

# Annual Figures (by species)

Criteria:

Year to produce figures for (eg: 2023): 2024

## Intakes 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	7	6	6	6	6	6	3	0	0	0	0	0	40
Dog	21	29	20	11	16	11	20	1	0	0	0	0	129
Guinea Pig	0	0	0	0	0	4	0	0	0	0	0	0	4
Kittens (under 6 months)	9	1	7	14	15	38	23	0	0	0	0	0	107
Other	2	0	0	0	0	0	0	0	0	0	0	0	2
Puppies (under 6 months)	1	17	20	26	13	4	5	0	0	0	0	0	86
	40	53	53	57	50	63	51	1	0	0	0	0	368

## Returns (Adoption) 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	1	2	1	0	0	0	0	0	0	0	0	0	4
	1	2	1	0	0	0	0	0	0	0	0	0	4

## Transferred In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	0	0	0	2	0	0	0	0	0	2
Dog	0	0	2	2	0	0	2	0	0	0	0	0	6
Puppies (under 6 months)	0	0	3	0	0	0	0	0	0	0	0	0	3
	0	0	5	2	0	0	4	0	0	0	0	0	11

## Adoptions 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	2	4	1	0	0	0	0	0	0	0	0	0	7
Dog	4	3	5	2	2	0	1	0	0	0	0	0	17

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Kittens (under 6 months)	0	0	0	0	0	2	0	0	0	0	0	0	2
Other	0	1	0	0	0	0	0	0	0	0	0	0	1
Puppies (under 6 months)	0	0	0	0	0	0	1	0	0	0	0	0	1
	<b>6</b>	<b>8</b>	<b>6</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>28</b>

## Euthanized 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	1	0	0	1	4	1	0	0	0	0	0	7
Kittens (under 6 months)	0	0	0	0	0	0	3	0	0	0	0	0	3
	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>

## Died 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	0	0	2	1	0	0	0	0	0	0	0	3
Kittens (under 6 months)	0	0	0	1	1	0	0	1	0	0	0	0	3
Puppies (under 6 months)	0	0	1	0	0	0	0	0	0	0	0	0	1
	<b>0</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>

## DOA 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Puppies (under 6 months)	0	0	1	0	0	0	0	0	0	0	0	0	1
	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>

## Returned to Owner 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	0	1	0	0	0	0	0	0	0	1
Dog	1	8	1	5	5	4	7	0	0	0	0	0	31
	<b>1</b>	<b>8</b>	<b>1</b>	<b>5</b>	<b>6</b>	<b>4</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>32</b>

## Transferred Out 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	5	8	6	9	4	5	7	0	0	0	0	0	44
Dog	9	17	16	13	3	6	3	2	0	0	0	0	69
Guinea Pig	0	0	0	0	0	4	0	0	0	0	0	0	4
Kittens (under 6 months)	1	10	2	10	5	30	20	0	0	0	0	0	78
Other	0	0	1	0	0	0	0	0	0	0	0	0	1
Puppies (under 6 months)	9	5	14	28	6	10	4	0	0	0	0	0	76
	<b>24</b>	<b>40</b>	<b>39</b>	<b>60</b>	<b>18</b>	<b>55</b>	<b>34</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>272</b>

## Stolen 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	2	0	0	0	0	0	0	0	0	0	0	2
	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>

## Live Outcomes 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	7	12	7	9	5	5	7	0	0	0	0	0	52
Dog	14	28	22	20	10	10	11	2	0	0	0	0	117
Guinea Pig	0	0	0	0	0	4	0	0	0	0	0	0	4
Kittens (under 6 months)	1	10	2	10	5	32	20	0	0	0	0	0	80
Other	0	1	1	0	0	0	0	0	0	0	0	0	2
Puppies (under 6 months)	9	5	14	28	6	10	5	0	0	0	0	0	77
	<b>31</b>	<b>56</b>	<b>46</b>	<b>67</b>	<b>26</b>	<b>61</b>	<b>43</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>332</b>

## Neutered/Spayed Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	6	2	2	0	0	1	1	0	0	0	0	0	12
Dog	3	3	5	2	0	0	0	0	0	0	0	0	13
	<b>9</b>	<b>5</b>	<b>7</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>25</b>

## Neutered/Spayed Non-Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	5	0	0	0	0	0	0	0	0	0	5
	0	0	5	0	0	0	0	0	0	0	0	0	5

## Microchipped Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	8	2	0	0	2	0	0	0	0	0	0	0	12
Dog	3	4	8	4	4	3	4	0	0	0	0	0	30
Kittens (under 6 months)	1	0	0	0	0	0	1	0	0	0	0	0	2
Puppies (under 6 months)	1	0	1	1	0	2	1	0	0	0	0	0	6
	13	6	9	5	6	5	6	0	0	0	0	0	50

## Microchipped Non-Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	1	0	0	0	0	0	0	0	0	1
Dog	1	0	0	3	0	1	1	0	0	0	0	0	6
Puppies (under 6 months)	0	0	0	0	1	0	0	0	0	0	0	0	1
	1	0	0	4	1	1	1	0	0	0	0	0	8

## Euthanized Non-Shelter Animals in 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	0	1	0	0	0	0	0	0	0	1
	0	0	0	0	1	0	0	0	0	0	0	0	1

## Vaccinated Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	6	3	1	0	0	3	2	0	0	0	0	0	15
Dog	11	14	12	6	11	10	12	0	0	0	0	0	76
Kittens (under 6 months)	7	0	0	1	1	6	11	0	0	0	0	0	26
Puppies (under 6 months)	1	15	6	16	3	4	3	0	0	0	0	0	48
	25	32	19	23	15	23	28	0	0	0	0	0	165

# Vaccinated Non-Shelter Animals In 2024

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	0	0	0	0	2	0	1	0	0	0	0	3
Puppies (under 6 months)	1	0	0	0	0	0	0	0	0	0	0	0	1
	1	0	0	0	0	2	0	1	0	0	0	0	4

Report: **Annual Figures (by species)**

Generated by Animal Shelter Manager 49u [Sun 04 Aug 2024 10:36:47 AM UTC] at Montgomery County Animal Control on 08/04/2024 by emilyg

# Monthly Figures (by species)

Criteria:

Month (1-12): 7  
 Year (eg: 2023): 2024

## Cat

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG
On Shelter	22	21	18	18	30	32	32	32	34	34	35	35	35	38	38	22	22	21	21	21	21	18	18	18	18	19	19	19	19	15	15		24.5
On Foster	21	22	22	22	22	22	22	22	23	23	23	23	23	23	23	23	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24		23.2
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Start Of Day	20	22	21	18	18	30	32	32	32	34	34	35	35	35	38	38	22	22	21	21	21	21	18	18	18	18	19	19	19	19	15		24.7
Incoming	2	0	0	0	12	0	0	0	5	0	1	0	0	3	0	2	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	26	0.8
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred In	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0.1
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
In SubTotal	2	0	0	0	12	2	0	0	5	0	1	0	0	3	0	2	0	0	0	0	0	0	0	0	0	1	0	0	0	0		0.9	
Adopted	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Returned To Owner	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred Out	0	0	3	0	0	0	0	0	2	0	0	0	0	0	0	18	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	27	0.9
To Fostering	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	3	0.1	
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	3	0.1	
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Out SubTotal	0	1	3	0	0	0	0	0	3	0	0	0	0	0	0	18	0	1	0	0	0	3	0	0	0	0	0	0	4	0		1.1	
End Of Day	22	21	18	18	30	32	32	32	34	34	35	35	35	38	38	22	22	21	21	21	21	18	18	18	18	19	19	19	19	15	15		24.5

## Dog

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG
On Shelter	20	19	19	19	26	25	25	25	25	23	20	20	21	21	21	21	22	22	22	22	22	22	24	23	22	26	26	26	26	26	27		22.8
On Foster	37	37	36	36	36	37	37	37	37	37	37	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	39	39		37.6
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Start Of Day	19	20	19	19	19	26	25	25	25	25	23	20	20	21	21	21	21	22	22	22	22	22	22	24	23	22	26	26	26	26	26		22.6
Incoming	1	0	0	0	7	1	0	0	0	0	1	1	0	0	0	0	0	1	0	0	0	4	2	1	4	0	0	0	1	1	25	0.8	
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0.1	
From Fostering	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0	
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0

Monthly Figures (by species)

