# Circuit Clerk County Board Report July, 2023

		<u>Monthly</u>	<u>Y</u>	ear to Date
Circuit Clerk	\$	11,213.47	\$	113,711.37
County Fee	\$	0,60	\$	372.29
State's Attorney	\$	5,088.87	\$	40,667.43
Sheriff	\$	1,954.50	\$	18,362.71
Criminal	\$	3,258.53	\$	61,730.40
Traffic	\$	1,918.59	\$	18,460.36
Municipalities	\$	16,944.82	\$	148,645.24
Conservation	\$	100.00	<u>\$</u>	1,479.59
Overweight	<u>\$</u>	25,251.74	\$	271,672.91
Law Library	\$	931,00	\$	8,668.75
Court Fund	\$	8,299.69	\$	72,123.65
Automation	\$	5,473.69	\$	45,579.58
Court Security	\$	6,975.55	\$ \$ \$	60,229.59
Probation	\$	2,775.15	\$	52,326,11
Marriage	\$	30.00	\$	210.00
Driver Education	\$	804.84	\$	5,909.59
Violent Crime	\$	2,172.93	\$	18,095.16
Trauma	\$	587.50	\$	6,137.71
Medical Costs	\$	338.67	\$	2,250.00
Interest	\$	2,596.32	<u>\$</u>	19,760.84
Bonds	\$	68,722.50	\$	727,235.91
Child Support - Clerk	\$	585.00	\$	12,144.00
Child Support - SDU		239,607.58		,484,153.53
Document Storage	\$	5,466.33	\$	45,637.10
Administrative Fee-Child Support	\$	585.00	\$	12,144.00

		Co	roner's report		
	Natural	Suicide	Homicide	Accidental	FYI accidental
					deaths due to
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					overdoses
2023					
January	24	1	0	2	2
February	14	0	0	3	3
March	29	3		1	
April	19	0	0	1	1
May	22	1	0	8	2
June	16	0	0	. 2	2
July	21	0	0	0	0
August					
September					
October					
November					
December			•		
Totals	145	5	0	17	10
	V				
2022				1	
January	29	0	0	1	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1
February	20			M	
March	34	1		1	1
April	16			1	1
May	19		_	2	
June	20	2	2	1	
July	18	2		1	
August	37	0	0	1	
September	17	1		2	
October	23	-	1	1	
November	22	0	1	1	***************************************
December	28	1	0	2	2
Total	283	7	4	14	4

# MONTHLY FINANCIAL REPORT OF COUNTY CLERK & RECORDER

I, Sandy Leitheiser, County Clerk and Recorder in and for the County of Montgomery and State of Illinois respectfully present the following report of all fees of my office and expenditures for tax redemption, earnings and fees collected and forwarded to the Treasurer of Montgomery County, for and during the month of July 2023, wherein I state the gross amount of all fees by me earned or received for official service during the month.

# **NATURE OF SERVICE**

Tax Redemptions	16,842,96
County Clerk Services	14,918.25
Clerk's Vital Record Automation Fees	2,250.00
State Marriage License Domestic Violence Prevention Surcharge Fund	30.00
G.I.S. Fees (Cost Study Monthly Ave. \$5,400.00)	5,460,00
State Real Estate Transfer Tax	12,544.50
State Death Certificate Fund	416.00
Record Keeping Improvement Fees	17,235.57
Rental Housing Surcharge Program Fees sent to IDOR	4,554.00
GRAND TOTAL RECEIPTS	74,251.28
CHILD I CHALLES III	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
MINUS EXPENDITURES	
State Real Estate Transfer Tax sent to IDOR	12,544.50
Tax Redemptions paid out	16,842.96
Clerk's Vital Record Automation Fees to Treasurer	2,250.00
Rental Housing Surcharge Program Fees sent to IDOR	4,554.00
Recordkeeping Improvement fees to Treasurer	17,235.57
G.I.S. Fees paid to Treasurer	5,460.00
State Death Certificate Fund	416.00
State Marriage License Domestic Violence Prevention Surcharge Fund	30,00
	-
CLERK/REC EARNINGS DUE TO TREASURER	14,918,25

(State of Illinois) (Montgomery County) SS

Sandy Leitheiser. County Clerk and Recorder

I, Sandy Leitheiser, County Clerk and Recorder, do solemnly swear that the foregoing is to the best of my knowledge, true and correct.

# Montgomery County Environmental Protection Agency

#1 Courthouse Square - Room 202, Hillsboro, Illinois 62049 - (217) 532-9577

#### August 2023 Report

## Inspections

Montgomery County EPA conducted six (6) open dump inspections during the month of July, including one new site. Of the six inspections, two of the sites are now in compliance with the Illinois Environmental Protection Act.

In addition, Montgomery County EPA conducted one (1) landfill inspection in July.

# July 2023 Inspections

Open Dump Inspections	6
New Open Dump Sites	1
Sites brought into compliance	2
Landfill Inspections	' 1
Active Open Dump Inspections as of July 31, 2023	. 9

## Active Site Inspections by Location

Fillmore: 1
Irving: 1
Litchfield: 1
Nokomis: 3
Taylor Springs: 1
Waggoner: 1

Witt: 1

# **Montgomery County Enterprise Zone Activity July 2023**

	Number of Businesses	Total Project Cost
Pending	13	\$9,207,339
Abated in 2023	2	\$1,880,188
Abated in 2022	3	\$10,362,835
T.I.F 2022 - 2023	4	\$921,000

New EZ Business Applications 2023		General Abatement application
January	1	
February	0	
March	0	
April	0	
May	2	1
June	1	
July	1	
August		
September		
October		
November		
December		
TOTAL Applications	5	1

