Annual Figures (by species)

Criteria:

Year to produce figures for (eg: 2023): 2023

Intakes 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	11	3	7	12	14	6	2	7	3	0	0	0	65
Dog	16	26	18	11	23	14	7	18	2	0	0	0	135
Kittens (under 6 months)	3	0	1	4	35	22	10	6	5	0	0	0	86
Other	3	0	0	0	0	2	1	2	0	0	0	0	8
Puppies (under 6 months)	7	4	0	1	16	15	2	5	0	0	0	0	50
	40	33	26	28	88	59	22	38	10	0	0	0	344

Returns 2023

	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	2	0	0	2	0	0	0	0	0	0	0	0	4
	2	0	0	2	0	0	0	0	0	0	0	0	4

Adoptions 2023

	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	3	0	2	0	0	0	2	2	0	0	0	0	9
Dog	5	4	6	6	6	2	1	7	0	0	0	0	37
Other	3	0	0	0	0	0	1	2	0	0	0	0	6
Puppies (under 6 months)	0	0	0	1	1	0	0	0	0	0	0	0	2
	11	4	8	7	7	2	4	11	0	0	0	0	54

Euthanized 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	1	0	0	1	0	0	0	0	0	0	2
Dog	0	2	0	0	0	4	0	2	0	0	0	0	8

months)		0	0	0	0		0	0	1	0	0	0	1
	0	2	1	0	0	5	0	2	1		0	0	11

Died 2023

	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	0	1	0	0	0	0	0	0	0	1
Dog	0	1	0	0	0	0	0	1	0	0	0	0	2
Kittens (under 6 months)	0	0	0	2	0	0	0	0	0	0	0	0	2
	0	1	0	2	1	0	0	1	0	0	0	0	5

Returned to Owner 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	2	0	0	0	0	0	0	0	0	2
Dog	10	6	8	4	9	6	2	5	0	0	0	0	50
Other	0	0	0	0	0	2	0	0	0	0	0	0	2
Puppies (under 6 months)	0	1	0	0	0	0	0	1	0	0	0	0	2
	10	7	8	6	9	8	2	6	0	0	0	0	56

Transferred Out 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	21	1	6	10	8	2	2	9	0	0	0	0	59
Dog	4	17	6	2	4	4	3	7	3	0	0	0	50
Kittens (under 6 months)	1	1	1	2	11	17	17	7	2	0	0	0	59
Puppies (under 6 months)	3	3	0	1	8	6	8	5	0	0	0	0	34
	29	22	13	15	31	29	30	28	5	0	0	0	202

Escaped 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	0	0	0	0	1	0	0	0	0	1
	0	0	0	0	0	0	0	1	0	0	0	0	1

Live Outcomes 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	24	1	8	12	8	2	4	11	0	0	0	0	70
Dog	19	27	20	12	19	12	6	19	3	0	0	0	137
Kittens (under 6 months)	1	1	1	2	11	17	17	7	2	0	0	0	59
Other	3	0	0	0	0	2	1	2	0	0	0	0	8
Puppies (under 6 months)	3	4	0	2	9	6	8	6	0	0	0	0	38
	50	33	29	28	47	39	36	45	5	0	0	0	312

Neutered/Spayed Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	2	0	3	0	0	4	3	2	0	0	0	0	14
Dog	3	3	1	9	3	4	2	4	0	1	0	0	30
Kittens (under 6 months)	0	0	0	0	1	1	0	0	0	0	0	0	2
Puppies (under 6 months)	0	0	0	2	0	0	0	1	0	0	0	0	3
	5	3	4	11	4	9	5	7	0	1	0	0	49

Microchipped Shelter Animals In 2023

	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	4	0	1	0	0	0	2	1	1	0	0	0	9
Dog	3	4	6	4	5	0	3	9	0	0	0	0	34
Kittens (under 6 months)	1.	0	0	0	2	3	0	0	0	0	0	0	6
Puppies (under 6 months)	0	4	0	0	1	0	3	0	1	0	0	0	9
	8	8	7	4	8	3	8	10	2	0	0	0	58

Microchipped Non-Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	1	0	0	0	0	0	0	0	0	1
Dog	0	0	0	3	0	0	0	0	0	0	0	0	3
	0	0	0	4	0	0	0	0	0	0	0	0	4

Vaccinated Shelter Animals In 2023

	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	10	2	5	4	12	6	2	6	0	0	0	0	47
Dog	7	14	13	7	13	7	3	6	0	0	0	0	70
Kittens (under 6 months)	2	0	0	0	21	21	8	6	0	0	0	0	58
Puppies (under 6 months)	7	3	0	1	14	9	2	1	0	0	0	0	37
	26	19	18	12	60	43	15	19	0	0	0	0	212

Vaccinated Non-Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	4	0	1	0	4	0	1	0	0	0	0	10
	0	4	0	1	0	4	0	1	0	0	0	0	10

Report: Annual Figures (by species)

Generated by Animal Shelter Manager 48u [Wed 06 Sep 2023 08:57:56 AM UTC] at Montgomery County Animal Control on 09/07/2023 by tthompson

Circuit Clerk County Board Report August, 2023

		Monthly		Year to Date
Circuit Clerk	\$	14,107.32	\$	127,818.69
County Fee	\$	48.34	\$	420.63
State's Attorney	\$	8,459.59	\$	49,127.02
Sheriff	\$	2,525.16	\$	20,887.87
Criminal	\$	6,986.91	\$	68,717.31
Traffic	\$	3,308.91	\$	21,769.27
Municipalities	\$	18,378.90	\$	166,997.14
Conservation	\$	25.00	\$	1,504.59
Overweight	\$	44,915.18	\$	316,588.09
Law Library	\$	1,064.00	\$	9,732.75
Court Fund	\$	10,971.24	\$	83,094.89
Automation	\$	6,969.76	\$	52,549.34
Court Security	\$	8,939.50	\$	69,169.09
Probation	\$	6,364,021.00	\$	58,690.32
Marriage	\$	20.00	\$	230.00
Driver Education	\$	935.90	\$	6,845.49
Violent Crime	\$	2,716.08	\$	20,811.24
Trauma	\$	714.71	\$	6,852.42
Medical Costs	\$	452.33	\$	2,702.33
Interest	\$	2,716.58	\$	22,477.42
Bonds	\$	124,738.34	\$	851,974.25
Child Support - Clerk	\$	553.00	\$	12,697.00
Child Support - SDU	\$	191,314.71	\$	1,675,468.24
Document Storage	\$_	7,039.56	<u>\$</u>	52,676.66
Administrative Fee-Child Support	\$	553.00	\$	12,697.00

	Natural	Suicide	Homicide	Accidental	FYI accidenta
					deaths due t
					overdoses
2023					
January	24	1	0	2	2
February	14	0	0	3	3
March	29	3		1	
April	19	0	0	1	1
May	22	1	0	8	2
June	16	0	0	2	2
July	21	1	0	0	0
August	27	1	0	1	
September					
October					
November					
December					
Totals	172	7	0	18	10
2022					
	29	0	0	1	
January	29	U	U		
February	34	1		1	1
March	16	Т		1	1
April	19			2	
May June	20	2	2	1	
	18	2		1	
July		0	0	1	
August	37	1	U	2	
September	17	Ţ	1	1	
October	23	0	1		
November	22	0	1	1	2
December	28	1	0	2	2

