

Monthly Figures (by species)

Animal Control

Feb. 23

Criteria:

Select which month/year to produce figures for: 02/28/2023

Cat

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	Total	AVG	
On Shelter	3	3	3	3	3	3	3	3	3	3	3	3	1	1	1	1	1	1	1	1	1	1	1	2	2	2	2	4		2.2	
On Foster	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6		6.0	
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Start Of Day	3	3	3	3	3	3	3	3	3	3	3	3	3	1	1	1	1	1	1	1	1	1	1	1	2	2	2	2		2.1	
Incoming	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	3		0.1
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
In SubTotal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2		0.1	
Adopted	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Returned To Owner	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Transferred Out	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2		0.1
To Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Out SubTotal	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.1	
End Of Day	3	3	3	3	3	3	3	3	3	3	3	3	3	1	1	1	1	1	1	1	1	1	1	2	2	2	2	4		2.2	

Dog

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	Total	AVG	
On Shelter	25	26	29	30	30	26	24	23	22	22	21	22	23	21	20	21	20	20	23	22	23	23	23	24	24	25	29	19		23.6	
On Foster	10	12	12	12	14	14	15	15	15	16	16	16	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17		15.5	
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Start Of Day	28	25	26	29	30	30	26	24	23	22	22	21	22	23	21	20	21	20	20	23	22	23	23	23	24	24	25	29		23.9	
Incoming	0	3	4	2	0	1	2	0	1	0	0	1	1	1	1	1	1	0	3	0	1	0	0	1	0	2	4	0	30		1.1
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1		0.0
In SubTotal	0	3	4	2	0	1	2	0	1	0	0	1	1	1	1	1	1	0	3	0	1	0	0	1	0	2	4	1		1.1	
Adopted	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1	3		0.1

Returned To Owner	0	0	0	1	0	2	0	0	1	0	0	0	0	0	0	2	0	0	1	0	0	0	0	0	0	0	0	7	0.2	
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred Out	3	0	0	0	0	4	0	1	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	9	20	0.7	
To Fostering	0	2	0	0	0	2	0	1	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0.2	
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Died	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0	
Euthanized	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0.1	
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Out SubTotal	3	2	1	1	0	5	4	1	2	0	1	0	0	3	2	0	2	0	0	1	0	0	0	0	0	1	0	11	1.4	
End Of Day	25	26	29	30	30	26	24	23	22	22	21	22	23	21	20	21	20	20	23	22	23	23	23	24	24	25	29	19	23.6	

Report: **Monthly Figures (by species)**

Generated by Animal Shelter Manager 47u [Tue 07 Mar 2023 08:35:29 AM UTC] at Montgomery County Animal Control on 03/10/2023 by emilyg

Monthly Figures (by species) *Animal Control Jan. 23*

Criteria:

Select which month/year to produce figures for: 01/31/2023

Cat

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG
On Shelter	18	18	17	17	17	17	22	22	20	17	16	17	17	17	15	10	10	10	10	11	11	11	9	9	10	10	10	10	10	3		13.8	
On Foster	4	4	4	4	4	4	4	4	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6		5.5	
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Start Of Day	16	18	18	17	17	17	17	22	22	20	17	16	17	17	17	15	10	10	10	10	11	11	11	9	9	10	10	10	10	10		14.2	
Incoming	2	0	1	1	0	0	5	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	1	0	1	0	0	0	0	1	14	0.5	
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
In SubTotal	2	0	1	1	0	0	5	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	1	0	1	0	0	0	0	1		0.5	
Adopted	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0.1	
Returned To Owner	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Transferred Out	0	0	2	1	0	0	0	0	0	3	0	0	0	0	0	5	0	0	0	0	0	0	0	3	0	0	0	0	0	0	8	22	0.7
To Fostering	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0.1	
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Out SubTotal	0	0	2	1	0	0	0	0	2	3	1	0	0	0	0	2	5	0	0	0	0	0	0	3	0	0	0	0	0	0	8		0.9
End Of Day	18	18	17	17	17	17	22	22	20	17	16	17	17	17	15	10	10	10	10	11	11	11	9	9	10	10	10	10	10	3		13.8	

