

Monthly Figures (by species)

Criteria:

Select which month/year to produce figures for: 03/31/2023

Cat

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG	
On Shelter	8	9	9	9	9	10	5	5	5	5	5	5	5	5	5	6	6	6	5	5	5	5	5	5	5	5	5	5	5	3	3		5.7	
On Foster	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5		5.0	
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0.0	
Start Of Day	5	8	9	9	9	10	5	5	5	5	5	5	5	5	5	6	6	6	5	5	5	5	5	5	5	5	5	5	5	3		5.8		
Incoming	3	1	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	8	0.3
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
In SubTotal	3	1	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0		0.3	
Adopted	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	2	0.1	
Returned To Owner	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred Out	0	0	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
To Fostering	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	7	0.2	
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0.0
Out SubTotal	0	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0		0.3
End Of Day	8	9	9	9	9	10	5	5	5	5	5	5	5	5	5	6	6	6	5	5	5	5	5	5	5	5	5	5	5	3	3		5.7	

Dog

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	AVG	
On Shelter	21	22	23	23	23	23	22	22	22	22	24	24	26	20	22	23	22	23	23	23	21	23	22	22	22	22	22	21	20	20	20	20		22.1
On Foster	11	11	11	12	12	12	12	12	12	13	13	13	12	14	13	13	12	11	11	11	11	11	12	13	13	13	13	12	12	12	12		12.1	
Litters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Start Of Day	21	21	22	23	23	23	23	22	22	22	22	24	24	26	20	22	23	22	23	23	23	23	21	23	22	22	22	22	21	20	20	20		22.2
Incoming	0	2	2	0	0	1	0	0	0	1	2	0	2	0	1	3	0	0	0	1	0	2	0	1	0	0	0	0	0	0	0	0	18	0.6
Returned	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Transferred In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
From Fostering	2	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0	1	0	0	1	8	0.3	
From Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
In SubTotal	2	2	2	0	0	1	0	0	0	1	2	0	3	0	2	3	1	1	0	1	0	2	0	1	0	0	0	1	0	0	1		0.8	
Adopted	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	2	0	0	0	6	0.2	
Returned To Owner	0	0	0	0	0	1	0	0	0	0	0	0	1	4	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	8	0.3
Escaped	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Stolen	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Released To Wild	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0

Monthly Figures (by species)

Transferred Out	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	2	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0.2
To Fostering	0	0	1	0	0	0	0	0	0	1	0	0	0	2	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	1	7	0.2
To Retailer	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Died	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Euthanized	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
To Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0	
Out SubTotal	2	1	1	0	0	1	1	0	0	1	0	0	1	6	0	2	2	0	0	1	2	0	1	1	0	0	1	2	0	0	1			0.9			
End Of Day	21	22	23	23	23	22	22	22	22	24	24	26	20	22	23	22	23	23	23	21	23	22	22	22	22	21	20	20	20	20				22.1			

Report: **Monthly Figures (by species)**

Generated by Animal Shelter Manager 47u [Thu 27 Apr 2023 10:46:56 AM UTC] at Montgomery County Animal Control on 04/28/2023 by hannahw

Annual Figures (by species)

Criteria:

Enter year to produce figures for: 2023

Intakes 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	11	3	7	12	0	0	0	0	0	0	0	0	33
Dog	16	26	18	12	0	0	0	0	0	0	0	0	72
Kittens (under 6 months)	3	0	1	4	0	0	0	0	0	0	0	0	8
Other	3	0	0	0	0	0	0	0	0	0	0	0	3
Puppies (under 6 months)	7	4	0	1	0	0	0	0	0	0	0	0	12
	40	33	26	29	0	0	0	0	0	0	0	0	128

Returns 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	2	0	0	2	0	0	0	0	0	0	0	0	4
	2	0	0	2	0	0	0	0	0	0	0	0	4

Adoptions 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	3	0	2	0	0	0	0	0	0	0	0	0	5
Dog	5	4	6	6	0	0	0	0	0	0	0	0	21
Other	3	0	0	0	0	0	0	0	0	0	0	0	3
Puppies (under 6 months)	0	0	0	1	0	0	0	0	0	0	0	0	1
	11	4	8	7	0	0	0	0	0	0	0	0	30

Euthanized 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	1	0	0	0	0	0	0	0	0	0	1
Dog	0	2	0	0	0	0	0	0	0	0	0	0	2

	0	2	1	0	0	0	0	0	0	0	0	0	3
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Died 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dog	0	1	0	0	0	0	0	0	0	0	0	0	1
Kittens (under 6 months)	0	0	0	2	0	0	0	0	0	0	0	0	2
	0	1	0	2	0	0	0	0	0	0	0	0	3

Returned to Owner 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	2	0	0	0	0	0	0	0	0	2
Dog	10	6	8	4	0	0	0	0	0	0	0	0	28
Puppies (under 6 months)	0	1	0	0	0	0	0	0	0	0	0	0	1
	10	7	8	6	0	0	0	0	0	0	0	0	31

Transferred Out 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	21	1	6	10	0	0	0	0	0	0	0	0	38
Dog	4	17	6	2	0	0	0	0	0	0	0	0	29
Kittens (under 6 months)	1	1	1	2	0	0	0	0	0	0	0	0	5
Puppies (under 6 months)	3	3	0	1	0	0	0	0	0	0	0	0	7
	29	22	13	15	0	0	0	0	0	0	0	0	79

Live Outcomes 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	24	1	8	12	0	0	0	0	0	0	0	0	45
Dog	19	27	20	12	0	0	0	0	0	0	0	0	78
Kittens (under 6 months)	1	1	1	2	0	0	0	0	0	0	0	0	5
Other	3	0	0	0	0	0	0	0	0	0	0	0	3
Puppies (under 6 months)	3	4	0	2	0	0	0	0	0	0	0	0	9
	50	33	29	28	0	0	0	0	0	0	0	0	140

Neutered/Spayed Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	2	0	3	0	0	0	0	0	0	0	0	0	5
Dog	3	3	1	9	0	0	0	0	0	0	0	0	16
Puppies (under 6 months)	0	0	0	1	0	0	0	0	0	0	0	0	1
	5	3	4	10	0	0	0	0	0	0	0	0	22

Microchipped Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	4	0	1	0	0	0	0	0	0	0	0	0	5
Dog	3	4	6	4	0	0	0	0	0	0	0	0	17
Kittens (under 6 months)	1	0	0	0	0	0	0	0	0	0	0	0	1
Puppies (under 6 months)	0	3	0	0	0	0	0	0	0	0	0	0	3
	8	7	7	4	0	0	0	0	0	0	0	0	26

Microchipped Non-Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	0	0	0	1	0	0	0	0	0	0	0	0	1
	0	0	0	1	0	0	0	0	0	0	0	0	1

Vaccinated Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Cat	10	2	5	4	0	0	0	0	0	0	0	0	21
Dog	7	14	11	5	0	0	0	0	0	0	0	0	37
Kittens (under 6 months)	2	0	0	0	0	0	0	0	0	0	0	0	2
Puppies (under 6 months)	7	3	0	1	0	0	0	0	0	0	0	0	11
	26	19	16	10	0	0	0	0	0	0	0	0	71

Vaccinated Non-Shelter Animals In 2023

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total

Dog	0	4	0	1	0	0	0	0	0	0	0	0	5
	0	4	0	1	0	0	0	0	0	0	0	0	5

Report: **Annual Figures (by species)**

Generated by Animal Shelter Manager 47u [Thu 27 Apr 2023 10:46:56 AM UTC] at Montgomery County Animal Control on 04/28/2023 by hannahw