<b>In SubTotal</b>	1	0	1	0	7	1	0	0	0	0	0	1	1	0	0	0	1	0	1	0	0	0	4	2	1	4	0	0	0	2	1		0.9	
Adopted	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1		0.1
Returned To Owner	0	0	0	0	0	0	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	7		0.2
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Transferred Out	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	0	0	0	1	0	7		0.2
To Fostering	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3		0.1
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1		0.0
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
<b>Out SubTotal</b>	0	1	1	0	0	2	0	0	0	2	3	1	0	0	0	0	0	1	0	0	0	2	3	2	0	0	0	0	2	0		0.6		
<b>End Of Day</b>	20	19	19	19	26	25	25	25	25	23	20	20	21	21	21	21	22	22	22	22	22	22	24	23	22	26	26	26	26	26	27		22.8	

Report: **Monthly Figures (by species)**

Generated by Animal Shelter Manager 49u [Sun 04 Aug 2024 10:36:47 AM UTC] at Montgomery County Animal Control on 08/04/2024 by emilyg

**Circuit Clerk  
County Board Report  
July, 2024**

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	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 11,449.84	\$ 108,578.90
County Fee.....	\$ -	\$ 193.29
State's Attorney.....	\$ 6,822.68	\$ 56,492.47
Sheriff.....	\$ 1,822.92	\$ 14,567.94
Criminal.....	\$ 3,940.85	\$ 60,357.42
Traffic.....	\$ 2,066.70	\$ 22,959.91
Municipalities.....	\$ 13,261.69	\$ 119,355.60
Conservation.....	\$ 160.00	\$ 3,346.92
Overweight.....	\$ 18,344.48	\$ 183,092.15
Law Library.....	\$ 1,026.00	\$ 9,690.00
Court Fund.....	\$ 8,461.35	\$ 74,746.39
Automation.....	\$ 5,188.80	\$ 44,896.94
Court Security.....	\$ 6,678.71	\$ 59,824.81
Probation.....	\$ 7,253.14	\$ 59,257.03
Marriage.....	\$ -	\$ 200.00
Driver Education.....	\$ 651.30	\$ 5,446.08
Violent Crime.....	\$ 1,706.55	\$ 17,285.14
Trauma.....	\$ 548.35	\$ 6,243.02
Medical Costs.....	\$ 158.26	\$ 2,186.07
Interest.....	\$ 1,958.24	\$ 19,433.39
Bonds.....	\$ 47,554.07	\$ 487,838.27
Child Support - Clerk.....	\$ 829.00	\$ 9,971.00
Child Support - SDU.....	\$ 173,574.81	\$ 1,427,934.31
Document Storage.....	\$ 5,435.22	\$ 45,040.59
Administrative Fee-Child Support.....	\$ 829.00	\$ 9,971.00



	Natural	Suicide	Homicide	Accidental	accidental death due to overdose
<b>2023</b>					
January	24	1	0	2	2
February	14	0	0	3	3
March	29	3		1	0
April	19	0	0	1	1
May	22	1	0	8	2
June	16	0	0	2	2
July	21	1	0	0	0
August	27	1	0	1	0
September	21	0	0	1	0
October	25	1	0	1	1
November	31	1	0	2	0
December	20	0	0	0	0
<b>Totals</b>	<b>269</b>	<b>9</b>	<b>0</b>	<b>22</b>	<b>11</b>
<b>2024</b>					
January	17	0	0	0	0
February	30	0	0	0	0
March	19	0	1	2	1
April	16	0	0	0	0
May	22	0	0	1	0
June	16	0	0	0	0
July	19	1	0	1	
August					
September					
October					
November					
December					
<b>Total</b>	<b>139</b>	<b>1</b>	<b>1</b>	<b>4</b>	<b>1</b>

## MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of July 2024, wherein I state the gross amount of all fees by me earned or received for official service during the month.

### NATURE OF SERVICE

Tax Redemptions	20,646.27
County Clerk Services	17,060.75
Clerk's Vital Record Automation Fees	789.25
State Marriage License Domestic Violence Prevention Surcharge Fund	40.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,380.00
State Real Estate Transfer Tax	16,107.50
State Death Certificate Fund	412.00
Record Keeping Improvement Fees	17,810.55
Rental Housing Surcharge Program Fees sent to IDOR	5,544.00
<b>GRAND TOTAL RECEIPTS</b>	<b>84,790.32</b>

### MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	16,107.50
Tax Redemptions paid out	20,646.27
Clerk's Vital Record Automation Fees to Treasurer	789.25
Rental Housing Surcharge Program Fees sent to IDOR	5,544.00
Recordkeeping Improvement fees to Treasurer	17,810.55
G.I.S. Fees paid to Treasurer	6,380.00
State Death Certificate Fund	412.00
State Marriage License Domestic Violence Prevention Surcharge Fund	40.00

<b>CLERK/REC EARNINGS DUE TO TREASURER</b>	<b>17,060.75</b>
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(State of Illinois)  
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

*Sandy Leitheiser, County Clerk and Recorder*

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## Enterprise Zone Activity July 2024

	Number of Businesses	Total Project Cost		
Pending	13	\$9,207,339		
Abated in 2023	2	\$1,880,188		
Abated in 2022	3	\$10,362,835		
Abated in 2024	6	\$4,151,845		
T.I.F 2022 - 2023	4	\$921,000		
New EZ Business Applications 2024		General Abatement application	REQUEST FOR ADD'L EZ Territory	
January	1	0		
February	2	0		
March	1	0		
April	1	0		
May	1	0		
June	0	0		
July	1	0		
August				
September				
October				
November				
December				
<b>Total for 2024</b>	<b>7</b>	<b>0</b>		
New EZ Business Applications 2023		General Abatement application	REQUEST FOR ADD'L EZ Territory	
January	1			
February	0			
March	0			
April	0			
May	2	1		
June	1			
July	1			
August	1		VISTA Solar Project	
September	1		Pioneer	
October	2			
November	1			
December	1			
<b>TOTAL Applications</b>	<b>11</b>	<b>1</b>		



# Montgomery County Environmental Protection Agency

#1 Courthouse Square – Room 202, Hillsboro, Illinois 62049 – (217) 532-9577

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## July 2024 Report

### Inspections

	July 2024	FY 2023
Open Dump Inspections	0	51
New Open Dump Sites	1	9
Sites brought into compliance	0	8
Landfill Inspections	1	11
Active Open Dump Inspections as	0	7

### **Active Site Inspections by Location**

Fillmore: 1  
Irving: 2  
Nokomis: 2  
Taylor Springs: 0  
Waggoner: 3  
Witt: 3  
Litchfield: 2  
Hillsboro: 4

Electronics Recycling Event Hosted in Litchfield: April 27<sup>th</sup>, 2024  
12,672 Pounds collected

Fall Electronics Recycling Event will be in Hillsboro on September 14<sup>th</sup>,  
2024 at the Highway Dept.

MONTGOMERY COUNTY HEALTH DEPARTMENT  
CFY24

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**PUBLIC HEALTH**

	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV
COMMUNICABLE DISEASES	4	5	10	8	6	5	7	4				
TB TESTS	34	31	57	82	49	62	42	53				
PATERNITY / DNA TESTING	4	6	6	2	7	9	2	3				
ACTIVE CASELOAD	43	54	47	42	33	41	40	52				
IMMUNIZATIONS	137	61	40	42	13	16	10	13				

**ELDER SERVICES**

CARE COORD PROG CLIENTS	683	678	672	666	662	652	663	651				
NURSING HOME PREScreens	41	55	44	38	58	45	52	57				
MEDICARE ENROLLMENTS	61	12	3	10	10	10	10	9				

**WIC**

CLIENTS SEEN	251	348	351	307	269	271	254	244				
LEAD SCREENINGS	14	25	28	18	22	27	38	39				
HOME VISITS	9	10	11	9	13	12	4	14				
IMMUNIZATIONS	273	177	152	168	194	216	224	339				

**ENVIRONMENTAL HEALTH**

FOOD INSPECTIONS:												
PERMANENT	41	19	19	18	1	-	3	-				
TEMPORARY	-	-	-	-	-	-	-	-				
FOOD PERMITS ISSUED:												
PERMANENT	69	21	49	8	1	5	3	-				
TEMPORARY	6	7	14	32	19	23	26	27				
FOOD FACILITY COMPLAINTS	-	1	1	2	2	1	2	1				
PRIVATE SEWAGE PERMITS ISSUED	2	1	7	3	2	4	3	3				
PRIVATE WATER PERMITS ISSUED	-	-	1	-	-	-	-	-				

**BEHAVIORAL HEALTH**

MENTAL HEALTH CASELOAD	562	454	563	519	523	511	N/A	515				
NEW HORIZONS CASELOAD	7	7	7	7	7	7	N/A	7				
ALCOHOL/SUBSTANCE USE CASELOAD	45	46	39	43	46	42	N/A	52				
HELPLINE CALLS RECEIVED	2	3	4	2	2	5	N/A	3				
HELPLINE FACE-TO-FACE	1	2	3	2	2	1	N/A	2				
HELPLINE HOSPITALIZED	N/A	N/A	N/A	-	2	-	N/A	-				

N/A: Information was not available at the time of this report.

