing Arrived + Replaced Front + Back Water Spicket's at Old Court-House.
 - (32) Guy from Imagine Hillsboro Poured Concrete Pad in Front of Old Court-House for Pot Relocation.
 - (33) Both Kubota Rider's went down again mowing, took em back to Hillsboro Rental, Blew out Gas-line's again, replaced Filter's, etc., We put Additive's in fuel-system's of Both of em, Had Push-Mow Hillside by Sheriff's Office + Behind.
 - (34) Take off Rehab Edge Sign off back of New Building.
 - (35) Take Down Tracking for Drapes off Ceiling of all (4) old Clinic Room's at New Building + Touch up Ceiling-Tiles.
 - (36) Remove PVC Piping off Corner + Bracing in (1) of the old Clinic Room's, + ReMud, sand, + paint, New Building.
 - (37) Took Roger's Push Mower down to Roy Wilson to Repair Pull-Rope, it Broke.

- (38) - Got a few more keys made for New Probation Building.
- (39) Remove Half-Wall at Front Entrance of New Probation Building, Remove Wiring, Boxes, etc., Mud Hole's in Wall, Take Bed Full of Half-Wall, Dry-Wall, etc. + Pump at Highway Dept. Burn-Pit.
- (40) Sand + Repaint spots + Section of Wall where Half-Wall was taken out at New Building.
- (41) Repair Aluminum Soffitt under Main Canopy at Health Dept. + Repair some loose siding which storm blew out for Hugh Satterlie.
- (42) Remove Mirror off Main Hallway Wall Near Back Entrance at New Building, Mud + Repaint - Screw Hole's.
- (43) Replace (1) 42 watt Bulb in Fixture in Front Hallway of Kennel Area at Animal-Control.
- (44) Remount Elevator sign, 1st Floor, Old Court-House, ready to fall.
- (45) Tanners Tint arrive May 7th to Tint Front Window of Probation
- (46) Pale Smith from (Tom-Day) arrive May 7th to install New Water Dispenser for County Clerk's Office.
- (47) Bridge's Lock + key to Arrive May 8th 10:00am to Rekey Probation ^{Build}
- (48) Replace all Flag's at New + Old Court-House per Tyron H., Sheriff.
- (49) Mount some Electrical Cover's + Blank Cover's to cover up old EIT Lines in Corner where Half-Wall was taken out, Paint Corner + Remudet.
- (50) Remount Board to Benches in Front of N.C.
- (51) Hot-Stem to Kitchen Faucet at Jail-House wouldn't shut-off, Tried clean out old stem, only worked for few weeks, got New-stem's at West Plumbing in Litch. + Installed em.
- (52) Sandy L. A/C she said not Working Properly, Just a Delay in the New Digital Thermostat.
- (53) Weiss Construction Built New Wall by Front Entrance Office at New Building, got it Done.
- (54) Kirby Dry Walling is Taping, ReMudding Joints to New Wall + will Primer Paint Wall, We will Repaint Wall.
- (55) David Lipe from Nokomis, (Architect) arrived on April 22nd at 10AM to inspect New Probation Build. for ADA Compliance, Recommended (5) New Locksets for Clinic Rms, that's bout it.
- (56) Replace Bad Aerator on Faucet on 2nd Floor of Old Court-House ^{Break}

- (57) Heist Plumbing arrived on 4-17-26, to Install New Hot Water Heater at New Probation Building.
- (58) Cinric Painting to Arrive Wed. May 20th to start Board Rm. Renovations & Renovations in Front of Old Court-House.
- (59) Called out by Doug Donaldson on 4-19-26, Old Court-House was left Unlocked.
- (60) Took Coleman Generator to Roy Wilson, Pull-Rope Broke.
- (61) Kubota Mowers Down again, took em to Hillsboro Rental.
- (62) Let Animal-Control have (1) of our stihl Wood-Whackers to use.
- (63) Central Roofing Arrived Wed. April 22nd, Replace Roof on Transmitter Building, Done within 2 to 3 hours.
- (64) Auto Sound & Security Arrived & installed (2) Dishes on roof of Sheriff's Building for T.V. service & phone service for Sheriff's Building & I amate's.
- (65) Went to Animal-Control & took out old DishWasher out for Trisha Papin, for New Eye Wash station, had to add another shut-off Valve on Pot-Sinks.
- (66) Do Scam/Phishing Computer Training for I.T. Dept.
- (67) Go on top of Sheriff's Building Roof & Fix Loose Shields on Fresh Air-Vent.
- (68) Turn off Hallway Tunnel Heat, Radiant Heaters at M.C.
- (69) Work on Kitchen Door Latch, Move it Down, & Tighten Door Hinges to outside Front-Door, Latching OK Now.
- (70) Tack up Ceiling-Tiles in Main Back Hallway of New Build.
- (71) Touch up Ceiling-Tiles, ?
- (72) Got Quote from Chuck Mathewson for A/C & Heating Needs over at New Build.
- (73) Russ Jones gave us Quotes to Replace Night Fixtures with LED Light Bulbs without Ballasts, Ballasts cost \$50 A-Piece, He Also Quoted to Replace Push-Automatic Breaker Box at New Building, if Inspector sees it he will make u Replace it.
- (74) Lori Speiser T.V. at M.C. having Reception Issues, Replaced coax cabling.

