

# Annual Figures (by species)

Criteria:

Year to produce figures for (eg: 2023): 2024

## Intakes 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	7	6	6	0	0	0	0	0	0	0	0	0	19
Dog	21	29	20	1	0	0	0	0	0	0	0	0	71
Kittens (under 6 months)	9	1	7	1	0	0	0	0	0	0	0	0	18
Other	2	0	0	0	0	0	0	0	0	0	0	0	2
Puppies (under 6 months)	1	17	20	9	0	0	0	0	0	0	0	0	47
	40	53	53	11	0	0	0	0	0	0	0	0	157

## Returns (Adoption) 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	1	2	1	0	0	0	0	0	0	0	0	0	4
Dog	1	2	1	0	0	0	0	0	0	0	0	0	4
	2	4	2	0	0	0	0	0	0	0	0	0	8

## Transferred In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	0	2	2	0	0	0	0	0	0	0	0	4
Puppies (under 6 months)	0	0	3	0	0	0	0	0	0	0	0	0	3
	0	0	5	2	0	0	0	0	0	0	0	0	7

## Adoptions 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	2	4	1	0	0	0	0	0	0	0	0	0	7
Dog	4	3	6	1	0	0	0	0	0	0	0	0	14
Other	0	1	0	0	0	0	0	0	0	0	0	0	1



	6	8	7	1	0	0	0	0	0	0	0	0	0	22
--	---	---	---	---	---	---	---	---	---	---	---	---	---	----

## Euthanized 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	1	0	0	0	0	0	0	0	0	0	0	1
	0	1	0	0	0	0	0	0	0	0	0	0	1

## Returned to Owner 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	1	8	1	2	0	0	0	0	0	0	0	0	12
	1	8	1	2	0	0	0	0	0	0	0	0	12

## Transferred Out 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	5	8	6	0	0	0	0	0	0	0	0	0	19
Dog	9	17	16	4	0	0	0	0	0	0	0	0	46
Kittens (under 6 months)	1	10	2	0	0	0	0	0	0	0	0	0	13
Other	0	0	1	0	0	0	0	0	0	0	0	0	1
Puppies (under 6 months)	9	5	14	18	0	0	0	0	0	0	0	0	46
	24	40	39	22	0	0	0	0	0	0	0	0	125

## Stolen 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	2	0	0	0	0	0	0	0	0	0	0	2
	0	2	0	0	0	0	0	0	0	0	0	0	2

## Live Outcomes 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	7	12	7	0	0	0	0	0	0	0	0	0	26
Dog	14	28	23	7	0	0	0	0	0	0	0	0	72
Kittens (under 6 months)	1	10	2	0	0	0	0	0	0	0	0	0	13
Other	0	1	1	0	0	0	0	0	0	0	0	0	2



Puppies (under 6 months)	9	5	14	18	0	0	0	0	0	0	0	0	0	46
	<b>31</b>	<b>56</b>	<b>47</b>	<b>25</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>159</b>

## Neutered/Spayed Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	6	2	2	0	0	0	0	0	0	0	0	0	10
Dog	3	3	5	0	0	0	0	0	0	0	0	0	11
	<b>9</b>	<b>5</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>21</b>

## Neutered/Spayed Non-Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	5	0	0	0	0	0	0	0	0	0	5
	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>

## Microchipped Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	8	2	0	0	0	0	0	0	0	0	0	0	10
Dog	3	4	8	2	0	0	0	0	0	0	0	0	17
Kittens (under 6 months)	1	0	0	0	0	0	0	0	0	0	0	0	1
Puppies (under 6 months)	1	0	1	0	0	0	0	0	0	0	0	0	2
	<b>13</b>	<b>6</b>	<b>9</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>30</b>

## Vaccinated Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	6	3	0	0	0	0	0	0	0	0	0	0	9
Dog	11	11	7	0	0	0	0	0	0	0	0	0	29
Kittens (under 6 months)	7	0	0	0	0	0	0	0	0	0	0	0	7
Puppies (under 6 months)	1	15	1	0	0	0	0	0	0	0	0	0	17
	<b>25</b>	<b>29</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>62</b>

Report: **Annual Figures (by species)**

Generated by Animal Shelter Manager 48u [Thu 04 Apr 2024 10:18:34 AM UTC] at



# Monthly Figures (by species)

Criteria:

Month (1-12): 3

Year (eg: 2023): 2024

## Cat

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG	
On Shelter	6	6	6	6	6	6	4	4	4	4	4	4	6	5	6	6	6	6	6	7	9	9	9	9	7	7	7	11	11	11	11		6.7	
On Foster	13	13	13	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12		12.1	
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Start Of Day	6	6	6	6	6	6	6	4	4	4	4	4	4	6	5	6	6	6	6	6	7	9	9	9	9	7	7	7	11	11	11		6.6	
Incoming	0	0	0	0	0	0	0	0	0	0	0	0	2	3	1	0	0	0	0	1	2	0	0	0	0	0	0	4	0	0	0	13	0.4	
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
From Fostering	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0	
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
In SubTotal	0	0	0	1	0	0	0	0	0	0	0	0	2	3	1	0	0	0	0	1	2	0	0	0	0	0	0	4	0	0	0		0.5	
Adopted	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0		
Returned To Owner	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Transferred Out	0	0	0	0	0	0	2	0	0	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	8	0.3
To Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Out SubTotal	0	0	0	1	0	0	2	0	0	0	0	0	0	4	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0		0.3	
End Of Day	6	6	6	6	6	6	4	4	4	4	4	4	6	5	6	6	6	6	6	7	9	9	9	9	7	7	7	11	11	11	11		6.7	