MONTGOMERY COUNTY HEALTH DEPARTMENT  
CFY24

	December	January	February	March	April	May	June	July	August	September	October	November	Yearly Totals
<b>Actual Beginning Balance</b>	\$3,884,324.73	\$4,199,176.21	\$4,212,532.97	\$4,203,670.48	\$4,210,476.95	\$4,235,525.29	\$4,146,548.51	\$3,886,751.66					
<b>Beginning Checking Balance</b>	\$2,278,402.23	\$2,593,253.71	\$1,293,498.40	\$1,284,635.91	\$1,291,442.38	\$1,316,490.72	\$1,227,513.94	\$967,717.09					
<b>Income</b>													
Local & PPR Taxes	\$5,374.87	\$11,895.47	\$0.00	\$7,008.87	\$6,251.46	\$15,113.57	\$0.00	\$386,486.66					\$432,120.90
Grants	\$567,217.00	\$264,961.92	\$261,779.78	\$256,249.92	\$218,670.33	\$245,900.02	\$211,031.94	\$241,794.36					\$2,267,605.27
Fees	\$210,882.68	\$94,650.07	\$78,952.83	\$149,388.03	\$140,292.89	\$64,347.39	\$34,038.37	\$36,380.85					\$808,933.11
Interest	\$8,092.69	\$6,793.85	\$4,516.22	\$4,157.93	\$4,864.94	\$4,624.52	\$4,035.42	\$13,061.20					\$50,146.77
Transfer In	\$26,947.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					\$26,947.91
Other	\$9,203.47	\$8,500.81	\$7,801.25	\$8,903.89	\$9,150.13	\$7,801.23	\$7,510.00	\$38,298.61					\$97,169.39
<b>Total</b>	\$827,718.62	\$386,792.12	\$353,050.08	\$425,708.64	\$379,229.75	\$337,786.73	\$256,615.73	\$716,021.68	\$0.00	\$0.00	\$0.00	\$0.00	
<b>Expenditures</b>													
Health Department Bills	\$229,999.46	\$183,632.86	\$167,612.71	\$225,434.50	\$164,650.75	\$110,231.44	\$330,823.86	\$232,473.73					\$1,644,859.31
Purchase of CD's	\$0.00	\$1,313,112.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					\$1,313,112.07
Purchase of Building	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
Payroll	\$282,867.68	\$189,802.50	\$194,299.86	\$193,467.67	\$189,530.66	\$316,532.07	\$185,588.72	\$183,511.59					\$1,735,600.75
<b>Total</b>	\$512,867.14	\$1,686,547.43	\$361,912.57	\$418,902.17	\$354,181.41	\$426,763.51	\$516,412.58	\$415,985.32	\$0.00	\$0.00	\$0.00	\$0.00	
<b>Ending Checking Balance</b>	\$2,593,253.71	\$1,293,498.40	\$1,284,635.91	\$1,291,442.38	\$1,316,490.72	\$1,227,513.94	\$967,717.09	\$1,267,753.45	\$0.00	\$0.00	\$0.00	\$0.00	
<b>Investments</b>													
CD's (Beg. Bal.)	\$1,600,000.00	\$1,600,000.00	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07					
CD Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
New CD's - tr. from ckg.	\$0.00	\$1,313,112.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
Cash In CD - dep. to ckg.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
<b>Ending Balance</b>	\$1,600,000.00	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$2,913,112.07	\$0.00	\$0.00	\$0.00	\$0.00	
<b>Working Cash Bal.</b>	\$2,599,176.21	\$1,299,420.90	\$1,290,558.41	\$1,297,364.88	\$1,322,413.22	\$1,233,436.44	\$973,639.59	\$1,273,675.95					
<b>Actual Ending Bal.</b>	\$4,199,176.21	\$4,212,532.97	\$4,203,670.48	\$4,210,476.95	\$4,235,525.29	\$4,146,548.51	\$3,886,751.66	\$4,186,788.02					



MONTGOMERY COUNTY HIGHWAY DEPARTMENT  
CODY A. GREENWOOD, COUNTY ENGINEER  
11159 IL Route 185, Hillsboro, Illinois 62049  
Phone 217-532-6109, Fax 217-532-6642

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## August 2024 Maintenance Report

The following maintenance items were performed in the month of July 2024:

### Signage

Repair various signs

### Miscellaneous

Picked up trash and dead deer  
Milled off various washboard areas  
Mowing ROW  
Hauled materials to stockpiles for upcoming projects  
Patch potholes and edges  
Work on Elevator Road for upcoming blade mix  
Walshville Trail for seal coat

Cody A. Greenwood, P.E.  
County Engineer

8-6-24

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- (1) Do July Monthly Fire Ext. & Exit light fixture's at New-Court-House, Communication Building, Sheriff's Office, Jail-House.
- (2) Help Unload (20) 4x10 sheets of Dry Wall off RPLumber Truck into ReCardor Rm, old Court-House for Rick from Coast.
- (3) Outside Fixture (Light) at Animal-Control not working, Bad Ballast, took it out, Re wired Unit, installed LED-Bulb.
- (4) Installed (8) New Key Board Trays, braces, under (8) New Desks for Circuit-clerk's Office.
- (5) Light Fixture was took down from County clerk's office, We put it in AMU-Rm, for storage.
- (6) Mow, Trim, Pick up sticks, Trash, Weekly.
- (7) Reset Tripped Breaker + Silence Alarm to Sump-Pump at ROE-Building.
- (8) Take Used Counter Top, + few nice sized pieces of Dry Wall from Sandy Co. County clerk Area, + store in Mower shed.
- (9) Do Weekly Generator's ck list.
- (10) Replace Light-Bulb in Exit-light Fixture, Secure Hallway, N.C.
- (11) Adjust Door Closure to Maint. Shop-Door.
- (12) Panic Alarm Sounding in County clerk's Office, Telephone Monitoring System in Alarm, Trouble with 1st floor Lobby Smoke Detector, Blew it out, Panel Back to Normal.
- (13) Faucet loose in Sheriff's Breakroom, Tightened Faucet
- (14) Derek from Hillsboro Electric Brought us 12ft Ladder so we could Replace (2) 4ft LED Bulb's in (2) Different Fixture's in Jail-House Sally-Port.
- (15) Derek from Hillsboro Electric, let us go up in His Bucket-Truck in the Rain + Trim Limb's Away from Pole-light + security Camera in front of Sheriff's Office.
- (16) Trim Limb's off Tree on East-Side of Old Court-House.
- (17) No Notifications when Jail-House Generator Runs, Called Dustin from Cat/Auto, they got it Fixed.
- (18) Photo-Cells on Pole-lights at Sheriff's Building staying on All the Time, Lights on them + Behind



- New Court-House + Besides New Court House  
Pin as well, only putting out 350 Lumen's, should  
be at least 1000 Lumen's, Hillsboro Electric. Some Bids.
- (19) Talked with (3) Tuck-Pointer's + owner of  
Klein-chimney About Wet-spot Under chimney  
on Old Court-House, when it rains, they all  
suggest a Masonary Cleaner or Muratic Acid  
used with Brush to clean off Wall, Clinic Paint-  
ing said we could use those left in Sept.
- (20) Meet with Brad Niemann, Help Load up old Jail-  
House Onan Generator, Transfer Switch, Aux. Switch  
onto his Trailer.
- (21) Load up more Pieces of 5/8" Dry-Wall + (3) New  
4x10-ft. Pieces of Dry Wall from Construction store in Shed.
- (22) Get (3) Temp. Tables out of Juror's Rm. + store em  
in Paper Rm. for Circuit Clerk's Office.
- (23) Gave \$1700 check from Old Jail-House Generator  
to Chris Daniels.
- (24) Discarded Dorn Fridge out of Court Reporter's Rm.  
low on Refrigerant, keeps freezing up. Used R-12 Gas.
- (25) Took Legs off Middle Desk in Board Rm. + took  
Legs + Rest of Desk Down stair-case + loaded on  
Truck, took to Sheriff's Residence Dumping Area.
- (26) Moved table with Glass-Top in old Desk's Place,  
for Mike Plunkett.
- (27) Sprayed Ants in front of Old Court-House.
- (28) Met with Furniture Mover's installed New Desk's  
+ chair's for Daniel-Robbin's Area, Worked OT 2 1/2 hrs. Day.
- (29) Put 30-some old chair's in Basement Hallway.
- (30) Took off Jury-Box Half-Door in Court room #3,  
Randy Greenwood from security to plane it down, <sup>robbing</sup> some.
- (31) Called Bob from Gardner's Glass, to Arrive  
some-time in Sept. to Seal up Window's in front of  
New Court-House, water seeping inside.