Dog

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG
On Shelter	24	23	22	23	21	22	21	23	28	27	26	21	21	21	21	21	21	22	21	20	19	19	25	26	25	25	25	25	26	28		23.1	
On Foster	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	10	10	10	10	10		9.2	
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Start Of Day	24	24	23	22	23	21	22	21	23	28	27	26	21	21	21	21	21	21	22	21	20	19	19	25	26	25	25	25	25	26		23.0	
Incoming	0	0	1	1	0	1	0	2	4	0	0	0	0	0	0	2	1	0	0	0	0	0	6	0	0	0	1	0	0	1	3	23	0.7
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0.1	
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
From Other	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0.0	

In SubTotal	0	0	1	1	0	1	0	2	5	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	0	6	1	0	1	1	0	0	1	3		0.8
Adopted	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4		0.1
Returned To Owner	0	1	1	0	1	0	0	0	0	0	1	0	0	0	0	0	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1	10		0.3
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Transferred Out	0	0	1	0	1	0	0	0	0	1	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7		0.2
To Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1		0.0	
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Out SubTotal	0	1	2	0	2	0	1	0	0	1	1	5	0	0	0	0	2	0	1	1	1	0	0	0	0	1	1	1	0	0	0	1		0.7		
End Of Day	24	23	22	23	21	22	21	23	28	27	26	21	21	21	21	21	21	22	21	20	19	19	25	26	25	25	25	25	25	25	26	28		23.1		

Other

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG
On Shelter	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.1
On Foster	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0
Start Of Day	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.1
Incoming	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0.1
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
In SubTotal	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.1
Adopted	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0.1
Returned To Owner	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred Out	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
To Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Out SubTotal	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.1
End Of Day	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.1

Report: Monthly Figures (by species)

Generated by Animal Shelter Manager 47u [Tue 07 Mar 2023 08:35:29 AM UTC] at Montgomery County Animal Control on 03/10/2023 by emilyg

**Circuit Clerk
County Board Report
February, 2023**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 13,154.95	\$ 48,373.99
County Fee.....	\$ 98.62	\$ 140.74
State's Attorney.....	\$ 5,324.15	\$ 15,278.40
Sheriff.....	\$ 2,228.65	\$ 7,733.39
Criminal.....	\$ 4,658.44	\$ 24,722.63
Traffic.....	\$ 2,646.28	\$ 7,082.16
Municipalities.....	\$ 18,023.02	\$ 55,526.45
Conservation.....	\$ 115.00	\$ 565.35
Overweight.....	\$ 25,710.80	\$ 102,044.06
Law Library.....	\$ 1,254.00	\$ 3,686.00
Court Fund.....	\$ 9,592.35	\$ 28,134.94
Automation.....	\$ 5,518.01	\$ 17,293.64
Court Security.....	\$ 7,729.64	\$ 22,956.19
Probation.....	\$ 6,731.83	\$ 19,869.74
Marriage.....	\$ 10.00	\$ 70.00
Driver Education.....	\$ 575.59	\$ 2,065.61
Violent Crime.....	\$ 2,178.33	\$ 6,831.96
Trauma.....	\$ 894.13	\$ 2,379.16
Medical Costs.....	\$ 245.00	\$ 762.86
Interest.....	\$ 2,162.14	\$ 6,416.78
Bonds.....	\$ 120,679.25	\$ 264,684.25
Child Support - Clerk.....	\$ 656.00	\$ 6,074.00
Child Support - SDU.....	\$ 162,948.20	\$ 533,344.64
Document Storage.....	\$ 5,562.54	\$ 17,350.92
Administrative Fee-Child Support.....	\$ 656.00	\$ 6,074.00

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of February 2023, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

Tax Redemptions	55,580.55
County Clerk Services	8,665.45
Clerk's Vital Record Automation Fees	1,162.50
Total Recorder's Fees	2,487.50
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	4,420.00
State Real Estate Transfer Tax	3,021.00
County Real Estate Transfer Tax	1,510.50
Record Keeping Improvement Fees	13,876.50
Rental Housing Surcharge Program Fees sent to IDOR	1,872.00
Recording Department Copies	212.00
Received on Recording Dept. Charges	1,884.00
TOTAL RECEIPTS	94,692.00
Minus Outstanding Charges	1,484.00
GRAND TOTAL	93,208.00

MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	3,021.00
Tax Redemptions paid out	55,580.55
Clerk's Vital Record Automation Fees to Treasurer	1,162.50
Rental Housing Surcharge Program Fees sent to IDOR	1,872.00
Recordkeeping Improvement fees to Treasurer	13,876.50
G.I.S. Fees paid to Treasurer	4,420.00
State Death Cert. Surcharge Fund	294.00
State Death Cert. Surcharge Cemetery Oversight Fund	294.00
State Marriage License Domestic Violence Prevention Surcharge Fund	10.00
other	-
CLERK/REC EARNINGS DUE TO TREASURER	12,677.45

(State of Illinois)
(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser. County Clerk and Recorder

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

February 2023

NURSING FY23

COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY23 TOTAL	FY22 TOTAL
COMMUNICABLE DISEASE	13	16	10	7	9	15	2	8					80	87
COVID-19 POSITIVE TEST RESULTS	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A					-	4,814
SEXUALLY TRANS. DISEASES	8	12	7	3	4	13	10	6					63	95
FOREIGN TRAVEL REQUESTS	-	-	-	-	-	-	-	-					-	-

SCREENING PROGRAM

BLOOD PRESSURES TAKEN	-	-	-	-	-	-	-	-					-	-
TB TESTS	78	52	48	86	41	22	44	58					429	642
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-	-					-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-	-					-	-
DRUG TEST	-	-	-	-	-	-	-	-					-	1
PATERNITY / DNA TESTING	-	-	4	8	2	-	1	-					15	62
LEAD SCREENINGS	21	31	51	31	14	18	17	11					194	172

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	76	140	203	259	326	359	412	456						
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CASE COORDINATION UNIT

REDETERMINATIONS	23	73	48	63	24	57	23	82					393	605
NURSING HOME PREScreens	14	78	42	46	15	57	32	55					339	672
QUARTERLY CALLS FOR CCP CLIENTS	83	80	95	95	95	92	92	65					697	1,066
CURRENT CCP	669	657	661	669	668	670	672	672						
INITIAL DETERMINATIONS	10	25	16	20	8	8	2	13					102	221
INITIALS DENIED	-	3	2	-	2	1	1	2					11	27
INFORMATION & ASSISTANCE	76	73	82	80	59	80	172	58					680	932
COMMUNITY PRESENTATIONS	-	1	1	-	-	-	-	-					2	-
MEDICARE ENROLLMENTS	3	8	10	88	252	146	20	8					535	-
OPTIONS COUNSELING	27	32	-	35	18	36	43	24					215	435
ORS	1	6	4	2	3	-	1	2					19	35

ADULT PROTECTIVE SERVICES

NEW INVESTIGATIONS	1	3	1	4	2	*	*	*					11	41
FOLLOW-UP CASES	11	11	7	7	3	*	*	*					39	131
CASES TERMINATED	3	2	4	4	5	*	*	*					18	34
CURRENT CASELOAD	12	14	8	7	-	*	*	*					41	166
VOA / WELLNESS CHECKS	4	5	2	8	3	*	*	*					22	67

*Effective 12/1/22, Montgomery County Health Department no longer has this program.

EMERGENCY PREPAREDNESS & COVID-19 RESPONSE

# - CONTACTS	-	-	-	-	-	-	-	-					-	-
# - MEETINGS, CONF., TRAININGS	12	12	11	10	10	8	8	7					78	367
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-	-					-	-
# - SERVED	-	-	-	-	-	-	-	-					-	-
# - DISPLAYS	-	-	-	-	-	-	-	-					-	-
# - SERVED	-	-	-	-	-	-	-	-					-	-

NURSING FY23

FAMILY CASE MANAGEMENT	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY23	FY22
													TOTAL	TOTAL
NURSING VISITS:														
CLIENTS SEEN	111	131	131	134	117	109	123	131					987	1,403
HOME VISITS	-	-	-	3	2	1	-	2					8	2
ENROLLED														
PREGNANT WOMEN	41	39	37	40	38	36	43	40					314	530
INFANTS	141	159	139	132	133	141	133	131					1,109	1,477
OLDER CHILD	61	57	63	59	61	63	53	64					481	575
GENETIC SCREENINGS / FHH	8	8	9	9	13	10	9	9					75	64
PREGNANCY TESTS	1	-	-	1	2	1	1	-					6	6