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of August 2023, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	17,466.07
County Clerk Services	16,405.00
Clerk's Vital Record Automation Fees	1,204.75
State Marriage License Domestic Violence Prevention Surcharge Fund	85.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	6,280.00
State Real Estate Transfer Tax	11,943.00
State Death Certificate Fund	972.00
Record Keeping Improvement Fees	20,083.72
Rental Housing Surcharge Program Fees sent to IDOR	5,238.00
	-
GRAND TOTAL RECEIPTS	79,677.54
MINUS EXPENDITURES	
State Real Estate Transfer Tax sent to IDOR	11,943.00
Tax Redemptions paid out	17,466.07
Clerk's Vital Record Automation Fees to Treasurer	1,204.75
Rental Housing Surcharge Program Fees sent to IDOR	5,238.00
Recordkeeping Improvement fees to Treasurer	20,083.72
G.I.S. Fees paid to Treasurer	6,280.00
State Death Certificate Fund	972.00
State Marriage License Domestic Violence Prevention Surcharge Fund	85.00
	-
CLERK/REC EARNINGS DUE TO TREASURER	16,405.00

(State of Illinois) (Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser. County Clerk and Recorder

Montgomery County Enterprise Zone Activity July 2023 Total Project Number of **Businesses** Cost **Pending** \$9,207,339 13 \$1,880,188 Abated in 2023 2 3 \$10,362,835 Abated in 2022 \$921,000 T.I.F 2022 - 2023 4 **REQUEST FOR New EZ Business** General ADD'L EZ **Applications Abatement** 2023 application **Territory** January 1 **February** 0 0 March 0 April 2 May 1 June 1 1 July August 1 **VISTA Solar Project** September October November December **TOTAL Applications** 6 1

Montgomery County Environmental Protection Agency

#1 Courthouse Square - Room 202, Hillsboro, Illinois 62049 - (217) 532-9577

September 2023 Report

Inspections

Montgomery County EPA conducted eight (8) open dump inspections during the month of August. Of those inspections, one of the sites is now in compliance with the Illinois Environmental Protection Act.

In addition, Montgomery County EPA conducted one (1) landfill inspection in August.

Inspections

	<u>August 2023</u>	<u>FY 2023</u>
Open Dump Inspections	8	37
New Open Dump Sites	0	8
Sites brought into compliance	1	6
Landfill Inspections	1	5
Active Open Dump Inspections as	8	8
of Aug 31, 2023		

Active Site Inspections by Location

Fillmore: 1 Irving: 1 Nokomis: 3 Taylor Springs: 1 Waggoner: 1

Witt: 1

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

August 2023

NURSI NG FY24

FY24 COMMUNITY HEALTH NURSING OCT NOV MAY JUN JUL **AUG** SEP DEC JAN **FEB** MAR APR TOTAL FY23 COMMUNICABLE DISEASE 120 9 18 **COVID-19 POSITIVE TEST RESULTS** N/A N/A SEXUALLY TRANS. DISEASES 91 7 13 6 FOREIGN TRAVEL REQUESTS 89 89 SCREENING PROGRAM BLOOD PRESSURES TAKEN TB TESTS 53 89 142 584 LIPID / HEM.A1C SCREENINGS BONE DENSITY SCREENINGS DRUG TEST PATERNITY / DNA TESTING 2 10 12 45 LEAD SCREENINGS 103 285 37 66 WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER ACTIVE CASELOAD (cumulative total) 56 106 CASE COORDINATION UNIT REDETERMINATIONS 23 31 54 656 CURRENT CCP 718 694 151 INITIAL DETERMINATIONS 11 3 14 INITIALS DENIED 18 1 6 MONTH FACE TO FACE 19 15 34 MEDICAID APPLICATIONS 18 10 28 MEDICAID REDETERMINATIONS 2 2 NURSING HOME PRESCREENS 45 45 90 562 ORS 2 3 31 1 INFORMATION & ASSISTANCE 52 1,033 55 107 OPTIONS COUNSELING 18 289 16 34 COMMUNITY PRESENTATIONS 3 MEDICARE ENROLLMENTS 8 18 26 572 **EMERGENCY PREPAREDNESS & COVID-19 RESPONSE** # - CONTACTS #- - MEETINGS, CONF., TRAININGS 5 6 11 103 # - PROGRAMS PRESENTED # - SERVED

- DISPLAYS # - SERVED

NURSI NG FY24

FY24

	TOTAL	FY23
NURSING VISITS:		
CLIENTS SEEN 107 152	259	1,472
HOME VISITS 2 4	6	17
ENROLLED		
PREGNANT WOMEN 41 46	87	469
INFANTS	284	1,663
OLDER CHILD 59 52	111	762
GENETIC SCREENINGS / FHH 9 10	19	112
PREGNANCY TESTS	-	9
WIC		
CLIENTS SEEN	-	2,667
CASELOAD: 206 162		
CHILDREN 427 426	853	4,937
INFANTS 153 162	315	1,802
WOMEN POSTPARTUM 35 42	77	484
WOMEN PREGNANT 44 49	93	542
WOMEN LACTATING 48 58	106	555
NUTRITION CLASSES - ATTENDANCE	-	-
PROJECTED CASELOAD 841 841		
CASELOAD - BEG OF MONTH 720 717		
UNDUPLICATED CLIENTS ADDED 25 28	53	361
CLIENTS TERMINATED 28 25	53	303
CASELOAD - END OF MONTH 717 720	****	
IMMUNIZATIONS		
TOTAL IMMUNIZATIONS GIVEN 406 510	916	5,858
VISION & HEARING SCREENING PROGRAM		
HEARING - # OF TEST & REFERRALS	-	111
VISION - # OF TEST & REFERRALS	-	87
SCHOOL PROGRAMS		
# - PROGRAMS	-	-
#-STUDENTS	- 1	-
SUBSTANCE ABUSE PREVENTION		
PROGRAMS PRESENTED 2 2	4	24
# REACHED 52 259	311	2,571
CONTACTS 12 16	28	180

MENTAL HEALTH FY24

													FY24	FY23
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	TOTAL
CASELOAD	454	507												
OPENINGS	44	37											81	500
CLOSINGS	76	27											103	557
REFERALS-INPATIENT TREATMENT	N/A	N/A											0	12
PSYCHO-SOCIAL REHAB														
CASELOAD	7	7												
CLIENTS ADDED	0	0											0	4
CLIENTS TERMINATED	0	0											0	4
INCREASE IN SERVICES	0	0											0	0
CS CONTACTS	0	0											0	0
REFERRALS	0	0											0	8
ALCOHOL AND SUBSTANCE ABUSE									Α.					
CASELOAD	58	45											2	
OPENINGS	2	7											9	35
CLOSINGS	1	4											5	41
COURT-APPOINTED	6	2											8	67
NEW SELF-REFERRALS	1	0											1	28
REFERRALS FOR INPATIENT/													0	0
RESIDENTIAL TREATMENT	2	0											2	49
DUI EVALUATIONS/RE-EVALS	1	1											2	32
DUI CLASS - ATTENDANCE	0	4											4	6
HELPLINE														
CALLS RECEIVED	2	1											3	70
FACE-TO-FACE	2	1											3	50
N/A: Information was not a	vaila	ble	at t	he t	ime	of th	nis r	repor	t.					