- (32) Called Wendy from Wareham's Security, Back Door Latch to Court-room #3 still sticking.
- (33) Took Around (50) New Office Chair's thru-out New-Court-House, & put em where Amy Taylor from Circuit Clerk's office wanted em.
- (34) Had to Blow out Smoke-Head Again, 1st Floor, Old Court-House, in Alarm Again.
- (35) Took more Trim Board's, Paneling, Half-Door's from Court-Room #2 to Mower-shed from Construction.
- (36) Took (13) Juror-Chair's from Court-room #2 & stored em in Circuit-Clerk's Filing Rm. in Basement storage for Construction.
- (37) Replace (2) 7" inch Tires on front of Roger's Push-Mower.
- (38) Took Section of PlyWood from Court-room #2 to Mower shed.
- (39) Spray Pramitol Weed-Killer over PIT Parking-lot, Sheriff's Park-lot, Behind ROE/Veteran's Building, & sprayed Round-up Around (3) Main-Facilities.
- (40) AIC Unit for Kitchen Dept. for Jail-House went down, Found Disconnect to Kitchen AWD. Blew a Fuse, Going Now.
- (41) Washed out All (5) Condensing Units to Sheriff's Building <sup>out</sup> & lot.
- (42) Used Round-up Around Incinerator-Building of Animal-control <sup>out</sup> & lot.
- (43) Raked weed's out of Flower-Bed in front of Old Court-House
- (44) Turned Boiler on & off & Adjusting Air-Flow Dampers to VAV Boxes at New Court-House. Depending on outside Temp.
- (45) Go to Cross Tower Hill Property, Mow & Trim, & Spray weed killer
- (46) Got More 1/2" Pieces of Dry Wall from old Court-House Construction & stored in Mower-shed.
- (47) Installed New Carburetor to Stihl Blower in shop.
- (48) Took several Truck-load's of empty Carpet Square Boxes to Old Recycling Place Dumpster for Construction.
- (49) Drain Water out of Old Court-House Steam-Boiler, Valve it out & shut-down.
- (50) Arrived at 4:45 AM. on 7-19-24, for Dustin from Cat / Altofer to Service Generators at New Court-House & Jail-House.

- (51) ReAttach Courtroom #3 Juror Half-Door, We had to Make some Adjustments for it.
- (52) Sharpen chain for Stihl Chainsaw.
- (53) C+C Cooling Arrived to start cutting out Bad 3" Black Piping Behind Steam-Boiler for Old Court-House, & Reinstall New Piping, Threaded by Dan Heist. Plumbing, Worked 9 hrs., 7-19-24.
- (54) Dustin from cat 1. Attorfer informed us Water-Pump, (Coared), for New Generator at Jail-Housing is Leaking Oil, He Replaced it, Under Warranty.
- (55) Repaired Vacuum-Cleaner from state's Attorney office, Broken Belt.
- (56) Another Condensing Fan Motor Bad on Chiller for New Court-House, Roger + myself Replaced it, then Chiller Blew a Fuse, we got it going.
- (57) Ordered (2) More Condensing Fan Motors for Chiller at \$1600 A-Piece thru Vandaleq Electric, old Bad Motor, (9yr. old) un-repairable.
- (58) City of Hillsboro Arrived Wed. 25th to change out Water-Meter at Old Court-House, we Valved system out, & Flushed system out after Meter was installed.
- (59) ReBolted Down Threshold for New Court-House Secondary
- (60) Tighten Door knob to old Door Going towards stair-case in Sandy Co. Area, County Clerk office.
- (61) Took out Metal Inserts where Camera's Used to be Above Courtroom #3 Entrance, ReMudded, Sanded & Repainted.
- (62) Adjusted Adjustable Door Seals to Court-room #3, & Adjusted Door Closurer's for Security officer's.
- (63) Lobby at New Court-House Warn, Found Nut came off shaft to VAV-Box Actuator.
- (64) Replaced Ceiling-Tile in Paper Rm. New Court-House & used insulation Board in Another Area to Seal up Rm.
- (65) ReMud, Patch Holds outside of Secure Elevator, 2nd-Floor

- by Security Office, Sanded & Painted Areas.
- (66) Touched up Paint in Secure Hallway New Court-House + in-Front Hallway of 2nd-Floor.
  - (67) Replaced American & U.S. Flag's in Front of Old Court-House for old-settler's, Frayed.
  - (68) Vacuum out supply & Return Vents to Basement, 1st Floor, & 2nd Floor of New Court-House. (2-Days involved)
  - (69) Shut-Valves to Steam-Boiler, old Court-House & Filled Boiler Full of Water, cleaned up in back of Boiler.
  - (70) Watchman's Arrived installing Panic-Alarm's for County clerk's office, cleaned up Mess made by Ceiling-Tiles.
  - (71) Came in 1hr. on Sat. 27th., Helped Tyson Melthouser load up Harley-Davidson from our Mower shed onto an Individuals Box-Trailer.
  - (72) Starting on 7-29-24, start unloading old Court House, for at least 6 weeks, Amanda. off work, Surgery.
  - (73) Reset Tripped Breaker in Eng. office Kitchen Area.
  - (74) Remount Tip Holder in State's Attorney Bathroom.
  - (75) Worked (We) 9hr. Day on 7-29-24.
  - (76) Do Aug. Monthly ck. list's for old, New Court-Houses, Jail-House, Sheriff's, office, ROE/Veteran's Building, Animal Control Building, Incinerator Building, Communications Building, AHU's Filters, Fire Ext., Exit/Emergency lights, etc.
  - (77) Replace (1) T-8 yft. Bulb at Animal-Control Building.
  - (78) Replace (1) Exit Light Bulb & starter, lobby Area of Circuit clerk's office.
  - (79) Wash out Chiller Condensing Coils, Wash out I.T. Condensing Units at New Court-House & Jail-House.
  - (80) Touch-up Ceiling Tiles in Women's Restroom 1st Floor old Court-House.
  - (81) 7-31-24, I worked 9hr. Day Met with Chase from Central Roofing to compare Shingle Samples to Sheriff's Building.
  - (82) Booking Rm. at Jail-House, Hot, A/C Unit, Compressor Bad, Winding shorted out, Blew Refrigerant out of Winding Area, Under Warranty, called Henson/Robinson.

- (83) Hang New Bulletin Board, waiting Area of Probation Dept.
- (84) Dustin from Cat/A/Hofer Arrived 8-2-24 to Service Portable Generator.
- (85) Bill from Henson/Robinson Arrived on 8-2-24, to look over Booking A/C Unit with Bad Compressor.
- (86) Old Court-House Band + Painting of Emergency stairs case is Tentatively scheduled for Sept. 23rd.
- (87) Gardner Glass will Tentatively try to look at our Windows above Entrance Doors of New Court-House.
- (88) Came in Monday Aug. 5th, 1st + 2nd, New Court-House, Hot Temp's High, Found Bad chilled-water Actuator on A.H.U.#1, took it off + manually opened it got chilled water upstairs, ordered (2) Actuators thru Olow-Control.
- (89) Called Henson/Robinson, Compressor for Jail-House Booking Rm. won't be in until end of this week, they can't Expedite it for Factory.
- (90) Condensate by ROE Building Furnace over-flowed, cleaned out Basin + Piping. Also it was clogged up, Pump still works.
- (91) Replace Round Bulb in Men's Restroom in Lobby of Sheriff's Office.
- (92) Back-Door to old Court-House Coff. Unlocked last Nite.
- (93) Elevator Down, New Court-House 8-6-24.

# Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse  
120 N. Main  
Hillsboro, Illinois 62049

Chief Managing Officer  
BANEE' A. ULRICI  
[baneeu@montgomerycountyil.gov](mailto:baneeu@montgomerycountyil.gov)

Senior Probation Officer  
BRIAN T. HAMPTON  
[brianh@montgomerycountyil.gov](mailto:brianh@montgomerycountyil.gov)

Secretary  
MELISSA LOAFMAN  
[melissal@montgomerycountyil.gov](mailto:melissal@montgomerycountyil.gov)

Phone: 217-532-9506  
FAX: 217-532-5792

Probation Officers  
KENT R. LOVELACE  
[kentl@montgomerycountyil.gov](mailto:kentl@montgomerycountyil.gov)

CHERYL R. MERANO  
[cherylm@montgomerycountyil.gov](mailto:cherylm@montgomerycountyil.gov)

JODI SPEISER  
[jodis@montgomerycountyil.gov](mailto:jodis@montgomerycountyil.gov)

August 6, 2024

TO: HONORABLE  
BOARD CHAIRMAN

FROM: BANEE ULRICI  
CHIEF MANAGING OFFICER

## JULY 2024 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 5,263.45
PROBATION FEES PAID BY ADULTS	\$ 7,253.14
DRUG TEST FEES PAID BY ADULTS	\$ 263.50
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 694.83
ELEC. MONITORING FEES PAID BY ADULTS	\$ 1,242.00
DRUG COURT FEES	\$ 14.25
COURT SERVICES	\$ 178.00
DRUG COURT/MENTAL HEALTH	\$ 911.52
PROBATION OPS FEES	\$ 30.00
	<u>\$15,850.69</u>
RESTITUTION PAID BY JUVENILES	\$ 60.00
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$ 0
	<u>\$ 60.00</u>
Total Adult & Juvenile:	\$15,910.69

## TOTAL CASELOAD AS OF JULY 31, 2024

CRIMINAL:	
Felony:	77
Misdemeanor:	13
DUI:	6
JUVENILE:	8
ADMINISTRATIVE: (Adult & Juvenile)	569

JULY 2024 STATISTICS

**NEW CASES**

Felony	8
Misdemeanor	3
DUI	4
Juvenile	1

**DISCHARGES**

Felony	5
Misdemeanor	0
DUI	0
Juvenile	0

**PRESENTENCE (Adults)**

Assigned	5
Disposed	10
Supplement Reports	0
Pending	11

**DISPOSITIONAL REPORTS**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

**HOME STUDY**

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

JULY 2024 STATISTICS

REVOCATIONS (Adults): 3

REVOCATIONS (Juveniles): 0

**PUBLIC SERVICE EMPLOYMENT**

**Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.**

Public Service Employment-Balance-Adults: JULY 2024	7146
Public Service Employment Added for Adult JULY 2024	340
Public Service Employment Completed for Adult JULY 2024	<u>380</u>
<b>Remaining PSE hours to be completed-Adult: JULY 2024</b>	<b>7106</b>
Public Service Employment-Balance-Juvenile: JULY 2024	150
Public Service Employment Added for Juvenile: JULY 2024	20
Public Service Employment Completed for Juvenile: JULY 2024	<u>0</u>
<b>Remaining PSE hours to be completed: JULY 2024</b>	<b>170</b>

RESPECTFULLY SUBMITTED BY: -

  
Bance Ulrich

  
Date



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 7/2024 PREPARER: Bane Uirici PRB

I. Intakes Completed During Month

A. Full 13 B. Partial 0

II. Demographics of of Intakes

A. Sex

	a.Felony	b.Other
1. Male	5	3
2. Female	1	4
3. Total	6	7

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	2	3
4. 31 - 40	3	2
5. 41 - 49	1	2
6. 50 - Over	0	0
7. Total	6	7

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	1
4. Hispanic	0	0
5. White	6	6
6. Other	0	0
7. Total	6	7

D. Background at Offense

	a.Felony	b.Other
1. Employed	4	5
2. High School Graduate	1	4

E. Felony Offense Classification

1. Class 1	1	4. Class 4	1
2. Class 2	2	5. Other	0
3. Class 3	2	6. Total	6

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	1
B. Total Amount of Restitution Ordered	525.00
C. Number of New Cases Ordered to Pay Fees	15

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	1
E. Sex Offender Treatment	0
F. TASC	1

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	0
D. Other (Explain)	0

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
	a.Sig b.Mod				
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	0	0	0
C. Supervision	0	0	0	0	0
D. Total	0	0	0	0	0

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	0	8	0	0
B. Non-electronically Monitored	0	1	0	5
C. Total	0	9	0	5

VIII. Active Caseload

	a. Felony	b. Misdemeanor	c. DUI	d. Traffic	e. Total
A. Beginning Caseload	74	10	2	0	86
B. Admissions					
1. Probation	8	3	3	0	14
2. Conditional Discharge	0	0	0	0	0
3. Supervision	0	0	1	0	1
4. Subtotal (1+2+3)	8	3	4	0	15
C. Readmitted Administrative	0	0	0	0	0
D. Subtotal (A+B.4)+C	82	13	6	0	101
E. Cases Dropped					
1. Scheduled Termination	1	0	0	0	1
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	1	0	0	0	1
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	2	0	0	0	2
8. Transferred Out	1	0	0	0	1
9. Other (explain)	0	0	0	0	0
10. Deceased	0	0	0	0	0
11. Subtotal (add 1 through 10)	5	0	0	0	5
F. Total (D-E 11)	77	13	6	0	96

IX. Commitments to Department of Corrections

Number 2

X. Interstate Compact Cases

Number 1

XI. Classification of Active Caseload

	1. Very High	2. High	3. Moderate	4. Low/Mod	5. Low	6. Unclass	7. Total
A. Felony	0	4	26	2	6	39	77
B. Misdemeanor	0	0	3	0	3	7	13
C. DUI	0	0	1	0	1	4	6
D. Traffic	0	0	0	0	0	0	0
E. Total	0	4	30	2	10	50	96

XII. Administrative Caseload

A. Active	435
B. Inactive	125

XIII. Full-Presentence Investigations  
Ordered/Pending

A. Number	7	B. Number	25
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XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	5	0	0	0	5
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

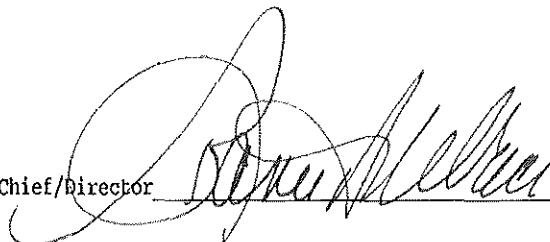
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	2	3

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	0	2
B. Violation	3	0
C. Total	3	2

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 7/2024 PREPARER: Banee Ulrlei PRB

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	1	0	0	0	0	0	1
B. Court Action During Month							
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	0	0	0	0			0
3. Adjudication	0	0	0	0			0

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
			Black	0	0
			Hispanic Origin	0	0
			White	0	0
			Other	0	0
Total	0	0			

V. Intakes Completed

A. Full	0
B. Partial	0
C. Total	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month			
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
A. Caseload Beg. of Month	1	1	1	4	0	7
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	1	0	0	0	0	1
E. Subtotal (A+B+C+D)	2	1	1	4	0	8
F. Cases Dropped						
1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
10.Subtotal (Add 1 - 10)	0	0	0	0	0	0
G. Caseload End of Month(E-F11)	2	1	1	4	0	8

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

XIII. Classification of Active Caseload

	a.Very High	b.High	c.Moderate	d.Low/Mod	e.Low	f.Unclass	g.Total
A. Probation	0	0	0	0	0	2	2
B. Supervision	0	0	0	0	1	0	1
C. Cont. Under Sup.	0	0	0	0	0	1	1
D. Informal	0	0	3	0	1	0	4
E. Other	0	0	0	0	0	0	0
F. Total	0	0	3	0	2	3	8

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1.Technical	2.New Offense	3.Total
Violations Reported	0	0	0


XVI. Court Action on Violations

	1.Technical	2.New Offense	3.Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 7/2024 PREPARER: Bane Ulrlei PRB

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	100	1	0	0	0	0	240	1	340	2
3. Total	0	0	0	0	100	1	0	0	0	0	240	1	340	2

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	20	1	0	0	0	0	20	1
3. Total	0	0	20	1	0	0	0	0	20	1