## Dog

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG
On Shelter	35	32	32	35	30	30	27	30	30	29	19	18	19	21	21	21	21	28	29	28	29	27	27	27	30	30	28	36	36	36	36		28.3
On Foster	23	24	24	24	29	29	29	29	29	30	30	30	30	30	30	30	30	30	30	30	30	29	29	29	29	29	29	29	29	29	29		28.7
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Start Of Day	33	35	32	32	35	30	30	27	30	30	29	19	18	19	21	21	21	21	28	29	28	29	27	27	27	30	30	28	36	36	36		28.2
Incoming	2	0	0	4	0	0	2	3	0	0	0	0	0	0	0	0	0	8	1	2	1	0	0	0	3	1	0	13	0	0	0	40	1.3
Returned	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	5	0.2
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0.0
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
In SubTotal	2	0	0	4	0	0	3	3	0	0	0	0	1	3	0	0	0	8	1	2	1	1	0	0	3	2	0	13	0	0	0		1.5







# Monthly Figures (by species)

Criteria:

Month (1-12): 4

Year (eg: 2023): 2024

## Cat

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Total	AVG
On Shelter	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11		11.0
On Foster	12	12	12	12	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13		12.9
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Start Of Day	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11		11.0
Incoming	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
In SubTotal	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Adopted	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Returned To Owner	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred Out	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
To Fostering	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Out SubTotal	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
End Of Day	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11		11.0

## Dog

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Total	AVG
On Shelter	36	23	31	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23		23.7	
On Foster	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29	29		29.0
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Start Of Day	36	36	23	31	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23		24.1	
Incoming	1	0	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0.3	
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred In	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0.1
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0







2

**Circuit Clerk  
County Board Report  
March, 2024**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 13,562.23	\$ 50,794.27
County Fee.....	\$ 32.87	\$ 109.94
State's Attorney.....	\$ 7,259.80	\$ 28,593.73
Sheriff.....	\$ 2,405.79	\$ 7,515.97
Criminal.....	\$ 3,731.54	\$ 23,180.93
Traffic.....	\$ 3,672.21	\$ 12,336.45
Municipalities.....	\$ 9,270.47	\$ 55,578.10
Conservation.....	\$ 101.92	\$ 1,206.84
Overweight.....	\$ 23,742.68	\$ 89,761.98
Law Library.....	\$ 1,083.00	\$ 4,446.00
Court Fund.....	\$ 9,526.75	\$ 36,707.73
Automation.....	\$ 5,765.92	\$ 22,721.15
Court Security.....	\$ 7,838.32	\$ 29,530.27
Probation.....	\$ 7,775.52	\$ 30,146.86
Marriage.....	\$ 20.00	\$ 100.00
Driver Education.....	\$ 771.31	\$ 2,968.83
Violent Crime.....	\$ 2,574.14	\$ 8,883.48
Trauma.....	\$ 738.25	\$ 3,205.95
Medical Costs.....	\$ 373.88	\$ 1,087.63
Interest.....	\$ 3,818.92	\$ 11,029.68
Bonds.....	\$ 68,783.75	\$ 216,340.45
Child Support - Clerk.....	\$ 1,066.00	\$ 7,489.00
Child Support - SDU.....	\$ 173,906.45	\$ 724,004.92
Document Storage.....	\$ 5,702.20	\$ 22,720.03
Administrative Fee-Child Support.....	\$ 1,066.00	\$ 7,489.00