WIC														
CLIENTS SEEN	193	206	227	269	210	243	234	222					1,804	2,570
CASELOAD:														
CHILDREN	395	396	394	400	402	403	409	412					3,211	4,495
INFANTS	152	152	159	153	148	150	149	143					1,206	1,711
WOMEN POSTPARTUM	39	34	39	36	40	44	45	41					318	560
WOMEN PREGNANT	39	41	41	45	44	46	47	48					351	566
WOMEN LACTATING	50	50	53	56	46	41	45	41					382	472
NUTRITION CLASSES - ATTENDANCE	-	-	-	-	-	-	-	-					-	-
PROJECTED CASELOAD														
CASELOAD - BEG OF MONTH	662	675	673	686	681	680	684	695						
UNDUPLICATED CLIENTS ADDED	42	19	33	17	23	26	40	14					214	306
CLIENTS TERMINATED	29	21	20	22	24	22	29	24					191	271
CASELOAD - END OF MONTH	675	673	686	681	680	684	695	685						

IMMUNIZATIONS														
TOTAL IMMUNIZATIONS GIVEN	473	660	601	1,644	680	460	231	262					5,011	8,785

VISION & HEARING SCREENING PROGRAM														
HEARING - # OF TEST & REFERRALS	-	-	20	-	1	-	26	41					88	17
VISION - # OF TEST & REFERRALS	-	-	20	-	1	-	36	7					64	16

SCHOOL PROGRAMS														
# - PROGRAMS	-	-	-	-	-	-	-	-					-	-
# - STUDENTS	-	-	-	-	-	-	-	-					-	-

SUBSTANCE ABUSE PREVENTION														
PROGRAMS PRESENTED	2	2	2	2	2	2	2	2					16	24
# REACHED	59	238	249	248	249	248	247	244					1,782	2,571
CONTACTS	12	16	16	15	15	15	15	16					120	170

MENTAL HEALTH FY23

												FY23	FY22	
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL
CASELOAD	495	534	511	469	450	449	414	413						
OPENINGS	62	82	47	34	34	27	50	43					379	325
CLOSINGS	19	43	31	43	52	195	51	27					461	365
REFERRALS-INPATIENT TREATMENT	2	0	2	1	1	0	0	0					6	3
PSYCHO-SOCIAL REHAB														
CASELOAD	7	7	7	7	6	5	6	6						
CLIENTS ADDED	0	0	0	0	0	0	2	1					3	1
CLIENTS TERMINATED	0	0	0	0	1	1	1	1					4	2
INCREASE IN SERVICES	0	0	0	0	0	0	0	0					0	0
CS CONTACTS	0	0	0	0	0	0	0	0					0	0
REFERRALS	0	0	0	0	3	2	1	1					7	2
ALCOHOL AND SUBSTANCE ABUSE														
CASELOAD	38	41	29	36	34	44	63	64						
OPENINGS	0	3	0	1	0	10	7	3					24	64
CLOSINGS	0	5	1	0	2	6	6	4					24	48
COURT-APPOINTED	5	4	5	6	5	10	4	4					43	52
NEW SELF-REFERRALS	1	1	9	3	2	0	4	3					23	15
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	6	5	2	8	5	5	5	3					39	0
DUI EVALUATIONS/RE-EVALS	1	6	3	1	3	2	3	5					24	29
DUI CLASS - ATTENDANCE	3	0	0	0	0	0	0	0					3	9
HELPLINE														
CALLS RECEIVED	10	2	16	4	5	2	6	1					46	71
FACE-TO-FACE	6	1	12	3	4	1	4	1					32	57

N/A: Information was not available at the time of this report.