ENVI RONMENTAL HEALTH FY24

FOOD SANITATION PROGRAM													FY24	
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	FY23
INSPECTIONS:													00000	
PERMANENT FACILITIES	31	30											61	325
RE-INSPECTIONS	6	3											9	46
TEMPORARY FOOD FACILITIES	0	16											16	27
SMOKE FREE COMPLIANCE	31	30											61	301
FOOD PERMITS ISSUED:													100	
PERMANENT FACILITIES	3	5											8	259
TEMPORARY FACILITIES	35	33											68	276
DI ANI DEVIEW														
PLAN REVIEW:	_	0											ا م	٦
PLANNING REVIEWS	0	0											0	7
INSPECTIONS DURING CONSTRUCTION	1	0											1	7
FINAL APPROVAL/OPENING INSPECTIONS	3	3											6	19
COMPLAINTS:	Г —													
RECEIVED	1	1											2	14
	1	1											2	14
DOCUMENTED TO LLOW UP A OT WITH		1											2	
INVESTIGATED/FOLLOW-UP ACTIVITY	'	1											۷	12
FOODBORNE ILLNESS -	١.													0
ASSOCIATED/INVESTIGATED	0	0											0	0
														0
FOOD PROGRAM EDUCATIONAL:													2000000	0
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	15	23											38	328
# OF PRESENTATIONS (GROUP EVENTS)	1	1											2	9
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	11	10											21	109
# OF CONSULTATIONS/COUNSELING	48	81											129	920
# OF MEDIA CONTACTS	3	5											8	27
# OF RELATED MEETINGS, CONFER., TRAININGS	0	4											4	24
# OF REGULATORY ACTIVITY	2	3											5	16
,——————————————————————————————————————														
TANNING / BODY ART FACILITY INSPECTION PROGRAM														
FACILITY INSPECTIONS:														
		0											اه	0
INITIAL INSPECTIONS	0	0												2.5
RENEWAL INSPECTIONS	0	0											0	2
REINSPECTIONS	0	0											0	1
COMPLAINT INSPECTIONS	0	0											0	0
CONSULTATION/COUNSELING	0	0											0	3
LEGAL ACTIONS	0	0											0	0

ENVI RONMENTAL HEALTH FY24

PRIVATE SEWAGE DISPOSAL													FY24	
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	FY23
PERMITS:														
REQUESTS RECEIVED	1	3											4	27
ON-SITE PRECONSTRUCTION EVALUATIONS	1	3											4	25
APPLICATIONS APPROVED/PERMITS ISSUED	1	3											4	29
FINAL INSPECTIONS	1	4											5	25
CONSULTATION/COUNSELING	15	22											37	318
EDUCATION/MEDIA CONTACTS	1	3											4	28
BUILDING PERMITS ISSUED	3	10											13	85
SUBDIVISIONS REVIEWED	0	0											0	1
SUBDIVISIONS NEVIEWED	U	- 0												
POTABLE WATER SUPPLIES														
NEW WATER WELL PERMITS ISSUED	1	0											1	5
NEW WELLS DRILLED	0	0											0	2
NEW WELLS INSPECTED	0	0											0	2
# OF WELLS SEALED	0	30											30	2
PRIVATE WATER WELLS INSPECTED/COLLECTED	1	1											2	5
PUBLIC WATER SAMPLES COLLECTED	0	0											0	1
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	2											3	22
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0											0	0
													0	0
WATER TEST KITS PREPARED	0	10											10	78
PUBLIC NON-COMMUNITY	- 5												0	0
WATER SUPPLIES INSPECTED	0	0											0	2
PUBLIC NON-COMMUNITY	·	Ü											ő	0
WATER SAMPLES COLLECTED	0	0											ő	2
WATER SAMPLES COLLECTED WATER SUPPLY ACTION	4	5											9	51
# OF CONSULATIONS, CALLS, WALK-INS	12	11											23	189
EDUCATION/MEDIA CONTACTS	1	0											1	5
EDUCATION/MEDIA CONTACTS	1	0											- '1	
NUISANCES														
COMPLAINTS:														_
RECEIVED	1	0											1	5
DOCUMENTED OR FOLLOW-UP ACTION	1	0											1	5
ACTION TAKEN:														
INVESTIGATED	1	0											1	5
ABATED	0	0											0	0
REFERRED TO OTHER AGENCY	1	0											1	3
NO FURTHER ACTION	0	0											0	2
LETTER OR PHONE CALL	5	3											8	63
PROGRAM BASED ENV. HLTH ADMIN DUTIES:														
	35	28											63	208
# Hrs. COMMUNICABLE DISEASE	9												15	118
# OF MEETINGS, CONF, TRAINING, PREP PLAN		6											20	163
# OF CORRESPONDENCE CALLS/LETTERS	10	10												50000000
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	0											0	4
# REG. COMPLIENCE ACT. (Permit Renewal Packets)	1	1											2	30
# AGENCY REPORTS	8	2											10	48
# Hrs. MISC ADMIN ACTIVITIES	3	3											6	77

COUNTY FY23

													Yearly
	December	January	February	March	April	May	June	July	August	September	October	November	Totals
Actual Beginning Balance	\$3,329,529.14	\$3,355,514.67	\$3,552,631.97	\$3,300,331.77	\$3,224,805.31	\$3,201,527.11	\$3,149,775.84	\$3,258,109.51	\$3,407,572.35				
Beginning Checking Balance	\$1,741,599.42	\$1,749,592.17	\$1,946,709.47	\$1,694,409.27	\$1,618,882.81	\$1,595,604.61	\$1,543,853.34	\$1,652,187.01	\$1,801,649.85				
Income													
Local & PPR Taxes	\$9,175.47	\$20,240.29	\$25,500.00	\$10,026.58	\$15,929.30	\$25,845.03	\$0.00	\$290,772.92	\$3,502.94				\$400,992.53
Grants	\$327,398.48	\$233,095.42	\$163,338.66	\$259,378.93	\$169,591.39	\$146,423.55	\$442,733.77	\$224,225.02	\$413,982.01				\$2,380,167.23
Fees	\$146,461.28	\$227,378.76	\$93,538.85	\$84,265.80	\$124,206.29	\$163,430.44	\$95,098.87	\$48,571.27	\$55,641.55				\$1,038,593.11
Interest	\$624.80	\$678.36	\$593.11	\$595.14	\$721.35	\$905.57	\$2,488.07	\$3,746.61	\$4,378.13				\$14,731.14
Transfer In	\$0.00	\$0.00	\$0.00	\$500,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				\$500,000.00
Other	\$8,511.31	\$17,933.35	\$7,813.48	\$13,182.49	\$15,611.26	\$7,664.16	\$9,192.47	\$8,068.61	\$36,806.16				\$124,783.29
Total	\$492,171.34	\$499,326.18	\$290,784.10	\$867,448.94	\$326,059.59	\$344,268.75	\$549,513.18	\$575,384.43	\$514,310.79	\$0.00	\$0.00	\$0.00	
Expenditures													
Health Department Bills	\$193,680.44	\$119,338.14	\$80,279.72	\$243,730.17	\$125,900,92	\$92,545.80	\$227,750,39	\$197,167.97	\$80,404.21				\$1,360,797.76
Purchase of CD's	\$0.00	\$0.00	\$0.00	\$500,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				\$500,000.00
Purchase of Building	\$0.00	\$0.00	\$280,970.60	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Payroll	\$290,498.15	\$182,870.74	\$181,833.98	\$199,245.23	\$223,436.87	\$303,474.22	\$213,429.12	\$228,753.62	\$184,501.80				\$2,008,043.73
Total	\$484,178.59	\$302,208.88	\$543,084.30	\$942,975.40	\$349,337.79	\$396,020.02	\$441,179.51	\$425,921.59	\$264,906.01	\$0.00	\$0.00	\$0.00	
Ending Checking Balance	\$1,749,592.17	\$1,946,709.47	\$1,694,409.27	\$1,618,882.81	\$1,595,604.61	\$1,543,853.34	\$1,652,187.01	\$1,801,649.85	\$2,051,054.63	\$0.00	\$0.00	\$0.00	
Investments													
CD's (Beg. Bal.)	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00				
CD Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
New CD's - tr. from ckg.	\$0.00	\$0.00	\$0.00	\$500,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Cash In CD - dep. to ckg.	\$0.00	\$0.00	\$0.00	\$500,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Ending Balance	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00		\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$0.00	\$0.00	\$0.00	
Working Cash Bal.	\$1,755,514.67	\$1,952,631.97	\$1,700,331.77	\$1,624,805.31	\$1,601,527.11	\$1,549,775.84	\$1,658,109.51	\$1,807,572.35	\$2,056,977.13				
Actual Ending Bal.	\$3,355,514.67	\$3.552.631.97	\$3,300,331.77	\$3,224,805.31	\$3,201,527.11	\$3,149,775.84	\$3,258,109.51	\$3,407,572.35	\$3.656.977.13				
riotadi Eriding Bull	140,000,011.07	+-,,,	+-11001177	+-,,000,01	+-,,0271111	+-11770101	+-,,100,01	+-,,072.00	+-,,077110				