**Coroner Monthly Report**      Date: \_\_\_\_\_

3

2024	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Natural	17	30	19										66
Suicide	0	0	0										0
Homicide	0	0	1										1
Accidental	0	0	2										2
Overdoses **	0	0	1										1
<b>Total for 2024</b>	<b>17</b>	<b>30</b>	<b>22</b>										<b>69</b>
2023	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Natural	24	14	29	19	22	16	21	27	21	25	31	20	269
Suicide	1	0	3	0	1	0	1	1	0	1	1	0	9
Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0
Accidental	2	3	1	1	8	2	0	1	1	1	2	0	22
Overdoses **	2	3	0	1	2	2	0	0	0	1	0	0	11
<b>Total for 2023</b>	<b>27</b>	<b>17</b>	<b>33</b>	<b>20</b>	<b>31</b>	<b>18</b>	<b>22</b>	<b>29</b>	<b>22</b>	<b>27</b>	<b>34</b>	<b>20</b>	<b>300</b>
2022	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Natural	29	20	34	16	19	20	18	37	17	23	22	28	283
Suicide	0	0	1	0	0	2	2	0	1	0	0	1	7
Homicide	0	0	0	0	0	2	0	0	0	1	1	0	4
Accidental	1	0	1	1	2	1	1	1	2	1	1	2	14
Overdoses **	0	0	1	1	0	0	0	0	0	0	0	2	4
<b>TOTAL 2022</b>	<b>30</b>	<b>20</b>	<b>36</b>	<b>17</b>	<b>21</b>	<b>25</b>	<b>21</b>	<b>38</b>	<b>20</b>	<b>25</b>	<b>24</b>	<b>31</b>	<b>308</b>
2021	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Natural	62	22	29	24	19	12	10	35	32	17	22	27	311
Suicide	0	0	0	1	1	0	0	0	0	1	1	0	4
Homicide	0	0	0	0	0	0	0	0	0	0	1	0	1
Accidental	0	0	2	3	1	1	2	4	1	3	0	1	18
Overdoses **	0	0	1	2	1	2	1	1	1	0	2	1	12
<b>Total for 2021</b>	<b>62</b>	<b>22</b>	<b>31</b>	<b>28</b>	<b>21</b>	<b>13</b>	<b>12</b>	<b>39</b>	<b>33</b>	<b>21</b>	<b>24</b>	<b>28</b>	<b>334</b>
2020	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Natural	27	12	24	16	29	16	25	31	21	20	26	34	281
Suicide	0	0	0	0	0	0	0	2	1	1	0	1	5
Homicide	0	0	0	0	0	0	0	1	0	0	0	0	1
Accidental	0	4	2	3	0	1	1	1	1	1	3	1	18
Overdoses **	0	3	0	0	1	2	0	0	0	1	1	1	9
<b>Total for 2020</b>	<b>27</b>	<b>16</b>	<b>26</b>	<b>19</b>	<b>29</b>	<b>17</b>	<b>26</b>	<b>35</b>	<b>23</b>	<b>22</b>	<b>29</b>	<b>36</b>	<b>305</b>
2019	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Natural	25	28	24	47	31	16	22	14	16	25	32	28	308
Suicide	1	0	0	0	0	1	0	0	0	0	1	1	4
Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0
Accidental	0	0	0	0	2	2	4	2	2	0	4	1	17
Overdoses **	0	0	0	0	0	0	2	2	1	0	1	0	6
<b>Total for 2020</b>	<b>26</b>	<b>28</b>	<b>24</b>	<b>47</b>	<b>33</b>	<b>19</b>	<b>26</b>	<b>16</b>	<b>18</b>	<b>25</b>	<b>37</b>	<b>30</b>	<b>329</b>
TOTALS 2019-2024	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Natural	184	126	159	122	120	80	96	144	107	110	133	137	1518
Suicide	2	0	4	1	2	3	3	3	2	3	3	3	29
Homicide	0	0	1	0	0	2	0	1	0	1	2	0	7
Accidental	3	7	8	8	13	7	8	9	7	6	10	5	91
Overdoses **	2	6	2	4	4	6	3	3	2	2	4	4	42
<b>5 Year Totals</b>	<b>191</b>	<b>133</b>	<b>172</b>	<b>131</b>	<b>135</b>	<b>92</b>	<b>107</b>	<b>157</b>	<b>116</b>	<b>120</b>	<b>148</b>	<b>145</b>	<b>1645</b>

\*\* Overdose totals are included in the Suicide and Accidental Numbers



### MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of March 2024, wherein I state the gross amount of all fees by me earned or received for official service during the month.

#### NATURE OF SERVICE

Tax Redemptions	40,765.08
County Clerk Services	14,963.51
Clerk's Vital Record Automation Fees	1,053.00
State Marriage License Domestic Violence Prevention Surcharge Fund	55.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,180.00
State Real Estate Transfer Tax	7,749.50
State Death Certificate Fund	1,024.00
Record Keeping Improvement Fees	17,990.07
Rental Housing Surcharge Program Fees sent to IDOR	4,482.00
	-
<b>GRAND TOTAL RECEIPTS</b>	<b>94,262.16</b>

#### MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	7,749.50
Tax Redemptions paid out	40,765.08
Clerk's Vital Record Automation Fees to Treasurer	1,053.00
Rental Housing Surcharge Program Fees sent to IDOR	4,482.00
Recordkeeping Improvement fees to Treasurer	17,990.07
G.I.S. Fees paid to Treasurer	6,180.00
State Death Certificate Fund	1,024.00
State Marriage License Domestic Violence Prevention Surcharge Fund	55.00

<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>14,963.51</b>
--	------------------

(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser. County Clerk and Recorder*



## Enterprise Zone Activity March 2024

5

	Number of Businesses	Total Project Cost		
Pending	13	\$9,207,339		
Abated in 2023	2	\$1,880,188		
Abated in 2022	3	\$10,362,835		
T.I.F 2022 - 2023	4	\$921,000		
<b>New EZ Business Applications 2024</b>		<b>General Abatement application</b>	<b>REQUEST FOR ADD'L EZ Territory</b>	
January	1	0		
February	2	0		
March	1	0		
April				
May				
June				
July				
August				
September				
October				
November				
December				
<b>Total for 2024</b>	<b>3</b>	<b>0</b>		
<b>New EZ Business Applications 2023</b>		<b>General Abatement application</b>	<b>REQUEST FOR ADD'L EZ Territory</b>	
January	1			
February	0			
March	0			
April	0			
May	2	1		
June	1			
July	1			
August	1		VISTA Solar Project	
September	1		Pioneer	
October	2			
November	1			
December	1			
<b>TOTAL Applications</b>	<b>11</b>	<b>1</b>		





# Montgomery County Environmental Protection Agency

#1 Courthouse Square – Room 202, Hillsboro, Illinois 62049 – (217) 532-9577

6

## March 2024 Report

### Inspections

	March 2024	<u>FY 2023</u>
Open Dump Inspections	1	51
New Open Dump Sites	0	9
Sites brought into compliance	0	8
Landfill Inspections	0	11
Active Open Dump Inspections as	0	7