**Circuit Clerk
County Board Report
April, 2023**

	<u>Monthly</u>	<u>Year to Date</u>
Circuit Clerk.....	\$ 12,762.67	\$ 74,035.33
County Fee.....	\$ 47.66	\$ 246.41
State's Attorney.....	\$ 3,903.15	\$ 24,859.32
Sheriff.....	\$ 2,217.64	\$ 12,313.38
Criminal.....	\$ 10,963.86	\$ 46,965.88
Traffic.....	\$ 1,177.57	\$ 11,922.09
Municipalities.....	\$ 20,525.24	\$ 96,175.86
Conservation.....	\$ 38.00	\$ 628.35
Overweight.....	\$ 26,766.45	\$ 173,216.43
Law Library.....	\$ 935.75	\$ 5,495.75
Court Fund.....	\$ 7,450.21	\$ 44,547.86
Automation.....	\$ 4,679.46	\$ 28,001.25
Court Security.....	\$ 6,317.36	\$ 37,474.54
Probation.....	\$ 7,636.99	\$ 33,106.23
Marriage.....	\$ 60.00	\$ 140.00
Driver Education.....	\$ 701.87	\$ 3,486.48
Violent Crime.....	\$ 2,113.53	\$ 11,584.87
Trauma.....	\$ 792.17	\$ 4,108.21
Medical Costs.....	\$ 211.11	\$ 1,354.08
Interest.....	\$ 2,380.74	\$ 11,861.29
Bonds.....	\$ 71,188.02	\$ 441,754.41
Child Support - Clerk.....	\$ 736.00	\$ 10,463.00
Child Support - SDU.....	\$ 167,758.27	\$ 860,332.07
Document Storage.....	\$ 4,569.54	\$ 28,028.93
Administrative Fee-Child Support.....	\$ 736.00	\$ 10,463.00

Coroner's Report

5/2023

	Natural	Suicide	Homicide	Accidental		FYI accidental deaths due to overdoses
2023						
January	24	1	0	2		2
February	14	0	0	3		3
March	29	3		1		
April	19	0	0	1		1
May						
June						
July						
August						
September						
October						
November						
December						
Totals	86	4	0	7		
2022						
January	29	0	0	1		
February	20					
March	34	1		1		1
April	16			1		1
May	19			2		
June	20	2	2	1		
July	18	2		1		
August	37	0	0	1		
September	17	1		2		
October	23		1	1		
November	22	0	1	1		
December	28	1	0	2		2
Total	283	7	4	14		

MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of April 2023, wherein I state the gross amount of all fees by me earned or received for official service during the month.

NATURE OF SERVICE

	ACS	AVID	TOTAL
Tax Redemptions	28,482.70	2,955.08	31,437.78
County Clerk Services	5,516.00	714.00	6,230.00
Clerk's Vital Record Automation Fees	729.00	58.00	787.00
Total Recorder's Fees	2,453.50	682.50	3,136.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	4,540.00	1,300.00	5,840.00
State Real Estate Transfer Tax	4,776.50	2,256.50	7,033.00
County Real Estate Transfer Tax	2,388.25	1,128.25	3,516.50
Record Keeping Improvement Fees	13,365.70	2,567.50	15,933.20
Rental Housing Surcharge Program Fees sent to IDOR	1,917.00	540.00	2,457.00
Recording Department Copies	256.50	855.00	1,111.50
Received on Recording Dept. Charges	2,697.00	-	2,697.00
TOTAL RECEIPTS	67,122.15	13,056.83	80,178.98
Minus Outstanding Charges	1,045.00	561.00	1,606.00
GRAND TOTAL	66,077.15	12,495.83	78,572.98

MINUS EXPENDITURES

State Real Estate Transfer Tax sent to IDOR	4,776.50	2,256.50	7,033.00
Tax Redemptions paid out	28,482.70	2,955.08	31,437.78
Clerk's Vital Record Automation Fees to Treasurer	729.00	58.00	787.00
Rental Housing Surcharge Program Fees sent to IDOR	1,917.00	540.00	2,457.00
Recordkeeping Improvement fees to Treasurer	13,365.70	2,567.50	15,933.20
G.I.S. Fees paid to Treasurer	4,540.00	1,300.00	5,840.00
State Death Cert. Surcharge Fund	216.00	-	216.00
State Death Cert. Surcharge Cemetery Oversight Fund	216.00	-	216.00
State Marriage License Domestic Violence Fund	40.00	10.00	50.00
other	-	-	0
CLERK/REC EARNINGS DUE TO TREASURER	11,794.25	2,808.75	14,603.00

(State of Illinois)

(Montgomery County) SS

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

Sandy Leitheiser, County Clerk and Recorder

Montgomery County Enterprise Zone Activity 2023

	Number of Businesses	Total Project Cost
Pending	13	\$9,207,339
Abated in 2023	2	\$1,880,188
Abated in 2022	3	\$10,362,835
T.I.F 2022 - 2023	4	\$921,000

New EZ Business Applications

2023

January	1
February	0
March	0
April	0
May	
June	
July	
August	
September	
October	
November	
December	



Montgomery County Environmental Protection Agency

#1 Courthouse Square – Room 202, Hillsboro, Illinois 62049 – (217) 532-9577

May 2023 Report

Open Dump Inspections

Montgomery County EPA granted extensions to a pair of sites in violation of Illinois Environmental Protection Act for open dumping. One site is located in Nokomis and the other in Irving. EPA Inspector David Jenkins has communicated with the owners of the properties, and follow-up inspections have been scheduled.

County EPA also filed a report for a site in Taylor Springs in violation of the Act for open dumping. This site is not technically owned by anyone, so the Administrative Citation Warning Notice and report was sent to the Village per the recommendation of the State EPA. A follow-up inspection has been scheduled.

Other Notes

BLH Computers hosted an electronics recycling drive on April 29th at the old recycling facility in Litchfield. Total collection information has not been submitted at this time. The next County e-recycling drive is scheduled for September 16th from 9 a.m. to noon at the Montgomery County Highway Department in Hillsboro.

Upcoming Inspections

Open Dump

2 sites in Nokomis (1 New)

1 site in Irving

1 site in Taylor Springs

1 site in Van Burensburg (New)

Landfill

TBD

MONTGOMERY COUNTY HEALTH DEPARTMENT

COUNTY BOARD REPORT

April 2023

NURSI NG FY23

														FY23	FY22
COMMUNITY HEALTH NURSING	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	TOTAL	
COMMUNICABLE DISEASE	13	16	10	7	9	15	2	8	11	12			103	87	
COVID-19 POSITIVE TEST RESULTS	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A			-	4,814	
SEXUALLY TRANS. DISEASES	8	12	7	3	4	13	10	6	7	7			77	95	
FOREIGN TRAVEL REQUESTS	-	-	-	-	-	-	-	-	-	-			-	-	

SCREENING PROGRAM

BLOOD PRESSURES TAKEN	-	-	-	-	-	-	-	-	-	-			-	-
TB TESTS	78	52	48	86	41	22	44	58	41	43			513	642
LIPID / HEM.A1C SCREENINGS	-	-	-	-	-	-	-	-	-	-			-	-
BONE DENSITY SCREENINGS	-	-	-	-	-	-	-	-	-	-			-	-
DRUG TEST	-	-	-	-	-	-	-	-	-	-			-	1
PATERNITY / DNA TESTING	-	-	4	8	2	-	1	-	9	8			32	62
LEAD SCREENINGS	21	31	51	31	14	18	17	11	22	17			233	172

WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER

ACTIVE CASELOAD (cumulative total)	76	140	203	259	326	359	412	456	519	580				
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CASE COORDINATION UNIT

REDETERMINATIONS	23	73	48	63	24	57	23	82	93	56			542	605
NURSING HOME PREScreens	14	78	42	46	15	57	32	55	65	50			454	672
QUARTERLY CALLS FOR CCP CLIENTS	83	80	95	95	95	92	92	65	70	75			842	1,066
CURRENT CCP	669	657	661	669	668	670	672	672	676	682				
INITIAL DETERMINATIONS	10	25	16	20	8	8	2	13	21	9			132	221
INITIALS DENIED	-	3	2	-	2	1	1	2	2	3			16	27
INFORMATION & ASSISTANCE	76	73	82	80	59	80	172	58	94	93			867	932
COMMUNITY PRESENTATIONS	-	1	1	-	-	-	-	-	-	-			2	-
MEDICARE ENROLLMENTS	3	8	10	88	252	146	20	8	11	9			555	-
OPTIONS COUNSELING	27	32	-	35	18	36	43	24	21	14			250	435
ORS	1	6	4	2	3	-	1	2	3	3			25	35

ADULT PROTECTIVE SERVICES

NEW INVESTIGATIONS	1	3	1	4	2	*	*	*	*	*			11	41
FOLLOW-UP CASES	11	11	7	7	3	*	*	*	*	*			39	131
CASES TERMINATED	3	2	4	4	5	*	*	*	*	*			18	34
CURRENT CASELOAD	12	14	8	7	-	*	*	*	*	*			41	166
VOA / WELLNESS CHECKS	4	5	2	8	3	*	*	*	*	*			22	67

*Effective 12/1/22, Montgomery County Health Department no longer has this program.