THE DATE OF THE PARTY TO THE PA

MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER 11159 IL Route 185, Hillsboro, Illinois 62049 Phone 217-532-6109, Fax 217-532-6642

September 2023 Maintenance Report

The following maintenance items were performed in the month of August 2023:

Signage

Repair various signs

Miscellaneous

Patched potholes
Picked up trash and dead deer
Installed entrance culverts
Mowing ROW
Prepped/placed sod at courthouse
Oiled and chipped Panama Ave.
Blotted roads when got hot
Hauled millings to stockpile
Prepped roads for oil and chip
Sprayed Johnson grass

Cody A. Greenwood, P.E. County Engineer

Montgomery County Information Services Monthly Board Report

120 N. Main, Hillsboro IL 62049 • 217-532-9582 • admins@montgomerycountyil.gov

September, 2023

Current Projects:

The IS Office has advertised a general bid spec for the redundant fiber ring project (ARPA funded). The dead line for the bids is September 22, 2023. There has been 2 companies that have shown some interest in bidding besides the original proposal already received.

In preparation for creating a redundant fiber ring and to upgrade and replace older equipment, the IS Office is working to purchase, configure and install infrastructure switching equipment. The project will address many of the network needs for the county and will help us maintain and expand a strong network infrastructure.

The IS Office continues work on the shared network storage devices. We have completed the physical install and have been working with the vendor to configure them. We continue to fine tune the configuration as we start testing and move towards production use.

The migration phase of the new montgomerycountyil.gov website has been completed with a few loose ends to tie up. We hope to have a final timeline for transition and training soon.

A new FirstNet APN is being built to give emergency services agencies around Montgomery County a robust simplified option to connect to the Montgomery County shared emergency services software. Litchfield PD will be the pilot agency but many agencies including our sheriff's office could benefit from this connectivity.

Cyber Security:

Cyber security trainings will continue to be rolled out on a regular basis. These trainings are intended to be short and nonintrusive, but also keep security focused mindset for Montgomery County employees.

A new end to end email encryption and secure file share service is being put into place. Integration and testing has been completed with training taking place in the coming weeks.

Upcoming Projects:

The IS office will be upgrading the server/service that manages potential jurors

The IS office is working with 911 to plan the network connectivity to the Cress Hill tower site as the leased fiber build gets closer to completion.

The IS office is assisting the Montgomery County Sherriff's Office with plans to implement body cameras and storage/sharing software.

The IS office is planning upgrades and virtualization of several older servers and services.

1-5-23 Maintenance We Worked Shoveling, Spreading Dirt Around Old Court-House Ground's, Spread Compost over top of Dirt with City, + Highway Workor's, Laid Felt Iming Down + Rocked (1) Couple Area's behind old Courthouset by Hand1-cap Area. Highway Dopt, Romoved landscaping Pavers + Brick's Ame Around Cannon in Front Fix Panie Button for Nicola With, Country cherles Office. 1 (24) Fridge on 2nd Floor Conference Breakroom shut-Down, Hooked up a Hard start lot for Compressor, but only Ran Couple More Day's, Replaced it with New-On 17). from Rodche's Appliance 3). Put together (5) office chair's for State's Attorney office Do Monthly AHUS, Boilers, etc. ckelist at All Builde, Do Workly Generators de list Do Monthly Fire Exturns wishors, Emergoney / Exit lights ck lists, All Buildings, Replaced Battery in (1). + Exit-Colled Mac's Are & safety, Anina/-Control & Incin-TO erafor Building's Aire Exturguisher's, Well over-Duc Washed off Side-Walk's of Wet Conpost Around old Court-House, From Storm Go to Animal-Control + Roplace Circuit-Board to there Main Pressure Washer Unclos Backed up Drain in AHU-RM, New Courthouse. Installed Surge Protected to Pressure Washer at Anin al-Control Tollet Flushing Constantly in Women's Restroom, 1st Floor New Courshouse, (Public), installed New Diaphitage (14) Installed Drive Way Marker Posts, Reg. Posts with Twine + Keep off the Grass, Around all the att island Area's Around old Courthouse for old Settlers. (15) Reset Right HTP Boiler Above Jail-House, Swept More Composit off old Courthouse Side-Walks, (17) Highway & City Employee's Laid Sod Around Court-House while we Mowed in the Rown for Preparing for

old Settlers, FT (18) Worked OlT Hosing of Side-Walles telean W. ing up Debri Around Old Courthouse per Bob sneed after sod was laid. C [19] Roset Hot-Water Circulating Remp in AHU-Rn. (F) **多** NEW Court-House, (20) Watered Sod for Almost (3) Stranglif 6 Hours, I Watered en on Weekends. 學 (21) Proked up Land scaping Brick's from old Courthouse (22) Schindler Elevator Armived to Routine chairt for Elevator (23) Fix Drain Pipe + Trap under SINK for Sheriff Robbin's, Con (24) Hang Declaration of Independence Frame in County (Fig. Board-Rm, old Courthouse for David Jonkins. 6 Jail-House Vaccoum oleanor not Working for House-Keepers, Blewoot Filtors, & Hoses, Hoad, teleaned out chog. (26) Installed New Crown Board for HTP Boller at (F) Jail-House, Had to Renove a Sensor from New Board (F) to got to operator Corroctly (27) Called Back in one Evening to the Start Sprinkling up on Corners of sod at all Courthouse Per Bob Sneed Took Dudl-Axle Trailer Full of Junk to Route 6 185 Recycling, Made A 145 Bucks, 6 Larry from clow Controls on Site to look at Control issue's with AHU#1 + AHU#2 at NOW 1 Courthouse, Units are not shuttong Down when Heat Sensor is Tripped, Fixed AHU II, wired up wrong, E P AUU#2 Has bod Relay, called Ware-Hans 1 (30) FIX Lamp Loft in our shop, Wiring issue. 1 Pick up Frash Left Behind from old Settlers, Refastened a Plate Left off by Schooller Pras. Elevator, innate Elevator C Called out, Fendle Innate Rilled light Fixture 5 Down from Ceiling in Visitor's Booth, Refastoned with

