# MONTGOMERY COUNTY BOARD AGENDA

# For Tuesday, May 14th, 2024, at 5:30 PM

County Board Room, 2<sup>nd</sup> floor, Historic Courthouse

#1 Courthouse Square, Hillsboro, IL 62049

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MILEAGE AND PER DIEM APPROVAL
- 4. MINUTES OF PREVIOUS COUNTY BOARD MEETING HELD ON APRIL 9, 2024, APPROVAL

#### CONSENT AGENDA

- 1. Animal Control Report -- Emily Gerl
- 2. Circuit Clerk's Report -- Daniel Robbins
- 3. Coroner's Report -- Randy Leetham
- 4. County Clerk and Recorder's Report -- Sandy Leitheiser
- 5. Enterprise Zone Report -- Christine Daniels
- 6. Environmental Protection Agency Report -- Christine Daniels
- 7. Health Department Report -- Hugh Satterlee
- 8. Highway Department Report -- Cody Greenwood
- 9. Information Services Report -- Curt Watkins
- 10. Maintenance Superintendent Report -- Phil Ernst
- 11. Probation Office Report -- Banee Ulrici
- 12. Public Defender's Report -- Erin Mattson
- 13. Regional Office of Education -- Julie Wollerman
- 14. Sheriff's Report -- Rick Robbins
- 15. SOA Report -- Kendra Niehaus
- 16. States Attorney Report -- Andrew Affrunti
- 17. Treasurer's Report -- Nikki Lohman
- 18. V.A.C. Report -- Cassandra Hampton

## APPROVAL OF ITEMS ON THE CONSENT AGENDA

#### <u>LIAISON REPORTS</u> <u>PUBLIC COMMENTS</u>

### COMMITTEE REPORTS

### **Coordinating Committee:**

- 1. National Correctional Officers Week May 5-11 Update/Approval:
- 2. Information Systems Report Update/Approval:
- 3. EMA Report Update/Approval:
- 4. West Central Development Council/Job Center Board/CEO Board Update/Approval:
- 5. Montgomery County Health Department Monthly Report Changes Update/Approval:
- 6. CO2 Ad Hoc Committee Meeting 4 pm Wednesday, May 22 Update/Approval:
- 7. EZ Mayors Meeting 5 pm Wednesday, May 29 Update/Approval:
- 8. Mental Health Awareness Month Proclamation Update/Approval:

#### **Development & Personnel Committee:**

- 1. Employee Health Insurance and Monthly HRA Report Update/Approval:
- 2. Animal Control Policy Update/Approval:
- 3. Bushue Update/Approval:
- 4. UKA Virden Wind Project Update/Approval:
- 5. Hurst-Rosche Proposal to Review Solar Applications Update/Approval:
- 6. DCEO Energy Transition Grant Update/Approval:
- 7. DCEO Energy Transition Grant Small Business Start-Up Incentive Update/Approval:

#### **Buildings & Grounds Committee:**

- 1. Maintenance and Cleaning Issues and Report Update/Approval:
- 2. Schindler Elevator Contract Update/Approval:
- 3. Former Highway Department Lots (East Side Of University) Update/Approval:
- 4. Coal Historical Marker Update/Approval:
- 5. Annex Building Mural Update/Approval:
- 6. Highway Department Roof Bid Opening/Award Update/Approval:
- 7. Interior Door Project for County Clerk's Office Update/Approval:
- 8. County Board Room Tech Grant Update/Approval:
- 9. Surplus Property Resolution for Old Jail Generator Update/Approval:

#### 10. New Courthouse Roof Replacement Bid Spec Update/Approval:

#### Roads & Bridges Committee:

- 1. Walshville Bypass Road Update/Approval:
- 2. UKA Virden Wind Road Use Agreement Update/Approval:
- 3. Drainage Tile Across/Along County Highways Update/Approval:
- 4. White Block Building Roof Replacement Update/Approval:
- 5. Resolution 2024-08 to Appropriate Funds for 100% County Scour Mitigation Project for SN: 068-3010 on Fillmore Trail Update/Approval:
- 6. Section 18-13123-00-BR Raymond Township Phillips Trail Bridge Replacement Update/Approval:
- 7. Highway Maintainer Position Vacancy Update/Approval:
- 8. Used Equipment Purchase Update/Approval:

#### Finance & Budget Committee:

- 1. SOA Report Update/Approval:
- 2. Capital Improvement & Coal Fund Reports Update/Approval:
- 3. ACH Accounts Payable Update/Approval:
- 4. Electric Rate Bids Update/Approval:
- 5. DCEO Grant/Waggoner Ball Field Update/Approval:
- 6. Neece Cemetery Access and Clean-Up Update/Approval:
- 7. Circuit Clerk Audit Extension Update/Approval:
- 8. Non-Union Salary Increases for FY 2025 Update/Approval:
- 9. Cress Hill Tower Camera Proposal to ETSB Cost Share Request Update/Approval:
- 10. Previously Unfunded ARPA Requests Update/Approval:

#### APPROVAL OF THE 5 COMMITTEE REPORTS AND MINUTES

#### EXECUTIVE SESSION: CHAIRMAN'S REPORT:

## ANNOUNCEMENTS:

SCHEDULE CHANGES:

# APPOINTMENTS:

- 1. Re-appointment of William Beeler as Raymond Community Fire Protection District Trustee for a three-year term, March 2024-March 2027
- ADJOURN: Until the Full Board Meeting June 11th, 2024