EMERGENCY PREPAREDNESS & COVID-19 RESPONSE

# - CONTACTS	-	-	-	-	-	-	-	-	-	-			-	-
# - MEETINGS, CONF., TRAININGS	12	12	11	10	10	8	8	7	7	6			91	367
# - PROGRAMS PRESENTED	-	-	-	-	-	-	-	-	-	-			-	-
# - SERVED	-	-	-	-	-	-	-	-	-	-			-	-
# - DISPLAYS	-	-	-	-	-	-	-	-	-	-			-	-
# - SERVED	-	-	-	-	-	-	-	-	-	-			-	-

NURSING FY23

FAMILY CASE MANAGEMENT	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY23	FY22
													TOTAL	TOTAL
NURSING VISITS:														
CLIENTS SEEN	111	131	131	134	117	109	123	131	119	114			1,220	1,403
HOME VISITS	-	-	-	3	2	1	-	2	1	-			9	2
ENROLLED														
PREGNANT WOMEN	41	39	37	40	38	36	43	40	35	41			390	530
INFANTS	141	159	139	132	133	141	133	131	130	132			1,371	1,477
OLDER CHILD	61	57	63	59	61	63	53	64	65	66			612	575
GENETIC SCREENINGS / FHH	8	8	9	9	13	10	9	9	9	9			93	64
PREGNANCY TESTS	1	-	-	1	2	1	1	-	1	1			8	6

WIC														
CLIENTS SEEN	193	206	227	269	210	243	234	222	229	227			2,260	2,570
CASELOAD:														
CHILDREN	395	396	394	400	402	403	409	412	424	437			4,072	4,495
INFANTS	152	152	159	153	148	150	149	143	149	140			1,495	1,711
WOMEN POSTPARTUM	39	34	39	36	40	44	45	41	36	47			401	560
WOMEN PREGNANT	39	41	41	45	44	46	47	48	51	47			449	566
WOMEN LACTATING	50	50	53	56	46	41	45	41	41	45			468	472
NUTRITION CLASSES - ATTENDANCE	-	-	-	-	-	-	-	-	-	-			-	-
PROJECTED CASELOAD														
CASELOAD - BEG OF MONTH	662	675	673	686	681	680	684	695	685	701				
UNDUPLICATED CLIENTS ADDED	42	19	33	17	23	26	40	14	42	31			287	306
CLIENTS TERMINATED	29	21	20	22	24	22	29	24	26	26			243	271
CASELOAD - END OF MONTH	675	673	686	681	680	684	695	685	701	706				

IMMUNIZATIONS														
TOTAL IMMUNIZATIONS GIVEN	473	660	601	1,644	680	460	231	262	191	221			5,423	8,785

VISION & HEARING SCREENING PROGRAM														
HEARING - # OF TEST & REFERRALS	-	-	20	-	1	-	26	41	23	-			111	17
VISION - # OF TEST & REFERRALS	-	-	20	-	1	-	36	7	23	-			87	16

SCHOOL PROGRAMS														
# - PROGRAMS	-	-	-	-	-	-	-	-	-	-			-	-
# - STUDENTS	-	-	-	-	-	-	-	-	-	-			-	-

SUBSTANCE ABUSE PREVENTION														
PROGRAMS PRESENTED	2	2	2	2	2	2	2	2	2	2			20	24
# REACHED	59	238	249	248	249	248	247	244	248	244			2,274	2,571
CONTACTS	12	16	16	15	15	15	15	16	16	16			152	170

MENTAL HEALTH FY23

OUTPATIENT MENTAL HEALTH												FY23	FY22	
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	YTD TOTAL
CASELOAD	495	534	511	469	450	449	414	413	429	435				
OPENINGS	62	82	47	34	34	27	50	43	30	29			438	325
CLOSINGS	19	43	31	43	52	195	51	27	24	26			511	365
REFERRALS-INPATIENT TREATMENT	2	0	2	1	1	0	0	0	0	2			8	3

PSYCHO-SOCIAL REHAB

CASELOAD	7	7	7	7	6	5	6	6	6	6				
CLIENTS ADDED	0	0	0	0	0	0	2	1	0	0			3	1
CLIENTS TERMINATED	0	0	0	0	1	1	1	1	0	0			4	2
INCREASE IN SERVICES	0	0	0	0	0	0	0	0	0	0			0	0
CS CONTACTS	0	0	0	0	0	0	0	0	0	0			0	0
REFERRALS	0	0	0	0	3	2	1	1	0	1			8	2

ALCOHOL AND SUBSTANCE ABUSE

CASELOAD	38	41	29	36	34	44	63	64	63	59				
OPENINGS	0	3	0	1	0	10	7	3	2	4			30	64
CLOSINGS	0	5	1	0	2	6	6	4	6	2			32	48
COURT-APPOINTED	5	4	5	6	5	10	4	4	5	8			56	52
NEW SELF-REFERRALS	1	1	9	3	2	0	4	3	2	1			26	15
REFERRALS FOR INPATIENT/ RESIDENTIAL TREATMENT	6	5	2	8	5	5	5	3	2	4			45	0
DUI EVALUATIONS/RE-EVALS	1	6	3	1	3	2	3	5	1	0			25	29
DUI CLASS - ATTENDANCE	3	0	0	0	0	0	0	0	3	0			6	9

HELPLINE

CALLS RECEIVED	10	2	16	4	5	2	6	1	4	5			55	71
FACE-TO-FACE	6	1	12	3	4	1	4	1	3	4			39	57

N/A: Information was not available at the time of this report.

