# July Calls

#### 5-31 (still at AC)

100-Baker case

#### 6-2 (still active)

118-Barnett case

#### <u>7-1</u>

146-dog bite

96-aggressive RAL

#### <u>7-4</u>

110-dog bite

#### <u>7-5</u>

169-aggressive dog bite

#### <u>7-7</u>

132-dog found

#### <u>7-8</u>

143-dog hit by car

141-welfare/humane report

7-11

152-welfare/humane
155-cat at courthouse
153-aggressive dog
151-welfare/humane report
<u>7-16</u>
145-welfare/humane report
164-litter of puppies relinquish
<u>7-18</u>
163-unfounded dog bite
<u>7-21</u>
154-incarcerated person-owner relinquish
<u>7-23</u>
156-return after adoption-biting
<u>7-24</u>
157-dog bite
<u>7-25</u>
158-dog possibly hit by car
159-dog hit by car

# 166-stray/RAL

7-28

162-injured cat

170-found dog

<u>7-29</u>

167-welfare/humane report

# July 2025 Inventory

# Dogs Intact male-3 Intact female-1 Sterile male-5 Sterile female-1 Police hold-1 female, 9 puppies

# **Puppies**

Intact male-0

Intact female-0

Sterile female-2

#### <u>Cats</u>

Intact male-0

Intact female-0

Sterile female-1

#### **Kittens**

Male-9

Female-9

### <u>Foster</u>

Dog/Puppy-10 male, 22 female

Cat/Kitten-6 male, 12 female

# Circuit Clerk County Board Report July, 2025

	<u>Monthly</u>		<u>Y</u>	ear to Date
Circuit Clerk	\$ 18,166.37		6	124,858.75
County Fee	\$ -	9	6	273.75
State's Attorney	\$ 5,796.95	9	6	46,059.34
Sheriff	\$ 2,613.72		5	20,637.08
Criminal	\$ 9,122.19	9		32,968.47
Traffic	\$ 2,012.09	9	5	27,456.74
Municipalities	\$ 14,397.97	9	6	96,023.90
Conservation	\$ 	9	5	648.78
Overweight	\$ 15,568.43	9	5	171,627.82
Law Library	\$ 2,375.00	9	6	12,046.00
Court Fund	\$ 11,827.96	9	5	69,440.30
Automation	\$ 5,685.00	9	5	36,726.91
Court Security	\$ 8,324.56	3	6	53,073.06
Probation	\$ 5,793.97	3	6	39,020.74
Marriage	\$ 40.00	9	6	320.00
Driver Education	\$ 643.00	9	6	4,042.35
Violent Crime	\$ 1,909.28	9	6	13,551.62
Trauma	\$ 912.45	9	6	5,405.58
Medical Costs	\$ 209.94	9	6	1,757.63
Interest	\$ 557.91	9	6	6,815.26
Bonds	\$ 60,483.00	9	6	381,436.98
Child Support - Clerk	\$ 544.00	9	6	8,474.90
Child Support - SDU	\$ 177,594.34	9	5	1,397,413.36
Document Storage	\$ 5,763.53	9	6	36,708.05
Administrative Fee-Child Support	\$ 544.00	9	6	8,474.90

	Natural	Suicide	Homicide	Accidental	accidental
					death due to
		-			overdose
2025					
January	28	0	0	0	0
February	40	0	0	0	0
March	22	0	0	0	0
April	21	2	0	1	1
May	24	0	0	2	0
June	25	0	0	0	0
July	15	1	0	0	0
August					
September					
October					
November					
December					
Totals	175	3	0	3	1
2024	(				
January	17	0	0	0	0
February	30	0	0	0	0
March	19	0	1	2	1
April	16	0	0	0	0
May	22	0	0	1	0
June	16	0	0	0	0
July	19	1	0	1	
August	15	0	0	1	0
September	22	0	0	0	0
October	21	0	0	0	0
November	22	0	0	0	0
December	30	0	0	1	
Total	249	1	1	6	1

#### MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of July 2025, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE	
Tax Redemptions	45,205.66
County Clerk Services	17,893.00
Clerk's Vital Record Automation Fees	1,145.50
State Marriage License Domestic Violence Prevention Surcharge Fund	65.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,640.00
State Real Estate Transfer Tax	10,611.00
State Death Certificate Fund	988.00
Record Keeping Improvement Fees	18,064.51
Rental Housing Surcharge Program Fees sent to IDOR	5,598.00
	100 010 00
GRAND TOTAL RECEIPTS	106,210.67
MINITO EXPENDITION	
MINUS EXPENDITURES	
State Real Estate Transfer Tax sent to IDOR	10,611.00
Tax Redemptions paid out	45,205.66
Clerk's Vital Record Automation Fees to Treasurer	1,145.50
Rental Housing Surcharge Program Fees sent to IDOR	5,598.00
Recordkeeping Improvement fees to Treasurer	18,064.51
G.I.S. Fees paid to Treasurer	6,640.00
State Death Certificate Fund	988.00
State Marriage License Domestic Violence Prevention Surcharge Fund	65.00
CLERK/REC EARNINGS DUE TO TREASURER	17,893.00
OLEMANICO EN MANIO DOL 10 INCROONER	17,000.00

(State of Illinois) (Montgomery County) SS

l, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser. County Clerk and Recorder

Ento	erprise Zone	<b>Activity July</b>	2025
	Number of	Total Project	
	Businesses	Cost	
Pending	10	\$7,200,647	
Abated 2023 Payable 2024	5	\$3,851,845	
Abated 2024 Payable 2025	3	\$1,408,000	
New EZ Business	7	General	REQUEST FOR
Applications		Abatement	ADD'L EZ
2025		application	Territory
January	0	0 ·	
February	1	0	
March	0	0	
April	0	0	
May	0	0	
June	0	0	
July	2	0	
August			
September			
October		1 N	
November			
December			The state of the s
Total for 2025	3	0	
<b>New EZ Business</b>		General	REQUEST FOR
<b>Applications</b>		Abatement	ADD'L EZ
2024		application	Territory
January	1	0	reintory
February	2	0	
March	1	0	
April	1	0	
May	1	0	3
June	0	0	
July	1	0	
August	1	0	
September	1	0	
October	0	0	
November	1	0	١
December	0	0	
	1500	20041	
Total for 2024	10	0	

# **ACTIVITY LOG (ICS 214)**

1. Incident Name: Monthly report		2. Operational Period: Date Fro		
3. Name:			5. Home Agency (and Unit):	
Dan Hough	10000	A Director	Montgomery Co EMA/EPA	
6. Resources Assign		7 ( ) ( )		
Nar		ICS Position	Home Agency (and Unit)	
20.8%	2017	ef Deputy	Tionie Agency (and onit)	
Kayla Fath Mark Lewis		outy Volunteer		
Doug White		outy Volunteer		
Joe Gasperich		outy volunteer		
Joe Gaspench	Del	buty	31	
			-	
EPA Inspections	7			
Li A mapeonoria	,			
7. Activity Log:		2000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 -		
Date/Time	Notable Activities			
7-1	Radio Test			
7-1	Debris Mgt Class in Sp	ringfield		
7-2	AED Check	,		
7-4	July 4th Holiday			
7-7	Kayla Fath Start Date			
7-8	Co Board meeting			
7-10	IEMA Reg 8 Meeting Fairview Heights			
7-11	Hazmat Callout Walshville			
7-11	Storms watch			
7-11-13	Nokomis Homecoming	Drone	p.	
7-13	Storm watch 6-pm-3a	n		
7-14	Meeting w others Coro	ner/Sheriff about EMA Building		
7-15	EMA Vol Meeting Ray	nond	9	
7-16	AWR 326 Class TORN	ADO SCIENCeE Springfield		
7-17	ETSB Meeting			
7-22-23	NCAR - NWS worksho	p St. Charles MO		
7-24	MGT 340 Leadership (	Class Springfield		
7-29	IEMA Workshop w/U of I Fairview Heights			
7-30	Mayors Meeting			
7-31	Coor Meeting			
			11	
8. Prepared by: Na	ame: Dan Hough	Position/Title: Director	Signature:	
ICS 214, Page 1		Date/Time: _7-31-2025		