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	39	1

III. Hours Completed During Month

A. Adult	47.00
B. Juvenile	.00

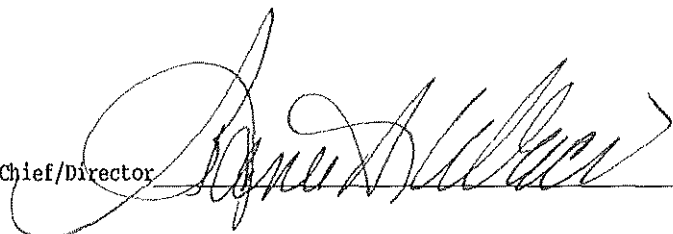
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

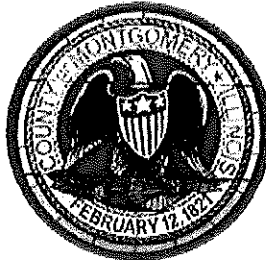
V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	7146	93	150	2
B. Cases Added During Month(1.A & B)	340	2	20	1
C. Cases Dropped During Month				
1. Satisfactory Completion	290	3	0	0
2. Transferred Out	30	1	0	0
3. Modifications	0	0	0	0
4. Revocations	30	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	30	1	0	0
7. Total Dropped	380	6	0	0
D. Caseload End of Month (A+B-C)	7106	89	170	3

Signature of Approval by Chief/Director



**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
**Hillsboro, IL 62049**  
phone (217) 532-9566  
fax (217) 532-9567  
erinm@montgomerycountyil.gov  
text to (636)442-9366

12

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May 2024

Doung Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of April 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

Erin S. Mattson  
Public Defender

ESM/em  
Attch.  
Copy to: Circuit Clerk

**Cases Pending: April 1, 2024**

CF	329
CM	89
DV	14
DT	10
MT	13
TR	128
JD	7
JA	79
CV	0
PTR	118
MR	0
MX	0
Post. Conv.	0

---

Total: 787

**April 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	26	31	324
CM	2	1	90
DV	0	0	14
DT	0	2	8
MT	2	0	13
TR	0	2	126
JD	0	0	7
JA	6	1	84
CV	0	0	0
PTR	5	0	123
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	0

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Total: 41 37 789

**Total Cases Pending: May 1, 2024 785**



**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
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June 2024

Doung Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of May 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

Erin S. Mattson  
Public Defender

ESM/em  
Attch.  
Copy to: Circuit Clerk

**Cases Pending: May 1, 2024**

CF	324
CM	90
DV	14
DT	8
MT	13
TR	126
JD	7
JA	84
CV	0
PTR	123
MR	0
MX	0
Post. Conv.	0

---

Total: 789

**May 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	13	29	308
CM	3	3	90
DV	0	0	14
DT	0	2	6
MT	1	2	12
TR	0	2	124
JD	0	1	6
JA	4	1	87
CV	0	0	0
PTR	3	2	124
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	0

---

Total: 24 42 771

**Total Cases Pending: June 1, 2024 771**

**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
**Hillsboro, IL 62049**  
phone (217) 532-9566  
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erinm@montgomerycountyil.gov  
text to (636)442-9366

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July 2024

Doung Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of June 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

A handwritten signature in black ink that reads "Erin S. Mattson". The signature is written in a cursive, flowing style.

Erin S. Mattson  
Public Defender

ESM/em  
Attch.  
Copy to: Circuit Clerk

**Cases Pending: June 1, 2024**

CF	308
CM	90
DV	14
DT	6
MT	12
TR	124
JD	6
JA	87
CV	0
PTR	124
MR	0
MX	0
Post. Conv.	0

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Total: 771

**June 2024**

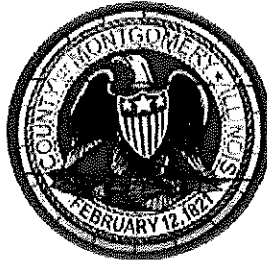
	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	17	31	294
CM	3	3	90
DV	0	1	13
DT	0	0	6
MT	2	0	14
TR	0	1	124
JD	0	0	6
JA	1	0	88
CV	0	0	0
PTR	4	0	128
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	0

---

Total: 27 35 763

**Total Cases Pending: July 1, 2024 763**

**Erin S. Mattson**  
Montgomery County  
Public Defender  
ARDC # 6275465



**120 N. Main St.**  
**Hillsboro, IL 62049**  
phone (217) 532-9566  
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August 2024

Doung Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of July 2024.

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Sincerely,

Erin S. Mattson  
Public Defender

ESM/em  
Attch.  
Copy to: Circuit Clerk

Erin S. Mattson  
**Public Defender**

---

**Cases Pending: July 1, 2024**

CF	294
CM	90
DV	13
DT	6
MT	14
TR	124
JD	6
JA	88
CV	0
PTR	128
MR	0
MX	0
Post. Conv.	0

---

Total: 763

**July 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	29	18	305
CM	2	1	91
DV	0	0	13
DT	0	0	6
MT	3	1	16
TR	2	0	125
JD	0	0	6
JA	5	4	89
CV	0	0	0
PTR	6	0	134
MR	0	0	0
MX	0	0	0
Post. Conv.	0	0	0

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Total: 47 24 785

**Total Cases Pending: August 1, 2024 785**

Wes Poggenpohl  
Montgomery County  
Associate Public Defender  
ARDC#6316826



120 N. Main Street  
Hillsboro, Illinois 62049  
Phone (217) 532-9566  
Fax (217) 5320-9567  
wesp@montgomerycountyil.gov

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March 2024

Doug Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of April 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

A handwritten signature in black ink that reads "Wes Poggenpohl". The signature is written in a cursive style.

Wes Poggenpohl  
Associate Public Defender

WP/em  
Attch.  
Copy to: Circuit Clerk

**Cases Pending: April 1, 2024**

CF	60
CM	26
DV	13
DT	14
MT	43
TR	2
JD	0
JA	12
CV	0
PTR	12
MR	0
JV	0
Post. Conv.	0

---

Total: 193

**April 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	8	2	66
CM	4	5	25
DV	5	3	15
DT	2	1	15
MT	8	12	39
TR	1	0	3
JD	0	0	0
JA	8	1	19
CV	0	0	0
PTR	2	0	14
MR	0	0	0
JV	0	0	0
Post. Conv.	0	0	0

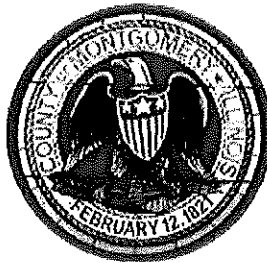
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Total: 38 24

**Total Cases Pending: April 1, 2024 196**



Wes Poggenpohl  
Montgomery County  
Associate Public Defender  
ARDC#6316826



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Hillsboro, Illinois 62049  
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Fax (217) 5320-9567  
wesp@montgomerycountyil.gov

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May 2024

Doug Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of May 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

A handwritten signature in black ink that reads "Wes Poggenpohl". The signature is written in a cursive style.

Wes Poggenpohl  
Associate Public Defender

WP/em  
Attch.  
Copy to: Circuit Clerk

**Cases Pending: May 1, 2024**

CF	66
CM	25
DV	15
DT	15
MT	39
TR	3
JD	0
JA	19
CV	0
PTR	14
MR	0
JV	0
Post. Conv.	0

---

Total: 195

**May 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	7	7	66
CM	1	0	27
DV	1	3	11
DT	1	0	17
MT	3	6	33
TR	1	0	3
JD	0	0	0
JA	0	0	19
CV	0	0	0
PTR	3	1	18
MR	0	0	0
JV	0	0	0
Post. Conv.	0	0	0

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Total: 16 17

**Total Cases Pending: April 1, 2024 194**

Wes Poggenpohl  
Montgomery County  
Associate Public Defender  
ARDC#6316826



120 N. Main Street  
Hillsboro, Illinois 62049  
Phone (217) 532-9566  
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---

June 2024

Doug Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of June 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

Wes Poggenpohl  
Associate Public Defender

WP/em  
Attch.  
Copy to: Circuit Clerk

**Cases Pending: June 1, 2024**

CF	66
CM	27
DV	11
DT	17
MT	33
TR	3
JD	0
JA	19
CV	0
PTR	18
MR	0
JV	0
Post. Conv.	0

---

Total: 195

**June 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	5	4	67
CM	4	4	26
DV	1	2	12
DT	2	2	16
MT	12	3	45
TR	0	2	1
JD	0	0	0
JA	1	0	20
CV	0	0	0
PTR	2	0	18
MR	0	0	0
JV	0	0	0
MX	1	0	1
Post. Conv.	0	0	0

---

Total: 27 17

**Total Cases Pending: June 1, 2024 206**

Wes Poggenpohl  
Montgomery County  
Associate Public Defender  
ARDC#6316826



120 N. Main Street  
Hillsboro, Illinois 62049  
Phone (217) 532-9566  
Fax (217) 5320-9567  
wesp@montgomerycountyil.gov

---

June 2024

Doug Donaldson, Chairman  
Montgomery County Board  
Historic Courthouse  
Hillsboro, IL 62049

Chairman Donaldson:

Enclosed please find a copy of the monthly report of the Public Defender Services for the month of July 2024.