ENVIRONMENTAL HEALTH FY23

FOOD SANITATION PROGRAM

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	FY23 YTD	FY22 YTD
INSPECTIONS:														
PERMANENT FACILITIES	29	23	35	38	14	27	15	31	33	28				410
RE-INSPECTIONS	1	0	9	7	5	1	1	5	3	2				33
TEMPORARY FOOD FACILITIES	0	13	0	0	0	0	0	0	0	0				72
SMOKE FREE COMPLIANCE	0	23	23	38	14	0	15	55	33	28				378
FOOD PERMITS ISSUED:														
PERMANENT FACILITIES	1	1	2	4	129	62	27	14	6	5				263
TEMPORARY FACILITIES	29	41	30	20	11	5	1	18	4	56				285
PLAN REVIEW:														
PLANNING REVIEWS	0	0	0	2	1	1	1	0	1	0				5
INSPECTIONS DURING CONSTRUCTION	1	0	0	2	0	0	1	0	2	1				5
FINAL APPROVAL/OPENING INSPECTIONS	1	0	1	3	1	3	1	1	1	2				18
COMPLAINTS:														
RECEIVED	1	2	1	1	1	1	1	1	1	0				15
DOCUMENTED	1	2	1	1	1	1	1	1	1	0				15
INVESTIGATED/FOLLOW-UP ACTIVITY	1	0	1	1	1	1	1	1	1	0				15
FOODBORNE ILLNESS - ASSOCIATED/INVESTIGATED	0	0	0	0	0	0	0	0	0	0				0
FOOD PROGRAM EDUCATIONAL:														
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	21	9	55	15	24	52	26	36	28	20				274
# OF PRESENTATIONS (GROUP EVENTS)	0	0	0	0	1	1	1	1	2	1				0
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	0	0	0	0	7	12	12	12	40	8				0
# OF CONSULTATIONS/COUNSELING	70	68	66	67	66	115	102	64	55	60				801
# OF MEDIA CONTACTS	0	0	1	5	3	2	5	2	2	2				0
# OF RELATED MEETINGS, CONFER., TRAININGS	2	1	1	5	4	1	1	1	2	1				30
# OF REGULATORY ACTIVITY	2	3	1	3	0	1	1	1	0	1				30

TANNING / BODY ART FACILITY INSPECTION PROGRAM

FACILITY INSPECTIONS:														
INITIAL INSPECTIONS	0	0	0	0	0	0	0	0	0	0				0
RENEWAL INSPECTIONS	0	0	1	0	0	0	0	1	0	0				2
REINSPECTIONS	0	0	1	0	0	0	0	0	0	0				0
COMPLAINT INSPECTIONS	0	0	0	0	0	0	0	0	0	0				0
CONSULTATION/COUNSELING	0	0	2	0	0	0	0	0	0	0				0
LEGAL ACTIONS	0	0	0	0	0	0	0	0	0	0				0

ENVIRONMENTAL HEALTH FY23

PRIVATE SEWAGE DISPOSAL

FY23 FY22

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	YTD
PERMITS:														
REQUESTS RECEIVED	3	2	2	1	1	6	2	0	3	2				45
ON-SITE PRECONSTRUCTION EVALUATIONS	3	2	2	1	1	4	2	1	2	2				44
APPLICATIONS APPROVED/PERMITS ISSUED	3	2	2	4	0	6	2	0	2	3				47
FINAL INSPECTIONS	5	3	3	0	1	1	1	1	2	5				41
CONSULTATION/COUNSELING	43	35	32	34	41	12	25	20	26	14				246
EDUCATION/MEDIA CONTACTS	3	0	2	4	0	6	2	1	2	3				44
BUILDING PERMITS ISSUED	1	9	7	2	6	5	1	14	6	0				67
SUBDIVISIONS REVIEWED	0	0	0	0	0	0	1	0	0	0				0

POTABLE WATER SUPPLIES

NEW WATER WELL PERMITS ISSUED	1	0	1	0	2	1	0	0	0	0				10
NEW WELLS DRILLED	0	1	0	0	0	0	0	0	0	1				8
NEW WELLS INSPECTED	0	1	0	0	0	0	0	0	0	1				8
# OF WELLS SEALED	0	0	0	0	0	0	0	1	0	0				13
PRIVATE WATER WELLS INSPECTED/COLLECTED	0	2	1	0	0	1	0	1	0	0				3
PUBLIC WATER SAMPLES COLLECTED	0	0	0	0	1	0	0	0	0	0				2
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1	5	2	2	1	1	1	3	2	0				12
PRIVATE WATER SAMPLES COLLECTED - NEW	0	0	0	0	0	0	0	0	0	0				2
														0
WATER TEST KITS PREPARED	0	30	0	30	0	0	0	6	12	0				23
PUBLIC NON-COMMUNITY														0
WATER SUPPLIES INSPECTED	0	0	0	0	1	0	0	1	0	0				2
PUBLIC NON-COMMUNITY														0
WATER SAMPLES COLLECTED	0	0	0	0	1	0	0	1	0	0				3
WATER SUPPLY ACTION	3	2	5	0	4	7	4	1	19	1				32
# OF CONSULTATIONS, CALLS, WALK-INS	18	26	21	13	20	22	14	16	14	9				204
EDUCATION/MEDIA CONTACTS	1	0	1	0	2	0	1	0	0	0				11

NUISANCES

COMPLAINTS:														
RECEIVED	0	0	0	1	1	1	0	0	0	1				9
DOCUMENTED OR FOLLOW-UP ACTION	0	0	0	1	1	1	0	0	0	1				10
ACTION TAKEN:														
INVESTIGATED	0	0	0	1	0	1	0	0	0	0				7
ABATED	0	0	0	0	0	0	0	0	0	0				2
REFERRED TO OTHER AGENCY	0	0	0	1	1	0	0	0	0	1				4
NO FURTHER ACTION	0	0	0	0	0	1	0	0	0	0				4
LETTER OR PHONE CALL	3	14	12	10	0	3	5	3	7	3				40

PROGRAM BASED ENV. HLTH ADMIN DUTIES:

# Hrs. COMMUNICABLE DISEASE	47	40	25	10	16	0	2	0	0	1				278
# OF MEETINGS, CONF, TRAINING, PREP PLAN	0	24	12	2	2	10	24	15	7	14				95
# OF CORRESPONDENCE CALLS/LETTERS	11	10	10	13	13	23	1	12	20	11				154
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0	1	0	0	0	1	0	0	1	0				1
# REG. COMPLIANCE ACT. (Permit Renewal Packets)	0	0	0	2	0	21	1	0	1	2				14
# AGENCY REPORTS	8	7	1	7	2	2	8	1	2	7				42
# Hrs. MISC ADMIN ACTIVITIES	18	8	11	6	4	10	3	3	3	5				86



MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER
11159 IL Route 185, Hillsboro, Illinois 62049
Phone 217-532-6109, Fax 217-532-6642

May 2023 Maintenance Report

The following maintenance items were performed in the month of April 2023:

Signage

Repair various signs

Miscellaneous

Repaired various culverts
Processed millings for shoulders
Erosion Control at various locations
Patched potholes
Picked up trash and dead deer
Cut up fallen trees
Installed entrance culverts
Sprayed weeds in ROW
Continued digouts on Elevator Rd.
Worked on clearing ROW at Whitetown Bridge
Prepping stockpiles for summer seal coat

Cody A. Greenwood, P.E.
County Engineer

Montgomery County Information Services Monthly Board Report

120 N. Main, Hillsboro IL 62049 • 217-532-9582 • admins@montgomerycountyil.gov

May 2023

Current Projects:

The IS Office continues to supported the County Clerk/Recorders Office in a transition to new recording software. This support included Client hardware and software installs. It also included support for data and backup transitions.

Migration to a new court server took place with vendor support. The transitions went very smoothly.

A total of eleven new IP cameras have been installed into the county security camera system. Eight cameras replaced old analog cameras at the New Courthouse. Two new additional cameras were added in the new courthouse. One exterior camera was added to the East side of the annex building.

Yearly computer replacement has started to take place, with a total of ten computers scheduled to be installed. This includes two computers in the new Probation ARI office in the basement of the new courthouse. Work continues to take place in that new office.

Progress continues to take place on connecting the county emergency services software with the state. We are hoping for a soft go live within dispatch in the next week or two.

Vendor configuration of shared network storage devices are taking place with a hopeful ship time within the next few weeks.

Cyber Security:

The IS office will be sending out reports to individual offices showing the status of that offices' completed cyber security trainings.

Upcoming Projects:

The court through grant money and support from the IS office will be upgrading the server/service that manages potential jurors. The court along with the IS office continues to move forward on a project that will move hosting of the county website to a cloud provider and will also totally update the website to meet ADA and mobile device standards.

The IS office continues to move forward with the Fiber redundancy project.

The IS office is assisting the Montgomery County Sherriff's Office with plans to implement body cameras and storage/sharing software.