- (75) Steve Good from Henson/Robinson Arrived on 4-24-26 to Increase Heat Settings to New Lochivar Boilers, Getting too-Cold Compliants around N.C.
- (76) Wendy from Warham's Arrived to look over New Building for Smokes & Panic-Alarms, Also looked at ROE/Veteran's Build. for new ~~Panic Alarms~~ ^{Door-Fops} Hardware, etc.
- (77) Move (6) Full filing Cabinets from Sandy's Middle office up to 3rd-floor Office by Emergency stair-Case, they are Assessments Office Cabinets, Moved out (3) Empty Filing Cabinet in same Area to Furnace Rm.
- (78) Toilet running all night in Basement of Old Court House, Plunger stuck-down, sprayed WD-40 on plunger & Adjusted Water-Flow.
- (79) Do May Monthly ck. list's at all (7) Buildings including New Probation Building.
- (80) Replace Battery in Emergency/Exit Light Fixture, Rear Exit Door at Animal-Control Facility.
- (81) Replace (1) 4ft. T-8 Bulb in Fixture, Office Area, Animal-Control.
- (82) Replace (1) 42 watt Bulb in Fixture outside, West side of Build. at Animal-Control.
- (83) Replace (1) 4ft. T-8 Bulb in Fixture, Main Hallway of ROE Build.
- (84) Replace (1) 4ft. T-8 Bulb in Fixture above Table of Veterans Build.
- (85) On 4-29-26, Trisha Papin said one of the Worker's accidents pulled Power-Cord out of Top Motor to Top Barrel of Incinerator causing a short, We had to Replace Wiring for Motor Burnt up, Replace Burnt up Timer, Tripped Motor Breaker, Reroute Power-Cord, worked 3 hours on it.
- (86) Turn up Lochivar Boiler Set-Points some more called Aaron from Henson/Robinson, he walked me thru it.
- (87) Replace Battery in Smoke Alarm at New Building.
- (88) Replace starter & Bulb in Exit-light Fixture in Waiting Area of Court-Room's at N.C., had to Rework Fixture some.
- (89) Replace Bulbs in Exit-light Fixture by Women's Cells in Inmate's Hallway at Jail House.

- (90) Replace (5) Locksets in Offices of New Build.
Work on Latches & Hinges, etc.
- (91) Install CO Detector's in Basements of ROE & Veteran's Building's & Animal-Control Building.
- (92) Guy's arrived on 4-30-26 to Dig & Bore over to New Building from New Court-House for fiber later.
- (93) Adjusted Air-Dampers to Cheryl Merano's Office, Probation.
- (94) Fix Plat cabinet Lock for Kelly Hyde, County Clerk's Office, 3rd Floor Old Court-House.
- (95) Mark Hughes to Move Planter to Front of Old Court-House on 5-2-26.
- (96) We worked several's Hours O/T on New Building.
- (97) Central Roofing Arrived May 1st to Repair Guttering on West Tower of Old Court-House.
- (98) Called Thr, Help Mark Hughes move Planter from behind Old Court-House to Front of Old Court-House with his Skidster. ⁵⁻²⁻²⁶
- (99) Called out for over an hour, bout Midnight, 5-2-26, Smoke in Basement of Old Court-House, Fire Dept, Dispatched, Insulation Smoulding around Back site Glass when Steam-Boiler was Turned on, shut it down, used Fans to get smoke out of Basement.
- (100) Replace (1) F-15 T-8 Bulb in Fixture above Copier for Sandy L, 3rd Floor, Old Court-House, Tighten up Mounting Base.
- (101) We did (65) Work-Order's.

Probation and Court Services Department

10

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse
120 N. Main
Hillsboro, Illinois 62049

Chief Managing Officer
BANEE' A. ULRICI
baneeu@montgomerycountyil.gov

Senior Probation Officer
BRIAN T. HAMPTON
brianh@montgomerycountyil.gov

Secretary
MELISSA LOAFMAN
melissal@montgomerycountyil.gov

Phone: 217-532-9506
FAX: 217-532-5792

Probation Officers
KENT R. LOVELACE
kentl@montgomerycountyil.gov

CHERYL R. MERANO
cherylm@montgomerycountyil.gov

JODI SPEISER
jodis@montgomerycountyil.gov

May 6, 2026

TO: HONORABLE BOARD CHAIRMAN
FROM: BANEE ULRICI, CHIEF MANAGING OFFICER

APRIL 2026 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 3,368.82
PROBATION FEES PAID BY ADULTS	\$ 7,757.91
DRUG TEST FEES PAID BY ADULTS	\$ 373.25
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 723.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 0
DRUG COURT FEES	\$ 529.00
COURT SERVICES	\$ 242.00
DRUG COURT/MENTAL HEALTH	\$ 922.49
PROBATION OPS FEES	\$ 15.00
	\$ 13,931.47

RESTITUTION PAID BY JUVENILES	\$ 110.00
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
	\$ 110.00

Total Adult & Juvenile: \$ 14,041.47

TOTAL CASELOAD AS OF APRIL 30TH, 2026

CRIMINAL:
 Felony: 74
 Misdemeanor: 19
DUI: 3
JUVENILE: 4
RECOVERY COURT: 16
ADMINISTRATIVE: 497
(Adult & Juvenile)

APRIL 2026 STATISTICS

NEW CASES

Felony	8
Misdemeanor	7
DUI	0
Juvenile	0

DISCHARGES

Felony	2
Misdemeanor	3
DUI	0
Juvenile	0

PRESENTENCE (Adults)

Assigned	1
Disposed	11
Supplement Reports	0
Pending	4

DISPOSITIONAL REPORTS

Assigned	1
Disposed	1
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

APRIL 2026 STATISTICS

REVOICATIONS (Adults): 1

REVOICATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adult: APRIL 2026	5415
Public Service Employment Added for Adult: APRIL 2026	200
Public Service Employment Completed for Adult APRIL 2026	<u>295</u>
Remaining PSE hours to be completed-Adult: APRIL 2026	5320
Public Service Employment-Balance-Juvenile: APRIL 2026	30
Public Service Employment Added for Juvenile: APRIL 2026	0
Public Service Employment Completed for Juvenile: APRIL 2026	<u>0</u>
Remaining PSE hours to be completed: APRIL 2026	30

RESPECTFULLY SUBMITTED BY:



Bance Ulrici

Date



May 6, 2026

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2026 PREPARER: Bane Ulrlci PRB

I. Intakes Completed During Month

A. Full 15 B. Partial 0

II. Demographics of Intakes

A. Sex

	a.Felony	b.Other
1. Male	3	5
2. Female	5	2
3. Total	8	7

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	2	2
4. 31 - 40	0	2
5. 41 - 49	5	2
6. 50 - Over	1	1
7. Total	8	7