### **Active Site Inspections by Location**

Fillmore: 1  
Irving: 2  
Nokomis: 2  
Taylor Springs: 1  
Waggoner: 2  
Witt: 2  
Litchfield: 2



MONTGOMERY COUNTY HEALTH DEPARTMENT  
CFY24

7

**PUBLIC HEALTH**

	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV
COMMUNICABLE DISEASES	4	5	10	8								
TB TESTS	34	31	57	82								
PATERNITY / DNA TESTING	4	6	6	2								
IBCCP ACTIVE CASELOAD	43	54	47	42								
IMMUNIZATIONS	137	61	40	42								

**ELDER SERVICES**

CARE COORD PROG CLIENTS	683	678	672	666								
NURSING HOME PREScreens	41	55	44	38								
MEDICARE ENROLLMENTS	61	12	3	10								

**WIC**

CLIENTS SEEN	152	213	212	195								
LEAD SCREENINGS	14	25	28	18								
IMMUNIZATIONS	273	177	152	168								

**FAMILY CASE MANAGEMENT**

NURSING VISITS:												
CLIENTS SEEN	99	135	139	112								
HOME VISITS	9	10	11	9								
PREGNANCY TESTS	1	-	2	-								

**ENVIRONMENTAL HEALTH**

FOOD INSPECTIONS:												
PERMANENT	41	19	19	18								
TEMPORARY	-	-	-	-								
FOOD PERMITS ISSUED:												
PERMANENT	69	21	49	8								
TEMPORARY	6	7	14	32								
FOOD FACILITY COMPLAINTS	-	1	1	2								
PRIVATE SEWAGE PERMITS ISSUED	2	1	7	3								
PRIVATE WATER PERMITS ISSUED	-	-	1	-								

**BEHAVIORAL HEALTH**

MENTAL HEALTH CASELOAD	562	454	563	519								
NEW HORIZONS CASELOAD	7	7	7	7								
ALCOHOL/SUBSTANCE USE CASELOAD	45	46	39	43								
HELPLINE CALLS RECEIVED	2	3	4	2								
HELPLINE FACE-TO-FACE	1	2	3	2								
HELPLINE HOSPITALIZED	N/A	N/A	N/A	-								

N/A: Information was not available at the time of this report.









# MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER  
11159 IL Route 185, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

8

---

## April 2024 Maintenance Report

The following maintenance items were performed in the month of March 2024:

### Signage

Repair various signs

### Miscellaneous

Picked up trash and dead deer  
Cleaned equipment  
Installed millings and CA6 on various shoulders  
Placed rip rap  
Hauled & pushed up various stockpiles  
Patch potholes and edges  
Run ditcher and mulcher  
Cut brush along roadside

Cody A. Greenwood, P.E.  
County Engineer



# Montgomery County Information Services Monthly Board Report

9

120 N. Main, Hillsboro IL 62049 • 217-532-9582 • admins@montgomerycountyil.gov

## April, 2024

New Tickets Opened in March: 57

### Current Projects:

The vendor portion of the redundant fiber ring is completely built. We have started placing equipment to utilize the redundancy between main buildings and have started testing. We still have some equipment to purchase to finish the project but should be able to finish at or below budget. Hillsboro fire technical contact has been reached out to for setup between the county buildings and the fire department.

As the redundant fiber ring comes online we are reallocating and in some cases replacing network switches in the main county complex buildings. Some down time may be experienced as upgrades take place.

The IS Office has started obtaining, equipment approved in the third year of tech grants with the Circuit Clerks Office. The purchases include PCs, monitors, IP Cameras, phones, and licensing. The IS Office is also assisting in audio/video upgrades in the courtrooms.

The IS department has started the yearly process of obtaining PC's to distribute in our plan rotation. Including PC's being purchased with the court grant, Highway Department and ETSB the IS offices will be purchasing and installing 36 computers this year. Computers being replaced will be reused where appropriate for a second rotation.

### Cyber Security:

The IS office has been working at doing substantial software updates on the firewall systems for the county. These upgrades required some changes in the way policies were configured and may have a few unexpected results. So far most of these situations have been resolved quickly. The need for this kind of upgrade is being pushed by cybersecurity changes and changes in how the internet works in general.

### Upcoming Projects:

Internet connectivity is being monitored closely to determine future needs as utilization has continued to increase.

Security Video upgrades and storage are being planned with the likely need for additional funding.

The IS office continues to plan for upgrades to multiple servers and services as time allows.

The IS office is working with the ETSB to plan future upgrades to systems

Phone system upgrades are in the beginning stages of being planned.

The Information Services Office continues to have a backlog of projects to get done. Due to new staff and an increase of major projects certain tasks and jobs may take longer than usual to get done. We would appreciate your continued patience and willingness to let us be a part of the planning process for future projects.