# MONTGOMERY COUNTY HEALTH DEPARTMENT

# **COUNTY BOARD REPORT**

July 2023

#### NURSING FY24

FY24 COMMUNITY HEALTH NURSING JUL AUG SEP OCT NOV DEC JAN FEB MAR APR MAY JUN TOTAL FY23 COMMUNICABLE DISEASE 9 120 COVID-19 POSITIVE TEST RESULTS N/A SEXUALLY TRANS, DISEASES 7 7 91 FOREIGN TRAVEL REQUESTS SCREENING PROGRAM **BLOOD PRESSURES TAKEN** 53 TB TESTS 53 584 LIPID / HEM,A1G SCREENINGS BONE DENSITY SCREENINGS DRUG TEST PATERNITY / DNA TESTING 2 45 37 285 LEAD SCREENINGS 37 WOMEN'S HEALTH ILLINOIS BREAST & CERVICAL CANCER ACTIVE CASELOAD (cumulative total) 56 CASE COORDINATION UNIT REDETERMINATIONS 656 QUARTERLY CALLS FOR CCP CLIENTS -1,008 CURRENT CCP 718 INITIAL DETERMINATIONS 11 151 11 INITIALS DENIED 18 19 6 MONTH FACE TO FACE 19 MEDICAID APPLICATIONS 18 18 MEDICAID REDETERMINATIONS 2 2 45 562 NURSING HOME PRESCREENS 45 2 2 31 INFORMATION & ASSISTANCE 52 1,033 52 OPTIONS COUNSELING 18 18 289 COMMUNITY PRESENTATIONS 3 8 MEDICARE ENROLLMENTS 8 572 **EMERGENCY PREPAREDNESS & COVID-19 RESPONSE** # - CONTACTS 103 #- - MEETINGS, CONF., TRAININGS 5 5 # - PROGRAMS PRESENTED # - SERVED # - DISPLAYS

# - SERVED

# NURSING FY24

	POPULITIES TRA		
		FY24	
		FY24	
FAMILY CASE MANAGEMENT		TOTAL	FY23
NURSING VISITS:		101712	1 120
CLIENTS SEEN	107	107	1,472
HOME VISITS	2	2	17
ENROLLED			
PREGNANT WOMEN	41	41	469
INFANTS	142	142	1,663
OLDER CHILD	69	59	762
GENETIC SCREENINGS / FHH	9	9	112
PREGNANCY TESTS		-	9
Wic			
CLIENTS SEEN			2,667
CASELOAD:	206		£,007
CHILDREN	427	427	4,937
INFANTS	153	153	1,802
WOMEN POSTPARTUM	35	35	484
WOMEN PREGNANT	44	44	542
WOMEN LACTATING	48	48	555
NUTRITION CLASSES - ATTENDANCE	-	-	-
PROJECTED CASELOAD	. 841		
CASELOAD - BEG OF MONTH	720		
UNDUPLICATED CLIENTS ADDED	25	25	361
	28		
CLIENTS TERMINATED		28	303
CASELOAD - END OF MONTH	717		
IMMUNIZATIONS			
TOTAL IMMUNIZATIONS GIVEN	406	406	5,858
VISION & HEARING SCREENING PROC	RAM		
HEARING - # OF TEST & REFERRALS	-		111
VISION - # OF TEST & REFERRALS	•	*	87
SCHOOL PROGRAMS			
# - PROGRAMS	<u>u</u>	- T	-
#-STUDENTS			
SUBSTANCE ABUSE PREVENTION			
PROGRAMS PRESENTED	2	2	24
# REACHED	52	52	2,671
CONTACTS	12	12	180
	I		

# MENTAL HEALTH FY24

													FY24	FY23
OUTPATIENT MENTAL HEALTH	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD TOTAL	TOTAL
CASELOAD	454					*****************			***************************************					
OPENINGS	44												44	500
CLOSINGS	76												76	557
REFERALS-INPATIENT TREATMENT	N/A												0	12
PSYCHO-SOCIAL REHAB														
CASELOAD	7													
CLIENTS ADDED	0												0	4
CLIENTS TERMINATED	0												0	4
INCREASE IN SERVICES	0										•		0	0
CS CONTACTS	0												0	0
REFERRALS	0												0	. 8
ALCOHOL AND SUBSTANCE ABUSE														
CASELOAD	58				······································					<del></del>				
OPENINGS	2												2	35
CLOSINGS	1												1	41
COURT-APPOINTED	6												6	67
NEW SELF-REFERRALS	1												1	28
REFERRALS FOR INPATIENT/													0	0
RESIDENTIAL TREATMENT	2												2	49
DUI EVALUATIONS/RE-EVALS	1												1	32
DUI CLASS - ATTENDANCE	0												0	6
HELPLINE														
CALLS RECEIVED	2	···········			· · · · · · · · · · · · · · · · · · ·								2	70
FACE-TO-FACE	2												2	50

N/A: Information was not available at the time of this report.

# ENVI RONMENTAL HEALTH FY24

FOOD SANITATION PROGRAM													FY24	
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	FY23
INSPECTIONS:													i	
PERMANENT FACILITIES	31												31	325
RE-INSPECTIONS	6												6	46
TEMPORARY FOOD FACILITIES	0												0	27
\$MOKE FREE COMPLIANCE	31.			<del></del>									31	301
FOOD PERMITS ISSUED:		••••				-,					<del></del>	<del></del>		
PERMANENT FACILITIES	3												3	259
TEMPORARY FACILITIES	35												35	276
PLAN REVIEW;	<del></del>		·_•											
PLANNING REVIEWS	0												0	7
INSPECTIONS DURING CONSTRUCTION	/ i												1	7
FINAL APPROVAL/OPENING INSPECTIONS	3												3	19
												~	·	
COMPLAINTS:													. [	
RECEIVED	1												1	14
DOCUMENTED	1			-									1	14
INVESTIGATED/FOLLOW-UP ACTIVITY	1												1	12
FOODBORNE ILLNESS -														0
ASSOCIATED/INVESTIGATED	0												0	0
FOOD PROGRAM EDUCATIONAL:														0
# OF HRS - ADMINISTRATIVE DUTIES & PLANNING	15												15	328
	10												10	346 9
# OF PRESENTATIONS (GROUP EVENTS)													11	
# OF PARTICIPANTS/AUDIENCE (GROUP EVENTS)	11													109
# OF CONSULTATIONS/COUNSELING	48												48	920
# OF MEDIA CONTACTS	3												3	27
# OF RELATED MEETINGS, CONFER., TRAININGS	0												0	24
# OF REGULATORY ACTIVITY	2							<del>,</del>		<del> </del>	<del></del>		2	16
TANNING / BODY ART FACILITY INSPECTION PROGRAM	4													
FACILITY INSPECTIONS:	1													
INITIAL INSPECTIONS	0												0	0
RENEWAL INSPECTIONS	0												o l	2
REINSPECTIONS	0												0	1
													0	ó
COMPLAINT INSPECTIONS	0													1
CONSULTATION/COUNSELING	0												0	3
LEGAL ACTIONS	1 0												U	0