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	1
5. White	8	6
6. Other	0	0
7. Total	8	7

D. Background at Offense

	a.Felony	b.Other
1. Employed	2	2
2. High School Graduate	4	4

E. Felony Offense Classification

1. Class 1	0	4. Class 4	5
2. Class 2	0	5. Other	0
3. Class 3	3	6. Total	8

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	1
B. Total Amount of Restitution Ordered	1000.00
C. Number of New Cases Ordered to Pay Fees	11

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	1
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	2

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
	a.Sig	b.Mod			
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	1	0	1
C. Supervision	0	0	0	0	0
D. Total	0	0	1	0	1

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	3	0	0
B. Non-electronically Monitored	1	2	0	4
C. Total	1	5	0	4

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	68	15	3	0	86

B. Admissions					
1. Probation	7	5	0	0	12
2. Conditional Discharge	1	2	0	0	3
3. Supervision	0	0	0	0	0
4. Subtotal (1+2+3)	8	7	0	0	15

C. Readmitted Administrative	0	0	0	0	0

D. Subtotal (A+B.4)+C	76	22	3	0	101

E. Cases Dropped					
1. Scheduled Termination	1	3	0	0	4
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	0	0	0	0	0
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	1	0	0	0	1
8. Transferred Out	0	0	0	0	0
9. Other (explain)	0	0	0	0	0
10. Deceased	0	0	0	0	0
11. Subtotal (add 1 through 10)	2	3	0	0	5

F. Total (D-E 11)	74	19	3	0	96

IX. Commitments to Department of Corrections

Number 2

X. Interstate Compact Cases

Number 6

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	3	28	4	4	35	74
B. Misdemeanor	0	2	1	1	1	14	19
C. DUI	0	0	0	0	2	1	3
D. Traffic	0	0	0	0	0	0	0

E. Total	0	5	29	5	7	50	96

XII. Administrative Caseload

A. Active	393
B. Inactive	98

XIII. Full-Presence Investigations
Ordered/Pending

A. Number	1	B. Number	5
-----------	---	-----------	---

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	9	1	0	0	10
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	11	2

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	3	1
B. Violation	0	1
C. Total	3	2

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 4/2026 PREPARER: Bane Urlci PRB

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	6	0	6
B. Court Action During Month	-----						
1. Petitions Dismissed	0	0	0	0	-----	-----	0
2. Continued Under Supervision	0	0	0	0	-----	-----	0
3. Adjudication	0	0	0	0	-----	-----	0

II. Criminal Prosecutions

A. Automatic	-----
B. Discretionary	-----
C. Total	-----

III. Admissions During Month to Active Caseload

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
Total	0	0	Black	0	0
			Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0

V. Intakes Completed

A. Full	0
B. Partial	0
C. Total	0

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

B. Age

Age	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----		
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
A. Caseload Beg. of Month	1	1	0	2	0	4
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	1	1	0	2	0	4

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
10. Subtotal (Add 1 - 10)	0	0	0	0	0	0

g. Education

XI. Intstate Cases	0
Number	0

XII. Admin Caseload

A. Active	0
B. Inactive	6

G. Caseload End of Month(E-F11)	1	1	0	2	0	4
---------------------------------	---	---	---	---	---	---

XIII. Classification of Active Caseload

	a.Very High	b.High	c.Moderate	d.Low/Mod	e.Low	f.Unclass	g.Total
A. Probation	0	0	1	0	0	0	1
B. Supervision	0	0	1	0	0	0	1
C. Cont. Under Sup.	0	0	0	0	0	0	0
D. Informal	0	0	0	0	1	1	2
E. Other	0	0	0	0	0	0	0
F. Total	0	0	2	0	1	1	4

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1.Technical	2.New Offense	3.Total
Violations Reported	0	0	0

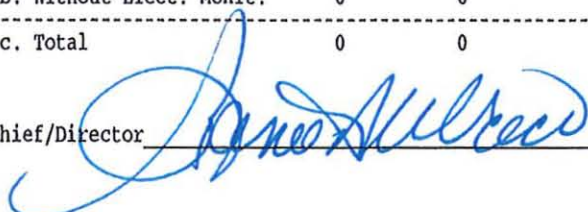
XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

XVI. Court Action on Violations

	1.Technical	2.New Offense	3.Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2026 PREPARER: Bane Urlci PRB

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	200	3	0	0	0	0	0	0	0	0	0	0	200	3
3. Total	200	3	0	0	0	0	0	0	0	0	0	0	200	3

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	3	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	50	1

III. Hours Completed During Month

A. Adult	136.00
B. Juvenile	.00

IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	5415	62	30	1
B. Cases Added During Month(1.A & B)	200	3	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	185	4	0	0
2. Transferred Out	0	0	0	0
3. Modifications	0	0	0	0
4. Revocations	80	2	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	30	1	0	0
7. Total Dropped	295	7	0	0
D. Caseload End of Month (A+B-C)	5320	58	30	1

Signature of Approval by Chief/Director



Erin S. Mattson
Montgomery County
Public Defender
ARDC # 6275465



11
120 N. Main St.
Hillsboro, IL 62049
phone (217) 532-9566
fax (217) 532-9567
erinm@montgomerycountyil.gov
text to (636)442-9366

May 2026

Doug Donaldson, Chairman
Montgomery County Board
Historic Courthouse
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of April 2026.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

A handwritten signature in black ink that reads "Erin S. Mattson". The signature is written in a cursive style.