Toggle Anchor's, was hansing by the Wirings Robburd Celling Tile Back. C+C Cooling Arrived & Installed New A/C Unit for 2NDFlow Conference / Break Rm. of old Courthoure, Compressor Bad on original one. Replaced 100 ft, + soft, Water Hose's in Front & Book of old Courthouse on a Weekly Basis for Sprinkler's coming from Hydrant's Across Road. (36) Got Bil's for Tuck-Pointing RoElVeteran's Building. Inspection's for All (3) Elevator's Due Sept. 28th, ... Schindler Elevator, Atis, + Wareham's to be on-site. (38) Fill in Post-Hole's behind Jaif House Again. (39) CINTIC Pointing Proba Paint Band Acound old Courthouse & Energency Stair-Case Next-Year, He will try to fit us in this Fall but sounds unlikely. (40) Fix Lockset Danaged by innate, (VISI tors Door) at Jail-House. (41) Fix Guttering, East-side, old Courthouse, (42) Install (3) Additional Hasp's & Cock's on All (3) (43) Visitor's Door's at Jail-House for Kevin Knisley Cablic by state's Attorney's office, Full of Hand-Towel's (44) Condensate Loaking from AHU Above Jail-House, blew at Condensate -line's + Put down Absorbent Sock's Around AHU, Fix Leaking Pipe's Under Sink at Animal-Control + Replace Some light-Bulbsi (46) Move Center Main Hallway Fan Back More, at Animal- Control, Moved Mounts, to get it Away From Smoke sensor, for Nore-Ham's Security, Reset Left HTP Boiler Above Jail-Hours, No Display, Called - out, Dishwasher Down at Jail-House, Pamp

Scals Bad, Pan called Dishovesher Company, 1 (49) Security Buard from Jail-House had a ck Souser Basket for innate's Boxer shorts, Founder Norkon Sink in Jail-House Kitchen Area, Loak ing, Replaced Trap, Tail-hpe, Wall-Pipe, Sink Strainer, & Airator Picked up All Sprinklers, & floses Around old Court House per Bob Sheed + Removed Posts, Signage, + Twine, Filled in Hole in Front of Jail-House with Bucket-Load of Dirt which County Brought with tractor, Stump was Ground out (53) Do Nov. Monthly Fire Exturnguisher's etc cle listy Monthly Unit Folter's at All Building's (54) Clean up Cress Tower Hill Property. (55) Wareham's Security Arrived to install Panic Alarm Mardware for Mental-Health Court Area for Probation Dept. + Look at Relay for AHU#2 NEW Courthouses Mow New-Sod with Push-Mowers Around old Courthouse per Bob Sneed Remount Bonch Sout outside of Maint Shop (58) North Cell-Co Sink at Jail-House not Norking, No Cold & Hot Water, Unclogged Sport of Replaced Hot Sten + Seat

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Probation and Court Services Department

Fourth Judicial Circuit of Illinois Montgomery County

September 7, 2023

Montgomery County Courthouse 120 N. Main St. Hillsboro, Illinois 62049

Chief Managing Officer BANEÉ A. ULRICI baneeu@montqomerycountyil.qov

Senior Probation Officer BRIAN T. HAMPTON brianh@montgomerycountyil.gov

Secretary
NITA M. WESTBROOK
nitaw@montgomerycountyil.gov

TO:

HONORABLE

BOARD CHAIRMAN

FROM:

BANEE ULRICI

RESTITUTION PAID BY ADULTS

CHIEF MANAGING OFFICER

Phone: 217-532-9506 Fax: 217-532-5792

Probation Officers KENT R. LOVELACE kentl@montgomerycountyil.gov

CHERYL R. ADAMS cheryla@montgomerycountyil.gov

Data Assistant JODI SPEISER jodis@montgomerycountyil.gov

August 2023 STATISTICS

\$ 8,591.99

PROBATION FEES PAID BY ADULTS DRUG TEST FEES PAID BY ADULTS VICTIM IMPACT PANEL FEES PAID BY ADULTS ELEC. MONITORING FEES PAID BY ADULTS	\$ 5,214.21 \$ 1,785.40 \$ 1,024.00
VICTIM IMPACT PANEL FEES PAID BY ADULTS	
ELEC, MONITORING FEES PAID BY ADULTS	
	\$ 900.00
DRUG COURT FEES	\$ 28.75
COURT SERVICES	\$ 1,393.00
DRUG COURT/MENTAL HEALTH	\$ 297.00
PROBATION OPS FEES	\$ 90.00
	\$ 19,324.34
RESTITUTION PAID BY JUVENILES	\$ 60.00
PROBATION FEES PAID BY JUVENILES	\$ 150.00
DRUG TEST FEES PAID BY JUVENILES	\$ 0
ELEC. MONITORING FEES PAID BY JUVENILES	\$0
	\$ 210.00
Total Adult & Juvenile:	\$19,534.34
TOTAL CASELOAD AS OF August 31, 2023	
CRIMINAL:	
Felony: 94	
Misdemeanor: 9	113
DUI:	6
JUVENILE:	5
ADMINISTRATIVE:	524
	324
(Adult & Juvenile)	

Page -2-	
August 2023 STATISTICS	
NEW CASES	
Felony	10
Misdemeanor	2
DUI	2
Juvenile	0
DISCHARGES	
Felony	6
Misdemeanor	1
DUI	0
Juvenile	0
PRESENTENCE (Adults)	
Assigned	5
Disposed	2
Supplement Reports	
T P	0
Pending	2
	107.0
Pending	107.0
Pending <u>DISPOSITIONAL REPORTS</u>	2
Pending <u>DISPOSITIONAL REPORTS</u> Assigned	2
Pending <u>DISPOSITIONAL REPORTS</u> Assigned Disposed	0
Pending DISPOSITIONAL REPORTS Assigned Disposed Supplement Reports	0 0
Pending DISPOSITIONAL REPORTS Assigned Disposed Supplement Reports Pending	0 0

Supplement Reports

Pending

0

0

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AUGUST 2023 STATISTICS

REVOCATIONS (Adults):

REVOCATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: AUGUST 2023	6131
Public Service Employment Added for Adult AUGUST 2023	470
Public Service Employment Completed for Adult AUGUST 2023	95
Remaining PSE hours to be completed-Adult: AUGUST 2023	6506
Public Service Employment-Balance-Juvenile: AUGUST 2023	410
Public Service Employment Added for Juvenile: AUGUST 2023	0
Public Service Employment Completed for Juvenile: AUGUST 2023	0
Remaining PSE hours to be completed: AUGUST 2023	410

RESPECTFULLY SUBMITTED BY:

CIRCUIT: 04 DEPARTMENT: Montgomery

MONTH/YEAR: 8/2023 PREPARER: Banee Ulrici PRB

1. Intakes Completed During Mont	-	
A, Full 13 B. Partial	0	A. New Cases Ordered to Pay Restitution 0 B. Total Amount of Restitution Ordered .00 C. Number of New Cases Ordered to Pay Fees 14
II. Demographics of of Intakes		
A. Sex		IV. Programs Ordered for New Cases
. Male 7	b.Other	(Active and Administrative)
P. Female 2	1	A. Alcohol Treatment 0
		B. Drug Treatment 0
B. Total 9	4	C. Alcohol and Drug Treatment 0
) Ago		D. Mental Health 3
3. Age a.Felony	h Other	E. Sex Offender Treatment 0 F. TASC 1
. 17 - Under 0	0	11 1100
. 18 - 20 1 . 21 - 30 2 . 31 - 40 2	1	
. 21 - 30	0	V. Programs Ordered for DUI Cases
. 31 - 40 2	1	(Active and Administrative)
	2	A. DUI Education 0
		A. DUI Education 0 B. Treatment 0
. Total 9	4	C. Education and Treatment 3
. Race and Ethnicity		D. Other (Explain) 1
C. Race and Ethnicity . American Indian 0 C. Asian 0 C. Black 2 C. Hispanic 0 C. White 7 C. Other 0	b.Other 0 0 0 0 4	VI. DUI Assessment Level (Active and Administrative) 1.Level 1 2.Level 2 3.Level 3 4.No Assess 5.Total
. American Indian 0 . Asian 0 . Black 2 . Hispanic 0 . White 7 . Other 0	0 0 0 0 4 0	VI. DUI Assessment Level (Active and Administrative) 1.Level 1 2.Level 2 3.Level 3 4.No Assess 5.Total
. American Indian 0 . Asian 0 . Black 2 . Hispanic 0 . White 7 . Other 0	0 0 0 0 4 0	VI. DUI Assessment Level (Active and Administrative) 1.Level 1 2.Level 2 3.Level 3 4.No Assess 5.Total a.Sig b.Mod A. Probation 0 0 0 0 0 0 B. Conditional Discharge 0 0 0 0 0 0
American Indian 0 Asian 0 Black 2 Hispanic 0 White 7 Other 0 Total 9	0 0 0 0 4 0	VI. DUI Assessment Level (Active and Administrative) 1.Level 1
American Indian 0 Asian 0 Black 2 Hispanic 0 White 7 Other 0 Rackground at Offense	0 0 0 0 4 0	VI. DUI Assessment Level (Active and Administrative) 1.Level 1
	0 0 0 4 0 4	VI. DUI Assessment Level (Active and Administrative) 1.Level 1
	0 0 0 4 0 4	VI. DUI Assessment Level (Active and Administrative) 1.Level 1
	0 0 0 4 0 4 b.Other 3 3	VI. DUI Assessment Level (Active and Administrative) 1.Level 1
. American Indian . Asian . Black . Hispanic . White . Other . Total . Total . Background at Offense .	0 0 0 4 0 4 b.Other 3 3	VI. DUI Assessment Level (Active and Administrative) 1.Level 1
	0 0 0 4 0 4 b.Other 3 3	VI. DUI Assessment Level

IX. Commitments to Department of Corrections

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total	Number	5	
A. Beginning Caseload	90	7	4	0	101			
B. Admissions						V T	h - 0	0
1. Probation	10		1	۸	12	X. Intersta	ite Compact	Cases
2. Conditional Discharge	0	1	0	0	12	Number		2
3. Supervision	Õ	Ô	1	ő	î	Hallwer		L
4. Subtotal (1+2+3)	10	2	2	0	14			
C. Readmitted Administrative	0	1	0	0	1			
D. Subtotal (A+B.4)+C	100	10	6	0	116			
E. Cases Dropped						-f. Employed		
1. Scheduled Termination	0	0	0	0	0	0		
2. Early Termination	0	0	0	0	0	0		
Absconder/Warrant	0	0	0	0	0			
 Revoked-Technical Violation 	on 1	0	0	0	1	0		
5. Revoked-New Violation	1	0	- 0	0	1	1		
6. Alternate DOC Commitment	. 0	0	U	0	U	0		
 Unsatisfactory Termination Transferred Out 	1 0	Ü	0	0	0	0		
9. Other (explain)	0	1	0	0	1	0		
10. Deceased	Ů	Ô	0	0	Ď	0		
11.Subtotal (add 1 through 10	0) 6	ĭ	Ö	0	7	1		
F. Total (D-E 11)	94	9	6	0	109	1		

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	4	30	1	8	51	94
B. Misdemeanor	0	0	1	0	3	5	.9
C. DUI	0	0	0	0	1	5	6
D. Traffic	0	0	0	0	0	0	0
E. Total	0	4	31	1	12	61	109

XII. Administrative Caseload

A. Active 387 B. Inactive 133

XIII. Full-Presentence Investigations Ordered/Pending

A. Number 9 B. Number 21

XIV. Investigations Completed

		1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pro	e-sentence	7	1	0	0	8
B. Abl	breviated PSI	0	0	0	0	0
C. Pro	etrial Bond Reports	0	0	0	0	0
D. Red	cord Check	0	0	0	0	0
E. JD	P	0	0	0	0	0
F. Otl	her (Explain)	1	0	0	0	1

XV. Case Violations Reported

C. Total

	A. Technical	B.New Offens
Violations Reporte	ed 6	
XVI. Court Action	on Violation	s
4 m	1 1 1 0 11	OFF
	chnical 2.N	ew Offense
1.Te A. No Violation B. Violation	chnical 2.N	ew Offense 0

Signature of Approval by Chief/Director_

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 8/2023 PREPARER: Banee Ulrici PRB

I. New Referrals

A. Adult	Felony			meanor	DU	I	Traf	fic	Ordin	ance	Other (explain)	Tot	al
			Hours	Cases	Hours Cases		Hours	Cases	Hours	Hours Cases		Cases	Hours	Cases
 Reporting 	360	3	0	0	0	0	0	0	0	0	80	2	440	5
Non-reporting	30	1	0	0	0	0	0	0	0	0	0	0	30	1
3. Total	390	4	0	0	0	0	0	0	0	0	80	2	470	6

B. Juvenile	Deling		Traf	fic	Ordi	nance	Other (explain) Total							
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases				
 Reporting 	0	0	0	0	0	0	0	0	0	0				
2. Non-reporting	9 0	0	0	0	0	0	0	0	0	0				
3. Total	0	0	0	0	0	0	0	0	0	0				

II. Placements

	-Adult Ju	venile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	31	1

III. Hours Completed During Month

-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
A			A	d	u	1	t																					5	9		0	0
B			J	u	٧	e	n	i	1	e																					0	0

IV. Worksites

A.	Number	Begin	ning of	Month	89
В.	Number	Added	During	Month	0
C.	Number	Droppe	ed Duri	ng Month	0
C.	Total 1	Number	End of	Month	89

V. Caseload Summary

	1. Ad	lult	Juveni.		
	Hours	Cases	Hours	Cases	
A. Caseload Beginning of Month	6131	77	410	8	
B. Cases Added During Month (1.A & B)	470	6	0	0	
C. Cases Dropped During Month					
 Satisfactory Completion 	0	0	0	0	
Transferred Out	65	1	0	0	
Modifications	0	0	0	0	
4. Revocations	30	1	0	0	
Dropped Administratively	0	0	0	0	
6. Other (Specify on Reverse)	0	0	0	0	
7. Total Dropped	95	2	0	0	
D. Caseload End of Month (A+B-C)	6506	81	410	8	