David

5-2-2023

Maintenance Report

- (1) Fill Holes with Dirt on Jail-House Hillside, & Re-seed Several Areas around All (3) Main Facilities with Grass Seed Several Times.
- (2) Mud, Sand, Paint Areas in 2nd-Floor Secure Hallway when Camera's from I.T. Dept. used to be.
- (3) Get Trash, Recycling from ROE ^{old Courthouse} Building & Unload Jan still off.
- (4) ck. Fire Extinguishers, Emergency/Exit Lights, Furnace Filters at all (3) Main Facilities, etc.
- (5) Help Unload Sandy L. Voting Equip. off Truck.
- (6) Middle Boiler at Jail-House down on Error Code 42, Reset it.
- (7) Shut off Heat to Basement + Upstairs, New Court-House & in Jail-House Tunnel, Set Boiler Set-Points Down for Summer.
- (8) Meet with cleaning Crew from National Maint. & cleaning, show on Trash & recycling routes, at old Courthouse & ROE Building.
- (9) Do Monthly ck. lists at ROE/Veteran's Buildings & Animal-Centre Building, Do Semi-Annually Filter ck. list at old Courthouse, etc.
- (10) Took used Desk & (3) chairs from AHU Rm. to Emily for Animal-Control.
- (11) Do Weekly Generator's ck. list.
- (12) Received New Bid from Hillsboro Electric for New Generator ~~Installation~~ Installation for Jail-House, Under \$30,000.
- (13) Weekly Mowing, Trimming, Spraying Weeds.
- (14) Replaced Sensor in Jail-House Dayroom #4, shower not working.
- (15) Work on Middle Rm. A/C Unit in Sandy L. Area not Cooling, Added MO-99 Refrigerant.
- (16) Added MO-99 Refrigerant to Sandy L. Basement Rm. A/C Unit, (Server Rm.), struggling to Cool.
- (17) C & C Cooling Arrived, Added Refrigerant to Jail-House New Dispatch A/C Unit & slowed Blower Down Some.
- (18) Took Torn Screen from 3rd Floor old Courthouse to Ace-Hardware to get Repaired.
- (19) Fix Leak in Plumbing chase at Jail-House, to South Dayroom #2, Cell 15, Replaced Seat & Cold Stop to Faucet.
- (20) Replaced Thermostat in Chris Daniel's office & Fuse in AHU.

- (21) Work on Handy-Cap Button to Door Opener at Basement of old Courthouse, Someone Broke off Plastic Post in Box, Used Tap On screws, Re Mounted Plate & Switch.
- (22) Shut-Down Heater's in Stair-Cases of New Court-House, & install New Toggle Switches, Also Replace (1) Motor to Heater coming into to old Ambulance ^{Billing} office.
- (23) ck. out Leak in Pot-Sink in Janitor's closet behind Women's Restroom, Sheriff's office, Tightened up clean-out Cover.
- (24) Paint Door Jamb Around Back-Door of old Courthouse, ledge of Door, Warham's Left it Bare-Wood over Water & swelled up, causing issues.
- (25) Paint Handy-Cap Post with Button Going into Basement of old Court-House.
- (26) Chimney-Sweep Arrived to clean out Chimney to old Court-House, Got Half of Dumpster Full of Debris out of Chimney.
- (27) Replaced Contactor in A/C Unit for Coordinator's office, old Courthouse, old one Bad, shorting out.
- (28) Reset Sheriff's + Lobby A/C Units, short-cycling.
- (29) Cleaned Coils to AHU Above Sheriff's office with Evap. Coil-Cleaner twice.
- (30) Blew out All Drains to Dispatch A/C Unit Pipes.
- (31) Added 410A Refrigerant to Coordinator's A/C Units.
- (32) Cleaned up Mess Around old Courthouse Steam-Boiler.
- (33) Sucked out Leaves to outside Stair-Cases Around old Courthouse.
- (34) Replaced Cold-side Spicket to Oasis Water Cooler in Sandy Lw Breakroom Area.
- (35) Rerouted Wires Around Magnet Machine for Security Guard's, New Courthouse, Tripping Hazard.
- (36) Re Mounted Metal Trash Can-Holder behind Maintenance Building, Can Blew over.
- (37) Toilet not Flushing at ROE Building, Replaced Flapper &

1 light Fixture out in there Basement Area, Bad Ballast,
Replaced Ballast

(38) Put together (2) New office chairs for Sheriff's office.

(39) Installed New Caster wheel to one of Sandy L. Carter.

(40) Remove Large Angle Bracket to PlexiGlass by Desk
Across from Courtney Jenkins Desk & Replace it with
Smaller one for Sandy L. & Move shelf for her.

(41) C+C Cooling & Also Henson/Robinson Looked at
Leaking condensate Pan issue for Dispatch's New A/C
Unit, in AHU, C+C Cooling Drilled some Holes &
Henson had us Plug a Vent-Tube.

(42) Henson/Robinson Looked at short-cycling issue
with Jail-House & Sheriff's A/C Units Again, Need's
Fan Motor Delay Added & would order them for Units.

(43) Took down shelf for Gayle Wood's, states Attorney's office.

(44) Worked on Middle HTP Boiler at Jail House, cleaned
out Vacuum-line's going into Supply & Discharge Flue's.

(45) Gardner Glass Replaced Last (2) Window Panes at
Jail House & Sheriff had some-one Tent windows.

(46) C+C Cooling Arrived to Put Dye in (6) A/C Units
Around old Courthouse & ck. A/C Units & AHU's for
Refrigerant Leaks, Found Bad Capacitor going Bad to
(1) of the A/C Unit's & Replaced it.

(47) Lost Power to All (3) Main Buildings for bout 15 min
Generator's Kicked in, Limb down on Power-line by
Bowling Alley.

(48) All (3) Boiler's at New Courthouse down due to Power-
Outage, Water Flow Switch Tripped.

(49) Fresh Air Inducer Motor to Boiler #1, Noisy, oiled up
Bearings.

(50) Warcham's Security Arrived & Installed New Camera
Behind ROE Building.

(51) Unclog Sink Drain in Sandy L. office.

(52) Fix Men's Toilet at Jail House, Won't stop Flushing &

- Over-Flowing, Replaced Diaphragm & Vacuum ^{Breaker}
- (53) Filled Hole in Sheriff's Parking-lot. with Cold-Patch,
 - (54) Planted Petunias to Jan's Pots behind old Courthouse,
 - (55) Look at Water Leak in Cell #4 at Jail-House, replaced Cold stem in Faucet.
 - (56) Chamber's Flooring Arrived, installed New Floor-Tile & Cove-Base in Sheriff's Breakroom
 - (57) GTSF Arrived & installed New inter-Can Speaker's at Sheriff's office & Jail-House.
 - (58) Telephone Tech. Here to install ^{new} phone in Cell #2 at Jail-House.
 - (59) Install New Window Washer nozzles on Company Truck, old ones rotten.
 - (60) Put together (2) New Book-~~cases~~ ^{shelves} for Chris D.
 - (61) Meet with Brett Seward & Go up in City Lift to look at old Courthouse chimney, Found some caulking issues around chimney, Re-caulked it, & nailed flashing Back Down & re-nailed Gutting & caulked Around Soints.
 - (62) Got City-Lift Again & me & Roger nailed Down Shingle Caps on South East Front Corner of New Courthouse at Replaced (6) New Caps with Shingles I got from Home.
 - (63) ReGlued Cove Base in Sheriff's Breakroom which Chamber's Flooring installed, Fell off Wall.
 - (64) National Cleanings Maint. Arrived to Wax Sheriff's Break-Room floor.