ENVIRONMENTAL HEALTH FY23

PRIVATE SEWAGE DISPOSAL

FY23 FY22

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	YTD
PERMITS:														
REQUESTS RECEIVED	3	2	2	1	1	6	2	0						45
ON-SITE PRECONSTRUCTION EVALUATIONS	3	2	2	1	1	4	2	1						44
APPLICATIONS APPROVED/PERMITS ISSUED	3	2	2	4	0	6	2	0						47
FINAL INSPECTIONS	5	3	3	0	1	1	1	1						41
CONSULTATION/COUNSELING	43	35	32	34	41	12	25	20						246
EDUCATION/MEDIA CONTACTS	3	0	2	4	0	6	2	1						44
BUILDING PERMITS ISSUED	1	9	7	2	6	5	1	14						67
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	1	0						0

POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	1	0	1	0	2	1	0	0						10
NEW WELLS DRILLED	0	1	0	0	0	0	0	0						8
NEW WELLS INSPECTED	0	1	0	0	0	0	0	0						8
# OF WELLS SEALED	0	0	0	0	0	0	0	1						13
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	2	1	0	0	1	0	1						3
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	1	0	0	0						2
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	5	2	2	1	1	1	3						12
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	0						2
														0
WATER TEST KITS PREPARED	0	30	0	30	0	0	0	6						23
PUBLIC NON-COMMUNITY														0
WATER SUPPLIES INSPECTED	0	0	0	0	1	0	0	1						2
PUBLIC NON-COMMUNITY														0
WATER SAMPLES COLLECTED	0	0	0	0	1	0	0	1						3
WATER SUPPLY ACTION	3	2	5	0	4	7	4	1						32
# OF CONSULTATIONS, CALLS, WALK-INS	18	26	21	13	20	22	14	16						204
EDUCATION/MEDIA CONTACTS	1	0	1	0	2	0	1	0						11

NUISANCES

COMPLAINTS:														
RECEIVED	0	0	0	1	1	1	0	0						9
DOCUMENTED OR FOLLOW-UP ACTION	0	0	0	1	1	1	0	0						10
ACTION TAKEN:														
INVESTIGATED	0	0	0	1	0	1	0	0						7
ABATED	0	0	0	0	0	0	0	0						2
REFERRED TO OTHER AGENCY	0	0	0	1	1	0	0	0						4
NO FURTHER ACTION	0	0	0	0	0	1	0	0						4
LETTER OR PHONE CALL	3	14	12	10	0	3	5	3						40

PROGRAM BASED ENV. HLTH ADMIN DUTIES:														
# Hrs. COMMUNICABLE DISEASE	47	40	25	10	16	0	2	0						278
# OF MEETINGS, CONF, TRAINING, PREP PLAN	0	24	12	2	2	10	24	15						95
# OF CORRESPONDENCE CALLS/LETTERS	11	10	10	13	13	23	1	12						154
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	1	0	0	0	1	0	0						1
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	2	0	21	1	0						14
# AGENCY REPORTS	8	7	1	7	2	2	8	1						42
# Hrs. MISC ADMIN ACTIVITIES	18	8	11	6	4	10	3	3						86



MONTGOMERY COUNTY HIGHWAY DEPARTMENT
CODY A. GREENWOOD, COUNTY ENGINEER
11159 IL Route 185, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

March 2023 Maintenance Report

The following maintenance items were performed in the month of February 2023:

Signage

Repair various signs

Miscellaneous

Cut brush along ROW
Repaired various culverts
Processed millings for shoulders
Erosion Control at various locations
Cleared ROW at Whitetown Bridge
Patched potholes
Picked up trash and dead deer

Cody A. Greenwood, P.E.
County Engineer

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse

120 N. Main St.

Hillsboro, Illinois 62049

(217) 532-9506

Fax (217) 532-5792

Chief Managing Officer

BANEE A. ULRICI

March 12, 2023

Probation Officers

KENT R. LOVELACE

CHERYL R. ADAMS

TYLER R. CEARLOCK

BRIAN T. HAMPTON

Secretary

NITA M. WESTBROOK

JODI SPEISER

TO: HONORABLE
BOARD CHAIRMAN

FROM: BANEE ULRICI
CHIEF MANAGING OFFICER

FEBRUARY 2023 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 2,196.61
PROBATION FEES PAID BY ADULTS	\$ 6,731.83
DRUG TEST FEES PAID BY ADULTS	\$ 573.28
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 789.09
ELEC. MONITORING FEES PAID BY ADULTS	\$ 900.00
DRUG COURT FEES	\$ 32.99
COURT SERVICES	\$ 200.00
DRUG COURT/MENTAL HEALTH	\$ 93.17
PROBATION OPS FEES	<u>\$ 150.00</u>
	\$11,666.97

RESTITUTION PAID BY JUVENILES	\$ 60.00
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 50.00
ELEC. MONITORING FEES PAID BY JUVENILES	<u>\$ 0</u>
	\$ 110.00