# **ACTIVITY LOG (ICS 214)**

1. Incident Name:			2. Operational Period: Date Fro	m: Date To:	
monthly i	report		Time From: Time To:		
3. Name:			CS Position:	5. Home Agency (and Unit):	
Kayla Fath	\	Cr	rief Deputy	Montgomery Co EMA/EPA	
6. Resources Assi	gned:				
Nar	ne		ICS Position	Home Agency (and Unit)	
				, , , , , , , , , , , , , , , , , , ,	
7. Activity Log:					
Date/Time	Notable Activities				
717/25	orientat	ric	n		
7/10/25	Region 8		meeting (Fairview	Heights 9-12	
* 1	- 0		j	3	
7/11/25	Office 8-9				
	LEPC e Hillsbons Hospital 9-12				
	Hazmat Call (Walshville) 1:30-5				
7,4,25	In Office - training around the office-gained access to neco				
	site, google folders, laptop				
7 15 25	(HOME) 700 class online				
	went and toured EMA building equipment of got car				
711100	6:40	p -	- 9:40 p EMA Vol mee	ting (Raymond)	
7/16/25			1 100 classes onli		
7/17/25	In Office		ed + reviewed mate	RUALS	
7/21/25	In office				
7   22   25				Mont Co New Employee training	
7 23 25	(HOME) 91	7	Class studied	of information on ordering	
1,25,12	(110100)		, 510000	hirts & car   generator decals	
7 24 25	70-20 MGT	3	540 Class (FDNR Spi	inafield)	
	2 p STI	C	Zoom webinar (in		
7 28 25	in office	8	- 4		
			11A NWS ROOM W	eloinar	
				0 11	
8. Prepared by: Na	ame:		Position/Title:	Signature:	
ICS 214, Page 1			Date/Time:		

Aug. 5th, 2025 Do July Monthly ckolist's at all (6) Facilitie's. Brought Back Company Truck, \$3500 for Bad Tining Chain, Borrowing Chris Daniel's Truck for now from EMA/EPA. Arrival of New Court-House Generator from Cat/Altofer Is Work of the 27th, October. Kubota Mower issue's again. Phone Alarm issue's at ROE + Old Court House, I.T. Dept, taking care of issue, Plumbing issues in Cell's 17+18, Toilets wont guit Plushing at Replace Board Rm. Blower Motor in AHU. Found Refridgerant Leak in Board Rr. Alc Unit, C+C Cooking Sodored Leak shut. ckd. on chiller During Weekends. (10) Do Generator's Weekly che list. Mos Weekly. Painting (spot) in Cassandra Kanpton's Office Wall (13) Henson Mobinson arrived 7-8-25, Replaced Compressor for Booking Area at Jack House + Fitter Drier. Also Put Back the original Pulley for Air-Flow in AMU increased ATT-Flow. We Split the AIC Condensing Coil's apart on AIC Units at Jail-House & Washed en out, Plus washed out Kitchen Alc Unit + I.T. Alc Units used Foamunator. 9 Look at Animal-Control Alc Onit, washed it out, closued Roturn Vent. (16) Dustin from Cat/ Altofor Serviced 211 (3) Generator's at Main Facilities. Daiken arrived, adjusted Power going to Circuit Breaker for Trim Bushes + Cut Small Tree /Bush Down behind N.C. Fix Flu-Pipe on 1 of the hydroThern Boilers at N.C. (20) Replace Battery Maintainer on Portable Generation C+C Cooling replaced (4) AHV'S + C4) A/C Contensing Units in different Area's of Sandy Lo office's with Cy) New Digital Thermostatis.
Illinois Power replaced Gas Meter at shoriff's Building. (22)