## ENVIRONMENTAL HEALTH FY24

PRIVATE SEWAGE DISPOSAL													FY24	
,	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	YTD	FY23
PERMITS:	T							,,		***				
REQUESTS RECEIVED	1												1	27
ON-SITE PRECONSTRUCTION EVALUATIONS	1												1	25
APPLICATIONS APPROVED/PERMITS ISSUED	1												il	29
	1												il	25
FINAL INSPECTIONS	15												15	318
CONSULTATION/COUNSELING	1 '''													f
EDUCATION/MEDIA CONTACTS	1												. 1	28
BUILDING PERMITS ISSUED	3												3	85
SUBDIVISIONS REVIEWED	0		······································	.,									0	1
POTABLE WATER SUPPLIES														
NEW WATER WELL PERMITS ISSUED	1			<del></del>	****					***************************************			1	5
NEW WELLS DRILLED	0												0	2
NEW WELLS INSPECTED	0												Ö	2
	ő												ñ	2
# OF WELLS SEALED	1 *												,	1
PRIVATE WATER WELLS INSPECTED/COLLECTED	1												1	5
PUBLIC WATER SAMPLES COLLECTED	0												0	1
PRIVATE WATER SAMPLES COLLECTED - EXISTING	1												1	22
PRIVATE WATER SAMPLES COLLECTED - NEW	0												0	0
	1									•			0	0
WATER TEST KITS PREPARED	0												0	78
PUBLIC NON-COMMUNITY	*												0	Ö
	0												ő	2
WATER SUPPLIES INSPECTED	"							,					0	0
PUBLIC NON-COMMUNITY	1 .												·	
WATER SAMPLES COLLECTED	0	•											. 0	_2
WATER SUPPLY ACTION	4												4	51
# OF CONSULATIONS, CALLS, WALK-INS	12												12	189
EDUCATION/MEDIA CONTACTS	1								·				1	5
NUISANCES														
COMPLAINTS:	1													
RECEIVED	1 1												1	5
DOCUMENTED OR FOLLOW-UP ACTION	Ιi												1	5
	'												`	١
ACTION TAKEN:	1 ,												1	5
INVESTIGATED .	1													
ABATED	0												0	0
REFERRED TO OTHER AGENCY	1												1	3
NO FURTHER ACTION	0												0	2
LETTER OR PHONE CALL	5												5	63
The control of the co	1													
PROGRAM BASED ENV, HLTH ADMIN DUTIES:													۱ ۸۰	000
# Hrs. COMMUNICABLE DISEASE	35												35	208
# OF MEETINGS, CONF, TRAINING, PREP PLAN	9												9	118
# OF CORRESPONDENCE CALLS/LETTERS	10												10	163
# EDUCATIONAL/OUTREACH ACTIVITIES / DEMOS	0												0	4
# REG. COMPLIENCE ACT. (Permit Renewal Packets)	1												1	30
# AGENCY REPORTS	8												8	48
# Hrs. MISC ADMIN ACTIVITIES	3												3	77
A THO. MICO ADMINATION THE CO														