Erin S. Mattson
Public Defender

ESM/em
Attch.
Copy to: Circuit Clerk

Cases Pending: April 1, 2026

CF	227
CM	84
DV	8
DT	4
MT	13
TR	119
JD	4
JA	75
CV	0
PTR	160
MR	0
MX	0
Post. Conv.	1
JV	0

Total: 694

April 2026

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	15	15	227
CM	2	0	86
DV	0	0	8
DT	0	0	4
MT	1	2	12
TR	0	0	119
JD	0	0	4
JA	0	2	73
CV	0	0	0
PTR	1	2	159
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	1
JV	0	0	0

Total: 19 21 692

Erin S. Mattson
Public Defender

Total Cases Pending: May 1, 2026 **692**

Wes Poggenpohl
Montgomery County
Associate Public Defender
ARDC#6316826



120 N. Main Street
Hillsboro, Illinois 62049
Phone (217) 532-9566
Fax (217) 5320-9567
wesp@montgomerycountyil.gov

May 2026

Doug Donaldson, Chairman
Montgomery County Board
Historic Courthouse
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of April 2026.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

A handwritten signature in black ink that reads "Wes Poggenpohl". The signature is written in a cursive style.

Wes Poggenpohl
Associate Public Defender

WP/em
Attch.
Copy to: Circuit Clerk

Wes Poggenpohl
Associate Public Defender

Total Cases Pending: May 1, 2026 **222**

Regional Office of Education #3

Budget Report December 1, 2025 - November 30, 2026

FY26 County

Expenses	Budget	December	January	February	March	April	May	June	July	August	September	October	November
Clerical Salaries	\$175,621.00	\$14,695.37	\$14,695.37	\$14,695.37	\$14,695.37								
Truant Officer Sal	\$16,411.00	\$1,349.57	\$1,349.57	\$1,349.57	\$1,349.57								
Life Safety Salary	\$11,046.00	\$905.42	\$905.42	\$905.42	\$905.42								
IMRF	\$10,515.00	\$1,214.98	\$845.60	\$845.60	\$845.60								
Social Security	\$15,536.00	\$1,263.93	\$1,294.04	\$1,294.04	\$1,294.04								
Unemployment	\$690.00		\$20.37										
Maintenance Equip.	\$1,000.00	\$87.62	\$80.26	\$88.14	\$99.17								
Worker's Comp. Ins.	\$1,218.00												
Bond	\$200.00												
Telephone	\$3,500.00	\$229.04	\$231.89	\$232.87	\$229.95								
Travel/Seminars	\$7,000.00	\$1,621.52	\$1,139.80	\$931.23	\$440.81								
Postage	\$1,000.00	\$780.00											
Printing/Publishing	\$0.00												
Computer Services	\$0.00												
Dues/Fees	\$1,000.00												
Office Supplies	\$1,500.00	\$525.04	\$973.65										
Equip.Purchases	\$0.00												
Total	\$246,237.00	\$22,672.49	\$21,535.97	\$20,342.24	\$19,859.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Total Exp to Date \$84,410.63`

Total Budget Minus Expenses to Date	\$161,826.37
FY20 Overspent by -540.91	-\$540.91
FY21 Overspent by -807.12	-\$807.12
FY22 Underspent by 180.80	\$180.80
FY22 Under paid by Montgomery County	-\$0.08
FY23 Overpayment by Montgomery County	\$1.00
FY23 Underspent to bring to Zero From Previous Balances	\$1,166.31
FY24 Spent only the budgeted total amount	\$0.00
FY25 Spent only the budgeted total amount	\$0.00
Total FY26 Budget Remaining	\$161,826.37

Expenditure Report

Printed: 04/14/2026 12:49:15PM

Regional Office of Education #3

Date Range: 3/1/2026 to 3/31/2026

County Fund 18	
Function	2110 Attendance & Social Serv
Object	100 Salaries
Description	M.T.D. Activity
	% of State Account Number Budget

Attendance & Social Serv

Salaries

Julie Morell		428.57			9.22 18-2110-110-03
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name
Gross Pay Expense	3/31/26	428.57	9535		
	JS Total	\$428.57			
Cathy Jones		921.00			8.87 18-2110-110-15
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name
Gross Pay Expense	3/31/26	921.00	9535		
	JS Total	\$921.00			

100 Salaries 1,349.57 8.98 +- Object

Employee Benefits

IMRF - Julie Morell		22.59			7.15 18-2110-212-03
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name
Imrf Match	3/31/26	22.59	9535		
	JS Total	\$22.59			
IMRF - Cathy Jones		48.54			6.93 18-2110-212-15
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name
Imrf Match	3/31/26	48.54	9535		
	JS Total	\$48.54			
SS/Med - Julie Morell		32.79			9.21 18-2110-213-03
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name
Fica Match	3/31/26	32.79	9535		
	JS Total	\$32.79			
SS/Med - Cathy Jones		70.46			8.87 18-2110-213-15
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name
Fica Match	3/31/26	70.46	9535		
	JS Total	\$70.46			

200 Employee Benefits 174.38 8.05 +- Object

Purchased Services

Workers Comp Insurance 0.00 0.00 18-2110-380-52

Expenditure Report

Printed: 04/14/2026 12:49:15PM

Regional Office of Education #3

Date Range: 3/1/2026 to 3/31/2026

County Fund 18		
Function	2110	Attendance & Social Serv
Object	300	Purchased Services

Description	M.T.D. Activity	% of Budget	State Account Number
Unemployment Insurance	0.00	0.00	18-2110-380-54
300 Purchased Services	0.00	0.00	** Object
2110 Attendance & Social Serv	\$1,523.95	8.75	* Function

Support Serv General Admn

Salaries

Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice
Dawn Rosborough 2,937.26 8.87 18-2300-110-02									
Gross Pay Expense	3/31/26	2,937.26	9535			25	G1		
	JS Total	\$2,937.26							
Shay Jones 1,601.35 7.03 18-2300-110-121									
Gross Pay Expense	3/31/26	1,601.35	9535			25	G1		
	JS Total	\$1,601.35							
Sharon Feldhake 3,146.83 8.67 18-2300-110-143									
Gross Pay Expense	3/31/26	3,146.83	9535			25	G1		
	JS Total	\$3,146.83							
Nicole Blodgett 3,600.11 8.87 18-2300-110-148									
Gross Pay Expense	3/31/26	3,600.11	9535			25	G1		
	JS Total	\$3,600.11							
Stephanie Matzker 428.65 2.69 18-2300-110-166									
Gross Pay Expense	3/31/26	428.65	9535			25	G1		
	JS Total	\$428.65							
Sarah Huckstead 2,981.17 8.67 18-2300-110-78									
Gross Pay Expense	3/31/26	2,981.17	9535			25	G1		
	JS Total	\$2,981.17							