4-2-24

10

- (1) Klein Chimney to install NewLiner in old Court-House Chimney, Monday, April 29th.
- (2) Bob Sneed, Daniel Robbin's + myself, made a punch-list for Work Being Done at New Court-House by Construction, they are pretty much-Done.
- (3) Hang White Board (Bulletin) for Brett Holliday.
- (4) Took out Bad-Dirt. Above Underground Fiber-Box, at old Court-House, Fill in Ruts with Sand/Compost + Potting-Soil, Seeded Area + strawed.
- (5) Filled in Ruts by Fiber-Box behind Jail-House, + seeded + strawed Area.
- (6) Filled in Ruts on Hillside of Mower-shed Grounds + Seeded + strawed it, Dug up old Rotten Sod.
- (7) Spread Grass Seed in Front of Sheriff's office, + beside New Court-House.
- (8) Ordered Shop Items for Maint. Shop + for Amanda Bergman, thru Grant Money Kevin Knisley had left-over.
- (9) Called back to work on 3-7-24, 4hrs. Over, Main sewer line backed up most of the Jail-House, called Dan Heist to help-out, Rag in Main Sewer-line, 5:15PM.
- (10) Shut-off Main-Water Valve, New Court-House, etc, + ReBuild Hot + Cold Stems out of Laundry Pot sink which were dripping. <sup>Back in order</sup>
- (11) Women's Cell #2, Toilet Keep's running Constant, installed New Sensor + Solenoid (Flush), Worked on Hot + Cold Stems Also
- (12) Men's Cell #3, Toilet Keep's running Constant, installed New Sensor + Solenoid (Flush).
- (13) Unable to open up Main Sewer-Caps in Main Hallway of Jail-House, End up chiseling out old Caps (2). installed (2) 4" Plastic Caps for Easy Access.
- (14) Replace (1) Round T-12, 32 watt Bulb in Jail-House Foyer end of Hallway.
- (15) Clean out Faucet Spicket to Payroom Sink in Cell Rm. #3, with Wire, No Hot or Cold Water going thru it. <sup>(North)</sup>



- (16) Do Weekly Generator Tests
- (17) Tear out Both Big Trash-Cans, Frames, & Both Ash-Trays in Front of New-Court-House & install (2) New Smaller Trash-Cans with Ash-Trays on Top.
- (18) Clean out couple outside Stair-Cases Around Old Court-House of Leaves & Such.
- (19) Larry from Clow-Controls Arrived to Reclaim Bad Refrigerant out of Both Big Compressor's to New-Court-House chiller, should start Replacement of Both Compressor's, Mid-April.
- (20) Repaint Hand-Rails Behind Maint. Shop, outside, Construction, scuffed em up.
- (21) Fixed Ash-Tray Holder behind Maint. Shop on Patio.
- (22) Replace (1) Exit-light Bulb in Fixture, States Attorney office.
- (23) Shut off Main Water-Valve to New Court-House, Again, Drain System, etc, Dan Heist on-site to install shut-off Valve's to Pot-Sink's in AHU-Rm, & Laundry Rm, & Replace  $\frac{1}{2}$ " Nipple Rotted out & Leaking behind Pot-Sink in Laundry-Rm, Replaced Both  $\frac{1}{2}$ " Nipple's on Hot & Cold side's.
- (24) Checked Control Voltage to Contactor's of chiller for Clow-Control & Set em Contactor info. to order New Contactor's.
- (25) Put up Salt-Bags, Spreader's, shovels, at all (3) Buildings.
- (26) C+C Cooling to install supply Ducts & Return's in Both Lactation Rms, at New Court-House & State Server-Rm, Putting out 11, 118 BTU/Hr. Heat-Load & Re-Balance-Room's.
- (27) Took off Snow-Blade off Kubota Mower & installed Deck.
- (28) Help Unload & Load Election Equip, 2-Different Day's.
- (29) Move (45) Salt Bags from Mower shed onto Cart under Stair-Case of New-Court-House.
- (30) Clean out Leaves in Dock-Drain Pit outside of Maint. Dept.



\* 3" inch Return-pipe corroded + Leaking a bit from Old Court-House steam-Boiler, Dan-Heist, to give us a bid.

- (31) Hang couple picture's for Kent Lovelace, in his office.
- (32) Replace Chain + ReMount (Don't Enter) sign on Gate at Cross Tower Hill, Lock had been cut-off.
- (33) Replace Door-Closure to Back Employee Entrance Door Behind New Court-House, Fix, ReFasten Latch, Fix Door-seal.
- (34) Mounted (2) New T.V.'s + Bracket's in Both Women's Cell-Room's for Kevin Knisley.
- (35) Called Brett Seward to Look at Stucco Flaking off under Window's in Front of New Court-House.
- (36) Unload + store pallet of T.V.'s for I.T. Dept.
- (37) Took over Portable Generator over to Jail-House + Hooked it up to Transfer Switch outside, so Russ Jones can Set up Windings Correctly in it.
- (38) Pulled out Temp. Cabling used upstairs of Jail-House During New Generator Install.
- (39) ReBuild Vacuum-Breaker to Pot-Sink by ~~House~~-Keeper's Rm., New-Court-House.
- (40) Take Back All the Temp. Cabling Back to Cat-Altobar in Springfield, Il.
- (41) Work on Toilet stopped up at ROE Building, used Plunger + Hand-Held Auger to open it up.
- (42) Do Monthly AHU's ck. list.
- (43) Tighten up Copper-line Fitting's to Diesel-Tank at Animal-Control Building.
- (44) Fix Arm-Rest on Tricia Maulding's office chair.
- (45) Use Brushes + Scraper's on Limestone Walls under Window in Front of New Courthouse, + Spray Down with Water-Hose Brett-Seward to spray Sealer on Limestone when he's Available.
- (46) Work over Good Friday Holiday, Dan Heist Plumbing Arrived, we shut off main Water to New Court-House shut off Hot-Water Heater, Circulating-pump, etc, Had Dan Heist install (9) New Water-Valves, thru-out New-Courthouse, Re-insulate Piping, + got System-Back Going.