## COUNTY FY23

	December	gsuneth	Fabrusiy	March	April	May	Juna	July	Augusl	Seplamber	October	November	Yearly Totals
Actual Beginning	Decemen	шапрату	( unitary	Hinter	nyia	they.	- Voito	Pary	riogust	avpialited	30,000	1010111111	TOPA
Dalance	\$3,329,529,14	\$3,355,614.67	\$3,652,631,97	\$3,300,331,77	\$3,224,805,31	\$3,201,627,11	\$3,149,775.84	\$3,258,109,51					
Beginning Checking Belance	\$1,741,599,42	\$1,749,692.17	\$1,846,709,47	\$1,694,409.27	\$1,618,882,81	\$1,695,604,61	\$1,543,853,34	\$1,652,187.01					
Income						······································	,	····	·				
Local & PPR Texes	\$9,175.47	\$20,240.29	\$25,500.00	\$10,028.68	\$16,029.30	\$25,845,03	\$0.00	\$290,772.92					\$397,489,59
Grants	\$327,398,48	\$233,095,42	\$163,338,66	\$259,378,93	\$169,591,39	\$146,423,65	\$442,733,77	\$224,225,02					\$1,966,185.22
Fees	\$146,461,28	\$227,378,76	\$93,538,65	\$84,265,80	\$124,208.28	\$163,430.44	\$95,098.87	\$48,571.27					\$982,951,56
Interest	\$624.80	\$678,36	\$593,11	\$595,14	\$721,35	\$905.57	\$2,468.07	\$3,748.61					\$10,353.01
Transfer In	\$0.00	\$0,00	\$0,00	\$500,000.00	\$0.00	\$0.00	\$0.00	\$0.00					\$500,000.00
Other	\$8,511,31	\$17,933.35	\$7,813.48	\$13,182,49	\$15,611,26	\$7,664.16	\$9,192,47	\$8,068,61					\$87,977,13
Total	\$492,171.34	\$499,326.18	\$200,784.10	\$867,448,94	\$326,059.59	\$344,268.75	\$549,513.18	\$575,384,43	. \$0.00	\$9.00	\$0.00	\$0.00	
Expenditures													•
Health Dopartment Blils	\$193,680,44	\$119,338,14	\$80,279,72	\$243,730,17	\$126,800,92	\$92,545.80	\$227,750,39	\$197,167,97					\$1,280,393,55
Purchase of CD's	\$0,00	\$0.00	\$0,00	\$500,000,00	\$120,000,02	\$0.00	\$0.00	\$0.00					\$500,000,00
		• • • •				\$0.00	\$0.00	\$0.00					9300,000,00
Purchase of Building	\$0,00	\$0,00	\$280,970,60	\$0.00	\$0.00	• • • • • • • • • • • • • • • • • • • •					•		A4 AAA W44 AA
Payroll ' Total	\$290,498.15 \$484,178.59	\$182,870,74 \$302,208.88	\$181,833.98 \$543,084.30	\$199,245,23 \$942,975,40	\$223,436.87 \$349,337,78	\$303,474.22 \$396,020.02	\$213,429.12 \$441,179.51	\$228,753.62 \$425,921.59	\$0.00	\$0.00	\$0.00	\$0,00	\$1,823,541.03
	1484,176,09	\$30Z,ZUB.00	\$343 <sub>1</sub> 084.30	\$542,970,40	\$349,037,18	4380,020.02	\$441,170.01	Q420,821.09	40.00	\$0.00	\$0.00	30,00	-
Ending Checking Belance	\$1,749,592.17	\$1,946,709.47	\$1,694,409.27	\$1,618,882,81	\$1,695,604,61	\$1,543,853,34	\$1,652,187,01	\$1,801,649,85	\$0,00	\$0,00	\$0,00	\$0,00	
Investments													
CD's (Beg, Bal.)	\$1,600,000.00	\$1,600,000.00	\$1,600,000.00	\$1,600,000,00	\$1,600,000,00	\$1,600,000.00	\$1,600,000,00	\$1,600,000.00					
CD Interest	\$0,00	\$0.00	\$0.00	\$0,00	\$0,00	\$0.00	\$0.00	\$0.00					
New CD's - tr. from ckg.	\$0.00	\$0.00	\$0,00	\$500,000.00	\$0.00	\$0.00	\$0.00	\$0.00					
Cash in CD - dep. to ckg.	\$0.00	\$0,00	\$0.00	\$500,000.00	\$0.00	\$0.00	\$0.00	\$0.00					
Ending Balance	\$1,600,000.00	\$1,600,000.00	\$1,600,000,00	\$1,600,000,00	\$1,600,000.00	\$1,600,000,00	\$1,600,000,00	\$1,600,000,00	\$0,00	\$0.00	\$0,00	\$0,00	
Working Cash Bal.	\$1,765,614.67	\$1,952,631.97	\$1,700,331.77	\$1,624,805,31	\$1,601,627.{1	\$1,640,775,84	\$1,658,109,61	\$1,807,572,35					
Actual Ending Bal.	\$3,355,614.67	\$3,552,631.97	\$3,300,331.77	\$3,224,805,31	\$3,201,627.11	\$3,149,775.84	\$3,258,109,51	\$3,407,572.35					

## MONTGOMERY COUNTY HIGHWAY DEPARTMENT

CODY A. GREENWOOD, COUNTY ENGINEER 11159 IL Route 185, Hillsboro, Illinois 62049 Phone 217-532-6109, Fax 217-532-6642

#### August 2023 Maintenance Report

The following maintenance items were performed in the month of July 2023:

# Signage

Repair various signs

#### Miscellaneous

Patched potholes
Picked up trash and dead deer
Installed entrance culverts
Mowing ROW
Oil and Chip Rockwell Trail and Bodner Ave.
Cleaned up trees from storms
Hauled millings to stockpile
Prepped roads for oil and chip
Sprayed Johnson grass

Cody A. Greenwood, P.E. County Engineer

# Montgomery County Information Services Monthly Board Report

120 N. Main, Hillsboro IL 62049 • 217-532-9582 • admins@montgomerycountyil.gov

# July, 2023

## **Current Projects:**

Work Continues on moving services to a newer more secure firewall system. With the retiring of older devices we have been able to pool resources to add fallover redundancy to the main firewall system. This is particularly important as we host systems for emergency responders around the county.

Progress continues to take place on connecting the county emergency services software with the state. We have a "Go Live" date at the beginning of July and will continue troubleshoot as necessary.

Work continues on an upgraded more robust backup repository server to replace an older system that is running on older hardware due to be replaced. The upgrade will eventually allow us to change our offsite backup methods to more modern standards.

Our shared network storage devices has been delivered. We have started the physical install and will be working with the vendor to configure them in upcoming weeks.

The design phase of the new montgomerycountyil.gov website has begun with favorable results. Work will continue to move towards content and continued design.

A new end to end email encryption and secure file share service is being put into place. Integration and testing is taking place with hopes of moving into production within the next month.

#### **Cyber Security:**

Cyber security training has a completion rate of about 80%. We are rolling out new trainings in hopes that will see renewed awareness and movement towards 100% completion.

#### **Upcoming Projects:**

The IS office will be upgrading the server/service that manages potential Jurors

The IS office continues to move forward with the Fiber redundancy project. We are creating bid specs so the project can be bid out.

The IS office is assisting the Montgomery County Sherriff's Office with plans to implement body cameras and storage/sharing software.

(19) Alarm Soundars in Phone Panel, old Courthouse, Curtis

(33) Used Grinder on Employee's Back Door of NOW-Courthouse, sticking with Migh Humodity. (34) Filled some Hole's with Dirt for Animal-Control Fencing Dorn #1 Faucet for Jail-House, Leaking Water, Replaced Mat & cold stemst Motosten Seat (36) Replaced Valve + Actuator to states Attorney Secretary's office, 1st-working Properly. 137) Extend PVC Pipe out from A/C Unit Condensati line, Middle Basement Rm, of Sandy L. (38) Touched up Point in Angie Satterfie's Rm.
(39) Circuit Board Bad to Pressure Washer for Anim. al - Control, under Warranty. (40) Replaced Dryer at Jail-House with New-one. (41) A/C Unit to Conference / Breakroom Down at old Courthouse, Condensing Unit Compressor Bad, C+C Cooling to Replace Unit. (42) Fix Pansling + Trin in Court-room #3. (43) Replaced Door-closure to Maint, Shop with Another used once 149) Use Grinder on Back Door to Shortes office, sticking Ove to High Hunidity (45) Mount (6) New Sign's Around old Courthouse, (Parking-Signs) Trin Front Old-Courthouse Troc, Kinney Construction Replaced all Courthouse Side-Walksi. Resplace Panic-Alarm Wires Back to sether at Animail-Control, Cat Bit thru-en. Bot my Troy built Tillor I we helped Highway + City Worker's Till Ground's Around old Gort House, Sproad Nort, Picked of old solt Bricks.