As required by Statute, a copy has been forwarded to Daniel Robbins, Circuit Clerk.

Sincerely,

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Associate Public Defender

WP/em  
Attch.  
Copy to: Circuit Clerk

Wes Poggenpohl  
**Associate Public Defender**

---

**Cases Pending: July 1, 2024**

CF	67
CM	26
DV	12
DT	16
MT	45
TR	1
JD	0
JA	20
CV	0
PTR	18
MR	0
JV	0
MX	1
Post. Conv.	0

---

Total: 206

**July 2024**

	<u>Opened</u>	<u>Closed</u>	<u>Pending</u>
CF	7	6	68
CM	2	4	24
DV	4	3	13
DT	1	4	13
MT	1	12	34
TR	0	1	0
JD	0	0	0
JA	4	5	19
CV	0	0	0
PTR	1	0	19
MR	0	0	0
JV	0	0	0
MX	0	1	0
Post. Conv.	0	0	0

---

Total: 20 35

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties**



*Julie Wollerman, Regional Superintendent of Schools  
Annette Hartlieb, Assistant Regional Superintendent of Schools*

1500 W. Jefferson St.,  
Vandalia, IL 62471  
618/283-5011 Fax 5013

101 N. 4<sup>th</sup>, Room 204,  
Effingham, IL 62401  
217/342-4363 Fax 3577

210 S. Webster  
Taylorville, IL 62568  
217/824-4730 Fax 2464

203 S. Main St.,  
Hillsboro, IL 62049  
217/532-9591 Fax 5756

**TO:** Bond, Christian, Effingham, Fayette, and Montgomery County Boards

**DATE:** July 1, 2024

**FROM:** Julie Wollerman, Regional Superintendent of Schools for Bond, Christian, Effingham, Fayette, & Montgomery Counties

**SUBJECT:** Annual Report

Article 3 of the School Code of Illinois (105 ILCS 5/3-5) requires that the Regional Superintendent of Schools shall report to the county boards on all his/her acts as superintendent as well as list schools visited and the dates of visitation. The attached reports fulfill this duty and cover the dates July 1, 2023 through June 30, 2024..

Central Office	
Regional Superintendent of Schools:	Julie Wollerman
Assistant Regional Superintendent:	Annette Hartlieb
Fayette County Office (Home County):	1500 W. Jefferson St. Vandalia, IL 62471 618-283-5011; FAX 5013
Christian County Office:	210 S. Webster, Taylorville, IL 62568 217-824-4730; FAX 2464
Effingham County Office:	101 N. 4th Rm. 204 Effingham, IL 62401 217-342-4363 FAX 3577
Montgomery County Office:	203 S. Main St. Hillsboro, IL 62049 217-532-9591 FAX 5756
Division Administrator:	Dawn Rosborough
Christian County Administrative Assistant:	Sarah Huckstead
Effingham County Administrative Assistant:	Sharon Feldhake
Fayette County Administrative Assistant and Bookkeeper:	Nicole Blodgett
Montgomery Co. Administrative Assistant:	Shay Jones
Truant Officer & SCAT Coordinator:	Julie Morell
Truant Officer:	Cathy Jones
Health/Life/Safety Inspector:	Dean Keller
Technology Director:	Alicia Farris

<b>Youth Education Services Division</b>	
New Approach Alternative HS; FOCUS Safe Schools Program; AIM; RAP	1500 W. Jefferson, Vandalia, IL 62471 618-283-9311 FAX 9339
Aspire Alternative HS; TriStar Academy; AIM	1901 S. Fourth St. Suite 215, Effingham, IL 62401 217-342-2865 FAX 9840
Revive Alternative HS; Phoenix Safe Schools Program	1100 Old Rte 66 North, Litchfield, IL 62056 217/408-2185
Principal – Vandalia site:	Laura Benhoff
Principal – Effingham site:	Amber Kidd
Principal – Raymond site:	Jake Elliott
Student Support Specialists:	Emily Nelson, Kaci Reiss, Robbi Ostendorf
TriStar Academy Safe School Program Instructor:	
Aspire Alternative High School Instructors:	Rachel Koester, Katalyn Bourgeois, Lindsey Buck, Theresa Coker
FOCUS Safe School Program Instructor:	Katie Tate
New Approach Alternative High School Instructors:	Whitney Voyles, Beth Pichaske, Michele Hoyle
Phoenix Safe Schools Program Instructor:	Sherry Pratt
Revive Alternative High School Instructors:	Jordan Emery, Mal Goode
Paraprofessionals:	Danielle Harden
Classroom Facilitators:	Maisie Howard, Bianca Joyce
Regular Attendance Program (RAP) Attendance Specialists:	Sondra Templeton, Megan Goodman, Tiffany Sims, Natalie Hall
Office Operations Administrative Assistants:	Paula Wright, Meredith Yard
Learning Express Program Director:	Erin Hoffman
Learning Express Family Support Specialists:	Callie Smith, Coral Christian, Karen Black
<b>Educational Services Division</b>	
Division Location:	1500 W. Jefferson Vandalia, IL 62471 618-283-5011 FAX 5013
Program Coordinator:	Angela Reeter
Instructional Coaches:	Tabitha Eller, Lisa Fritchley, Yvette Alvarez
Program Assistants:	Mary Adams
MVP Family Resource Specialist:	Savannah Holthaus

<b>General Statistics for Region 3</b>	
Number of ROE 3 Public School District	20
Number of ROE 3 Public School Buildings	64
Number of Special Education Cooperatives	2
Number of K-12 students Region 3	19,563
Number of Public School Administrators in Region 3	96
Number of Public School Teachers in Region 3	1,323
Square mileage of 5-county region	2,992 sq miles



**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties**



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Hillsboro, IL 62049  
217/532-9591 Fax 5756

**Annual Report of Activities**

*July 2023 – June 2024*

**Bus Driver Trainings**

Number Initial Trainings	Number of Initial Training Participants	Number Refresher Trainings	Number of Refresher Training Participants
10	65	16	357

**Compliance (School Recognition)**

School Compliance Visits
20

**Educator Licensure**

Type	Total
Total Licenses Issued	1963
Total Educators Registered	964
Total Licenses Registered	980
Total Educator PEL Endorsements Issued	157
Total Substitute Authorizations Issued	183
Total Substitute Licenses Registered	367
Total Educator License with Stipulations (ELS - Paraprofessionals) Issued	337

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
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**Health Life/Safety**

Buildings Inspected	Building Permits Issued	Occupancy Permits Issued
42	19	12

**High School Equivalency**

HISET Testings	Number of Record Requests/Verifications
40	403

**Home School Registrations**

Number of Home School Informational Requests	Number of Home School Registrations
81	17

**Homeless Services**

Number of Homeless Students – Area 5	Number of Homeless Students – ROE 3	Training Events	Number of Participants Trained	Number of Technical Assistance Calls	Number of School Monitoring Visits
18196	3298	22	795	275	12

**Learning Express - Early Childhood Services**

Number of Families Served	Number of Children Served	Number of Home Visits	Number of Family Outreach/Parent Education Events	Number of Attendees to Outreach/Parent Education Events	Number of Intake Screenings	Number on Waiting List
247	297	972	51	629	34	40

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**Professional Development**

Number of Events/Trainings	Number of Participants	Teachers enrolled in Instructional Coaching	Principals/Superintendents enrolled in mentoring
127	5129	191	16

**Regional Board of School Trustees**

Meetings	Action
1	0

**Regular Attendance Program**

RAP Attendance Cases	Home Visits	Student Intervention Meetings	School Admin Contacts	Outside Agency Contacts
1542	667	5318	703	169

**Truancy Officer Services**

Active Truancy Cases	Court Cases	Student Intervention Meetings	Home Visits	School Admin Contacts
743	42	2333	409	338

**SCAT (Student Crisis Assistance Team) Calls**

Number of SCAT Calls
0

**School Site Visits by ROE 3 Staff**

Number of School Site Visits
1672

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
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**Student Work Permits – 5 Counties**

Number of Student Work Permits
190

**Youth Education Services – Aspire and New Approach Alternative High Schools; FOCUS and TriStar Academy Safe Schools Program**

Number of Students Enrolled In Aspire/New Approach/Revive	Number of HS Graduates	Number of Students Enrolled In FOCUS/TriStar Academy/Phoenix
109	51	33



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**Want More Information About the ROE? Have Questions About Anything In This Report?**

Contact Regional Superintendent Julie Wollerman directly via email at [juliewollerman@roe3.org](mailto:juliewollerman@roe3.org).