Total Adult & Juvenile: \$11,776.97

TOTAL CASELOAD AS OF February 28, 2023

CRIMINAL:	131
Felony: 113	
Misdemeanor: 12	
DUI:	6
JUVENILE:	44
ADMINISTRATIVE:	507
(Adult & Juvenile)	
PRE-TRIAL	487

February 2023 STATISTICS

NEW CASES

Felony	9
Misdemeanor	0
DUI	2
Juvenile	0

DISCHARGES

Felony	3
Misdemeanor	2
DUI	0
Juvenile	0

PRESENTENCE (Adults)

Assigned	0
Disposed	7
Supplement Reports	0
Pending	0

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

FEBRUARY 2023 STATISTICS

REVOCATIONS (Adults): 1

REVOCATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: FEBRUARY 2023	7005
Public Service Employment Added for Adult FEBRUARY 2023	30
Public Service Employment Completed for Adult FEBRUARY 2023	<u>90</u>
Remaining PSE hours to be completed-Adult: FEBRUARY 2023	6945
Public Service Employment-Balance-Juvenile: FEBRUARY 2023	260
Public Service Employment Added for Juvenile: FEBRUARY 2023	0
Public Service Employment Completed for Juvenile: FEBRUARY 2023	<u>0</u>
Remaining PSE hours to be completed: FEBRUARY 2023	260

RESPECTFULLY SUBMITTED BY:


Balice Ulrici

3/13/23
Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 2/2023 PREPARER: Bane Ullci PRB

I. Intakes Completed During Month

A. Full 11 B. Partial 0

II. Demographics of Intakes

A. Sex

	a.Felony	b.Other
1. Male	5	1
2. Female	4	1
3. Total	9	2

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	0	0
3. 21 - 30	3	0
4. 31 - 40	2	1
5. 41 - 49	2	0
6. 50 - Over	2	1
7. Total	9	2

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	0
4. Hispanic	0	0
5. White	9	2
6. Other	0	0
7. Total	9	2

D. Background at Offense

	a.Felony	b.Other
1. Employed	4	2
2. High School Graduate	2	2

E. Felony Offense Classification

1. Class 1	1	4. Class 4	2
2. Class 2	3	5. Other	0
3. Class 3	3	6. Total	9

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	7

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	1
D. Mental Health	0
E. Sex Offender Treatment	0
F. TASC	1

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	1
B. Treatment	1
C. Education and Treatment	2
D. Other (Explain)	1

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
	a.Sig	b.Mod			
A. Probation	0	0	0	0	0
B. Conditional Discharge	0	0	0	0	0
C. Supervision	0	0	2	1	3
D. Total	0	0	2	1	3

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	8	13	2	16
B. Non-electronically Monitored	0	2	2	471
C. Total	8	15	4	487

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	107	14	4	0	125
B. Admissions-----					
1. Probation	9	0	0	0	9
2. Conditional Discharge	0	0	0	0	0
3. Supervision	0	0	2	0	2
4. Subtotal (1+2+3)	9	0	2	0	11
C. Readmitted Administrative					
	0	0	0	0	0
D. Subtotal (A+B.4)+C	116	14	6	0	136
E. Cases Dropped-----					
1. Scheduled Termination	0	0	0	0	0
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	0	0	0	0	0
5. Revoked-New Violation	0	1	0	0	1
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	1	1	0	0	2
8. Transferred Out	2	0	0	0	2
9. Other (explain)	0	0	0	0	0
10. Deceased	0	0	0	0	0
11. Subtotal (add 1 through 10)	3	2	0	0	5
F. Total (D-E 11)	113	12	6	0	131

IX. Commitments to Department of Corrections

Number 1

X. Interstate Compact Cases

Number 4

XI. Classification of Active Caseload

	1.Very High	2.High	3.Moderate	4.Low/Mod	5.Low	6.Unclass	7.Total
A. Felony	0	10	25	2	7	69	113
B. Misdemeanor	0	0	1	0	2	9	12
C. DUI	0	1	0	0	1	4	6
D. Traffic	0	0	0	0	0	0	0
E. Total	0	11	26	2	10	82	131