# Probation and Court Services Department

# Fourth Judicial Circuit of Illinois Montgomery County

Montgomery County Courthouse 120 N. Malu St. Hillsboro, Illinois 62049

Chlef Managing Officer BANEE A. LILRICI baneen@monigomerycountyll.gov

Senior Probation Officer

BRIAN T. HAMPTON brianti@montgomerycountyll.gov

August 7, 2023

Phone: 217-532-9506 Fax: 217-532-5792

Probution Officers
KENT R. LOVELACE
kentl@montgomerycountyll.gov

CHERYL R. ADAMS cheryln@montgomerycountyll.gov

Daia Assistant JODI SPEISER Jodis@monigomerycountyil.gov

Secretary NITA M. WESTBROOK uttaw@montgomerycountyll.gov

TO:

HONORABLE

BOARD CHAIRMAN

FROM:

BANEE ULRICE

CHIEF MANAGING OFFICER

# July 2023 STATISTICS

RESTITUTION PAID BY ADULTS PROBATION FEES PAID BY ADULTS DRUG TEST FEES PAID BY ADULTS VICTIM IMPACT PANEL FEES PAID BY ADULTS ELEC, MONITORING FEES PAID BY ADULTS DRUG COURT FEES COURT SERVICES DRUG COURT/MENTAL HEALTH PROBATION OPS FEES	\$ 2.129.03 \$ 2.775.15 \$ 3.658.51 \$ 693.00 \$ 705.00 \$ 9.75 \$ 955.00 \$ 2.775.15 \$ 705.00 \$ 14.405.59
RESTITUTION PAID BY JUVENILES PROBATION FEES PAID BY JUVENILES DRUG TEST FEES PAID BY JUVENILES ELEC. MONITORING FEES PAID BY JUVENILES	\$ 603.24 \$ 0 \$ 0 <u>\$ 0</u> \$ 603.24
Total Adult & Juvenile:	\$
TOTAL CASELOAD AS OF July 31, 2023	
CRIMINAL: Felony: 91 Misdemennor: 7	98
DUI:	6
JUVENILE:	5
ADMINISTRATIVE: (Aduli & Juvenile)	541
PRE-TRIAL	5

# Page -2-

# JULY 2023 STATISTICS

# NEW CASES

NEW CASES	
Felony	8
Misdemeanor	2
DUI	0
Juvenile	2
DISCHARGES	
Felony	6
Misdemeanor	2
DUI	0
Juvenile	0
PRESENTENCE (Adults)	
Assigned	1
Disposed	2
Supplement Reports	0
Pending	3
DISPOSITIONAL REPORTS	
Assigned	0
Disposed '	0
Supplement Reports	0
Pending	0
HOME STUDY	
Assigned	0
Disposed	0
Supplement Reports	0
Pending	0

JULY 2023 STATISTICS

REVOCATIONS (Adults):

4

REVOCATIONS (Juveniles): 0

# PUBLIC SERVICE EMPLOYMENT

Note: Public Service Stats are now reflective of active cases only. The total hours to be completed are reflective of those cases that have hours ordered and no longer reflect the hours pending court, hours with outstanding warrants, or hours transferred out of state.

Public Service Employment-Balance-Adults: JULY 2023 Public Service Employment Added for Adult JULY 2023 Public Service Employment Completed for Adult JULY 2023 Remaining PSE hours to be completed-Adult: JULY 2023	6861 140 <u>840</u> 6161
Public Service Employment-Balance-Juvenile: JULY 2023 Public Service Employment Added for Juvenile: JULY 2023 Public Service Employment Completed for Juvenile: JULY 2023 Remaining PSE hours to be completed: JULY 2023	350 30 <u>0</u> 380

A
RSPECTFULLY SUBMITTED BY:

Baijee Ulijici

Aug. 7. 2023

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 7/2023 PREPARER: Banee Ulridi PRB