Signature of Approval by Chief/Director

CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 8/2023 PREPARER: Banee Ulrici PRB

		1.Del	inquency	2.Addictio	n 3.MRA	AI 4.Tr	uancy	5.Neg /Ab	lect use	6.Dep	pend	ant	7.Tot	al	В.	Disc	cretion	ary		
A. Petition B. Court Ac			2		0	0	0		1			0		3		Tota				• 7
During M	onth														С.	100	aı			
1. Petition 2. Continue		ed	0		0	0	•							0	TT	τ λ.	dmiagio	ns Durin	a Mo	nth
Supervis			0		0	0	0							0	11.	t. K		e Caselo		лсп
 Adjudica 	tion		0		0	0	0							0				Formal	Tnf	l
IV. Demogra	phics for	Admiss	sions						٧.	Intal	ces	Comp	leted		Α.	Deli	inquenc	v 0		0
				Dehniaitu		Povmol									B.	Add	iction I ancy lect use	0		0
A. Sex Fo	imai into	tilla I	C. Race/	Printerry				Tilla1	B.	Parti	lal		0		D.	Trua	ancy	0		0
Male	0	0	Americ	an Indian/	Eskimo	. 0		0		m-k-1					E.	Neg!	lect			^
Female	0	0	Asian/ Black	Pacific Is	lander	0		0	C.	Total	L		0		F.	Depe	use endant	0		0
Total	0	0	Hispan	ic Origin		0	1	0												
			white			U	li.	0							G.	Tota	al	0		0
B. Age	Formal In	formal									WIT	то	lacem	anto	,					
12-Under		0	rocar					U							, 					
13 14	0	0															1.In State	2.Out o	f 3.	Total
15 16		0									A.	Numb	er Be	ginn	ing	q				
16	0	0									n	of M	lonth		,		0	0		0
17-over	0	0										Duri	na Mo	nth-						
Total	0	0			Court C						1.	Fost	er Hom p Hom d. Tr	ne			0	0		0
				A. A1	cohol				()	3.	Grou Resi	р ноm d. Tr	e eatm	ent	t	0	0		0
D. Educatio	n (Delinqu	uency 0	nly)	B. Dr	ug Trea	tment			()	4.	With	Rela	tive)		Ő	0		0
Enrolled in	School	Formal	Informal	C. Al	cohol & uth Ser	Drug	Treat	ment					otal er Re	nove	h		0	0		0
at Offense	School	0	0	E. Me	ntal He	ealth			0)			ng Mo				0	0		0
				G. TA	ternati SC	ve sau	cacio	n	0		D.	Tota	1 End	of	Mor	nth	0	0		0
				H. UD I. JT					0)										
VI. Restitu (Active	tion and l				her (ex	plain)			(
A. New Case B. Total Am					.00															

IX. Active Caseload						X. Com	nmitments to DO	OC
a	.Probation b.Su	pervision	c.Cont. Under	d.Informal	e.Other f.Tota	l A. Ful	l luation pitual Juv. Off lent Juv. Off.	0
A. Caseload Beg. of Month	2	0	Supervision 3		0	B, EVa	luation	: 0
3. New Admissions	0	0	0	ő	0	0 D. Vio	lent Juy, Off	. 0
C. Re-admitted from Admin.	0	0	0	ŏ	ŏ	0		
). Transferred In	0	0	0	0	0	0 E. Tot	al	0
New Admissions Re-admitted from Admin. Transferred In Subtotal (A+B+C+D)	2	0	3	0	0	5		
Comes Dunama 1								
1. Scheduled Termination	0 0 0 0	0	0		0		0	
2. Early Termination 3. Absconder/Warrent	0	0			0	0 0	0 Number	0
Revoked-Technical	0	0	0		0		0	
. Revoked-New Offense	Ŏ	ő	ő	Ŏ	ŏ	0	0	
5. Alternate DOC Commit	0	0	0	Ö	Ö	0 0		
5. Revoked-New Offense 5. Alternate DOC Commit 7. Unsatisfactory Terminatio 8. Transferred Out	n 0	0	0	0	0	0	0	
B. Transferred Out	0	0	0		0	Ŏ		
9. Other (explain)	0	0	0	0	0	0	0 XII. Admin	Caseload
8. Transferred Out 9. Other (explain) 10. Deceased 10.Subtotal(Add 1 - 10)	0	0	0		0	0	0 XII. Admin 0 0 A. Active	
							B. Inactive	: 6
. Caseload End of Month(E-F1	1) 2	0	3	0	0	5	0	
III. Classification of Activ	o Cagaland							
a.Very	High b.Hig	ıh .	c.Moderate	d.Low/Mod	e.Low	f.Un	class q.T	otal
Probation	0	0	0	0	1		1	2
. Supervision	0	0	0	0	0		0	0
. Cont. Under Sup.	0	0	0	0	3		0	3
Other	0	0	0	0	0		0	0
Probation Supervision Cont. Under Sup. Informal Other								
. Total	0	0	0	0	4		1	5
IV Investigations								
IV. Investigations Completed								
. Social Histories 0								
Adoption								
Contested Custody 0 Suppl. Soc. Hist. 0 Intake Screening 0 Other (Explain) 0								
. Suppl. Soc. Hist. 0								
. Intake Screening 0								
. Other (Exprain) 0								
. Total 0								
/. Case Violations Reported			XVII. Home De	etention/Elec	etronic Monito	ring		
iolations Reported	1 2.New Offense	3.Total		A. I 1. C	reAdjud. Home Ordered	Det. B. P.	ost Adjud. Hom rdered	e Det.
VI. Court Action on Violation				t	his 2. End	d of the	his 2. End	
1.Technical	2.New Offense 3	.Total	a. With Elect		0	0	0	0
No Violation 0 Violation Found 0	1	1	b. Without El	lect. Monit.	0	0	0	0
Total Court Action 0	1	1	c. Total		0	0	0	0
V V		1		Thur	1	Mar	,)	
,	Signature of App	roval by	Chief/Director	Alph	er XI	Much		
			1					

Rick Robbins **Montgomery County Sheriff** 140 North Main St. Hillsboro, IL 62049

Dispatch: (217) 532-9511 Office Manager: (217) 532-9512

Fax (217) 532-6318 Jail: (217) 532-9514

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September 7, 2023

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of August, 2023.

