

**Montgomery County Board**  
**Energy Grant Ad Hoc Committee Agenda**  
County Board Room, 2<sup>nd</sup> Floor, Historic Courthouse  
#1 Courthouse Square, Hillsboro, IL 62049

**Date:** Wednesday, July 3rd, 2024

**Time:** 6:00 pm - County Board Room

**Members Present:** Patty Whitworth, Chad Ruppert, Doug Donaldson, Mark Hughes, Sandy Leitheiser, Dan Hough

**Members Absent:**

**Others Present:** Dan Rogers

The committee met to discuss the following:

1. **Public Comments:**
2. **2024 DCEO Energy Transition Community Grant Update/Approval:**
3. **Other Business:**

Motion to adjourn by \_\_\_\_\_ and second by \_\_\_\_\_. All in favor, motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m. The summaries of minutes were respectfully submitted by acting secretary Christine Daniels, as deputized by Montgomery County Clerk/Recorder Sandy Leitheiser.