(23) Replace Pilot-light tubes to Kitchen-Stove. (24) Plunger, Auger, + use Balloon on Cast-iron Trap / Floor Drain in AHU-Rr. N.C. Trap will need dug out + raplaced. Looking at adding Splot-Alc Unit for Court-room 3. (26) Clean Both Split A/C Condensing Units, N.C. (27) Do Aug. Monthly ck 11sts at all 16) Building Do Aug. Monthly cts 11sts at all 16) Building's Replace Ballast in light-Bisture, Animal-Control. Historical Marker Post in Front of Old Court-House is confletal, in concrete, Looking at replacing old T-8+T-12 light Fixture's with LED lighting with Ameron Incentive's, and after this years Henson / Robinson replaced Filter Prior over at Jall-House again for Booking Rin. Ale Unit + replaced Condensing. Fan Motor 132) Took off solo-Panel's + Top Panel's off AHU#1, af N.C., Blowing out Condensate Drains, Brushing + Vaccouning out Coil's + using Evap, Coll Clodner on en Eubota Mour down again on 8-4-25, Took Back over to Nails Egulp, possible Fuel -Purp. ( Electric) Bridges Lock + Key replaced Cockset to Assessments Office, to Lock Automatically when Door is shit + Turn around Lockset to Veteran's Basement Lockset & Install New Tumbler to fit Master Key + Cassandra Hangtons Key. Ploor Drain for AHU-1 Condensate at N.C., Backed up again, Pane from Bondurantiopened it up. Completed (59) Work-Orders.

11

Erin S. Mattson Montgomery County Public Defender ARDC # 6275465



120 N. Main St. Hillsboro, IL 62049 phone (217) 532-9566 fax (217) 532-9567 erinm@montgomerycountyil.gov text to (636)442-9366

August 2025

Doug Donaldson, Chairman Montgomery County Board Historic Courthouse Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of July 2025.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

Erin S. Mattson Public Defender

ESM/em Attch.

Copy to: Circuit Clerk

Erin S. Mattson **Public Defender** 

Cases Pending:	July 1, 2025	
CF	254	
CM	79	
DV	11	
DT	4	
MT	10	
TR	120	
JD	5	
JA	92	
CV	0	
PTR	157	
MR	0	
MX	0	
Post. Conv.	0	
JV	1	
Total:	733	6

Total:

733

#### July 2025

	<u>Opened</u>	Closed	<u>Pending</u>
CF	27	26	255
CM	2	1	80
DV	0	1 .	10
DT	0	0	4
MT	0	3	7
TR	1	2	119
JD	1	0	6
JA	7	4	95
CV	0	0	0
PTR	2	8	151
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	0
JV	0	1	0
Total:	40	45	727

Total Cases Pending: August 1, 2025

727

Wes Poggenpohl Montgomery County Associate Public Defender ARDC#6316826



120 N. Main Street Hillsboro, Illinois 62049 Phone (217) 532-9566 Fax (217) 5320-9567 wesp@montgomerycountyil.gov

August 2025

Doug Donaldson, Chairman Montgomery County Board Historic Courthouse Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of July 2025.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

Wes Poggenpohl

Associate Public Defender

WP/em Attch.

Copy to: Circuit Clerk

Cases Pending:	July 1, 2025	
CF	42	
CM	23	
DV	7	
DT	10	
MT	45	
TR	0	
JD .	0	
JA	29	
CV	0	
PTR	36	
MR	0	
JV	0	
MX	0	
Post. Conv.	0	

Total:

192

# July 2025

	<u>Opened</u>	Closed	<u>Pending</u>
CF	8	7	43
CM	12	2	33
DV	2	0	9
DT	1	3	8
MT	5	4	46
TR	0	0	0
JD	1	0	1
JA	3	2	30
CV	0	0	0
PTR	4	1	39
MR	0	0	0
JV	0	0	0
MX	0	0	0
Post. Conv.	0	0	0
Total:	36	19	

209

# Wes Poggenpohl Associate Public Defender

Total Cases Pending: August 1, 2025

209

Fax: (217) 532-6318

Jail: (217) 532-9514

Tyson Holshouser Montgomery County Sheriff 140 North Main St, Hillsboro, IL 62069

Dispatch: (217) 532-9511 Office Manager: (217) 532-9512

#### August 1, 2025

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of July, 2025.

