

**VETERANS ASSISTANCE COMMISSION**  
**Superintendent Cassandra Hampton**  
**Report for March, 2026**

**1. Monthly activities:**

Round Table Exercise County Emergency Response

**2. Veterans Service / Case Load:**

a. Referrals =	30
b. Client contacts =	100
c. Phone contacts =	162
d. Assistance with Forms/Applications	126
e. New Clients	8
f. Cell Phones for Soldiers	0
g. Number of Veterans Transported	4
h. Veteran Transport Mileage	<u>382</u>
i. Total Clients Assisted this Month	<b>266</b>

**Financial Assistance**

	Category	Month	YTD
1	Transportation	0	\$30.00
0	Heating Fuel	0	0
1	Food	0	0
0	Utilities	0	0
0	Shelter	0	\$641.00
0	Water/Sewer	0	0
<b>Total</b>		\$0	\$671.00

Submitted this 31st day of March, 2026: Cassandra Hampton, Superintendent