A. Full 10 B. Partial	0	A. New Cases Ordered to Pay Restitution 1 B. Total Amount of Restitution Ordered 200.00 C. Number of New Cases Ordered to Pay Pees 7
II. Demographics of of Intakes		
\. Sex	y b.Other	<pre>IV. Programs Ordered for New Cases</pre>
. Male	5 1 2 1	A. Alcohol Treatment 0 B. Drug Treatment 0
	8 2	C. Alcohol and Drug Treatment 0 D. Mental Health 0
. Age 	y b.Other,	E. Sex Offender Treatment 0 F. TASC 2
. 18 - 20	0 0 1 1 5 0	V. Programs Ordered for DUI Cases (Active and Administrative)
. 41 - 49	5 0 2 0 0 1	A. DUI Education
	8 2	B, Treatment 2 C. Education and Treatment 0 D. Other (Explain) 0
		p. Other (Explain) 0
. American Indian . Asian . Black . Hispanic . White . Other	0 0 0 0 0 0 0 0 8 2 0 0	VI, DUI Assessment Level (Active and Administrative)  1. Level 1 2. Level 2 3. Level 3 4. No Assess 5. Total
. American Indian . Asian . Black . Hispanic . White . Other	0 0 0 0 0 0 0 0 8 2 0 0	VI. DUI Assessment Level (Active and Administrative)  1.Level 1 2.Level 2 3.Level 3 4.No Assess 5.Total a.Sig b.Mod  A. Probation 0 0 0 1 0 1 B. Conditional Discharge 0 0 0 0 0 0
. American Indian . Asian . Black . Hispanic . White . Other . Total	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	VI, DUI Assessment Level (Active and Administrative)  1.Level 1 2.Level 2 3.Level 3 4.No Assess 5.Total a.Sig b.Mod  A. Probation 0 0 0 1 0 1 B. Conditional Discharge 0 0 0 0 0 0 C. Supervision 1 0 0 2 0 3
. American Indian . Asian . Black . Black . Hispanic . White . Other . Total . Background at Offense	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	VI, DUI Assessment Level (Active and Administrative)  1.Level 1 2.Level 2 3.Level 3 4.No Assess 5.Total a.Sig b.Mod  A. Probation 0 0 0 1 0 1 B. Conditional Discharge 0 0 0 0 0 0 C. Supervision 1 0 0 2 0 3
. American Indian . Asian . Black . Black . Hispanic . White . Other . Total . Background at Offense . Employed . High School Graduate	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	VI, DUI Assessment Level (Active and Administrative)  1.Level 1 2.Level 2 3.Level 3 4.No Assess 5.Total a.Sig b.Mod  1. Probation 0 0 0 1 0 1 B. Conditional Discharge 0 0 0 0 0 0 0 C. Supervision 1 0 0 2 0 3  D. Total 1 0 0 3 0 4
Hispanic  White  Total  Background at Offense  Employed	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	VI, DUI Assessment Level

II. Active Caseload	a.Felony	b.Misdemeanor	c.DUI	d.Traffic	e.Total	Number 0	
, Beginning Caseload	88	7			101		
. Admissions						X. Interstate Compact Cases	
Probation Conditional Discharge Supervision Subtotal (1+2+3)	8 0 0 8	2 0 0 2	0 0 0	0 0 0 0	10 0 0 10	Number 3	
. Readmitted Administrative	1	0	0	0	1		
, Subtotal (A+B,4)+C	97	9					
. Cases Dropped					********	f. Employed	
Scheduled Termination Early Termination Absconder/Warrant Revoked-Technical Violation Revoked-New Violation Alternate DOC Commitment Unsatisfactory Termination Transferred Out Other (explain) Deceased Subtotal (add 1 through 1)	1 0 1 1 2 0	2 0 0 0 0 0 0 0 0	000000000000000000000000000000000000000	0 0 0 0 0 0 0	3 0 1 0 1 0 0 1 2 0 8	0 0 0 0 1 0 1 0 1	
r. Total (D-E 11)	91	7		; (	104	4	

		_		A
VΤ	Classification	nt	Active	Caseloag

A. Felony B. Misdemeanor C. DUI D. Traffic	1.Very High 0 0 0	2.1ligh 5 0 . 0	3.Moderate 31 0 0	4 . Low/Mod 0 0 0 0	5.Low 7 3 1	6.Unclass 48 4 5 0	7.Total 91 7 6
E. Total	0	5	31	0	11	57	104

## XII, Administrative Caseload

A. Active B. Inactive 391 136

XIII. Full-Presentence Investigations Ordered/Pending A. Number 2 B. Number 20

XIV. Investigations C	ompleted				
	1.Felony	2.Wisdemeanor	3.DVI	4.Traffic	5.Total
A. Pre-sentence	i	0	0	0	Ţ
B. Abbreviated PSI	0	0	0	0	0
C. Pretrial Bond Repo	rts 0	0	0	Ò	0
D. Record Check	0	0	0	0	0
E. JDP	Ó	0	0	0	0
F. Other (Explain)	Ò	0	Ö	Ó	0

XV. C	ase Violation	s Reported	
Viola	tions Reporte	A.Technical d 6	B.New Offense 0
XVI.	Court Action	on Violations	***
	1.Te	chnical 2.Ne	w Offense
	Violation	2	1
B. Vi	olation	4	0
C. To	tal	6	1

Signature of Approval by Chief/Director\_

CIRCUIT: 04

DEPARTMENT: Montgomery

MONTH/YEAR: 7/2023 PREPARER: Banee Ulrici PRB

I. New Referrals									/ 			~~~~~~		
A. Adult  1. Reporting	Pel Rours 90	ony Cases 3	Misde Hours	meanor Cases O	DU Hours O	T Cases 0	Traf Hours 0	fic Cases 0	Ordin Hours 0	ance Cases 0	Hours 0	explain) Cases 0	Tot Hours 90 50	cal Cases 3
2. Non-reporting	ő	Ŏ	Ò	0	0	0	0	0	0	0	50			
2 Total	90	3	0	0	0	0	0	0	Û	0	50	2	140	5

B. Juvenile	Delina	Hanay	Traf	fic	Ordi	nance	Other	explain	) Tot	al
R' enseitte		Cases	Hours	Cases	Hours	Cases	Hours	Cases	Hours	Caaea
1. Reporting	30	1	Ó	0	0	0	0	0	30 0	1
2. Non-reporting		V	V	vv	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		~~~~~~		~~~~	
3. Total	30	1	0	0	0	0	0	0	30	1

II. Placements	dult	Juvenile
A. Number of Initial Placements B. Number of Re-Placed	0	0
C. Total Number In Placement	32	1

III. Hours Completed During Month
A. Adult 310,50
B. Juvenile ,00

V. Caseload Summary

IV. Worksites	, =
A. Number Beginning of Month B. Number Added During Month C. Number Dropped During Month	89 0 0
C. Total Number End of Month	89

***************************************	1. Ad	ult	2. Ju	venile
	Hours	Cases	Hours	Cases
A. Caseload Beginning of Month	6861	78	350	G
B. Cases Added During Monuntia & Di	140	5	30	1
C, Cases Dropped During Month  1. Satisfactory Completion	270	2	0	0
2. Transferred Out	0	0	0	0
3. Modifications	240	1	0	0
4. Revocations	30	1	0	0
5. Dropped Administratively	0	0	0	0
6. Other (Specify on Reverse)	300	1	0	¢
7. Total Dropped	840	5	0	0
D. Caseload End of Month (A+B-C)	6161	78	380	7