XII. Administrative Caseload

A. Active	351
B. Inactive	140

XIII. Full-Presentence Investigations
Ordered/Pending

A. Number	0	B. Number	18
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XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	4	0	0	0	4
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

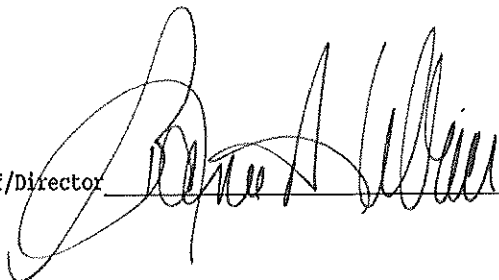
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	2	1

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	1	1
B. Violation	0	1
C. Total	1	2

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 2/2023 PREPARER: Bane Uirici PRB

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	4	0	4
B. Court Action During Month	-----						
1. Petitions Dismissed	0	0	0	0			0
2. Continued Under Supervision	1	0	0	0			1
3. Adjudication	0	0	0	0			0

II. Criminal Prosecutions

A. Automatic	
B. Discretionary	
C. Total	

III. Admissions During Month to Active Caseload

	Formal	Informal
A. Delinquency	0	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	0	0

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	0	0	Asian/Pacific Islander	0	0
Total	0	0	Black	0	0
			Hispanic Origin	0	0
			White	0	0
			Other	0	0
			Total	0	0

V. Intakes Completed

A. Full	0
B. Partial	0
C. Total	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	0	0
Total	0	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----		
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	0	0

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	0

IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total
A. Caseload Beg. of Month	2	2	0	0	0	4
B. New Admissions	0	0	0	0	0	0
C. Re-admitted from Admin.	0	0	0	0	0	0
D. Transferred In	0	0	0	0	0	0
E. Subtotal (A+B+C+D)	2	2	0	0	0	4

X. Commitments to DOC

A. Full	0
B. Evaluation	0
C. Habitual Juv. Off.	0
D. Violent Juv. Off.	0
E. Total	0

F. Cases Dropped

1. Scheduled Termination	0	0	0	0	0	0
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0
4. Revoked-Technical	0	0	0	0	0	0
5. Revoked-New Offense	0	0	0	0	0	0
6. Alternate DOC Commit	0	0	0	0	0	0
7. Unsatisfactory Termination	0	0	0	0	0	0
8. Transferred Out	0	0	0	0	0	0
9. Other (explain)	0	0	0	0	0	0
10. Deceased	0	0	0	0	0	0
10. Subtotal (Add 1 - 10)	0	0	0	0	0	0

g. Education

XI. Intstate Cases

Number 0

G. Caseload End of Month (E-F11)	2	2	0	0	0	4
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XII. Admin Caseload

A. Active	9
B. Inactive	7

XIII. Classification of Active Caseload

	a. Very High	b. High	c. Moderate	d. Low/Mod	e. Low	f. Unclass	g. Total
A. Probation	0	0	0	0	0	2	2
B. Supervision	0	0	0	0	1	1	2
C. Cont. Under Sup.	0	0	0	0	0	0	0
D. Informal	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0
F. Total	0	0	0	0	1	3	4

XIV. Investigations

Completed	
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	0	0

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

Signature of Approval by Chief Director

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 2/2023 PREPARER: Bane Ullrci PRB

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	30	1	0	0	0	0	0	0	0	0	0	0	30	1
3. Total	30	1	0	0	0	0	0	0	0	0	0	0	30	1

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	0	0	0	0	0	0	0	0	0	0
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	0	0	0	0	0	0	0	0	0	0

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	0	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	35	1

III. Hours Completed During Month

A. Adult	114.00
B. Juvenile	.00

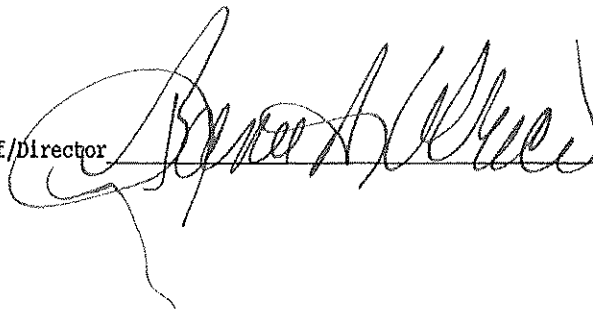
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	7005	78	260	6
B. Cases Added During Month(1.A & B)	30	1	0	0
C. Cases Dropped During Month				
1. Satisfactory Completion	60	2	0	0
2. Transferred Out	0	0	0	0
3. Modifications	0	0	0	0
4. Revocations	0	0	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	30	1	0	0
7. Total Dropped	90	3	0	0
D. Caseload End of Month (A+B-C)	6945	76	260	6