Probation and Court Services Department

Fourth Judicial Circuit of Illinois

Montgomery County

Montgomery County Courthouse
120 N. Main St.
Hillsboro, Illinois 62049
(217) 532-9506
Fax (217) 532-5792

May 5, 2023

Probation Officers
KENT R. LOVELACE
CHERYL R. ADAMS
TYLER R. CEARLOCK
BRIAN T. HAMPTON

Chief Managing Officer
BANEÉ A. ULRICI

Secretary
NITA M. WESTBROOK
JODI SPEISER

TO: HONORABLE
BOARD CHAIRMAN

FROM: BANEÉ ULRICI
CHIEF MANAGING OFFICER

APRIL 2023 STATISTICS

RESTITUTION PAID BY ADULTS	\$ 2,574.79
PROBATION FEES PAID BY ADULTS	\$ 7,636.99
DRUG TEST FEES PAID BY ADULTS	\$ 1,867.23
VICTIM IMPACT PANEL FEES PAID BY ADULTS	\$ 599.00
ELEC. MONITORING FEES PAID BY ADULTS	\$ 4,230.00
DRUG COURT FEES	\$ 61.10
COURT SERVICES	\$ 260.00
DRUG COURT/MENTAL HEALTH	\$ 880.85
PROBATION OPS FEES	<u>\$ 155.00</u>
	\$18,264.96

RESTITUTION PAID BY JUVENILES	\$ 160.00
PROBATION FEES PAID BY JUVENILES	\$ 0
DRUG TEST FEES PAID BY JUVENILES	\$ 50.00
ELEC. MONITORING FEES PAID BY JUVENILES	<u>\$ 0</u>
	\$ 210.00

Total Adult & Juvenile: \$18,474.96

TOTAL CASELOAD AS OF April 30, 2023

CRIMINAL:	126
Felony: 118	
Misdemeanor: 8	
DUI:	6
JUVENILE:	7
ADMINISTRATIVE:	513
(Adult & Juvenile)	
PRE-TRIAL	300

April 2023 STATISTICS

NEW CASES

Felony	4
Misdemeanor	1
DUI	1
Juvenile	1

DISCHARGES

Felony	5
Misdemeanor	3
DUI	0
Juvenile	0

PRESENTENCE (Adults)

Assigned	2
Disposed	0
Supplement Reports	0
Pending	0

DISPOSITIONAL REPORTS

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

HOME STUDY

Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

APRIL 2023 STATISTICS

REVOCATIONS (Adults): 5

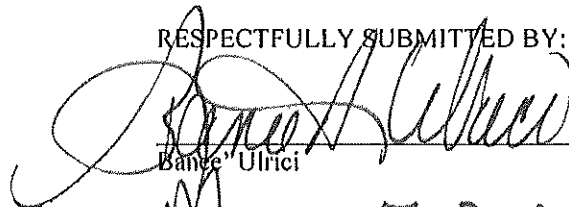
REVOCATIONS (Juveniles): 0

PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: APRIL 2023	7125
Public Service Employment Added for Adult APRIL 2023	600
Public Service Employment Completed for Adult APRIL 2023	<u>880</u>
Remaining PSE hours to be completed-Adult: APRIL 2023	6845
Public Service Employment-Balance-Juvenile: APRIL 2023	320
Public Service Employment Added for Juvenile: APRIL 2023	120
Public Service Employment Completed for Juvenile: APRIL 2023	<u>0</u>
Remaining PSE hours to be completed: APRIL 2023	440

RESPECTFULLY SUBMITTED BY:



Danica Ulrici

May 5, 2023

Date

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2023 PREPARER: Banee Ulrici PRB

I. Intakes Completed During Month

A. Full 6 B. Partial 0

II. Demographics of of Intakes

A. Sex

	a.Felony	b.Other
1. Male	2	1
2. Female	2	1
3. Total	4	2

B. Age

	a.Felony	b.Other
1. 17 - Under	0	0
2. 18 - 20	1	0
3. 21 - 30	2	0
4. 31 - 40	0	1
5. 41 - 49	1	1
6. 50 - Over	0	0
7. Total	4	2

C. Race and Ethnicity

	a.Felony	b.Other
1. American Indian	0	0
2. Asian	0	0
3. Black	0	1
4. Hispanic	0	0
5. White	4	1
6. Other	0	0
7. Total	4	2

D. Background at Offense

	a.Felony	b.Other
1. Employed	1	2
2. High School Graduate	2	1

E. Felony Offense Classification

1. Class 1	0	4. Class 4	1
2. Class 2	1	5. Other	0
3. Class 3	2	6. Total	4

III. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered to Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	3

IV. Programs Ordered for New Cases (Active and Administrative)

A. Alcohol Treatment	0
B. Drug Treatment	0
C. Alcohol and Drug Treatment	0
D. Mental Health	0
E. Sex Offender Treatment	0
F. TASC	0

V. Programs Ordered for DUI Cases (Active and Administrative)

A. DUI Education	0
B. Treatment	0
C. Education and Treatment	2
D. Other (Explain)	2

VI. DUI Assessment Level (Active and Administrative)

	1.Level 1	2.Level 2	3.Level 3	4.No Assess	5.Total
		a.Sig b.Mod			
A. Probation	0	0 0	0	0	0
B. Conditional Discharge	0	0 0	0	0	0
C. Supervision	0	2 0	0	0	2
D. Total	0	2 0	0	0	2

VII

	a.Home Confinement		b.Supervised Pretrial Release	
	1. Ordered During Month	2. Total End of Month	1. Ordered During Month	2. Total End of Month
A. Electronically Monitored	9	17	0	12
B. Non-electronically Monitored	1	3	0	295
C. Total	10	20	0	307

VIII. Active Caseload

	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total
A. Beginning Caseload	119	10	5	0	134

B. Admissions					

1. Probation	4	1	0	0	5
2. Conditional Discharge	0	0	0	0	0
3. Supervision	0	0	1	0	1
4. Subtotal (1+2+3)	4	1	1	0	6

C. Readmitted Administrative	0	0	0	0	0

D. Subtotal (A+B.4)+C	123	11	6	0	140

E. Cases Dropped					

1. Scheduled Termination	1	0	0	0	1
2. Early Termination	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0
4. Revoked-Technical Violation	0	1	0	0	1
5. Revoked-New Violation	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0
7. Unsatisfactory Termination	1	0	0	0	1
8. Transferred Out	3	1	0	0	4
9. Other (explain)	0	1	0	0	1
10. Deceased	0	0	0	0	0
11. Subtotal (add 1 through 10)	5	3	0	0	8

F. Total (D-E 11)	118	8	6	0	132

IX. Commitments to Department of Corrections

Number 0

X. Interstate Compact Cases

Number 5

f. Employed

1. Scheduled Termination	1	0	0	0	1	1
2. Early Termination	0	0	0	0	0	0
3. Absconder/Warrant	0	0	0	0	0	0
4. Revoked-Technical Violation	0	1	0	0	1	1
5. Revoked-New Violation	0	0	0	0	0	0
6. Alternate DOC Commitment	0	0	0	0	0	0
7. Unsatisfactory Termination	1	0	0	0	1	1
8. Transferred Out	3	1	0	0	4	4
9. Other (explain)	0	1	0	0	1	0
10. Deceased	0	0	0	0	0	0
11. Subtotal (add 1 through 10)	5	3	0	0	8	3

F. Total (D-E 11)	118	8	6	0	132	3

XI. Classification of Active Caseload

	1. Very High	2. High	3. Moderate	4. Low/Mod	5. Low	6. Unclass	7. Total
A. Felony	0	8	23	3	11	73	118
B. Misdemeanor	0	0	0	0	2	6	8
C. DUI	0	0	0	0	1	5	6
D. Traffic	0	0	0	0	0	0	0

E. Total	0	8	23	3	14	84	132

XII. Administrative Caseload

A. Active	348
B. Inactive	139

XIII. Full-Presentence Investigations
Ordered/Pending

A. Number	2	B. Number	16
-----------	---	-----------	----

XIV. Investigations Completed

	1.Felony	2.Misdemeanor	3.DUI	4.Traffic	5.Total
A. Pre-sentence	0	0	0	0	0
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Reports	0	0	0	0	0
D. Record Check	0	0	0	0	0
E. JDP	0	0	0	0	0
F. Other (Explain)	0	0	0	0	0