Revenues Generated

Process Service and/or Sales: \$ 2,316.88 Bond Fees: 4,702.00 \$ 7,018.88 Total:

Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

MCSO 610

18

Other LE Agencies 384

Civil/Criminal Paper Served: 42

Arrest Warrants Served: 32

Butler

MCSO I	Incidents	within	City	Jurisdictions:
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Coalton	0		Ohlman	1	
Coffeen	29		Panama	4	
Donnellson	22		Raymond		43
Farmersville	24		Schram City	0	
Fillmore		12	Taylor Sp	rings	25
Harvel	12		Waggone	r	3
Hillsboro	183		Walshville	14	
Irving	39		Witt	37	
Litchfield	88				

Nokomis

Nature of Incident Total Incidents:

911 Hang Up Call Abandoned Vehicle Abdominal Pain Panic / Burglary Alarm Animal Problem Vicious Animal Assist Other Agency	6 7 1 7 2	8
Burglary	5	Ü
K9 Assist	3	
Possible Heart Attack	1	
Citizen Assist		1
Citizen Contact	6	
Diabetic Problem	1 2 3	
Disorderly Conduct	2	
Cardiac Resp Arrest / Death		
Domestic Disturbance	34	
Controlled Substance Problem	1	
Electrical Hazard	1	
Fight in Progress	1	
Fraud		
Investigation/Case Follow Up	3	
Jail Incident	14	
Stray Animal	2	
Missing Person	1	
Motorist Assist	14	
Traffic Accident No Injury	13	
Traffic Accident with Injuries	4	
Traffic Accident Unknown Injury	6 2 4	
Public Order Disturbance	2	
Open Line/Bad Signal		
Phone Call	1	
Police Other	_	39
Prisoner Relay/Transport	3	
Property Exchange Civil Standby		
Property Damage, Not Vandalism		
Psychological / Behavioral	5	
Recovered Stolen Property		1
Runaway Juvenile	1	
Search Warrant	1	
Sex Assault, Rape, Abuse	2	
Sex Offender Registration	12	_
Structure Fire		2
Attempted Suicide	4	

Suspicious Person, Circumsta	nce 16
Test Call Only	1
Theft	8
Theft of Vehicle	2
Harassment/Stalking/Threats	11
Traffic Hazard	11
Traffic Violation	3
Traffic Stop	127
Trespassing	15
Unresponsive / Fainting	1
Vehicle Fire	1
Violation OP/Stalking No Con	2
Lobby Walk-in	3
Wanted Person	9
Warrant Service	13
Weapon Offense	2
Welfare Check	7

Corrections Division

Number of Detainees:

 Males
 77

 Females
 35

 Total
 112

Average of Daily Detainees: Average Length of Stay:

54.00

28.31 days

Jail Incidents:

14

Communications Division

Daily Incident Count:

2,619

External Communications Division Contacts:

Animal Control	10		Health Dept.	8
Air Medical	4		IL Dept. of Conservation	0
Coroner	7		IL Dept. of Corrections	0
EMA	0		IL State Police	90
EMS	371		MABAS/Hazmat	0
Fire Departments	95		Probation Dept.	0
Hillsboro PD:	517		Litchfield PD:	695
Nokomis PD:		315		



Brian Bach Assistant State's Attorney

Clark Johnson Assistant State's Attorney September 06, 2023

Montgomery County Courthouse 120 N Main, Room 212 Hillsboro, II 62049 (217) 532-9551 saoffice@montgomeryco.com

Total Opened Cases for the Month of August, 2023

- 28 Criminal Felonies
- 3 Criminal Misdemeanors
- 5 Domestic Violence
- 6 Conservation
- 10 Driving Under the Influence
- 75 Major Traffic Violations
- 314 Traffic

Total Cases Closed for the Month of August, 2023

- 59 Criminal Felonies
- 5 Criminal Misdemeanor
- 6 Domestic Violence
- 7 Conservation
- 8 Driving Under the Influence
- 92 Major Traffic Violations

394 Traffic

Prepared by:

GAYLE WOODS Legal Secretary

Office of The Supervisor of Assessments Montgomery County 1 Courthouse Square, Room 201 Hillsboro, IL. 62049

Kendra Niehaus, CIAO Phone: 217-532-9595 Chief County Assessment Officer Email: assessor@montgomerycountyil.gov

September 5, 2023

Board of Review 2023 Session-

I have completed 80 pre certificates of error and certificates of error for the BOR to sign off on. We have received 9 assessment complaints so far.

New Lease Application and Requirements Request-

I have put together a lease application to replace our current application. I am currently working on letters to send to all our landlords explaining our new lease process and what will be required for lease exemptions for 2024 payable 2025 tax year and following years. I plan to get this information out before October 1, allowing 3 months for landlords to get their leases recorded prior to the January 1 deadline per state statute.

GIS-

Kevin updated maps/data provided to the Montgomery County Hazard Mitigation Plan. As well as day to day mapping requests from customers.

-I have included his report.

Assessor Books-

All assessor books have been turned in for 2023 and we are working hard making these changes and hoping to get all assessor changes inputted by October 1 in order to roll to our SA level.

Township Factors-

Once we have rolled to SA level I will be calculated our township factors based on the 2022 Sales Ratio Study provided by the Department of Revenue I shared last month. I do expect majority of the townships to have a positive factor consistent with previous years based on the study.

Township and Multi Township Contracts-

Invoices will be sent out by October 1 to all townships that contracted with our office to perform their 2023 assessments.

New contracts for 2024 will be sent as well for them to complete unless they have found an assessor to perform the duties.



Montgomery County GIS



In August, maintenance and upkeep of Montgomery County's road centerline data relative to the newest aerial photos was completed. A handful of errors were found and corrected above and beyond just maintaining the accuracy of our data, so I'd definitely call that a win. Next on the list was coordinating with Andrea Bostwick of American Environmental Corporation regarding updated maps for the Montgomery County Hazard Mitigation Plan, also completed to full satisfaction.

Continuing on the same theme of updates and maintenance, I reviewed our log of parcel change reports to check for unrecorded/lapsed changes that needed to be reverted, or changes that had been received by the Recorders' Office but not marked as recorded in the GIS Office's records. There were more than I would have liked to see: I normally perform such a check in March or April, but that time period in both this year and last year proved quite distracting and it slipped off my radar. On the plus side, doing a full check this time even caught a few errors from before my time of employment as well as some of my own, so I'm calling this a win, too.

With that managed, I finally had the time to start sifting through the filing cabinets in my office. One and a half of said cabinets were full of old parcel change records from my predecessors, which I crosschecked against the records in storage in the Assessors' Office to make sure the ones in my office were duplicates. The vast majority of them were, and could safely be discarded, but a handful are currently awaiting review in the Assessors' Office to make sure our parcel history is as complete as possible. (The recycling center may want to strangle me from the glut of office paper I sent their way this month...)

In other portions of said filing cabinets, I found copies of annexation documents and right-of-way vacation documents, which I promptly checked against my existing data for any I had not already digitized. A small handful were new to me. While adding them to my GIS data, it occurred to me that with Laredo moving searches away from book-page notation to document number notation, I should update my records of annexation and right-of-way vacation documents to include that information for easier reference in the future. That filled the remaining balance of the month.

There is still one drawer left to sift through, and I've discovered some tangles in the Mapwork folder on the Group drive that I'd like to get sorted (dating from when the procedures for storing parcel change records in said folder will still being worked out), but aside from that, we're in very good shape. I'll have to give some thought on what the next big project for GIS should be. Suggestions welcome.

VETERANS ASSISTANCE COMMISSION

Superintendent Cassandra Hampton Report for August, 2023 September Meeting, September 11,2023

1. Monthly activities:

Budget meeting Bellwether

2. <u>Veterans Service</u> / Case Load:

a.	Referrals =	33
b.	Client contacts =	111
С.	Phone contacts =	183
d.	Equipment loans =	0

e. Claims paid total =

	Category	Month	. YTD
1	Transportation	20.00	212.01
0	Heating Fuel	0	0
1	Food	193.29	1760.04
0	Utilities	0	300.00
0	Shelter	0	2311.93
0	Water/Sewer	.0	. 0
Total		213.29	4583.98

e.	Assistance with forms/applications =	39
f.	New clients Assistance	21
g.	Cell Phones for Soldiers Collected	1

Submitted this 1st day of September, 2023: <u>Cassandra Hampton</u>
Superintendent