Signature of Approval by Chief/Director





ANDREW AFFRONTI
MONTGOMERY COUNTY
STATE'S ATTORNEY

Brian Bach
Assistant State's Attorney

March 13, 2023

Montgomery County Courthouse
120 N Main, Room 212
Hillsboro, IL 62049
(217) 532-9551
saoffice@montgomeryco.com

Jacob Swanson
Assistant State's Attorney

Total Opened Cases for the Month of February, 2023

51 Crimlnal Felonies

6 Criminal Misdemeanors

2 Domestic Violence

2 Conservation

3 Driving Under the Influence

54 Major Traffic Violations

191 Traffic

Total Cases Closed for the Month of February, 2023

23 Criminal Felonies

6 Criminal Misdemeanor

0 Domestic Violence

2 Conservation

6 Driving Under the Influence

38 Major Traffic Violations

208Traffic

Prepared by:

GAYLE WOODS
Legal Secretary

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square, Room 201
Hillsboro, IL. 62049
Phone: 217-532-9595 Email: assessor@montgomerycountyil.gov
Fax : 217-532-9599**

March 10, 2023

FINANCE REPORT FOR ASSESSMENTS OFFICE MONTH OF MARCH

GIS: Kevin Brink has completed the Boundary & Annexation Survey and expressed the quality of data sent was something he takes pride in. Brink has updated boundary questions for many municipalities and anticipates his next big project is defining waterways and drainage district maps.

Board of Review: The Board of Review met in March 1st and completed any value changes that needed made on the complaints filed. They set a date for hearings as March 29th. With that date set Tentative Notices will be generated and mailed 3/13/2023. After the hearings date processing will begin on sending out Final decisions from the Board. A closing of the 2022 session meeting will be set at that time.

Assessments: As you may or may not know we lost a valuable employee on March 1st with the passing of Miles Harris. He was our Field rep for the county as well as the Hillsboro Twp Assessor. Miles had been on medical leave as of Feb. 13th and I had been carrying his workload since, I anticipate to continue to carry that load as I am the only one trained to do so in that field of work. I will be training Kendra Niehaus how to do fieldwork and entry work as well as working with her on valuing property. We would like to advertise the position, but are in a time sensitive level at the current moment. We feel advertise and interviewing for the position should be done in mid- April and a hire date to start May 1st. I would like the blessing and approval of the Finance Committee regarding this matter.

Kendra Niehaus has passed the test to become the new Supervisor of Assessments and will need to continue to train with Cindy as she is still learning the property tax cycle and will probably be looking at continued training thru the end of tax bill 1st installment.

The office is running on schedule as we are utilizing teamwork to get us through the closing of the 2022 cycle, the final abstract will be our next hurdle and the training on that will be extensive and intense. I would like to come before the finance committee at the next meeting to discuss some compensation for the extra workload I will be enduring and the training I will be handling with the new field rep we hire.

Cindy Laurent, CIAO

VETERANS ASSISTANCE COMMISSION

Superintendent Cassandra Hampton

Report for February, 2023

March Meeting, March 6, 2023

1. Monthly activities:

Attended County Board Meeting
IACVAC Winter Conference

2. Veterans Service / Case Load:

- a. Referrals = 33
- b. Client contacts = 88
- c. Phone contacts = 80
- d. Equipment loans = 1
- e. Claims paid total =

	Category	Month	YTD
1	Transportation	20.00	60.00
0	Heating Fuel	0	0
1	Food	203.00	569.00
0	Utilities	0	0
0	Shelter	0	0
0	Water/Sewer	0	0
	Total	223.00	629.00

- e. Assistance with forms/applications = 52
- f. New clients Assistance 12
- g. Cell Phones for Soldiers Collected 7

Submitted this 6th day of March, 2023: Cassandra Hampton

Superintendent