#### -Revenues Generated

Process Service and/or Sales:

\$858.00

**Bond Fees:** 

\$258.00

Total:

\$1,116.00

#### -Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

MCSO: 648

Other LE Agencies:79

Civil/Criminal Paper Served: 45

Arrest Warrants Served: 9

#### -Corrections Division

**Number of Detainees:** 

Males: 77

Females: 32

Total: 109

Average of Daily Detainees: 38.32 Average Length of Stay: 18.35

Transports: 14
Transport hrs: 28

Jail Incidents: 9

#### -Communications Division

Daily Incident Count: 2,338

#### **External Communications Division Contacts:**

Animal Control 9 Air Medical Coroner 3 EMA 4 EMS 326

Fire Departments 136 Hillsboro PD: 393 Nokomis PD: 198

Health Dept. 11

IL Dept. of Conservation IL Dept. of Corrections IL State Police 125 MABAS/Hazmat **Probation Dept.** Litchfield PD: 716

#### -MCSO Incidents within City Jurisdictions:

Butler 13 Coalton 3 Coffeen 24 Donnellson 15 Farmersville 22 Fillmore 13 Harvel 11 Hillsboro 161 Irving 22 Litchfield 215

Nokomis 22 Ohlman 2 Panama 3 Raymond 34 Schram City 0 Taylor Springs 18 Waggoner 5 Walshville 6 Witt 54

#### -Nature of Incident Total Incidents

911 Hang Up Call 11 Abandoned Vehicle 1 Panic / Burglary Alarm 3 Animal Problem 3 Assault 4 Assist Other Agency 39 Burglary 1 K9 Assist 8 Citizen Contact 17 Convulsions or Seizures 2 Diabetic Problem 0 Disorderly Conduct 10 DEATH / CORONER CASE 2 Domestic Disturbance 14 Controlled Substance Problem 7 DUI Alcohol or Drugs 3 Unknown Emergency 5 Other Medical / EMS 18 Fall 4 Fight in Progress 2

Found Property 0

Fraud 5

Gunshots 1 Intoxicated Person 5 Investigation/Case Follow Up 7 Juvenile Problem 3 Lost Property 3 Motorist Assist 9 Traffic Accident No Injury 17 Traffic Accident with Injuries 4 Traffic Accident Unknown Injury 6 Public Order Disturbance 2 Open Line/Bad Signal 8 Overdose / Poisoning 0 Police Other 42 Property Exchange Civil Standby 1 Property Check 7 Property Damage, Not Vandalism 1 Psychological / Behavioral 10 Runaway Juvenile 1 Sex Assault, Rape, Abuse 3 Sex Offender Registration 11 Structure Fire 4 Suspicious Person, Circumstance 20 Theft 4 Harassment/Stalking/Threats 5 Traffic Hazard 3 Traffic Violation 8 Traffic Stop 109 Train / Railroad Incident 2 Trespassing 10 Vandalism 2 Vehicle Fire 0 Violation OP/Stalking No Con 7 Lobby Walk-in 12 Wanted Person 18 Warrant Service 9 Welfare Check 12

FOIA: 18

Phone: 217-532-9595

# Office of The Supervisor of Assessments Montgomery County 1 Courthouse Square, Room 201 Hillsboro, IL. 62049

#### Michaela Gray

July 31, 2025

#### **Board of Review:**

We have successfully opened the 2025 BOR session and signed the new rules and regulations. I have handed out a handful of complaint packets, but have not received any back yet.

#### C of E's:

We have completed 105 2024 C of E's so far.

#### ArcPro:

Last week Kevin began training on the new ArcPro system. See Kevin's full report attached.