8:30 hr. ↑  
No Lunch

April 5, 2024

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEE ULRICI  
CHIEF MANAGING OFFICER

MARCH 2024 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 14,597.24
PROBATION FEES PAID BY ADULTS	\$ 7,775.52
DRUG TEST FEES PAID BY ADULTS	\$ 442.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 781.28
ELEC. MONITORING FEES PAID BY ADULTS	\$ 0
DRUG COURT FEES	\$ 9.75
COURT SERVICES	\$ 317.83
DRUG COURT/MENTAL HEALTH	\$ 1,053.59
PROBATION OPS FEES	\$ 7.82
	<u>\$ 24,985.03</u>

RESTITUTION PAID BY JUVENILES	\$ 60.00
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
	<u>\$ 60.00</u>

Total Adult & Juvenile: \$ 25,045.03

TOTAL CASELOAD AS OF MARCH 31, 2024

CRIMINAL:	
Felony: 82	
Misdemeanor: 10	92
DUI:	5
JUVENILE:	6
ADMINISTRATIVE: (Adult & Juvenile)	576
PRE-TRIAL	0



MARCH 2024 STATISTICS

**NEW CASES**

Felony	9
Misdemeanor	21
DUI	10
Juvenile	3

**DISCHARGES**

Felony	8
Misdemeanor	1
DUI	9
Juvenile	0

**PRESENTENCE (Adults)**

Assigned	1
Disposed	4
Supplement Reports	0
Pending	10

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

MARCH 2024 STATISTICS

REVOCATIONS (Adults): 1

REVOCATIONS (Juveniles): 0

**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: MARCH 2024	8301
Public Service Employment Added for Adult MARCH 2024	55
Public Service Employment Completed for Adult MARCH 2024	<u>170</u>
<b>Remaining PSE hours to be completed-Adult: MARCH 2024</b>	<b>8186</b>
Public Service Employment-Balance-Juvenile: MARCH 2024	180
Public Service Employment Added for Juvenile: MARCH 2024	0
Public Service Employment Completed for Juvenile: MARCH 2024	<u>0</u>
<b>Remaining PSE hours to be completed: MARCH 2024</b>	<b>180</b>

RESPECTFULLY SUBMITTED BY:



Baneec Ulrici

4/5/2024

Date



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 3/2024 PREPARER: Bane Ullci PRB

I. Intakes Completed During Month

A. Full 10 B. Partial 0

II. Demographics of Intakes

A. Sex

	a.Felony	b.Other
1. Male	6	1
2. Female	3	0
3. Total	9	1

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	2	0
4. 31 - 40	3	0
5. 41 - 49	3	1
6. 50 - Over	1	0
7. Total	9	1

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	9	1
6. Other	0	0
7. Total	9	1

D. Background at Offense

	a.Felony	b.Other
1. Employed	3	1
2. High School Graduate	1	0

E. Felony Offense Classification

1. Class 1	1	4. Class 4	2
2. Class 2	2	5. Other	0
3. Class 3	4	6. Total	9

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	1
B. Total Amount of Restitution Ordered	700.00
C. Number of New Cases Ordered to Pay Fees	10

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	3
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	0

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
		a.Sig b.Mod			
A. Probation	0	0 0	0	0	0
B. Conditional Discharge	0	0 0	0	0	0
C. Supervision	0	0 0	1	0	1
D. Total	0	0 0	1	0	1

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	8	0	0
B. Non-electronically Monitored	0	2	0	5
C. Total	0	10	0	5

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	81	10	5	0	96
B. Admissions					
1. Probation	9	1	0	0	10
2. Conditional Discharge	0	0	0	0	0
3. Supervision	0	0	0	0	0
4. Subtotal (1+2+3)	9	1	0	0	10
C. Readmitted Administrative	0	0	0	0	0
D. Subtotal (A+B.4)+C	90	11	5	0	106
E. Cases Dropped					
1. Scheduled Termination	3	0	0	0	3
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	2	0	0	0	2
7. Unsatisfactory Termination	0	0	0	0	0
8. Transferred Out	0	0	0	0	0
9. Other (explain)	1	1	0	0	2
10. Deceased	1	0	0	0	1
11.Subtotal (add 1 through 10)	8	1	0	0	9
F. Total (D-E 11)	82	10	5	0	97

IX. Commitments to Department of Corrections

Number 4

X. Interstate Compact Cases

Number 0

f. Employed

1. Scheduled Termination	3	0	0	0	3	1
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1	0
5. Revoked-New Violation	0	0	0	0	0	0
6. Alternate DOC Commitment	2	0	0	0	2	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	1	1	0	0	2	0
10. Deceased	1	0	0	0	1	0
11.Subtotal (add 1 through 10)	8	1	0	0	9	1
F. Total (D-E 11)	82	10	5	0	97	1

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	4	35	2	5	36	82
B. Misdemeanor	0	0	3	0	1	6	10
C. DUI	0	0	2	0	0	3	5
D. Traffic	0	0	0	0	0	0	0
E. Total	0	4	40	2	6	45	97