**Want To Be On Our Mailing List?** Go to our website [www.roe3.org](http://www.roe3.org) and click on "Subscribe to eNews".

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
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**Fourth Quarter Report of Activities**

*April 2024 – June 2024*

**Bus Driver Trainings**

Number Initial Trainings	Number of Initial Training Participants	Number Refresher Trainings	Number of Refresher Training Participants
2	12	1	26

**Compliance (School Recognition)**

School Compliance Visits
0

**Educator Licensure**

Type	Total
Total Licenses Issued	102
Total Educators Registered	196
Total Licenses Registered	200
Total Educator PEL Endorsements Issued	45
Total Substitute Authorizations Issued	23
Total Substitute Licenses Registered	57
Total Educator License with Stipulations (ELS - Paraprofessionals) Issued	9

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
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**Health Life/Safety**

Buildings Inspected	Building Permits Issued	Occupancy Permits Issued
1	11	0

**High School Equivalency**

HISET Testings	Number of Record Requests/Verifications
6	115

**Home School Registrations**

Number of Home School Informational Requests	Number of Home School Registrations
12	1

**Homeless Services**

Number of Homeless Students – Area 5	Number of Homeless Students – ROE 3	Training Events	Number of Participants Trained	Number of Technical Assistance Calls	Number of School Monitoring Visits
5310	923	4	190	43	0

**Learning Express - Early Childhood Services**

Number of Families Served	Number of Children Served	Number of Home Visits	Number of Family Outreach/Parent Education Events	Number of Attendees to Outreach/Parent Education Events	Number of Intake Screenings	Number on Waiting List
45	58	168	11	115	2	9

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Hillsboro, IL 62049  
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**Professional Development**

Number of Events/Trainings	Number of Participants	Teachers enrolled in Instructional Coaching	Principals/Superintendents enrolled in mentoring
31	1433	45	4

**Regional Board of School Trustees**

Meetings	Action
0	0

**Regular Attendance Program**

RAP Attendance Cases	Home Visits	Student Intervention Meetings	School Admin Contacts	Outside Agency Contacts
449	111	1399	132	43

**Truancy Officer Services**

Active Truancy Cases	Court Cases	Student Intervention Meetings	Home Visits	School Admin Contacts
219	17	578	69	71

**SCAT (Student Crisis Assistance Team) Calls**

Number of SCAT Calls
0

**School Site Visits by ROE 3 Staff**

Number of School Site Visits
576

**Regional Office of Education #3 ~ Bond, Christian, Effingham,  
Fayette & Montgomery Counties**



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217/532-9591 Fax 5756

**Student Work Permits – 5 Counties**

Number of Student Work Permits
99

**Youth Education Services – Aspire and New Approach Alternative High Schools; FOCUS and TriStar Academy Safe Schools Program**

Number of Students Enrolled In Aspire/New Approach/Revive	Number of HS Graduates	Number of Students Enrolled In FOCUS/TriStar Academy/Phoenix
109	36	33



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**Rick Robbins**

Montgomery County Sheriff

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax (217) 532-6318

Jail: (217) 532-9514

August 1, 2024

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of July, 2024.

**Revenues Generated**

Process Service and/or Sales:	\$1667.00
<u>Bond Fees:</u>	<u>\$689.33</u>
<b>Total:</b>	<b>\$2,356.33</b>

**Patrol/Investigation**

Law Enforcement Incidents (dispatched by MCSO):

MCSO	614
Other LE Agencies	145

Civil/Criminal Paper Served: 58

Arrest Warrants Served:

MCSO Incidents within City Jurisdictions:

Butler	20	Nokomis	48
Coalton	0	Ohlman	2
Coffeen	19	Panama	4
Donnellson	17	Raymond	41
Farmersville	58	Schram City	0
Fillmore	20	Taylor Springs	13
Harvel	3	Waggoner	7
Hillsboro	146	Walshville	7
Irving	27	Witt	42
Litchfield	140		

---

### Nature of Incident Total Incidents

911 Hang Up Call	10
Abandoned Vehicle	7
Panic / Burglary Alarm	9
Animal Attack/Problem	6
Assist Other Agency	31
Battery	2
Burglary	1
K9 Assist	1
Citizen Contact	8
Disorderly Conduct	6
Domestic Disturbance	18
Other Medical / EMS	1
Fraud	4
Gunshots	0
Found Property	2
Investigation/Case Follow Up	5
Jail Incident	8
Missing Person	4
Motorist Assist	7
Traffic Accident No Injury	14
Traffic Accident with Injuries	5
Traffic Accident Unknown Injury	2
Traffic Accident/Fatal	0
Public Order Disturbance	2
Open Line/Bad Signal	9
Outside Fire	4
Overdose / Poisoning	1
Police Other	36
Prisoner Relay/Transport	18
Property Damage	3
Psychological / Behavioral	7
Recovered Stolen Vehicle	0
Runaway Juvenile	2
Search Warrant	4
Sex Offender Registration	8
Sexual Assault	1
Structure Fire	2
Suspicious Person, Circumstance	19
Theft	16
Theft of Vehicle	3
Harassment/Stalking/Threats	9
Traffic Hazard	7
Traffic Stop	103
Vandalism	1
Violation OP/Stalking No Con	6

Lobby Walk-in	5
Wanted Person	2
Warrant Service	2
Weapon Offense	10
Welfare Check	17

**Corrections Division**

Number of Detainees:

Males	75
Females	29
Total	104

Average of Daily Detainees: 44.32  
Average Length of Stay: 25.99 days

Jail Incidents: 8

**Communications Division**

Daily Incident Count: 2,374

External Communications Division Contacts:

Animal Control	6	Health Dept.	2
Air Medical	6	IL Dept. of Conservation	0
Coroner	9	IL Dept. of Corrections	0
EMA	2	IL State Police	73
EMS	428	MABAS/Hazmat	0
Fire Departments	181	Probation Dept.	0
Hillsboro PD:	483	Litchfield PD:	689
Nokomis PD:	147		



16

**ANDREW AFFRONTI**  
MONTGOMERY COUNTY  
STATE'S ATTORNEY

Brian Bach  
Assistant State's Attorney

Clark Johnson  
Assistant State's Attorney

August 06, 2024

Montgomery County Courthouse  
120 N Main, Room 212  
Hillsboro, IL 62049  
(217) 532-9551  
saoffice@montgomeryco.com

Total Opened Cases for the Month of July

- 41 Felonies
- 10 Criminal Misdemeanors
- 4 Domestic Violence
- 8 Conservation
- 12 Driving Under the Influence
- 26 Major Traffic Violations
- 165 Traffic

Total Cases Closed for the Month of July

- 32 Criminal Felonies
- 10 Criminal Misdemeanor
- 3 Domestic Violence
- 8 Conservation
- 11 Driving Under the Influence
- 58 Major Traffic Violations
- 237 Traffic

Prepared by:

GAYLE WOODS  
OFFICE ADMINISTRATOR

**VETERANS ASSISTANCE COMMISSION**

Superintendent Cassandra Hampton

Report for July, 2024

July Meeting, August 5, 2024

1. Monthly activities:

- Bushue HR meeting
- FY25 Budget Proposal Submission

2. Veterans Service / Case Load:

- a. Referrals = 28
- b. Client contacts = 103
- c. Phone contacts = 190

d. Claims paid total =

	Category	Month	YTD
1	Transportation	0	20.00
0	Heating Fuel	0	0
1	Food	0	202.62
0	Utilities	191.91	191.91
0	Shelter	610	610
0	Water/Sewer	0	0
	<b>Total</b>	<b>801.91</b>	<b>1024.53</b>

- e. Assistance with forms/applications = 56
- f. New clients Assistance 11
- g. Cell Phones for Soldiers Collected 0

Submitted this 1st day of August, 2024: Cassandra Hampton

Superintendent