100 Salaries

14,695.37

8.02 ** Object

Employee Benefits

IMRF - Dawn Rosborough

154.80

7.40 18-2300-212-02

Expenditure Report

Printed: 04/14/2026 12:49:15PM

Regional Office of Education #3

Date Range: 3/1/2026 to 3/31/2026

County Fund 18											
Function 2300 Support Serv General Admn											
Object 200 Employee Benefits											
Description	Expensed/Received/Posted		Amount	M.T.D. Activity	Chk / PO	Vendor Name	Batch#/Po\$	% of Budget	State Account Number	Invoice#	Invoice
Imrf Match	3/31/26		154.80	9535			25		RM		
	JS Total		\$154.80								
IMRF - Shay Jones			84.39					4.76	18-2300-212-121		
Imrf Match	3/31/26		84.39	9535			25		RM		
	JS Total		\$84.39								
IMRF - Sharon Feldhake			165.84					5.87	18-2300-212-143		
Imrf Match	3/31/26		165.84	9535			25		RM		
	JS Total		\$165.84								
IMRF - Nicole Blodgett			189.74					6.00	18-2300-212-148		
Imrf Match	3/31/26		189.74	9535			25		RM		
	JS Total		\$189.74								
IMRF - Stephanie Matzker			22.59					3.59	18-2300-212-166		
Imrf Match	3/31/26		22.59	9535			25		RM		
	JS Total		\$22.59								
IMRF - Sarah Huckstead			157.11					5.87	18-2300-212-78		
Imrf Match	3/31/26		157.11	9535			25		RM		
	JS Total		\$157.11								
SS/Med - Dawn Rosborough			224.71					9.12	18-2300-213-02		
Fica Match	3/31/26		224.71	9535			25		FR		
	JS Total		\$224.71								
SS/Med - Shay Jones			122.50					7.02	18-2300-213-121		
Fica Match	3/31/26		122.50	9535			25		FR		
	JS Total		\$122.50								
SS/Med - Sharon Feldhake			240.73					8.67	18-2300-213-143		

Expenditure Report

Printed: 04/14/2026 12:49:15PM

Regional Office of Education #3

Date Range: 3/1/2026 to 3/31/2026

County Fund 18										
Function	2300	Support Serv General Admn								
Object	200	Employee Benefits								
Description	M.T.D. Activity	% of Budget	State Account Number							
Fica Match	3/31/26	240.73	9535					25	FR	
	JS Total	\$240.73								
SS/Med - Nicole Blodgett		275.42	8.86 18-2300-213-148							
Description	Expended/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Fica Match	3/31/26	275.42	9535			25	FR			
	JS Total	\$275.42								
SS/Med - Stephanie Matzker		30.11	2.51 18-2300-213-166							
Description	Expended/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Fica Match	3/31/26	30.11	9535			25	FR			
	JS Total	\$30.11								
SS/Med - Sarah Huckstead		228.06	8.66 18-2300-213-78							
Description	Expended/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Fica Match	3/31/26	228.06	9535			25	FR			
	JS Total	\$228.06								
200 Employee Benefits		1,896.00	7.00 ** Object							
Purchased Services										
	Postage	0.00	0.00 18-2300-320							
	Bond	0.00	0.00 18-2300-326							
	Dues & Fees	0.00	0.00 18-2300-327							
	Maintenance Equipment	51.92	9.33 18-2300-328							
Description	Expended/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Jan/Feb Copies	3/11/26	51.92	35227	3/11/26	GreatAmerica Financial Services	31103		41379139	2/27/26	
	AP Total	\$51.92	\$51.92							
Travel		440.81	15.38 18-2300-332							
Description	Expended/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Feb Travel	3/4/26	203.00	35188	3/4/26	Feldhake, Sharon	30403			3/4/26	
Feb Travel	3/4/26	143.55	35196	3/4/26	Huckstead, Sarah	30403			3/4/26	
Feb Travel	3/4/26	39.88	35199	3/4/26	Jones, Shay	30403			3/4/26	
Feb Travel	3/11/26	54.38	35234	3/11/26	Wollerman, Julie	31103			3/11/26	
	AP Total	\$440.81	\$440.81							
Telephone		229.95	9.84 18-2300-340							
Description	Expended/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Feb Cell Phone	3/4/26	20.00	35193	3/4/26	Hartlieb, Annette	30403			3/4/26	

Expenditure Report

Printed: 04/14/2026 12:49:15PM

Regional Office of Education #3

Date Range: 3/1/2026 to 3/31/2026

County Fund 18										
Function		2300		Support Serv General Admn						
Object		300		Purchased Services						
Description			M.T.D. Activity				% of Budget		State Account Number	
Mar 2026		3/11/26	71.66	35225	3/11/26	CTI	31103		20265174	3/1/26
Feb Cell Phone		3/11/26	20.00	35234	3/11/26	Wollerman, Julie	31103			3/11/26
ROE 3/6-4/5		3/18/26	118.29	35245	3/18/26	Sparklight	31805			3/18/26
AP Total			\$229.95	\$229.95						
Equipment Lease			47.25					9.45	18-2300-342	
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
30th Payment H/T	3/11/26	47.25	35227	3/11/26	GreatAmerica Financial Services	31103		41379139	2/27/26	
AP Total			\$47.25	\$47.25						
Workers Comp Insurance			0.00					0.00	18-2300-380-52	
Unemployment Insurance			0.00					0.00	18-2300-380-54	
300 Purchased Services			769.93					9.94	** Object	
Supplies And Materials										
Office Supplies			0.00					0.00	18-2300-430	
400 Supplies And Materials			0.00					0.00	** Object	
2300 Support Serv General Admn			\$17,361.30					7.98	* Function	
Operation & Maintenance										
Salaries										
Dean Keller			905.42					8.33	18-2540-110-97	
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Gross Pay Expense	3/31/26	905.42	9535			25	G1			
JS Total			\$905.42							
100 Salaries			905.42					8.33	** Object	
Employee Benefits										
SS/Med - Dean Keller			69.26					8.32	18-2540-213-97	
Description	Expensed/Received/Posted	Amount	Chk,Rec,Tran	Chk / PO	Vendor Name	Batch#/Po\$	PO# /Misc Ref.	Invoice#	Invoice	
Fica Match	3/31/26	69.26	9535			25	FR			
JS Total			\$69.26							
200 Employee Benefits			69.26					8.32	** Object	
Purchased Services										
Workers Comp Insurance			0.00					0.00	18-2540-380-52	

