

**VETERANS ASSISTANCE COMMISSION**  
**Superintendent Cassandra Hampton**  
**Report for February, 2026**

**1. Monthly activities:**

Met with Christian County Officials (VAC establishment)

**2. Veterans Service / Case Load:**

|                                       |            |
|---------------------------------------|------------|
| a. Referrals =                        | 9          |
| b. Client contacts =                  | 62         |
| c. Phone contacts =                   | 123        |
| d. Assistance with Forms/Applications | 99         |
| e. New Clients                        | 7          |
| f. Cell Phones for Soldiers           | 0          |
| g. Number of Veterans Transported     | 1          |
| h. Veteran Transport Mileage          | <u>137</u> |
| i. Total Clients Assisted this Month  | <b>194</b> |

**Financial Assistance**

|              | Category       | Month | YTD      |
|--------------|----------------|-------|----------|
| 1            | Transportation | 0     | \$30.00  |
| 0            | Heating Fuel   | 0     | 0        |
| 1            | Food           | 0     | 0        |
| 0            | Utilities      | 0     | 0        |
| 0            | Shelter        | 0     | \$641.00 |
| 0            | Water/Sewer    | 0     | 0        |
| <b>Total</b> |                | \$0   | \$671.00 |

Submitted this 27th day of February, 2026: Cassandra Hampton, Superintendent