XII. Administrative Caseload

A. Active	440
B. Inactive	126

XIII. Full-Presence Investigations  
Ordered/Pending

A. Number	0	B. Number	19
-----------	---	-----------	----



XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	11	0	0	0	11
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	7	1

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	1	2
B. Violation	1	0
C. Total	2	2

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 3/2024 PREPARER: Bane Ullrci PRB

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	5	0	5
B. Court Action During Month	-----						
1. Petitions Dismissed	0	0	0	0	-----	-----	0
2. Continued Under Supervision	0	0	0	0	-----	-----	0
3. Adjudication	0	0	0	0	-----	-----	0

II. Criminal Prosecutions

A. Automatic	-----
B. Discretionary	-----
C. Total	-----

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
Total	0	0	Black	0	0
			Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0

V. Intakes Completed

A. Full	0
B. Partial	0
C. Total	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----	-----	-----
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0



IX. Active Caseload

	a. Probation	b. Supervision	c. Cont. Under Supervision	d. Informal	e. Other	f. Total
A. Caseload Beg. of Month	0	1	1	4	0	6
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	0	1	1	4	0	6
F. Cases Dropped						
1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
10. Subtotal (Add 1 - 10)	0	0	0	0	0	0
G. Caseload End of Month (E-F11)	0	1	1	4	0	6

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
10. Subtotal (Add 1 - 10)	0	0	0	0	0	0

g. Education

XI. Intstate Cases

Number	0
--------	---

XII. Admin Caseload

A. Active	4
B. Inactive	6

XIII. Classification of Active Caseload

	a. Very High	b. High	c. Moderate	d. Low/Mod	e. Low	f. Unclass	g. Total
A. Probation	0	0	0	0	0	0	0
B. Supervision	0	0	0	0	1	0	1
C. Cont. Under Sup.	0	0	1	0	0	0	1
D. Informal	0	0	2	0	1	1	4
E. Other	0	0	0	0	0	0	0
F. Total	0	0	3	0	2	1	6

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	0	0

XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 3/2024 PREPARER: Bane Ullrci PRB

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other (explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	30	1	0	0	0	0	0	0	0	0	25	1	55	2
3. Total	30	1	0	0	0	0	0	0	0	0	25	1	55	2

B. Juvenile	Delinquency		Traffic		Ordinance		Other (explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	3	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	35	1

III. Hours Completed During Month

A. Adult	144.75
B. Juvenile	.00

IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	8301	108	180	3
B. Cases Added During Month(1.A & B)	55	2	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	80	3	0	0
2. Transferred Out	0	0	0	0
3. Modifications	0	0	0	0
4. Revocations	30	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	60	1	0	0
7. Total Dropped	170	5	0	0
D. Caseload End of Month (A+B-C)	8186	105	180	3

Signature of Approval by Chief/Director





**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
**Hillsboro, IL 62049**  
phone (217) 532-9566  
fax (217) 532-9567  
erinm@montgomerycountyil.gov  
text to (636)442-9366

12

---

February 2024

Doung Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of March 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

Erin S. Mattson  
Public Defender

ESM/em  
Attch.  
Copy to: Circuit Clerk

Erin S. Mattson  
**Public Defender**

---

**Cases Pending: March 1, 2024**

CF	345
CM	92
DV	14
DT	8
MT	13
TR	128
JD	7
JA	71
CV	0
PTR	124
MR	0
MX	0
Post. Conv.	0

---

Total: 802

**March 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	10	26	329
CM	2	5	89
DV	0	0	14
DT	2	0	10
MT	0	2	11
TR	0	0	128
JD	0	0	7
JA	17	9	79
CV	0	0	0
PTR	2	8	118
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	0

---

Total: 33 50 785

**Total Cases Pending: April 1, 2024 785**



Wes Poggenpohl  
Montgomery County  
Associate Public Defender  
ARDC#6316826



120 N. Main Street  
Hillsboro, Illinois 62049  
Phone (217) 532-9566  
Fax (217) 5320-9567  
wesp@montgomerycountyil.gov

---

March 2024

Doug Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of March 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

A handwritten signature in black ink that reads "Wes Poggenpohl".

Wes Poggenpohl  
Associate Public Defender

WP/em  
Attch.  
Copy to: Circuit Clerk

Wes Poggenpohl  
**Associate Public Defender**

---

**Cases Pending: March 1, 2024**

CF	63
CM	28
DV	12
DT	11
MT	53
TR	2
JD	0
JA	12
CV	0
PTR	12
MR	0
JV	0
Post. Conv.	0

---

Total: 193

**March 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	4	7	60
CM	2	4	26
DV	2	1	13
DT	3	0	14
MT	1	11	43
TR	0	0	2
JD	0	0	0
JA	0	0	12
CV	0	0	0
PTR	0	0	12
MR	0	0	0
JV	0	0	0
Post. Conv.	0	0	0

---

Total: 12 23

**Total Cases Pending: April 1, 2024 182**





**Rick Robbins**  
**Montgomery County Sheriff**  
140 North Main St.  
Hillsboro, IL 62049

Dispatch: (217) 532-9511  
Office Manager: (217) 532-9512

Fax (217) 532-6318  
Jail: (217) 532-9514

April 1, 2024

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of March, 2024.