Intergovernmental Agreement with North Litchfield to CAMA Access: Both the County and North Litchfield have signed the contract during their respective July meetings. We are now waiting for the training period to begin. In the meantime, IT is working to resolve the remaining issues so that Devnet can be successfully downloaded onto Tom's computer.

#### 2025 Field work:

I have scanned 170 townships changes the county is in charge of and forwarded to Stan Jenkins and Gary Twist. They will also help with inputting the changes from the township assessors and the parcels the county has already picked up.

# Montgomery County GIS



#### **New Projects:**

- ArcPro has arrived and been installed. Training in the new process will commence in August, and I have already begun reconstructing and updating maps in the new format as a way to gain experience in the program.
- On-site investigation of municipal historical document vaults for unrecorded and Nokomis annexation/deannexation/right-of-way vacation documents. Litchfield and Hillsboro archive search complete. Will continue to other communities as time permits and permission is gained.
- Updating Hillsboro bike trail map with new trail data.

#### **Ongoing Projects:**

- Maintenance of parcel geometry/parcel splits and combinations put on hold in order to not compromise parcel database during critically needed program upgrade. Stockpile of "hiatus" splits and combinations is being kept for when updates can resume.
- Investigated and addressed several more parcels with unresolved boundary/ownership
  problems, including problems in Van Burensburg and Leesburg/Zanesville. A draft version of the
  vacation of Leesburg/Zanesville is currently on my desk, awaiting feedback from its writers over
  a few questions I have raised regarding its descriptions.
- Waiting for annexation information from Hillsboro before adding "The Hills" subdivision, because I have no record of part of two future subdivision lots ever being annexed to the City of Hillsboro.

#### Completed:

- Monthly update of change records and parcel tracking software with recorded document numbers.
- Updated wall map with address points created for 911 dispatch center.

#### On the Back Burner:

- Pictometry data update on hold for same reason.
- Awaiting feedback on proposed siren maps.
- Update and add to Montgomery County cemetery location, ownership, and maintenance contact data. Update to online map will be made when time permits.
- Solar/wind project inventory and mapping updated with new projects.
- Crosscheck revised Land Use data against existing records.

#### Concerns:

 Within the past year, I've been getting increasing requests to pay Plat Act Affidavit fees by debit or credit card. Is there an estimate for when we'll start to have that capability?



Brian Shaw First Assistant State's Attorney

Brian Bach Assistant State's Attorney August 05, 2025

Montgomery County Courthouse 120 N Main, Room 212 Hillsboro, II 62049 (217) 532-9551 saoffice@montgomerycountyil.gov

Total Opened Cases for the Month of July

- 37 Felonies
- 27 Criminal Misdemeanors
- 2 Domestic Violence
- 3 Conservation
- 2 Driving Under the Influence
- 18 Major Traffic Violations
- 171 Traffic

Total Cases Closed for the Month of July

- 28 Criminal Felonies
- 19 Criminal Misdemeanor
- 0 Domestic Violence
- 1 Conservation
- 6 Driving Under the Influence
- 40 Major Traffic Violations

203 Traffic

Prepared by:

GAYLE WOODS OFFICE ADMINISTRATOR

# **VETERANS ASSISTANCE COMMISSION**

#### Superintendent Cassandra Hampton Report for July, 2025

#### 1. Monthly activities:

#### 2. Veterans Service / Case Load:

a. Referrals =	30
b. Client contacts =	85
c. Phone contacts =	158
d. Assistance with Forms/Applications	90
e. New Clients	19
f. Cell Phones for Soldiers	0
g. Number of Veterans Transported	7
h. Veteran Transport Mileage	1025
i. Total Clients Assisted this Month	250

#### Financial Assistance

	Category	Month	YTD
1	Transportation	0	0
0	Heating Fuel	0	0
1	Food	0	0
0	Utilities	0	0
0	Shelter	0	\$1200.00
0	Water/Sewer	0	0
Total		0	\$1200.00

Submitted this 28th day of July, 2025: Cassandra Hampton, Superintendent