Signature of Approval by Chief/Director

Dun Hillen

CIRCUIT: 04

COUNTY: Montgomery

MONTH/YEAR: 7/2023 PREPARER: Banee Ulrici PRB

			inquency 2.Ad				/ADUSe			Ħ	DIRG	こてらいていけい	iry	
, Petitio , Court A	ns Piled	ļ 	0	0	0	0	9		0	9 . C	. Tota			
During   Petitic, Continu Supervi	Month ns Dismi ed Under sion	.ssed	2	0	0	0				1	to	imission Active	ns During Caselos	y Month
, Adjudic V. Demogr		or Admiss	riana	<i>V</i>	v	·	٧,	Intakes	Completed	A	, Del:	inquency lation	/ 0	D
. Sex F	ormal In	formal					al A. B.	Pull Partial	0	D	. Trua	( ancy	. 0	) 0
Male Female	Û		Asian/Pac Black	indian/Eski fic Island	er 0 0		0 c,		0	E	. Negl /Abi . Depo	lect Ise endant	0	
Total	0	0	Hispanic ( White Other		9		0 0 0			G G	. Tota	al	0	0
	×	Informal	Total		0		0	IV	II, Placem	ents				
12-Under 13 14	0	0 0 0						-				1.In State	2.Out of State	f 3.Tota
15 16 17-over	0	0	v,						Number Be of Month Ordered P	Name N		0		(
Total	0	0	•	VII. Cour	t Ordered	Progra	ws	1.	During Mo Foster Ho Group Hom	inth ime ie		0	0	) ) }
. Educati	on (Del:	Inquency (	Only)	A. Alcoho B. Drug T C. Alcoho	reatment	Treatme	í	) 3. ) 4.	Resid. Tr With Rela Subtotal	eatme'	nt	0 0 0	0 D 0	(
nrolled i t Offense	n School	l Formal	Informal 0	D. Youth E. Mental	Services <i>i</i> Health	Agency	(	) C, )	Number Re During Mo			0	0	(
I. Restit	cution a	nd Pees O ninistrat	rdered	F. Altern G. TASC H. UDIS I. JTPA J. Other	ative Educ	cation	i i	) D.	Total End	l of M	onth	0	0	(

. Caseload Beg, of Month	Probation b.S	Supervision o	Cont. Under d. Supervision	Informal e.0	ther f.Total		ual Juv. Off.	0
New Admissions Re-admitted from Admin. Transferred In Subtotal (A+B+C+D)	0 0 0 2	0 0 0	0 0 2 3	0 0 0 0	0 0 0 0 0 2 0 5	D. Viole E. Total		) (
Cases Dropped	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0	XI. Intstate Number  XII. Admin Co	0
9. Other (explain) 10. Deceased 10.Subtotal(Add 1 - 10) . Caseload End of Month(E-F1)	0 0 0	0	0 0 3	 0 0	0 0	Ŏ O O	A. Active	
III. Classification of Active	e Caselaod High b.1 0 0 0 0 0	High 0 0 0 0 0	c.Moderate 0 0 0 0 0 0	d. Low/Mod 0 0 0 0 0	e, Low 1 0 3 0 0	f ,Unc	lass g.To	tal 2 0 3 0 0
IV. Investigations  Completed Social Histories Adoption Contested Custody Suppl. Soc. Hist. Intake Screening Cher (Explain)  Total								
KV. Case Violations Reported	l 2.New Offen 0	se 3.Total 0 0	XVII, Home Det	1, Or	ronic Monitor eAdjud. Home dered is 2. Bnd nth Mon	Det, B. Po 1. Or of th	st Adjud. Home dered is 2. End nth Mont	o£
Violations Reported  KVI. Court Action on Violatic1,Technical A. No Violation B. Violation	ma _ 2.New Offena 	ne 3.Total 0 0 0 0	a. With Blect. b. Without Ble	Monit	0 0	0	0	0 0

Rick Robbins

Montgomery County Sheriff

140 North Main St.

Dispatch; (217) 532-9511

Office Manager: (217) 532-9512

140 North Main St. Hillsboro, IL 62049 Fax (217) 532-6318 Jall: (217) 532-9514

# August 4, 2023

The Montgomery County Sheriff's Office respectfully submits the following report to the Montgomery County Board for the month of June, 2023.

## **Revenues Generated**

Process Service and/or Sales:

\$ 2,633.75

Bond Fees:

N/A

Total:

\$ N/A

## Patrol/Investigation

Law Enforcement Incidents (dispatched by MCSO):

MCSO

610

Other LE Agencies

384

Civil/Criminal Paper Served:

42

Arrest Warrants Served:

32

# MCSO Incidents within City Jurisdictions:

Butler	26		Nokomis	24	
Coalton	2		Ohlman	0	
Coffeen	23		Panama	7	
Donnellson	16		Raymon	d	42
Farmersville	25		Schram City	0	
Fillmore		12	Taylor S <sub>l</sub>	orings	19
Harvel	16		Waggon		4
Hillsboro	189		Walshville	5	
Irving	38		Witt	47	
Litchfield	115				

# Nature of Incident Total Incidents:

911 Hang Up Call Abandoned Vehicle Panic / Burglary Alarm Animal Problem Assault	9 14 6 3 2	10
Assist Other Agency Burglary	4	10
K9 Assist	1	
Citizen Assist	^	2
Citizen Contact	9 1	
Convulsions or Seizures	J	1
Custody Issue Disorderly Conduct	7	1
Cardiac Resp Arrest / Death	2	
Domestic Disturbance	18	
Controlled Substance Problem	1	
DUI Alcohol or Drugs		1
Fall	1	
Fight in Progress	2 2 2 1	
Fireworks	2	
Fraud Homorrhago / Locaration	<u> </u>	
Hemorrhage / Laceration Jail Incident	5	
Juvenile Problem	1	
Missing Person	1	
Motorist Assist	13	
Traffic Accident No Injury	18	
Traffic Accident with Injuries	8	
Traffic Accident Unknown Injury	9	
Public Order Disturbance	2	
Open Line/Bad Signal	14	
Outside Fire	1	
Overdose / Poisoning Pedestrian Stop	1	
Phone Call	4	
Police Other	57	
Prisoner Relay/Transport	4	
Property Exchange Civil Standby	/ 1	
Property Damage, Not Vandalish	n 3	
Psychological / Behavioral	6	
Sex Assault, Rape, Abuse	1	
Illness	1	
Sex Offender Registration	6	