**Revenues Generated**

Process Service and/or Sales:	\$ 1,995.00
<u>Bond Fees:</u>	<u>633.53</u>
<b>Total:</b>	<b>\$ 2628.53</b>

**Patrol/Investigation**

**Law Enforcement Incidents (dispatched by MCSO):**

MCSO	546
Other LE Agencies	173

Civil/Criminal Paper Served:	107
Arrest Warrants Served:	8

**MCSO Incidents within City Jurisdictions:**

Butler	27	Nokomis	22
Coalton	3	Ohlman	1
Coffeen	29	Panama	5
Donnellson	21	Raymond	33
Farmersville	53	Schram City	0
Fillmore	9	Taylor Springs	23
Harvel	11	Waggoner	9
Hillsboro	139	Walshville	8
Irving	13	Witt	25
Litchfield	115		

---

### Nature of Incident Total Incidents

911 Hang Up Call	13
Abandoned Vehicle	2
Panic / Burglary Alarm	13
Animal Attack/Problem	5
Assist Other Agency	43
Battery	1
Burglary	2
K9 Assist	5
Citizen Contact	7
Disorderly Conduct	4
Domestic Disturbance	17
Other Medical / EMS	1
Fraud	4
Gunshots	1
Found Property	1
Gunshots	1
Investigation/Case Follow Up	1
Jail Incident	4
Stray Animal	2
Missing Person	2
Motorist Assist	9
Traffic Accident No Injury	8
Traffic Accident with Injuries	4
Traffic Accident Unknown Injury	5
Traffic Accident/Fatal	1
Public Order Disturbance	1
Open Line/Bad Signal	7
Outside Fire	1
Overdose / Poisoning	2
Police Other	33
Prisoner Relay/Transport	10
Property Check	1
Property Damage	1
Psychological / Behavioral	7
Recovered Stolen Vehicle	1
Runaway Juvenile	1
Search Warrant	1
Sex Offender Registration	13
Sexual Assault	1
Structure Fire	2
Suspicious Person, Circumstance	22
Theft	12
Theft of Vehicle	2
Harassment/Stalking/Threats	11
Traffic Hazard	13



Traffic Stop	100
Trespassing	5
Vandalism	2
Vehicle Fire	1
Violation OP/Stalking No Con	3
Lobby Walk-in	9
Wanted Person	8
Warrant Service	12
Weapon Offense	1
Welfare Check	12

**Corrections Division**

Number of Detainees:

Males	75
Females	24
Total	99

Average of Daily Detainees: 33.45  
Average Length of Stay: 23.17 days

Jail Incidents: 4

**Communications Division**

Daily Incident Count: 2,107

External Communications Division Contacts:

Animal Control	6	Health Dept.	2
Air Medical	8	IL Dept. of Conservation	0
Coroner	6	IL Dept. of Corrections	0
EMA	0	IL State Police	91
EMS	371	MABAS/Hazmat	0
Fire Departments	121	Probation Dept.	0
Hillsboro PD:	410	Litchfield PD:	564
Nokomis PD:	169		

**Office of The  
Supervisor of Assessments  
Montgomery County  
1 Courthouse Square, Room 201  
Hillsboro, IL. 62049**

**Kendra Niehaus, CIAO**  
Phone: 217-532-9595

**Chief County Assessment Officer**  
Email: [assessor@montgomerycountyil.gov](mailto:assessor@montgomerycountyil.gov)

April 1, 2024

**GIS-**

-Full GIS report not received.

**Township and Multi Township Contracts-**

Grisham Walshville East Fork MTAD is the last contract I am waiting on, they said they would have it to me by end of March and I have not yet received.

**Board of Review-**

BOR held their last hearings Thursday March 28<sup>th</sup>. I am working on getting all their changes into the system. We did have to have a special hearing date to accommodate an attorney who threatened me with a court order if the BOR did not have a hearing for him on the 28<sup>th</sup>. I reached out to Andrew to verify that the BOR has the authority to set their own hearing dates and does not have to change their dates to fit into the complainant's schedule. After reviewing the statute it appears that is the case, but wanted to verify with Andrew. This now puts me a week behind from last year with rolling and submitting our final abstract to the Department of Revenue rather than a week ahead.

**Homestead Exemptions:**

Michaela has processed 1,400 senior exemption renewals so far and Natalie has processed just over 300 disabled persons and disabled veterans renewals.

**Field Work:**

Now that the weather is nicer 2 of my staff members will be out doing field work a couple days throughout each week to pick up structures and assessments for the 2024 payable 2025 year.

**Area IV Meeting:**

I will be attending our semiannual CCAO Area IV meeting the 5<sup>th</sup> and will update the committee with any pertinent information next month.



VETERANS ASSISTANCE COMMISSION

Superintendent Cassandra Hampton

Report for March, 2024

April Meeting, April 1, 2024

1. Monthly activities:

- Outreach with Montgomery County Elder Services
- Attended American Legion Post #425 Irving Meeting

2. Veterans Service / Case Load:

- a. Referrals = 22
- b. Client contacts = 89
- c. Phone contacts = 165

d. Claims paid total =

	Category	Month	YTD
1	Transportation	0	20.00
0	Heating Fuel	0	0
1	Food	0	202.62
0	Utilities	0	0
0	Shelter	0	0
0	Water/Sewer	0	0
	Total	0	222.62

- e. Assistance with forms/applications = 55
- f. New clients Assistance 11
- g. Cell Phones for Soldiers Collected 0

Submitted this 1st day of April, 2024: Cassandra Hampton

Superintendent