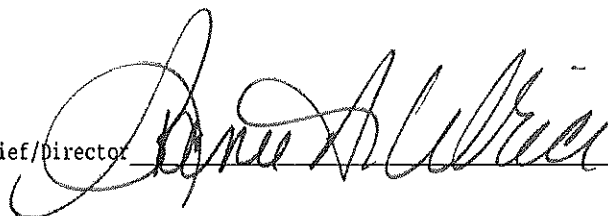
XV. Case Violations Reported

	A.Technical	B.New Offense
Violations Reported	8	0

XVI. Court Action on Violations

	1.Technical	2.New Offense
A. No Violation	1	1
B. Violation	4	1
C. Total	5	2

Signature of Approval by Chief/Director



CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 4/2023 PREPARER: Bane Ulici PRB

I. New Referrals

A. Adult	Felony		Misdemeanor		DUI		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	330	2	30	1	0	0	0	0	0	0	0	0	360	3
2. Non-reporting	0	0	0	0	0	0	0	0	0	0	240	1	240	1
3. Total	330	2	30	1	0	0	0	0	0	0	240	1	600	4

B. Juvenile	Delinquency		Traffic		Ordinance		Other(explain)		Total	
	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Cases
1. Reporting	120	2	0	0	0	0	0	0	120	2
2. Non-reporting	0	0	0	0	0	0	0	0	0	0
3. Total	120	2	0	0	0	0	0	0	120	2

II. Placements

	Adult	Juvenile
A. Number of Initial Placements	1	0
B. Number of Re-Placed	0	0
C. Total Number In Placement	37	1

III. Hours Completed During Month

A. Adult	175.00
B. Juvenile	.00

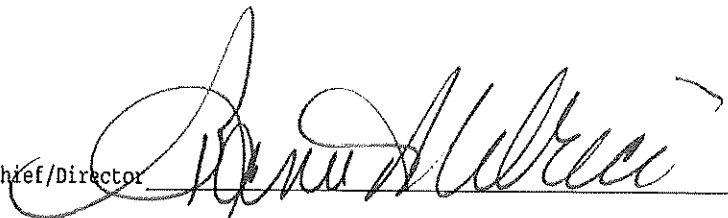
IV. Worksites

A. Number Beginning of Month	89
B. Number Added During Month	0
C. Number Dropped During Month	0
C. Total Number End of Month	89

V. Caseload Summary

	1. Adult		2. Juvenile	
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	7125	79	320	9
B. Cases Added During Month(1.A & B)	600	4	120	2
C. Cases Dropped During Month				
1. Satisfactory Completion	660	5	0	0
2. Transferred Out	90	3	0	0
3. Modifications	0	0	0	0
4. Revocations	30	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	100	1	0	0
7. Total Dropped	880	10	0	0
D. Caseload End of Month (A+B-C)	6845	73	440	11

Signature of Approval by Chief/Director



CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 4/2023 PREPARER: Bane Ulrci PRB

I. Juvenile Court Activity

	1.Delinquency	2.Addiction	3.MRAI	4.Truancy	5.Neglect /Abuse	6.Dependant	7.Total
A. Petitions Filed	0	0	0	0	1	0	1
B. Court Action During Month	-----						
1. Petitions Dismissed	2	0	0	0	0	0	2
2. Continued Under Supervision	0	0	0	0	0	0	0
3. Adjudication	1	0	0	0	0	0	1

II. Criminal Prosecutions

A. Automatic
B. Discretionary
C. Total

III. Admissions During Month to Active Caseload

IV. Demographics for Admissions

A. Sex	Formal	Informal	C. Race/Ethnicity	Formal	Informal
Male	0	0	American Indian/Eskimo	0	0
Female	1	0	Asian/Pacific Islander	0	0
Total	1	0	Black	0	0
			Hispanic Origin	0	0
			White	1	0
			Other	0	0
			Total	1	0

V. Intakes Completed

A. Full	1
B. Partial	0
C. Total	1

	Formal	Informal
A. Delinquency	1	0
B. Addiction	0	0
C. MRAI	0	0
D. Truancy	0	0
E. Neglect /Abuse	0	0
F. Dependant	0	0
G. Total	1	0

B. Age

	Formal	Informal
12-Under	0	0
13	0	0
14	0	0
15	0	0
16	0	0
17-over	1	0
Total	1	0

VIII. Placements

	1.In State	2.Out of State	3.Total
A. Number Beginning of Month	0	0	0
B. Ordered Placed During Month	-----		
1. Foster Home	0	0	0
2. Group Home	0	0	0
3. Resid. Treatment	0	0	0
4. With Relative	0	0	0
5. Subtotal	0	0	0
C. Number Removed During Month	0	0	0
D. Total End of Month	0	0	0

D. Education (Delinquency Only)

Enrolled in School at Offense	Formal	Informal
	1	0

VII. Court Ordered Programs

A. Alcohol	0
B. Drug Treatment	0
C. Alcohol & Drug Treatment	0
D. Youth Services Agency	0
E. Mental Health	0
F. Alternative Education	0
G. TASC	0
H. UDIS	0
I. JTPA	0
J. Other (explain)	4

VI. Restitution and Fees Ordered (Active and Administrative)

A. New Cases Ordered To Pay Restitution	0
B. Total Amount of Restitution Ordered	.00
C. Number of New Cases Ordered to Pay Fees	1

IX. Active Caseload

	a.Probation	b.Supervision	c.Cont. Under Supervision	d.Informal	e.Other	f.Total	X. Commitments to DOC	
A. Caseload Beg. of Month	2	2	1	0	0	5	A. Full	0
B. New Admissions	0	1	0	0	0	1	B. Evaluation	0
C. Re-admitted from Admin.	0	0	0	0	0	0	C. Habitual Juv. Off.	0
D. Transferred In	0	0	1	0	0	1	D. Violent Juv. Off.	0
E. Subtotal (A+B+C+D)	2	3	2	0	0	7	E. Total	0
F. Cases Dropped							g. Education	XI. Intstate Cases
1. Scheduled Termination	0	0	0	0	0	0	0	Number
2. Early Termination	0	0	0	0	0	0	0	0
3. Absconder/Warrent	0	0	0	0	0	0	0	
4. Revoked-Technical	0	0	0	0	0	0	0	
5. Revoked-New Offense	0	0	0	0	0	0	0	
6. Alternate DOC Commit	0	0	0	0	0	0	0	
7. Unsatisfactory Termination	0	0	0	0	0	0	0	
8. Transferred Out	0	0	0	0	0	0	0	
9. Other (explain)	0	0	0	0	0	0	0	XII. Admin Caseload
10. Deceased	0	0	0	0	0	0	0	
10. Subtotal (Add 1 - 10)	0	0	0	0	0	0	0	A. Active
G. Caseload End of Month(E-F11)	2	3	2	0	0	7	0	B. Inactive

XIII. Classification of Active Caseload

	a.Very High	b.High	c.Moderate	d.Low/Mod	e.Low	f.Unclass	g.Total
A. Probation	0	0	0	0	0	2	2
B. Supervision	0	0	0	0	1	2	3
C. Cont. Under Sup.	0	0	0	0	1	1	2
D. Informal	0	0	0	0	0	0	0
E. Other	0	0	0	0	0	0	0
F. Total	0	0	0	0	2	5	7

XIV. Investigations

	Completed
A. Social Histories	0
B. Adoption	0
C. Contested Custody	0
D. Suppl. Soc. Hist.	0
E. Intake Screening	0
F. Other (Explain)	0
G. Total	0