Expenditure Report

Printed: 04/14/2026 12:49:15PM

Regional Office of Education #3

Date Range: 3/1/2026 to 3/31/2026

County Fund 18					
Function	2540	Operation & Maintenance			
Object	300	Purchased Services			
Description		M.T.D. Activity		% of Budget	State Account Number
		Unemployment Insurance	0.00	0.00	18-2540-380-54
<u>300</u>	<u>Purchased Services</u>		0.00	0.00	** Object
<u>2540</u>	<u>Operation & Maintenance</u>		\$974.68	8.21	* Function
<u>18</u>	<u>County Fund</u>		\$19,859.93	8.05	Fund
		Report Total:	<u>\$19,859.93</u>	8.05	

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**

*Julie Wollerman, Regional Superintendent of Schools
Annette Hartlieb, Assistant Regional Superintendent of Schools*



1500 W. Jefferson St.,
Vandalia, IL 62471
618/283-5011 Fax 5013

101 N. 4th, Room 204,
Effingham, IL 62401
217/342-4363 Fax 3577

210 S. Webster
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

DATE: May 1, 2026

TO: Bond, Christian, Effingham, Fayette, and Montgomery County Boards

FROM: Julie Wollerman, Regional Superintendent of Schools for Bond, Christian, Effingham, Fayette, & Montgomery Counties

SUBJECT: Quarterly Report

Article 3 of the School Code of Illinois (105 ILCS 5/3-5) requires that the Regional Superintendent of Schools shall report to the county boards on all his/her acts as superintendent as well as list schools visited and the dates of visitation. The attached report fulfills this duty and covers the dates January 2026 through March 2026.

Central Office	
Regional Superintendent of Schools:	Julie Wollerman
Assistant Regional Superintendent:	Annette Hartlieb
Fayette County Office (Home County):	1500 W. Jefferson St. Vandalia, IL 62471 618-283-5011; FAX 5013
Christian County Office:	210 S. Webster, Taylorville, IL 62568 217-824-4730; FAX 2464
Effingham County Office:	101 N. 4th Rm. 204 Effingham, IL 62401 217-342-4363 FAX 3577
Montgomery County Office:	203 S. Main St. Hillsboro, IL 62049 217-532-9591 FAX 5756
Division Administrator for Central Office:	Dawn Rosborough
Central Office Bookkeepers:	Nicole Blodgett, Stephanie Matzker
Christian County Administrative Assistant:	Sarah Huckstead
Effingham County Administrative Assistant:	Sharon Feldhaken
Montgomery Co. Administrative Assistant:	Shay Jones
Truant Officer & SCAT Coordinator:	Julie Morell
Truant Officer:	Cathy Jones
Health/Life/Safety Inspector:	Dean Keller
Technology Director:	Alicia Farris

Youth Education Services Division	
New Approach Alternative HS; FOCUS Safe Schools Program; AIM; RAP	1500 W. Jefferson, Vandalia, IL 62471 618-283-9311 FAX 9339
Aspire Alternative HS; TriStar Academy; AIM	1901 S. Fourth St. Suite 215, Effingham, IL 62401 217-342-2865 FAX 9840
Revive Alternative HS; Phoenix Safe Schools Program	1100 Old Rte 66 North, Litchfield, IL 62056 217/408-2185
Principal – Vandalia site:	Laura Benhoff
Principal – Effingham site:	Amber Kidd
Principal – Raymond site:	Jake Elliott
Student Support Specialists:	Emily Nelson, Kaci Reiss, Jordan Emery
TriStar Academy Safe School Program Instructor:	Karen Hanfland
Aspire Alternative High School Instructors:	Katalyn Bourgeois, Lindsey Buck, Theresa Coker
FOCUS Safe School Program Instructor:	Katie Tate
New Approach Alternative High School Instructors:	Whitney Voyles, Beth Pichaske, Leilani Deem
Phoenix Safe Schools Program Instructor:	Daniel Light
Revive Alternative High School Instructors:	Jordan Emery, Bianca Joyce
Paraprofessionals:	Robin Sarver, Danielle Harden
Classroom Facilitators:	Maisie Stout
Regular Attendance Program (RAP) Attendance Advocates:	Sondra Templeton, Megan Goodman, Natalie Hall, Rebekah Shirley
Office Operations Administrative Assistants:	Paula Wright, Meredith Yard
Learning Express Program Director:	Erin Hoffman
Learning Express Parent Educators, Recruiters & Advocates:	Callie Smith, Karen Black, Emily Davis, Ashley Berry, Cassandra Yarbrough, Miranda Smith, Yvette Alvarez
Educational Services Division	
Division Location:	1500 W. Jefferson Vandalia, IL 62471 618-283-5011 FAX 5013
Program Coordinator:	Angela Reeter
Instructional Coaches:	Tabitha Eller, Lisa Fritchley, Yvette Alvarez
Program Assistants:	Mary Adams
MVP Family Resource Specialist:	Savannah Holthaus

General Statistics for Region 3	
Number of ROE 3 Public School District	20
Number of ROE 3 Public School Buildings	64
Number of Special Education Cooperatives	2
Number of K-12 students Region 3	19,563
Number of Public School Administrators in Region 3	96
Number of Public School Teachers in Region 3	1,323
Square mileage of 5-county region	2,992 sq miles

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**



*Julie Wollerman, Regional Superintendent of Schools
Annette Hartlieb, Assistant Regional Superintendent of Schools*