Structure Fire Attempted Suicide Suspicious Person, Circumsta Phone Line Problem	1 3 nce	15
Theft	4.1	1
Theft of Vehicle	14	
	3	
Harassment/Stalking/Threats	7	
Traffic Hazard	9	
Traffic Violation	3	
Traffic Stop	121	
Trespassing	12	
Unresponsive / Fainting	2.	
Vandalism	6	
Vehicle Fire	1	
Violation OP/Stalking No Con	3	
Lobby Walk-In	2	
Wanted Person	15	
Warrant Service	5	
Welfare Check	22	
	501	
Total reported:	501	

# **Corrections Division**

Number of Detainees:

Males 81 Females 31 Total 112

Average of Dally Detainees: 51.45 Average Length of Stay: 27.72 days

Jail Incidents:

# **Communications Division**

Daily Incident Count: 2,706

## **External Communications Division Contacts:**

Animal Control	4	Health Dept.	1
Air Medical	11	IL Dept. of Conservation	0
Coroner	4	IL Dept. of Corrections	0
EMA	2	IL State Police	73
EMS	374	MABAS/Hazmat	0
Fire Departments	144	Probation Dept,	0

Hillsboro PD: 502 Litchfield PD: 716

Nokomis PD: 255



Brian Bach Assistant State's Attorney

August 01, 2023

Montgomery County Courthouse
120 N Maln, Room 212
Hillsboro, Il 62049
(217) 532-9551
saoffice@montgomeryco.com

Assistant State la Managed Cases for the Month of July, 2023

- 25 Criminal Felonies
- 2 Criminal Misdemeanors
- 11 Domestic Violence
- 7 Conservation 13 Driving Under the influence
- 69 Major Traffic Violations

291 Traffic

Total Cases Closed for the Month of July, 2023

- 33 Criminal Felonies
- 8 Criminal Misdemeanor
- 3 Domestio Violence
- 6 Conservation
- 5 Driving Under the Influence
- 29 Major Traffic Violations

257 Traffic

Prepared by:

GAYLE WOODS Legal Secretary

# Office of The Supervisor of Assessments Montgomery County 1 Courthouse Square, Room 201 Hillsboro, IL. 62049

Kendra Niehaus, CIAO Phone: 217-532-9595 Chief County Assessment Officer Email: assessor@montgomerycountyil.gov

August 2, 2023

# TrueRoll Exemption Audit Program-

We are still working to review and remove exemptions flagged by the True Roll program; to date we have recovered just under \$300,000 in assessed value.

#### Hiring office clerk-

We have hired a new clerk to fill my old position; her first day was Monday July 31st.

#### 2022 Sales Ratio Study-

We have received our 2022 sales ratio study from the Department of Revenue the county sits at 29.38% by state statute we are required to be at 33.33% so we are focusing on reassessments and I am working on determining our township factors.

-Study from IDOR is attached.

# New Lease Application and Requirements Request-

I have put together a lease application to replace our current application. After speaking with several CCAOs in other counties and reading the state statute regarding leases I have realized an ordinance may not be required in order to set forth a policy for recording of leases in order to receive the general homestead exemptions. I have reached out to our State's Attorney to verify this and have not heard back.

-Statute 35 ILCS 200/15-175(I) is attached and highlighted.

#### **ARPA Funds Project Request-**

I would like to ask the board to consider a scanning project for the SOA/GIS offices. All our mapwork and data cards dating back to 1977 are all on paper, and I would like to have those documents scanned in as a way to preserve the documents since many are fading due to age. Having these Items scanned in would also allow easy accessibility to my staff as well as the public such as land surveyors who are in our office regularly requesting us to pull mapwork and make copies for them. I did receive a quote from US Imaging to scan the documents on site and the total was \$120,791.53; \$101,346.43 for the mapwork and \$19,445.10 for the data cards. This would be a one-time project since all our mapwork in the present is saved both electronically and paper.

-Attached is my ARPA Application as well as the proposal and cost breakdown from US Imaging.

#### GIS-

Kevin will be shifting from using ArcMap to ArcPro our new GIS mapping software. He is also working on updating maps/data provided to the Montgomery County Hazard Mitigation Plan. As well as day to day mapping requests from customers.

-I have included his report.

#### Assessor Books-

Assessors have begun turning in their 2023 work and my office is working diligently to get all their changes entered into the system.

#### Township Assessors-

I will be reaching out to our individual townships and multi townships soon to discuss 2024 contract renewals for our office to continue providing our assessing services to them. As well as, encouraging these townships to find and hire their own assessors if they are able to.

# VETERANS ASSISTANCE COMMISSION

# Superintendent Cassandra Hampton Report for July, 2023 August Meeting, August 7,2023

## 1. Monthly activities:

Traveled to Jefferson Barracks Attended County Board meeting

## 2. Veterans Service / Case Load:

a.	Referrals =	25
b.	Client contacts =	99
C.	Phone contacts =	148
d.	Equipment loans =	1

e. Claims paid total =

,	Category	Month	YTD
1 .	Transportation	20.00	192.01
0	Heating Fuel	0	0
1	Food	197,18	1566.75
0	Utilities	300.00	300.00
0	Shelter	787.00	2311.93
0	Water/Sewer	0	0
Total		1304.18	4370.69

e.	Assistance with forms/applications =	39
f.	New clients	8
α.	Assistance Cell Phones for Soldiers Collected	1

Submitted this 1st day of August, 2023: <u>Cassandra Hampton</u> Superintendent