XV. Case Violations Reported

	1. Technical	2. New Offense	3. Total
Violations Reported	0	0	0

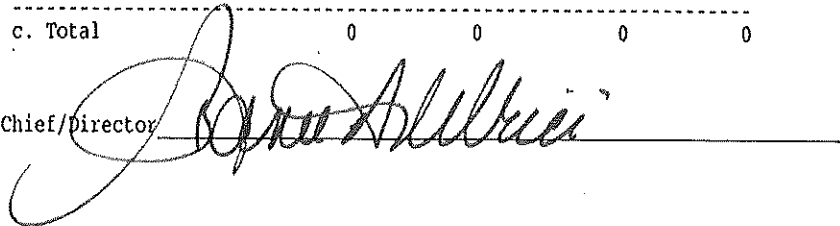
XVI. Court Action on Violations

	1. Technical	2. New Offense	3. Total
A. No Violation	0	0	0
B. Violation Found	0	0	0
C. Total Court Action	0	0	0

XVII. Home Detention/Electronic Monitoring

	A. PreAdjud. Home Det.		B. Post Adjud. Home Det.	
	1. Ordered this Month	2. End of Month	1. Ordered this Month	2. End of Month
a. With Elect. Monit.	0	0	0	0
b. Without Elect. Monit.	0	0	0	0
c. Total	0	0	0	0

Signature of Approval by Chief/Director





ANDREW AFFRONTI
MONTGOMERY COUNTY
STATE'S ATTORNEY
May 02, 2023

Brian Bach
Assistant State's Attorney

Total Opened Cases for the Month of April, 2023

37 Criminal Felonies

2 Criminal Misdemeanors

5 Domestic Violence

2 Conservation

3 Driving Under the Influence

45 Major Traffic Violations

290 Traffic

Total Cases Closed for the Month of April, 2023

18 Criminal Felonies

9 Criminal Misdemeanor

1 Domestic Violence

4 Conservation

5 Driving Under the Influence

32 Major Traffic Violations

214 Traffic

Prepared by:

GAYLE WOODS
Legal Secretary

Montgomery County Courthouse
120 N Main, Room 212
Hillsboro, TN 37049
(217) 532-9551
saoffice@montgomeryco.com

**Office of The
Supervisor of Assessments
Montgomery County
1 Courthouse Square, Room 201
Hillsboro, IL. 62049**

**Kendra Niehaus, CCAO
Chief County Assessment Officer**

**Phone: 217-532-9595
Fax: 217-532-9599**

True Roll Exemption Audit Program-

As of April 3rd all data needed to begin coding our TrueRoll program was submitted. Follow up zoom with TrueRoll April 14th their data engineering team is working on the program.

Area IV SOA Meeting-

Attended our SOA Area IV meeting in Effingham April 4th was able to discuss bills pertaining to the assessments office that are in legislation, received a presentation from the Illinois Farm Bureau and IPAI, and discussed the handling of exemptions from other counties, such as leases.

LLCs, Incs, Corps, LTDs-

Email to all SOA received from Lori Barringer Moultrie Co SOA discussing Illinois Supreme Court ruling Proviso Twp. High School Dist. v. Hynes, 84 Ill. 2d 229, 240 (Ill. 1980) ruling confirmed per statute only individual persons may receive homestead exemptions. After discussing with our SA that we have his support in correcting this error I began working on removing exemptions on these properties April 14th. As of today \$24,113.38 worth of taxing dollars exemptions have been removed from all companies I have found thus far. Prior to removing any exemptions based on just the name in DevNet I am researched the most recent recorded deed as reference as well.

In anticipation of individuals coming into the office with questions regarding the removal of their exemptions we have printed out the statute, court ruling, and our email correspondence with the SA for their reference. As well as steps they can make to begin receiving the exemptions again.

We are not the only county needing to correct this historical error, based on the discussion at our Area IV meeting several other counties are beginning the process in making these corrections as well.

Abstract-

Final abstract mailed April 18th; IDOR received our final abstract May 2nd.

Roll to 2023-

April 20th we rolled to the 2023 tax year; AV and entry work for 2023 has begun, all 2023 mapwork is now being completed in DevNet and field work for 2023 notes has begun.

Farmland-

2023 farmland values have been released; the Farmland Committee has been contacted to schedule annual meeting/public hearing. I have reached out to Brenda Matherly from the Farm Bureau who will attend, this will be my first farmland committee meeting and I feel having a knowledgeable individual at the meeting will be beneficial.

Board of Review-

The BOR will be in to sign off on the 2022 books in May and will schedule a meeting to open the 2023 session.

Hiring-

We have interviewed 2 candidates and are still waiting to hear back from others to schedule interviews.

GIS-

See attached.



Montgomery County GIS



The river centerline cleanup finished in early April, which left the rest of the month to revolve around two major projects: drainage districts and fire districts. Building off of the work I'd done for the Raymond-Rountree Drainage District #1 back in March, I've started digitizing every other drainage district map I can get my hands on. Of those, some have drainage tile lines marked, so I will pull that data in as well and then get it out to the respective districts for ground-truthing, especially for those districts that interact with the incoming pipeline. This will help us protect existing infrastructure and avoid costly repairs. It won't be easy, because not only are these maps old and often hand-drawn, but also scanned at low resolution or even photographed at an angle, resulting in distortion in the image. But I'll do what I can, and will depend on the drainage districts for feedback as we work together on getting to a good product.

The second project, on request from EMA, involved mapping out the Mutual Aid sectors for fire districts across Montgomery County, with the ultimate goal of creating an interactive map to replace the existing mapbook used by the fire departments. This should speed response time, reduce the task load of firefighters with more pressing concerns than "what page is that on?", and avoid map obsolescence with regularly updated data.

In between working on these two projects and keeping up with the standard property splits/combinations/etc, I've been performing maintenance on our data as time allows, comparing them to the latest aerial photo, in order to check for updates, rerouting, etc. Mapmaker's Mantra #8: Never build without a plan to maintain. All in all, it's been a busy month!

Rick Robbins

Montgomery County Sheriff

140 North Main St.

Hillsboro, IL 62049

Dispatch: (217) 532-9511

Office Manager: (217) 532-9512

Fax (217) 532-6318

Jail: (217) 532-9514

May 1, 2023

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of April, 2023.

Revenues Generated

Process Service and/or Sales:	\$ 1,170.00
Bond Fees:	<u>1,772.59</u>
Total:	\$ 2,942.59

Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

MCSO	570
Other LE Agencies	164

Civil/Criminal Paper Served: 72

Arrest Warrants Served: 32

MCSO Incidents within City Jurisdictions:

Butler	14	Nokomis	36
Coalton	2	Ohlman	1
Coffeen	26	Panama	12
Donnellson	13	Raymond	44
Farmersville	24	Schram City	0
Fillmore	12	Taylor Springs	14
Harvel	13	Waggoner	1
Hillsboro	152	Walshville	6
Irving	39	Witt	70
Litchfield	103		

Incident Types:

Battery/Assault	2	Homicide	0
Burglary/Theft	25	Suicide	0
Criminal Damage	4	Search Warrants	2
Disorderly Conduct	20	Traffic Stops	98
Domestic Violations	25	Traffic Accidents	29
Drug Related	3	Miscellaneous	44
Weapon related	1		

Corrections Division

Number of Detainees:

Males	83
Females	30
Total	113

Average of Daily Detainees: 49.07
Average Length of Stay: 33.34 days

Jail Incidents: 12

Communications Division

Daily Incident Count: 2,455

External Communications Division Contacts:

Animal Control	6	Health Dept.	15
Air Medical	1	IL Dept. of Conservation	0
Coroner	8	IL Dept. of Corrections	0
EMA	4	IL State Police	81
EMS	356	MABAS/Hazmat	0
Fire Departments	145	Probation Dept.	0
Hillsboro PD:	436		
Litchfield PD:	627		
Nokomis PD:	152		