1500 W. Jefferson St.,
Vandalia, IL 62471
618/283-5011 Fax 5013

101 N. 4th, Room 204,
Effingham, IL 62401
217/342-4363 Fax 3577

210 S. Webster
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

Third Quarter Report of Activities
January 2026 - March 2026

Bus Driver Trainings

Number Initial Trainings	Number of Initial Training Participants	Number Refresher Trainings	Number of Refresher Training Participants
4	32	2	95

Compliance (School Recognition)

Compliance Visits
3

Educator Licensure

Type	Total
Total Licenses Issued	101
Total Educators Registered	149
Total Licenses Registered	151
Total Educator PEL Endorsements Issued	39
Total Substitute Authorizations Issued	37
Total Substitute Licenses Registered	78
Total Educator License with Stipulations (ELS - Paraprofessionals) Issued	14

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**



*Julie Wollerman, Regional Superintendent of Schools
Annette Hartlieb, Assistant Regional Superintendent of Schools*

1500 W. Jefferson St.,
Vandalia, IL 62471
618/283-5011 Fax 5013

101 N. 4th, Room 204,
Effingham, IL 62401
217/342-4363 Fax 3577

210 S. Webster
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

Health Life/Safety

Buildings Inspected	Building Permits Issued	Occupancy Permits Issued
7	5	1

High School Equivalency

HiSET Testings	Number of Record Requests/Verifications
5	113

Home School Registrations

Number of Home School Informational Requests	Number of Home School Registrations
13	1

Homeless Services

Number of Homeless Students – Area 5	Number of Homeless Students – ROE 3	Training Events	Number of Participants Trained	Number of Technical Assistance Calls	Number of School Monitoring Visits
5528	671	4	146	43	5

Learning Express - Early Childhood Services

Number of Families Served	Number of Children Served	Number of Home Visits	Number of Family Outreach/Parent Education Events	Number of Attendees to Outreach/Parent Education Events	Number of Intake Screenings	Number on Waiting List
49	59	242	15	142	5	0

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**



*Julie Wollerman, Regional Superintendent of Schools
Annette Hartlieb, Assistant Regional Superintendent of Schools*

1500 W. Jefferson St.,
Vandalia, IL 62471
618/283-5011 Fax 5013

101 N. 4th, Room 204,
Effingham, IL 62401
217/342-4363 Fax 3577

210 S. Webster
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

Professional Development

Number of Events/Trainings	Number of Participants	Teachers enrolled in Instructional Coaching	Number of districts served by our ELL Instructional Support Specialist	Principals/Superintendents enrolled in mentoring
47	1252	126	8	5

Regional Board of School Trustees

Meetings	Action
0	0

Regular Attendance Program

RAP Attendance Cases	Home Visits	Student Intervention Meetings	School Admin Contacts	Outside Agency Contacts
368	234	1886	625	55

Truancy Officer Services

Active Truancy Cases	Court Cases	Student Intervention Meetings	Home Visits	School Admin Contacts
197	14	1110	86	159

SCAT (Student Crisis Assistance Team) Calls

Number of SCAT Calls
0

School Site Visits by ROE 3 Staff

Number of School Site Visits
425

**Regional Office of Education #3 ~ Bond, Christian, Effingham,
Fayette & Montgomery Counties**



*Julie Wollerman, Regional Superintendent of Schools
Annette Hartlieb, Assistant Regional Superintendent of Schools*

1500 W. Jefferson St.,
Vandalia, IL 62471
618/283-5011 Fax 5013

101 N. 4th, Room 204,
Effingham, IL 62401
217/342-4363 Fax 3577

210 S. Webster
Taylorville, IL 62568
217/824-4730 Fax 2464

203 S. Main St.,
Hillsboro, IL 62049
217/532-9591 Fax 5756

Student Work Permits – 5 Counties

Number of Student Work Permits
26

Youth Education Services – Aspire and New Approach Alternative High Schools; FOCUS and TriStar Academy Safe Schools Program

Number of Students Enrolled in Aspire/New Approach/Revive	Number of HS Graduates	Number of Students Enrolled in FOCUS/TriStar Academy/Phoenix
118	1	29

 @RegionalOffice3 Follow us on Twitter!
  Like us on Facebook!
 <https://goo.gl/uT4G1A>

Want More Information About the ROE? Have Questions About Anything In This Report?

Contact Regional Superintendent Julie Wollerman directly via email at juliewollerman@roe3.org.

Want To Be On Our Mailing List? Go to our website www.roe3.org and click on “Subscribe to eNews”.



Dispatch: (217) 532-9511
Office Manager: (217) 532-9512

Fax: (217) 532-6318
Jail: (217) 532-9514

May 4, 2026

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of April, 2026.

-Revenues Generated

Process Service and/or Sales:	\$392.00
Bond Fees:	<u>\$148.00</u>
Total:	\$540.00

-Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO): 1476
MCSO: 563
Litchfield PD: 678
Nokomis PD: 185
Other LE Agencies: 50

Civil/Criminal Paper(s) Served: 63
Arrest Warrant(s) Served: 31

-Corrections Division

Number of Detainees:
Males: 68
Females: 21
Total: 89

Average of Daily Detainees: 34.97
Average Length of Stay: 23.78 days

Transports: 20
Transport hrs: 56 hrs

Jail Incidents: 13

-Communications Division

Incident Count: 2,444

External Communications Division Contacts:

Animal Control: 7
Air Medical: 4
Coroner: 4
EMA/EPA: 0
EMS: 376
MABAS/Hazmat: 0

Fire Departments: 108
Health Department: 108
Hillsboro PD: 493
ISP: 69

Agency Totals: Montgomery Co Sheriff's Office

<u>Nature of Incident</u>	<u>Total Incidents</u>
911 Hang Up Call	13
Abandoned Vehicle	1
Panic / Burglary Alarm	4
Animal Problem	6
Assault	1
Assist Other Agency	13
Battery	1
Breathing Problems	1
Burglary	4
K9 Assist	11
Citizen Contact	10
Convulsions or Seizures	1
Custody Issue	2
Disorderly Conduct	8
Domestic Disturbance	13
DUI Alcohol or Drugs	3
Fall	1
Fight in Progress	1
Found Property	1
Fraud	4
Bleeding Laceration	1
Illegal Burning	1
Investigation/Case Follow Up	2
Jail Incident	13
Juvenile Problem	4
Kidnapping	1
Lockout	1
Lost Property	1
Missing Person	4
MISUSE OF 911	2
Motorist Assist 8	
Traffic Accident No Injury	9
Traffic Accident with Injuries	2
Traffic Accident Unknown Injury	4
Public Order Disturbance	8
Open Line/Bad Signal	4
Outside Fire	1
Overdose / Poisoning	1
Phone Call	3
Police Other	48
Prisoner Relay/Transport	13
Property Exchange Civil Standby	1
Property Check	1

Property Damage, Not Vandalism	6
Psychological / Behavioral	2
Sex Assault, Rape, Abuse	3
Sex Offender Registration	7
Structure Fire	1
Attempted Suicide	1
Suspicious Person, Circumstance	26
Test Call Only	4
Theft	13
Harassment/Stalking/Threats	8
Traffic Hazard	22
Traffic Violation	1
Traffic Stop	143
Trespassing	9
Unresponsive / Fainting	2
Unknown Medical	1
Vandalism	1
Vehicle Fire	1
Violation OP/Stalking No Con	1
Lobby Walk-in	4
Wanted Person	18
Warrant Service	31
Welfare Check	17
Total Incidents for This Agency	557
FOIA:	31

Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square, Room 201
Hillsboro, IL. 62049

Tysha Mullen

Phone: 217-532-9595

May 7, 2026

Our office submitted the Final Abstract to IDOR on April 22nd and received a final equalization factor of 1.0000 on May 1st.

Jaime and Michaela attended a 3 day mapping course at IDOR April 15-17. They both passed the exam with high scores. I attended the IACO conference on April 23rd.

We had our second quarter meeting with DevNet on Tuesday via Teams/Zoom. Andy answered several general questions we had about the program and gave us options to upgrade our system. We discussed updating our 2010 cost tables and, possibly, having an online exemption portal for taxpayers to use. We scheduled two in person training sessions for June and September. A third quarter meeting will be scheduled at a future date.

I have scheduled the Farm Committee meeting for June 17th at 9:00 a.m. The State of Illinois has issued the 2027 certified farm values so the approval of those will be on the agenda.

We continue to receive senior and disabled exemptions in our office although majority of the forms have been received.



Montgomery County GIS



New Projects:

- Map for Panhandle School District

Ongoing Projects:

- Monthly update of change records and parcel tracking software with recorded document numbers. This month's total: 6 splits, 3 combinations
- One parcel modification requiring 4 splits waiting on updated descriptions from preparer.
- First draft of an updated drainage tile map for Raymond #1 Drainage District complete and waiting for feedback.
- Creation of "The Hills" subdivision in GIS is currently waiting on information from the survey preparer.
- On-site investigation of municipal historical document vaults for unrecorded annexation/deannexation/right-of-way vacation documents. Litchfield, Hillsboro, Nokomis, and Taylor Springs archive search complete. Will continue to other communities as permission is gained and time permits.
- Van Burensburg and related property modifications in the area are still waiting on a vacation ordinance.
- Importing/rebuilding maps created in ArcMap into ArcPro format.
 - Maps rebuilt so far: Parcel data entry/modification, 911 data entry/modification, drainage districts, taxing districts, annexation history/record entry, disaster warning sirens: current and proposed layouts

Completed:

- Monthly update of Pictometry data.
- Map created for Nokomis garage sales.

On the Back Burner:

- Awaiting feedback on proposed siren maps.
- Update and add to Montgomery County cemetery location, ownership, and maintenance contact data. Update to online map will be made when time permits.
- Solar/wind project inventory and mapping updated with new projects.

Concerns:

- Within the past year, I've been getting increasing requests to pay Plat Act Affidavit fees by debit or credit card. Is there an estimate for when we'll start to have that capability?



15

BRIAN SHAW
MONTGOMERY COUNTY
STATE'S ATTORNEY

Brian Bach
Assistant State's Attorney

Andrew Affrunti
Assistant State's Attorney

May 04, 2026

Montgomery County Courthouse
120 N Main, Room 212
Hillsboro, IL 62049

(217) 532-9551

saoffice@montgomerycountyil.gov

Total Opened Cases for the Month of April

- 23 Felonies
- 7 Criminal Misdemeanors
- 2 Domestic Violence
- 1 Conservation
- 4 Driving Under the Influence
- 38 Major Traffic Violations
- 194 Traffic

Total Cases Closed for the Month of April

- 25 Criminal Felonies
- 19 Criminal Misdemeanor
- 3 Domestic Violence
- 1 Conservation
- 2 Driving Under the Influence
- 38 Major Traffic Violations
- 192 Traffic

Prepared by:

GAYLE WOODS
OFFICE ADMINISTRATOR

VETERANS ASSISTANCE COMMISSION

Superintendent Cassandra Hampton

Report for April, 2026

1. Monthly activities:

- Attended County Board Meeting
- Attended Christian County VAC Meeting
- Attended IACO Conference
- Toured National Personnel and Records Center

2. Veterans Service / Case Load:

a. Referrals =	10
b. Client contacts =	95
c. Phone contacts =	162
d. Assistance with Forms/Applications	81
e. New Clients	8
f. Cell Phones for Soldiers	0
g. Number of Veterans Transported	8
h. Veteran Transport Mileage	<u>821</u>
i. Total Clients Assisted this Month	257

Financial Assistance

	Category	Month	YTD
1	Transportation	0	\$30.00
0	Heating Fuel	0	0
1	Food	0	0
0	Utilities	0	0
0	Shelter	0	\$641.00
0	Water/Sewer	0	0
Total		\$0	\$671.00

Submitted this 30th day of April, 2026: Cassandra Hampton, Superintendent